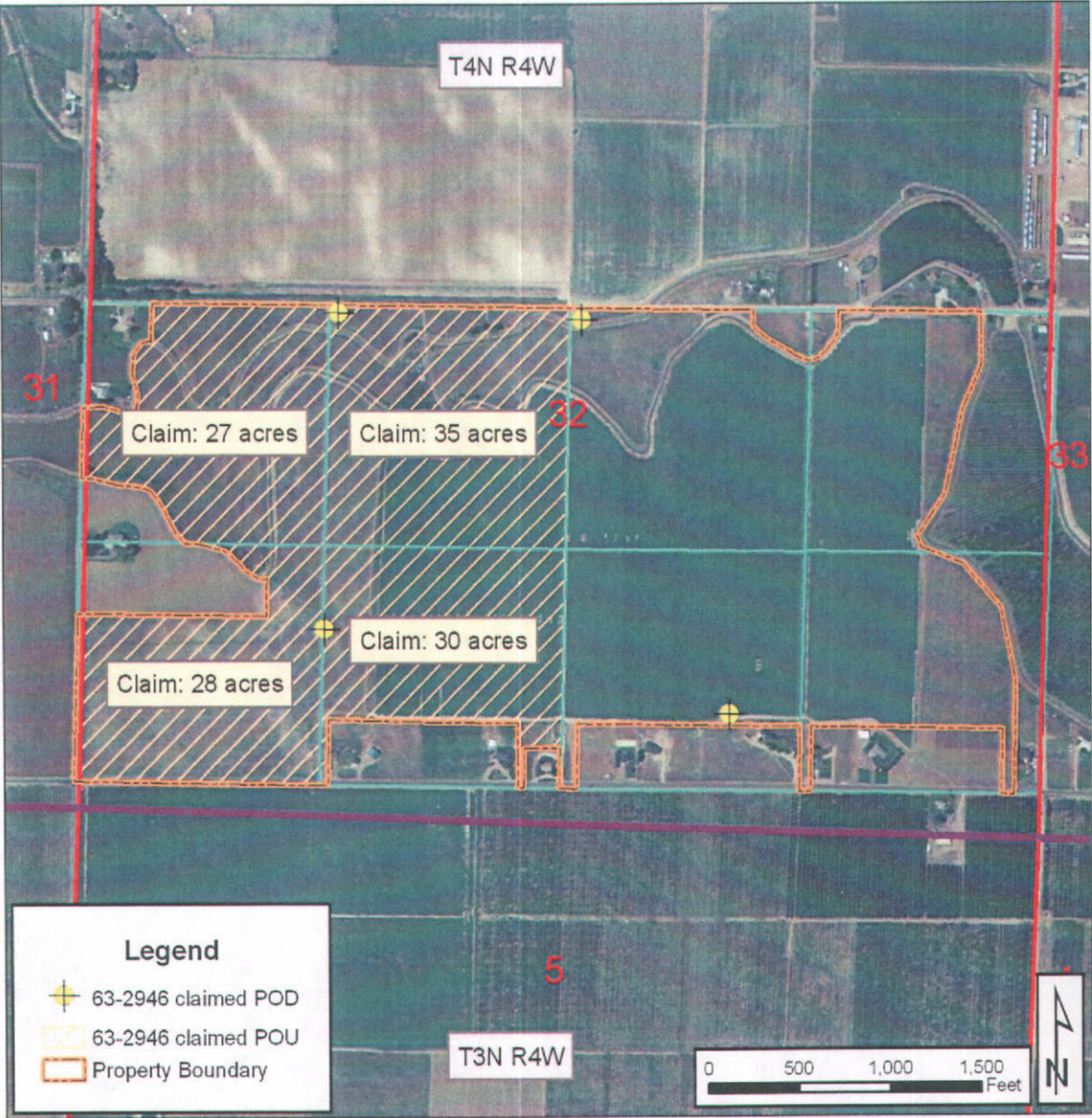


Aerial Photos of Water Rights



Water Right 63-2946



Idaho Department of Water Resources

SRBA Recommendation:

63-2946

Acres = 100

Legend

Point of Diversion



Place of Use



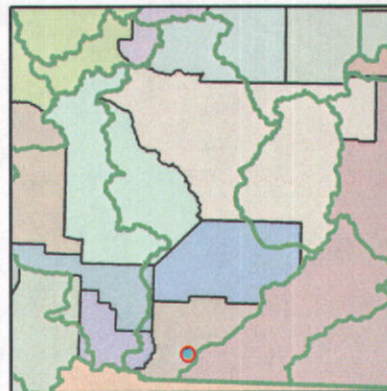
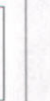
Townships



PLS Sections

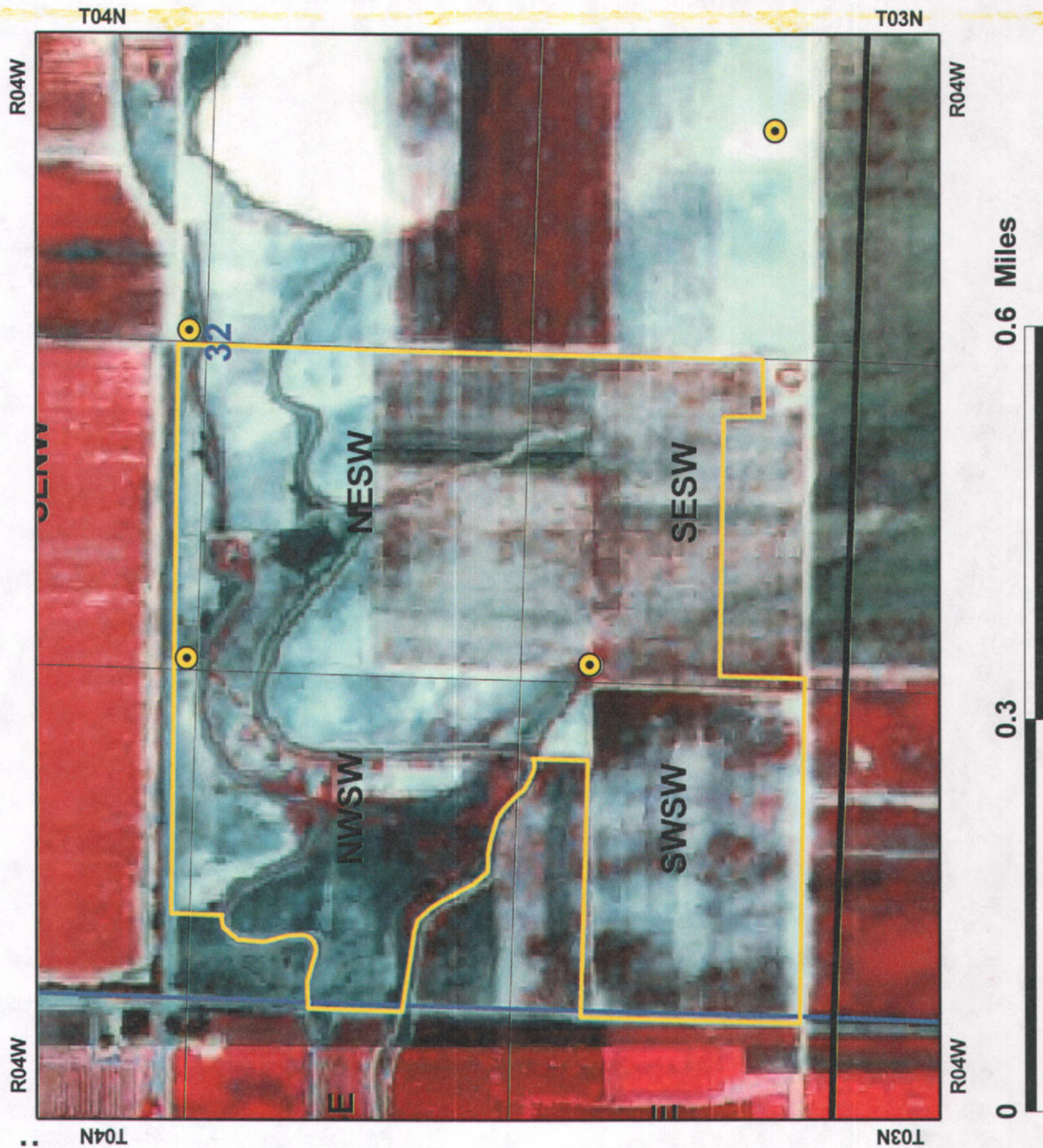


Quarter Quarters

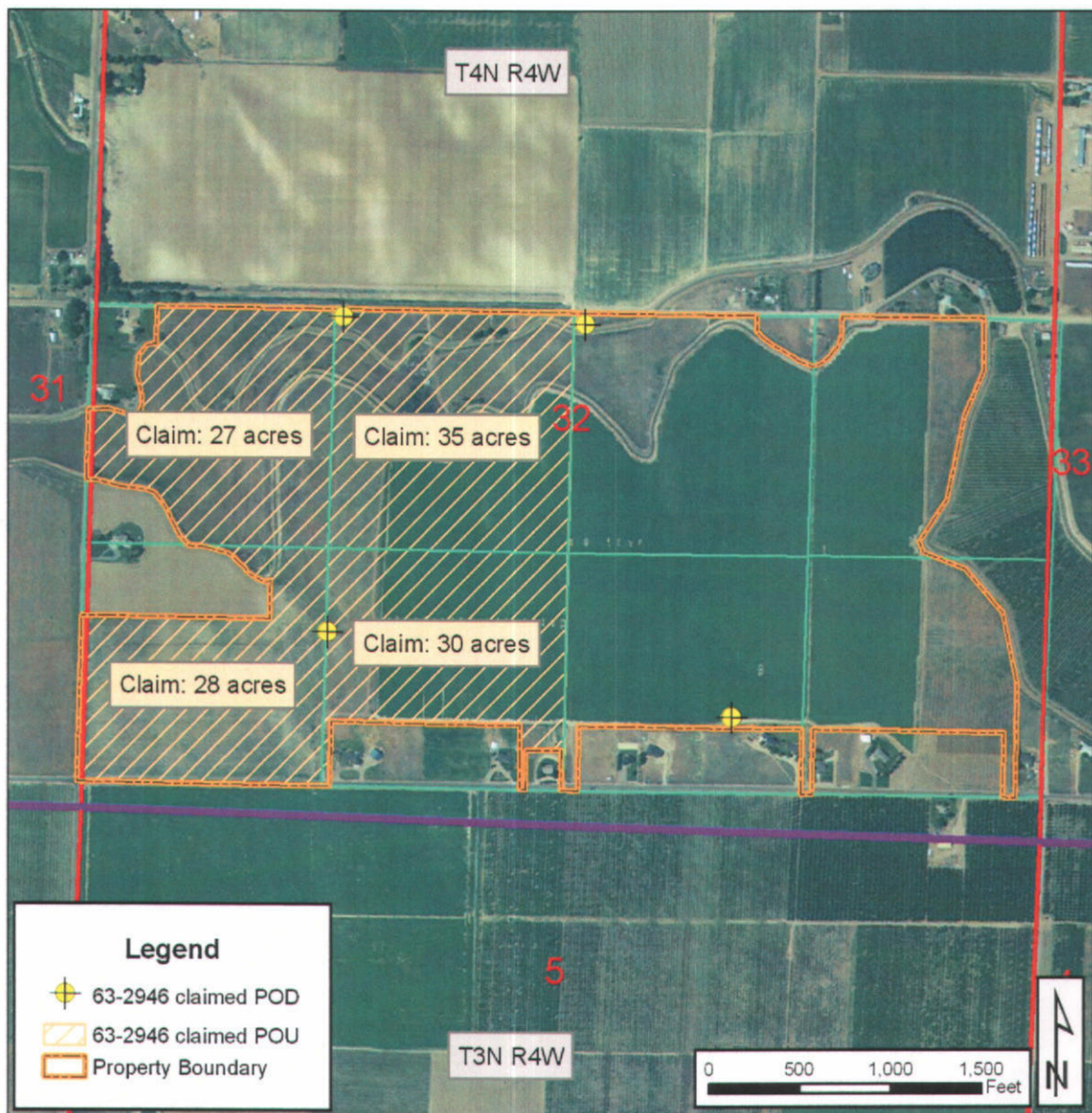


Canyon County
IDWR Basin 63

Prepared by K. Walker
On Tuesday, August 1, 2006
1987/88 Aerial Photography



Aerial Photos of Water Rights



Water Right 63-2946



Idaho Department of Water Resources

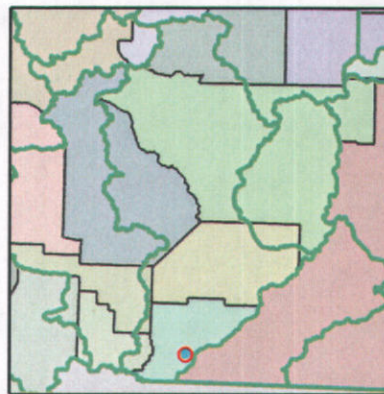
SRBA Recommendation:

63-2946

Acres = 100

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Canyon County
IDWR Basin 63



0.6 Miles

0.3

0

Prepared by K. Walker
On Wednesday, June 7, 2006
1987/88 Aerial Photography

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

AMENDED

Ident. Number 63-2946
Date Received: 12/26/1989
Receipt No: W007249
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

STATUS CORPORATION OF IDAHO
4301 GARRITY BLVD #102
NAMPA ID USA 83687

Phone: (208) 468-0686

2. Date of Priority: 07/13/1953

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	04W	32	SE SW	CANYON	
04N	04W	32	NW SE	CANYON	
04N	04W	32	SW SE	CANYON	
04N	04W	32	NE SW	CANYON	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	1.32	

7. Total Quantity Appropriated is:
1.32 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	04W	32	NE	SW	IRRIGATION	35
			NW	SW	IRRIGATION	27
			SW	SW	IRRIGATION	28
			SE	SW	IRRIGATION	30
					Section Acres	120
					Total Acres	120

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

REFER IDAHO WATER LAW, 42:14156, BU EXPANSION THIS RT WHEN COMBINED WITH RT 63-03358 SHALL NOT PROVIDE NO MORE THAN .02 CFS PER ACRE NOR MORE THAN 4.5 AFA.

