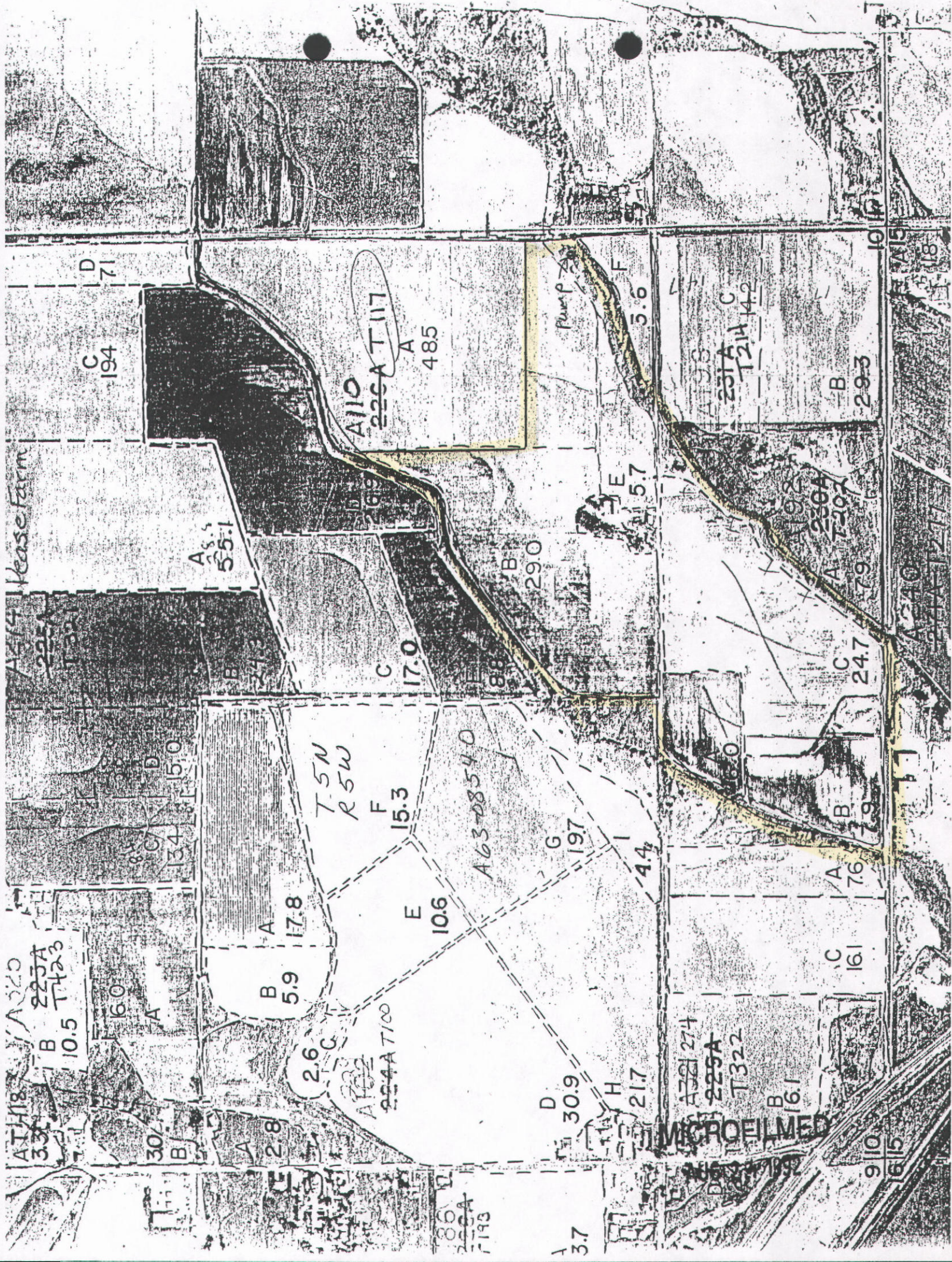




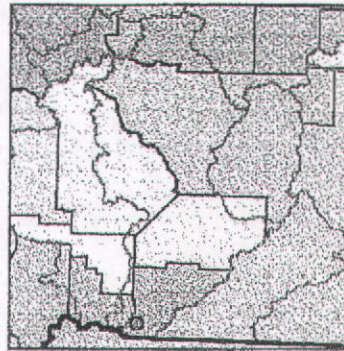


# Idaho Department of Water Resources

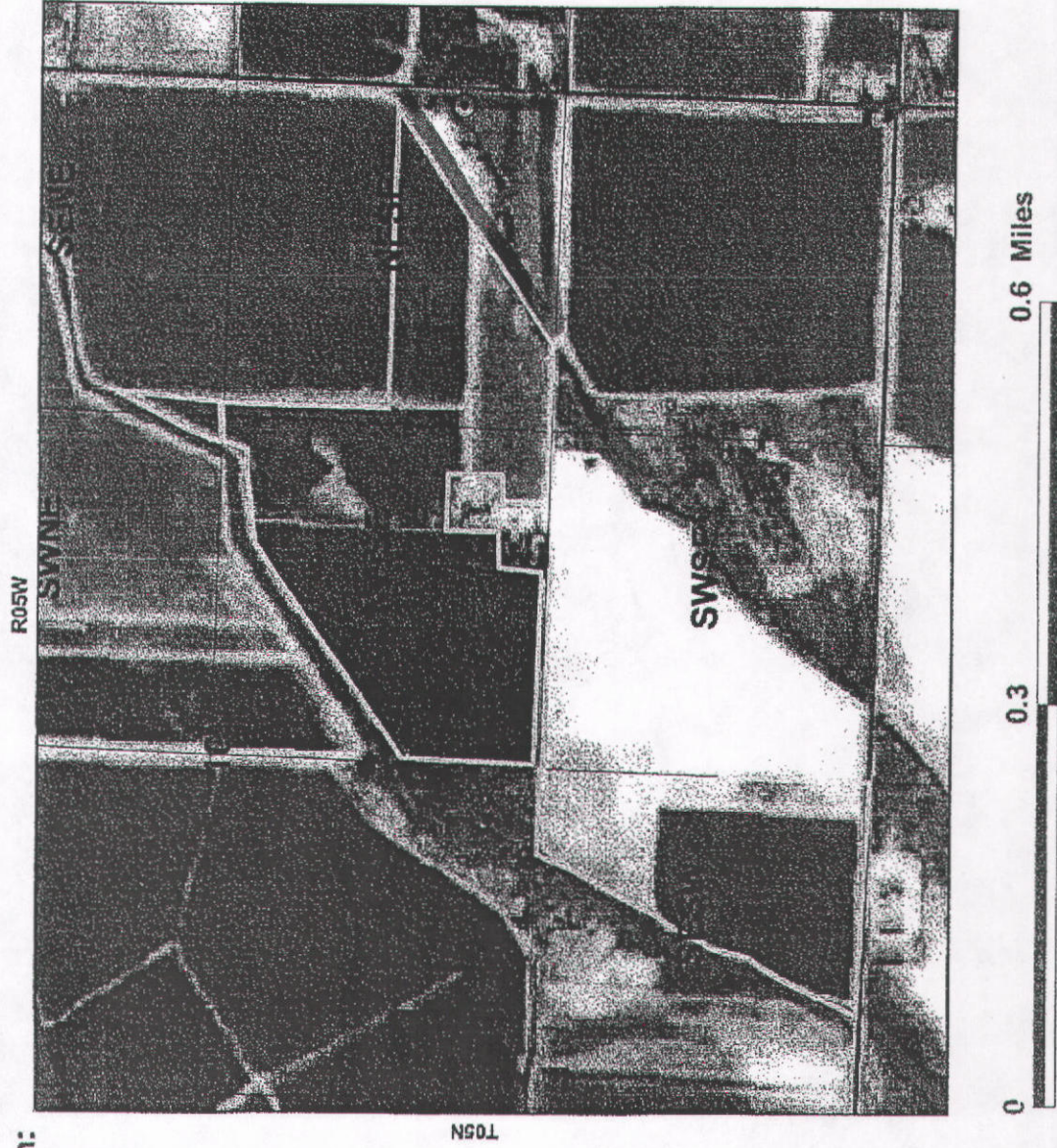
SRBA Recommendation:  
**63-8540**  
 (Irrigation)

