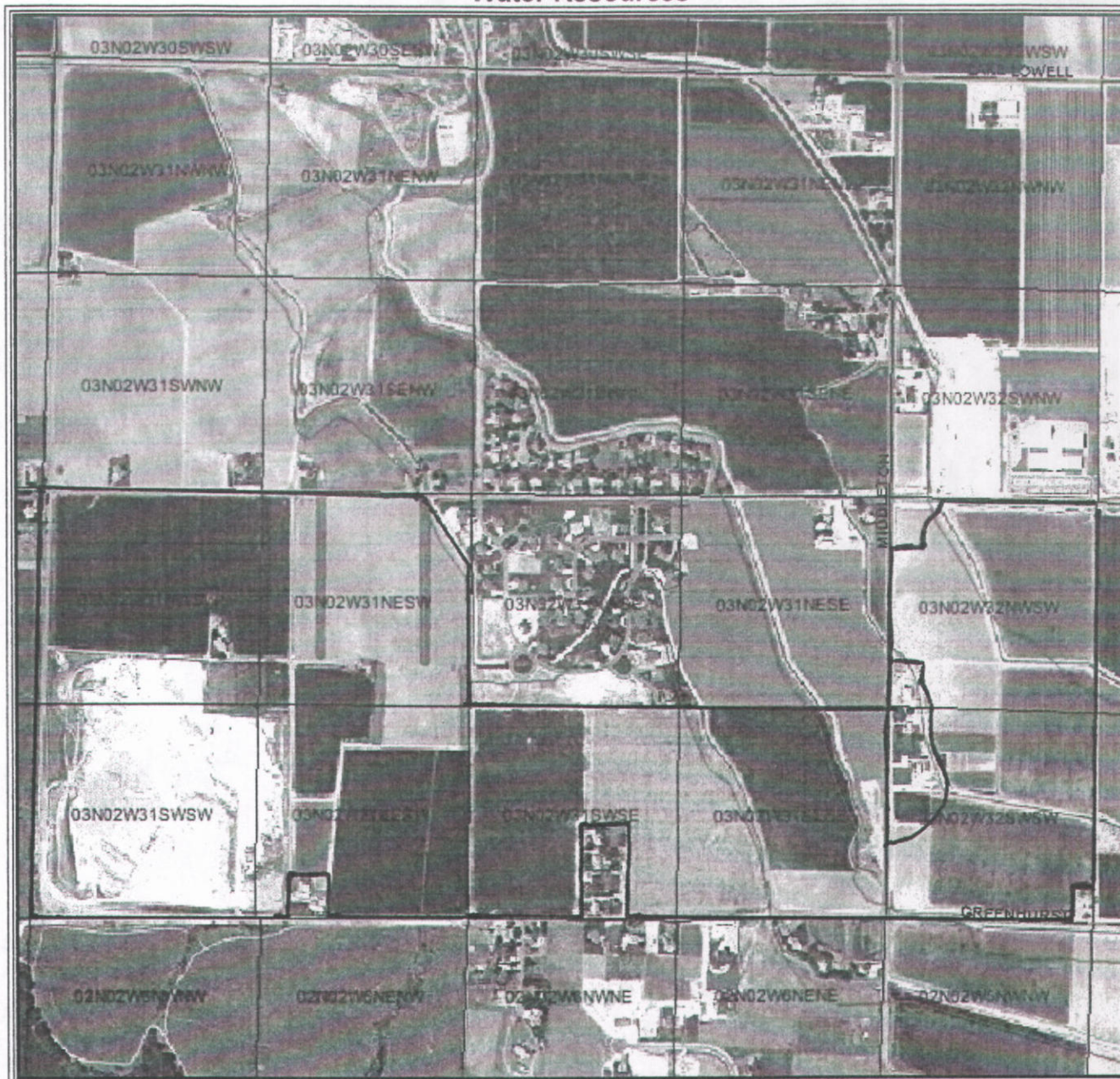


Water Resources



The Idaho Department of Water Resources is maintaining this web site as a public service. Persons using information from this site for official purposes completeness are required, are hereby notified that they should first verify the information with the public records or other primary sources from which it

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-32847
Date Received: 2/26/1990
Receipt No: X777777
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