Notice of Change in Ownership and amended claim submitted 7/24/2006. Data entry by kw 7/31/06.

Amended claim submitted for 100 acres within 120 acre permissible place of use.

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of

Title
_____, that I have signed the foregoing

Organization
document in the space below as _____ of

Title
_____ and that the statements contained in the

Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this
of _____ 20__

Notary Public

Residing at _____

My commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-2946
Date Received:
Receipt No:
Received By:

RECEIVED

JUL 26 2006

Department of Water Resources

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

RECEIVED

JUL 24 2006

WATER RESOURCES
WESTERN REGION

1. Name of Claimant(s)

Status Corporation of Idaho

Phone: (208) 468-0686

4301 Garrity Blvd., Ste. 102
Nampa, ID 83687

2. Date of Priority: July 13, 1953

3. Source: Ground Water

Trib. to: NA

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
4N	4W	32	NE	SW		Canyon	
"	"	"	SE	SW		"	
"	"	"	NW	SE		"	
"	"	"	SW	SE		"	

5. Description of diverting works:

12-inch well with a 5-hp motor, 12-inch well with a 20-hp motor, 12-inch well with a 40-hp motor, and an 8-inch well with a 40-hp motor.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
Irrigation	3/15	11/15	1.32	

7. Total Quantity Appropriated is:

1.32 cfs

8. Total consumptive use:

9. Non-irrigation uses:

None

10. Place of use:

TWP	RNG	SEC	NE ¼				NW ¼				SW ¼				SE ¼				totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	4W	32									35	27	28	30					120

Total number of acres irrigated 100 acres
within 120-acre permissible place of use

11. Place of use in counties: Canyon

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

63-3358, Wilder Irrigation District (on 36 acres only)

14. Remarks: Water right 63-2946, in combination with water right 63-3358, shall provide for the irrigation of 120 acres. Water right 63-2946, in combination with water right 63-3358, and shall provide no more than 0.02 cfs per acre nor more than 4.5 acre-feet per acre.

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am President of
Title
State Corporation of Idaho, that I have signed the foregoing
Organization
document in the space below as President of
Title
State Corporation of Idaho and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

President, State Corporation of Idaho
Title and Organization

June 28, 2006
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this

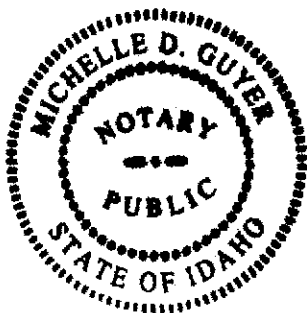
of 28th day of June 2006

Michelle D. Guyer

Notary Public

Residing at Meridian, Idaho

My commission Expires Nov. 8, 2011



HHT

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02946
Date Received: 12/26/1989
Receipt No: W007249
Received By: _____

Rec'd from
SO on 6-12-92

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BRUCE C. BARTLETT 208-459-7965
Address: RT 6
22166 HOMEDALE RD
CALDWELL ID 83605
AND/OR
Name: ELAINE B BARTLETT 208-459-7965
Address: RT 6
22166 HOMEDALE RD
CALDWELL ID 83605

2. Date of Priority: JUL 13, 1953

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	04W	32	NW	NE	SW		CANYON
			NW	SE	SW		CANYON
			NW	NW	SE		CANYON
			SE	SW	SE		CANYON

5. Description of diverting works:
4 WELLS, 12" 200' 20HP, 8" 200' 5HP, 12" 100' 15HP, 12" 175' 40HP; 75HP BOOSTER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.320		

7. Total Quantity Appropriated is:
1.320 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 245.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	04W	32	NE	SW		IRR	30.0
			SE	SW		IRR	40.0
			NE	SE		IRR	5.0
			SE	SE		IRR	25.0

Section Acres 100.0

Total Acres 100.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
63-03358

14. Remarks:

REFER IDAHO WATER LAW, 42:14156, BU EXPANSION
THIS RT WHEN COMBINED WITH RT 63-03358 SHALL NOT PROVIDE NO MORE
THAN .02 CFS PER ACRE NOR MORE THAN 4.5 AFA.

15. Basis of Claim: LICENSE

Water Right Number: 24296

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A 63-2946Date Received 12/26/89Receipt Number W007249

RECEIVED

DEC 26 1989

NOTICE OF CLAIM
TO A
WATER RIGHTDepartment of Water Resources
Western Regional Office

ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Bruce C. & Elaine B. Bartlett Phone (208) 459-7965Mailing Address #6 22166 Homedale Rd Caldwell, Ida Zip 836042. Date of Priority (Only one (1) per claim) 7/13/19533. Source of water supply (a) Groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 4N Range 4W Section 32① NW 1/4 of SE 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of CanyonAdditional points of diversion if any: ② SESWSE & NWNESE & NWNWSE Sec 32 T4R4W.

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.① 12 inch casing, 20 ft deep
20 HP motor ② 8 inch casing, 20 ft deep 5 HP motor
③ 12 inch casing, 10 ft deep 15 HP motor
④ 12 inch casing, 175 ft deep 40 HP motor
75 HP Booster Pump.
Sprinkler irrigation

MICROFILMED

AUG 18 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 3/15 to 11/15 amount 1.32 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.32 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 5.245 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) none

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	4W	32									30			40	5			25	100

Total number of acres irrigated 100

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
03-3358 or None ()

14. Remarks: Refer Idaho water law, 42:1416 B/U/Expansion
this is when combined with rt 03-3358
shall not provide no more than .02 cfs per
acre nor more than 4.5 AFR.

Last Name Bartlett Ident No. 63-2946

Copies: White - State Yellow - Claimant

MICROFILMED

AUG 18 1992

Scale: 2 inches equals 1 mile

[illegible]

Last Name Bartlett Ident No. 63-2946

Copies: White-State, **AUG 18 1992**
 Black-Chairman

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63-2946
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) [Signature] Date 12-19-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 12 day of December 19 89

SEAL

Notary Public John K. Noyes
Residing at 15476 Homedale Rd.
Caldwell, Ida 83605
My Commission Expires Sept 21, 1994

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

AUG 18 1992

Last Name Bartlett Ident. Number 63-2946

Copies White-State, Yellow-Claimant

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-2946

WATER RIGHT NUMBER: 63-2946

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	MIKE W CAYLER
	, ID
Original Owner	BRUCE C BARTLETT 22166 HOMEDALE RD CALDWELL, ID 83605 (208)459-7965
Original Owner	ELAINE B BARTLETT 22166 HOMEDALE RD CALDWELL, ID 83605 (208)459-7965
Current Owner	STATUS CORPORATION OF IDAHO 1059 E IRON EAGLE DR #155 EAGLE, ID 83616-6855

Priority Date: 07/13/1953

Basis: License

Status: Parent

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	1.320 CFS	
	<u>Total Diversion:</u>	1.320 CFS	

Location of Point(s) of Diversion

GROUND WATER	SE1/4SW1/4	Sec. 32, Twp 04N, Rge 04W, B.M.
CANYON County		
GROUND WATER	NW1/4SE1/4	Sec. 32, Twp 04N, Rge 04W, B.M.
CANYON County		
GROUND WATER	SW1/4SE1/4	Sec. 32, Twp 04N, Rge 04W, B.M.
CANYON County		
GROUND WATER	NE1/4SW1/4	Sec. 32, Twp 04N, Rge 04W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	04W	32																	
											35.0	27.0	28.0	30.0					120.0

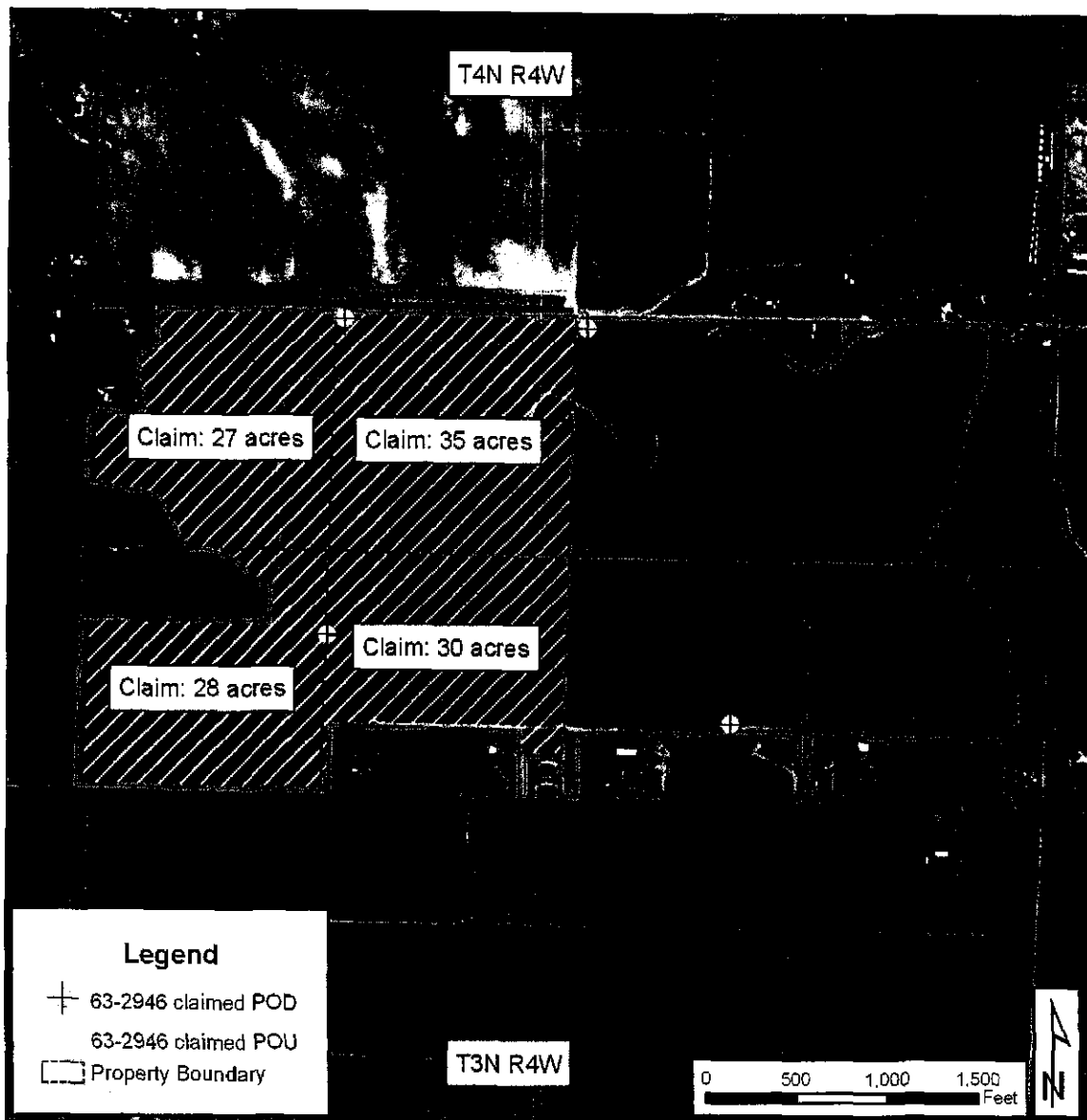
Total Acres: 120

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-2946

Conditions of Approval:

1. Amended claim submitted for 100 acres within 120 acre permissible place of use.
2. SPLIT RIGHT: SEE RIGHT NOS. 63-32932 and 63-32933.
3. REFER IDAHO WATER LAW, 42:14156, BU EXPANSION THIS RT WHEN COMBINED WITH RT 63-03358 SHALL NOT PROVIDE NO MORE THAN .02 CFS PER ACRE NOR MORE THAN 4.5 AFA.
4. Notice of Change in Ownership and amended claim submitted 7/24/2006. Data entry by kw 7/31/06.

