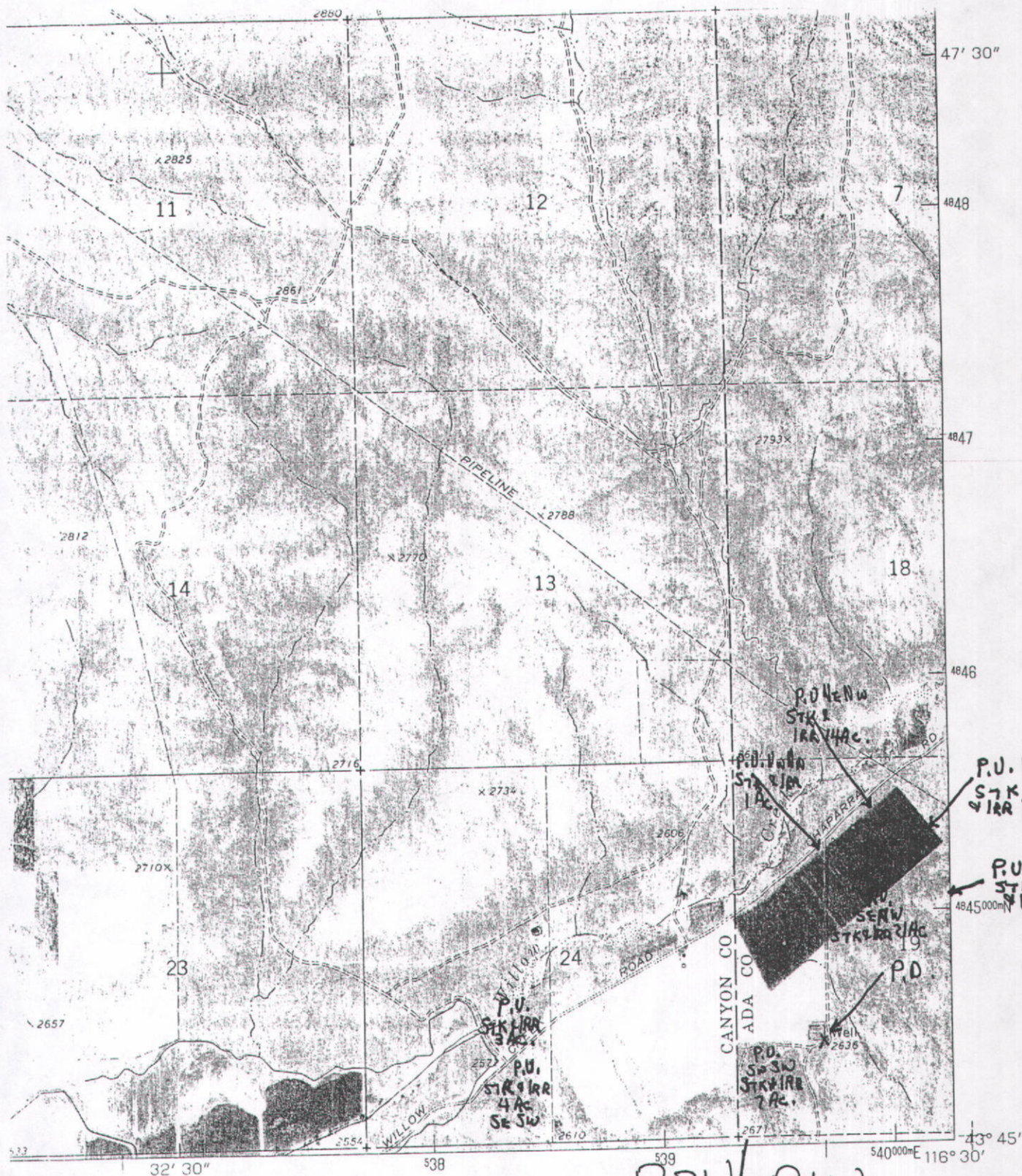




1 MILE
1000 FEET
1 KILOMETER

Obtained
e Idaho

JS
JF. 94025



SOUTHWEST EMMETT, IDAHO
N4345-W11630/7.5

1981 MICROFILMED
SEP 11 1992

Idaho Department of Water Resources

T05N, R01W, S19, T05N, R02W, S24

Claim No: 63-18509

Prepared By: Kimberly Brown

Date: January 25, 2006

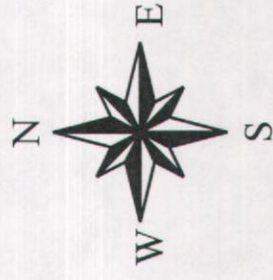
 Place of Use

 Section Lines

 1/4 1/4

 Point of Diversion

Acres Irrigated = 53.0



300 0 300600 Feet



1987 NAPP

Idaho Department of Water Resources

T05N, R01W, S19, T05N, R02W, S24

Claim No: 63-18509

Prepared By: Kimberly Brown

Date: January 25, 2006

Place of Use



Section Lines



1/4 1/4



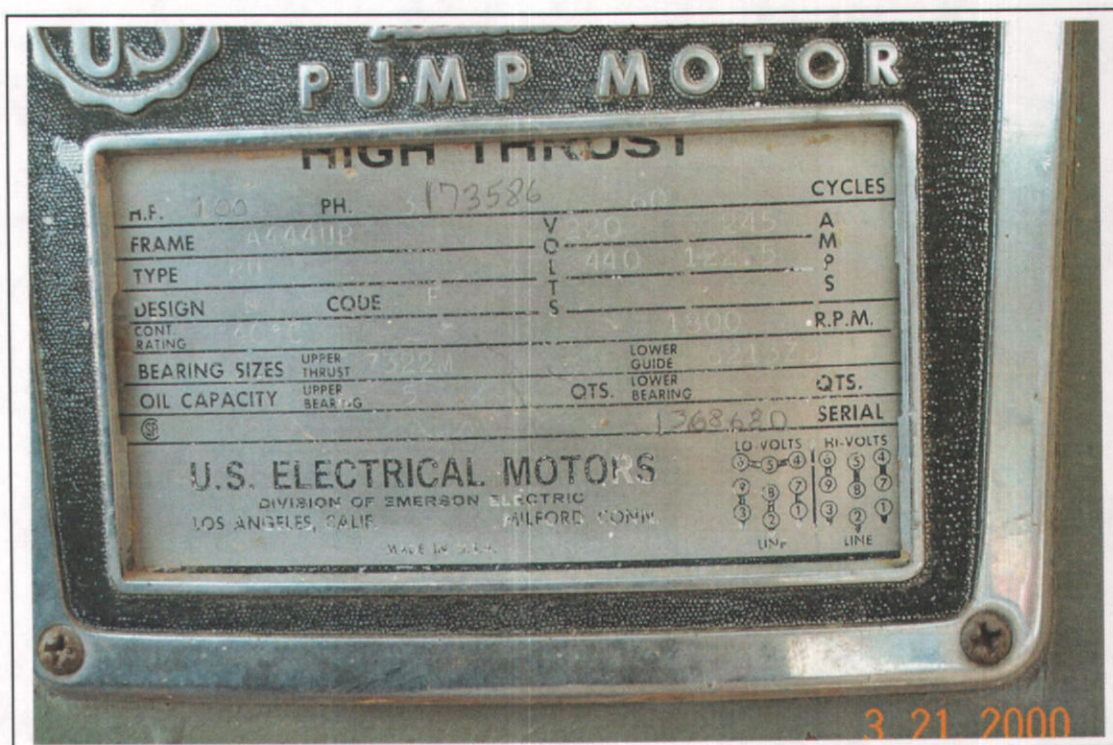
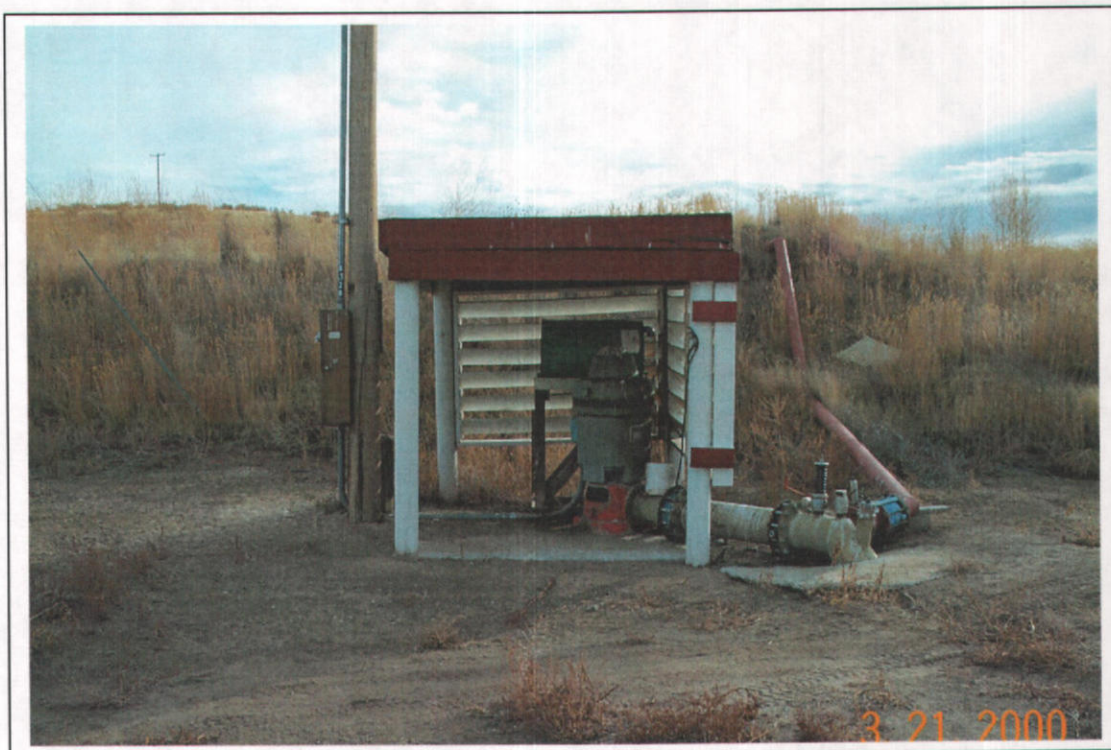
Point of Diversion

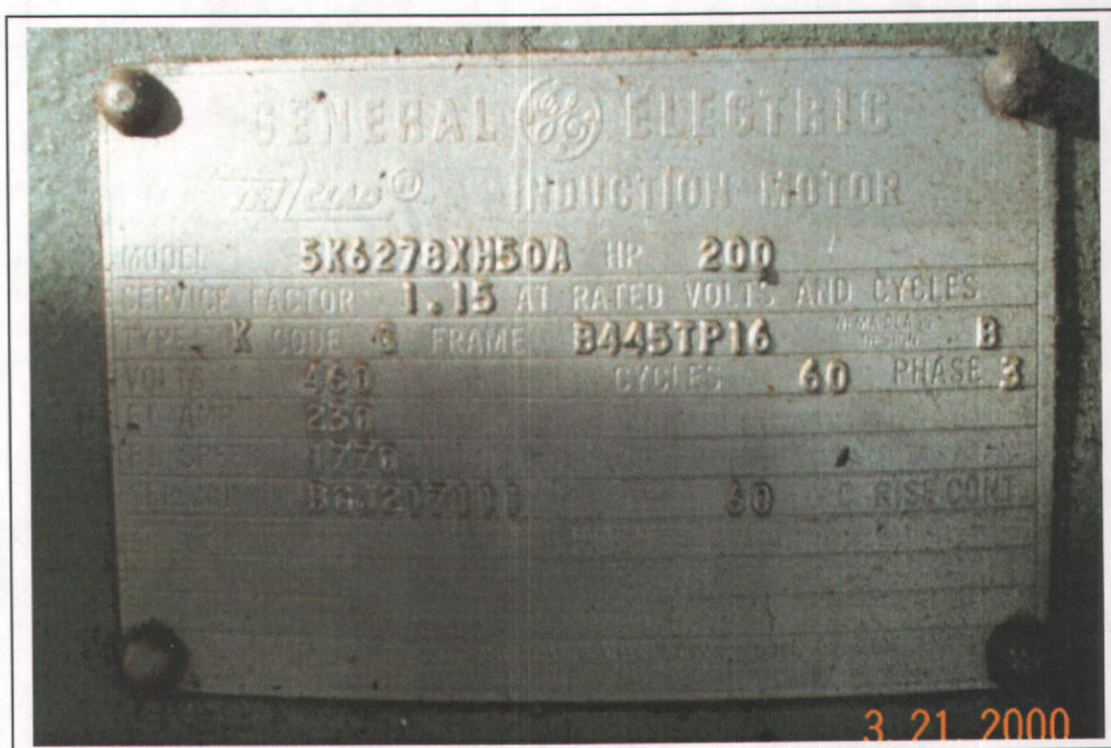


300 0 300600 Feet



1987 NAPP





Idaho Department of Water Resources

Claim Number: 63-18509
 Legal: T05N, R01W, S19, 24
 Reviewed By:

● Point of Diversion



Place of Use



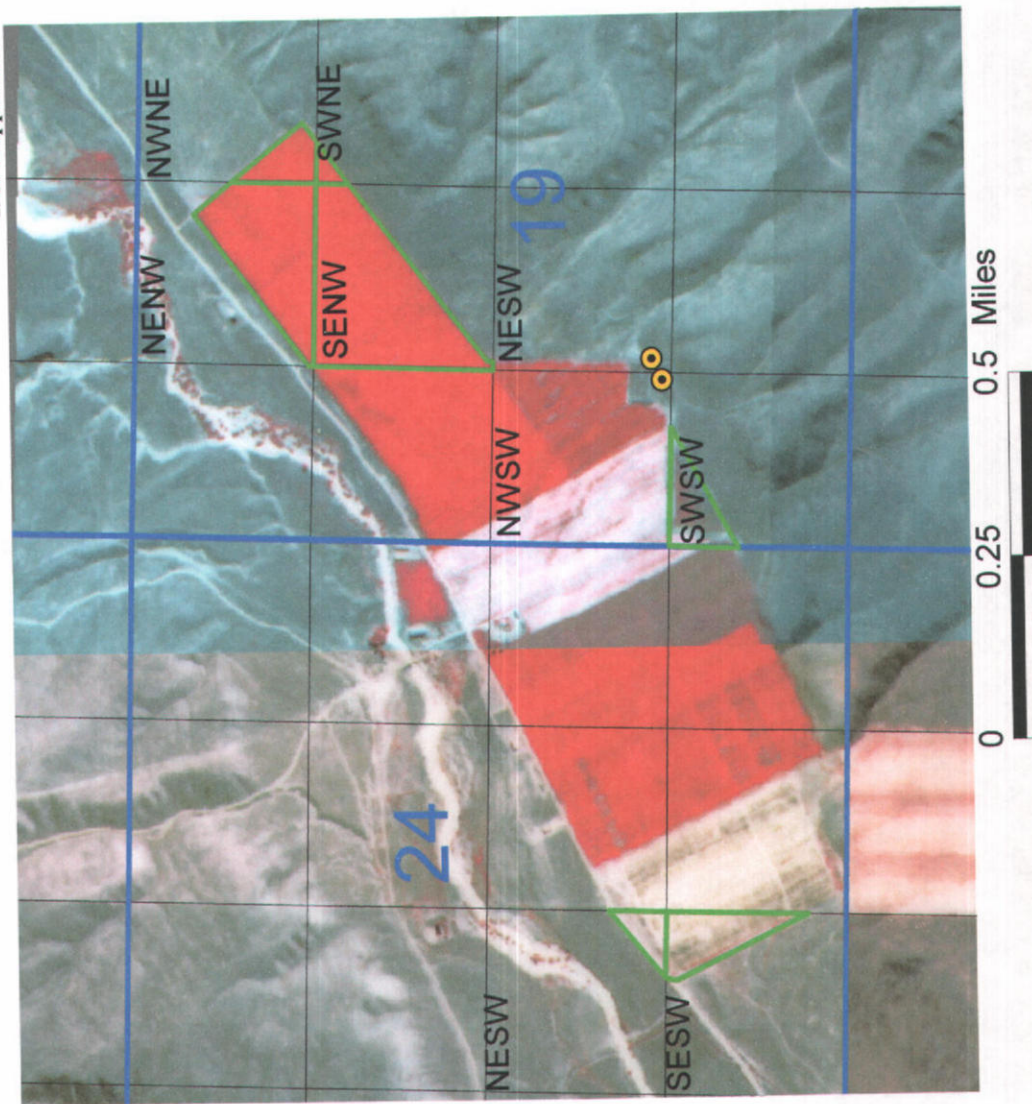
Section Lines



Quarter Quarter Lines



1987 Napp Photo



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-18509**
Date Received: 9/ 6/1989
Receipt No: C011004
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: LITTLE CATTLE COMPANY 208-365-4611
Address: BOX 205
EMMETT ID 83617

2. Date of Priority: JUN 1, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	01W	19		NE	SW		ADA
			SE	NW	SW		ADA

5. Description of diverting works:
WELL 640'DEPTH, 16"CASING, W/200 HP PUMP & PIPELINE, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.180		
STOCKWATER	01/01	12/31	0.200		

7. Total Quantity Appropriated is:
1.180 C.F.S. (and/or) 265.50 A.F.A.

8. Total consumptive use is 101.5 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER FOR UP TO 800 HEAD/RANGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	01W	19	NW	NE		IRR	3.0
			NW	NE		STOCK	

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
05N	01W	19	SW		NE		IRR	6.0
			SW		NE		STOCK	
			NE		NW		IRR	14.0
			NE		NW		STOCK	
			NW		NW		IRR	1.0
			NW		NW		STOCK	
			SE		NW		IRR	21.0
			SE		NW		STOCK	
			SW		SW		IRR	7.0
			SW		SW		STOCK	
							Section Acres	52.0
	02W	24	NE		SW		IRR	3.0
			NE		SW		STOCK	
			SE		SW		IRR	4.0
			SE		SW		STOCK	
							Section Acres	7.0
							Total Acres	59.0

11. Place of use in counties: ADA, CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A63-03173 AND A63-07140

14. Remarks:

RIGHTS 63-03173 AND 63-07140 WERE LICENSED FROM THE SAME WELL AS THIS RIGHT. THE ORIGINAL WELL WAS REPLACED IN 1975 AND THE SYSTEM IMPROVED AND THE RIGHTS EXPANDED DURING THE YEAR OF 1976 FOR WHICH THIS CLAIM IS BEING FILED.
CLAIM AMENDED PER TRANSFER NO 4343 APPROVED 7/21/1994.
SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY OF APPROVED TRANSFER 4343 IN FILE.
A TOTALIZING MEASURING DEVICE OF A TYPE APPROVED BY THIS DEPARTMENT SHALL BE MAINTAINED AS A PART OF THE DIVERTING WORKS.
RIGHT NOS. 63-03173 AND 63-07140 ARE ALSO CHANGED UNDER TRANSFER NO 4343 AND ARE REPRESENTED ON A SEPARATE TRANSFER APPROVAL.
APPROVAL OF THIS TRANSFER IN NO WAY CONFIRMS THE RIGHT(S) CLAIMED

15. Basis of Claim: BENEFICIAL USE

Water Right Number: G28255

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-18509
Date Received: 9/06/1989
Receipt No: CO11004
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LITTLE CATTLE COMPANY 208-365-4611
Address: BOX 205
EMMETT, ID 83617

2. Date of Priority: JUN 01, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	01W	19	SE	NW	SW		ADA

5. Description of diverting works:
WELL 640' DEPTH, 16" CASING, W/200 HP PUMP & PIPELINE, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.180		
STOCKWATER	01/01	12/31	0.200		

7. Total Quantity Appropriated is:
1.180 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 101.5 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER FOR UP TO 800 HEAD/RANGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	01W	19	NW	NE		IRR	3.0
			NW	NE		STOCK	

A63-18509

Page 1

Date: 09/06/89

MICROFILMED
SEP 01 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	01W	19	SW	NE		IRR	6.0
			SW	NE		STOCK	
			NE	NW		IRR	14.0
			NE	NW		STOCK	
			NW	NW		IRR	1.0
			NW	NW		STOCK	
			SE	NW		IRR	21.0
			SE	NW		STOCK	
			SW	SW		IRR	7.0
			SW	SW		STOCK	
						Section Acres	52.0
	02W	24	NE	SW		IRR	3.0
			NE	SW		STOCK	
			SE	SW		IRR	4.0
			SE	SW		STOCK	
						Section Acres	7.0
						Total Acres	59.0

11. Place of use in counties: ADA, CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A63-03173 AND A63-07140

14. Remarks:
RIGHTS 63-03173 AND 63-07140 WERE LICENSED FROM THE SAME WELL AS THIS RIGHT. THE ORIGINAL WELL WAS REPLACED IN 1975 AND THE SYSTEM IMPROVED AND THE RIGHTS EXPANDED DURING THE YEAR OF 1976 FOR WHICH THIS CLAIM IS BEING FILED.

15. Basis of Claim: BENEFICIAL USE
Water Right Number: G28255

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 7

For Organizations:

I do solemnly swear or affirm that I am Partner of _____ Title

Little Cattle Co, that I have signed the foregoing Organization document in the space below as Partner of Title

Little Cattle Co and that the statements contained in the Organization foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

Partner of Little Cattle Co
Title and Organization

Sept 6, 1989
Date

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 6th day
of SEPT 1989

[Signature]
Notary Public

Seal

Residing at Boise, ID

My Commission Expires 11/08/1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF A CLAIM TO A WATER RIGHT

TRANSFER NO. 4343 (PART)
CLAIM NO. A63-18509

This is to certify that: **LITTLE CATTLE COMPANY**
PO BOX 205
EMMETT ID 83617

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	1.18 CFS	265.5 AF
STOCKWATER	01/01 to 12/31	0.20 CFS	
	Totals	1.18 CFS	265.5 AF

SOURCE

GROUNDWATER

Priority: 06/01/1976

LOCATION OF POINT(S) OF DIVERSION:

NESW , Sec. 19, Township 05N, Range 01W
NWSW , Sec. 19, Township 05N, Range 01W
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	01W	19	NWNE 3	SWNE 6	NENW 14	
			NWNW 1	SENW 21	SWSW 7	52
02W	24		NESW 3	SESW 4		7
				Total number of acres irrigated:		59

PLACE OF USE: STOCKWATER, same as IRRIGATION use

CONDITIONS/REMARKS:

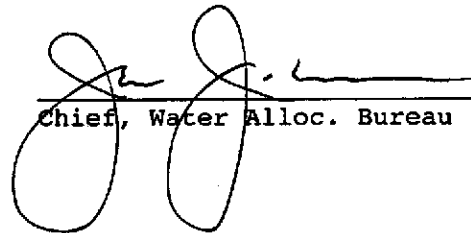
1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
2. A totalizing measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

TRANSFER NO. 4343 (PART)
CLAIM NO. A63-18509

CONDITIONS/REMARKS:

3. Approval of this transfer in no way confirms the right(s) claimed.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
7. Right Nos. 63-03173 and 63-07140 are also changed under Transfer No. 4343 and are represented on a separate transfer approval.

Dated this 21st day of July, 1974.