CLEO MILLER Phone: (208)466-4819
1910 S MIDDLETON RD
NAMPA ID USA 83686

BARBARA MILLER Phone: (208)466-4819
1910 S MIDDLETON RD
NAMPA ID USA 83686

2. Date of Priority: 02/24/1977

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	02W	32	SW SW	CANYON	

5. Description of diverting works:

WELL; 160' DEEP; 12" CASING

6. Water is used for the following purposes:

Purpose	From To	C.F.S.	(or) A.F.A
IRRIGATION	03/01 11/15	0.08	32

7. Total Quantity Appropriated is:

0.08 C.F.S. and/or 32 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	02W	32	SW	NW	IRRIGATION	22
Section Acres						22
Total Acres						22

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

This right is a split from former right 63-8498 .

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08498
Date Received: 2/26/1990
Receipt No: C014970
Received By: _____

*Rec'd from
SO 1-25-93*

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: CLEO MILLER 208-466-4819
Address: 1910 S MIDDLETON RD
Nampa ID 83651

AND/OR
Name: BARBARA MILLER 208-466-4819
Address: 1910 S MIDDLETON RD
Nampa ID 83651

2. Date of Priority: FEB 24, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02W	32	SW	SW	SW		CANYON

5. Description of diverting works:
WELL; 160' DEEP; 12" CASING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/15	0.330		129.60

7. Total Quantity Appropriated is:
0.330 C.F.S. (and/or) 129.60 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02W	32	SW	NW		IRR	22.0

A63-08498

Page 1

Date: 01/22/93

MICROFILMED

JUL 25 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02W	32	NW	SW		IRR	33.0
			SW	SW		IRR	34.0
Section Acres							89.0
Total Acres							89.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
BOISE-KUNA IRR. DIST.

14. Remarks:

15. Basis of Claim: LICENSE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

63-08498

Date Received

2/26/90

Receipt Number

CO14970 9

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Clco or Barbara Miller Phone (208) 466-4819

Mailing Address 1910 S Middleton Rd Nampa, Ida Zip 83686

2. Date of Priority (Only one (1) per claim) Feb 24, 1977

3. Source of water supply (a) Groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 03N Range 02W Section 32,
SW 1/4 of SW 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Canyon

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well 160 Deep 12 in. casing

16 Hg

MICROFILMED

JUL 25 1994

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from Apr to 10/15 amount 33 or 129.6

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 33 (cfs) and/or (b) 129.6 (acre feet)

8. Total consumptive use claimed is 129.6 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>3N</u>	<u>2W</u>	<u>32</u>							<u>33</u>				<u>33</u>	<u>34</u>					<u>89</u>

Total number of acres irrigated 89

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes ✓ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Boise-Kuna Irrig. or None ()

14. Remarks:

MICROFILMED

JUL 25 1994

Last Name Miller Ident No. 63-08498

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) ☒ Special Use ☐ Posted Notice ☐ License ☒ Permit ☐ Decree ☐
If applicable provide IDWR Water Right Number 63-08498
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 2/26/90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____ }
County of Canyon } ss.

Subscribed and sworn (or affirmed) before me this 26th day of February 1990

SEAL

Notary Public Tanya Gacena

Residing at Nampa

My Commission Expires 05-25-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

JUL 25 1994

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

GIVENS PURSLEY LLP

LAW OFFICES

601 W. Bannock Street
PO Box 2720, Boise, Idaho 83701
TELEPHONE: 208 388-1200
FACSIMILE: 208 388-1300
WEBSITE: www.givenspursley.com

Amanda M. McCurry
Direct Dial: (208) 388-1291
E-Mail: amandamccurry@givenspursley.com

Gary G. Allen
Kelly T. Barbour
Peter G. Barton*
Christopher J. Beeson
William C. Cole
Michael C. Creamer
Thomas E. Dvorak
Roy Lewis Eiguren
Jeffrey C. Fereday
Martin C. Hendrickson
Steven J. Hippler
Debora K. Kristensen
Anne C. Kunkel
Jeremy G. Ladle

Michael P. Lawrence
Franklin G. Lee
David R. Lombardi
John M. Marshall
Kenneth R. McClure
Kelly Greene McConnell
Cynthia A. Melillo
Christopher H. Meyer
L. Edward Miller
Patrick J. Miller
Judson B. Montgomery
Angela K. Nelson
Deborah E. Nelson
W. Hugh O'Riordan, LL.M.