Aerial Photos of Water Rights



Water Right 63-2946

RECEIVED
Form 42-248/42-1409(6) July, 2000

JUL 26 2006

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
JUL 24 2006
WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-2946	63-2946		63-26963		
63-3358	63-3358A				
63-3033	63-3033A				
63-9350A	63-9350A				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Bruce E. Bartlett and Elaine B. Bartlett
22166 Homedale Rd Caldwell, ID 83605
4. New Owner/Claimant(s) Status Corporation of Idaho
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 4301 Garrity Blvd., Ste. 102
- City, State and ZIP Code Nampa, ID 83687
- New Telephone Number (208) 468-0686
5. Date you acquired the property November 29, 2005

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) *Gregory Angelos, President*
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Receipted by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____



LandAmerica
Transnation

TRANSACTION TITLE
PRODUCT
TYPE
DATE
FEE

2005 NOV 30 PM 4:47
G. NOEL JALLS
CANYON COUNTY RECORDER
BY: [Signature]

RECORDED

200580101

Escrow No 0500038858

WARRANTY DEED

FOR VALUE RECEIVED

Bruce C. Bartlett and Dixie Bartlett, Husband and Wife, Barbara E. Brown and Robert C. Brown, Wife and Husband, Thomas M. Bartlett an Unmarried Man and Stephen W. Bartlett and Paula L. Bartlett, Husband and Wife and Doug Bartlett and Deanna Bartlett, Husband and Wife

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL AND CONVEY unto:

Status Corporation of Idaho, an Idaho Corporation

GRANTEES(s), whose current address is: 4301 E. Garrity Blvd #102, Nampa, ID 83687
the following described real property in Canyon County, State of Idaho,
more particularly described as follows, to wit:

SEE EXHIBIT "A" ATTACHED

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever

Date: 11/29/2005

[Signature of Bruce C. Bartlett]

Bruce C. Bartlett

[Signature of Dixie Bartlett]

Dixie Bartlett

[Signature of Stephen W. Bartlett]

Stephen W. Bartlett

[Signature of Doug Bartlett]

Doug Bartlett

[Signature of Thomas M. Bartlett]

Thomas M. Bartlett

[Signature of Barbara E. Brown]

Barbara E. Brown

[Signature of Robert C. Brown]

Robert C. Brown

[Signature of Paula Bartlett]

Paula Bartlett

[Signature of Deanna Bartlett]

Deanna Bartlett

EXHIBIT "A"

PARCEL I

All that part of the East half of the Southeast quarter lying South and West of the centerline of the Mora Canal in Section 32, Township 4 North, Range 4 West, Boise Meridian, Canyon County, Idaho.

EXCEPTING THEREFROM:

Beginning at a point on the South boundary line of Section 32, Township 4 North, Range 4 West, Boise Meridian, Canyon County, Idaho, 1,020 feet West of the Southeast corner of said Section 32; thence West along the South boundary line of said Section 32, a distance of 270 feet; thence North and parallel to the East boundary line of said Section 32, a distance of 350 feet; thence East and parallel to the South boundary line of said Section 32, a distance of 270 feet; thence South and parallel to the East boundary line of said Section 32, a distance of 350 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM:

Beginning at a point on the South boundary line of said Section 32, 615 feet West of the Southeast corner of said Section 32; thence West along the South boundary line of said Section 32, a distance of 405 feet; thence North and parallel to the East boundary line of said Section 32, a distance of 350 feet; thence East and parallel to the South boundary line of said Section 32, a distance of 405 feet; thence South and parallel to the East boundary line of said Section 32, a distance of 350 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM:

Beginning at a point on the South boundary line of Section 32, Township 4 North, Range 4 West, Boise Meridian, Canyon County, Idaho, 235 feet West of the Southeast corner of said Section 32; thence West along the South boundary line of said Section 32, a distance of 380 feet; thence North and parallel to the East boundary line of said Section 32, a distance of 350 feet; thence East and parallel to the South boundary line of said Section 32, a distance of 380 feet; thence South and parallel to the East boundary line of said Section 32, a distance of 350 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM:

Beginning at the Southeast corner of said Section 32, Township 4 North, Range 4 West, Boise Meridian, Canyon County, Idaho; thence West and following the South boundary of Section 32, a distance of 165 feet; thence North and parallel to the East boundary of Section 32, a distance of approximately 580 feet to the centerline of the Mora Canal; thence following the centerline of the Mora Canal in a Southeast direction to the East boundary of Section 32; thence South and following the East boundary of Section 32 approximately 505 feet to the Southeast corner of Section 32, Township 4 North, Range 4 West, Boise Meridian, Canyon County, Idaho, the POINT OF BEGINNING.

AND EXCEPTING THEREFROM:

Beginning at a point 1,635 feet West of the Northeast corner of the Northeast quarter of the Southeast quarter of Section 32, Township 4 North, Range 4 West, Boise Meridian, Canyon County, Idaho; thence South on a line parallel with the East boundary line of said Northeast quarter of the Southeast quarter, a distance of 100 feet, more or less, to the centerline of Mora Canal; thence Northeasterly along the centerline of said Mora Canal to a point 1,170 feet West of the East boundary line of said Northeast quarter of the Southeast quarter; thence North on a line parallel with the East boundary line of said Northeast quarter of the Southeast quarter; thence

West along said North to boundary line to the POINT OF BEGINNING.

PARCEL IIA

The Southwest quarter of the Southeast quarter of Section 32, Township 4 North, Range 4 West, Boise Meridian, Canyon County, Idaho.

(Continued)

LEGAL DESCRIPTION - EXHIBIT "A"

EXCEPTING THEREFROM:

Beginning at a point on the South boundary of Section 32, Township 4 North, Range 4 West, Boise Meridian, Canyon County, Idaho, 1,350 feet West of the Southeast corner of said Section 32; thence continuing West along the South boundary line of said Section 32, a distance of 530 feet; thence North and parallel to the East boundary line of said Section 32, a distance of 350 feet; thence East and parallel to the South boundary line of said Section 32, a distance of 530 feet; thence South and parallel to the East boundary line of said Section 32, a distance of 350 feet to the PLACE OF BEGINNING.

EXCEPTING THEREFROM:

Beginning at the Southeast corner of Section 32, Township 4 North, Range 4 West, Boise Meridian, Canyon County, Idaho; thence South $89^{\circ}57'14''$ West, a distance of 1,880.00 feet along the Southerly line of said Section 32 to a point, the REAL POINT OF BEGINNING; thence North $0^{\circ}03'32''$ East and parallel to the Easterly section line of said Section 32 between the Southeast section corner and the East quarter corner, a distance of 350.01 feet to a point; thence South $89^{\circ}57'08''$ West, a distance of 350.64 feet to a point; thence South $0^{\circ}02'45''$ East, a distance of 350.00 feet to a point on the Southerly line of said Section 32; thence North $89^{\circ}57'14''$ East, a distance of 350.00 feet along the Southerly line of the section to a point, the REAL POINT OF BEGINNING.

EXCEPTING THEREFROM:

Beginning at the Southeast corner of Section 32, Township 4 North, Range 4 West, Boise Meridian, Canyon County, Idaho; thence South $89^{\circ}57'14''$ West, a distance of 2,230.00 feet along the Southerly line of said Section 32 to a point, the REAL POINT OF BEGINNING; thence South $89^{\circ}57'14''$ West, a distance of 350.00 feet along the section line to a point; thence North $0^{\circ}02'46''$ West, a distance of 350.00 feet to a point; thence North $89^{\circ}57'15''$ East, a distance of 350.00 feet to a point; thence South $0^{\circ}02'46''$ East, a distance of 350.00 feet to a point, the REAL POINT OF BEGINNING.

PARCEL IIB

The Northwest quarter of the Southeast quarter of Section 32, Township 4 North, Range 4 West, Boise Meridian, Canyon County, Idaho.

(Continued)

LEGAL DESCRIPTION - EXHIBIT "A"

EXCEPTING THEREFROM:

Beginning at a point 1,635 feet West of the Northeast corner of the Northeast quarter of the Southeast quarter of Section 32, Township 4 North, Range 4 West, Boise Meridian, Canyon County, Idaho; thence South on a line parallel with the East boundary line of said Northeast quarter of the Southeast quarter, a distance of 100 feet, more or less, to the centerline of Mora Canal; thence Southeasterly along the centerline of said Mora Canal to a point 1,170 feet West of the East boundary line of said Northeast quarter of the Southeast quarter; thence North on a line parallel with the East boundary line of said Northeast quarter of the Southeast quarter; thence West along said North boundary line to the POINT OF BEGINNING.

PARCEL III

The Southwest quarter of Section 32, Township 4 North, Range 4 West, Boise Meridian, Canyon County, Idaho.

EXCEPTING THEREFROM:

Beginning at the South quarter corner of Section 32, Township 4 North, Range 4 West, Boise Meridian, Canyon County, Idaho; thence South 89°45'00" West along the section line, a distance of 770.00 feet to the REAL POINT OF BEGINNING; thence South 89°45'00" West along the section line, a distance of 504.88 feet to a point; thence North 0°15'00" West, a distance of 350.00 feet to a point; thence North 89°45'00" East, a distance of 504.88 feet to a point; thence South 0°15'00" East, a distance of 350.00 feet to the REAL POINT OF BEGINNING.

EXCEPTING THEREFROM:

Beginning at the South quarter corner of Section 32, Township 4 North, Range 4 West, Boise Meridian, Canyon County, Idaho; thence South 89°45'00" West along the section line, a distance of 230.00 feet to the REAL POINT OF BEGINNING; thence South 89°45'00" West along the section line, a distance of 540.00 feet to a point; thence North 0°15'00" West, a distance of 350.00 feet to a point; thence North 89°45'00" East, a distance of 540.00 feet to a point; thence South 0°15'00" East, a distance of 350.00 feet to the REAL POINT OF BEGINNING.

EXCEPTING THEREFROM:

Beginning at the Southeast corner of the Southwest quarter of Section 32, Township 4 North, Range 4 West, Boise Meridian, Canyon County, Idaho; running thence West along the South boundary line of said Southwest quarter, a distance of 229.77 feet; running thence North at right angles, a distance of 350 feet; running thence East at right angles, a distance of 229.77 feet; running thence South along the East boundary line of said Southwest quarter, a distance of 350 feet to the POINT OF BEGINNING.

(Continued)

LEGAL DESCRIPTION - EXHIBIT "A"

EXCEPTING THEREFROM:

Beginning at a point 900 feet North of the Southwest corner of the Southwest quarter of Section 32, Township 4 North, Range 4 West, Boise Meridian, Canyon County, Idaho; running thence East on a line parallel with the South boundary line of said Southwest quarter, a distance of 1,035 feet; running thence North at right angles, a distance of 200 feet, more or less, to the centerline of Mora Canal as the same is now located; running thence
Northwesterly along the centerline of said Mora Canal to its intersection of the West boundary line of said Southwest quarter; running thence
South along the West boundary line of said Southwest quarter, a distance of 730 feet, more or less, to the POINT OF BEGINNING.

EXCEPTING THEREFROM:

Beginning at the Northwest corner of the Southwest quarter of Section 32, Township 4 North, Range 4 West, Boise Meridian, Canyon County, Idaho; thence
East on the North boundary of the Southwest quarter of Section 32, a distance of 363 feet; thence
South parallel to the West boundary of the Southwest quarter of Section 32, to the centerline of the High Line Canal as it now exists; thence
following the centerline of the High Line Canal in a Southwesterly direction to the intersection of the West boundary of the Southwest quarter of Section 32; thence
North along the said West boundary to the POINT OF BEGINNING.

EXCEPTING THEREFROM:

Beginning at the Southeast corner of Section 32, Township 4 North, Range 4 West, Boise Meridian, Canyon County, Idaho; thence
West and following the South boundary of said Section 32, a distance of 2,640.70 feet to a point, the REAL POINT OF BEGINNING; thence
West along the South boundary of said Section 32, a distance of 260.00 feet, to a point; thence
North at right angles, a distance of 350.00 feet to a point; thence
East and parallel to the South boundary of said Section 32, a distance of 260.00 feet to a point; thence
South at right angles, a distance of 350.00 feet to the REAL POINT OF BEGINNING.

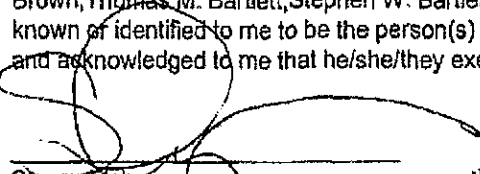
DB

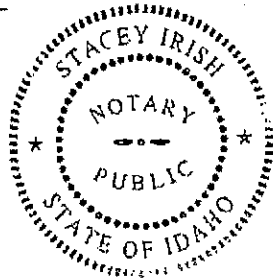
AB
B & B
RCA
J. M. B.
S W B
PB
n

WARRANTY DEED - NOTARY ACKNOWLEDGMENT(S):

State of ID , County of Canyon, ss.

On this 21 day of November in the year of 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared Bruce C. Bartlett and Dixie Bartlett, Barbara E. Brown and Robert C. Brown, Thomas M. Bartlett, Stephen W. Bartlett and Paula L. Bartlett and Doug Bartlett and Deanna Bartlett known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.


Stacey Irish
Residing at: Nampa, ID
My commission expires: 03/10/2009



Deft costs

Bruce C. Bartlett

8 Jrr claims \$1 400

63-2946

✓63-2983

✓63-3358

✓63-8408

✓63-9350A

✓63-8776

✓63-2881

✓63-3033

total acres \$ 448

see Tabulation sheet

448 acres

\$ 848

2 domestic \$ 50

total \$ 898

AUG 18 1992

[illegible]

Messing

63-2881

63-3033

[illegible]

*** C - CURRENT OWNER ***
BARTLETT

BRUCE

111
E 2 M

State- ID Zip- 83605

*** O - ORIGINAL OWNER ***
CAYLER

MIKE W.

