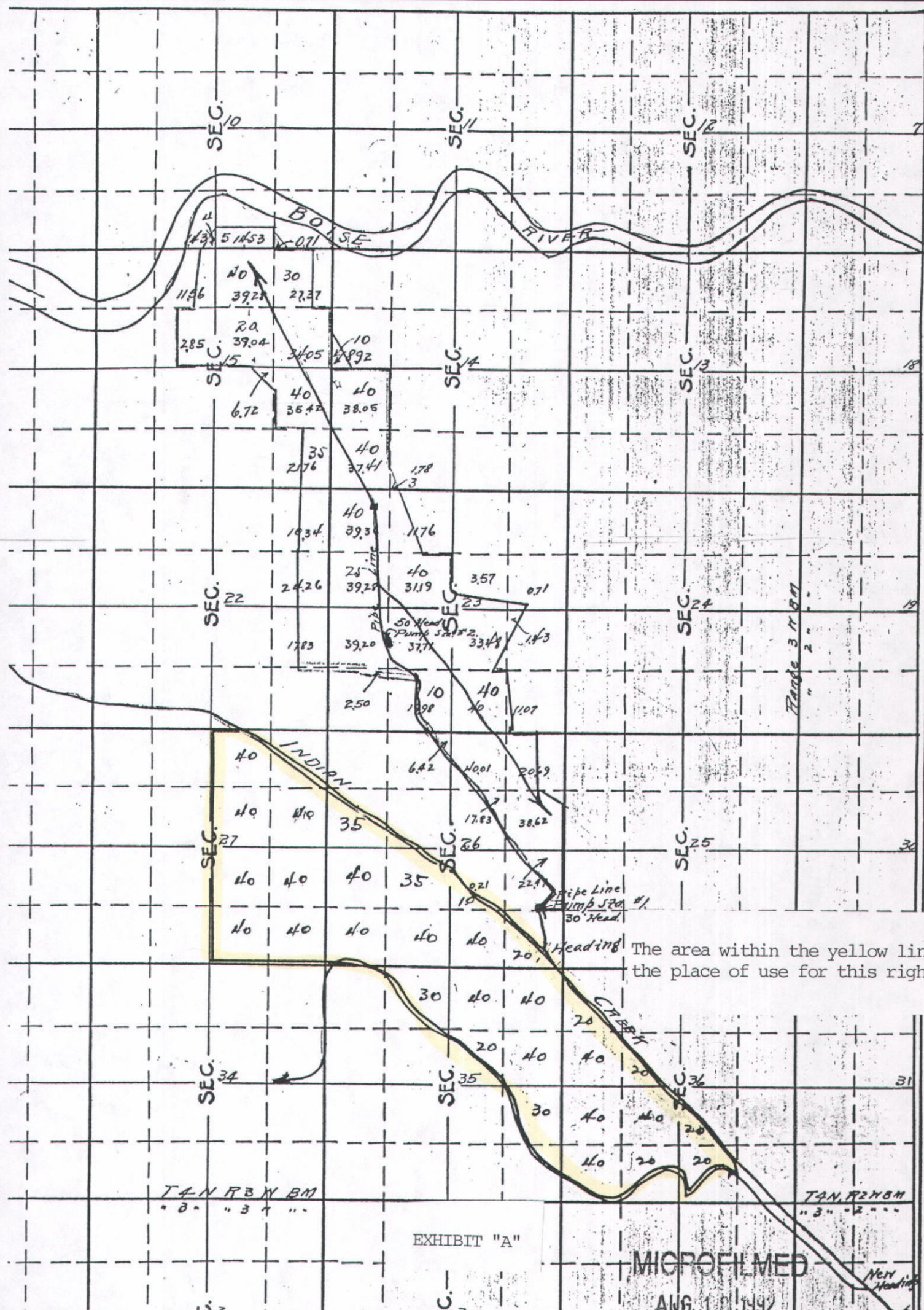




The area within the yellow line is the place of use for this right.



Idaho Department of Water Resources

Adjudication Claim:

63-2114

Legend

Point of Diversion



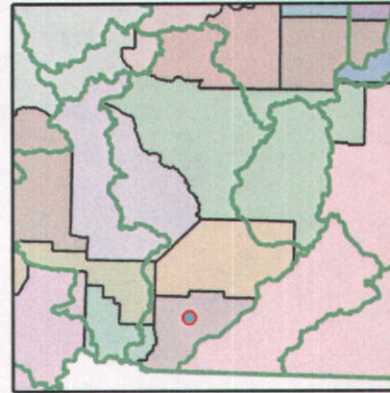
Place of Use



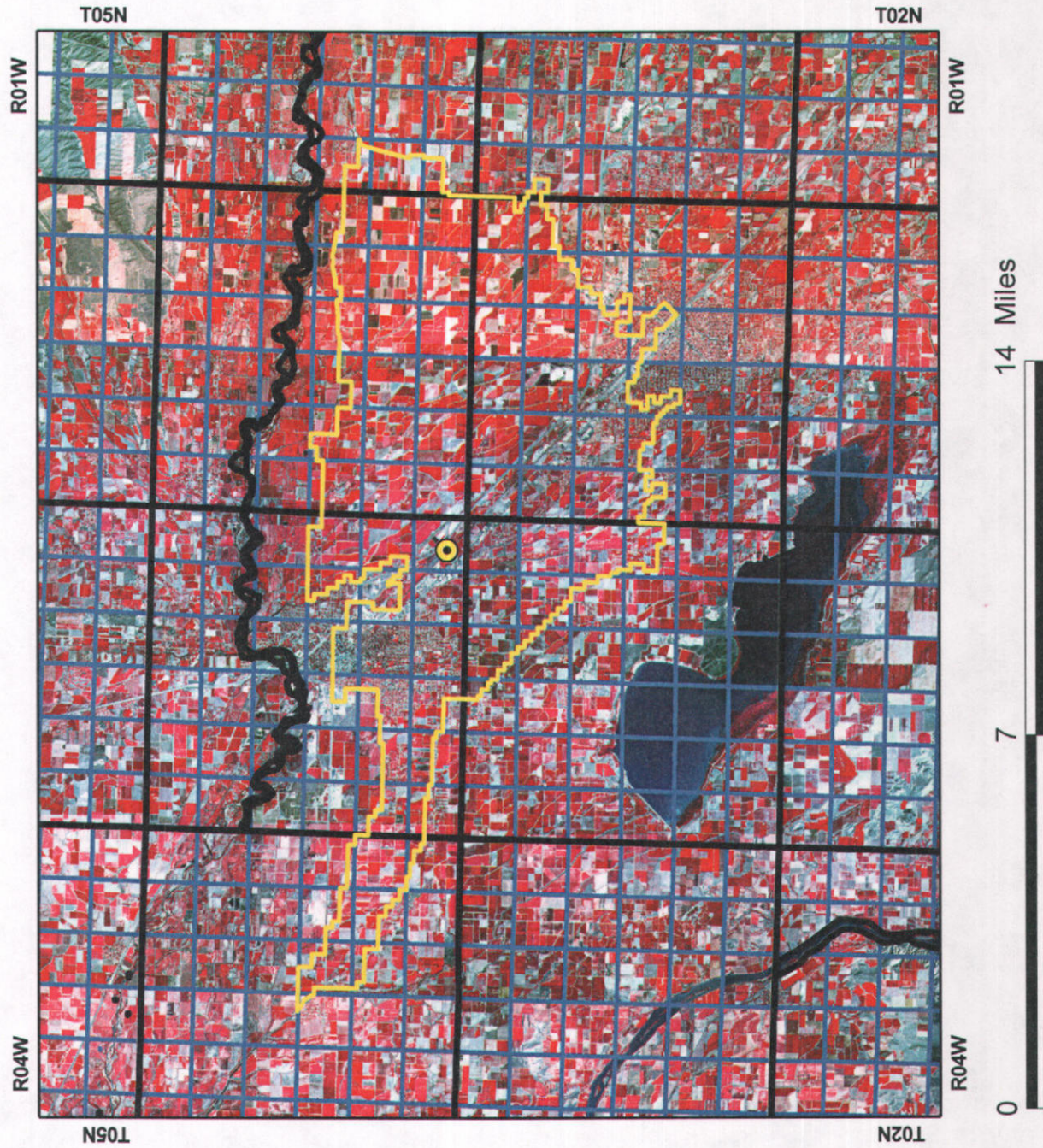
Townships



PLS Sections



Canyon County
IDWR Basin 63



Prepared by D. Narsavage
On Tuesday, February 7, 2006
1987/88 Aerial Photography

In the matter of the application for transfer of Water Right
by the Caldwell Irrigation District.

Affidavit of Dr. J. E. Wright.

STATE OF IDAHO)

SS

COUNTY OF CANYON)

Dr. J. E. Wright being first duly sworn upon his oath states:

I am the Dr. J. E. Wright who is mentioned in the application
for transfer of water right as President of the Board of Directors
of the Caldwell Irrigation District.

The Caldwell Irrigation District is an Irrigation District
organized under the laws of the State of Idaho, with it's principal
place of business at Caldwell Idaho, and located in Canyon County,
Idaho.

I am the President of the Board of Directors of the Caldwell
Irrigation District.

On the 8th day of May 1918, I made application for the
transfer of water right of 8.64 secondfeet of the waters of Indian
Creek, from lands within the Caldwell Irrigation District which are
particularly described in the said application, to lands within
the Pioneer Irrigation District, which lands are also described
in the said application.

The stream ^{from} which the water is diverted is Indian Creek, a
tributary of the Boise River, and the point at which the waters
are diverted from Indian Creek is the South-east quarter of the
South-east quarter of Section 26, in Township 4 North of Range
3 West, from the Boise-Meridian.

The ditch through which the water is now conducted is the

T-219
63-2114

Caldwell Irrigation District's Canal.

The area of land now irrigated by the water sought to be transferred is 800 acres, located within the boundary of the Caldwell Irrigation District, and particularly described in the application above mentioned.

The total amount of water dedicated to said land is 8.64 second-feet.

The kind of crops now being grown upon said lands is all kinds of general farm crops and fruit.

The amount or quantity per acre which is required to irrigate said land, is one second-foot for each 50 acres.

The effect on the land now irrigated by discontinuing the use of water from the present source of supply, will be to cause said land to be supplied with water from another more practical, economical and convenient source.

In case the transfer is made the water will be diverted from Indian Creek at the South-east quarter of the North-west quarter of Section 6, in Township 3 North of Range 2 West from the Boise-Meridian, approximately two miles above the present point of diversion, which points are shown on the maps accompanying the application above mentioned.

The water will be conducted to the land after the transfer through the Pioneer Irrigation District's canal, and the quantity of water required for the irrigation of an acre of land when the transfer is made, will be one second-foot of water for each 50 acres of land.

The Caldwell Irrigation District claims a water right for the land from which the above mentioned water is being transferred, which water right formerly belonged to the Pioneer Irrigation District.

and under which water was formerly being supplied to the lands to which the above described water is being transferred.

The application for transfer of water right above mentioned is made by the Caldwell Irrigation District for the purpose of carrying out the provisions of an agreement entered into on the 22nd day of March, 1918, between the Pioneer Irrigation District, as the party of the first part, and the Caldwell Irrigation District, as the party of the second part. whereby the said parties sought to make an exchange of water rights for the purpose of economizing in the use of water, and also in the costs of diverting and conducting the water from the stream to the place of use.

The transfer if allowed will not injure any water user on Indian Creek, or on Boise River, or any of it's tributaries.

J. B. Wright

Subscribed and sworn to before me this 22nd day of June, 1918.

Clara M. Brown
Notary Public.

Residing at Boise, Idaho.
Ada County, Idaho.

T-219
63-2114

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02114
Date Received: 2/15/1990
Receipt No: C015610
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PIONEER IRRIGATION DISTRICT 208-459-3617
Address: P.O. BOX 426
CALDWELL, ID 83605

2. Date of Priority: OCT 15, 1909

3. Source: INDIAN CREEK Trib. to: BOISE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	03W	36		NE	SW		CANYON

5. Description of diverting works:
CHECK DAM IN INDIAN CREEK TO EARTHEN DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	8.640		

7. Total Quantity Appropriated is:
8.640 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 3500.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NA

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	03W	26	SW	NW		IRR	35.0
			NE	SW		IRR	35.0
			NW	SW		IRR	40.0

A63-02114

Page 1

Date: 03/23/90

MICROFILMED

AUG 18 1992

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
04N	03W	26	SW		SW		IRR	40.0
			SE		SW		IRR	40.0
			NW		SE		IRR	10.0
			SW		SE		IRR	40.0
			SE		SE		IRR	20.0
			Section Acres 260.0					
		27	NW		NE		IRR	40.0
			SW		NE		IRR	40.0
			SE		NE		IRR	40.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0
			Section Acres 280.0					
		35	NE		NE		IRR	40.0
			NW		NE		IRR	40.0
			SW		NE		IRR	20.0
			SE		NE		IRR	40.0
			NE		NW		IRR	30.0
			NE		SE		IRR	30.0
			Section Acres 200.0					
		36	NW		NW		IRR	20.0
			SW		NW		IRR	40.0
			SE		NW		IRR	20.0
			NE		SW		IRR	40.0
			NW		SW		IRR	40.0
			SW		SW		IRR	40.0
			SE		SW		IRR	20.0
			NW		SE		IRR	20.0
			SW		SE		IRR	20.0
			Section Acres 260.0					
			Total Acres 1000.0					

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

63- 00225,00294,00295,00371,02114,02276,00224,21731,21739
A63-02114 Page 2 Date: 03/23/90

MICROFILMED
AUG 18 1992

14. Remarks:

P/D INCOMPLETE. SEE FILE.
P/U WITHIN LANDS OF PIONEER IRR. DIST.
TRANS. 219.

15. Basis of Claim: LICENSE
Water Right Number: 5515

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number 407-2114

Date Received 2/15/90

Receipt Number C015610

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Pioneer Irrigation District Phone (208) 459-3617

Mailing Address P.O. Box 426, Caldwell, Idaho Zip 83605

2. Date of Priority (Only one (1) per claim) October 15, 1909

3. Source of water supply (a) Indian Creek
which is tributary to (b) Boise River

4. a. Location of existing point of diversion is: Township 4 N. Range 3 W. Section 36,
1/4 of N.E. 1/4 of S.W. 1/4, Govt. Lot, B.M., County of

Additional points of diversion if any: ~~See Attachment One~~

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Check dam in Indian Creek to earthen ditches

MICROFILMED

Copies: White-State, Yellow-Claimant

AUG 18 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 3/15 to 11/15 amount 20 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 20 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 3500 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4 N.	3 W.	26							35		35	40	40	40		10	40	20	260
		27		40	40	40									40	40	40	40	280
		35	40	40	20	40	30								30				200
		36						20	40	20	40	40	40	20		20	20		260

Total number of acres irrigated 1,000

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes _____ No X

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None ()

14. Remarks:

Pioneer Irrigation District provides water delivery to the privately owned lands located within its service area.