Angela M. Reed
Scott A. Tschirgi, LL.M.
J. Will Varin
Conley E. Ward
Robert B. White
Terri R. Yost

RETIRED
Kenneth L. Pursley
Raymond D. Givens
James A. McClure

* Licensed in New York
and Washington DC

April 4, 2007

Vicky L. Music
Western Regional Office
Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83705-5082

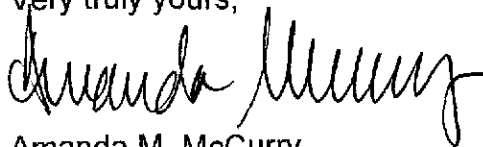
Matter: Notices of Change in Water Right Ownership for 63-3028, 63-3066,
63-8498, 63-11503, 63-2810 and 63-28226
Our File: 7927-1

Dear Ms. Music:

Pursuant to your letter of March 26, 2007, enclosed please find a check in the amount of \$75.00.

If you have any questions or comments, please call.

Very truly yours,



Amanda M. McCurry
Assistant to John M. Marshall

AMM

Enclosures

S:\CLIENTS\7927\1\AMM to Music with 75 check.DOC

RECEIVED

APR 05 2007

WATER RESOURCES
WESTERN REGION



LAW OFFICES

601 W. Bannock Street
PO Box 2720, Boise, Idaho 83701
TELEPHONE: 208 388-1200
FACSIMILE: 208 388-1300
WEBSITE: www.givenspursley.com

John M. Marshall
DIRECT DIAL: 208 388-1270
EMAIL: johnmarshall@givenspursley.com

Gary G. Allen
Kristen A. Atwood
Kelly T. Barbour
Peter G. Barton*
Christopher J. Beeson
William C. Cole
Michael C. Creamer
Thomas E. Dvorak
Roy Lewis Eiguen
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J. Will Varin
Conley E. Ward
Robert B. White
Terri R. Yost

RETIRED
Kenneth L. Pursley
Raymond D. Givens
James A. McClure

* Licensed in New York
and Washington DC

February 7, 2007

Jan Shurte
Western Regional Office
Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83705-5082

RECEIVED

FEB 08 2007

WATER RESOURCES
WESTERN REGION

Re: Notice of Change of Water Right Ownership
GP File No. 7927-1

Dear Jan:

Enclosed please find a Notice of Change of Water Right Ownership for water right nos. 63-3028, 63-3066, 63-3067, 63-8498, 63-11503, 63-28120 and 63-28226. These rights are appurtenant to several contiguous tracts of land that occupy the SW ¼ and the S ½ of the SE ¼ of Section 31, and the W ½ of the SW ¼ of Section 32, Township 3N, Range 2W, Boise Meridian. A map showing the location of the property is included as **Attachment A** to the Notice. Following is a description of the remaining attachments:

Attachment B: A copy of the quitclaim deed transferring the subject water rights to the Hunter's Point Golf Community, LLC from Hunter's Point Development Company and Greg and Jeanette Bullock. This deed consolidates ownership of the rights acquired by Greg Bullock and his companies into a single entity.

Attachment C: A reference map designed to assist in locating the parcels transferred in the warranty deeds included in Attachments D through F. The numbers on the map correspond with the circled number on the front of each warranty deed.

Attachment D: Warranty deeds conveying the property to which rights 63-8498 and 63-11503 are appurtenant. These deeds match with parcels 1, 2 and 3 on the Attachment A map. The deeds convey a total of 68 acres, so the Notice requests the appropriate splits.

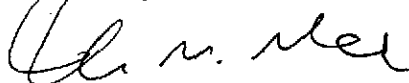
Jan Shurte
February 7, 2007
Page 2

Attachment E: Warranty deeds conveying the property to which right 63-3028 is appurtenant. These deeds convey the property identified as parcel 6 on the map, excluding 4 adjacent parcels identified on the map, which collectively total 4 acres. The Notice requests the appropriate split.

Attachment F: Warranty deeds conveying the property to which rights 63-3066, 63-3067, 63-28120 and 63-28226 are appurtenant. These deeds convey the property identified as parcels 7 through 23 on the map. The Notice requests the entirety of these rights. The small areas in the described place of use historically have not been irrigated with the subject rights.