## Legend

- ⊙ Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Canyon County  
 IDWR Basin 63



Prepared by D. Smith  
 On Thursday, February 22, 2007  
 1987/88 Aerial Photography



Claim Number: 63-08540  
Legal: T05N, R05W, S10

Reviewed By: **Vicky Music**



103

1041

1001

o



# Idaho Department of Water Resources

Claim Number: 63-08540

Legal: T05N, R05W, S10

Reviewed By:

*Vicky Music*

● Point of Diversion



Place of Use

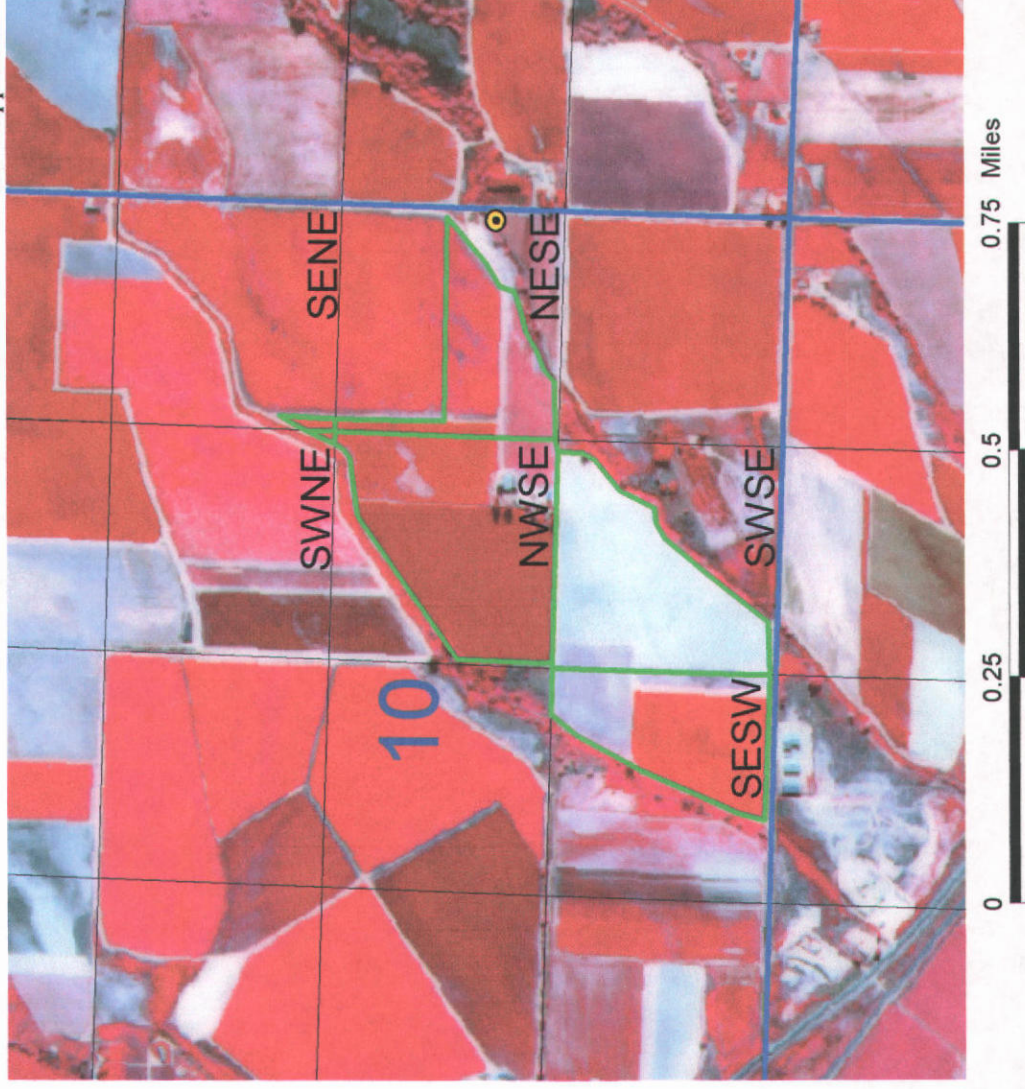


Section Lines



Quarter Quarter Lines

1987 Napp Photo





IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08540  
Date Received: 3-30-89  
Receipt No: C006110  
Received By: GT

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: DAN ROHRBACHER 208-722-5477  
Address: 24329 MARKET ROAD  
PARMA, ID 83660

OR

Name: CAROL ROHRBACHER 208-722-5477  
Address: 24329 MARKET ROAD  
PARMA, ID 83660

2. Date of Priority: MAY 04, 1977

3. Source: UNNAMED DRAIN Trib. to: BOISE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 05N      | 05W   | 10      | SE     | NE     | SE     |     | CANYON |

5. Description of diverting works:  
PUMP, 20 HP PARMA WATER LIFTER, PIPE INTO CONCRETE DITCHES.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 1.410  |      |        |

7. Total Quantity Appropriated is:  
1.410 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 290.5 Acre Feet Per Annum.

9. Non-irrigation uses:

A63-08540

Page 1

Date: 03/30/89

MICROFILMED  
AUG 24 1992

10. Place of Use:

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|-----|----|-----|-----|---------------|-------|
| 05N      | 05W   | 10      | SW  |    | NE  |     | IRR           | 1.0   |
|          |       |         | SE  |    | NE  |     | IRR           | 1.0   |
|          |       |         | SE  |    | SW  |     | IRR           | 19.0  |
|          |       |         | NE  |    | SE  |     | IRR           | 13.0  |
|          |       |         | NW  |    | SE  |     | IRR           | 27.0  |
|          |       |         | SW  |    | SE  |     | IRR           | 22.0  |
|          |       |         |     |    |     |     | Section Acres | 83.0  |
|          |       |         |     |    |     |     | Total Acres   | 83.0  |

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
FARMERS COOP.

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -/-

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Don M. Rohrbaugh Date: 3/30/89  
Carol A. Rohrbaugh Date: 3/30/89

State of Idaho )  
County of Ada ) ss.

Subscribed and sworn (or affirmed) before me this 30<sup>th</sup> day  
of March 19 89