Last Name Pioneer Ident No. _____

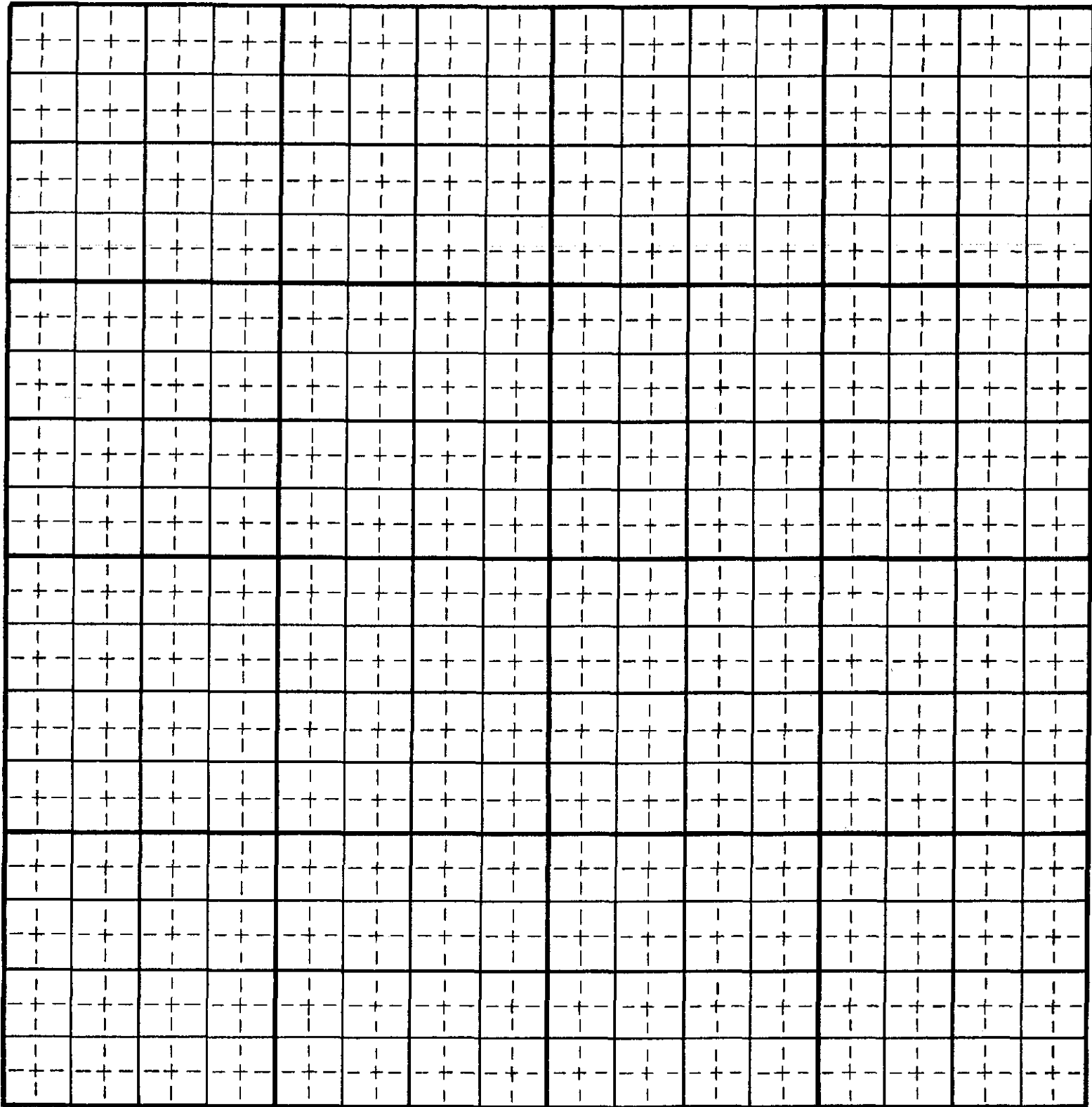
Copies: White-State, Yellow-Claimant

AUG 18 1992

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

See Exhibit "A"



Last Name Pioneer Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

AUG 18 1992

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63-2114 (T. No. 219)
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments ~~one~~ two 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am President
Title
of Pioneer Irrigation District, that I have signed the foregoing
Organization
document in the space below as President of Pioneer Irrigation District
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Kenneth Brush
Title and Organization President, Pioneer Irrigation District Date 3/14/90

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 14th day of March 19 90

SEAL

Notary Public Carole O. Ford
Residing at Boise, Idaho
My Commission Expires 6/27/93

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, Scott L. Campbell will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

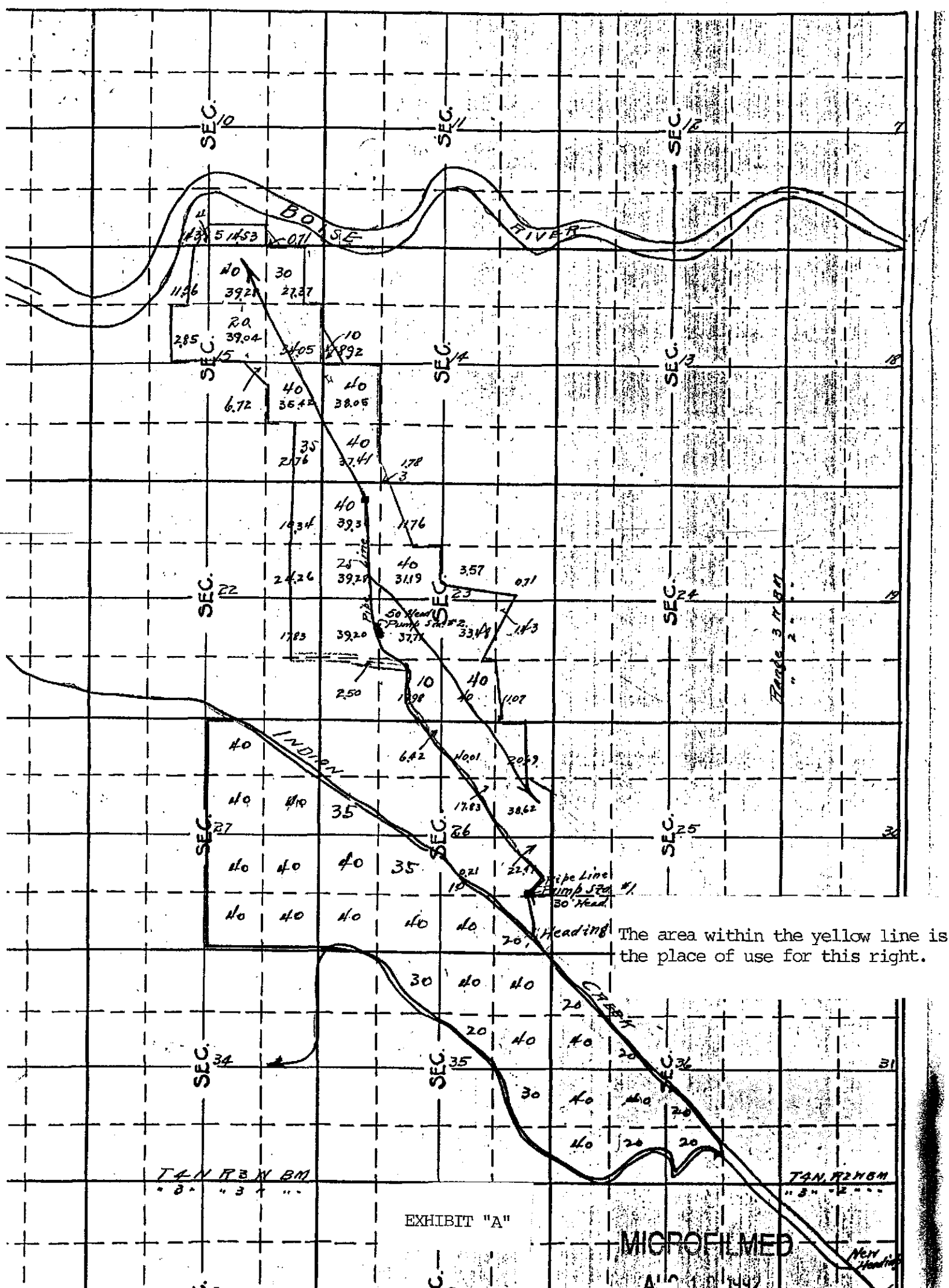
Signature Scott L. Campbell

Address P.O. Box 1539, Boise, ID 83701-1539

Date 3/14/90

Last Name _____ Ident. Number _____

MICROFILMED
Copies White-State, Yellow-Claimant
AUG 18 1992



List of Water Rights
Pioneer Irrigation District

<u>Number</u>	<u>Description</u>
63-0225	Stewart Decree
63-0294	Bryan Decree Phyllis
63-0295	Bryan Decree Phyllis
63-0371	Stewart Decree
63-2114	Indian Creek Stockyard
63-2276	Mason Creek
63-2294	
63-2891	
63-5199	
63-5200	
63-5219	Indian Creek to Phyllis Pump
63-5237	Indian Creek
63-5255	5th Street Pump, City of Caldwell
63-5262	Arrowrock Storage
63-9109	Tiegs Well
63-00166	Stewart Decree
63-00167	Franklin Ditch/ Stewart Decree
63-00179	Mason Creek Ditch Company
63-02529	
63-02891	Wilson Slough to Phyllis Canal
	Gahley Bend
63-03614	Anderson Ranch Storage
63-03618/R 1183	Lucky Peak Reservoir Storage
63-10169	
(no number)	Pipe Gulch
(no number)	Five Mile Drain to Phyllis Canal
(no number)	Shop & Office
(no number)	Elijah Drain Pump to Phyllis Canal
(no number)	Headgate House - Domestic
(no number)	Headgate House - Six Acres

EXHIBIT "C"

MICROFILMED

AUG 18 1992

Old (D) Number - 5515

Adj. Flag Translation: Standard Water Right Number

Water Right Number - 63-02114

	First Name	Address
1	John	123 Main St
2	Jane	456 Elm St
3	Bob	789 Oak St
4	Alice	101 Pine St
5	Charlie	202 Birch St
6	Diana	303 Cedar St
7	Frank	404 Maple St
8	Grace	505 Walnut St
9	Henry	606 Spruce St
10	Ivy	707 Fir St
11	Jack	808 Ash St
12	Karen	909 Hickory St
13	Leo	1010 Sycamore St
14	Mia	1111 Poplar St
15	Noah	1212 Willow St
16	Olivia	1313 Cherry St
17	Peter	1414 Peach St
18	Quinn	1515 Plum St
19	Rachel	1616 Apple St
20	Samuel	1717 Orange St
21	Tina	1818 Lemon St
22	Uma	1919 Lime St
23	Victor	2020 Grape St
24	Wendy	2121 Strawberry St
25	Xavier	2222 Blueberry St
26	Yara	2323 Raspberry St
27	Zoe	2424 Blackberry St
28	Adam	2525 Elderberry St
29	Bella	2626 Mulberry St
30	Caleb	2727 Fig St
31	Dora	2828 Kiwi St
32	Ethan	2929 Mango St
33	Fiona	3030 Papaya St
34	Gavin	3131 Pineapple St
35	Hannah	3232 Watermelon St
36	Ian	3333 Cantaloupe St
37	Jessica	3434 Honeydew St
38	Kyle	3535 Pomegranate St
39	Laura	3636 Dragonfruit St
40	Max	3737 Starfruit St
41	Nora	3838 Passionfruit St
42	Oscar	3939 Guava St
43	Pamela	4040 Tangerine St
44	Quinn	4141 Clementine St
45	Ryan	4242 Grapefruit St
46	Sarah	4343 Lemonade St
47	Timothy	4444 Fruit Basket St
48	Uma	4545 Orchard St
49	Victor	4646 Garden St
50	Wendy	4747 Farm St

*** C - CURRENT OWNER ***
PIONEER IRRIGATION DISTRICT

1	2	3
---	---	---

State- ID Zip- 83605

CITY - CALDWELL
Phone - 208-000-0000

*** O - ORIGINAL OWNER ***
HALL

J. P.

State- ID zip-

City-
Phone - 208-000-0000

APPERSON

၂.၃

State- ID Zip-

City -
Phone - 208-000-0000

[illegible]

```
+ - - - Source +
```

```
- Tributary  
BOISE RIVER
```

```
+ - - - +
```