If you have any questions, please feel free to call.

Sincerely,



John M. Marshall

JMM:amm
Enclosures

cc: Greg Bullock (w/ attachments A-C only)
S:\CLIENTS\7927\JMM to Gregg with BOR documents.DOC

RECEIVED

FEB 08 2007

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
63-3028			63-28120		
63-3066			63-28226		
63-3067					
63-8498					
63-11503					

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
 - B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
 - C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

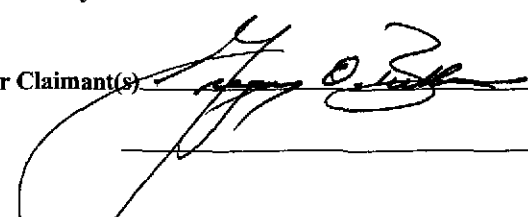
3. Name and Address of Former Owner/Claimant(s)	Hunter's Point Development Corporation and Gregory O. Bullock and Jeanette E. Bullock
	504 Bayhill Drive, Nampa Idaho 83686
4. New Owner/Claimant(s)	Hunter's Point Golf Community LLC
	Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address	504 Bayhill Drive
City, State and ZIP Code	Nampa, Idaho 83686
New Telephone Number	(208) 468-1048

5. Date you acquired the property January 25, 2007

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		63-3028
Irrigation	0.62cfs	45 Acres
Stock		
Domestic		
Other		
Totals	0.62 cfs	45 Acres
Water Right and/or Adjudication Claim Number		63-8498
Irrigation	0.25 cfs / 99 AF	68 Acres
Stock		
Domestic		
Other		
Totals	0.25 cfs / 99 AF	68 Acres
Water Right and/or Adjudication Claim Number		63-11503
Irrigation	0.88 cfs / 306 AF	68 Acres
Stock		
Domestic		
Other		
Totals	0.88 cfs / 306 AF	68 Acres

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)  **Gregory O. Bullock**
Manager
 (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by _____ Date _____
 Received by AJ Date 4-5-07
 Processed by AJ Date 9-17-07

Receipt Amt. \$75⁰⁰
 Receipt No. 67035230
 WR _____ Date _____

Attachment A

Water Resources



The Idaho Department of Water Resources is maintaining this web site as a public service. Persons using information from this site for official purposes completeness are required, are hereby notified that they should first verify the information with the public records or other primary sources from which it

Attachment B

20

ACCOMMODATION

WATER RIGHT QUITCLAIM DEED

FOR VALUE RECEIVED, Hunters Point Development Corporation, an Idaho corporation, Gregory O. Bullock and Jeanette E. Bullock, (collectively "Grantor"), do hereby quitclaim unto Hunter's Point Golf Community, LLC, an Idaho limited liability company, whose address is 504 Bayhill Drive, Nampa, Idaho 83686 ("Grantee"), and to Grantee's heirs, successors and assigns forever, all of Grantors' right, title and interest in any all water rights or water right claims appurtenant to real property ("Property") owned by Grantor in:

Township 3N, Range 2W, Section 31: SW $\frac{1}{4}$ and the S $\frac{1}{2}$ of the SE $\frac{1}{4}$
Township 3N, Range 2W, Section 32: W $\frac{1}{2}$ of the SW $\frac{1}{4}$

including, without limitation, those portions of the following water rights that are appurtenant to the Property: 63-3028, 63-3066, 63-3067, 63-8498 and 63-11503.

IN WITNESS WHEREOF, the undersigned Grantors have caused this Water Right
Quitclaim Deed to be duly executed as of the 27th day of January 2007.

HUNTER'S POINT DEVELOPMENT CORPORATION

By:

Gregory O. Bullock, President

~~Gregory O. Bullock~~

Jeanette E. Bullock
Jeanette E. Bullock

Jeanette E. Bullock

200706843

REQUEST See
TYPE See 6.00

INTRODUCTION

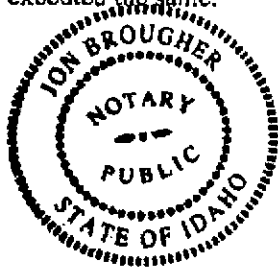
總發行所

1500

WILLIAM H. HARRIS
CANYON DIST. REPRESENTATIVE
BY *William H. Harris*
ap.