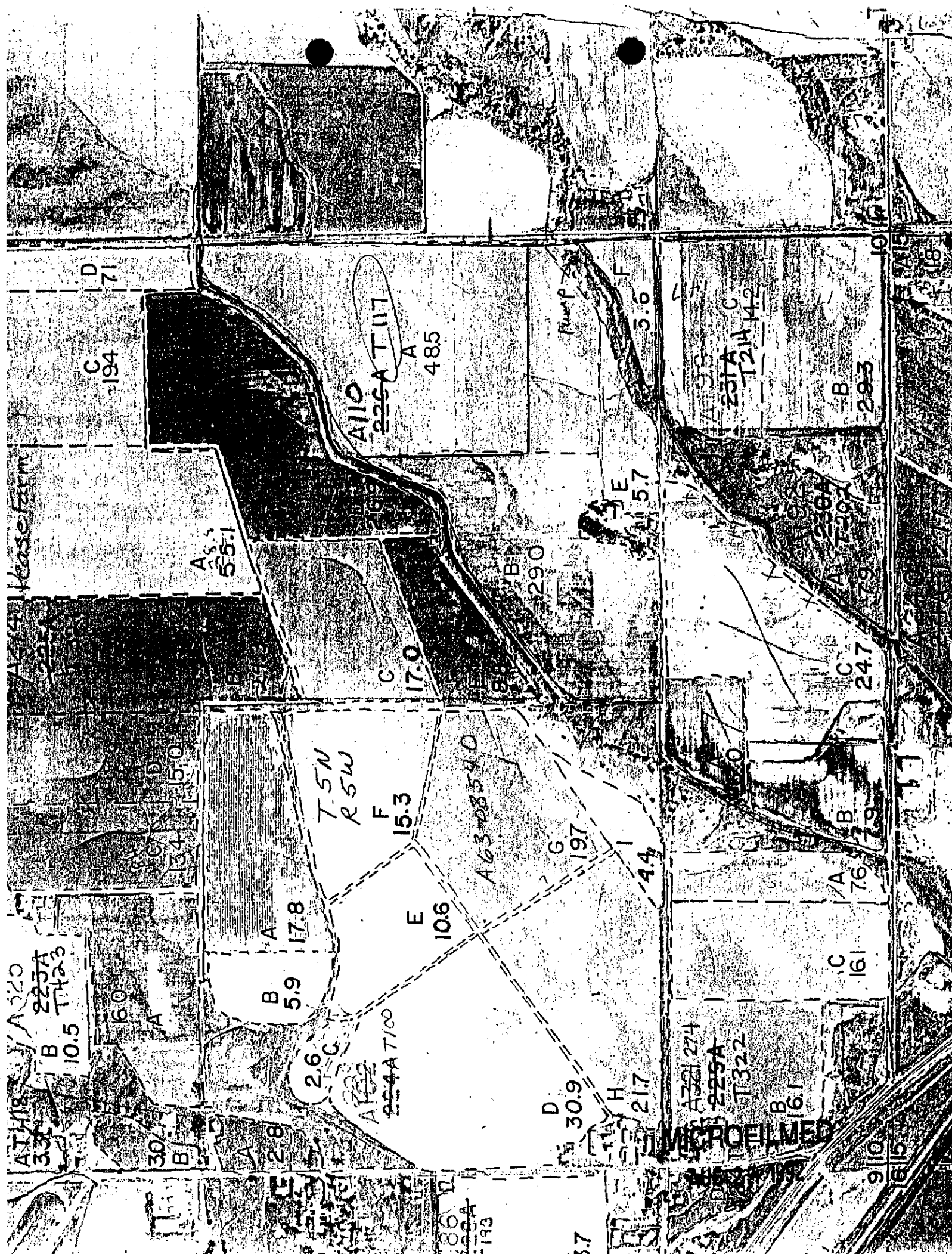
Carter Fritschle  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

Carter Fritschle, Notary Public  
Residing at Eagle, Idaho  
My Commission Expires March 21, 1994



Hease Farm

A118  
33  
B  
10.5  
225A  
T123

A110  
225A T117  
485  
194  
71  
55.1  
17.0  
15.3  
10.6  
5.9  
17.8  
2.6  
30.9  
21.7  
161  
293  
24.7  
230A  
231A  
121A  
142  
5.6  
5.7  
290  
197  
4.4  
7.9  
161  
910  
1615  
37  
193  
194  
71  
10  
18  
15  
12  
11  
9  
8  
7  
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5  
4  
3  
2  
1

MICROFILMED

# Receipt Details for ID C006110

| Status | Adjustment Type  | Version |
|--------|------------------|---------|
|        | Adjusted Receipt | 1       |

## General Information:

| Date Received         | Date Deposited | Region                 | Total Amount | Payment Type |
|-----------------------|----------------|------------------------|--------------|--------------|
| 3/30/1989 10:27:21 AM | 3/30/1989      | State                  | \$348.00     | Check        |
| Payer                 |                | ROHRBACHER, MR/MRS DAN |              |              |

## Account Information:

| Check #              | Account #                 | Credit Card Name | Authorization # |
|----------------------|---------------------------|------------------|-----------------|
| 7491                 |                           |                  |                 |
| Card Expiration Date | Credit Card Transaction # |                  |                 |
|                      |                           |                  |                 |

Comment ADJUDICATION FEE

## Fee Detail:

| Amount   | Description      | PCA    | Fund | Fund Detail | Subsidiary | Object |
|----------|------------------|--------|------|-------------|------------|--------|
| \$348.00 | ADJUDICATION FEE | 410162 | 9337 | 0 0         |            | 6490   |

## Refund(s):

| Amount | Payee | Date | Document Number |
|--------|-------|------|-----------------|
|--------|-------|------|-----------------|

## Water Right Information:

| Basin Number | Sequence Number | Split Suffix | Amount   | Type  |
|--------------|-----------------|--------------|----------|-------|
| 63           | 8540            |              | \$133.00 | Claim |
| 63           | 8536            |              | \$115.00 | Claim |
| 63           | 15174           |              | \$25.00  | Claim |
| 63           | 15175           |              | \$25.00  | Claim |
| 63           | 15176           |              | \$25.00  | Claim |
| 63           | 15178           |              | \$25.00  | Claim |

Print Report

RECEIVED

JUN 14 2007

DEPARTMENT OF  
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase

63-8540

(insert water right number)

STANDARD FORM 1  
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name:

HAROLD ROHRBACHER IN BEHALF OF DAN & CAROL ROHRBACHER

Address:

28253 SHELTON RD PARMA IDAHO  
83660

Daytime Phone:

208-880-7874

Name & Address of Attorney, if any:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name:

DAN & CAROL ROHRBACHER

Address:

24329 MARKET RD PARMA  
IDAHO 83660

**D.** I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**  
Should be: \_\_\_\_\_

2. ☐ **Source**  
Should be: \_\_\_\_\_

3. ☐ **Quantity**  
Should be: \_\_\_\_\_

4. ☐ **Priority Date**  
Should be: \_\_\_\_\_

5. ☐ **Point(s) of Diversion**  
Should be: \_\_\_\_\_

6. ☐ **Instream Flow Description**  
Should be: \_\_\_\_\_

7. ☐ **Purpose(s) of Use**  
Should be: \_\_\_\_\_

8. ☐ **Period of Year**  
Should be: \_\_\_\_\_

9. ☒ **Place of Use**  
Should be: ALL AREAS OUTLINED BY IDWR BUT  
SHOULD ALSO INCLUDE SMALL TRIANGULAR  
11. **I object because:** PIECE WHICH THE POINT OF DIVERSION  
IS LOCATED IN-OUTLINED IN ORANGE  
☐ This water right should not exist. SEE ATTACHED

☐ This water right was not recommended, but should be recommended with the elements described above.

**E. REASONS SUPPORTING OBJECTION(S):** THE POINT OF

DIVERSION IS LOCATED IN THIS TRIANGULAR  
PIECE AND WE FEEL IT SHOULD BE INCLUDED WITH  
THE REST OF THE WATER RIGHT AS IT IS  
CONTIGUOUS WITH THE REST OF THE FARM AND  
WATER RIGHT

F.

VERIFICATION (Must be Completed)

State of Idaho )  
County of Canyon ) ss.

HAROLD ROHABACHER, duly sworn, upon oath, deposes and says:  
(Name of person filing objection)

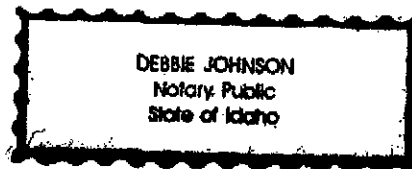
That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Harold Rohabacher  
(Signature of person filing objection)

\_\_\_\_\_  
(Attorney signing in representative capacity)

Subscribed and sworn to before me on: 6-13-2007

Debbie Johnson  
Notary Public for Payma Idaho  
Residing at: Payma  
My Commission Expires: 11-7-2011



## INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G.

### CERTIFICATE OF MAILING

I certify that on JUNE 13, 1997, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
PO Box 2707  
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: DAN & CAROL ROHRBACHER  
Address: 24329 MARKET RD PARMA IDAHO 83660

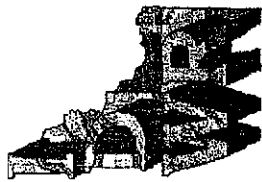
3. Copies to:

IDWR Document Depository  
PO Box 83720  
Boise, ID 83720-0098

Chief, Natural Resources Division  
Office of the Attorney General  
State of Idaho  
PO Box 44449  
Boise, ID 83711-4449

United States Department of Justice  
Environment and Natural Resource Division  
550 West Fort Street, MSC 033  
Boise, ID 83724