	V-6	V-7	V-8	V-9	V-10	V-11	V-12	V-13	V-14	V-15	V-16	V-17	V-18	V-19	V-20	V-21	V-22	V-23	V-24	V-25	V-26	V-27	V-28	V-29	V-30	V-31	V-32	V-33	V-34	V-35	V-36	V-37	V-38	V-39	V-40	V-41	V-42	V-43	V-44	V-45	V-46	V-47	V-48	V-49	V-50	V-51	V-52	V-53	V-54	V-55	V-56	V-57	V-58	V-59	V-60	V-61	V-62	V-63	V-64	V-65	V-66	V-67	V-68	V-69	V-70	V-71	V-72	V-73	V-74	V-75	V-76	V-77	V-78	V-79	V-80	V-81	V-82	V-83	V-84	V-85	V-86	V-87	V-88	V-89	V-90	V-91	V-92	V-93	V-94	V-95	V-96	V-97	V-98	V-99	V-100	V-101	V-102	V-103	V-104	V-105	V-106	V-107	V-108	V-109	V-110	V-111	V-112	V-113	V-114	V-115	V-116	V-117	V-118	V-119	V-120	V-121	V-122	V-123	V-124	V-125	V-126	V-127	V-128	V-129	V-130	V-131	V-132	V-133	V-134	V-135	V-136	V-137	V-138	V-139	V-140	V-141	V-142	V-143	V-144	V-145	V-146	V-147	V-148	V-149	V-150	V-151	V-152	V-153	V-154	V-155	V-156	V-157	V-158	V-159	V-160	V-161	V-162	V-163	V-164	V-165	V-166	V-167	V-168	V-169	V-170	V-171	V-172	V-173	V-174	V-175	V-176	V-177	V-178	V-179	V-180	V-181	V-182	V-183	V-184	V-185	V-186	V-187	V-188	V-189	V-190	V-191	V-192	V-193	V-194	V-195	V-196	V-197	V-198	V-199	V-200	V-201	V-202	V-203	V-204	V-205	V-206	V-207	V-208	V-209	V-210	V-211	V-212	V-213	V-214	V-215	V-216	V-217	V-218	V-219	V-220	V-221	V-222	V-223	V-224	V-225	V-226	V-227	V-228	V-229	V-230	V-231	V-232	V-233	V-234	V-235	V-236	V-237	V-238	V-239	V-240	V-241	V-242	V-243	V-244	V-245	V-246	V-247	V-248	V-249	V-250	V-251	V-252	V-253	V-254	V-255	V-256	V-257	V-258	V-259	V-260	V-261	V-262	V-263	V-264	V-265	V-266	V-267	V-268	V-269	V-270	V-271	V-272	V-273	V-274	V-275	V-276	V-277	V-278	V-279	V-280	V-281	V-282	V-283	V-284	V-285	V-286	V-287	V-288	V-289	V-290	V-291	V-292	V-293	V-294	V-295	V-296	V-297	V-298	V-299	V-300	V-301	V-302	V-303	V-304	V-305	V-306	V-307	V-308	V-309	V-310	V-311	V-312	V-313	V-314	V-315	V-316	V-317	V-318	V-319	V-320	V-321	V-322	V-323	V-324	V-325	V-326	V-327	V-328	V-329	V-330	V-331	V-332	V-333	V-334	V-335	V-336	V-337	V-338	V-339	V-340	V-341	V-342	V-343	V-344	V-345	V-346	V-347	V-348	V-349	V-350	V-351	V-352	V-353	V-354	V-355	V-356	V-357	V-358	V-359	V-360	V-361	V-362	V-363	V-364	V-365	V-366	V-367	V-368	V-369	V-370	V-371	V-372	V-373	V-374	V-375	V-376	V-377	V-378	V-379	V-380	V-381	V-382	V-383	V-384	V-385	V-386	V-387	V-388	V-389	V-390	V-391	V-392	V-393	V-394	V-395	V-396	V-397	V-398	V-399	V-400	V-401	V-402	V-403	V-404	V-405	V-406	V-407	V-408	V-409	V-410	V-411	V-412	V-413	V-414	V-415	V-416	V-417	V-418	V-419	V-420	V-421	V-422	V-423	V-424	V-425	V-426	V-427	V-428	V-429	V-430	V-431	V-432	V-433	V-434	V-435	V-436	V-437	V-438	V-439	V-440	V-441	V-442	V-443	V-444	V-445	V-446	V-447	V-448	V-449	V-450	V-451	V-452	V-453	V-454	V-455	V-456	V-457	V-458	V-459	V-460	V-461	V-462	V-463	V-464	V-465	V-466	V-467	V-468	V-469	V
--	-----	-----	-----	-----	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	-------	---

[illegible][illegible]

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Description	County
04N	03W	26	SW NW		35.0	01	IRRIGATION	(27) CANYON
04N	03W	26	NE SW		35.0	01	IRRIGATION	(27) CANYON
04N	03W	26	NW SW		40.0	01	IRRIGATION	(27) CANYON
04N	03W	26	SW SW		40.0	01	IRRIGATION	(27) CANYON
04N	03W	26	SE SW		40.0	01	IRRIGATION	(27) CANYON
04N	03W	26	NW SE		10.0	01	IRRIGATION	(27) CANYON
04N	03W	26	SW SE		40.0	01	IRRIGATION	(27) CANYON
04N	03W	26	SE SE		20.0	01	IRRIGATION	(27) CANYON
04N	03W	27	NW NE		40.0	01	IRRIGATION	(27) CANYON

MICROFILMED

AUG 18 1992

Water right number - 63-02114 Adj. flag translation: Standard Water Right Number

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Description	County
04N	03W	27	SW NE		40.0	01	IRRIGATION	(27) CANYON
04N	03W	27	SE NE		40.0	01	IRRIGATION	(27) CANYON
04N	03W	27	NE SE		40.0	01	IRRIGATION	(27) CANYON
04N	03W	27	NW SE		40.0	01	IRRIGATION	(27) CANYON
04N	03W	27	SW SE		40.0	01	IRRIGATION	(27) CANYON
04N	03W	27	SE SE		40.0	01	IRRIGATION	(27) CANYON
04N	03W	35	NE NE		40.0	01	IRRIGATION	(27) CANYON
04N	03W	35	NW NE		40.0	01	IRRIGATION	(27) CANYON
04N	03W	35	SW NE		20.0	01	IRRIGATION	(27) CANYON
04N	03W	35	SE NE		40.0	01	IRRIGATION	(27) CANYON
04N	03W	35	NE NW		30.0	01	IRRIGATION	(27) CANYON
04N	03W	35	NE SE		30.0	01	IRRIGATION	(27) CANYON
04N	03W	36	NW NW		20.0	01	IRRIGATION	(27) CANYON
04N	03W	36	SW NW		40.0	01	IRRIGATION	(27) CANYON
04N	03W	36	SE NW		20.0	01	IRRIGATION	(27) CANYON
04N	03W	36	NE SW		40.0	01	IRRIGATION	(27) CANYON
04N	03W	36	NW SW		40.0	01	IRRIGATION	(27) CANYON
04N	03W	36	SW SW		40.0	01	IRRIGATION	(27) CANYON
04N	03W	36	SE SW		20.0	01	IRRIGATION	(27) CANYON
04N	03W	36	NW SE		20.0	01	IRRIGATION	(27) CANYON
04N	03W	36	SW SE		20.0	01	IRRIGATION	(27) CANYON

Total Acres: 1000.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - P/D INCOMPLETE. SEE FILE.
P/U WITHIN LANDS OF PIONEER IRR. DIST.
TRANS. 219.

+ - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - Decree Plaintiff - - - +
+ - - Decree Defendant - - - +
+ - - Decree Date - - -
00/00/0000

+ - - Audit Fields - 03/26/85 05/01/88 CONVERT 07/20/89 CURTIS

+ - - Water Rights Dates and Flags Area - - - - -

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P

MICROFILMED

AUG 18 1992

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT

WR0723NP
(OD-26)

Adj. flag translation: standard water right number

[illegible]

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Case No. 39576)

A Subcase 63-02114

(Insert water right number)

**STANDARD FORM 1
OBJECTION**

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: Pioneer Irrigation District

Address: PO Box 426

Caldwell Idaho 83606

Daytime Phone: (208) 459-3617

Name & Address of Attorney, if any:

Scott L. Campbell

Moffatt Thomas Barrett Rock & Fields

PO Box 829, Boise, Idaho 83701

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Pioneer Irrigation District

Address: PO Box 426

Caldwell Idaho 83606

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted**. You must also send a copy to all the parties listed below in the Certificate of Mailing.

C.

CERTIFICATE OF MAILING

I certify that on June 19, 2007, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

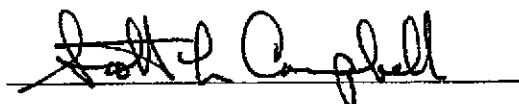
Name: Pioneer Irrigation District
Address: PO Box 426
Caldwell, Idaho 83606

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724


mailing on Objector's behalf

**ATTACHMENT 1 TO
STANDARD FORM 1 – OBJECTION
SUBCASE 63-02114**

Reasons Supporting Objection(s)

Name and Address:

The Director's Report incorrectly identifies the zip code as 83605. The correct zip code is 83606.

Quantity:

The claimed quantity of 20.00 cfs should be recommended in full, based upon historic diversion, delivery, and use by the Pioneer Irrigation District through its system of canals and laterals.

Purpose and Period of Use:

The claimed quantity of 20.00 cfs should be recommended in full, based upon historic diversion, delivery, and use by the Pioneer Irrigation District through its system of canals and laterals.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A Subcase 63-02275
(Insert water right number)

**STANDARD FORM 1
OBJECTION**

Please fill in the following information:

B NAME AND ADDRESS OF PERSON OBJECTING

Name: Pioneer Irrigation District
Address: PO Box 426
Caldwell Idaho 83606
Daytime Phone: (208) 459-3617

Name & Address of Attorney, if any:

Scott L. Campbell
Moffatt Thomas Barrett Rock & Fields
PO Box 829, Boise, Idaho 83701

C CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Pioneer Irrigation District
Address: PO Box 426
Caldwell Idaho 83606

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☒ **Name and Address** Zip code should be 83606
Should be: _____
2. ☐ **Source**
Should be: _____
3. ☐ **Quantity**
Should be: _____
4. ☐ **Priority Date**
Should be: _____
5. ☐ **Point(s) of Diversion**
Should be: _____
6. ☐ **Instream Flow Description**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☐ **Place of Use**
Should be: _____

11. **I object because:**

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The Director's Report incorrectly identifies the zip code as 83605. The correct zip code is 83606.

F

VERIFICATION (Must be Completed)

State of Idaho)
County of Ada) ss.

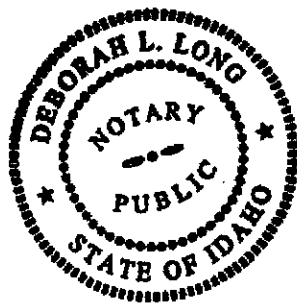
Scott L. Campbell, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

(Signature of person filing objection)

Scott L. Campbell
(Attorney signing in representative capacity)

Subscribed and sworn to before me on: 6/19/09



Deborah Long
Notary Public for Idaho

Residing at: Boise

My Commission Expires: 10/10/07

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted**. You must also send a copy to all the parties listed below in the Certificate of Mailing.



CERTIFICATE OF MAILING

I certify that on June 19, 2007, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Pioneer Irrigation District
Address: PO Box 426
Caldwell, Idaho 83606

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724


mailing on Objector's behalf

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

PLACE OF USE:

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

12/05/2006

NOTICE OF ERROR

REPLY

RECEIVED

DEC 18 2006

DEPARTMENT OF
WATER RESOURCES

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 8, 2006.

Water right number: 63-2114

PIONEER IRRIGATION DISTRICT
PO BOX 426
CALDWELL ID 83606
Telephone Number: (208) 459-3617

- Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Place of Use

- Describe the changes you wish to make in the proposed recommendation:

Place of Use: Increase the number of irrigated acres to 34,204.61

Place of Use: Remove the following remark: "The right when combined with Right Nos. 63-161BU, 63-166A, 63-167A, 63-179A, 63-224, 63-225, 63-294, 63-295, 63-371, 63-2114, 63-2275, 63-2276, 63-2294, 63-2529, 63-2891, 63-5199, 63-5200, 63-5219, 63-5237, 63-5255, 63-9109, 63-21706, 63-21713, 63-21714, 63-21731 and 63-21739 can be used to irrigate up to 24,555.8 acres within the boundary of the Pioneer Irrigation District."

- Give a brief explanation as to why you disagree with these portions:

Place of Use: This water right is used within the service boundaries of the Pioneer Irrigation District, which total an amount of 34,204.61 irrigated acres, and should not be limited to the irrigation of 24,556 acres.

Place of Use: There is no basis for inclusion of remark as it was not contained in the license.

____ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

12/8/6

SIGNATURE:



Please print your name:

Scott L. Campbell
Moffatt, Thomas, Barrett, Rock & Fields, Chartered
PO Box 8729
Boise, Idaho 83701

Counsel of record for Pioneer Irrigation District

IDWR Regional Office, 2735 Airport Way, Boise, ID 83705, 208-334-2190

SCANNED
DEC 11 2006

BOI_MT2:635042.1

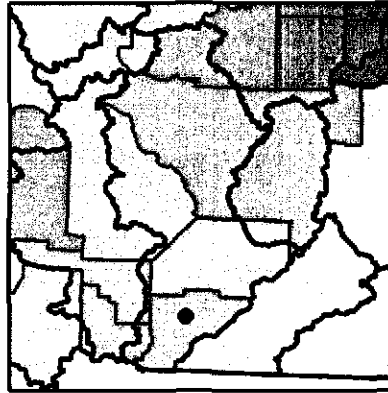


Idaho Department of Water Resources

Adjudication Claim:
63-2114

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections



Canyon County
IDWR Basin 63

Prepared by D. Narsavage
On Tuesday, February 7, 2006
1987/88 Aerial Photography



Dr 9 ft

02/07/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2114
NAME AND ADDRESS: PIONEER IRRIGATION DISTRICT
PO BOX 426
CALDWELL ID 83605
SOURCE: INDIAN CREEK TRIBUTARY: BOISE RIVER
QUANTITY: 8.640 CFS
PRIORITY DATE: 10/15/1909
POINT OF DIVERSION:
T04N R03W S36 NESW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	8.640 CFS

PLACE OF USE:

1000 ACRES TOTAL

The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.

X This right when combined with Right Nos. 63-161BU, 63-166A, 63-167A, 63-179A, 63-224, 63-225, 63-294, 63-295, 63-371, 63-2114, 63-2275, 63-2276, 63-2294, 63-2529, 63-2891, 63-5199, 63-5200, 63-5219, 63-5237, 63- 5255, 63-9109, 63-21706, 63-21713, 63-21714, 63-21731 and 63-21739 can be used to irrigate up to 24,555.8 acres within the boundary of the Pioneer Irrigation District.

Pioneer Pou

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

~~R/D~~ INCOMPLETE. SEE FILE.
E U WITHIN LANDS OF PIONEER IRR. DIST.
TRANS. 219.