State of Idaho)
)ss.
 County of CANYON)

On this 29th day of January, in the year 2007, before me, a Notary Public in and for said State, personally appeared Gregory O. Bullock, known or identified to me to be the president of Hunter's Point Development Corporation, the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



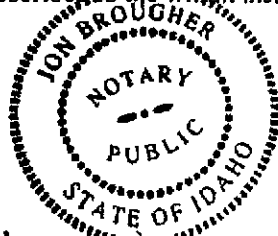
[Signature]

Notary Public for Idaho
 Residing at _____
 My Commission expires _____

Residing in Nampa, Idaho
 Commission expires May 18, 2007

State of Idaho)
)ss.
 County of CANYON)

On this 29th day of January, in the year 2007, before me, a Notary Public in and for said State, personally appeared Gregory O. Bullock, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.



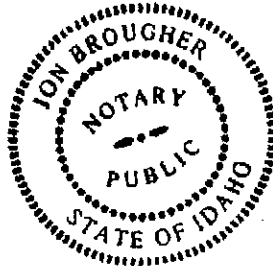
[Signature]

Notary Public for Idaho
 Residing at _____
 My Commission expires _____

Residing in Nampa, Idaho
 Commission expires May 18, 2007

State of Idaho)
)ss.
 County of CANYON)

On this 29th day of January, in the year 2007, before me, a Notary Public in and for said State, personally appeared Jeanette E. Bullock, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