1 - - - City
2 - - - Phone

State- Zip-

+ - -	Priority Date	- - +	+ - - - Region	- - +	+ . . . Stage	- - +	+ - - Status
	07/13/1953		14 WESTERN		L - LICENSE		

+ + + + + Source - - - - - +	+ - - - - Tributary - - - - - +
GROUNDWATER	

Town	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion	Stream Index (Blank if no Index Code)
+-----+-----+-----+-----+-----+-----+-----+								

04N	04W	32	SE SW	(27)	CANYON
-----	-----	----	-------	------	--------

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
+	-	-	-	-	-	+

01 - IRRIGATION
43 - DOMESTIC

1.320

+ - Total Div. Rate - +	+ - Total Div. Volume - +	+ - Total Div. Capacity - +
1.320		

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Description	County
04N	04W	32	NE SW		30.0	01	IRRIGATION	(27) CANYON
04N	04W	32	SW SW		30.0	01	IRRIGATION	(27) CANYON
04N	04W	32	SE SW		40.0	01	IRRIGATION	(27) CANYON

Total Acres: 100.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

[illegible]

MICROFILMED

AUG 18 1992

Water right number - 63-02946 Prefix Translation: WATER RIGHT

+ - - - - - - - - - - Old Water Right Numbers - - - - - +

+ - - - - - - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - - - - - - - Conditions of Approval - - - - - +

+ - - - - - - - - - - No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - - Decree Date - - - +
00/00/0000

+ - - - - - - - - - - -Comments- - - - - +

+ - - - - - - - - - - No Comments Found

+ - - Audit Fields - 06/03/85 05/01/88 CONVERT

+ - - - - - - - - - - Water Rights Dates and Flags Area - - - - - +

| | | |
|--------------------------------|------------------------------|---------------------|
| Proof Due Date - 00/00/0000 | Field Exam Made - 00/00/0000 | Field Exam Fee - |
| Approved/Denied - 00/00/0000 | Protested Date - 00/00/0000 | Swan Falls - |
| Proof Made Date - 00/00/0000 | Hearing Date - 00/00/0000 | Temporary Right - P |
| Exam to S.O. Date - 00/00/0000 | Verified Date - 06/03/1985 | DLE/Carey Act - |
| Order Show Cause - 00/00/0000 | Receipt Number - | Water District - |
| Licensed Date - 08/28/1979 | Appl Received - 00/00/0000 | Transfer/Amended - |
| Decree Date - 00/00/0000 | Presumption Flag - | |

MICROFILMED
AUG 18 1992

4-3-91

CLAIMANT'S NAME BartlettCLAIM IDENT. NO. Alc3-02946

| DATE RECEIVED | RECEIPT # | AMOUNT \$ | YES | NO | Required Info? |
|--|----------------|------------------------------|-------------------------------------|-------------------------------------|----------------|
| <u>12-26-89</u> | <u>W007249</u> | <u>\$100 applied</u> | | | |
| 1. Is the name and address complete with zip code? | | | ☒ | ☐ | * |
| 2. Is a priority date entered? | | | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | | | ☒ | ☐ | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | | | | | |
| 3. (a) Is a source entered? | | | ☐ | ☐ | * |
| (b) Is a tributary to entered? (if required) | <u>N/A</u> | | ☒ | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | | | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | | | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | | | ☒ | ☐ | * |
| Is the period of use included? | | | ☒ | ☐ | |
| Is a quantity claimed for each use? | | | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | | | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | <u>N/A</u> | | ☒ | ☐ | |
| Is the consumptive use correct? | <u>N/A</u> | | ☐ | ☒ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | <u>N/A</u> | | ☒ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | | | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | | | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | | | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? (See Item No.'s 16 & 17 for checking other water rights) | | | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | <u>N/A</u> | <u>Data enter as claimed</u> | ☒ | ☐ | |
| 15. Is the basis of the claim indicated? | | | ☒ | ☐ | |
| 16. If the basis of claim is shown as license, permit, or decree is the existing water rt. no. listed? (Compare claim with the existing water rt. and either attach a proof report or state in comments that the existing right was compared to the claim) | <u>N/A</u> | | ☒ | ☐ | * |
| 17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. or name on the claim? (If yes, describe the right in "Comments" and attach a proof report) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed. | <u>N/A</u> | | ☒ | ☐ | |
| 18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | <u>N/A</u> | | ☒ | ☐ | |
| 19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | | | ☒ | ☐ | * |
| 20. Has the claim been signed, sealed, and dated by a notary? | | | ☒ | ☐ | * |
| 21. Was this claim filed on time, or was an extension granted? | | | ☒ | ☐ | * |
| 22. Is the fee enclosed correct? | | <u>Exempt</u> | ☒ | ☐ | * |

MICROFILMED

AUG 18 1992

23. Should this claim be data entered?

YES

NO

☒

☐

Claim reviewed by:

HHT

Date

6-11-92

Claim data entered by:

HHT

Date

6-12-92

Claim is being returned to claimant:

☐ (Yes) ☒ (No)

Claimant is being notified of modifications:

☐ (Yes) ☒ (No)

Comments:

Presumptive Flag C

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-2946 V1

WATER RIGHT NUMBER: 63-2946 V1

| <u>Owner Type</u> | <u>Name and Address</u> |
|-------------------|--|
| Original Owner | MIKE W CAYLER |
| | , ID |
| Original Owner | BRUCE C BARTLETT
22166 HOMEDALE RD
CALDWELL, ID 83605
(208)459-7965 |
| Original Owner | ELAINE B BARTLETT
22166 HOMEDALE RD
CALDWELL, ID 83605
(208)459-7965 |
| Current Owner | STATUS CORPORATION OF IDAHO
1059 E IRON EAGLE DR #155
EAGLE, ID 83616-6855 |

Priority Date: 07/13/1953

Basis: License

Status: Parent

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| GROUND WATER | |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION | 03/01 to 11/15 | 1.320 CFS | |
| | <u>Total Diversion:</u> | 1.320 CFS | |

Location of Point(s) of Diversion

| | | |
|---------------|-----------------|---------------------------------|
| GROUND WATER | NW1/4SE1/4SW1/4 | Sec. 32, Twp 04N, Rge 04W, B.M. |
| CANYON County | | |
| GROUND WATER | NW1/4NW1/4SE1/4 | Sec. 32, Twp 04N, Rge 04W, B.M. |
| CANYON County | | |
| GROUND WATER | SE1/4SW1/4SE1/4 | Sec. 32, Twp 04N, Rge 04W, B.M. |
| CANYON County | | |
| GROUND WATER | NW1/4NE1/4SW1/4 | Sec. 32, Twp 04N, Rge 04W, B.M. |
| CANYON County | | |

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE | | | | NW | | | | SW | | | | SE | | | | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|------|------|------|------|----|----|----|----|--------|
| | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| 04N | 04W | 32 | | | | | | | | | 35.0 | 27.0 | 28.0 | 30.0 | | | | | 120.0 |

Total Acres: 120

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-2946 V1

Conditions of Approval:

1. SPLIT RIGHT: SEE RIGHT NOS. 63-32932 and 63-32933.
2. X27 This right is limited to the irrigation of 100 acres within the place of use described above in a single irrigation season.
3. C05 Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.
4. R65 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
5. W59 Use of this right is combined with water from Wilder Irrigation District.
6. X35 Rights 63-3358A and 63-2946 when combined shall not exceed a total annual maximum diversion volume of 540.0 af at the field headgate, and the irrigation of 120 acres.
7. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
8. F05 Right Nos. 63-3358A, 63-3033A and 63-9350A are also diverted through points of diversion described above.
9. C03 Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Remarks:

Comments:

1. kwalker 8/1/2006 Amended claim

Comment: An amended claim form and change in ownership of this right were submitted 7/24/2006. A new recommendation needs to be created.

2. lharris 2/22/2007 Address Change

Comment: Address changed per USPS notice.

SubCase:

SubCase Number: 63-2946
Class: 1
SF5 Filed Date:
Special Master Recom Signed Date:
Attorney Assigned:
Adjudication Agent: kwalker
Basis of Claim: License
Date Filed: 6/19/2007 Objection Status: Active

Water Supply Bank:

IN THE COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

A. Subcase 63-2946

Case No. 39576

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: L222-1 ID Summerwind, LLC
Address: 1059 E. Iron Eagle Drive, Suite 155
Eagle, ID 83616

Daytime Phone: (208) 938-8577

Name & Address of Attorney, if any:

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Status Corporation of Idaho
Address: 4301 Garrity Blvd., Suite 102
Nampa, ID 83687

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate boxes.)

1. ☒ Name and Address
Should be: L222-1 ID Summerwind, LLC (Notice of Change in Water Right Ownership has been filed with IDWR)
2. ☐ Source
Should be: _____
3. ☒ Quantity
Should be: not limited by "Explanatory Material"
4. ☐ Priority Date
Should be: _____
5. ☐ Point(s) of Diversion
Should be: _____
6. ☐ Instream Flow Description
Should be: _____
7. ☐ Purpose(s) of Use
Should be: _____
8. ☐ Period of Year
Should be: _____
9. ☐ Place of Use
Should be: _____

10. I object because:

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S): "Explanatory Material" notes the right is used with Wilder Irrigation District water. Although this material may not appear on the Partial Decree issued in this subcase, the information will remain in the records of the Idaho Dept. of Water Resources and may limit the water right to supplemental use in the future. This water right was developed as a sole source of water for a portion of the described place of use and is therefore not a supplemental groundwater right for all of the described land.

F. VERIFICATION (Must be completed)

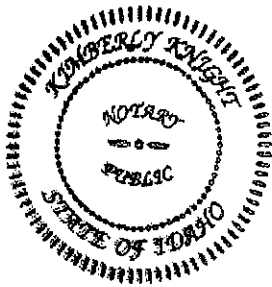
State of Idaho)
County of Ada)ss.

_____, duly sworn, upon oath, deposes and says:

That I am the party filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

222-1 ID Summit, LLC
By: Union Land Company, LLC, its sole member
By: Robert Larison, Manager

Subscribed and sworn to before me on: June 15, 2007



Kimberly Knight
Notary Public for State of Idaho
Residing at: Eagle, ID
My Commission Expires: 8/1/2012

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. FAX filings will not be accepted. You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on _____, 2007, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right:

Name: Status Corporation of Idaho
Address: 4301 Garrity Blvd., Suite 102
Nampa, ID 83687

3. Copies to:

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

Signature of Objector or attorney

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2946

NAME AND ADDRESS: STATUS CORPORATION OF IDAHO
1059 E IRON EAGLE DR #155
EAGLE ID 83616-6855

~~4301 GARRITY BLVD STE 102~~
~~NAMPA ID 83687~~

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.320 CFS

Rights 63-3358A and 63-2946 when combined shall not exceed a total annual maximum diversion volume of 540.0 af at the field headgate, and the irrigation of 120 acres.

PRIORITY DATE: 07/13/1953

POINT OF DIVERSION:

T04N R04W S32 NWNESE Within CANYON County

T04N R04W S32 NWSESE Within CANYON County

T04N R04W S32 NWNWE Within CANYON County

T04N R04W S32 SESWSE Within CANYON County

PURPOSE AND
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION | 03/01 11/15 | 1.320 CFS |

PLACE OF USE:

IRRIGATION in CANYON County

| | | | | | |
|---------------|------|-------|---------------|------|-------|
| T04N R04W S32 | NESW | 35.00 | T04N R04W S32 | NWSW | 27.00 |
| T04N R04W S32 | SWSW | 28.00 | T04N R04W S32 | SESW | 30.00 |

120 ACRES TOTAL

This right is limited to the irrigation of 100 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

Use of this right is combined with water from Wilder Irrigation District.

Right Nos. 63-3358A, 63-3033A and 63-9350A are also diverted through points of diversion described above.

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

| | | |
|----------------|---|--|
| In Re SRBA |) | Water Rights: 63-2946, 63-3033A |
| |) | 63-3358A, 63-9350A |
| Case No. 39576 |) | NOTICE OF COMPLETED |
| |) | ADMINISTRATIVE |
| _____ |) | PROCEEDING |

IDWR has completed the following administrative proceeding:

XX Address change

Substitution of Party

☐ IC § 42-222 transfer

- | | |
|---|--|
| ☐ Point of diversion | ☐ Place of use |
| ☐ Period of use | ☐ Nature of use |
| ☐ Split of water right | ☐ Change in ownership |
| ☐ Other | |

☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: February 23, 2007



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on February 23, 2007, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

| | |
|--------------------------------|--|
| Clerk of the District Court | ☐ overnight mail |
| Snake River Basin Adjudication | ☒ regular mail |
| P.O. Box 2707 | ☐ hand-delivered |
| Twin Falls, ID 83303-2707 | ☐ facsimile |

2. Copies to:

| | |
|---------------------------------|--|
| Clive Strong | ☐ overnight mail |
| Off ice of the Attorney General | ☒ regular mail |
| P.O. Box 44449 | ☐ hand-delivered |
| Boise, ID 83711-4449 | ☐ facsimile |

| | |
|------------------------------------|--|
| United States Dept of Justice | ☐ overnight mail |
| Environment & Natural Resource Div | ☒ regular mail |
| 550 West Fort Street MSC 033 | ☐ hand-delivered |
| Boise ID 83724 | ☐ facsimile |

3. Copies to all parties to the subcase:

| | |
|-----------------------------|--|
| Status Corporation of Idaho | ☐ overnight mail |
| 1059 E Iron Eagle Dr #155 | ☒ regular mail |
| Eagle ID 83616-6855 | ☐ hand-delivered |
| | ☐ facsimile |

| |
|---|
| ☐ overnight mail |
| ☐ regular mail |
| ☐ hand-delivered |
| ☐ facsimile |



Signature of person mailing this document



State of Idaho

DEPARTMENT OF WATER RESOURCES

2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

WESTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

February 23, 2007

STATUS CORPORATION OF IDAHO
1059 E IRON EAGLE DR #155
EAGLE ID 83616-6855

Re: Water Right Nos. 63-2946, 63-3033A, 63-3358A, 63-9350A

Dear Sirs:

Enclosed are copies of the above referenced water rights, which reflect your new address. Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Lori Harris".