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Dr. Jt

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-2114 V1

WATER RIGHT NUMBER: 63-2114 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	PIONEER IRRIGATION DISTRICT PO BOX 426 CALDWELL, ID 83605 (208)459-3617
Original Owner	J P HALL , ID
Original Owner	E C APPERSON , ID
Attorney	SCOTT L CAMPBELL MOFFATT THOMAS BARRETT ROCK & FIELDS CHTD PO BOX 829 BOISE, ID 83701-0829 (208) 345-2000

Priority Date: 10/15/1909

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
INDIAN CREEK	BOISE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	8.640 CFS	
	<u>Total Diversion:</u>	8.640 CFS	

Location of Point(s) of Diversion

INDIAN CREEK	NE1/4SW1/4	Sec. 36, Twp 04N, Rge 03W, B.M.
CANYON County		

Place of Use

Conditions of Approval:

1. 135 The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.
2. This right when combined with Right Nos. 63-161BU, 63-166A, 63-167A, 63-179A, 63-224, 63-225, 63-294, 63-295, 63-371, 63-2114, 63-2275, 63-2276, 63-2294, 63-2529, 63-2891, 63-5199, 63-5200, 63-5219, 63-5237, 63- 5255, 63-9109, 63-21706, 63-21713, 63-21714, 63-21731 and 63-21739 can be used to irrigate up to 24,555.8 acres within the boundary of the Pioneer Irrigation District.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-2114 V1

3. P/D INCOMPLETE. SEE FILE.
P/U WITHIN LANDS OF PIONEER IRR. DIST.
TRANS. 219.
4. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
5. C03 Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Remarks:Comments:Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector: OR
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	2/7/2006 2:23:33 PM	awarntje			Active
Priority Date	2/7/2006 2:24:11 PM	awarntje			Active
Use	2/7/2006 2:25:18 PM	awarntje			Active
POU	2/7/2006 2:33:10 PM	awarntje			Active
Source	2/7/2006 2:33:53 PM	awarntje			Active
POD	2/7/2006 2:46:36 PM	awarntje			Active
Season	2/7/2006 2:48:07 PM	awarntje			Active
Summary			02/07/2006	awarntje	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-2114 V1

Source	2/7/2006 2:33:53 PM	awarntje	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
Use	2/7/2006 2:25:19 PM	awarntje	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
Contacts	2/7/2006 2:23:33 PM	awarntje	(No) 1. Do you want to schedule an appointment? Comment for 1: Sufficient info in file
General	2/7/2006 2:24:11 PM	awarntje	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POU	2/7/2006 2:31:07 PM	awarntje	Updated shape for Active POU
POD	2/7/2006 2:46:08 PM	awarntje	Updated shape
Summary	2/7/2006 2:50:33 PM	awarntje	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (No) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
POU	2/7/2006 2:33:11 PM	awarntje	(Yes) 1. Is the basis of this claim a Decree or License? (No) 2a. Is the POU required? (Yes) 14. Is a POU remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-2114 V1

Season	2/7/2006 2:48:08 PM	awarntje	(Yes) 1. Is the basis of claim Decree or License? (No) 4. Does the Decree or License have a Period of Use? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (Yes) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 14. Is irrigation claimed as a Purpose of Use? (No) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (No) 18. Is a Period of Use remark and/or condition required?
POD	2/7/2006 2:46:36 PM	awarntje	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (No) 5. Can the claimed POD be verified using the water right file? (Yes) 6. Is there evidence that there has been a change in the POD? (Yes) 7. Can the change be verified as an accomplished transfer? (Yes) 9. Does the file contain all the necessary information to verify the POD? (Yes) 10. Is a POD remark and/or condition required?

Water Supply Bank:

STATE OF IDAHO

Office of the State Engineer

CERTIFICATE OF WATER RIGHT

Transferred Right No. 219

THIS IS TO CERTIFY that the PIONEER IRRIGATION DISTRICT, organized and existing under the laws of the State of Idaho, with its principal place of business at Caldwell, Canyon County, Idaho, has a right to the use of the waters of Indian Creek, a tributary of Boise River, for irrigation and domestic purposes, and that said right has been confirmed by a Water License issued by the State Engineer of the State of Idaho, Number 5515, wherein 8.64 second feet of the waters of Indian Creek, in District Number 12A, were dedicated to the following lands: All in Tp. 4 N., R. 3 W. B. M.; Sec. 10--SE $\frac{1}{4}$ SW $\frac{1}{4}$, 4 acres; SE $\frac{1}{4}$ SW $\frac{1}{4}$, 5 acres; Sec. 15--NW $\frac{1}{4}$ NE $\frac{1}{4}$, 40 acres; NE $\frac{1}{4}$ NE $\frac{1}{4}$, 20 acres; SW $\frac{1}{4}$ NE $\frac{1}{4}$, 20 acres; NE $\frac{1}{4}$ SE $\frac{1}{4}$, 40 acres; SE $\frac{1}{4}$ NE $\frac{1}{4}$, 20 acres; Sec. 14--NW $\frac{1}{4}$ SW $\frac{1}{4}$, 40 acres; SW $\frac{1}{4}$ SW $\frac{1}{4}$, 40 acres; SE $\frac{1}{4}$ SW $\frac{1}{4}$, 8 acres; SW $\frac{1}{4}$ SW $\frac{1}{4}$, 10 acres; Sec. 23--NW $\frac{1}{4}$ NE $\frac{1}{4}$, 40 acres; SW $\frac{1}{4}$ NE $\frac{1}{4}$, 25 acres; SE $\frac{1}{4}$ NE $\frac{1}{4}$, 40 acres; SE $\frac{1}{4}$ SW $\frac{1}{4}$, 10 acres; SW $\frac{1}{4}$ SE $\frac{1}{4}$, 40 acres; said License being entered at Boise, Idaho, in the records of the State Engineer in Volume 4 of Water Licenses, page 2072; that upon application of the Caldwell Irrigation District for a transfer of water right made before the State Engineer of the State of Idaho, and after due investigation, said application having been granted by the State Engineer, the right to use said water upon the lands above described is hereby abandoned, and a description of the lands to which the water right hereby confirmed shall by this instrument become appurtenant, for irrigation and domestic purposes, limited at any given time to an amount actually needed and beneficially used for said purposes, and which shall not exceed 8.64 second feet, dated October 15, 1909, is shown in the following table:

Twp	Rge	Sec	N E 1/4				N W 1/4				S W 1/4				S E 1/4				Total
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4	N	26						35			25	40	40	40		10	40	20	280
		27		40	40	40										40	40	40	280
		35	40	40	20	40	30									30			200
		36						20	40	20	40	40	40	20		20	20		280

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Engineer of the State of Idaho, affixed at Boise, Idaho, this 15th day of July, A. D. 1916.

FRED A. WILKIE

(SEAL)

State Engineer

Recorded in Water Dist. No. 12A (N.E.B.)
Platted on Map-Water Dist. No. 12A (F.A.W.)
Point of Diversion: SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 6, T.
S E., R. 2 W.B.M.

County: Canyon
Stream: Indian Creek
Amount: 8.64
Use: Irrigation and Domestic
Priority: October 15, 1909

STATE OF IDAHO

Water License No. 5515

Cancelled
See, Gen. License 3114

WHEREAS, On the 15th day of October, A. D. 1909,

J.P. Hall and E.C. Apperson
of Caldwell, County of Canyon, State of Idaho, duly made application
(No. 7714) to me for a permit to use 16.5 cubic feet per second of the waters of
Indian Creek, in Water District No. 12-A

County of Canyon, State of Idaho, for irrigation and domestic purposes, and,

WHEREAS, On the 3rd day of December, A. D. 1909, Permit No. 5515 was issued
to said applicant for the diversion of said water and providing for the completion of the works of diversion
therein described on or before the 3rd day of December, A. D. 1910, and for the application to ben-
eficial use of said water on or before the 3rd day of December, A. D. 1913, and,

WHEREAS, On the 10th day of May, A.D. 1910, J.P. Hall and E.C. Apperson,
the holders of said permit, transferred all their right, title and interest in and
to said permit to the Canyon Hill Development Company, Limited, and

WHEREAS, On the 3rd day of December, A. D. 1910,

Canyon Hill Development Company, Limited,
the holder of said permit, duly made proof of the completion of adequate works for the diversion of
16.5 cubic feet per second of said waters, as evidenced by my Certificate No. 5515
dated January 14, 1911, confirming the completion of works of sufficient capacity for diverting and
conveying to the place of intended use 16.5 cubic feet per second of said water,
with date of priority of October 15, 1909, and

WHEREAS, On the 9th day of November, A.D., 1912, Canyon Hill Development
Company, Limited, the holder of said permit, transferred all its right,
title and interest in and to said permit to the Canyon Hill Irrigation Company, and

WHEREAS, On the 5th day of November, A.D. 1915, the time for beneficial use of
water under said permit was extended to the 3rd day of December, A.D. 1916, and

WHEREAS, On the 29th day of January, A. D. 1916,

Canyon Hill Irrigation Company

the holder of said permit, duly made proof of the application to beneficial use of 8.64 cubic
feet per second of said water: ***

NOW, THEREFORE, By virtue of authority vested in me by the laws of the State of Idaho, I
hereby grant and confirm to Caldwell Irrigation District

of Caldwell, County of Canyon, State of Idaho, the holder and owner
of said Permit No. 5515, a perpetual right, dating from October 15, 1909
to the use of 8.64 cubic feet per second of the waters of Indian Creek

in the County of Canyon and State of Idaho, or so much thereof as may be necessary for the
purposes hereinbelow mentioned, to be diverted at a point N. 16°08' W. 733.3 feet. from
the S.W. Cor. of Sec. 26, Tp. 4 N., R. 3 W., B.M., and con

and conducted to and upon 432 acres as follows:- T.4 N.R. 3 W., B.M.- Sec. 10 4 acres
in SE $\frac{1}{4}$ SW $\frac{1}{4}$ and 5 acres in SW $\frac{1}{4}$ SE $\frac{1}{4}$; Sec. 15- 40 acres in NW $\frac{1}{4}$ NE $\frac{1}{4}$, 30 acres in NE $\frac{1}{4}$ NE $\frac{1}{4}$,
20 acres in SW $\frac{1}{4}$ NE $\frac{1}{4}$; 40 acres in SE $\frac{1}{4}$ NE $\frac{1}{4}$ and 35 acres in SE $\frac{1}{4}$ SE $\frac{1}{4}$; Sec. 14 - 40 acres
in NW $\frac{1}{4}$ SW $\frac{1}{4}$, 40 acres in SW $\frac{1}{4}$ SW $\frac{1}{4}$, 3 acres in SE $\frac{1}{4}$ SW $\frac{1}{4}$ and 10 acres in SW $\frac{1}{4}$ NW $\frac{1}{4}$; Sec. 23-
40 acres in NW $\frac{1}{4}$ NW $\frac{1}{4}$, 25 acres in SW $\frac{1}{4}$ NW $\frac{1}{4}$, 40 acres in SE $\frac{1}{4}$ NW $\frac{1}{4}$, 10 acres in SE $\frac{1}{4}$ SW $\frac{1}{4}$
and 40 acres in SW $\frac{1}{4}$ SE $\frac{1}{4}$;

for the purpose of irrigation and domestic use, subject, however, to the laws of the
State of Idaho, applicable to a license for the use of the waters of the State, and subject, also, to the local
or community customs, rules and regulations which have been or may be adopted from time to time by
a majority of the users from a common source or supply, canal or lateral from which such water may
be taken, when such rules and regulations have for their object the economical use of such water.

WITNESS, My hand and the seal of my office at Boise, Idaho, this 14th day of October
A. D. nineteen hundred and sixteen

J.H. SMITH

(Seal)

State Engineer.

63 3114

2075

*** WHEREAS, On the 29th day of September, A.D. 1916, the Canyon Hill Irrigation Company, the holder of said permit, transferred all its right, title and interest in and to said permit to the Caldwell Irrigation District;

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

Re: Permit No. 5515

ORDER

WHEREAS, The Pioneer Irrigation District, postoffice address, Caldwell, Idaho, through mesne conveyances, is the record owner of Water Permit No. 5515 and Water License No. 5515, issued thereunder by the State Engineer of Idaho on October 14, 1916, said Water Permit and Water License being recorded at Page 5515 of Volume 16 of Permits and Page 2072 of Volume 4 of Licenses, respectively, in the office of the Department of Reclamation at the Capitol Building, Boise, Idaho, and granting and confirming a perpetual right to the use of 8.64 cubic feet per second of the waters of Indian Creek, Canyon County, Idaho, the right to the use thereof being at all times subject to the terms and provisions of said License; and,

WHEREAS, Subsequently, and on July 15, 1918, the State Engineer of Idaho, upon proper application by Pioneer Irrigation District, granted Certificate of Transferred Water Right No. 219, said Certificate being recorded at Page 219 of Volume 1 of Transfers in the office of the Department of Reclamation at the Capitol Building, Boise, Idaho, which Certificate in fact and effect changed the authorized place of use of said water from lands to which it was originally appurtenant by reason of said License No. 5515 to other lands, all as set out in the said Certificate of Transferred Water Right No. 219; and,

WHEREAS, The State Engineer in issuing said Certificate of Transferred Water Right No. 219 cancelled said License No. 5515, the reason for such cancellation not appearing in the record of the proceedings; and,

WHEREAS, There is no statute known to be written in the laws of Idaho which authorizes the cancellation of a water license by the State Engineer for any reason whatever, and furthermore, the granting of a certificate of transferred water right not seeming to have the effect of cancellation of the original water license, but rather in fact amending such a water license in part only:

NOW, THEREFORE, IT IS HEREBY ORDERED, That the endorsement of cancellation appearing on said Water License No. 5515 in the records of the office of Department of Reclamation be struck out and said License restored to its original condition of validity and effect and that this order be recorded thereon, and also a true copy of said Certificate of Transferred Water Right No. 219 be recorded upon said License, and that a true copy of this order be attached to the Licensee's copy of said Water License No. 5515, which likewise bears the endorsement of the State Engineer, "Cancelled".

WITNESS, The hand and seal of the Commissioner of Reclamation, this 23d day of March, 1928.

(SEAL)

GEO. N. CARTER,
Commissioner of Reclamation.

STATE OF IDAHO
Office of the State Engineer
CERTIFICATE OF WATER RIGHT
Transferred Right No. 219.