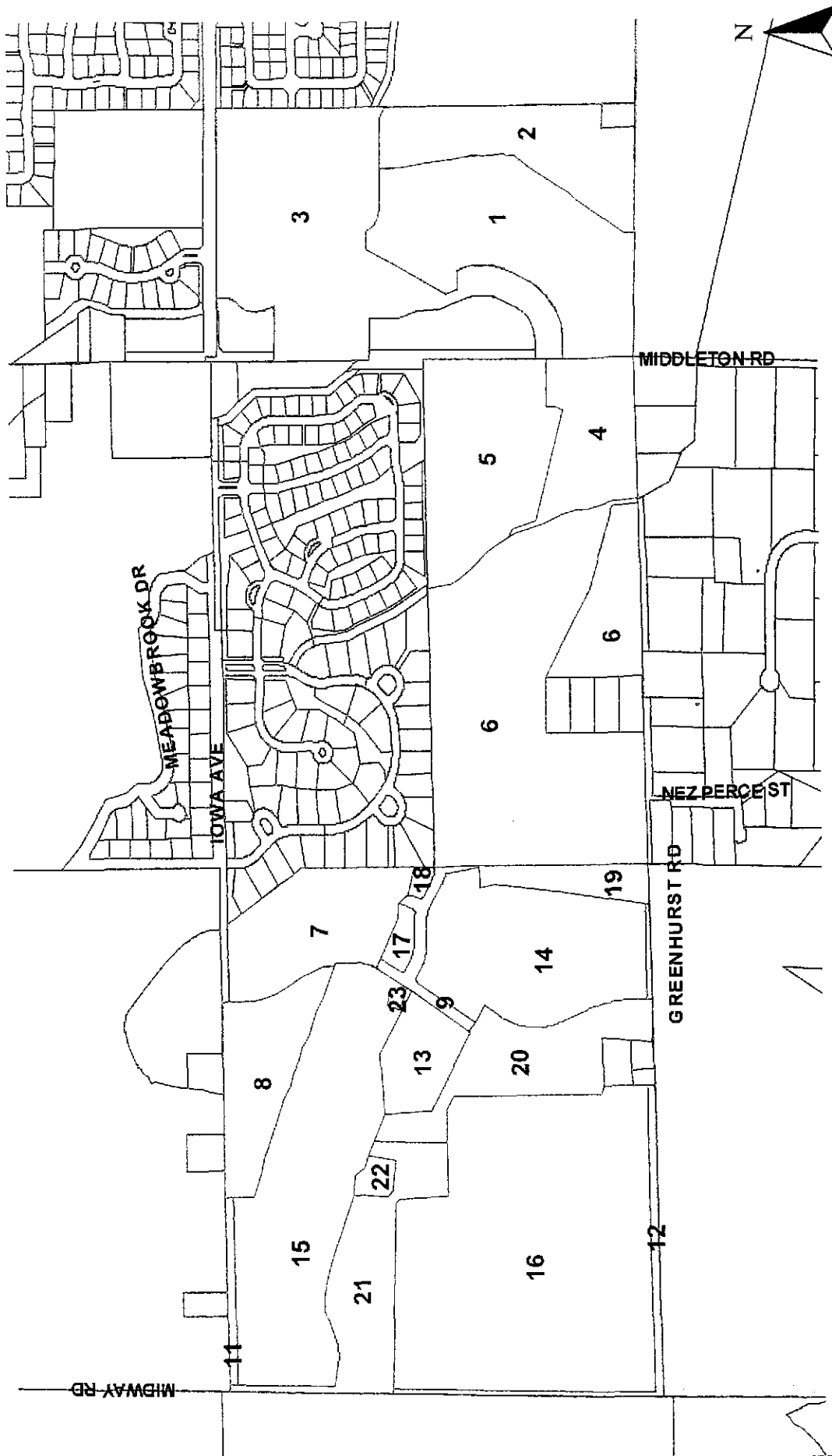


[Signature]

Notary Public for Idaho
 Residing at _____
 My Commission expires _____

Residing in Nampa, Idaho
 Commission expires May 18, 2007

Attachment C



This Map and data displayed is a graphic representation derived from the Ada County Geographic Information System (GIS) data. It was designed and intended for staff use only. It is not guaranteed survey accuracy. This map is based on information available and was compiled from numerous sources which may not be accurate. Users are to field verify this information. Ada County and Regional Geographic Services, Inc. Are not liable for errors or omissions resulting from the use of this product for any purpose.

HUNTERS POINT



1101 West River St., Suite 201 Boise, Idaho 83702

Attachment D

Map
Parcel ①

200609256

RECORDED

2006 FEB 8 PM 4 05

G NOEL HALES
CANYON CNTY RECORDER
BY *MHA*

REQUEST
TIMEONE
TYPE *Md. Fee*



Order No.: C0612871

WARRANTY DEED

FOR VALUE RECEIVED,

CLEO R. MILLER and BARBARA A. MILLER, HUSBAND AND WIFE
The Grantor(s), do(es) hereby grant, bargain sell and convey unto

HUNTER'S POINT GOLF COMMUNITY, LLC. AN IDAHO LIMITED LIABILITY
COMPANY

whose current address is 504 BAYHILL DRIVE, NAMPA ID 83686

the Grantee(s), the following described premises, in Canyon County, Idaho, TO WIT:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: 02/07/06

Cleo R. Miller
CLEO R. MILLER

Barbara A. Miller
BARBARA A. MILLER

STATE OF IDAHO
COUNTY OF CANYON

ON THIS 7TH OF FEBRUARY, 2006, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC PERSONALLY APPEARED, CLEO R. MILLER, BARBARA A. MILLER, KNOWN TO ME OR PROVEN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

Matt Grenke
MATT GRENKE
NOTARY PUBLIC
RESIDING AT: STAR
MY COMMISSION EXPIRES:
07/09/11
(SEAL)

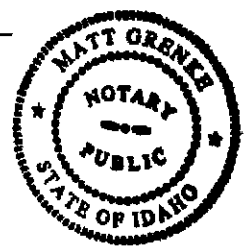


EXHIBIT "A"

A parcel of land being a portion of the West Half of the Southwest Quarter of Section 32, Township 3 North, Range 2 West, Boise Meridian, Canyon County Idaho, more particularly described as follows:

BEGINNING at the Southwest corner of said West Half of the Southwest Quarter, (section corner common to sections 31, 32, 5, and 6) said corner monumented with a 3 inch diameter brass disk; thence North 00°15'31" West, a distance of 429.80 feet along the westerly boundary of said West Half of the Southwest Quarter to a 5/8 inch diameter iron pin; thence leaving the westerly boundary of said West Half of the Southwest Quarter,

North 89°44'32" East, a distance of 89.27 feet to the beginning of a tangent curve left; thence a distance of 398.51 feet along the arc of said curve, having a radius of 345.50 feet, a central angle of 66°05'09" the long chord of which bears North 56°41'57" East, a distance of 376.78 feet to a 5/8 inch diameter iron pin; thence tangent to said curve