Chief, Water Alloc. Bureau

AJ0749NP
No. A63-18509

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/16/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LITTLE CATTLE COMPANY BOX 205 EMMETT ID 83617 (208) 365-4611	06/01/1976	IRRIGATION STOCKWATER	03-15 11-15 01-01 12-31	1.18 CFS 0.20 CFS	
TOTAL DIVERSION:					1.18 CFS	
CONSUMPTIVE USE:						101.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T05N R01W S19

SENWSW

ADA County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
05N	01W	19	:			03	06	:	14	01		21	:			07				:	52.0
05N	02W	24	:					:					:	03			04			:	7.0
																				TOTAL ACRES	59.0

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
05N	01W	19	:			S	S	:	S	S		S	:			S				:	
05N	02W	24	:					:					:	S			S			:	

POU County: ADA, CANYON

Non-Irrigation Uses: STOCKWATER FOR UP TO 800 HEAD/RANGE

Other Rights: A63-03173 AND A63-07140

Other Water Rights Listing Overlapping Place(s) of use:
A63-00123B

Remarks: RIGHTS 63-03173 AND 63-07140 WERE LICENSED FROM THE SAME WELL AS THIS RIGHT. THE ORIGINAL WELL WAS REPLACED IN 1975 AND THE SYSTEM IMPROVED AND THE RIGHTS EXPANDED DURING THE YEAR OF 1976 FOR WHICH THIS CLAIM IS BEING FILED.

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag: E

AJ0749NP
No. X63-18509

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/25/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LITTLE CATTLE COMPANY PO BOX 205 EMMETT ID 83617 (208) 365-4611	06/01/1976	IRRIGATION STOCKWATER	03-15 11-15 01-01 12-31	1.18 CFS 0.20 CFS	265.50 AFA
TOTAL DIVERSION:					1.18 CFS	265.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T05N R01W S19 NESW NWSW ADA County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE										
				NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM		
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
05N	01W	19	:			03		06				14		01				07								52.0
05N	02W	24	:												03			04								7.0
																							TOTAL ACRES		59.0	

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: ADA, CANYON

Non-Irrigation Uses: STOCKWATER FOR UP TO 800 HEAD/RANGE

Other Rights: A63-03173 AND A63-07140

Conditions of Approval:

- R32 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
- R19 - A totalizing measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
- T01 - Approval of this transfer in no way confirms the right(s) claimed.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks: RIGHTS 63-03173 AND 63-07140 WERE LICENSED FROM THE SAME WELL AS THIS RIGHT. THE ORIGINAL WELL WAS REPLACED IN 1975 AND THE SYSTEM IMPROVED AND THE RIGHTS EXPANDED DURING THE YEAR OF 1976 FOR WHICH THIS CLAIM IS BEING FILED.
Right Nos. 63-03173 and 63-07140 are also changed under Transfer No. 4343 and are represented under separate transfer approval.

AJ0749NP
No. X63-18509

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/25/94
PAGE: 2

=====

Dates:	Exam Made Date:	Verified Date:
Misc:	Water District Number:	Field Inspection Flag: Presumption Flag:

MEMORANDUM

TO: FILE A-63-18509

FROM: PAM SKAGGS ^{CK}

RE: TRANSFER # 4343

DATE: 6-8-94

=====

Original Transfer Application, Form and correspondence regarding the above referenced Transfer is located within file # 63-3173.

MEMORANDUM

TO: FILES 63-03173, 63-07140 & A63-18509

FROM: PAM SKAGGS/^{CS}STATE OFFICE

SUBJECT: TRANSFER NO. 4343

DATE: June 16, 1994

=====

Transfer No. 4343 was filed to add a point of diversion to Right Nos. 63-03173, 63-07140 and SRBA Claim No. A63-18509.

Previous Transfer No. 4230 was filed to change the point of diversion under Right Nos. 63-03173 and 63-07140 by drilling a new well because of problems with the old well. The intent of this transfer is to restore the old well as a point of diversion on those rights and add the new well to SRBA Claim No. A63-18509.

Right No. 63-03173 was developed and later the system was expanded under Right No. 63-07140 using the same well. Point of diversion overlap conditions limited the combined use of these rights to 3.28 cfs for a combined total of 202 irrigated acres. These limits are recommended along with a total annual diversion volume of 909.0 af.

The SRBA Claim reflects another unverified expansion of the rights that occurred in 1976. Use of the claim with combined licensed rights will be evaluated by the adjudication.

Other recommended conditions include irrigation overlap, multiple points of diversion/measuring device, non-confirmation of the SRBA claim and standard transfer conditions.

WR0749NP
No. T63-18509

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 06/17/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LITTLE CATTLE COMPANY PO BOX 205 EMMETT ID 83617 (208) 365-4611	06/01/1976	IRRIGATION STOCKWATER	03-15 11-15 01-01 12-31	1.18 CFS 0.20 CFS	265.50 AFA
TOTAL DIVERSION:					1.18 CFS	265.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T05N R01W S19 NESW NWSW ADA County

Place of use Legal Description for: IRRIGATION

NE												NW				SW				SE					
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	: SUM
05N	01W	19	:		03		06	:		14		01		21	:		03		07	:					52.0
05N	02W	24	:					:							:				04	:					7.0
TOTAL ACRES																							59.0		

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Pou County: ADA, CANYON

Other Rights: A63-03173 AND A63-07140

Other Water Rights with Same Point(s) of Diversion and Source:
63-03173 63-07140 T63-03173 T63-07140

Other Water Rights Listing Overlapping Place(s) of use:
63-001238

Conditions of Approval:

- R32 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
- R19 - A totalizing measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
- T01 - Approval of this transfer in no way confirms the right(s) claimed.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks: RIGHTS 63-03173 AND 63-07140 WERE LICENSED FROM THE SAME WELL AS THIS RIGHT. THE ORIGINAL WELL WAS REPLACED IN 1975 AND THE SYSTEM IMPROVED AND THE RIGHTS EXPANDED DURING THE YEAR OF 1976 FOR WHICH THIS CLAIM IS BEING FILED.

WR0749NP
No. T63-18509

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 06/17/94
PAGE: 2

Remarks: Right Nos. 63-03173 and 63-07140 are also changed under Transfer No. 4343 and are represented under separate transfer approval.

Dates: App. Received: Priority Date: 06/01/1976
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: Field Exam Fee:

Comments: Date: 06/16/1994 User-ID: SKAGGS Subject: TRANSFER NO. 4343
Transfer No. 4343 was filed to add a point of diversion under
Right Nos. 63-03173, 63-07140 and SRBA Claim No. A63-18509,
reflecting the intent to use both the original well and the well
drilled under Transfer No. 4230. The approval will be in 2 parts
WR and SRBA. The approved version of A63-18509 will be stored on
the AJ database under an X prefix pending update to the claim.

Audit: 06/16/94 SKAGGS 06/16/94 SKAGGS 06/17/94 SKAGGS

MEMORANDUM

TO: FILES 63-03173, 63-07140 & A63-18509

FROM: PAM SKAGGS/STATE OFFICE

SUBJECT: TRANSFER NO. 4343

DATE: June 16, 1994

=====

Transfer No. 4343 was filed to add a point of diversion to Right Nos. 63-03173, 63-07140 and SRBA Claim No. A63-18509.

Previous Transfer No. 4230 was filed to change the point of diversion under Right Nos. 63-03173 and 63-07140 by drilling a new well because of problems with the old well. The intent of this transfer is to restore the old well as a point of diversion on those rights and add the new well to SRBA Claim No. A63-18509.

Right No. 63-03173 was developed and later the system was expanded under Right No. 63-07140 using the same well. Point of diversion overlap conditions limited the combined use of these rights to 3.28 cfs for a combined total of 202 irrigated acres. These limits are recommended along with a total annual diversion volume of 909.0 af.

The SRBA Claim reflects another unverified expansion of the rights that occurred in 1976. Use of the claim with combined licensed rights will be evaluated by the adjudication.

Other recommended conditions include irrigation overlap, multiple points of diversion/measuring device, non-confirmation of the SRBA claim and standard transfer conditions.

MICROFILMED

OCT 09 1996

PART 1

6. General Information:

a. Description of diversion system 2 wells, 2 pumps, valves, main lines
& sprinkler system

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? NA Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

NA

d. Remarks:

The purpose of this transfer is to reinstate
the well abandoned by transfer # 4236 so that
2 wells & 2 pumps can be used for better flexibility & economy

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

MICROFILMED

OCT 09 1996

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 63-03173

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	1.78 CFS	495.0 AF

SOURCE

GROUNDWATER

Priority: 12/30/1959

LOCATION OF POINT(S) OF DIVERSION:NESW , Sec. 19, Township 05N, Range 01W
ADA CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	01W	19	SWNW 29	NWSW 39		68
	02W	24	SENE 13	NESE 40	NWSE 23	134
			SWSE 37	SESE 21		202

Total number of acres irrigated:

CONDITIONS/REMARKS:

1. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
3. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Right No. 63-03173 is limited to the irrigation of 110 acres in the place of use described above in a single irrigation season. Right No. 63-07140 is limited to the irrigation of 189 acres in the place of use described above in a single irrigation season.

MICROFILMED
OCT 09 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-03173 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 4230* (Attachment A) which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other N/A

3. Source of water Ground water tributary to _____4. Date or priority 12/30/1959

5. Water is used for the following purpose:

amount 1.78 cfs for Irrigation purposes from not specified on license to _____
(cfs/ac-ft)
amount 2.21 cfs for Irrigation purposes from + to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.78 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	%	%	%	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	NE	SW	19	5N	1W	Ada	
	NE	SW						

* 8. Lands irrigated or place of use: No Change

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	1W	19							29			39							68
	2W	24				13								40	23	37	21		134

* Limited to 110 acres in pln per irrigation season

Total acres 2029. Describe any other water rights used for the same purpose as described above 63-07140

* info per Transfer 4230 approved 12/16/93.

-92

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OCT 09 1996

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED -N/A

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	%	%	%	Sec.	Twp.	Rge.	County	Local name for diversion
<u>50</u>	<u>NE</u>	<u>70</u>	<u>17</u>	<u>34</u>	<u>1W</u>		<u>Ada</u>	<u>added P.D.</u>

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) -N/A

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	%	%	%	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

REPRODUCED

OCT 09 1936

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 63-07140

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	2.21 CFS	850.5 AF

SOURCE

GROUNDWATER

Priority: 09/05/1968

LOCATION OF POINT(S) OF DIVERSION:NESW , Sec. 19, Township 05N, Range 01W
ADA CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	01W	19	SNNW 29	NWSW 39		68
	02W	24	SENE 13	NESE 40	NWSE 23	
			SWSE 37	SESE 21		134
						202

Total number of acres irrigated: 202

CONDITIONS/REMARKS:

1. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
3. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Right No. 63-07140 is limited to the irrigation of 189 acres in the place of use described above in a single irrigation season. Right No. 63-03173 is limited to the irrigation of 110 acres in the place of use described above in a single irrigation season.