Lori Harris
Technical Records Specialist 1
Adjudication Section
Western Region Office

LH:l
Enclosures

U.S. POSTAL SERVICE
FORM 3547

fee due 75 ¢

U.S.P.S. Form 3547

RETURN TO SENDER

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

U.S. POSTAL SERVICE
FORM 3547

fee due 75 ¢

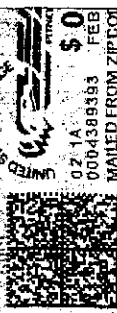
U.S.P.S. Form 3547

RETURN TO SENDER

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

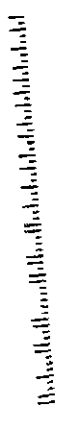


02 1A
0004389393 FEB
MAILED FROM ZIP CODE

RECEIVED
FEB 12 2007
WATER RESOURCES
WESTERN REGION

STAT301* 836872011 1A06 04 02/06/07
FORM 3547

STATUS CORP OF IDAHO
1059 E IRON EAGLE DR #155
EAGLE ID 83616-8855



STATUS CORPORATION OF IDAHO
4301 GARRITY BLVD STE 102
Nampa ID 83687

63-2946
63-3033A
63-3358A
63-9350A

08/01/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2946

NAME AND ADDRESS: STATUS CORPORATION OF IDAHO
4301 GARRITY BLVD #102
Nampa ID 83687

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.320 CFS

Rights 63-3358A and 63-2946 when combined shall not exceed a total annual maximum diversion volume of 540.0 af at the field headgate, and the irrigation of 120 acres.

PRIORITY DATE: 07/13/1953

POINT OF DIVERSION:

T04N R04W S32 NWNESW Within CANYON County
T04N R04W S32 NWSESW Within CANYON County
T04N R04W S32 NWNWSE Within CANYON County
T04N R04W S32 SESWSE Within CANYON County

PURPOSE AND
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION | 03/01 11/15 | 1.320 CFS |

PLACE OF USE: IRRIGATION Within CANYON County

| | | | | | |
|---------------|------|-------|---------------|------|-------|
| T04N R04W S32 | NESW | 35.00 | T04N R04W S32 | NWSW | 27.00 |
| T04N R04W S32 | SWSW | 28.00 | T04N R04W S32 | SESW | 30.00 |

120 ACRES TOTAL

This right is limited to the irrigation of 100 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

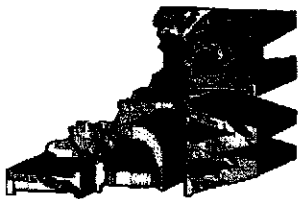
Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

Use of this right is combined with water from Wilder Irrigation District.

Right Nos. 63-3358A, 63-3033A and 63-9350A are also diverted through points of diversion described above.

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.



Idaho Department of Water Resources

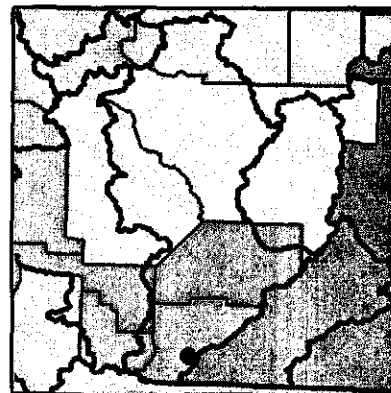
SRBA Recommendation:

63-2946

Area = 100

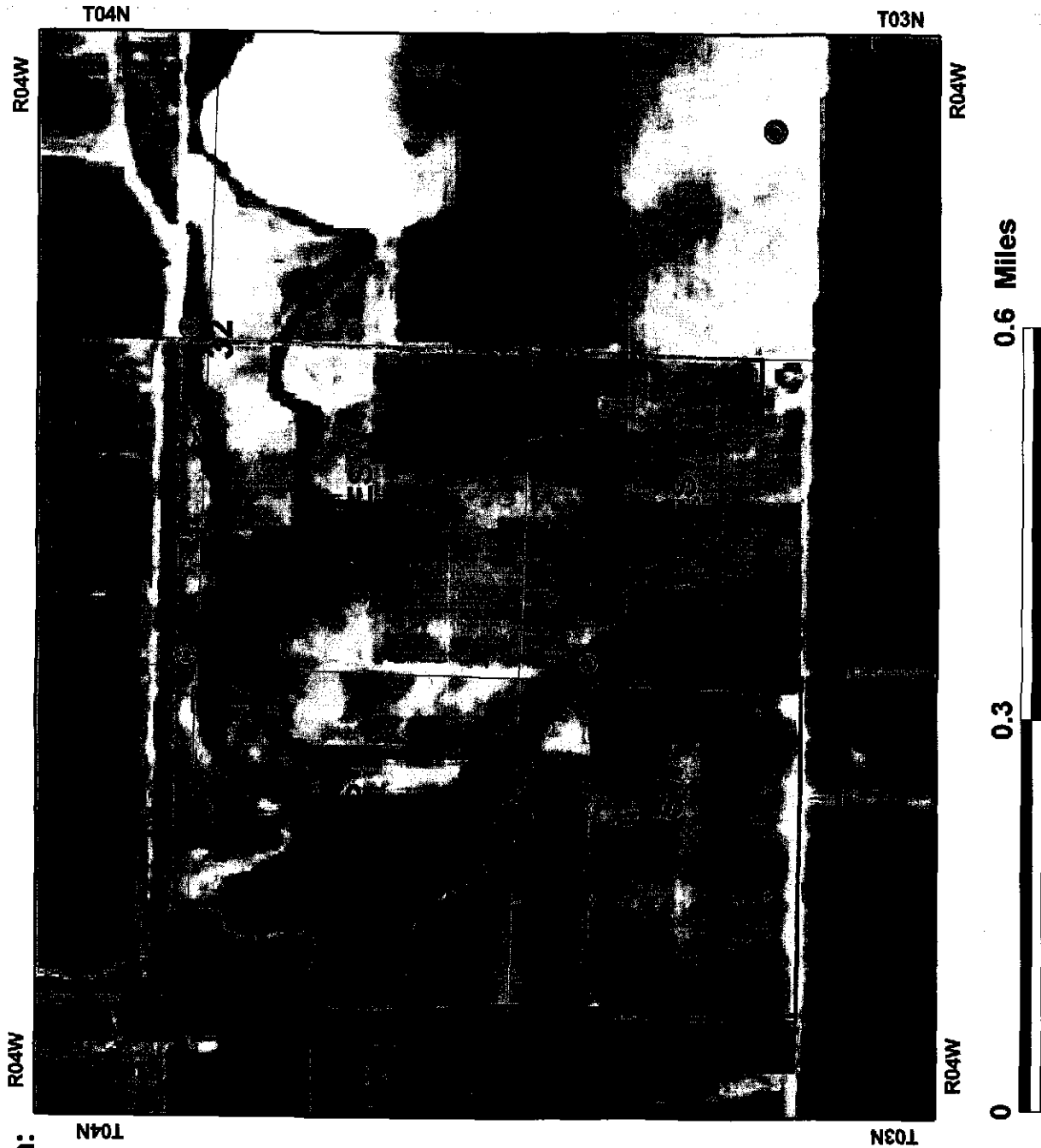
Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Canyon County
IDWR Basin 63

Prepared by K. Walker
On Tuesday, August 1, 2006
1987/88 Aerial Photography



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-2946

WATER RIGHT NUMBER: 63-2946 ✓

| <u>Owner Type</u> | <u>Name and Address</u> |
|-------------------|--|
| Original Owner | MIKE W CAYLER |
| Original Owner | , ID
BRUCE C BARTLETT
22166 HOMEDALE RD
CALDWELL, ID 83605
(208)459-7965 |
| Original Owner | ELAINE B BARTLETT
22166 HOMEDALE RD
CALDWELL, ID 83605
(208)459-7965 |
| Current Owner | STATUS CORPORATION OF IDAHO
4301 GARRITY BLVD #102
NAMPA, ID 83687
(208) 468-0686 |

Priority Date: 07/13/1953 ✓

Basis: License ✓

Status: Active

Source

GROUND WATER ✓

TributaryBeneficial Use

IRRIGATION ✓

From To

03/15 to 11/15

Diversion Rate

1.320 CFS ✓

Annual VolumeTotal Diversion:

1.320 CFS ✓

Location of Point(s) of Diversion

GROUND WATER

CANYON County

#4 NW SE1/4SW1/4 ✓

Sec. 32, Twp 04N, Rge 04W, B.M. ✓

GROUND WATER

CANYON County

#1 NW NW1/4SE1/4

Sec. 32, Twp 04N, Rge 04W, B.M.

GROUND WATER

CANYON County

#2 SE SW1/4SE1/4

Sec. 32, Twp 04N, Rge 04W, B.M.

GROUND WATER

CANYON County

#3 NW NE1/4SW1/4

Sec. 32, Twp 04N, Rge 04W, B.M.

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE | | | | NW | | | | SW | | | | SE | | | | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|------|------|------|------|----|----|----|----|--------|
| | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| 04N | 04W | 32 | ✓ | | | | | | | | 35.0 | 27.0 | 28.0 | 30.0 | | | | | 120.0 |
| | | | | | | | | | | | 30 | - | 30 | 40 | | | | | 100 |

Lic →

W59

F05 Not on Lic
C03 ✓

C05

Not on Lic

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-2946

Total Acres: 120

Conditions of Approval:

1. Amended claim submitted for 100 acres within 120 acre permissible place of use.
2. REFER IDAHO WATER LAW, 42:14156, BU EXPANSION THIS RT WHEN COMBINED WITH RT 63-03358 SHALL NOT PROVIDE NO MORE THAN .02 CFS PER ACRE NOR MORE THAN 4.5 AFA.
3. Notice of Change in Ownership and amended claim submitted 7/24/2006. Data entry by kw 7/31/06.

Remarks:

Comments:

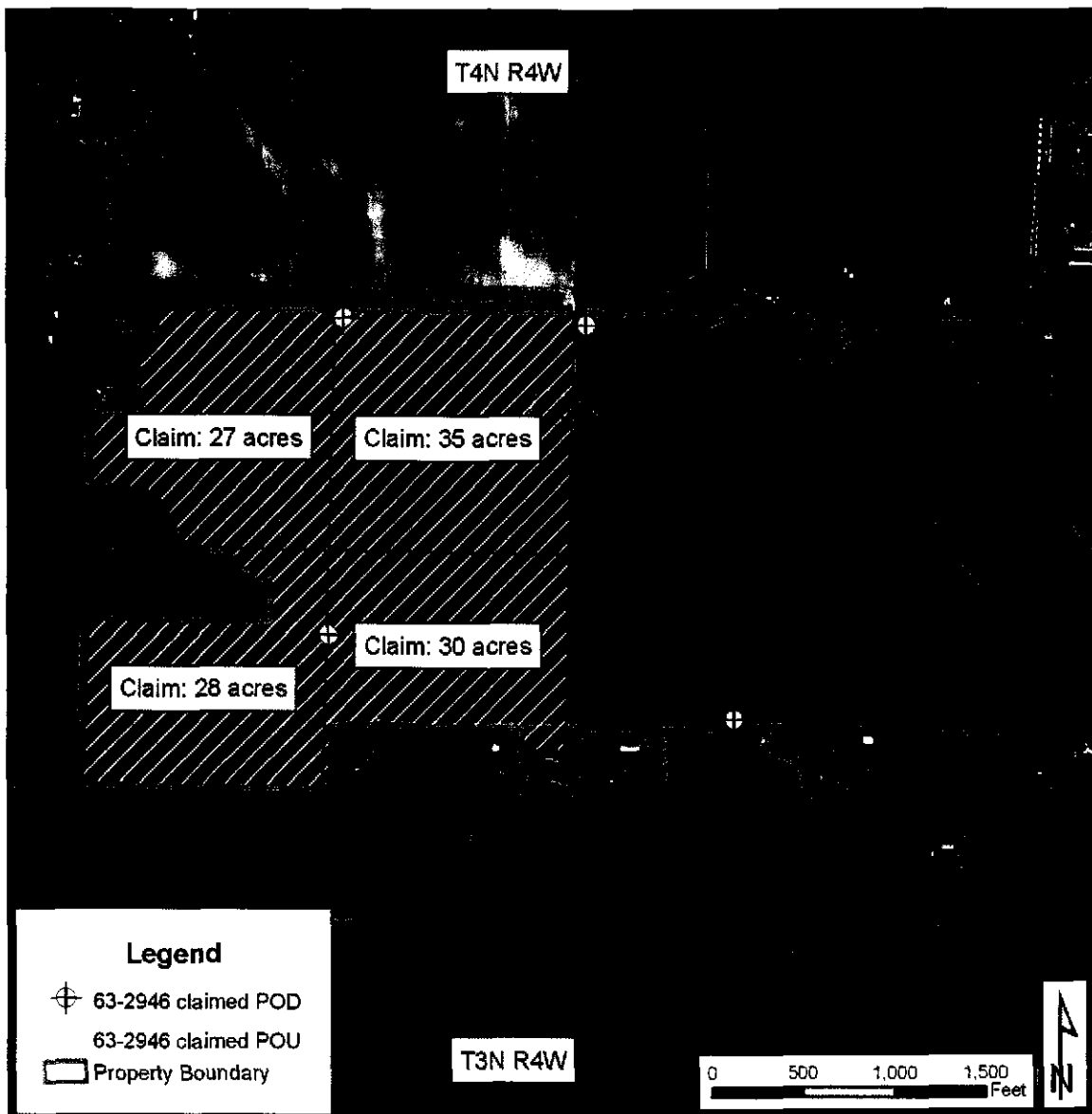
Dates and Other Information:

Claim Received Date: 12/26/1989
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector: AND
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

Water Supply Bank:

Aerial Photos of Water Rights



Water Right 63-2946



SPF Water Engineering, LLC
water resource consultants

WA

RECEIVED
JUL 24 2006
WATER RESOURCES
WESTERN REGION

RECEIVED
JUL 28 2006
WATER RESOURCES
WESTERN REGION

July 21, 2006

Jan Shurte
Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83706

Subject: Water Right Change of Ownership and Amended Claims – 63-2946, 63-3358A, 63-3033A, 63-9350A

Dear Jan:

On behalf of Status Corporation of Idaho, I have enclosed a water right change of ownership and amended SRBA claims for water rights 63-2946, 63-3358A, 63-3033A, and 63-9350A. As the claims are pending in the SRBA, I understand that there is no filing fee for the change of ownership.