  
Signature of Objector or attorney  
mailing on Objector's behalf



# Idaho Department of Water Resources

SRBA Recommendation:

**63-8540**

(Irrigation)

## Legend

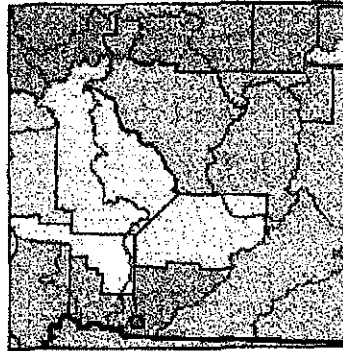
⊙ Point of Diversion

□ Place of Use

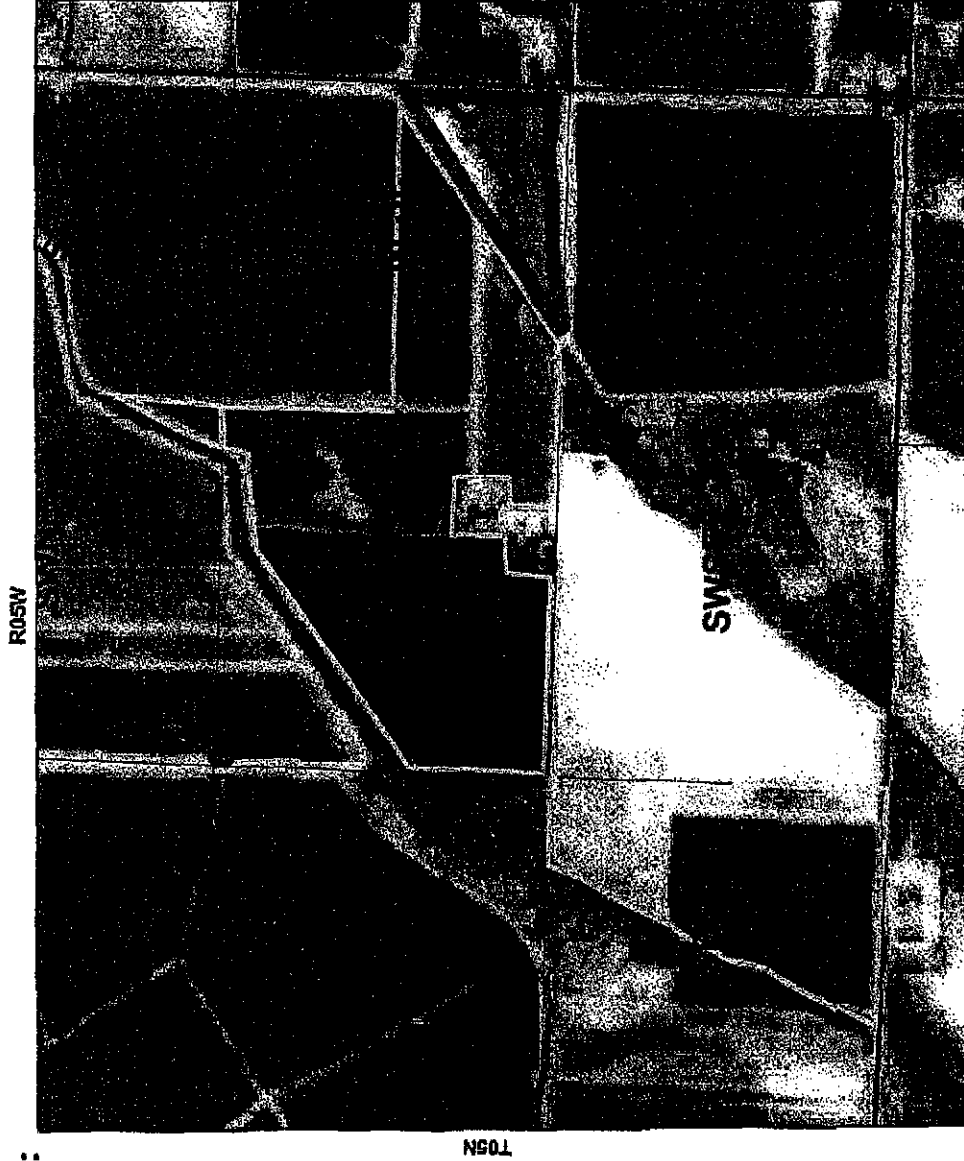
□ Townships

□ PLS Sections

□ Quarter Quarters



Canyon County  
IDWR Basin 63



0 0.3 0.6 Miles

Prepared by D. Smith  
On Thursday, February 22, 2007  
1987/88 Aerial Photography

12/10/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8540  
NAME AND ADDRESS: CAROL A ROHRBACHER  
24392 MARKET RD  
PARMA ID 83660  
  
DAN M ROHRBACHER  
24392 MARKET RD  
PARMA ID 83660

SOURCE: UNNAMED DRAIN                      TRIBUTARY: BOISE RIVER  
QUANTITY: 1.410 CFS  
373.50 AFY  
PRIORITY DATE: 05/04/1977  
POINT OF  
DIVERSION: T05N R05W S10 NESE Within CANYON County  
PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>         |
|-----------------------|----------------------|-------------------------|
| IRRIGATION            | 03/15 11/15          | 1.410 CFS<br>373.50 AFY |

The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION in CANYON County

|               |      |       |               |      |       |
|---------------|------|-------|---------------|------|-------|
| T05N R05W S10 | SWNE | 1.00  | T05N R05W S10 | SENE | 1.00  |
| T05N R05W S10 | SESW | 19.00 | T05N R05W S10 | NESE | 13.00 |
| T05N R05W S10 | NWSE | 27.00 | T05N R05W S10 | SWSE | 22.00 |

83 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

This right remains subject to the right of the original appropriator, in good faith and in compliance with state laws governing changes in use and/or expansion of water rights, to cease wasting water, to change the place or manner of wasting it, or to recapture it.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Farmers Cooperative Irrigation Co., Ltd.

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

08/18/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8540

NAME AND ADDRESS: CAROL A ROHRBACHER  
24392 MARKET RD  
PARMA ID 83660

DAN M ROHRBACHER  
24392 MARKET RD  
PARMA ID 83660

SOURCE: UNNAMED DRAIN

TRIBUTARY: BOISE RIVER

QUANTITY: 1.410 CFS  
373.50 AFY

PRIORITY DATE: 05/04/1977

POINT OF DIVERSION:  
T05N R05W S10 NESE Within CANYON County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u>                                                                                                                                                                                                                                                                                                                                                 | <u>PERIOD OF USE</u> | <u>QUANTITY</u>         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------|
| IRRIGATION                                                                                                                                                                                                                                                                                                                                                            | 03/15 11/15          | 1.410 CFS<br>373.50 AFY |
| The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right. |                      |                         |

PLACE OF USE: IRRIGATION Within CANYON County

|               |      |       |               |      |       |
|---------------|------|-------|---------------|------|-------|
| T05N R05W S10 | SWNE | 1.00  | T05N R05W S10 | SENE | 1.00  |
| T05N R05W S10 | SESW | 19.00 | T05N R05W S10 | NESE | 13.00 |
| T05N R05W S10 | NWSE | 27.00 | T05N R05W S10 | SWSE | 22.00 |

83 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Farmers Cooperative Irrigation Co., Ltd.