THIS IS TO CERTIFY that the PIONEER IRRIGATION DISTRICT, organized and existing under the laws of the State of Idaho, with its principal place of business at Caldwell, Canyon County, Idaho, has a right to the use of the waters of Indian Creek, a tributary of Boise River, for irrigation and domestic purposes, and that said right has been confirmed by a Water License issued by the State Engineer of the State of Idaho, Number 5515, wherein 8.64 second feet of the waters of Indian Creek, in District Number 12A, were dedicated to the following lands: All in Tp. 4 N., R. 3 W. B. M.; Sec. 10--SE $\frac{1}{4}$ SW $\frac{1}{4}$, 4 acres; SW $\frac{1}{4}$ SE $\frac{1}{4}$, 5 acres; Sec. 15--NW $\frac{1}{4}$ NE $\frac{1}{4}$, 40 acres; NE $\frac{1}{4}$ NE $\frac{1}{4}$, 30 acres; SW $\frac{1}{4}$ NE $\frac{1}{4}$, 20 acres; NE $\frac{1}{4}$ SE $\frac{1}{4}$, 40 acres; SE $\frac{1}{4}$ SE $\frac{1}{4}$, 35 acres; Sec. 14--NW $\frac{1}{4}$ SW $\frac{1}{4}$, 40 acres; SW $\frac{1}{4}$ SW $\frac{1}{4}$, 40 acres; SE $\frac{1}{4}$ SW $\frac{1}{4}$, 3 acres; SW $\frac{1}{4}$ NW $\frac{1}{4}$, 10 acres; Sec. 23--NW $\frac{1}{4}$ NW $\frac{1}{4}$, 40 acres; SW $\frac{1}{4}$ NW $\frac{1}{4}$, 25 acres; SE $\frac{1}{4}$ NW $\frac{1}{4}$, 40 acres; SE $\frac{1}{4}$ SW $\frac{1}{4}$, 10 acres; SW $\frac{1}{4}$ SE $\frac{1}{4}$, 40 acres; said License being entered at Boise, Idaho, in the records of the State Engineer in Volume 4 of Water Licenses, page 2072; that upon application of the Caldwell Irrigation District for a transfer of water right made before the State Engineer of the State of Idaho, and after due investigation, said application having been granted by the State Engineer, the right to use said water upon the lands above described is hereby abandoned, and a description of the lands to which the water right hereby confirmed shall by this instrument become appurtenant, for irrigation and domestic purposes, limited at any given time to an amount actually needed and beneficially used for said purposes, and which shall not exceed 8.64 second feet, dated October 15, 1909, is shown in the following table:

			NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				
Twp	Rge	Sec:	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	Total
4	N	3	W	26:					35		35	40	40	40		10	40	20	: 260
				27:		40	40	40								40	40	40	: 280
				35:	40	40	20	40	: 30							30			: 200
				36:					20	40	20	: 40	40	40	20		20	20	: 260

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Engineer of the State of Idaho, affixed at Boise, Idaho, this 15th day of July, A. D. 1918.

(SEAL)

FRED A. WILKIE
State Engineer

In the matter of the application for transfer of water right
by the Caldwell Irrigation District.

Affidavit of Dr. J. E. Wright.

STATE OF IDAHO)

SS

COUNTY OF CASSIA)

Dr. J. E. Wright being first duly sworn upon his oath states:

I am the Dr. J. E. Wright who is mentioned in the application
for transfer of water right as President of the Board of Directors
of the Caldwell Irrigation District.

The Caldwell Irrigation District is an irrigation district
organized under the laws of the State of Idaho, with its principal
place of business at Caldwell Idaho, and located in Cassia County
Idaho.

I am the President of the Board of Directors of the Caldwell
Irrigation District.

On the 6th day of May 1918, I made application for the
transfer of water right of 8.54 second feet of the waters of Indian
Creek, from lands within the Caldwell Irrigation District which are
particularly described in the said application, to lands within
the Richner Irrigation District, which lands are also described
in the said application.

From ^{from} the point where the water is diverted in Indian Creek, a
tributary of the Boise River, and the point at which the waters
are diverted from Indian Creek is the south-east quarter of the
south-east quarter of Section 25, in Township 4 North of Range
3 West, from the Boise-Meridian.

The ditch through which the water is now conducted is the

T-219
03-2-14

Caldwell Irrigation District's Canal.

The area of land now irrigated by the water sought to be transferred is 300 acres, located within the boundary of the Caldwell Irrigation District, and particularly described in the application above mentioned.

The total amount of water dedicated to said land is 0.04 second-foot.

The kind of crops now being grown upon said lands is all kinds of general farm crops and fruit.

The amount or quantity per acre which is required to irrigate said land, is one second-foot for each 50 acres.

The effect on the land now irrigated by circumventing the flow of water from the present source of supply, will be to cause said land to be supplied with water from another more proximal, abundant and convenient source.

In case the transfer is made the water will be diverted from Indian Creek at the South-east quarter of the North-west quarter of Section 5, in Township 3 North of Range 2 West from the Boise River, approximately two miles above the present point of diversion, which points are shown on the maps accompanying the application above mentioned.

The water will be conducted to the land after the transfer through the Pioneer Irrigation District's canal, and the quantity of water required for the irrigation of an acre of land when the transfer is made, will be one second-foot of water for each 50 acres of land.

The Caldwell Irrigation District claims a water right for the land from which the above mentioned water is being transferred, said water right formerly belonged to the Pioneer Irrigation District.

and under which water was formerly being supplied to the lands to which the above described water is being transferred.

The application for transfer of water right above mentioned is made by the Caldwell Irrigation District for the purpose of carrying out the provisions of an agreement entered into on the 22nd day of March, 1919, between the Pioneer Irrigation District, as the party of the first part, and the Caldwell Irrigation District, as the party of the second part. Whereby the said parties sought to make an exchange of water rights for the purpose of economizing in the use of water, and also in the costs of diverting and conducting the water from the stream to the place of use.

The transfer if allowed will not injure any water user on Indian Creek, or on Boise River, or any of its tributaries.

J. B. Wright

Subscribed and sworn to before me this 22nd day of June, 1919.

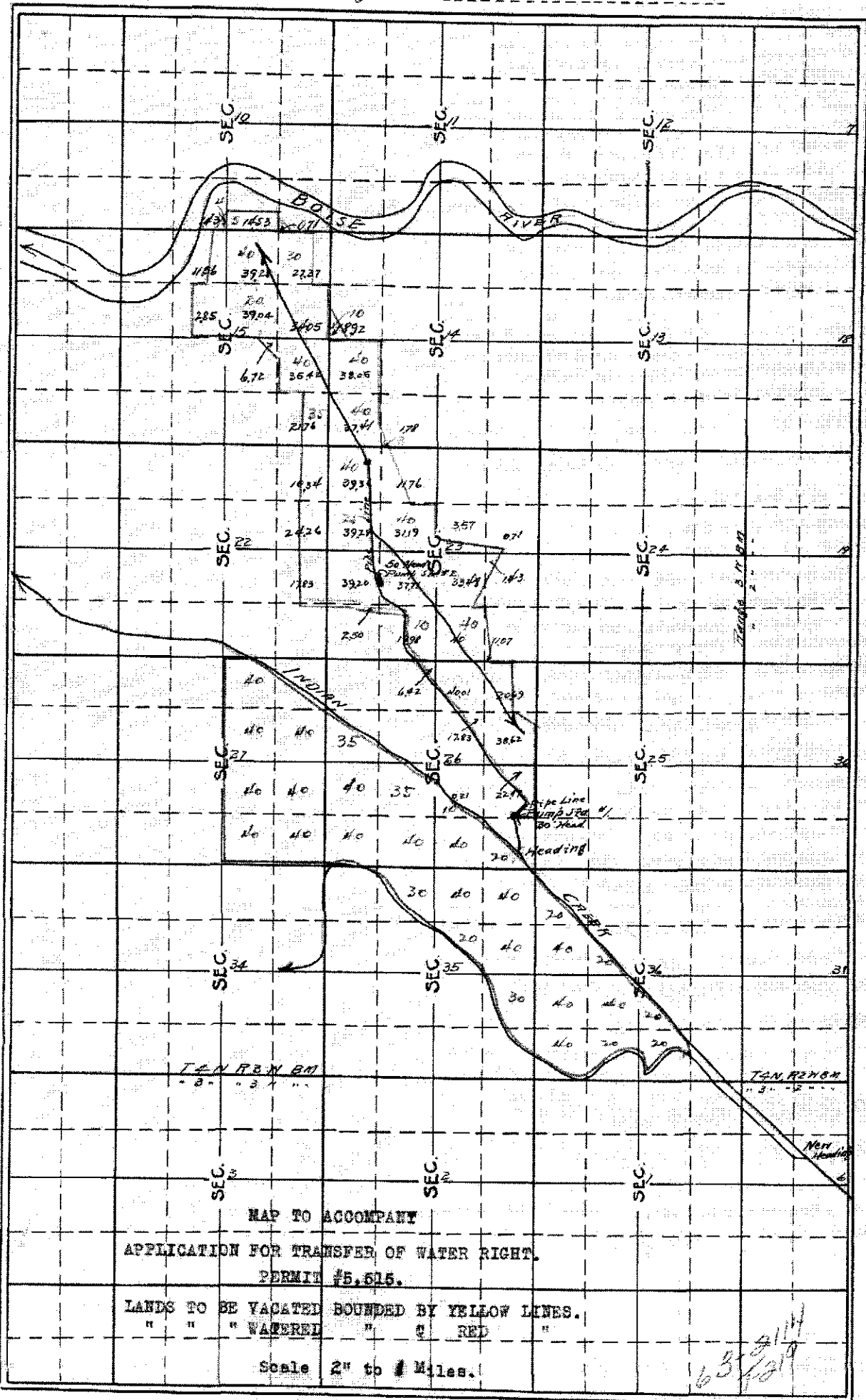
Clara M. Brown

Notary Public

Residing at Boise, Idaho.
Ada County, Idaho.

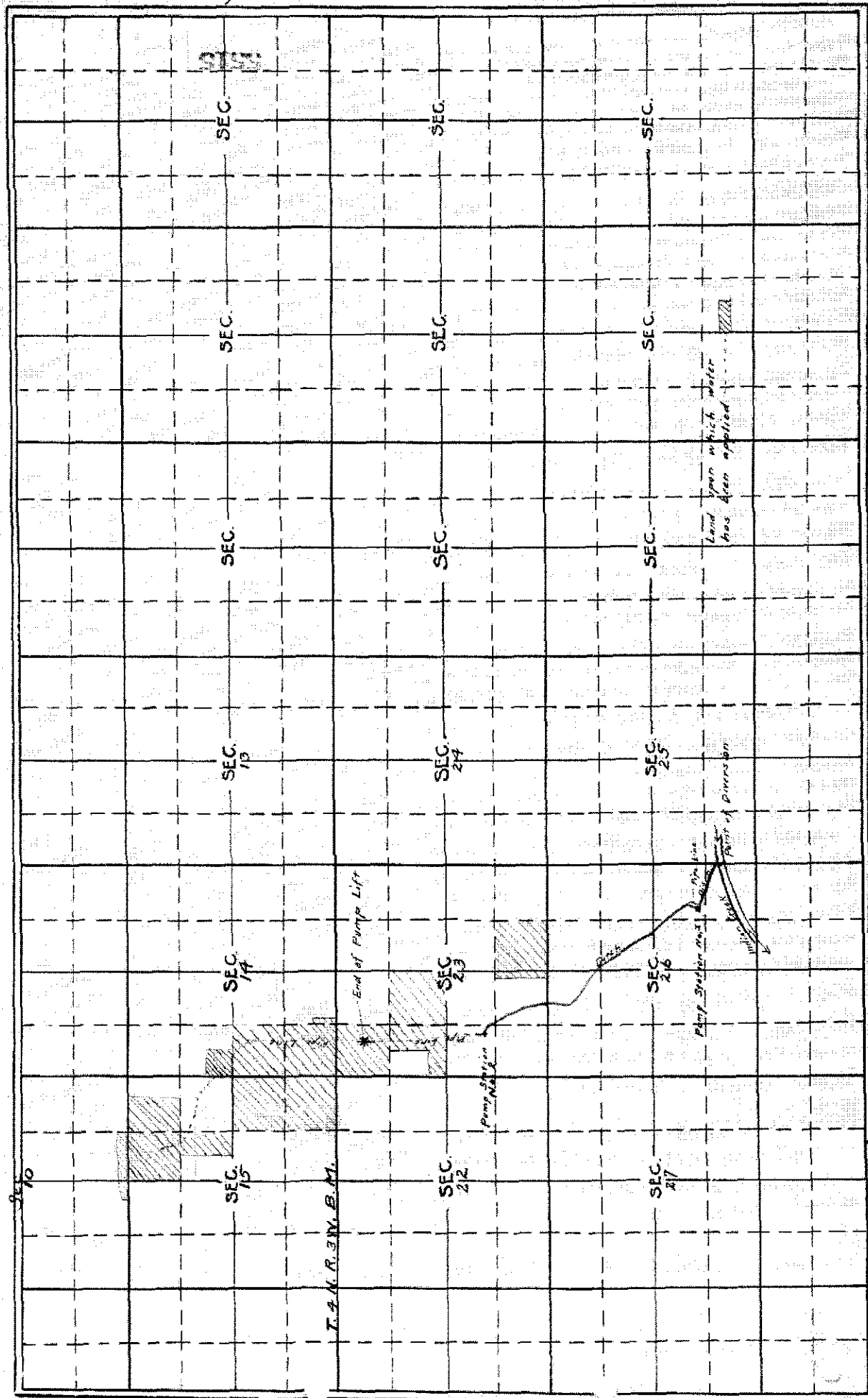
7-219
63-214

Name of Applicant: Caldwell Irrigation District.



SCALE: 2 INCHES = 1 MILE. DRAW PLAN IN INK

Name of Applicant Canyon Hill Irr. Co. Permit No. 5515.



SCALE: 2 INCHES = 1 MILE. DRAW PLAN IN INK

Memorandum

To: Lori Harris

From: Danni Smith

Date: July 23, 1997

RECEIVED

JUL 25 1997

WATER RESOURCES
WESTERN REGION

RE: attached Indian Ck Water Rts list

Per Dave Tuthill please file these in the claim files at your office. May want to run them by Jan so she is aware they are there. Keith Anderson, who is doing some work for City of Nampa, brought these into the office on Monday, thought we would like to have the discrepancy information.

So, I copied you can "file". Have a nice day.