Please contact me with any questions.

Sincerely,

Terry M. Scanlan

06/13/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2946

NAME AND ADDRESS: BRUCE C BARTLETT
22166 HOMEDALE RD
CALDWELL ID 83605

ELAINE B BARTLETT
22166 HOMEDALE RD
CALDWELL ID 83605

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.320 CFS

Rights 63-3358A and 63-2946 when combined shall not exceed a total diversion rate of 2.0 cfs, a total annual maximum diversion volume of 450.0 af at the field headgate, and the irrigation of 100 acres.

PRIORITY DATE: 07/13/1953

POINT OF DIVERSION:

T04N R04W S32 NWNESW Within CANYON County

T04N R04W S32 NWSESW Within CANYON County

T04N R04W S32 NWNWSE Within CANYON County

T04N R04W S32 SESWSE Within CANYON County

PURPOSE AND
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION | 03/01 11/15 | 1.320 CFS |

PLACE OF USE: IRRIGATION Within CANYON County

| | | | | | |
|---------------|------|-------|---------------|------|-------|
| T04N R04W S32 | NESW | 31.00 | T04N R04W S32 | SESW | 35.00 |
| T04N R04W S32 | NESE | 5.00 | T04N R04W S32 | SESE | 29.00 |

100 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

Right No. 63-3358A is also diverted through point of diversion located in
NWNESEW, S32, T04N, R04W.

Right includes accomplished change in point of diversion pursuant to Section
42-1425, Idaho Code.



Idaho Department of Water Resources

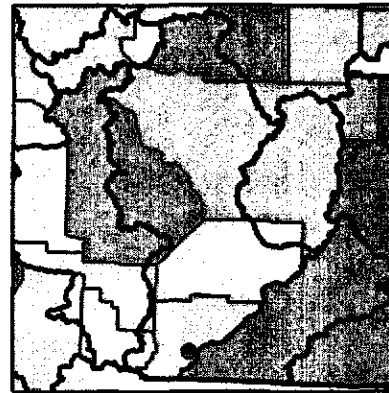
SRBA Recommendation:

63-2946

Acres = 100

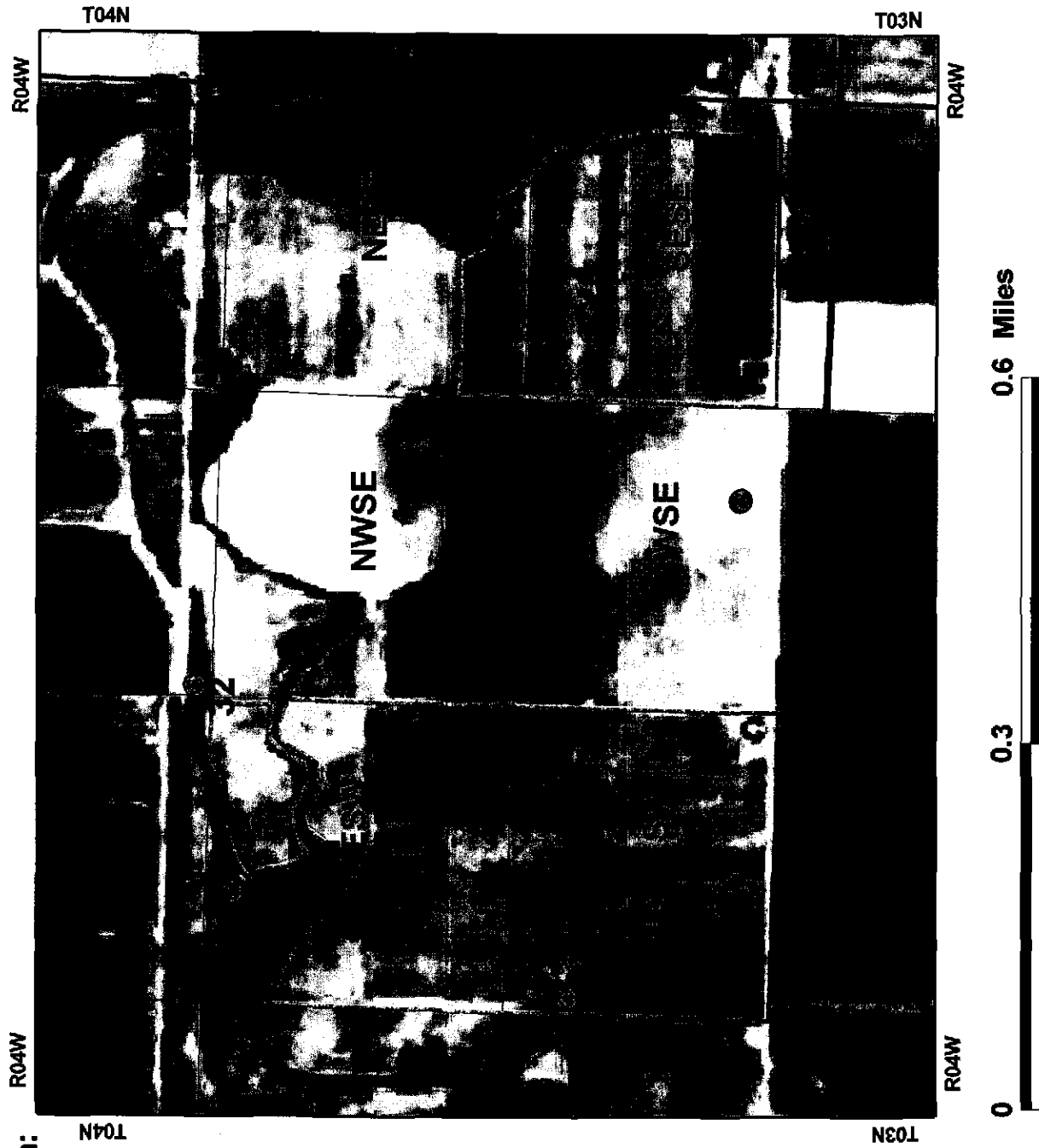
Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Canyon County
IDWR Basin 63

Prepared by K. Walker
On Wednesday, June 7, 2006
1987/88 Aerial Photography



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-2946

WATER RIGHT NUMBER: 63-2946

Owner Type Name and Address

Current Owner

ELAINE B BARTLETT ✓ *Bartlett*
 22166 HOMEDALE RD ✓
 CALDWELL, ID 83605 ✓
 (208)459-7965 ✓

Current Owner

BRUCE C BARTLETT ✓
 22166 HOMEDALE RD ✓
 CALDWELL, ID 83605 ✓
 (208)459-7965 ✓

Original Owner

MIKE W CAYLER

Priority Date: 07/13/1953 ✓

Basis: License ✓

Status: Active

Source

GROUND WATER ✓

TributaryBeneficial Use

IRRIGATION ✓

From To

3/15 to 11/15 ✓

Diversion Rate

1.320 CFS ✓

Annual VolumeTotal Diversion:

1.320 CFS ✓

Location of Point(s) of Diversion

GROUND WATER

NW1/4SE1/4SW1/4 ✓

Sec. 32, Twp 04N, Rge 04W, B.M. ✓

CANYON County

GROUND WATER

NW1/4NW1/4SE1/4 ✓

Sec. 32, Twp 04N, Rge 04W, B.M. ✓

CANYON County

GROUND WATER

SE1/4SW1/4SE1/4 ✓

Sec. 32, Twp 04N, Rge 04W, B.M. ✓

CANYON County

GROUND WATER

NW1/4NE1/4SW1/4 ✓

Sec. 32, Twp 04N, Rge 04W, B.M. ✓

CANYON County

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE | | | | NW | | | | SW | | | | SE | | | | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|------|----|----|------|-----|----|----|------|--------|
| 04N | 04W | 32 | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | 100.0 |
| | | | | | | | | | | | 30.0 | | | 40.0 | 5.0 | | | 25.0 | 100.0 |
| | | | | | | | | | | | 31 | | | 35 | 5 | | | 29 | per |

Total Acres: 100 ✓

~~97.2 ac found using AV~~
~~02~~
~~1.944 - ok for 1.32 as licensed~~

6/5
 shape
 6/7/06

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-2946

Conditions of Approval:

1. REFER IDAHO WATER LAW, 42: ¹⁴¹¹²~~14166~~, BU EXPANSION THIS RT WHEN CONBINED WITH RT 63-03358 SHALL NOT PROVIDE NO MORE THAN .02 CFS PER ACRE NOR MORE THAN 4.5 AFA.

Remarks:

Comments:

Water Supply Bank:

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

*in office
review -
gw*

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☐ Well logs (if needed) —
- ☐ Copy of topo or NAPP
- ☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☐ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant *N/A*

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) _____

Owner: _____ Phone No. _____

Current Address: _____

- ☐ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: *as licensed*

(If priority date, based on your exam, seems questionable, explain below.)

Source: *gw* Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION – *G CBD appears to be in error –*

- ☐ No change *POD in NWNWSE shows up in SWSWNE –*
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

*POD's changed since licensed – The 4 wells
claimed have been in place since
pre-1987 – accomplished change – CD3*

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

| ID # | Govt Lot # | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks
GPS ID |
|------|------------|-----|-----|-----|------|------|------|--------|---|
| | | NW | SE | SW | 32 | 4N | 4W | | 1953 Lic. 63-2946 |
| | | NW | NW | SE | " | " | " | | 1984 Exam 63-9350 |
| | | SE | SW | SE | " | " | " | | 1960 Exam 63-3033 |
| | | NW | NE | SW | " | " | " | | 1963 Lic. 63-3358 |

Description of diverting works

OVERLAP REVIEW

Other water rights with the same point of diversion: _____

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain: _____

WATER USES

- ☐ No change
☐ Different Uses

Use Irrig From 3/1 To 11/15 Amount 1.32 CFS 437.4 AFA
 Use _____ From _____ To _____ Amount _____ CFS _____ AFA
 Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only

- ☒ Incomplete on claim, the total is, Amount 1.32 CFS 437.4 AFA
☐ Changes found, the new total is, Amount _____ CFS _____ AFA
☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:

- ☐ No change
☐ Changes Exam found: Domestic # of homes _____ Stock # _____
 Types _____ Additional comments: _____

PLACE OF USE:

- ☐ No Change
☐ Changes shown below:

| Place of Use | | | NE | | | | NW | | | | SW | | | | SE | | | | Totals |
|--------------|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---------|
| TWP | RGE | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| 4N | 4W | 32 | | | | | | | | | 26 | | | 36 | 32 | | | 32 | 97.2 |
| | | | | | | | | | | | 31 | | | 35 | 5 | | | 29 | 100 (w) |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Overlap with other water rights: _____

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative:

| Well or Diversion Identification No GPS ID | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge size |
|--|------------|----|------------------|-----------|-----------------------------------|
| | | | | | |
| | | | | | |

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

$$\cancel{V_1 = 97.2 \text{ ac} \times 4.5 = 437.4 \text{ ac}}$$

$$V_2 = 1.32 \times 1.9835 \times 260 = 680.7$$

100 ac $\times$ 4.5 = 450.0 AF per GIS
 when combined w/ 63-3358 A cannot exceed 2.0 cfs $\times$ 100 ac. shape 6/7/06

the CCBD for this area
appears to be in error. Section
line should be on the road
at south line of irrigated place of
use -
Makes wells appear in tracts that are
not correct. Have not changed
pod descriptions since error
caused the difference.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☐ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 6-7-2006

FIELD EXAMINER: Kay Walker

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-2946

01/31/2006

1

| Right # | Type | Twp | Rge | Sec | QQ | Q | Lot | Purpose of Use | Acres/Total | Name |
|------------------|-------------|-----|-----|-----|----|----|-----|-----------------------|-------------|------------------|
| 2946 | Claim | 04N | 04W | 32 | NE | SW | | IRRIGATION | 30/100 | ELAINE B BARTLET |
| ~~3358A~~ | Claim | 04N | 04W | 32 | NE | SW | | IRRIGATION | 22/60 | BRUCE C BARTLETT |
| 2946 | Water Right | 04N | 04W | 32 | NE | SW | | IRRIGATION | 30/100 | BRUCE C BARTLETT |
| ~~3358~~ | Water Right | 04N | 04W | 32 | NE | SW | | IRRIGATION | 22/119 | BRUCE C BARTLETT |
| ~~26402~~ | Water Right | 04N | 04W | 32 | NE | SW | | ~~DOMESTIC~~ | | ELTSUE SAKO |
| ~~26963~~ | Water Right | 04N | 04W | 32 | NE | SW | | ~~DOMESTIC~~ | | ELAINE B BARTLET |
| 2946 | Claim | 04N | 04W | 32 | SE | SW | | IRRIGATION | 40/100 | ELAINE B BARTLET |
| ~~3358A~~ | Claim | 04N | 04W | 32 | SE | SW | | IRRIGATION | 38/60 | BRUCE C BARTLETT |
| 2946 | Water Right | 04N | 04W | 32 | SE | SW | | IRRIGATION | 40/100 | BRUCE C BARTLETT |
| ~~3358~~ | Water Right | 04N | 04W | 32 | SE | SW | | IRRIGATION | 38/119 | BRUCE C BARTLETT |
| 2946 | Claim | 04N | 04W | 32 | NE | SE | | IRRIGATION | 5/100 | ELAINE B BARTLET |
| ~~9350A~~ | Claim | 04N | 04W | 32 | NE | SE | | IRRIGATION | 11/80 | ELAINE B BARTLET |
| ~~3350A~~ | Water Right | 04N | 04W | 32 | NE | SE | | IRRIGATION | 11/80 | BRUCE C BARTLETT |
| ~~23531~~ | Water Right | 04N | 04W | 32 | NE | SE | | ~~STOCKWATER~~ | | JOSEPH R JORDAN |
| ~~27289~~ | Water Right | 04N | 04W | 32 | NE | SE | | ~~STOCKWATER~~ | | LESLIE D HUME |
| ~~23531~~ | Water Right | 04N | 04W | 32 | NE | SE | | ~~DOMESTIC~~ | | JOSEPH R JORDAN |
| ~~27289~~ | Water Right | 04N | 04W | 32 | NE | SE | | ~~DOMESTIC~~ | | LESLIE D HUME |
| 2946 | Claim | 04N | 04W | 32 | SE | SE | | IRRIGATION | 25/100 | ELAINE B BARTLET |
| ~~27618~~ | Water Right | 04N | 04W | 32 | SE | SE | | ~~DOMESTIC~~ | | RUTH E COLE |