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

**NOTICE OF ERROR  
REPLY**

---

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006**

Water right number: 63-8540

CAROL A ROHRBACHER  
24392 MARKET RD  
PARMA ID 83660

Telephone Number: (208)722-5477

DAN M ROHRBACHER  
24392 MARKET RD  
PARMA ID 83660

Telephone Number: (208)722-5477

*- wrong # -  
attempted to call  
10/31/06. no change  
made. vhm*

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

*THAT 3 ACRE PORTION SOUTH AND WEST  
OF DEVERSION MARKED ON MAP WITH  
PEN*

2. Describe the changes you wish to make in the proposed recommendation:

*THAT 3 ACRE PORTION SOUTH AND WEST  
OF DEVERSION NEED TO BE INCLUDED  
WITH REST OF PROPERTY*

3. Give a brief explanation as to why you disagree with these portions:

*CLAIM # 63-08540*

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

*10/17/06*

SIGNATURE:

*Dan Rohrbacher*

Please print your name:

*DAN ROHRBACHER*

# Idaho Department of Water Resources

Claim Number: 63-08540  
Legal: T05N, R05W, S10  
Reviewed By: **Vicky Music**

⊙ Point of Diversion



Place of Use



Section Lines



Quarter Quarter Lines

1987 Napp Photo

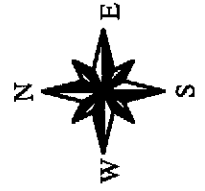


0.75 Miles

0.5

0.25

0



# Idaho Department of Water Resources

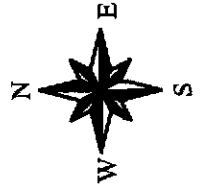
Claim Number: 63-08540  
Legal: T05N, R05W, S10  
Reviewed By: *Vicky Music*

- ☐ ☐ Point of Diversion
- ☐ Place of Use
- ☐ Section Lines
- ☐ Quarter Quarter Lines

1987 Napp Photo



0 0.25 0.5 0.75 Miles



## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-8540

WATER RIGHT NUMBER: 63-8540

Owner Type                      Name and Address

Original Owner                WILLIAM E PEASE  
24454 RUDD RD  
PARMA, ID 83660  
(208)722-6440

Current Owner                CAROL A ROHRBACHER  
24392 MARKET RD  
PARMA, ID 83660  
(208)722-5477

Current Owner                DAN M ROHRBACHER  
24392 MARKET RD  
PARMA, ID 83660  
(208)722-5477

*claimed & recommended  
as licensed*

Priority Date: 05/04/1977 ✓

Basis: License ✓

Status: Active

*shoulder remark  
needed*

Source

UNNAMED DRAIN ✓

Tributary

BOISE RIVER ✓

Beneficial Use

IRRIGATION ✓

From      To

3/15 to 11/15

Diversion Rate

1.410 CFS ✓

Annual Volume

373.5

Total Diversion: 1.410 CFSLocation of Point(s) of Diversion

UNNAMED DRAIN

CANYON County

SE 1/4 NE 1/4 SE 1/4

Sec. 10, Twp 05N, Rge 05W, B.M. ✓

Place of UseIRRIGATION Within CANYON County

|                   |      |             |               |      |             |
|-------------------|------|-------------|---------------|------|-------------|
| T05N R05W S10     | SWNE | 1.0 ✓       | T05N R05W S10 | SENE | 1.0 ✓       |
| T05N R05W S10     | SESW | 19.0 ✓      | T05N R05W S10 | NESE | 13.0 ✓      |
| T05N R05W S10     | NWSE | 27.0 ✓      | T05N R05W S10 | SWSE | 22.0 ✓      |
| Total Acres: 83 ✓ |      | <i>28.2</i> |               |      | <i>23.2</i> |

Conditions of Approval:

1. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Remarks:Comments:

*W24 Farmers Co-op water used  
534' 50" shoulder remark for 3/1*

*Overlaps - none*

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM POD REVIEW REPORT  
ADJUDICATION CLAIM NUMBER: 63-8540

08/18/2006

1

| ater Right # | Type        | Twp | Rge | Sec | QQ | Q  | Lot | Source                    | Name               |
|--------------|-------------|-----|-----|-----|----|----|-----|---------------------------|--------------------|
| 63-8540      | Claim       | 05N | 05W | 10  | NE | SE |     | UNNAMED DRAIN BOISE RIVER | CAROL A ROHRBACHER |
| 63-8540      | Water Right | 05N | 05W | 10  | NE | SE |     | UNNAMED DRAIN BOISE RIVER | DAN M ROHRBACHER   |

**IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM POU REVIEW REPORT  
ADJUDICATION CLAIM NUMBER: 63-8540**

08/18/2006

1

| <b>Right #</b> | <b>Type</b> | <b>Twp</b> | <b>Rge</b> | <b>Sec</b> | <b>QQ</b> | <b>Q</b> | <b>Lot</b> | <b>Purpose of Use</b>   | <b>Acres/Total</b> | <b>Name</b>                  |
|----------------|-------------|------------|------------|------------|-----------|----------|------------|-------------------------|--------------------|------------------------------|
| 138C           | Claim       | 05N        | 05W        | 10         | SW        | NE       |            | IRRIGATION              | 40/16111           | FARMERS COOPERATIVE DITCH CO |
| -188           | Claim       | 05N        | 05W        | 10         | SW        | NE       |            | IRRIGATION              | 40/16111           | FARMERS COOPERATIVE DITCH CO |
| -189           | Claim       | 05N        | 05W        | 10         | SW        | NE       |            | IRRIGATION              | 40/16111           | FARMERS COOPERATIVE DITCH CO |
| -190           | Claim       | 05N        | 05W        | 10         | SW        | NE       |            | IRRIGATION              | 40/16111           | FARMERS COOPERATIVE DITCH CO |
| -191           | Claim       | 05N        | 05W        | 10         | SW        | NE       |            | IRRIGATION              | 40/16111           | FARMERS COOPERATIVE DITCH CO |
| -296           | Claim       | 05N        | 05W        | 10         | SW        | NE       |            | IRRIGATION              | 40/16111           | FARMERS COOPERATIVE DITCH CO |
| 4851           | Claim       | 05N        | 05W        | 10         | SW        | NE       |            | IRRIGATION              | 40/16111           | FARMERS COOPERATIVE DITCH CO |
| 4852           | Claim       | 05N        | 05W        | 10         | SW        | NE       |            | IRRIGATION              | 40/16111           | FARMERS COOPERATIVE DITCH CO |
| 8540           | Claim       | 05N        | 05W        | 10         | SW        | NE       |            | IRRIGATION              | 1/83               | CAROL A ROHRBACHER           |
| 8540           | Water Right | 05N        | 05W        | 10         | SW        | NE       |            | IRRIGATION              | 1/83               | DAN M ROHRBACHER             |
| 303A           | Claim       | 05N        | 05W        | 10         | SW        | NE       |            | IRRIGATION FROM STORAGE | 40/16031           | FARMERS COOPERATIVE DITCH CO |
| 138C           | Claim       | 05N        | 05W        | 10         | SE        | NE       |            | IRRIGATION              | 40/16111           | FARMERS COOPERATIVE DITCH CO |
| -188           | Claim       | 05N        | 05W        | 10         | SE        | NE       |            | IRRIGATION              | 40/16111           | FARMERS COOPERATIVE DITCH CO |
| -189           | Claim       | 05N        | 05W        | 10         | SE        | NE       |            | IRRIGATION              | 40/16111           | FARMERS COOPERATIVE DITCH CO |
| -190           | Claim       | 05N        | 05W        | 10         | SE        | NE       |            | IRRIGATION              | 40/16111           | FARMERS COOPERATIVE DITCH CO |
| -191           | Claim       | 05N        | 05W        | 10         | SE        | NE       |            | IRRIGATION              | 40/16111           | FARMERS COOPERATIVE DITCH CO |
| -296           | Claim       | 05N        | 05W        | 10         | SE        | NE       |            | IRRIGATION              | 40/16111           | FARMERS COOPERATIVE DITCH CO |
| 4851           | Claim       | 05N        | 05W        | 10         | SE        | NE       |            | IRRIGATION              | 40/16111           | FARMERS COOPERATIVE DITCH CO |
| 4852           | Claim       | 05N        | 05W        | 10         | SE        | NE       |            | IRRIGATION              | 40/16111           | FARMERS COOPERATIVE DITCH CO |
| 8540           | Claim       | 05N        | 05W        | 10         | SE        | NE       |            | IRRIGATION              | 1/83               | CAROL A ROHRBACHER           |
| 8540           | Water Right | 05N        | 05W        | 10         | SE        | NE       |            | IRRIGATION              | 1/83               | DAN M ROHRBACHER             |
| 303A           | Claim       | 05N        | 05W        | 10         | SE        | NE       |            | IRRIGATION FROM STORAGE | 40/16031           | FARMERS COOPERATIVE DITCH CO |
| 138C           | Claim       | 05N        | 05W        | 10         | SE        | SW       |            | IRRIGATION              | 40/16111           | FARMERS COOPERATIVE DITCH CO |
| -188           | Claim       | 05N        | 05W        | 10         | SE        | SW       |            | IRRIGATION              | 40/16111           | FARMERS COOPERATIVE DITCH CO |
| -189           | Claim       | 05N        | 05W        | 10         | SE        | SW       |            | IRRIGATION              | 40/16111           | FARMERS COOPERATIVE DITCH CO |
| -190           | Claim       | 05N        | 05W        | 10         | SE        | SW       |            | IRRIGATION              | 40/16111           | FARMERS COOPERATIVE DITCH CO |
| -191           | Claim       | 05N        | 05W        | 10         | SE        | SW       |            | IRRIGATION              | 40/16111           | FARMERS COOPERATIVE DITCH CO |
| -296           | Claim       | 05N        | 05W        | 10         | SE        | SW       |            | IRRIGATION              | 40/16111           | FARMERS COOPERATIVE DITCH CO |

**IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM POU REVIEW REPORT  
ADJUDICATION CLAIM NUMBER: 63-8540**

08/18/2006

2

| Right # | Type        | Twp | Rge | Sec | QQ | Q  | Lot | Purpose of Use          | Acres/Total | Name                         |
|---------|-------------|-----|-----|-----|----|----|-----|-------------------------|-------------|------------------------------|
| 4851    | Claim       | 05N | 05W | 10  | SE | SW |     | IRRIGATION              | 40/16111    | FARMERS COOPERATIVE DITCH CO |
| 4852    | Claim       | 05N | 05W | 10  | SE | SW |     | IRRIGATION              | 40/16111    | FARMERS COOPERATIVE DITCH CO |
| 8540    | Claim       | 05N | 05W | 10  | SE | SW |     | IRRIGATION              | 19/83       | CAROL A ROHRBACHER           |
| 8540    | Water Right | 05N | 05W | 10  | SE | SW |     | IRRIGATION              | 19/83       | DAN M ROHRBACHER             |
| 303A    | Claim       | 05N | 05W | 10  | SE | SW |     | IRRIGATION FROM STORAGE | 40/16031    | FARMERS COOPERATIVE DITCH CO |
| 138C    | Claim       | 05N | 05W | 10  | NE | SE |     | IRRIGATION              | 40/16111    | FARMERS COOPERATIVE DITCH CO |
| -188    | Claim       | 05N | 05W | 10  | NE | SE |     | IRRIGATION              | 40/16111    | FARMERS COOPERATIVE DITCH CO |
| -189    | Claim       | 05N | 05W | 10  | NE | SE |     | IRRIGATION              | 40/16111    | FARMERS COOPERATIVE DITCH CO |
| -190    | Claim       | 05N | 05W | 10  | NE | SE |     | IRRIGATION              | 40/16111    | FARMERS COOPERATIVE DITCH CO |
| -191    | Claim       | 05N | 05W | 10  | NE | SE |     | IRRIGATION              | 40/16111    | FARMERS COOPERATIVE DITCH CO |
| -296    | Claim       | 05N | 05W | 10  | NE | SE |     | IRRIGATION              | 40/16111    | FARMERS COOPERATIVE DITCH CO |
| 4851    | Claim       | 05N | 05W | 10  | NE | SE |     | IRRIGATION              | 40/16111    | FARMERS COOPERATIVE DITCH CO |
| 4852    | Claim       | 05N | 05W | 10  | NE | SE |     | IRRIGATION              | 40/16111    | FARMERS COOPERATIVE DITCH CO |
| 8540    | Claim       | 05N | 05W | 10  | NE | SE |     | IRRIGATION              | 13/83       | CAROL A ROHRBACHER           |
| 8540    | Water Right | 05N | 05W | 10  | NE | SE |     | IRRIGATION              | 13/83       | DAN M ROHRBACHER             |
| 303A    | Claim       | 05N | 05W | 10  | NE | SE |     | IRRIGATION FROM STORAGE | 40/16031    | FARMERS COOPERATIVE DITCH CO |
| 138C    | Claim       | 05N | 05W | 10  | NW | SE |     | IRRIGATION              | 40/16111    | FARMERS COOPERATIVE DITCH CO |
| -188    | Claim       | 05N | 05W | 10  | NW | SE |     | IRRIGATION              | 40/16111    | FARMERS COOPERATIVE DITCH CO |
| -189    | Claim       | 05N | 05W | 10  | NW | SE |     | IRRIGATION              | 40/16111    | FARMERS COOPERATIVE DITCH CO |
| -190    | Claim       | 05N | 05W | 10  | NW | SE |     | IRRIGATION              | 40/16111    | FARMERS COOPERATIVE DITCH CO |
| -191    | Claim       | 05N | 05W | 10  | NW | SE |     | IRRIGATION              | 40/16111    | FARMERS COOPERATIVE DITCH CO |
| -296    | Claim       | 05N | 05W | 10  | NW | SE |     | IRRIGATION              | 40/16111    | FARMERS COOPERATIVE DITCH CO |
| 4851    | Claim       | 05N | 05W | 10  | NW | SE |     | IRRIGATION              | 40/16111    | FARMERS COOPERATIVE DITCH CO |
| 4852    | Claim       | 05N | 05W | 10  | NW | SE |     | IRRIGATION              | 40/16111    | FARMERS COOPERATIVE DITCH CO |
| 8540    | Claim       | 05N | 05W | 10  | NW | SE |     | IRRIGATION              | 27/83       | CAROL A ROHRBACHER           |
| 8540    | Water Right | 05N | 05W | 10  | NW | SE |     | IRRIGATION              | 27/83       | DAN M ROHRBACHER             |
| 303A    | Claim       | 05N | 05W | 10  | NW | SE |     | IRRIGATION FROM STORAGE | 40/16031    | FARMERS COOPERATIVE DITCH CO |
| 15175   | Water Right | 05N | 05W | 10  | NW | SE |     | STOCKWATER              |             | CAROL A ROHRBACHER           |

**IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM POU REVIEW REPORT  
ADJUDICATION CLAIM NUMBER: 63-8540**

08/18/2006

3

| Right # | Type        | Twp | Rge | Sec | QQ | Q  | Lot | Purpose of Use          | Acres/Total | Name                         |
|---------|-------------|-----|-----|-----|----|----|-----|-------------------------|-------------|------------------------------|
| 15175   | Water Right | 05N | 05W | 10  | NW | SE |     | DOMESTIC                |             | CAROL A ROHRBACHER           |
| 138C    | Claim       | 05N | 05W | 10  | SW | SE |     | IRRIGATION              | 40/16111    | FARMERS COOPERATIVE DITCH CO |
| -188    | Claim       | 05N | 05W | 10  | SW | SE |     | IRRIGATION              | 40/16111    | FARMERS COOPERATIVE DITCH CO |
| -189    | Claim       | 05N | 05W | 10  | SW | SE |     | IRRIGATION              | 40/16111    | FARMERS COOPERATIVE DITCH CO |
| -190    | Claim       | 05N | 05W | 10  | SW | SE |     | IRRIGATION              | 40/16111    | FARMERS COOPERATIVE DITCH CO |
| -191    | Claim       | 05N | 05W | 10  | SW | SE |     | IRRIGATION              | 40/16111    | FARMERS COOPERATIVE DITCH CO |
| -296    | Claim       | 05N | 05W | 10  | SW | SE |     | IRRIGATION              | 40/16111    | FARMERS COOPERATIVE DITCH CO |
| 4851    | Claim       | 05N | 05W | 10  | SW | SE |     | IRRIGATION              | 40/16111    | FARMERS COOPERATIVE DITCH CO |
| 4852    | Claim       | 05N | 05W | 10  | SW | SE |     | IRRIGATION              | 40/16111    | FARMERS COOPERATIVE DITCH CO |
| 8540    | Claim       | 05N | 05W | 10  | SW | SE |     | IRRIGATION              | 22/83       | CAROL A ROHRBACHER           |
| 8540    | Water Right | 05N | 05W | 10  | SW | SE |     | IRRIGATION              | 22/83       | DAN M ROHRBACHER             |
| 303A    | Claim       | 05N | 05W | 10  | SW | SE |     | IRRIGATION FROM STORAGE | 40/16031    | FARMERS COOPERATIVE DITCH CO |