MICROFILMED
OCT 09 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-07140 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 4230 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other

N/A

3. Source of water Groundwater tributary to _____

4. Date or priority 9/5/1968

5. Water is used for the following purpose:

- amount 2.21 cfs for Irrigation purposes from 4/11 3/15 to 10/15 11/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.21 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	%	%	%	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	NW	SW	19	5N	1W	Ada	
	*	NE	SW					

8. Lands irrigated or place of use: No Change

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	1W	19							29			39							68
	2W	24						13							40	23	27	21	134

* Limited to 189 acres in 8/11 per irrigation served

Total acres 202

9. Describe any other water rights used for the same purpose as described above

63-03173

* Ints per Transfer 4230 approved 12/16/93

RECORDED

OCT 09 1996

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED N/A
(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
~~Sec~~	~~NE~~	~~SW~~	~~17~~	~~SW~~	~~1W~~		~~Ac'a~~	~~added P.D.~~

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)* N/A

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

MICROFILMED

OCT 09 1996

A. DESCRIPTION OF RIGHT AS RECORDED:

Claim No. A63-18509

STAGE: BENEFICIAL USE

BENEFICIAL USE	PERIOD OF USE	DIVERSION RATE
IRRIGATION	03/15 to 11/15	1.18 CFS
STOCKWATER	01/01 to 12/31	0.20 CFS
	Totals	1.18 CFS

SOURCE

GROUNDWATER

Priority: 06/01/1976

LOCATION OF POINT(S) OF DIVERSION:

SENWSW, Sec. 19, Township 05N, Range 01W
ADA County

PLACE OF USE: IRRIGATION

TWN	RGE	SEC	ACRES	ACRES	ACRES	TOTAL
05N	01W	19	NWNE 3	SWNE 6	NENW 14	
			NWNW 1	SENE 21	SWSW 7	52
02W	24		NESW 3	SESW 4		7
						Total number of acres irrigated: 59

PLACE OF USE: STOCKWATER

TWN	RGE	SEC			
05N	01W	19	NWNE	SWNE	NENW
			NWNW	SENE	SWSW
02W	24		NESW	SESW	

CONDITIONS/REMARKS:

1. RIGHTS 63-03173 AND 63-07140 WERE LICENSED FROM THE SAME WELL AS THIS RIGHT. THE ORIGINAL WELL WAS REPLACED IN 1975 AND THE SYSTEM IMPROVED AND THE RIGHTS EXPANDED DURING THE YEAR OF 1976 FOR WHICH THIS CLAIM IS BEING FILED.

MICROFILMED

OCT 09 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1 Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. SRBA Claim A63-18509 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

N/A ☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____
4. Date of priority 6/1/1976

5. Water is used for the following purpose:

amount 1.18 for Irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
amount .20 for Stockwater purposes from 1/1 to 12/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.18 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	%	%	%	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	NW	SW	19	5N	1W	Ada	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
5N	1W	19		3	6		14	1	21			7							59
	2W	24									3		4						7

Total acres 59

9. Describe any other water rights used for the same purpose as described above 63-001238 (Jacobs

Canal Company)

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OCT 09 1996

Page 8 of 10

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED - N/A

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) - N/A

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

RECORDED
 OCT 09 1936

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

R 1W

NWSW

NESW

old

new

P.D.S

T 5N

SCALE: ⁴/₁ inches equal 1 mile. Draw plan in ink.

MICROFILMED

OCT 09 1936

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

[Signature]
(Signature of Applicant)

Subscribed and sworn to before me this 14th day of April, 19 94.

[Signature]
(Notary Public)

My commission expires Dec 1994

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and 2 attachments

Received by VR Date 4-15-94 Protest filed by _____

Prelim. check by SL Fee \$50.00

Receipted by VR #2017370 Date 4-15-94

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial

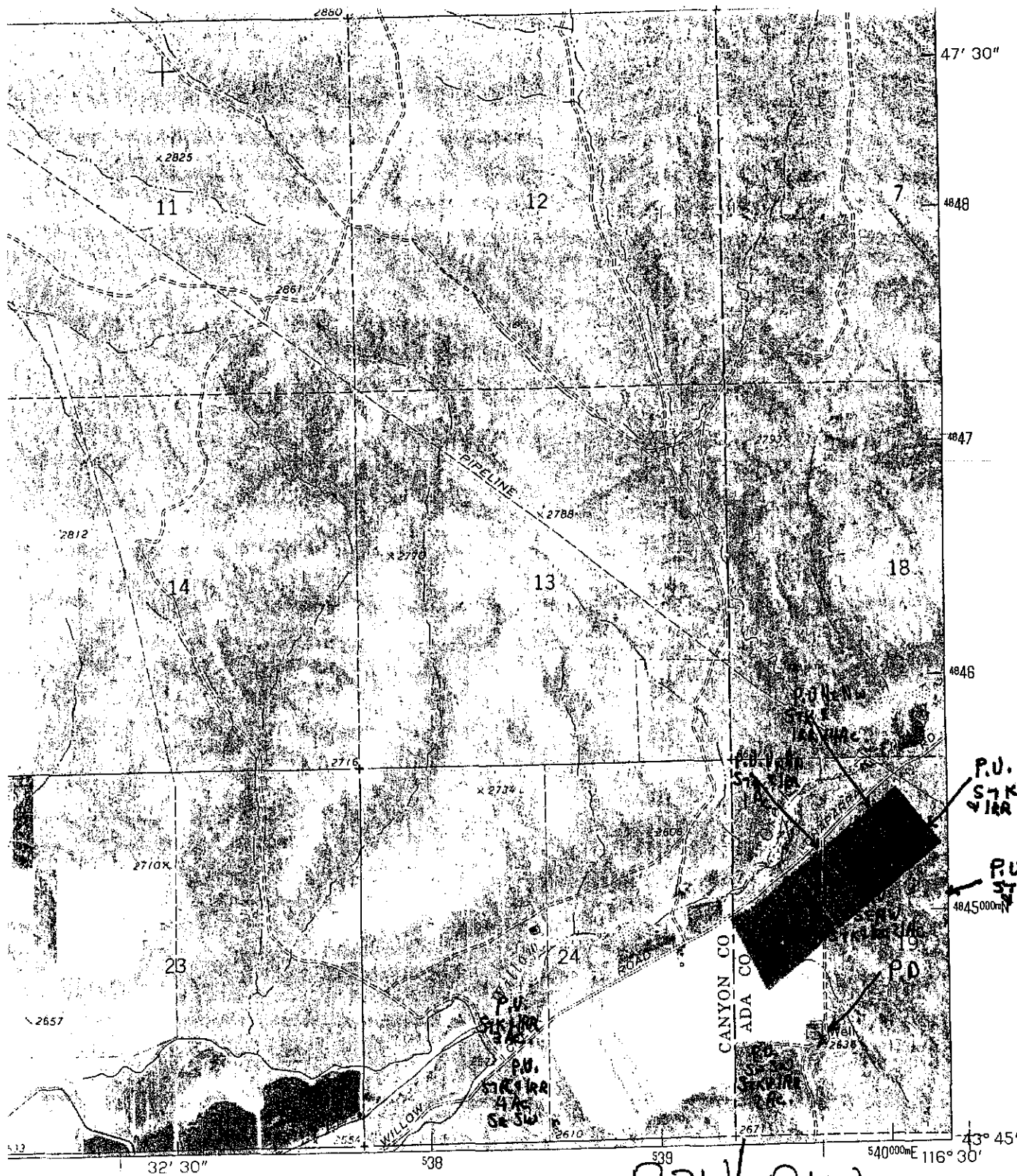
_____ rec'd. _____ by [Signature]

Copy of transfer sent to lien holder _____

NOTE REVISIONS PER WA/AT DATABASE & PER
TELECON WITH BRAD LITH 4/25/94 & Approved by Applicant 4/25/94
(see top of pg. 1)
-SL

MICROFILM

OCT 09 19



1 MILE
1000 FEET
1 KILOMETER

Obtained
e Idaho

JS
JF. 94025



T5N R2W/R1W

SOUTHWEST EMMETT, IDAHO
N4345-W11630/7.5

1981 MICROFILMED
SEP 11 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7140 Priority Sept. 5, 1968 Amount 2.21 cfs

THIS IS TO CERTIFY, that DAVID LITTLE
of Emmett, Idaho, has complied with the terms and conditions of Permit
No. 63-7140 issued pursuant to Application for Permit dated August 14, 1968,
and has submitted proof to the Department of Water Resources on October 23, 1973 (late proof),
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of *3.28 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>Oct. 31</u> at <u>2.21</u> cfs and	<u>850.5 acre feet or</u>	
	from _____ to _____ at _____ cfs and	<u>*4.5 af per acre</u>	
	from _____ to _____ at _____ cfs and		

(both dates inclusive)

Subject, however, to the condition that no more than 2.21 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
850.5 acre feet per year, said waters to be diverted within the NW 1/4 of Sec. 19,
Twp. 5 N, Rge. 1 W, B. M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NEW				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5 N	1 W	19						29				39							68
5 N	2 W	24												40	23	37	21		121

Total number of acres irrigated 189

* Subject to the condition that the maximum rate of diversion and volume per year
shall not exceed 3.28 cfs / 4.5 acre feet per acre when combined with License
No. 28255/63-3173.

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 12 day of
May, 19 75.

RECEIVED

Director

MICROFILM
SEP 01 1992

State of Idaho

License and Certificate of Water Right

Water License No. G-28255 Priority December 30, 1959 Amount 1.78 c.f.s.

THIS IS TO CERTIFY that KENNETH HARVEY

of Caldwell, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated November 5, 1959; that Permit No. G-28255 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 1.78 second feet, was issued thereunder on March 20, 1967, showing that said works were completed on the 31st day of December, 1964; and that on the 31st day of December, 1964, KENNETH HARVEY

of Caldwell, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of a well,

a tributary of subterranean flow, for the purpose of irrigation, under Use Permit No. G-28255 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 14 of Licenses, at Page 8711, on the 20th day of March, 1967.

The right hereby confirmed dates from December 30, 1959.

The Point of Diversion is located

in the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 19, Twp. 5 N., R. 1 W., B.M. Ada County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.78 cubic feet per second.

Description and location of use:

Twp.	Range	Section	Forty-Acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
5 N.	1 W.	19	SW $\frac{1}{4}$ NW $\frac{1}{4}$	40	20
			NW $\frac{1}{4}$ SW $\frac{1}{4}$	40	39
	2 W.	24	SE $\frac{1}{4}$ NE $\frac{1}{4}$	40	13
			NE $\frac{1}{4}$ SE $\frac{1}{4}$	40	<u>38</u>
	Total number of acres to be irrigated:				110

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 20th day of March, 1967.

R. Keith H.
MICROFILMED
SEP 01 1992
State Reclamation Engineer.

63 5173

28255

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Administration

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

1. WELL OWNER
Name XXXXXXXXX LITTLE CATTLE COMPANY
Address Emmett, Idaho
Owner's Permit No. 28255 - 63 3/73

7. WATER LEVEL
Static water level 220' feet below land surface
Flowing? ☐ Yes ☐ No G.P.M. flow _____
Temperature _____ ° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Can ☐ Plug

2. NATURE OF WORK
☒ New well ☐ Deepened ☒ Replacement
☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA
☐ Pump ☐ Bailer ☐ Other
Discharge G.P.M. 2100 Draw Down 310 Hours Pumped 6

3. PROPOSED USE
☐ Domestic ☒ Irrigation ☐ Test ☐ Other (specify type)
☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yard	Feet
	0	9	top soil		
	9	16	brown clay		
	16	32	course brown sand/gravel		
	32	57	brown clay		
	57	66	brown sand		
	66	68	brown clay		
	68	75	brown sand		
	75	97	brown clay		
	97	103	fine brown sand		
	103	114	brown clay		
	114	118	brown sand		
	118	122	brown clay		
	122	126	brown sand		
	126	127	brown clay		
	127	145	course brown sand		
	145	154	brown clay		
	154	159	brown sand		
	159	162	brown clay		
	162	168	brown sand		
	168	170	brown clay		
	170	177	brown sand		
	177	180	brown clay		
	180	190	brown sand		
	190	198	brown clay		
	198	288	brown sand		
	288	294	brown clay		
	294	302	brown sand		
	302	308	brown clay		
	308	313	brown sand		
	313	324	blue clay		
	324	335	blue sand		
	335	364	blue clay		
	364	373	blue sand		
	373	390	blue clay		
	390	394	course blue sand		
	394	395	blue clay		
	395	399	gray sand		

4. METHOD DRILLED
☐ Cable ☒ Reverse Rotary ☐ Dug ☐ Other

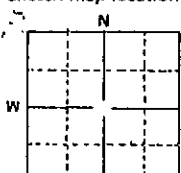
5. WELL CONSTRUCTION
Diameter of hole XXK inches Total depth 640 feet
Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
.250 inches	16 inches	+ 2 feet	245 feet
.250 inches	16 inches	335 feet	363 feet
.250 inches	16 inches	373 feet	390 feet
.250 inches	16 inches	400 feet	410 feet
.250 inches	16 inches	420 feet	446 feet

Was a packer or seal used? ☐ Yes ☐ No
Perforated? ☐ Yes ☐ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches
Number _____ From _____ To _____
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet

Well screen installed? ☒ Yes ☐ No
Manufacturer's name Roscoe Moss
Type Free Flow Model No. _____
Diameter 16 Slot size _____ Set from 245 feet to 335 feet
Diameter 16 Slot size _____ Set from 363 feet to 373 feet
16 _____ 390 _____
18 _____ 410 _____
Gravel packed? ☒ Yes ☐ No Size of gravel _____
Placed from _____ feet to _____ feet

Surface seal depth 50' Material used in seal ☐ Cement grout
☒ Pudding clay ☐ Well cuttings
Sealing procedure used ☐ Sherry pit ☐ Temporary surface casing
☐ Overbore to seal depth

6. LOCATION OF WELL
Sketch map location must agree with written location.

Subdivision Name _____
Lot No. _____ Block No. _____
County Canyon
NW SW SE NE
19 5 1
XXK 1/4 MEK 1/4 Sec. 28K T. 5K N. 1/4 R. 1K E. 1/4 W.