OL w/ ~~63-3358~~
63-3358A
63-9350A
R65

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-2946

WATER RIGHT NUMBER: 63-2946

Owner Type Name and Address
 Current Owner BRUCE C BARTLETT ✓
 22166 HOMEDALE RD
 CALDWELL, ID 83605
 (208)459-7965
 Original Owner MIKE W CAYLER

, ID

Priority Date: 07/13/1953 ✓
 Basis: License ✓
 Status: Active

Source
 GROUND WATER ✓

Tributary

Beneficial Use
 IRRIGATION ✓
~~DOMESTIC~~

From To
 / to /
 / to /

Diversion Rate
 1.320 CFS ✓

Annual Volume

Total Diversion: 1.320 CFS ✓

Location of Point(s) of Diversion

GROUND WATER
 CANYON County

SE1/4SW1/4 ✓

Sec. 32, ✓ Twp 04N, ✓ Rge 04W, B.M. ✓

Place of Use
 IRRIGATION ✓

| Twp | Rge | Sec | NE | | | | NW | | | | SW | | | | SE | | | | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|------|----|------|------|----|----|----|----|--------|
| | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| 04N | 04W | 32 | ✓ | | | | | | | | 30.0 | | 30.0 | 40.0 | | | | | 100.0 |

Total Acres: 100

DOMESTIC same as IRRIGATIONConditions of Approval:Remarks:Comments:

change in plu
 change in pld's

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Bruce C. Bartlett
Address R-6 Caldwell Idaho
Owner's Permit No. _____

7. WATER LEVEL

Static water level 115 feet below land surface
Flowing? ☐ Yes ☐ No G.P.M. flow _____
Temperature _____ ° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☐ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning) _____

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Other

| Discharge G.P.M. | Draw Down | Hours Pumped |
|------------------|-----------|--------------|
| | | |
| | | |
| | | |

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test ☐ Other (specify type) _____
☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

9. LITHOLOGIC LOG

| Hole Diam. | Depth | | Material | Water | |
|------------|-------|-----|-------------|-------|----|
| | From | To | | Yes | No |
| 12 | 0 | 4 | Soil | | |
| | 4 | 15 | Loam | | |
| | 15 | 65 | Clay | | |
| | 65 | 75 | Loam Fine | | |
| | 75 | 125 | Clay | | |
| | 125 | 130 | Sandy Clay | | |
| | 130 | 150 | Yellow Clay | | |
| | 150 | 190 | Dark Clay | | |
| | 190 | 200 | Black Sand | | |

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 12 inches Total depth 200 feet
Casing schedule: ☒ Steel ☐ Concrete

| Thickness | Diameter | From | To |
|-------------------|------------------|---------------|-----------------|
| <u>250</u> inches | <u>12</u> inches | <u>1</u> feet | <u>143</u> feet |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches
Number _____ From _____ To _____
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet

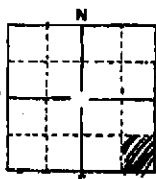
Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feet

Surface seal depth 18 Material used in seal ☐ Cement grout ☒ Well cuttings
☐ Pudding clay ☒ Well cuttings
Sealing procedure used ☐ Slurry pit ☐ Temporary surface casing
☐ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____
Lot No. _____ Block No. _____

County CANYON

SE 1/4 SE 1/4 Sec. 32, T. 4 N. R. 4 W.

10.

Work started 5-7-77 finished 5-14-77

11. DRILLERS CERTIFICATION

Firm Name H.C. Nicholson Firm No. 50
Address Rt 1 Payette Date 5-20-77
Signed by (Firm Official) H.C. Nicholson
and
(Operator) H.C. Nicholson

661992

RECEIVED

JUL 2 1980

Department of Water Resources
Western Regional Office

RECEIVED

JUL 18 1980

JUL 1 1980

Department of Water Resources

12" 200'

RECEIVED

James E. Davis - WELL DRILLING

Irrigation and Domestic

Davis Avenue, Route 2

MANMA, IDAHO

RECEIVED
FEB 4 1957

Department of Reclamation

Log No. _____

Rec. _____ 19____

Well No. **034935**

Permit No. **24296** → **63-2946**

(DO NOT FILL IN)

Owner Mike Caylor (Bruce Barrett) Address Wilder, Idaho
 Driller James E. Davis Address Box 5,ampa Lic. No. 105
 Location of Well 3E 1/4 Sec. 30, T. 4 N. R. 4 W. Canyon County,
 and 100' N/S, and 100' E/W from Corner of 1/4 Sec. 30
 Size of Drilled Hole 12 inch Total depth of Well 220 ft
 Give depth of standing water from surface 50 ft Water Temp. _____ °Fahrenheit
 On pumping test delivery was _____ g.p.m. or _____ c.f.s. Drawdown was _____ feet.
 Size of pump and motor used to make the test _____
 Length of time pumped during check was _____ hr., _____ minutes.
 If flowing well, give flow in c.f.s. _____ or g.p.m. _____ and shut in pressure _____
 If flowing well, describe control works _____
 (TYPE AND SIZE OF VALVE, ETC.)
 Water will be used for irrigation Weight of casing per linear foot 16.5
 Thickness of casing 12 gage Casing material steel
 E.G., PIPE, CONCRETE, WOOD.
 Diameter, length and location of casing 12 inch - from 1 to 172 feet
 (CASING 12" IN DIAMETER AND UNDER GIVE INSIDE DIAMETER;
 CASING OVER 12" IN DIAMETER GIVE OUTSIDE DIAMETER.)
 Number and size of perforations full hole located 21 feet to 172 feet
 from surface of ground.
 Other perforations _____
 Date of commencement of well _____ Date of completion of well Feb 24, 1954
 Type of well rig 71 steel

12"
280'

CASING RECORD

| FROM
FEET | TO
FEET | LENGTH | REMARKS -- SEALS, GROUTING, ETC. |
|--------------|------------|--------|----------------------------------|
| 12 inch | 0 | 172 | 172 |

GENERAL INFORMATION—Pumping Test, Quality of Water, Etc.

NE SW 5.32 4N 4W

[illegible]

This well was drilled under my jurisdiction and the above information is true and correct to the best of my knowledge and belief.

Signed James E. Davis

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Dated Feb 24, 1954

License No. 100

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MAR 5 1965

WELL LOG AND REPORT TO THE
STATE RECLAMATION ENGINEER OF IDAHO
Department of Reclamation
36389

SUBMIT WITHIN 30 DAYS AFTER COMPLETION OF WELL: SEE IDAHO STATUTES 42-238

Permit No. _____ Well No. 152 County Canyon

Owner BRUCE BARTLETT

Address Rt. 6, Caldwell, Idaho

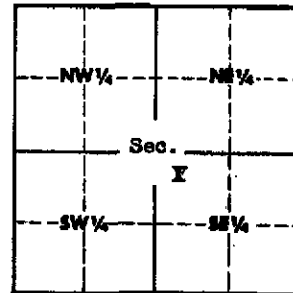
Driller B. & M. EQUIPMENT CO., INC.

Address P.O. Box 973, Caldwell, Idaho

Well location NW 1/4 SE 1/4 Sec. 32, T. 4 N, R. 4 E, S. 4 W

Size of drilled hole 20"

Locate well in section



Total depth of well 155

Give depth to standing water from the ground 20 Water temp. _____ °Fahr.

Test delivery was 270 g.p.m. or _____ c.f.s. Drawdown was 120 feet. Pump? ☒ Bail? _____

Size of pump and motor used to make test 10" Bore 290 hp Diesel

Length of time of test 28 hours 15 minutes.

If flowing well, give flow _____ c.f.s. or _____ g.p.m. and of shut off pressure _____

If flowing well, described control works _____

(TYPE AND SIZE OF VALVE, ETC.)

Water will be used for Irrigation Weight of casing per lineal foot 25.35

Thickness of casing .188 Casing material Steel
(STEEL, CONCRETE, WOOD, ETC.)

Diameter, length and location of casing 12-3/4" 148' from ground level
(CASING 12" IN DIAMETER OR LESS, GIVE INSIDE DIAMETER;
CASING OVER 12" IN DIAMETER, GIVE OUTSIDE DIAMETER)

CASING RECORD

| Diam. Casing | From Feet | To Feet | Length | Remarks—seals, grouting, etc. |
|----------------|-----------|-------------|-------------|--|
| <u>12-3/4"</u> | <u>0</u> | <u>148'</u> | <u>148'</u> | <u>Gravel packed from ground level to 155'</u> |
| | | | | |
| | | | | |

Number and size of perforations 8
EX ROW 1/8" x 6" located 28' feet to 48' feet from ground

12 rows 1/8" x 3" 48' 118'

Shutter screen 1/8" 118' 148'

Date of commencement of well Feb. 17, 1965 Date of completion of well Feb. 24, 1965

NW SE S. 32 4 N 4 W

20"
150'

WELL LOG

| From
Feet | To
Feet | Type of Material | Water-bearing
Formation
Ans. Yes or No | Casing
Perforated
Ans. Yes or No |
|--------------|------------|---|--|--|
| 0 | 10 | Top soil-hard pan | no | no |
| 10 | 20 | Hard pan and sand | no | no |
| 20 | 30 | Boulders and sand | yes | yes 1 1/2' |
| 30 | 40 | Boulders and sand | yes | yes |
| 40 | 50 | Sand | yes | yes |
| 50 | 60 | Sand | yes | yes |
| 60 | 70 | Yellow clay and sand | yes | yes |
| 70 | 80 | Yellow clay and sand | yes | yes |
| 80 | 90 | Yellow clay and sand | yes | yes |
| 90 | 100 | Yellow
clay and sand | yes | yes |
| 100 | 110 | Blue clay and sand | yes | yes |
| 110 | 120 | Blue clay and sand | yes | yes |
| 120 | 130 | Blue clay and streak of hard sand | no | yes |
| 130 | 140 | Blue clay and sand | yes | yes |
| 140 | 150 | Blue clay and sand | yes | yes |
| | | | | |
| | | | | |
| | | If more space is required use Sheet No. 2 | | |

WELL DRILLER'S STATEMENT

This well was drilled under my supervision and the above information is complete, true and correct to the best of my knowledge and belief.

BY
Signed B. & M. EQUIPMENT CO., INC.
Russell Harvinton

By _____

Dated March 3, 19 65

License No. 221

Well Driller's Helper Ray Harvinton

OCT 23 1962

Department of Reclamation
**WELL LOG AND REPORT OF THE
STATE RECLAMATION ENGINEER OF IDAHO**

36391

Permit No. _____ Well No. _____ County Canyon

Owner Bruce Bartlett

Address Rt 6 Caldwell, Idaho

Driller E.E. Raynor

Address Caldwell, Idaho

Well location SE 1/4 SE 1/4 Sec. #32, T. 4 N. R. 4 E. W.

Size of drilled hole 12 1/2

Total depth of well 80

Locate well in section

| | |
|--------|--------|
| NW 1/4 | NE 1/4 |
| SW 1/4 | SE 1/4 |

Give depth to standing water from the ground 23 Water temp. _____ °Fahr.

On "Pumping Test" delivery was _____ g.p.m. or _____ c.f.s. Drawdown was _____ feet.

Size of pump and motor used to make test _____

Length of time of test _____ hours _____ minutes.

If flowing well, give flow _____ c.f.s. or _____ g.p.m. and of shut off pressure _____

If flowing well, described control works _____
(TYPE AND SIZE OF VALVE, ETC.)

Water will be used for Domestic Weight of casing per lineal foot 8.6

Thickness of casing 10 ga. Casing material Steel
(STEEL, CONCRETE, WOOD, ETC.)

Diameter, length and location of casing 6" x 80'
(CASING 12" IN DIAMETER OR LESS, GIVE INSIDE DIAMETER;
CASING OVER 12" IN DIAMETER, GIVE OUTSIDE DIAMETER)

CASING RECORD

| Diam.
Casing | From
Feet | To
Feet | Length | Remarks—seals, grouting, etc. |
|-----------------|--------------|------------|--------|---|
| 6" | 0 | 80 | 80 | Gravel Pack with 18ft cement grout from top of ground |
| | | | | |
| | | | | |

Number and size of perforations 4 1/8 x 6" located 80 feet to 45 feet from ground

Date of commencement of well 1-12-62 Date of completion of well 1-14-62

SESE S. 32 4N 4W

well

80'

WELL LOG

[illegible]

WELL DRILLER'S STATEMENT

This well was drilled under my supervision and the above information is true and correct to the best of my knowledge and belief.