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8540 Priority (Late Proof)  
May 4, 1977 Amount 1.41 cfs

THIS IS TO CERTIFY, that Dan Rohrbacher  
of Parma, Idaho, has complied with the terms and conditions of Permit  
No. 63-8540 issued pursuant to Application for Permit dated March 4, 1977,  
and has submitted proof to the Department of Water Resources on June 1, 1982,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 1.41 cfs of water from unnamed drain,  
tributary to Boise River, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use    | Period of Use                       | Rate of Diversion  | Annual Volume              |
|-------------------|-------------------------------------|--------------------|----------------------------|
| <u>Irrigation</u> | <u>from March 15 to November 15</u> | <u>at 1.41 cfs</u> | <u>and 373.5 acre feet</u> |
|                   | <u>from to at cfs and</u>           |                    |                            |
|                   | <u>from to at cfs and</u>           |                    |                            |

(both dates inclusive)

Subject, however, to the condition that no more than 1.41 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
373.5 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$  Section 10,  
Twp 5N, Rge 5W in the County of Canyon

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 5N   | 5W    | 10   |                  |                  | 1                | 1                |                  |                  |                  |                  |                  |                  |                  | 19               | 13               | 27               | 22               |                  | 83     |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 83

This right when combined with all other rights shall provide no more than .02 cfs  
per acre nor more than 4.5 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho  
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use  
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29TH day of

JUNE, 19 84.

APPROVED

Acting for the

Director

*[Signature]*

JUN 6 1984

## STATE OF IDAHO

Department of Water Resources

Licensing  
APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

APPROVED

Comes now Dan Rohrbacher Phone \_\_\_\_\_  
of (address) Route 1 Parma, ID 83660, and represents to the  
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho  
No. 63-8540, and requests that the permit and permit map be changed as follows:

1. Point of diversion: No change  $\frac{1}{4}$   $\frac{1}{4}$ , Section \_\_\_\_\_, Township \_\_\_\_\_, Range \_\_\_\_\_, B.M.,  
County of \_\_\_\_\_ Other points of diversion: \_\_\_\_\_

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount No change for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

| TWP | RGE | SEC | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|-----|-----|-----|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|     |     |     | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 5N  | 5W  | 10  |                  |                  | 1                | 1                |                  |                  |                  |                  |                  |                  |                  | 19               | 13               | 27               | 22               |                  | 83     |
|     |     |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|     |     |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|     |     |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|     |     |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|     |     |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres to be irrigated = 83

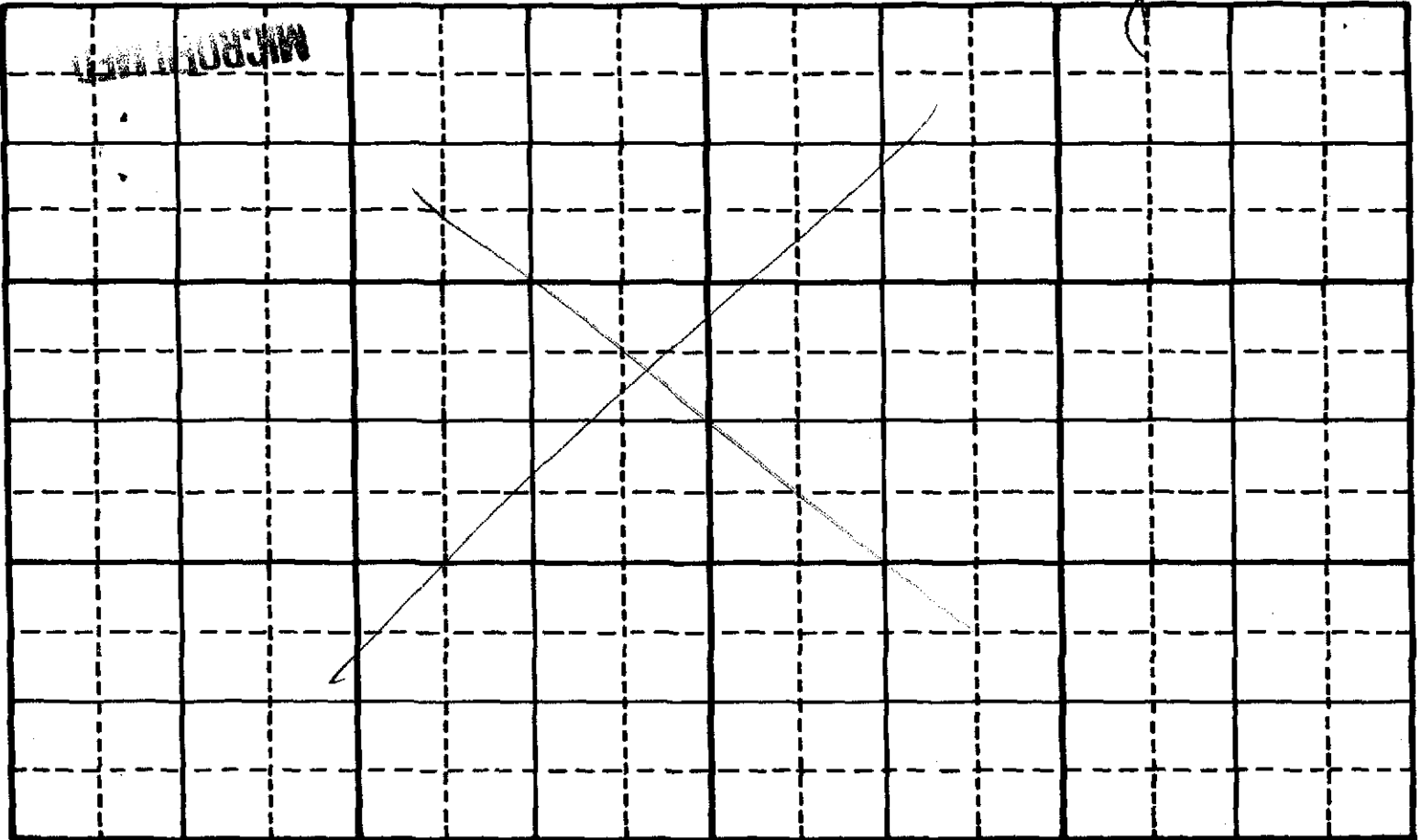
4. a. Who owns the property at the point of diversion? \_\_\_\_\_  
b. Who owns the land to be irrigated or the place of use? \_\_\_\_\_  
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the  
applicant to make this filing: \_\_\_\_\_

MICROFILMED

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

Not necessary



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at \_\_\_\_\_, this 4 day of JUNE, 1984.  
Dan P. [Signature]  
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = \$20.00 ☒

Received by [Signature] Date 6-6-84 #34707

Publication prepared by N/A Date \_\_\_\_\_

Published in \_\_\_\_\_

Publication dates \_\_\_\_\_

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby

Approve the above Application for Amendment for Permit No. 63-8540.

Witness my hand this 29<sup>TH</sup> day of JUNE, 19 84.

[Signature]  
Acting for the Director

DET

Identification No. \_\_\_\_\_

Application No. 63-8540

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR PERMIT**

**APPROVED**

To Appropriate the Public Waters of the State of Idaho  
(TYPE OR PRINT IN INK)

1. Name of applicant William Pease Phone: 482-6882  
post office address Box 37 Wilder, Idaho
2. Source of water supply Unnamed drain which is a tributary of Sand Hollow Drain
3. a. Location of point of diversion is NE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 10 Township 5N  
Range 5W B.M. Canyon County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 2.96 for irrigation purpose from March 1 to Oct. 15 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 2.96 cfs cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. pump, pipe and ditches  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 5 years.  
b. Estimated construction cost is \$ 2000
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M. \_\_\_\_\_  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 5N   | 5W    | 10   |        |        |        | 28     |        |        |        |        |        |        |        | 21     | 40     | 30     | 29     |        | 148    |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres to be irrigated 148

c. Describe any other water rights used for the same purposes as described above.