10. Work started 10/20/75 finished 10/25/75

11. DRILLERS CERTIFICATION
Firm Name PETE COPE DRILLING CO., INC. Firm No. 213
P.O. Box 561
Address Meridian, Idaho 83642 Date 27 Oct. 75
Signed by (Firm Official) Pete Cope
and
(Operator) Justin Jones

MICROFILMED

SEP 01 1992

NOV 28 1975

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

~~Department of Water Resources~~[illegible]

MICROFILMED
SEP 01 1992

SEP 01 1992

DATE OF EXAM 5/15/1979

ACREAGE
Found 192.0
Recommended 192.0

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = 3.28 c.f.s. V = 824 AF/Ann. from Apr. 1 to Oct. 31
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 3.28 cfs. Method of measurement 8.5" orifice plate

Total Q recommended 3.28 cfs Meter No. _____ Type orifice Condition good

Total V recommended 824 A.F./Ann.

Recommended Amendments:

P.D. _____
Place of Use A Area irrigated w/in SE 1/4 NE 1/4 Sec 24 Township 63 N Range 123 E
Other None
None _____

MEASUREMENT CALCULATION:

8.5" diameter orifice plate w/ 14" column measured. $169" = Q$ 3.28 cfs
 $V = 192 \times 4.5 = 824 \text{ A.F.}$

SYSTEM DESCRIPTION:

360' well (water level at 285) w/ 150 HP Newman Pump Motor (1800 RPM, Frame # DC 448315 7007701) 9" discharge thru orifice into 100' x 240' holding pond. 100 HP Hollowshaft pump (1800 RPM, SER# 1368580) w/ 900' x 12", 2700' x 12", 1800' x 8" mainline w/ 14-17 lateral lines w/ RB30WS heads w/ 7/16, 5/32 nozzles.

REMARKS:

Accurate discharge records have been kept for each day since the measuring device was installed.

Examiner's Signature W. Clayton Brown Date 5/15/1979

Checked by _____ Date _____

Approved by _____ Date _____

MICROFILMED

SEP 11 1992

Rge - 2W

Rge - 1W

T
S
N

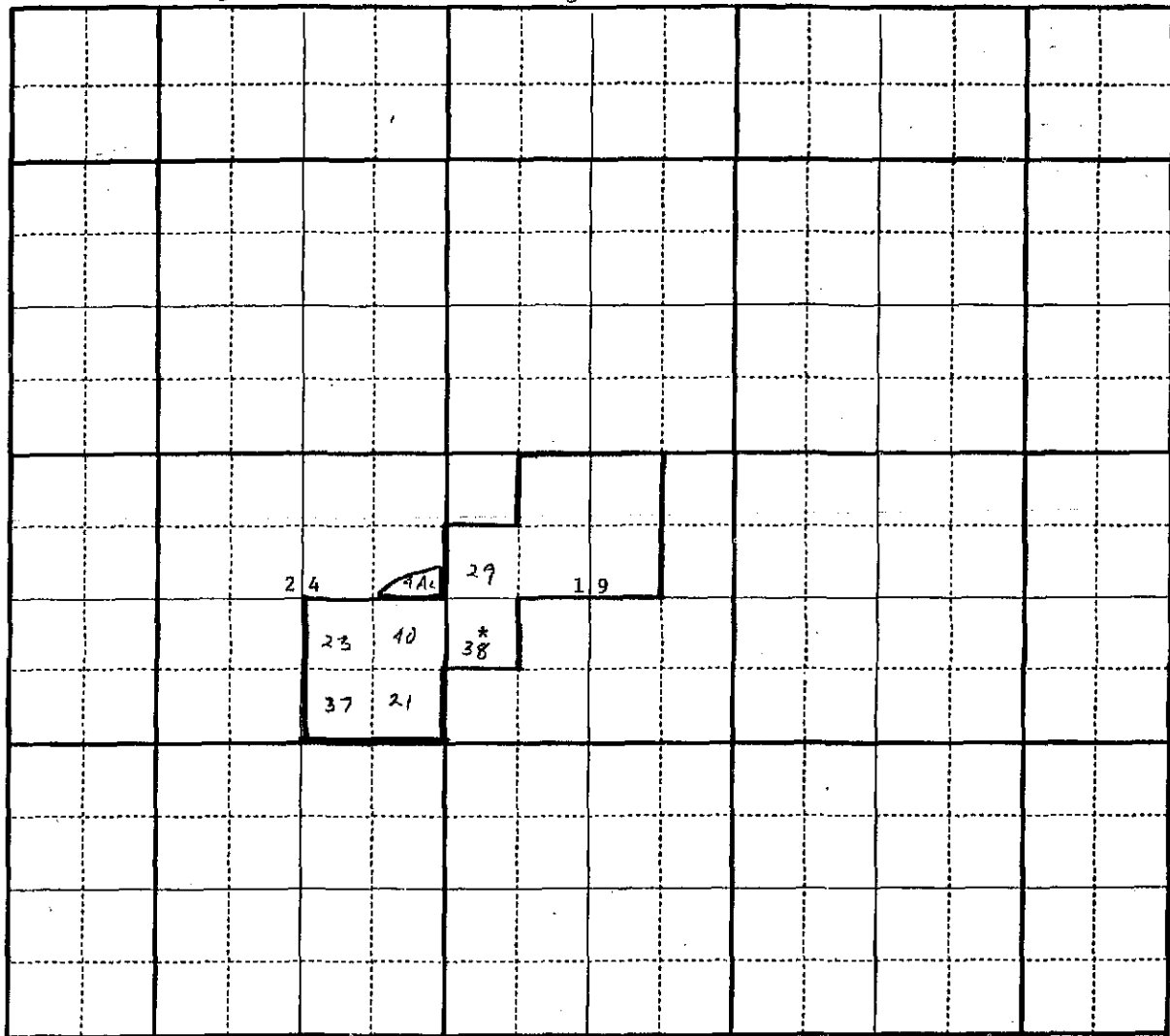


Diagram of System

MICROFILMED
SEP 01 1992

A6318509

add 1000
63-710
504-3173
per 2000
current

COPY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case 39576

A. Subcase 63-18509

(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: Brad Little for Little Cattle Co.

Address: Box 205

Emmett, ID 83617

Daytime Phone: (208) 365-4611

Name & Address of Attorney, if any:

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Little Cattle Co.

Address: Box 205

Emmett, ID 83617

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)):

1. ☒ **Name and Address**
Should be: As Claimed.
2. ☒ **Source**
Should be: As Claimed.
3. ☒ **Quantity**
Should be: As Claimed.
4. ☒ **Priority Date**
Should be: As Claimed.
5. ☒ **Point of Diversion**
Should be: As Claimed.
6. ☐ **Instream Flow Beginning and Ending Point**
Should be: _____
7. ☒ **Purpose(s) of Use**
Should be: As Claimed.
8. ☒ **Period of Year**
Should be: As Claimed.
9. ☒ **Place of Use**
Should be: As Claimed.
10. **I object because:**
 - ☐ This water right should not exist.
 - ☒ This water right was not recommended, but should be recommended with the elements described above.

RECEIVED

JUN 07 2007

DEPARTMENT OF
WATER RESOURCES

E. **REASONS SUPPORTING OBJECTION(S):**

This water use is an expansion of water rights 63-3173 and 63-7140. The expansion occurred in 1976 and prior to the commencement of the SRBA. This right should be decreed as claimed under the provisions of § 42-1426, Idaho Code.

F.

VERIFICATION (Must be Completed)

State of Idaho)

County of Emm) ss.

Brad Little for Little Cattle Co., duly sworn, upon oath, deposes and says:
(Name of person filing objection)

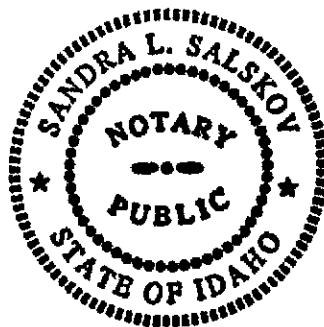
That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.



Signature of person filing objection

Attorney signing in representative capacity

Subscribed and sworn to before me on: 6-1-07



Sandra L. Salskov
Notary Public for Brad Little
Residing at: Emmett, Idaho
My Commission expires: 2-20-09

RECEIVED

JUN 07 2007

INSTRUCTIONS FOR MAILING

DEPARTMENT OF
WATER RESOURCES

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on June 4, 2007 I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Little Cattle Co. _____
Address: Box 205
Emmett, ID 83617

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resources Division
550 West Fort Street, MCS 033
Boise, ID 83724



Signature of Objector or attorney
mailing on Objector's behalf

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-18509 V1

WATER RIGHT NUMBER: 63-18509 V1

Owner Type Name and Address
 Current Owner LITTLE CATTLE CO
 BOX 205
 EMMETT, ID 83617
 (208)365-4611

Priority Date: 06/01/1976

Basis:

Status: Disallowed

Source Tributary
 GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	1.180 CFS	
STOCKWATER	1/01 to 12/31	0.200 CFS	
	<u>Total Diversion:</u>	1.180 CFS	265.50 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4SW1/4	Sec. 19, Twp 05N, Rge 01W, B.M.
ADA County		
GROUND WATER	SE1/4NW1/4SW1/4	Sec. 19, Twp 05N, Rge 01W, B.M.
ADA County		

Place of Use

IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N 01W 19		3.0	6.0		14.0	1.0	21.0				7.0						52.0
05N 02W 24								3.0				4.0					7.0

Total Acres: 59

STOCKWATER

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N 01W 19		X	X		X	X		X			X						
05N 02W 24								X				X					

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-18509 V1

Conditions of Approval:

1. P01 No lawful appropriation shown.
2. P11 No lawful appropriation shown: There are a number of circumstances in which a claim is proposed to be disallowed on this basis. This is most commonly included for a claim based on beneficial use or posted notice that is proposed to be disallowed because the right claimed is not within an exception to the mandatory permit statute, and beneficial use of water prior to the mandatory permit statute was not confirmed. This is also included where a claim is proposed to be disallowed because the claim is to water that is not public water subject to appropriation. This is also included where a right was determined not to exist in a prior adjudication.

Remarks:Comments:

1. kbrown 1/26/2006 Reason for Disallowal

Comment: The claimed priority date is in violation of the mandatory permit statute date for ground water.