North 23°39'22" East, a distance of 122.09 feet to the beginning of a tangent curve left; thence a distance of 332.19 feet along the arc of said curve having a radius of 428.00 feet, a central angle of 44°28'11" the long chord of which bears North 01°25'17" East, a distance of 323.91 feet to a 5/8 inch diameter iron pin; thence non tangent to said curve,

South 89°44'32" West, a distance of 100.67 feet to a 5/8 inch diameter iron pin; thence

North 18°26'52" West a distance of 72.01 feet to a 5/8 inch diameter iron pin; thence

North 25°25'52" East, a distance of 534.18 feet to a 5/8 inch diameter iron pin; thence

South 89°35'58" East, a distance of 105.93 feet parallel with the the northerly boundary of said West Half of the Southwest Quarter to a point on south westerly right of way of the Edwards Lateral, said point also being the beginning of a non tangent curve left and is monumented with a 5/8 inch diameter iron pin; thence a distance of 133.17 feet along the arc of a curve, having a radius of 106.83 feet, a central angle of 71°25'28", the long chord of which bears South 53°46'26" East, a distance of 124.72 feet to a 5/8 inch diameter iron pin; thence tangent to said curve,

South 89°29'10" East, distance of 213.30 feet along the southerly right of way of said Edwards Lateral to a 5/8 inch diameter iron pin; thence leaving the southerly right of way of said Edwards Lateral,

South 00°16'25" East, a distance of 55.67 feet parallel with the easterly boundary of said West Half of the Southwest Quarter to a 5/8 inch diameter iron pin; thence

South 08°07'06" East, a distance of 515.34 feet to a 5/8 inch diameter iron pin; thence

South 00°35'52" East, a distance of 198.10 feet to a 5/8 inch diameter iron pin; thence

South 06°07'27" West, a distance of 57.67 feet to a 5/8 inch diameter iron pin; thence

South 30°22'40" West, a distance of 433.40 feet to a 5/8 inch diameter iron pin; thence

South 32°05'30" West, a distance of 350.45 feet to a 5/8 inch diameter iron pin; thence

South 00°15'31" East, a distance of 65.02 feet parallel with the westerly boundary of said West Half of the Southwest Quarter to a point on the southerly boundary of said West Half of the Southwest Quarter, said point monumented with a 1/8 inch diameter iron pin; thence

North 89°04'29" West, a distance of 649.01 feet along the southerly boundary of said West Half of the Southwest Quarter to the POINT OF BEGINNING.

Exhibit "A"

Legal Description

Map Parcel

200583585

RECORDED

2005 DEC 14 AM 11 47

G NOEL HALES
CANYON CNTY RECORDER
BY TMLONE

REQUEST
TYPE WED FEE 18

WARRANTY DEED

FOR VALUE RECEIVED, 2MD, Inc., an Idaho corporation ("Grantor"), does hereby grant, bargain sell and convey unto Hunter's Point Development Corporation, an Idaho corporation ("Grantee"), whose current address is 504 Bayhill Dr. Nampa, ID 83686, the following described real property in Canyon County, Idaho, TO WIT:

SEE EXHIBIT A ATTACHED HERETO AND INCORPORATED
HEREIN BY THIS REFERENCE ("Property")

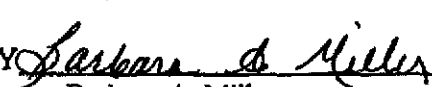
SUBJECT TO all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, all matters which would be revealed or disclosed by a physical inspection or survey of the Property, all matters of record and general taxes and assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable.

BY ACCEPTANCE and recordation of this deed, Grantee acknowledges that (i) Grantee is not relying on any representation, warranty, written information, data, reports or statement of Grantor or any of its agents with respect to any aspect, feature or condition of the Property and (ii) delivery of the Property is in "AS IS" condition with all faults including both latent and patent defects. Grantee agrees by acceptance and recordation of this deed that no warranty has arisen through trade, custom or course of dealing with Grantor and that all disclaimers of warranties shall be construed liberally in favor of Grantor.