Indian Creek Water Rights
(Downstream from Nampa Waste Water Treatment Plant)

Number	Name	CFS	Priority	Point of Diversion	Use	Remarks	See Footnote
63-02114	Pioneer Irrig. Dist.	8.64	10/15/1909	NE SW 36-04N 03W	Irrigation	License	
63-02279	Riverside Irrig. Dist.	89.90	11/04/1915	NW NE 21-04N 03W	Irrigation	Beneficial Use	
63-02374	Riverside Irrig. Dist.	88.50	08/02/1922	NW NE 21-04N 03W	Irrigation	License	
63-02386	Simplot Livestock Co.	1.56	01/17/1924	NW NE 21-04N 03W	Irrigation	License	
63-04009	Riverside Irrig. Dist.	180.00	11/04/1915	NW NE 21-04N 03W	Irrigation	Statutory Claim	
63-05219	Pioneer Irrig. Dist.	18.00	05/01/1961	SW NE 22-03N 02W	Irrigation	Beneficial Use	(1)
63-05237	Pioneer Irrig. Dist.	16.00	04/01/1910	NE SW 26-04N 03W	Irrigation	Beneficial Use	(2)
63-05255	Pioneer Irrig. Dist.	2.17	05/01/1915	SE SW 22-04N 03W	Irrigation	Beneficial Use	(3)
63-05374	Ralph/Avona Russi	0.21	01/01/1937	SE NW SE 26-04N 03W	Irrig/Stock	Statutory Claim	(4)
63-21481	Ernest/Maryetta Wilson	0.06	04/10/1944	SW NW 36-04N 03W	Irrigation	Beneficial Use	
63-26434	John W. Goodyear	0.15	04/01/1885	NE SW 36-04N 03W	Irrig/Stock	Beneficial Use	(5)
63-26435	John W. Goodyear	0.43	04/01/1885	NE SW 36-04N 03W	Irrig/Stock	Beneficial Use	(6)
63-28917	Ralph Smeed	0.54	03/15/1915	NE SW NW 36-04N 03W	Irrigation	Beneficial Use	
63-28938	Woodgrain Millwork Inc.	5.01	12/31/1958	SE SE 08-03N 02W	Fire Protection	Beneficial Use	

Information from both IDWR Files: "Listing of Water Rights" and "Adjudication Listing of Water Rights"

Footnotes:

- (1) From Adjudication List--also shown as 04/1/61 priority; as 16.00 cfs; Pt.Diversion in NW SE sec. 22; and Statutory Claim
- (2) From Adjudication List--also shown as Statutory Claim
- (3) From Adjudication List--also shown as 2.50 cfs; 04/01/1910 priority; Pt.Diversion in NW SW sec. 22; and Statutory Claim
- (4) From Adjudication List--includes 0.03 cfs stockwater; also shown as 0.19 cfs total including 0.01 cfs stockwater
- (5) Includes 0.03 cfs stockwater
- (6) Includes 0.03 cfs stockwater

First Name	Water Right No.	Priority Date	Source	Total Diversion	Use Code Desc
PIONEER IRRIGATION DISTRICT					
C A63-05219	05/01/1961	INDIAN CREE	18.000	01 IRR	
C A63-02891	01/23/1952	WILSON SLOU	13.000	01 IRR	
C A63-02891A	01/23/1952	WILSON SLOU	15.000	01 IRR	
C A63-00167A	10/29/1880	BOISE RIVER	27.600	01 IRR	
C A63-00179A	06/01/1869	BOISE RIVER	37.200	01 IRR	
C A63-00224	09/01/1890	BOISE RIVER	200.000	01 IRR	
C A63-00225	04/01/1904	BOISE RIVER	56.340	01 IRR	
C A63-00294	04/01/1905	BOISE RIVER	306.560	01 IRR	
C A63-00295	04/01/1908	BOISE RIVER	54.500	01 IRR	
C A63-00371	06/01/1884	BOISE RIVER	53.100	01 IRR	
C A63-02114	10/15/1909	INDIAN CREE	8.640	01 IRR	
C A63-02276	09/08/1915	MASON CREEK	120.000	01 IRR	
C A63-02294	04/03/1916	FIVE MILE C	150.000	01 IRR	
C A63-05200	03/01/1958	GROUNDWATER	8.000	01 IRR	
C A63-05237	04/01/1910	INDIAN CREE	16.000	01 IRR	

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED

JUL 25 1994

2 Last Name: SETTLERS

STATE

First
Name

O
W
N

Water
Right No.

Priority
Date

Source

Total
Diversion

Use
Code Desc

SETTLERS IRRIGATION DISTRICT

C	A63-00230F	10/17/1884	BOISE RIVER	99.060	01	IRR
C	A63-00231	05/06/1891	BOISE RIVER	73.440	01	IRR
C	A63-03060	08/03/1955	BOISE RIVER	1.870	01	IRR
C	A63-00230	10/17/1884	BOISE RIVER	99.060	01	IRR

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

N.O.A.

MICROFILMED

JUL 25 1994

S	O	W	Water	Priority		Total	Use
E		N	Right No.	Date	Source	Diversion	Code Desc
L							
---	---	---	---	---	---	---	---
			PIONEER IRRIGATION DISTRICT				
	C	A63-05255	05/01/1915	INDIAN CREE	2.170	01	IRR
	C	A63-09109	05/01/1957	GROUNDWATER	5.040	01	IRR
	C	A63-10169	08/11/1983	GROUNDWATER	0.040	43	DOMEST
	C	A63-21706	05/01/1958	BOISE RIVER	0.120	01	IRR
	C	A63-21713	06/01/1904	PIPE GULCH	4.400	01	IRR
	C	A63-21714	10/03/1963	GROUNDWATER	0.040	10	COMMER
	C	A63-21739	05/01/1957	ELIJAH DRAI	10.000	01	IRR
	C	A63-00166A	07/03/1866	BOISE RIVER	15.400	01	IRR
	C	A63-02529	12/31/1936	GROUNDWATER	87.100	01	IRR
	C	A63-21731	06/01/1918	FIVE MILE C	100.000	01	IRR
	C	A63-05199	10/15/1950	GROUNDWATER	3.800	01	IRR
	C	A63-02275	09/08/1915	WILSON SLOU	60.000	01	IRR
	C	A63-21716	03/07/1939	GROUNDWATER	0.040	43	DOMEST

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED

JUL 25 1994

Scott L. Campbell
DAVIS WRIGHT TREMAINE
702 West Idaho Street, Suite 700
Boise, ID 83702
(208) 338-8200

Attorneys for
Pioneer Irrigation District
Settlers Irrigation District

RECEIVED
JAN 16 1992

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In re the General Adjudication)
of Rights to the Use of Water)
from the Snake River Basin Water)
System)

Case No. 39576

The State of Idaho, ex rel.)
R. Keith Higginson, in his)
official capacity as Director)
of the Idaho Department of)
Water Resources,)

NOTICE OF
SUBSTITUTION OF COUNSEL

Petitioner,)

vs.)

The United States; the State of)
Idaho; and all claimants to the)
use of water from the Snake River)
Basin Water System,)

Defendants.)

DESCRIPTIVE SUMMARY

This document contains the Notice of Substitution of Counsel
of Scott L. Campbell on behalf of Pioneer Irrigation District and
Settlers Irrigation District.

MICROFILMED

JUL 25 1994

NOTICE OF SUBSTITUTION OF COUNSEL

Scott L. Campbell, of the firm of Davis Wright Tremaine, hereby provides Notice of Substitution of Counsel for Pioneer Irrigation District and Settlers Irrigation District, hereinafter "Districts." Scott L. Campbell will continue to appear on behalf of the Districts, but will be affiliated with the law firm of Davis Wright Tremaine, instead of the law firm of Elam, Burke and Boyd. Any future pleadings or correspondence should be addressed to:

Scott L. Campbell, Esq.
Davis Wright Tremaine
702 West Idaho St., Suite 700
Boise, ID 83702

DATED this 14th day of January, 1992.

DAVIS WRIGHT TREMAINE

By: Scott L. Campbell
Scott L. Campbell
Attorneys for
Pioneer Irrigation District
Settlers Irrigation District

CERTIFICATE OF SERVICE

I hereby certify that on this 14th day of January, 1992, a true and correct copy of the foregoing NOTICE OF SUBSTITUTION OF COUNSEL was mailed, postage prepared, to:

See Attachment A.

Scott L. Campbell
Scott L. Campbell

ATTACHMENT A -- CERTIFICATE OF MAILING

Roger D. Ling
Ling Nielsen & Robinson
P.O. Box 396
Rupert, ID 83350

Craig R. Zaiss, Esq.
P.O. Box 628
Parma, ID 83660-0628

Albert P. Barker
Don A. Olowinski
Steven R. Ormiston
Hawley Troxell Ennis &
Hawley
P.O. Box 1617
Boise, ID 83701

Raymond D. Givens
Jeffrey C. Fereday
Givens Pursley Webb &
Huntley
P.O. Box 2720
Boise, ID 83701

Bruce M. Smith
Rosholt Robertson &
Tucker, Chartered
P.O. Box 2139
Boise, ID 83701-2139

William F. Ringert
David Hammerquist
Ringert Clark Harrington Reid
Christenson & Kaufman, Chtd.
P.O. Box 2773
Boise, ID 83701

Peter G. Monson
Indian Resources Section
Environment & Natural Resources
Division
U.S. Department of Justice
P.O. Box 44378
Washington, DC 20026-4378

John A. Rosholt
James C. Tucker
Rosholt Robertson &
Tucker, Chartered
P.O. Box 1906
Twin Falls, ID 83303-1906

Rebecca Craven
Elliott L. Moffett
Douglas R. Nash
Danial C. Picard
Nez Perce Tribe
P.O. Box 365
Lapwai, ID 83540

Jeanette Wolfley
Candy L. Jackson
Tribal Attorneys Office
Shoshone-Bannock Tribes
P.O. Box 36
Fort Hall, ID 83203

MICROFILMED

JUL 25 1994

Wayne B. Slaughter Jr.
Terry T. Uhling
J.R. Simplot Company
P.O. Box 912
Pocatello, ID 83204

Carolyn M. Minder
Snake River Basin Adjudication
7283 Obsidian
Boise, ID 83709

Kent W. Foster
Holden Kidwell Hahn & Crapo
P.O. Box 50130
Idaho Falls, ID 83405

Steven L. Herndon
Legal Department
Idaho Power Company
P.O. Box 70
Boise, ID 83707

James Annest, Esq.
P.O. Box 686
Burley, ID 83318

Bert L. Osborn, Esq.
P.O. Box 158
Payette, ID 83661

Cecil D. Hobdey
Hobdey & Hobdey
P.O. Box 176
Gooding, ID 83330

John D. Hansen
Hansen Beard St. Clair
Peterson and Sullivan, Chtd.
P.O. Box 51718
Idaho Falls, ID 83405-1718

Blair J. Grover
Grover & Walker, Chartered
P.O. Box 36
Rigby, ID 83442-0036

Randall C. Fredricks
Cosho Humphrey Greener & Welsh
815 West Washington
Boise, ID 83702

Larry Sullivan
Schroeder Hutchens & Sullivan
P.O. Box 220
Vale, OR 97918

W. Kent Fletcher
Parsons Smith Stone & Fletcher
P.O. Box 910
Burley, ID 83318

Douglas R. Whipple
Byington Holloway Whipple &
Jones, Chartered
P.O. Box 188
Burley, ID 83318

Albert M. Franco
Franco, Asia, Bensussen & Coe
Suite 1300
720 Olive Way
Seattle, WA 98101-1812

Richard A. Cummings
Meulman Miller Strother & Cummings
P.O. Box 955
Boise, ID 83701

Marilyn Broek, P.E.
1316 West Hayes
Boise, ID 83702

Dana L. Hofstetter
Holland & Hart
P.O. Box 2527
Boise, ID 83701

Lynn R. Collins
Regional Solicitor
U.S. Department of Interior
Suite 6201, Federal Building
Salt Lake City, UT 84138-1180

Jack Hockberger
U.S. Department of Interior
Room 462, Federal Building
550 West Fort Street
Boise, ID 83724

Patrick D. Costello
Park Costello & Burkett
P.O. Box 547
Boise, ID 83701

Robert T. Anderson
Native American Rights Fund
310 "K" Street, Suite 708
Anchorage, AK 99501

John M. Barker
Route 4, Box 422
Buhl, ID 83316

W. Kim Claussen
Legal Department
City of Pocatello
P.O. Box 4169
Pocatello, ID 83205

Gary Ebert
P.O. Box S
Ontario, OR 97914

Kenneth S. Gallant
Associate Professor
College of Law
University of Idaho
Moscow, ID 83843

Doug Grant
College of Law
University of Idaho
Moscow, ID 83843

Janet O'Crowley
Committee for Idaho's
High Desert
P.O. Box 664
Picabo, ID 83348

Don F. Pickett, Esq.
Route 1, Box 80
Oakley, ID 83346

David B. Shaw, Chief
Adjudication Bureau
Idaho Department of Water
Resources
1301 North Orchard
Boise, ID 83706

Lorraine Bodi
Office of General Counsel
NOAA
7600 Sand Point Way N.E.
Seattle, WA 98115

Gary L. Boyle
USDA Forest Service
324 25th Street
Ogden, UT 84401

Robert D. Dellwo, Esq.
601 West Riverside, No. 1900
Spokane, WA 99201-0913

Lester Edelman
U.S. Army Corp of Engineers
Room 8220
10 Massachusetts Avenue, N.W.
Washington, D.C. 20001

Mark Eissler
Office of General Counsel
Bonneville Power Administration
P.O. Box 3621
Portland, OR 97208

Maurice O. Ellsworth
U.S. Attorney
Federal Building, Box 37
550 West Fort Street
Boise, ID 83724

Bill Lloyd
CH2M Hill
P.O. Box 8748
Boise, ID 83707

Fred Lyons, Clerk
Supreme Court Building
451 West State Street
Boise, ID 83720

Don L. Roberts
City Attorney
P.O. Box 617
Lewiston, ID 83501

Edward Jiran
Department of Energy
Room 6H065
1000 Independence Ave., S.W.
Washington, DC 20585

Larry Echohawk
Idaho Attorney General
Room 210, Statehouse
Boise, ID 83720

Clive Strong
Office of the Idaho
Attorney General
Room 210, Statehouse
Boise, ID 83720

Phillip Kaufman
Veterans Administration
810 Vermont Avenue, N.W.
Washington, DC 20420

John Lindskold
General Litigation Section
U.S. Department of Justice
P.O. Drawer 3607
Denver, CO 80294

Division of Renewable Resources
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Brian H. Collins
North 2222 Monroe
Spokane, WA 99205

Richard Moen
Assistant Regional Counsel
General Services Administration
GSA Center
Auburn, WA 98001

ATTACHMENT A -- CERTIFICATE OF MAILING

MICROFILMED

JUL 25 1994

Rebecca Ranson
Assistant Division Counsel
U.S. Army Corps of Engineers
P.O. Box 2870
Portland, OR 97208

Ralph W. Tarr
Department of Interior
18th and "C" Streets, N.W.
Washington DC 20420

John D. Ross, III, Esq.
P.O. Box 554
Pocatello, ID 83204

Barbara Scott-Brier
U.S. Department of Interior
Suite 607
500 N.E. Multnomah Street
Portland, OR 97232

Stuart Shelton
Department of Agriculture
2407 S. Building
14th and Independence Ave., N.W.
Washington, DC 20250

Silver King Limited
2560 South Cole Road
Boise, ID 83709

Vic Conrad
Water Specialist
J.R. Simplot
P.O. Box 27
Boise, ID 83707

James P. Speck
Hogue Speck & Aanestad
P.O. Box 987
Ketchum, ID 83340

Carolyn Seneca Steele
Underwood & Steele, Ctd.
P.O. Box 387
Boise, ID 83701

Ed Thomas
Bureau of Reclamation
550 West Fort Street
Boise, ID 83724

The Honorable Darla Williamson
Judge, Magistrate Division
Valley County Courthouse
Cascade, ID 83611

U.S. Department of Justice
Environment and Natural
Resources Division
550 W. Fort Street, Box 33
Boise, ID 83724



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

FEB 04 1994

February 4, 1994

WATER RESOURCES
WESTERN REGION

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Scott Campbell
Elam & Burke
P.O. Box 1539
Boise, ID 83701

AGB - 02114

RE: Snake River Basin Adjudication (SRBA)
Change in Notice of Appearance of Counsel on the Snake River
Basin Adjudication Claims for Owen Ranches, Pioneer
Irrigation District and Settlers' Irrigation District

Dear Scott:

Following your letter request to David Shaw of December 10, 1993, attached is an adjudication report denoting the claims filed by your clients referenced above that have been changed. We have also updated water right 57-00040 for Pioneer Irrigation as you requested.