2. kbrown 1/26/2006 63-3173 & 63-7140

Comment: Rights 63-3173 and 63-7140 were licensed from the same well as this right. The original well was replaced in 1975 and the system improved and the rights expanded during the year of 1976 for which this claim was filed.

3. kbrown 1/26/2006 Transfer No. 4343

Comment: Right Nos. 63-3173 and 63-7140 were also changed under Transfer No. 4343 and are represented on a separate transfer approval.

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	1/26/2006 9:03:36 AM	kbrown			Disallowed
Summary			01/26/2006	kbrown	Disallowed

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-18509 V1

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Contacts	1/26/2006 9:03:36 AM	kbrown	(No) 1. Do you want to schedule an appointment? Comment for 1: Disallowed.
Summary	1/26/2006 9:11:21 AM	kbrown	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (No) 4. Is any portion of the claim be recommended? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?

Water Supply Bank:

Transfer #4343 (Part)

Page 1

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-18509

WATER RIGHT NUMBER: 63-18509

Owner Type

Current Owner

Name and Address

LITTLE CATTLE CO
BOX 205
EMMETT, ID 83617
(208)365-4611

DISALLOWED

Priority Date: 06/01/1976

Basis: Beneficial Use

Status: Active

Source

GROUND WATER

Tributary

ADD: P1 & P11 -
No lawful appropriation found.

Beneficial Use

STOCKWATER

IRRIGATION

From To

1/01 to 12/31

3/15 to 11/15

Diversion Rate

0.200 CFS

1.180 CFS

Total Diversion:

1.180 CFS

1.06

Annual Volume

~~265.5 AF~~ 238.5

~~265.50 AF~~

238.5

Location of Point(s) of Diversion

GROUND WATER

ADA County

NE1/4SW1/4

Sec. 19, Twp 05N, Rge 01W, B.M.

(new well)

GROUND WATER

ADA County

(SE1/4NW1/4SW1/4)

Sec. 19, Twp 05N, Rge 01W, B.M.

(old)

Place of Use

STOCKWATER

Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
05N	01W	19		X	X		X	X		X			X						
05N	02W	24								X			X						

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
05N	01W	19		3.0	6.0		14.0	X	21.0				7.0						52.0
05N	02W	24			0.5		15.0		22.5				5.0						46.0

ADD X02 - Stockwater use is for 800 range cattle.

ADD N05 & N08 -

ADD - Jacobs Canal Co.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-18509

Total Acres: 59

53.0

Conditions of Approval:

1. ✓ T09 ~~Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.~~
2. *Comments*
Remarks { RIGHTS 63-03173 AND 63-07140 WERE LICENSED FROM THE SAME WELL AS THIS RIGHT. THE ORIGINAL WELL WAS REPLACED IN 1975 AND THE SYSTEM IMPROVED AND THE RIGHTS EXPANDED DURING THE YEAR OF 1976 FOR WHICH THIS CLAIM IS BEING FILED. CLAIM AMENDED PER TRANSFER NO 4343 APPROVED 7/21/1994. SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY OF APPROVED TRANSFER 4343 IN FILE.
✓ [A TOTALIZING MEASURING DEVICE OF A TYPE APPROVED BY THIS DEPARTMENT SHALL BE MAINTAINED AS A PART OF THE DIVERTING WORKS.
✓ [RIGHT NOS. 63-03173 AND 63-07140 ARE ALSO CHANGED UNDER TRANSFER NO 4343 AND ARE REPRESENTED ON A SEPARATE TRANSFER APPROVAL.
✓ [~~APPROVAL OF THIS TRANSFER IN NO WAY CONFIRMS THE RIGHT(S) CLAIMED~~
3. ✓ R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.
4. ✓ T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of ~~his~~ *its* approval.
5. ✓ T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Remarks:

Comments:

DISALLOWED

Water Supply Bank:

Idaho Department of Water Resources

T05N, R01W, S19, T05N, R02W, S24

Claim No: 63-18509

Prepared By: Kimberly Brown
Date: January 25, 2006

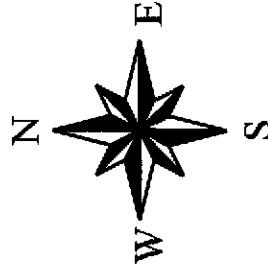
 Place of Use

 Section Lines

 1/4 1/4

 Point of Diversion

Acres Irrigated = 53.0



300 0 300600 Feet


1987 NAPP

Idaho Department of Water Resources

T05N, R01W, S19, T05N, R02W, S24

Claim No: 63-18509

Prepared By: Kimberly Brown

Date: January 25, 2006

Place of Use



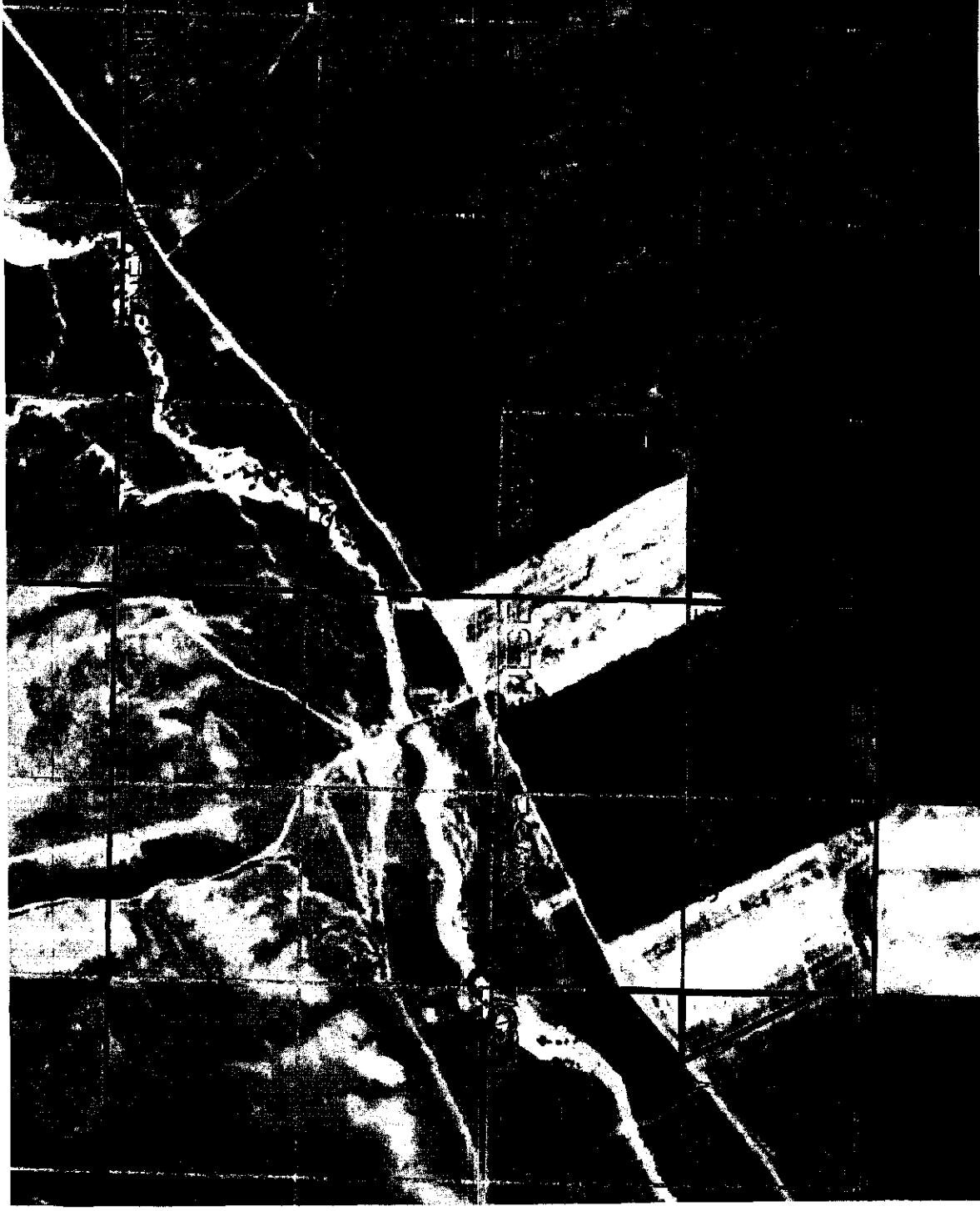
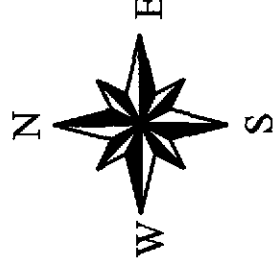
Section Lines



1/4 1/4



● Point of Diversion



300 0 300600 Feet



1987 NAPP

DISALLOWED

Field Exam Date 1-25-06

(in office review)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$109⁰⁰
- ☒ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) A63-18509

Owner: Little Cattle Co. Phone No. (208) 365-4611

Current Address: Box 205 Emmett 83617

- ☒ No change NAME IS THE SAME SWAN, 519 belongs to Highland Livestock & Land Co.
- ☐ NEW OWNER
- ☐ No change Address
- ☒ NEW ADDRESS P.O. Box 68 Emmett 83617
- ☐ How long owned property?

Accompanied by: N/A

PRIORITY DATE

- ☐ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 6/1/1976

(If priority date, based on your exam, seems questionable, explain below.)

In violation of the mandatory ground water
permit statute date of 3/25/1963.

Source: _____ Tributary to _____

- ☐ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☐ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

OVERLAP REVIEW

Other water rights with the same point of diversion: _____

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES

- ☐ No change
- ☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only

- ☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA
- ☐ Changes found, the new total is, Amount _____ CFS _____ AFA
- ☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:

- ☐ No change
- ☐ Changes Exam found: Domestic # of homes _____ Stock # _____
- Types _____ Additional comments: _____

PLACE OF USE:

- ☐ No Change
- ☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: _____

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain: _____

Delivery System Narrative: _____

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

JUSTIFICATION FOR DISALLOWAL-

The claimed priority date is in violation of the mandatory permit statute date for ground water.

ADD P1 & P11 - no lawful appropriation shown.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☐ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☐ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 1/25/06 (in office review)

FIELD EXAMINER: Kimberly Brown

DISALLOWED



IDAHO DEPARTMENT OF WATER RESOURCES

SNAKE RIVER BASIN ADJUDICATION - BASIN 63



RIGHT ID 63 18509
POD ID 173586
Quad SW Emmett
Claim Type Large
Easting 298113
Northing 297914
GPSID A0009213

Diversion Description

WELL 640' DEPTH, 16" CASING, W/200 HP PUMP & PIPELINE, SPRINKLERS. Pump flow can be diverted to mainline or diverted to reservoir.

Assumptions

Elevation head. Flow diverted to reservoir (free discharge).