Farmers Coop

9. a. Who owns the property at the point of diversion APPLICANT

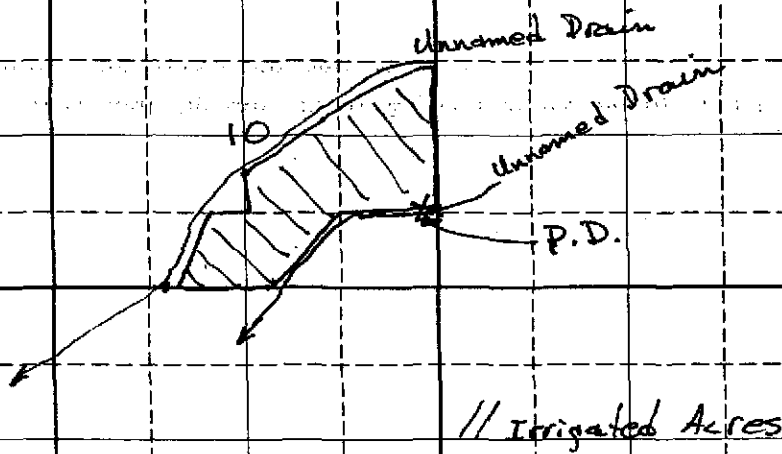
b. Who owns the land to be irrigated or place of use APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks This right and Farmers Coop water not to exceed 0.02 cfs per acre nor 4.5 acre feet per acre per year.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

5 West



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William Peave  
(Applicant)

Proposed Priority 3/ 4/77

Received by WKM Date 3-4-77 Time 2:30

Preliminary check by RWH Fee \$ 45.00 # 6770

Receipted by CS Date March 4, 1977

Publication prepared by LP Date 3/9/77

Published in News-Tribune, Caldwell, Id

Publication dates March 17 & March 24, 1977

Publication approved ry Date 4-4-77

Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by WKM

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8540, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 82.

c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

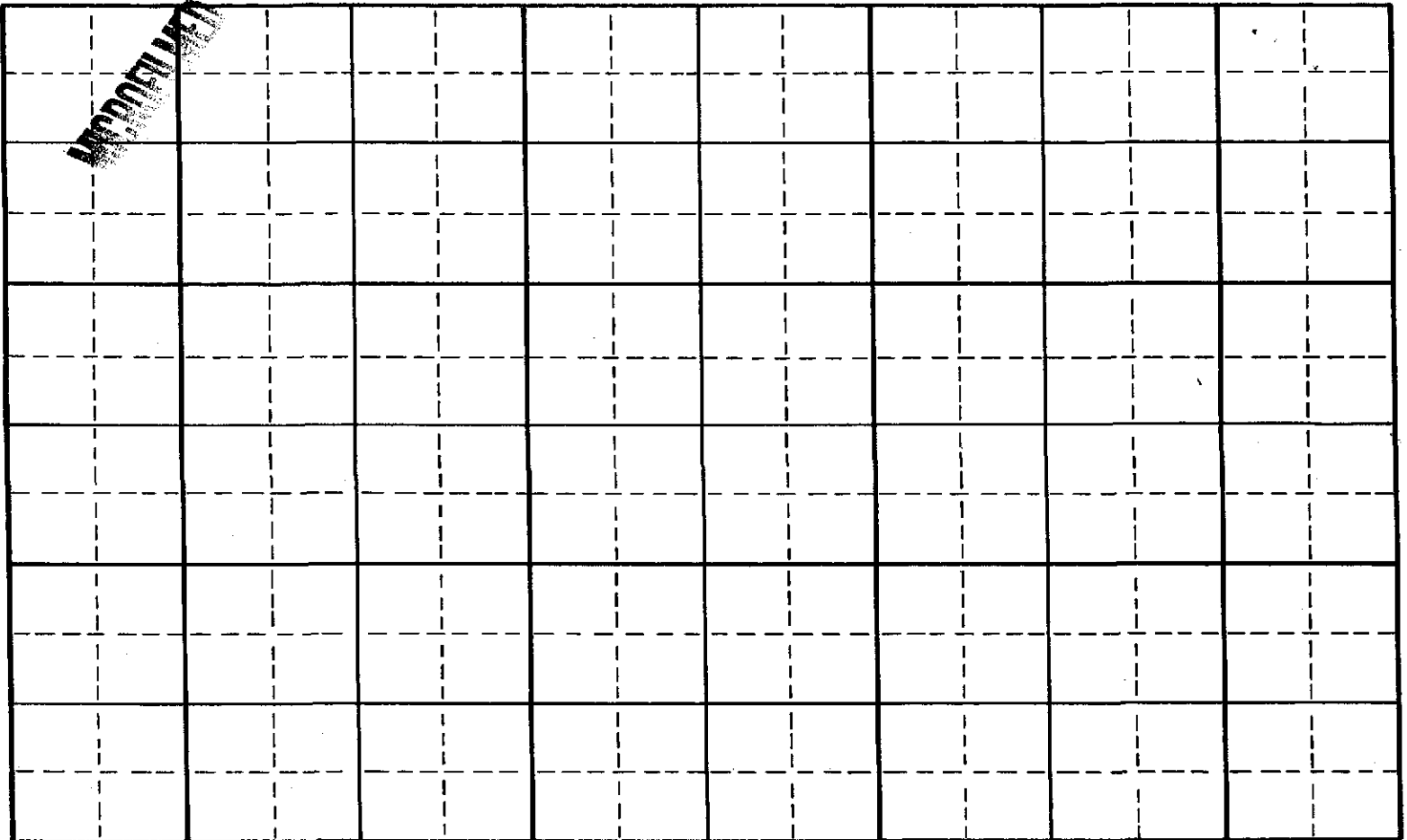
The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 26 day of April 1977.

  
Director

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MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE SE S10 SN SW ✓

Place(s) of Use

| TWP. | RGE. | SEC. | NE% ✓ ✓ |     |     |     | NW% |     |     |     | SW% ✓ |     |     |     | SE% ✓ |     |     |     | TOTALS |
|------|------|------|---------|-----|-----|-----|-----|-----|-----|-----|-------|-----|-----|-----|-------|-----|-----|-----|--------|
|      |      |      | NE%     | NW% | SW% | SE% | NE% | NW% | SW% | SE% | NE%   | NW% | SW% | SE% | NE%   | NW% | SW% | SE% |        |
| 5N   | 5W   | 10   |         |     | 15  | 1   |     |     |     |     |       |     | 19  | 13  | 27    | 22  |     |     | 83 ✓   |
|      |      |      |         |     |     |     |     |     |     |     |       |     |     |     |       |     |     |     |        |
|      |      |      |         |     |     |     |     |     |     |     |       |     |     |     |       |     |     |     |        |
|      |      |      |         |     |     |     |     |     |     |     |       |     |     |     |       |     |     |     |        |
|      |      |      |         |     |     |     |     |     |     |     |       |     |     |     |       |     |     |     |        |
|      |      |      |         |     |     |     |     |     |     |     |       |     |     |     |       |     |     |     |        |
|      |      |      |         |     |     |     |     |     |     |     |       |     |     |     |       |     |     |     |        |
|      |      |      |         |     |     |     |     |     |     |     |       |     |     |     |       |     |     |     |        |
|      |      |      |         |     |     |     |     |     |     |     |       |     |     |     |       |     |     |     |        |

Recommended Amendments:

- ☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above      ☐ None  
☒ Change P.U. as reflected above      ☐ Add P.U. as reflected above      ☐ Other \_\_\_\_\_

Examiner's Signature W. J. Sisco      Date 29 May 1981  
 Checked by Ray Walker      Date 2/25/82  
 Approved by Ray Walker      Date 2-24-84