Please note water rights claims showing Richard L. Owen as claimant were not changed in our database. You may wish to file another Notice to the court if you are representing Richard L. Owen as well as Owen Ranches, each of whom have filed claims as if they were unrelated parties.

Call me if you have questions.

Sincerely,

Donald V. Shaff
Manager, Adjudication Section

DVS:sf:regions
Enclosures:
Adjudication Report

MICROFILMED

JUL 25 1994

AJ5514NP

INPUT: AJ_SELECTION:SHAFF-CAMPBELL-CAN.SEL

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION ATTORNEY NAME ADD/UPDATE

DATE: 02/02/94
TIME: 23:49:41.6
PAGE: 1

TYPE OF ACTION: MODIFY

MODIFY ALL FIELDS FLAG: N

LAST NAME:

ADDRESS LINE 1: ELAM & BURKE

ADDRESS LINE 3: PO BOX 1539

CITY: BOISE

FIRST NAME:

ADDRESS LINE 2:702 W IDAHO FL 10

PHONE NUMBER: (208) 343-5454

STATE: ID ZIP: 837011539

A51-00012 SUCCESSFULLY CHANGED ON HOST
A51-00013 SUCCESSFULLY CHANGED ON HOST
A51-00014 SUCCESSFULLY CHANGED ON HOST
A51-00031 SUCCESSFULLY CHANGED ON HOST
A51-00032 SUCCESSFULLY CHANGED ON HOST
A51-00033 SUCCESSFULLY CHANGED ON HOST
A51-00034A SUCCESSFULLY CHANGED ON HOST
A51-00035A SUCCESSFULLY CHANGED ON HOST
A51-00036A SUCCESSFULLY CHANGED ON HOST
A51-00068A SUCCESSFULLY CHANGED ON HOST
A51-00069 SUCCESSFULLY CHANGED ON HOST
A51-00071 SUCCESSFULLY CHANGED ON HOST
A51-00072 SUCCESSFULLY CHANGED ON HOST
A51-00073 SUCCESSFULLY CHANGED ON HOST
A51-00074 SUCCESSFULLY CHANGED ON HOST
A51-02044A SUCCESSFULLY CHANGED ON HOST
A51-02044B SUCCESSFULLY CHANGED ON HOST
A51-02089B SUCCESSFULLY CHANGED ON HOST
A51-02091 SUCCESSFULLY CHANGED ON HOST
A51-02108 SUCCESSFULLY CHANGED ON HOST
A51-02120 SUCCESSFULLY CHANGED ON HOST
A51-02123 SUCCESSFULLY CHANGED ON HOST
A51-02126 SUCCESSFULLY CHANGED ON HOST
A51-02127 SUCCESSFULLY CHANGED ON HOST
A51-02133 SUCCESSFULLY CHANGED ON HOST
A51-02138 SUCCESSFULLY CHANGED ON HOST
A51-02150 SUCCESSFULLY CHANGED ON HOST
A51-02152 SUCCESSFULLY CHANGED ON HOST
A51-02165 SUCCESSFULLY CHANGED ON HOST
A51-02167 SUCCESSFULLY CHANGED ON HOST
A51-02169 SUCCESSFULLY CHANGED ON HOST
A51-02170 SUCCESSFULLY CHANGED ON HOST
A51-02178 SUCCESSFULLY CHANGED ON HOST
A51-02196 SUCCESSFULLY CHANGED ON HOST
A51-02213B SUCCESSFULLY CHANGED ON HOST
A51-02238 SUCCESSFULLY CHANGED ON HOST
A51-04023 SUCCESSFULLY CHANGED ON HOST
A51-04103 SUCCESSFULLY CHANGED ON HOST
A51-04104 SUCCESSFULLY CHANGED ON HOST
A51-04105 SUCCESSFULLY CHANGED ON HOST
A51-07047 SUCCESSFULLY CHANGED ON HOST
A51-07058 SUCCESSFULLY CHANGED ON HOST
A51-07082 SUCCESSFULLY CHANGED ON HOST
A51-07092 SUCCESSFULLY CHANGED ON HOST
A51-07093 SUCCESSFULLY CHANGED ON HOST
A51-07107 SUCCESSFULLY CHANGED ON HOST
A51-07119 SUCCESSFULLY CHANGED ON HOST
A51-07281 SUCCESSFULLY CHANGED ON HOST
A51-10170 SUCCESSFULLY CHANGED ON HOST

MICROFILMED

JUL 25 1994

AJ5514NP

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION ATTORNEY NAME ADD/UPDATE

DATE: 02/02/94
TIME: 23:49:53.7
PAGE: 2

INPUT: AJ_SELECTION:SHAFF-CAMPBELL-CAN.SEL

TYPE OF ACTION: MODIFY

MODIFY ALL FIELDS FLAG: N

LAST NAME:

ADDRESS LINE 1: ELAM & BURKE

ADDRESS LINE 3: PO BOX 1539

CITY: BOISE

FIRST NAME:

ADDRESS LINE 2: 702 W IDAHO FL 10

PHONE NUMBER: (208) 343-5454

STATE: ID ZIP: 837011539

Previously conveyed to Idaho Fish & Game

OWNER CODE - NOT UPDATED

A51-10171 SUCCESSFULLY CHANGED ON HOST
A51-10210 SUCCESSFULLY CHANGED ON HOST
A51-10211 SUCCESSFULLY CHANGED ON HOST
A51-10212 SUCCESSFULLY CHANGED ON HOST
A51-10213 SUCCESSFULLY CHANGED ON HOST
A51-10272 SUCCESSFULLY CHANGED ON HOST
A51-10273 SUCCESSFULLY CHANGED ON HOST
A51-10274 SUCCESSFULLY CHANGED ON HOST
A51-10275 SUCCESSFULLY CHANGED ON HOST
A51-10276 SUCCESSFULLY CHANGED ON HOST
A51-10277 SUCCESSFULLY CHANGED ON HOST
A51-10278 SUCCESSFULLY CHANGED ON HOST
A51-10279 WATER RIGHT HAS NO ATTORNEY
A51-10280 SUCCESSFULLY CHANGED ON HOST
A51-10281 SUCCESSFULLY CHANGED ON HOST
A51-10282 SUCCESSFULLY CHANGED ON HOST
A51-10283 SUCCESSFULLY CHANGED ON HOST
A51-10284 SUCCESSFULLY CHANGED ON HOST
A51-10285 SUCCESSFULLY CHANGED ON HOST
A51-10286 SUCCESSFULLY CHANGED ON HOST
A51-10287 SUCCESSFULLY CHANGED ON HOST
A51-10288 SUCCESSFULLY CHANGED ON HOST
A51-10289 SUCCESSFULLY CHANGED ON HOST
A55-02020 SUCCESSFULLY CHANGED ON HOST
A55-02053 SUCCESSFULLY CHANGED ON HOST
A55-02059 SUCCESSFULLY CHANGED ON HOST
A55-02061 SUCCESSFULLY CHANGED ON HOST
A55-020628 SUCCESSFULLY CHANGED ON HOST
A55-020798 SUCCESSFULLY CHANGED ON HOST
A55-02090 SUCCESSFULLY CHANGED ON HOST
A55-02113 SUCCESSFULLY CHANGED ON HOST
A55-02173 SUCCESSFULLY CHANGED ON HOST
A55-04008 SUCCESSFULLY CHANGED ON HOST
A55-04009 SUCCESSFULLY CHANGED ON HOST
A55-04010 SUCCESSFULLY CHANGED ON HOST
A55-04011 SUCCESSFULLY CHANGED ON HOST
A55-10136 SUCCESSFULLY CHANGED ON HOST
A55-10137 SUCCESSFULLY CHANGED ON HOST
A55-10138 SUCCESSFULLY CHANGED ON HOST
A55-10139 SUCCESSFULLY CHANGED ON HOST
A55-10140 SUCCESSFULLY CHANGED ON HOST
A55-10141 SUCCESSFULLY CHANGED ON HOST
A55-10142 SUCCESSFULLY CHANGED ON HOST
A55-10143 SUCCESSFULLY CHANGED ON HOST
A55-10144 SUCCESSFULLY CHANGED ON HOST
A55-10145 SUCCESSFULLY CHANGED ON HOST
A55-10146 SUCCESSFULLY CHANGED ON HOST
A55-10147 SUCCESSFULLY CHANGED ON HOST
A55-10221 SUCCESSFULLY CHANGED ON HOST

MICROFILMED

JUL 25 1994

AJ5514NP

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION ATTORNEY NAME ADD/UPDATE

DATE: 02/02/94
TIME: 23:50:04.4
PAGE: 3

INPUT: AJ_SELECTION:SHAFF-CAMPBELL-CAN.SEL

TYPE OF ACTION: MODIFY

MODIFY ALL FIELDS FLAG: N

LAST NAME:
ADDRESS LINE 1: ELAM & BURKE
ADDRESS LINE 3: PO BOX 1539
CITY: BOISE

FIRST NAME:

ADDRESS LINE 2: 702 W IDAHO FL 10

STATE: ID ZIP: 837011539 PHONE NUMBER: (208) 343-5454

A55-10222 SUCCESSFULLY CHANGED ON HOST
A55-10223 SUCCESSFULLY CHANGED ON HOST
A55-10224 SUCCESSFULLY CHANGED ON HOST
A55-10225 SUCCESSFULLY CHANGED ON HOST
A55-10226 SUCCESSFULLY CHANGED ON HOST
A55-10227 SUCCESSFULLY CHANGED ON HOST
A55-10228 SUCCESSFULLY CHANGED ON HOST
A63-00166A SUCCESSFULLY CHANGED ON HOST
A63-00167A SUCCESSFULLY CHANGED ON HOST
A63-00179A SUCCESSFULLY CHANGED ON HOST
A63-00224 SUCCESSFULLY CHANGED ON HOST
A63-00225 SUCCESSFULLY CHANGED ON HOST
A63-00230 SUCCESSFULLY CHANGED ON HOST
A63-00231 SUCCESSFULLY CHANGED ON HOST
A63-00294 SUCCESSFULLY CHANGED ON HOST
A63-00295 SUCCESSFULLY CHANGED ON HOST
A63-00371 SUCCESSFULLY CHANGED ON HOST
A63-02114 SUCCESSFULLY CHANGED ON HOST
A63-02275 SUCCESSFULLY CHANGED ON HOST
A63-02276 SUCCESSFULLY CHANGED ON HOST
A63-02294 SUCCESSFULLY CHANGED ON HOST
A63-02529 SUCCESSFULLY CHANGED ON HOST
A63-02891 SUCCESSFULLY CHANGED ON HOST
A63-02891A SUCCESSFULLY CHANGED ON HOST
A63-03060 SUCCESSFULLY CHANGED ON HOST
A63-05199 SUCCESSFULLY CHANGED ON HOST
A63-05200 SUCCESSFULLY CHANGED ON HOST
A63-05219 SUCCESSFULLY CHANGED ON HOST
A63-05237 SUCCESSFULLY CHANGED ON HOST
A63-05255 SUCCESSFULLY CHANGED ON HOST
A63-09109 SUCCESSFULLY CHANGED ON HOST
A63-10169 SUCCESSFULLY CHANGED ON HOST
A63-21706 SUCCESSFULLY CHANGED ON HOST
A63-21713 SUCCESSFULLY CHANGED ON HOST
A63-21714 SUCCESSFULLY CHANGED ON HOST
A63-21731 SUCCESSFULLY CHANGED ON HOST
A63-21739 SUCCESSFULLY CHANGED ON HOST
R51-04103 SUCCESSFULLY CHANGED ON HOST
R51-04104 SUCCESSFULLY CHANGED ON HOST
R51-04105 SUCCESSFULLY CHANGED ON HOST
R51-07092 SUCCESSFULLY CHANGED ON HOST
R51-07093 SUCCESSFULLY CHANGED ON HOST
R51-10276 SUCCESSFULLY CHANGED ON HOST
R51-10277 SUCCESSFULLY CHANGED ON HOST
R51-10279 SUCCESSFULLY CHANGED ON HOST
R55-10136 SUCCESSFULLY CHANGED ON HOST
R55-10137 SUCCESSFULLY CHANGED ON HOST
R55-10138 SUCCESSFULLY CHANGED ON HOST
R55-10139 SUCCESSFULLY CHANGED ON HOST

Record will be corrected to Idaho Fish & Game

MICROFILMED

JUL 25 1994

AJ5514NP

INPUT: AJ_SELECTION:SHAFF-CAMPBELL-CAN.SEL

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION ATTORNEY NAME ADD/UPDATE

DATE: 02/02/94
TIME: 23:50:17.4
PAGE: 4

TYPE OF ACTION: MODIFY
MODIFY ALL FIELDS FLAG: N

LAST NAME:
ADDRESS LINE 1: ELAM & BURKE
ADDRESS LINE 3: PO BOX 1539
CITY: BOISE

FIRST NAME:
ADDRESS LINE 2: 702 W IDAHO FL 10
PHONE NUMBER: (208) 343-5454

STATE: ID ZIP: 837011539

R55-10141 SUCCESSFULLY CHANGED ON HOST
R55-10142 SUCCESSFULLY CHANGED ON HOST
R55-10143 SUCCESSFULLY CHANGED ON HOST
R55-10144 SUCCESSFULLY CHANGED ON HOST
R55-10145 SUCCESSFULLY CHANGED ON HOST
R55-10146 SUCCESSFULLY CHANGED ON HOST

MICROFILMED
JUL 25 1994

RECEIVED

FEB 04 1994

WATER RESOURCES
WESTERN REGION

SCOTT L. CAMPBELL

ELAM & BURKE

A Professional Association
ATTORNEYS AND COUNSELORS AT LAW
Established in 1928

KEY FINANCIAL CENTER
702 WEST IDAHO
POST OFFICE BOX 1539
BOISE, IDAHO 83701

RECEIVED

DEC 14 1993

Department of Water Resources

TELEPHONE
208-343-5454

FACSIMILE
208-384-5844

December 10, 1993

Mr. David B. Shaw
Bureau Chief
Adjudications Bureau
State of Idaho
Department of Water Resources
1301 North Orchard
Boise, Idaho 83706

Re: Change in Notice of Appearance of Counsel on the Snake River Basin
Adjudication Claims for Owen Ranches, Pioneer Irrigation District and
Settlers' Irrigation District

Dear David:

This correspondence is to notify the Department of my change of address
and affiliation. I am presently a shareholder with the law firm Elam & Burke at the
following address:

Scott L. Campbell
Elam & Burke
P.O. Box 1539
702 West Idaho, Floor 10
Boise, Idaho 83701

Attached please find the computer records the Department of Water
Resources provided me with as confirmation of the change in firm affiliation I made
prior to this move. In addition to these, Pioneer Irrigation District has filed an

MICROFILMED

JUL 25 1994

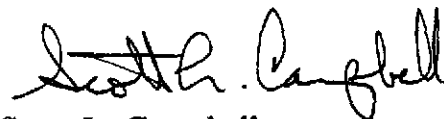
David B. Shaw, Esq.
December 10, 1993
Page 2

objection to Water Right No. 57-00040. This, too, will need to be updated with my new firm information.