Invoice

2000-055-01

Phase-0 (No Attention)
Phase-I (Ready to Go to Field)
Phase-II (Site Visit - Data Missin)
Phase-III (Complete w/issues)
Phase-IV (Total Complete)

Linked

Photos

Photos\173586a.JPG

Photos\173586b.JPG

EPE (ft)

17

Date (M/D/Y)

11/13/01

Time

15.07

Flow Rate (CFS)

4.11

Open Channel Flow

☐ Complete one box from both Area and Calculation sections

Cross Sectional Area

☐ Circular Channel

- ☐ Less than half full
☐ Half full
☐ More than half full
☐ Full

Diameter 0

Depth 0

☐ Rectangular Channel

Width 0

Depth 0

Flow Calculation

☐ Continuity

Velocity

0

☐ Orifice

(Use only for head over a pipe flowing full with free discharge)

Depth of Water above orifice centerline 0

☐ Weir

(Use only for water flowing freely over weir)

Height of water above nappe 0

Width of weir 0

☐ Manning (If used, include photo of representative channel section)

Channel Slope

Channel Description	
Concrete lined	.016
Smooth earth	.025
Earth	.033
Rough bed, weeds on sides	.04
Smooth natural stream	.033
Rough natural stream	.1

Pumped System

☒

HP 100

Pressure Head (psi) 0

Elevation Head (ft) 150

Motor Mfg US Electric

Motor Serial #

Pump Type Vertical Turbine

Pump Mfg

Pump Serial#

New Contact Information

☐

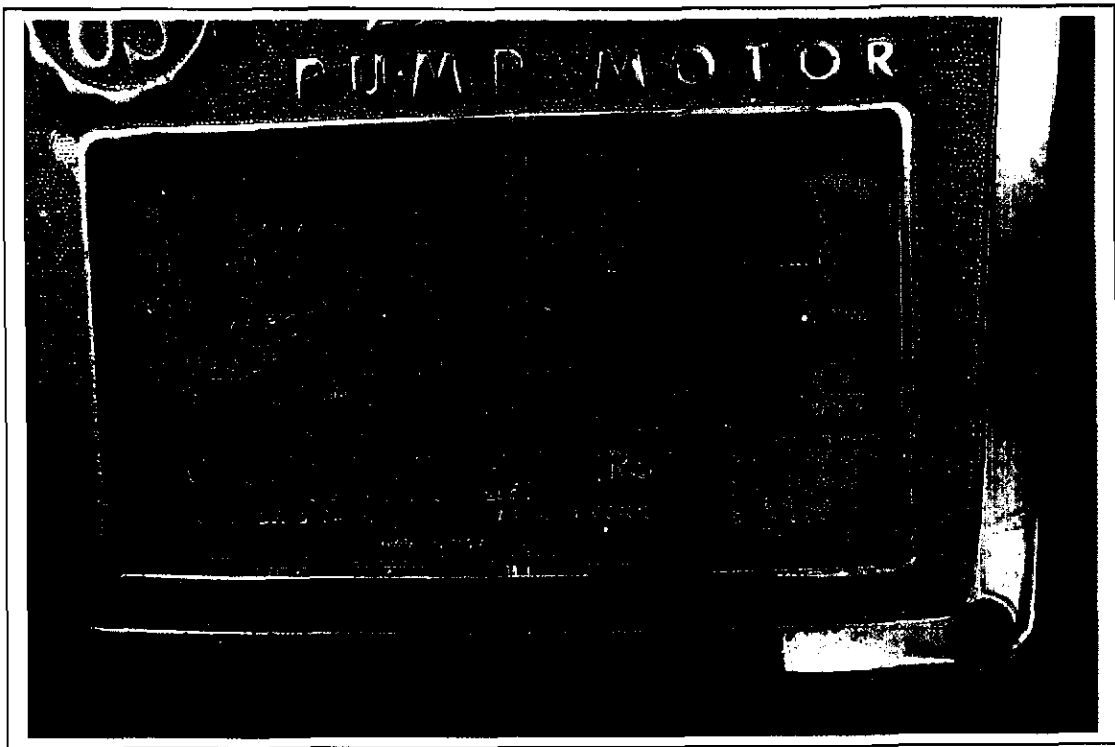
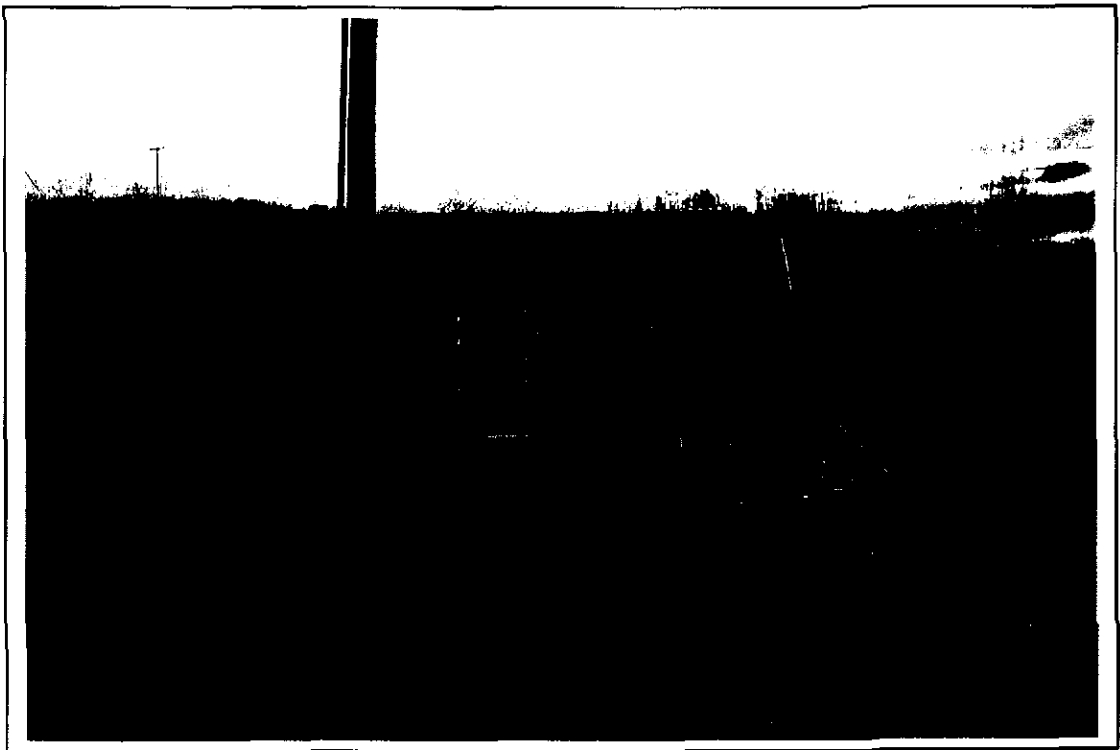
New Contact Comments

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RIGHT ID

63 18509





IDAHO DEPARTMENT OF WATER RESOURCES

SNAKE RIVER BASIN ADJUDICATION - BASIN 63

RIGHT ID 63 18509
POD ID 173587
Quad SW Emmett
Claim Type Large
Easting 298210
Northing 297927
GPSID A0009214

Diversion Description

WELL 640' DEPTH, 16" CASING, W/ 200 HP PUMP & PIPELINE, SPRINKLERS.

Assumptions

Pressure head and elevation head.

Invoice

2000-055-01

Phase-0 (No Attention)
Phase-I (Ready to Go to Field)
Phase-II (Site Visit - Data Missin)
Phase-III (Complete w/issues)
Phase-IV (Total Complete)

Linked

Photos\173587a.JPG

Photos

Photos\173587b.JPG

EPE (ft)

18

Date (M/D/Y)

10/13/01

Time

15.00

Flow Rate (CFS)

4.64

Open Channel Flow

☐ Complete one box from both Area and Calculation sections

Cross Sectional Area

☐ Circular Channel

- ☐ Less than half full
☐ Half full
☐ More than half full
☐ Full

Diameter 0

Depth 0

☐ Rectangular Channel

Width 0

Depth 0

Flow Calculation

☐ Continuity

Velocity 0

☐ Orifice

(Use only for head over a pipe flowing full with free discharge)

Depth of Water above orifice centerline 0

☐ Weir

(Use only for water flowing freely over weir)

Height of water above nappe 0

Width of weir 0

☐ Manning (If used, include photo of representative channel section)

Channel Slope

Channel Description	
Concrete lined	.016
Smooth earth	.025
Earth	.033
Rough bed, weeds on sides	.04
Smooth natural stream	.033
Rough natural stream	.1

Pumped System ☒

HP 200

Pressure Head (psi) 50

Elevation Head (ft) 150

Motor Mfg GE

Motor Serial #

Pump Type Vertical Turbine

Pump Mfg

Pump Serial#

New Contact Information ☐

New Contact Comments

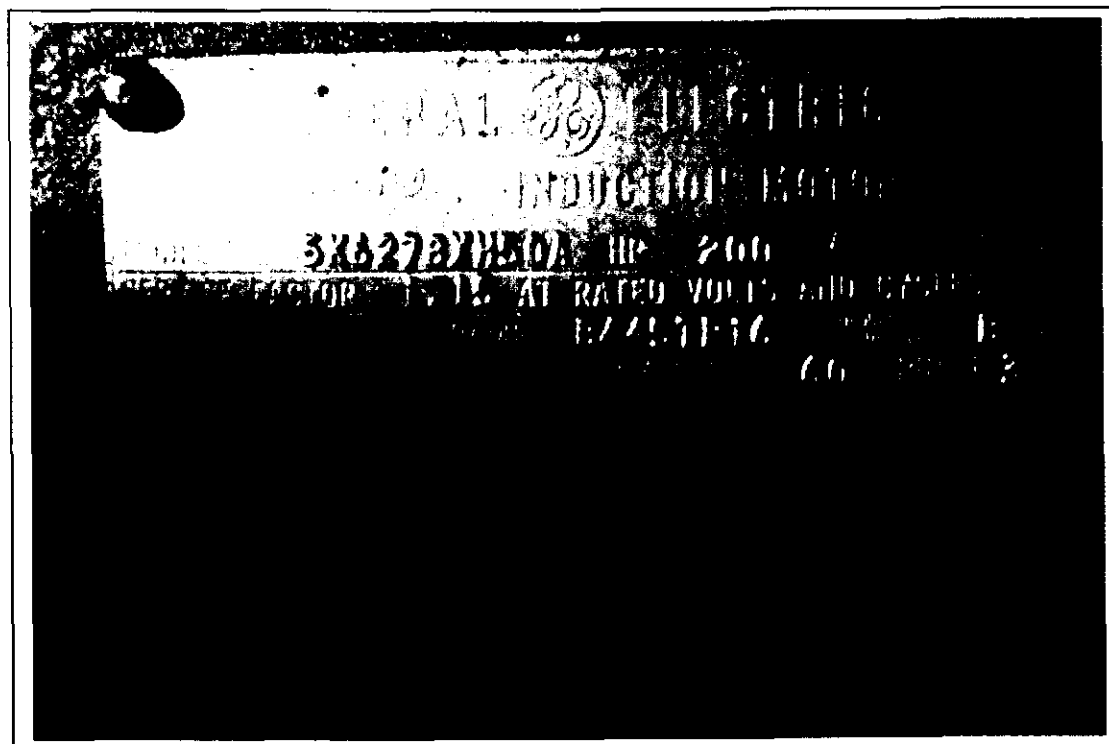
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INTREPID
Engineering Services, Inc. (IES)
Enabling People and Solutions

RIGHT ID

63 18509



IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 63-18509

Date: 9-24-01

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	5N	1W	19		3	6		14	1		21			7						52
GIS					3.5	.8		16	~~1~~		24			5						49.3
Claim	5N	2W	24									3			4					7
GIS												2.3			6.4					8.7
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 2

Total Claimed Acres: 59

Overlapping POU Claim #'s:

Total GIS Acres: 58

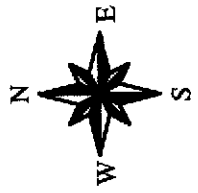
COMMENTS:

The 1 acre in 519 NW1/4 doesn't show up on this image
and I couldn't get an extra acre in another QQ.