Signed B & M Equipment Co., Inc.

By David H. Lerner

Dated October 18 1962

License No. 221

RECEIVED
MAR 5 1965

WELL LOG AND REPORT TO THE
STATE RECLAMATION ENGINEER OF IDAHO 36390

SUBMIT WITHIN 30 DAYS AFTER COMPLETION OF WELL: SEE IDAHO STATUTES 42-236

Permit No. 231218 Well No. 151 County Canyon

Owner BRUCE BARTLETT

Address Rt. 6, Caldwell, Idaho

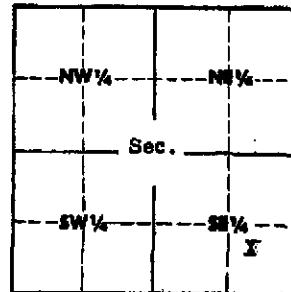
Driller B. & M. EQUIPMENT CO., INC.

Address P.O. Box 973, Caldwell, Idaho

Well location SE 1/4 SE 1/4 Sec. 32, T. 4 N. R. 4 E. W.

Size of drilled hole 20

Locate well in section



Total depth of well 160

Give depth to standing water from the ground 43' Water temp. 50 Fahr.

Test delivery was 200 g.p.m. or c.f.s. Drawdown was 110 feet. Pump? X Boil?

Size of pump and motor used to make test 10" Bowls, 200 hp. Diesel

Length of time of test 32 hours minutes.

If flowing well, give flow c.f.s. or g.p.m. and of shut off pressure

If flowing well, described control works (TYPE AND SIZE OF VALVE, ETC.)

Water will be used for Irrigation Weight of casing per lineal foot 25.75

Thickness of casing .188 Casing material Steel (STEEL, CONCRETE, WOOD, ETC.)

Diameter, length and location of casing 12-3/4" x 157 1/2' from ground level

(CASING 12" IN DIAMETER OR LESS, GIVE INSIDE DIAMETER;
CASING OVER 12" IN DIAMETER, GIVE OUTSIDE DIAMETER)

CASING RECORD

| Diam. Casing | From Feet | To Feet | Length | Remarks—seals, grouting, etc. |
|--------------|-----------|----------|---------|--|
| 12-3/4" | 0 | 35 1/2' | 35 1/2' | RT Plain steel |
| 12-3/4" | 35 1/2' | 115 1/2' | 80' | Perforated 1/8" x 3" perforations |
| 12-3/4" | 115 1/2' | 157 1/2' | 42' | Rescoe Moss Full-Flt perforations 1/8" |
| | | | | Gravel packed full length of hole |

Number and size of perforations 12 rows 1/8" x 3" located 35 1/2' feet to 115 1/2' feet from ground

Shutter screen 1/8" 115 1/2' 157 1/2'

Date of commencement of well Jan 6, 1965 Date of completion of well Feb. 9, 1965

SESE S. 32 4N4W

20"
161'

WELL LOG

| From
Feet | To
Feet | Type of Material | Water-bearing
Formation
Ans. Yes or No | Casing
Perforated
Ans. Yes or No |
|---|------------|-------------------------------|--|--|
| 0 | 10 | Top soil-blue sand | no | no |
| 10 | 20 | Blue sand, clay streaks | no | no |
| 20 | 30 | Clay and blue sand | no | no |
| 30 | 40 | Blue sand with clay streaks | yes | yes 1/2' |
| 40 | 50 | Clay and blue sand | yes | yes |
| 50 | 60 | Blue sand | yes | yes |
| 60 | 70 | Blue sand with clay streaks | yes | yes |
| 70 | 85 | Blue sand | yes | yes |
| 85 | 88 | Tight yellow clay | no | yes |
| 88 | 105 | Yellow clay | no | yes |
| 105 | 115 | Gray sand and gray clay | yes | yes |
| 115 | 125 | Gray clay | no | yes |
| 125 | 135 | Gray clay | no | yes |
| 135 | 145 | Gray clay and gray sand | yes | yes |
| 145 | 148 | Gray sand | yes | yes |
| 148 | 151 | Gray clay | no | yes |
| 151 | 161 | Yellow clay with sand streaks | no | yes 6 1/2' |
| If more space is required use Sheet No. 2 | | | | |

WELL DRILLER'S STATEMENT

This well was drilled under my supervision and the above information is complete, true and correct to the best of my knowledge and belief.

Signed B. & M. EQUIPMENT CO., INC.

By Russell Harviston

Dated March 3, 19 65

License No. 221

Well Driller's Helper Ray Harviston

State of Idaho

License and Certificate of Water Right

Water License No. G-24296

Amount 1.32 c.f.s.

Water District No. _____

Priority July 13, 1953

THIS IS TO CERTIFY that MIKE W. CAYLER, Assignee BRUCE BARTLETT of Caldwell, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated July 13, 1953; that Permit No. G-24296 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 1.32 second feet, was issued thereunder on March 25, 1959, showing that said works were completed on the 11 day of July, 1958; and that on the 11th day of July, 1958, MIKE W. CAYLER, Assignee BRUCE BARTLETT

of Caldwell, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well, a tributary of subterranean, for the purpose of Irrigation and domestic use, under Use Permit No. G-24296 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 11 of Licenses at page 6625, on the 25 day of March, 1959; The right hereby confirmed dates from July 13, 1953;

The Point of Diversion is located in the SE 1/4 SW 1/4, Sec. 32, Tp. 4 N, R. 4 W. B. MCanyon County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.32 cubic feet per second.

Description and location of use:

| Twp. | Range | Sec. | Forty-acre Tract | No. Acres Described in Permit | No. Acres Actually Irrigated |
|----------------------------------|-------|------|------------------|-------------------------------|------------------------------|
| 4 N | 4 W | 32 | NE 1/4 SW 1/4 | 40 | 30 |
| | | | SW 1/4 SW 1/4 | 40 | 30 |
| | | | SE 1/4 SW 1/4 | 40 | 40 |
| Total number of Acres Irrigated: | | | | | 100 |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 25 day of March, 1959.

s/GEO. N. CARTER

State Reclamation Engineer.

(SEAL)

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-24296This proof is for Completion of Works & Beneficial Use In Water District No. _____1. Name of applicant Mike W. Cayler2. Source of water supply: Subterranean flow from a well3. Location of point of diversion: Is in the _____ SW $\frac{1}{4}$ of Section 32T. 4 N. R. 4 W. County of _____ Canyon

4. Describe works as they exist, giving dimensions and capacities of same: Charleson 20 hp -
vert. motor. Berkeley Turbine - 6" col. - concrete base. No house.
Water delivered thru 6" pipe partially restricted flow in
disaster pump is to large for well output. Delivers into
pond account of sand. Then put thru system with a
diff. motor and centrifugal pump.

5. Water is used for: Irrigation and domestic purposes6. State whether or not water has been turned into works of diversion: Yes.

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SW $\frac{1}{4}$ of Section 32, Township 4 North, Range 4 West, B. M.use 66 nozzles $\frac{3}{32} \times \frac{1}{64}$ there are worn and sandThere may be times when this well puts out enough for
1" per nozzle. But late in season it apparently
runs short on water

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: _____

Place is sold to Brown Bartlett
Bartlett along on inspectionThis examination was made on the 2 day of Feb., 1959(Signed) E. M. Humphrey Examiner24296

Charles De Kay.

Permit No. G-24296

Examination for.....Completion of Works &
Beneficial Use Proof

County.....Canyon.....

Chelley

1907

0679

[illegible]

1990

1877

20X10X2: 20X20

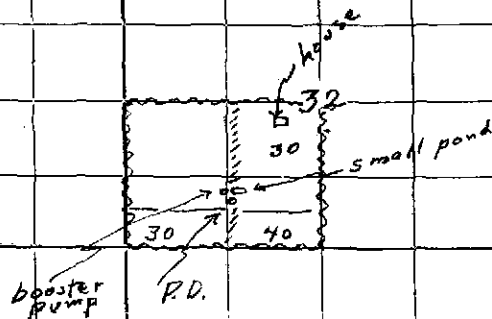
137 x 125

1930-1931

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
FEB 3 1959
Department of Reclamation



Subdivisions = 3.

Area = 100 acres.

Q = 66 "

1.32 cfs

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. G-24296

REPORT ON PROOF OF Completion of Works - Beneficial Use
Mike W. Cayler
Route # 4,
Caldwell, Idaho

63-2746

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 32086
 Permit No. G- 24296
 District No.

Assigned to

James Dentlett
 (+ = 10 - 1000000)

1. Name of Applicant: M. W. CAYLER
 Postoffice address: Rt. 6, Caldwell County: Canyon State: Idaho
2. Quantity of water claimed: 3.20 cubic feet per second
 - (a) Rate of withdrawal in cubic feet per second. 3.20 or Idaho
 Miners' inches 160 or gallons per minute.
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean flow (well)
4. Location of point of diversion or well is in the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 32
 Twp. 4 N. , Rge. 4 W. , B.M., County of Canyon
5. Water is to be used for: Irrigation and domestic purposes
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
 Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
 at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Well, pump and sprinkler system
8. Estimated cost of works: \$ 10,000.00
9. (a) Is reservoir to be used?
 (b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is Five years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
 (b) Amount of capital stock: \$ (c) Amount paid in: \$
 (d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
 (b) Treasury stock: (c) Bonds to be issued:
 (d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: Water right for 39 acres under the Wilder Irrigation District, Boise project.
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

~~Revised~~ This filing will be for 121 acres of new lands and for 39 acres as a supplemental water right.

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

M. H. CAYLER

Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: 10:00 a.m. July 13, 1953

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 5-24296

Recorded in Book 36 Page 21296 Approved July 14, 1953

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before September 21, 1953

and to continue diligently and uninterruptedly to completion.

unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before January 14, 1956

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before July 14, 1958

Witness my hand this 14th day of July, 1953

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, LEN JORDAN, Governor of the State of Idaho,
and IRA H. MASTERS, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 14th
day of July, 1953.

Countersigned:

STATE OF IDAHO

(SEAL)

By IRA H. MASTERS

By LEN JORDAN

Governor

Secretary of State.

12.

| Twp. | Range | Sec. | NE¼ | NW¼ | SW¼ | SE¼ | Totals |
|--|-------|------|--------------|--------------|--------------|--------------|--------|
| | | | NE¼NW¼SW¼SE¼ | NE¼NW¼SW¼SE¼ | NE¼NW¼SW¼SE¼ | NE¼NW¼SW¼SE¼ | |
| 4 N. | 4 W. | 32 | | | 40 40 | 40 40 | 160 |
| A S S I G N M E N T | | | | | | | |
| <p>For value received, I hereby assign my right, title, and interest in and to Permit to appropriate the Public Waters of the State of Idaho, No. 3-24296 to BRUCE BARTLETT, Route #6, Caldwell, Idaho</p> <p style="text-align: right;">s/ M. W. CAYLER
Permit Holder
s/ ELLEN CAYLER
Wife of Permit Holder</p> <p>STATE OF IDAHO)
County of Owyhee) ss</p> <p>On this 20th day of March, 1959, before me, a Notary Public for the State of Idaho, residing at Homedale, Idaho, personally appeared Mike W. Cayler and Ellen Cayler, known to me to be the persons whose names are subscribed to the within instrument, and duly acknowledged to me that they executed the same.</p> <p>IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal, the day and year in this certificate first above written.</p> <p>My commission expires 11-20-59</p> <p>Approved and Recorded: March 25, 1959</p> <p style="text-align: right;">s/ REED FAYE
Notary Public
Residing at Homedale, Idaho</p> | | | | | | | |

Receipt Details for ID W007249

| Status | Adjustment Type | Version |
|--------|---------------------|---------|
| | Water Right Receipt | 1 |

General Information:

| Date Received | Date Deposited | Region | Total Amount | Payment Type |
|------------------------|----------------|-------------------|--------------|--------------|
| 12/26/1989 11:37:41 AM | 12/26/1989 | Western | \$898.00 | Check |
| Payer | | BRUCE C. BARTLETT | | |

Account Information:

| Check # | Account # | Credit Card Name | Authorization # |
|----------------------|---------------------------|------------------|-----------------|
| 15706 | | | |
| Card Expiration Date | Credit Card Transaction # | | |
| | | | |

Comment ADJUDICATION CLAIMS

Fee Detail:

| Amount | Description | PCA | Fund | Fund Detail | Subsidiary | Object |
|----------|---------------------|--------|------|-------------|------------|--------|
| \$898.00 | ADJUDICATION CLAIMS | 410162 | 9337 | 0 | 0 | 6490 |

Refund(s):

| Amount | Payee | Date | Document Number |
|--------|-------|------|-----------------|
|--------|-------|------|-----------------|

Water Right Information:

| Basin Number | Sequence Number | Split Suffix | Amount | Type |
|--------------|-----------------|--------------|----------|-------|
| 63 | 2881 - | A | \$129.00 | Claim |
| 63 | 2946 - | | \$150.00 | Claim |
| 63 | 2983 - | | \$126.00 | Claim |
| 63 | 8408 - | | \$149.00 | Claim |
| 63 | 8776 - | | \$89.00 | Claim |
| 63 | 9244 ① Dom | | \$25.00 | Claim |
| 63 | 9350 - | A | \$130.00 | Claim |
| 63 | 3033 - | A | \$50.00 | Claim |
| 63 | 3358 - | A | \$25.00 | Claim |
| 63 | 26963 ② Dom | | 25. | |