I apologize for the inconvenience this will cause you. If there is anything I can do to expedite this process, please call.

Very truly yours,

ELAM & BURKE
A Professional Association



Scott L. Campbell

SLC:ma
Enclosure

MICROFILMED

JUL 25 1994

RECEIVED

FEB 04 1994

WATER RESOURCES
WESTERN REGION

Scott L. Campbell
ELAM & BURKE, A Professional Association
Key Financial Center
702 West Idaho Street
P.O. Box 1539
Boise, ID 83701
(208) 343-5454

RECEIVED

DEC 09 1993

Department of Water Resources
Adjudication Bureau

Attorneys for Pioneer Irrigation District,
Settlers Irrigation District and Owen Ranches

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In re the General Adjudication)
of Rights to the Use of Water)
from the Snake River Basin)
Water System)

Case No. 39576

R. Keith Higginson in his)
official capacity as Director)
of the Idaho Department of)
Water Resources,)
Petitioner,)

NOTICE OF CHANGE OF FIRM AND
ADDRESS

vs.)

*changes made by
Don Shaff.*

The United States; the State)
of Idaho; and all Claimants)
to the use of Water from the)
Snake River Basin Water System)

of 2-4-94

Respondents.)

DESCRIPTIVE SUMMARY

This document is a Notice of Change of Address and Firm for Scott L. Campbell, Counsel
for Settlers' Irrigation District, Pioneer Irrigation District, and Owen Ranches.

1 - NOTICE OF CHANGE OF FIRM AND ADDRESS
C:\WPDATA\SLC00001.PLD

MICROFILMED

JUL 25 1994

Please be notified that effective immediately, the firm and address for Scott L. Campbell, Counsel for Settlers' Irrigation District, Pioneer Irrigation District, and Owen Ranches has been changed to:

Scott L. Campbell
ELAM & BURKE,
A Professional Association
Key Financial Center
702 West Idaho Street
P.O. Box 1539
Boise, ID 83701
(208) 343-5454

This Notice is applicable to Case No. 39576; Basin-Wide Issue No. 1, Case No. 91-00001; Basin-Wide Issue No. 2, Case No. 91-00002; and Objection to Water Right 57-00040, Reporting Area 57.

DATED this 6th Day of December, 1993.

ELAM & BURKE

By Scott L. Campbell
Scott L. Campbell

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on the 6th day of December, 1993, I served a true and correct copy of the foregoing NOTICE OF CHANGE OF FIRM AND ADDRESS by depositing a copy thereof in the United States mail, postage prepaid, to the following:

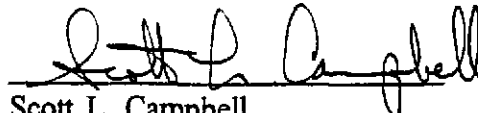
All Parties of Record

Case No. 39576

Basin-Wide Issue No. 1

Basin-Wide Issue No. 2

Water Right 57-00040



Scott L. Campbell

CERTIFICATE OF MAILING

*Roger D. Ling, Esq.
Ling Nielsen & Robinson
P. O. Box 396
Rupert, ID 83350

Robert T. Anderson, Esq.
Native American Rights Fund
310 "K" Street, Suite 708
Anchorage, AK 99501

David W. Harder, Esq.
Indian Resources Section
U.S. Department of Justice
P. O. Box 44378
Washington, D.C. 20026-4378

Larry Echohawk, Esq.
Attorney General
Attn: Clive Strong
Deputy Attorney General
Statehouse Mail, Room 210
Boise, ID 83720

David B. Shaw, Chief
Adjudication Bureau
Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

*Bruce M. Smith, Esq.
James C. Tucker
Rosholt, Robertson &
Tucker, Chartered
P. O. Box 2139
Boise, ID 83701-2139

*Craig R. Zaiss, Esq.
P. O. Box 628
Parma, ID 83660-0628

*David B. Lincoln, Esq.
Elam, Burke & Boyd
P. O. Box 1539
Boise, ID 83701

Patrick D. Costello, Esq.
Park Costello & Burkett
P.O. Box 547
Boise, Idaho 83701

*Brad A. Flinders, Esq.
Stunz, Fonda, Nichols et al.
P.O. Box 1565
Nyssa, Oregon 97913

Laird Lucas
Staff Attorney
Land & Water Fund of the Rockies
P.O. Box 1612
Boise, Idaho 83701

William R. Hollifield
Hollifield, Tolman & Bevan
249 Third Avenue East
P.O. Box 1846
Twin Falls, ID 83303

Rebecca Ransom, Esq.
Deputy Division Counsel
U.S. Army Corps of Engineers
P.O. Box 2870
Portland, OR 97208

K. Jack Haugrud, Esq.
Geoffrey A. Garver, Esq.
U.S. Department of Justice
P.O. Box 663
Washington, D.C. 20044-0663

J.R. Simplot Company
Wayne B. Slaughter, Jr.
Terry T. Uhling
P.O. Box 912
Pocatello, ID 83204

Carolyn Minder, Esq.
7283 Obsidian
Boise, Idaho 83709

MICROFILMED

NOV 25 1994

*Jeanette Wolfley
Candy L. Jackson
Tribal Attorneys Office
Shoshone-Bannock Tribes
P. O. Box 306
Fort Hall, ID 83203

*Dana Hofstetter, Esq.
Holland and Hart
P.O. Box 2527
Boise, Idaho 83701

*Albert P. Barker, Esq.
Don A. Olowinski, Esq.
Steven R. Ormiston, Esq.
Hawley Troxell Ennis & Hawley
P. O. Box 1617
Boise, ID 83701

*Raymond D. Givens, Esq.
Jeffrey C. Fereday, Esq.
Michael C. Creamer, Esq.
Christopher H. Meyre, Esq.
Givens Pursley Webb & Huntley
P. O. Box 2720
Boise, ID 83701

*Randall C. Budge, Esq.
201 East Center
P.O. Box 1391
Pocatello, ID 83204-1391

*William F. Ringert, Esq.
David Hammerquist, Esq.
Ringert Clark Harrington Reid
Christenson & Kaufman, Chartered
P. O. Box 2773
Boise, ID 83702

*Rebecca Craven
Elliott L. Moffett
Douglas R. Nash
Nez Perce Tribe
P. O. Box 365
Lapwai, ID 83540

*Kent W. Foster
Holden Kidwell Hahn * Crapo
P.O. Box 50130
Idaho Falls, Idaho 83405

John A. Rosholt, Esq.
Rosholt, Robertson et al.
P.O. Box 1906
Twin Falls, Idaho 83303-1906

Lynn R. Collins
U.S. Department of Interior
Suite 6201, Federal Building
Salt Lake City, UT 84138-1180

Jack Hockberger, Jr.
Office of Field Solicitor
U.S. Department of Interior
550 West Fort Street
Boise, Idaho 83724

James P. Speck
120 East Avenue
P.O. Box 987
Ketchum, Idaho 83340

Carl F. Bianchi
Administrative Director
Administrator of the Courts
451 West State Street
Boise, Idaho 83720

Randy Stapilus
P.O. Box 1855
Boise, Idaho 83701

MICROFILMED

JUL 25 1994

Mitchell Sorensen
Route 1, Box 63 C-1
Moore, Idaho 83225

Brian Collins, Esq.
N.W. Band of Shoshoni
North 2222 Monroe
Spokane, Washington 99205

*John D. Hansen, Esq.
Hansen, Beard et al.
P.O. Box 51718
Idaho Falls, Idaho 83402-1718

*Cecil D. Hobdey, Esq.
Hobdey & Hobdey
P.O. 176
Gooding, Idaho 83330

*James Annest, Esq.
1742 Overland Avenue
Burley, Idaho 83318

*Bert L. Osborn, Esq.
P.O. Box 158
Payette, Idaho 83661

*J. Dee May, Esq.
May & May Law Offices
516 Second Street East
P.O. Box 1846
Twin Falls, ID 83303

*Larry Sullivan, Esq.
Schroeder, Hutchens & Sullivan
P.O. Box 220
Vale, Oregon 97918

*Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4499

Richard Smith, Esq.
P.O. Box 70
Rigby, Idaho 83440

Blair Grover, Esq.
Grover Law Office
102 North Clark
P.O. Box 36
Rigby, Idaho 83442-0036

Peter C. Monson
Attorney, Indian Resource Section
Environment and Natural Resources
Division
999 18th Street, Suite 945
Denver, Colorado 80202

Jim Hansen
Conflict Management Services
Boise State University
1910 University Drive
Boise, Idaho 83725

*Hepworth, Nungester & Lezamiz
133 Shoshone Street North
P.O. Box 389
Twin Falls, ID 83303-0389

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303

*Jerry R. Rigby
Ray W. Rigby
P.O. Box 250
Rexburg, Idaho 83440

MICROFILMED

JUL 25 1994

Don Aikele
Rt. 1, Box 60
Moore, ID 83255

Sunset Trust Organization
c/o Arthur W. Quist, Mgr.
Rt. 1, Box 203
Arco, ID 83213

MICROFILMED
JUL 25 1994

RECEIVED
JAN 16 1992

L. Campbell
WRIGHT TREMAINE
102 West Idaho Street, Suite 700
Boise, ID 83702
(208) 338-8200

Department of Water Resources

Attorneys for
Pioneer Irrigation District
Settlers Irrigation District

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In re the General Adjudication)
of Rights to the Use of Water)
from the Snake River Basin Water)
System)

Case No. 39576

The State of Idaho, ex rel.)
R. Keith Higginson, in his)
official capacity as Director)
of the Idaho Department of)
Water Resources,)

NOTICE OF
SUBSTITUTION OF COUNSEL

Petitioner,)

vs.)

The United States; the State of)
Idaho; and all claimants to the)
use of water from the Snake River)
Basin Water System,)

Defendants.)

DESCRIPTIVE SUMMARY

This document contains the Notice of Substitution of Counsel
of Scott L. Campbell on behalf of Pioneer Irrigation District and
Settlers Irrigation District.

A63-00231

A63-00230

A63-03060

NOTICE OF SUBSTITUTION OF COUNSEL - PAGE 1

MICROFILMED

AUG 18 1992

A63-02276 A63-05237 A63-21714
A63-02294 A63-05255 A63-02529
A63-02891 A63-00224 A63-05200
A63-02891A A63-21731 A63-00225
A63-21739 A63-00274
A63-05199 A63-02114 A63-00295
A63-05219 A63-09109 A63-00166A
A63-02275 A63-10169 A63-00167A
A63-21706 A63-00179A
A63-21713 A63-00371

NOTICE OF SUBSTITUTION OF COUNSEL

Scott L. Campbell, of the firm of Davis Wright Tremaine, hereby provides Notice of Substitution of Counsel for Pioneer Irrigation District and Settlers Irrigation District, hereinafter "Districts." Scott L. Campbell will continue to appear on behalf of the Districts, but will be affiliated with the law firm of Davis Wright Tremaine, instead of the law firm of Elam, Burke and Boyd. Any future pleadings or correspondence should be addressed to:

Scott L. Campbell, Esq.
Davis Wright Tremaine
702 West Idaho St., Suite 700
Boise, ID 83702

DATED this 14th day of January, 1992.

DAVIS WRIGHT TREMAINE

By: Scott L. Campbell
Scott L. Campbell
Attorneys for
Pioneer Irrigation District
Settlers Irrigation District

CERTIFICATE OF SERVICE

I hereby certify that on this 14th day of January, 1992, a true and correct copy of the foregoing NOTICE OF SUBSTITUTION OF COUNSEL was mailed, postage prepared, to:

See Attachment A.

Scott L. Campbell
Scott L. Campbell

MEMORANDUM

To: A63-00231 A63-00230
 A63-03060 A63-02276
 A63-02294 A63-02891
 A63-02891A A63-05199
 A63-05219 A65-02275
 A63-05237 A63-05255
 A63-00224 A63-21731
 A63-21739 A63-02114
 A63-09109 A63-10169
 A63-21706 A63-21713
 A63-21714 A63-02529
 A63-05200 A63-00225
 A63-00294 A63-00295
 A63-00166A A63-00167A
 A63-00179A A63-00371

From: Roxanne McCarthy

Re: Substitution of Counsel

Date: February 26, 1992

=====

A Notice of Substitution of Counsel, identifying Scott Campbell as the attorney for the above claims, is filed in A63-00166A. The data-entry of this information was completed this date.

MICROFILMED
AUG 18 1992