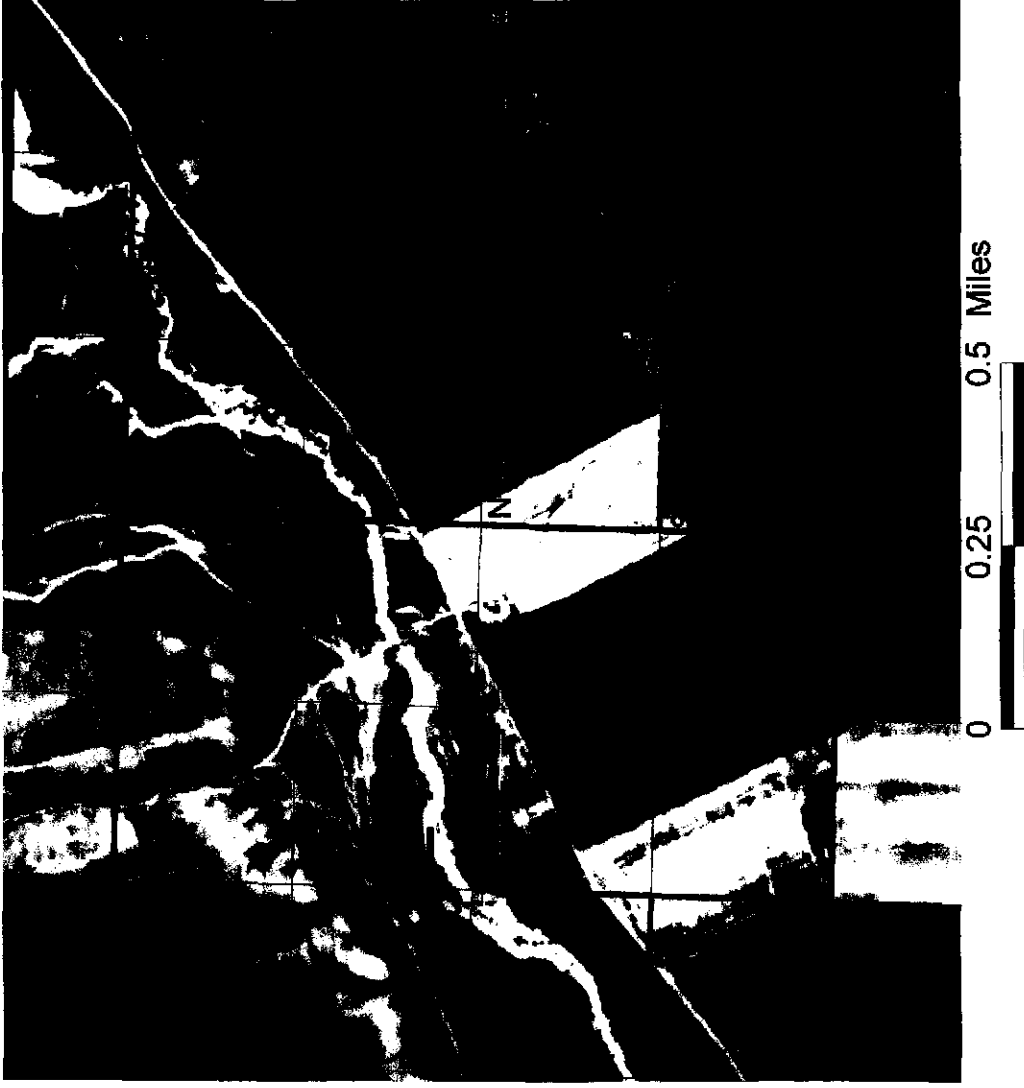
Idaho Department of Water Resources

Claim Number: 63-18509
Legal: T05N, R01W, S19, 24
Reviewed By:

- ☐ Point of Diversion
- ☐ Place of Use
- ☐ Section Lines
- ☐ Quarter Quarter Lines



1987 Napp Photo



Receipt Details for ID C011004

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
9/6/1989 3:35:45 PM	9/6/1989	State	\$412.00	Check
Payer		LITTLE CATTLE COMPANY		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
369			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$412.00	ADJUDICATION FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	3173		\$161.00	Claim
63	7140		\$142.00	Claim
63	18509		\$109.00	Claim

Print Report

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2005 Property Details for Parcel S0319330000

2005

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Details **Valuation** **Tax Districts** **Taxes** **Characteristics**

Parcel: S0319330000

Year: 2005

Zone Code: RR

Total Acres: 77.9

Tax Code Area: 69

Property Description:

LOT 4 SE4SW4

SEC 19 5N 1W

#9352971

No Image
Available

[View Interactive Map of this Parcel](#)

Address: , ID 00000

Subdivision: 5N 1W 19

Land Group Type: SECT

Township/Range/Section: 5N1W19

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8WSW, S19

belongs to :

Highland livestock &
Land Co. LTD

Emmett



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[Details](#)
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 [Tax Districts](#)
 [Taxes](#)
 [Characteristics](#)

Valuation Details

Role	SCC	Acreage	Assessed Value	Valuation Method	
Primary	50 DRY GRAZING	77.9	\$3,500	INCOME	6

Valuation History

Year Value

2005 \$3,500
 2004 \$3,200
 2003 \$2,700
 2002 \$2,700
 2001 \$2,500
 2000 \$2,400

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2005 Property Details for Parcel S0319131575

2005

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Details

Valuation

Tax Districts

Taxes

Characteristics

Parcel: S0319131575
Year: 2005
Zone Code: RR
Total Acres: 23.12
Tax Code Area: 69
Property Description:
 PAR #1575 OF SW4NE4

& OF SE4NW4
 SEC 19 5N 1W
 #8347078

No Image
Available

[View Interactive Map of this Parcel](#)

Address: , ID 00000
Subdivision: 5N 1W 19
Land Group Type: SECT
Township/Range/Section: 5N1W19

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SE NW ¼ (22.5)
 SW NE (0.5)

 23.00 AC



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2005 Property Details for Parcel S0319131575

2005

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[Details](#)
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Valuation Details

Role	SCC	Acreage	Assessed Value	Valuation Method	
Primary	50 DRY GRAZING	23.12	\$1,100	INCOME	€

Valuation History

Year Value

2005 \$1,100
 2004 \$900
 2003 \$800
 2002 \$800
 2001 \$700
 2000 \$700

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2005 Property Details for Parcel S0319210000

2005

[Change Year](#)

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Details [Valuation](#) [Tax Districts](#) [Taxes](#) [Characteristics](#)

Parcel: S0319210000

Year: 2005

Zone Code: RR

Total Acres: 78

Tax Code Area: 69

Property Description:

NE4NW4 LOT 1

SEC 19 5N 1W

No Image
Available

[View Interactive Map of this Parcel](#)

Address: , ID 00000

Subdivision: 5N 1W 19

Land Group Type: SECT

Township/Range/Section: 5N1W19

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2005

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Valuation

[Tax Districts](#)

[Taxes](#)

[Characteristics](#)

Valuation Details

Role	SCC	Acreage	Assessed Value	Valuation Method
Primary	50 DRY GRAZING	78.0	\$3,500	INCOME

Valuation History

Year Value
 2005 \$3,500
 2004 \$3,200
 2003 \$2,700
 2002 \$2,700
 2001 \$2,500
 2000 \$2,400

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2005 Property Details for Parcel S0318440000

2005

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Details	Valuation	Tax Districts	Taxes	Characteristics
----------------	-----------	---------------	-------	-----------------

Parcel: S0318440000
Year: 2005
Zone Code: RR
Total Acres: 160
Tax Code Area: 69
Property Description:
SE4SE4 SEC 18 N2NE4

SE4NE4
SEC 19 5N 1W

No Image
Available

[View Interactive Map of this Parcel](#)

Address: , ID 00000
Subdivision: 5N 1W 18
Land Group Type: SECT
Township/Range/Section: 5N1W18

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[Online Documents](#)[Interactive Map](#)**2005 Property Details for Parcel S0318440000**

2005

[Change Year](#)[\[Back to Parcel Search\]](#) [\[Print View\]](#)[Details](#)[Valuation](#)[Tax Districts](#)[Taxes](#)[Characteristics](#)**Valuation Details**

Role	SCC	Acreage	Assessed Value	Valuation Method	
Primary	50 DRY GRAZING	160.0	\$7,300	INCOME	€

Valuation History**Year Value**

2005 \$7,300
2004 \$6,500
2003 \$5,600
2002 \$5,600
2001 \$5,100
2000 \$5,000

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LITTLE CATTLE COMPANY LIMITED PARTNERSHIP

PO BOX 488
EMMETT, ID 83617

Type of Business: LIMITED PARTNERSHIP

Status: CURRENT 08 Jan 1998

State of Origin: IDAHO

Date of 08 Jan 1998

Origination/Authorization:

Initial Registered Agent: BRADLEY J LITTLE
PO BOX 488
EMMETT, ID 83617

File Number: L3644

Date of Last Annual Report:

Amendments:

Amendment filed 08 Jan 1998 CERTIFICATE OF LP

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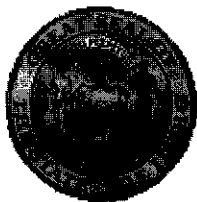
Amendment filed 13 Dec 2004 OTHER - WITHDRAW 1
GENERAL PARTNER

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HIGHLAND LIVESTOCK & LAND COMPANY, LIMITED

P. O. BOX 488
EMMETT, ID 83617

Type of Business: CORPORATION, GENERAL BUSINESS

Status: GOODSTANDING, ANREPT SENT 05 Jul 2005

State of Origin: IDAHO

Date of 21 Sep 1907

Origination/Authorization:

Current Registered Agent: BRADLEY J LITTLE
210 W. MAIN ST.
EMMETT, ID 83617

Organizational ID / Filing C5382
Number:

Number of Authorized Stock 30000

Shares:

Date of Last Annual Report: 20 Jul 2005

Amendments:

Amendment filed 21 Sep 1907 INCORPORATION

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Amendment filed 27 Nov 1909 STOCK CHANGE

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Amendment filed 01 Jul 1968 OTHER - AMDT. EXT. EX. TO
PERPETUAL

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Amendment filed 22 May 1979 OTHER - RA

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Amendment filed 15 Nov 1984 OTHER - CHG RA & RO

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Amendment filed 16 Nov 1998 NAME CHANGED TO HIGHLAND
LIVESTOCK & LAND COMPANY,
LIMITED

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Amendment filed 16 Nov 1998 STOCK CHANGE

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ANNUAL REPORT

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printable view click
on the image below.

INSTRUCTIONS ON FILING

No. 045342 Idaho Corporation Annual Report Form

2. Registered Agent and Office:
JAMES A. LITTLE
210 N. Main St.
Barnett, ID
83417

3. Filing Address - Please Check: 045342
HIGHLAND HOME STOCK ANN. CO. INC.
BRADLEY J. LITTLE
BOX 488
BARNETT, ID 83417

4. Name and Address of Officer or Director:
Name: James A. Little State: ID Address: 210 N. Main St. City: Barnett Zip: 83417

5. Where it is organized:
Agriculture

6. Do you have the Annual Report for the preceding year? Yes or No? Yes No
James A. Little President

7. State of Idaho: JUL 22 1987

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IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-123B

04N 02W 4				X L4															
04N 02W 5				X L3															
05N 01W 19																			
05N 01W 30																			
05N 01W 31																			
05N 02W 22																			
05N 02W 23																			
05N 02W 24																			
05N 02W 25																			
05N 02W 26	X				X	X	X	X	X	X									
05N 02W 27		X	X				X	X	X	X	X	X	X	X	X	X	X	X	X
05N 02W 28							X			X	X	X	X	X	X	X	X	X	X
05N 02W 29			X											X	X			X	
05N 02W 32	X	X									X	X							
05N 02W 33																			
05N 02W 34																			
05N 02W 35			X			X			X	X		X	X	X	X	X	X	X	X
05N 02W 36																			

Conditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-123B

1. ALSO USED ON TOWN LOTS (BOISE).
WATER CARRIED IN FARMERS UNION CANAL.
DIV. RATE=19.3125 CFS.
TRANS. 136.

Remarks:

Comments:

Water Supply Bank:

Little Cattle Co. —

63-3173 ✓

-7140 ✓

-18509 ✓

-18560 v2

-21120 v1

-21123

Canyon Co.

-31089 ✓

-31090

Canyon Co.