Dated: 12-13, 2005

2MD, Inc.
an Idaho corporation

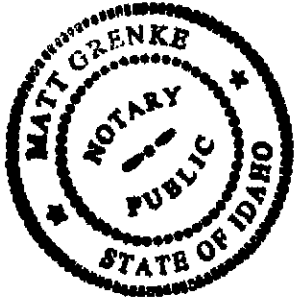
BY 
CEO R. Miller
President

BY 
Barbara A. Miller
Secretary

State of Idaho)
County of Canyon)ss.

On this 13 day of Dec., 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared Cleo R. Miller and Barbara A. Miller, known or identified to me to be the President and the Secretary, respectively, of 2MD, Inc., an Idaho corporation, and acknowledged to me that they executed the within and foregoing instrument as the duly authorized officers of such corporation, on behalf of said corporation and as the act and deed of such corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written in this certificate.



Matt Grenke
Notary Public for Idaho
Residing at: _____
Commission Expires: _____

Residing In Star, ID
My Commission Expires 07-09-11

EXHIBIT A

PARCEL 2: MILLER CROSSING PARCEL

A parcel of land being a portion of the W 1/2 SW 1/4 of Section 32, Township 3 North, Range 2 West, Boise Meridian, Canyon County Idaho, more particularly described as follows:

Commencing at the SW corner of said W 1/2 SW 1/4, (section corner common to sections 31, 32, 5 and 6), said corner monumented with a 3 inch diameter brass disk;

Thence N. 00° 15' 31" W., a distance of 429.80 feet along the westerly boundary of said W 1/2 SW 1/4 to the POINT OF BEGINNING, said point monumented with a 5/8 inch diameter iron pin;

Thence continuing N. 00° 15' 31" W., a distance of 171.00 feet along the westerly boundary of said W 1/2 SW 1/4 to a 5/8 inch diameter iron pin;

Thence leaving the westerly boundary of said W 1/2 SW 1/4, N. 89° 44' 29" E., a distance of 107.31 feet to a 5/8 inch diameter iron pin marking the beginning of a tangent curve left;

Thence a distance of 198.39 feet along the arc of said curve, having a radius of 172.00 feet, a central angle of 66° 05' 09", the long chord of which bears N. 56° 41' 57" E., a distance of 187.57 feet to a 5/8 inch diameter iron pin;

Thence tangent to said curve, N. 23° 39' 23" E., a distance of 117.06 feet to a 5/8 inch diameter iron pin marking the beginning of a tangent curve left;

Thence a distance of 199.88 feet along the arc of said curve, having a radius of 272.00 feet, a central angle of 42° 06' 15", the long chord of which bears N. 02° 36' 15" E., a distance of 195.41 feet to a 5/8 inch diameter iron pin;

Thence tangent to said curve, N. 18° 26' 52" W., a distance of 158.31 feet to a 5/8 inch diameter iron pin marking the beginning of a tangent curve right;

Thence a distance of 149.21 feet along the arc of said curve, having a radius of 328.00 feet, a central angle of 26° 03' 54", the long chord of which bears N. 05° 24' 55" W., a distance of 147.93 feet to a 5/8 inch diameter iron pin;

Thence non tangent to said curve, N. 15° 59' 04" W., a distance of 137.02 feet to a 5/8 inch diameter iron pin;

Thence N. 00° 15' 31" W., a distance of 176.08 feet parallel with the westerly boundary of said W 1/2 SW 1/4 to a 5/8 inch diameter iron pin;

Thence N. 89° 35' 58" W., a distance of 221.92 feet parallel with the northerly boundary of said W 1/2 SW 1/4 to a point on the westerly boundary of said W 1/2 SW 1/4, said point monumented with a 5/8 inch diameter iron pin;

Thence N. 00° 15' 31" W., a distance of 579.07 feet along the westerly boundary of said W 1/2 SW 1/4 to a 5/8 inch diameter iron pin;

Thence S. 89° 35' 58" E., a distance of 295.88 feet parallel with the northerly boundary of said W 1/2 SW 1/4 to a 5/8 inch diameter iron pin;

Thence N. 34° 28' 34" W., a distance of 8.53 feet to a 5/8 inch diameter iron pin marking the beginning of a tangent curve right;

Thence a distance of 222.68 feet along the arc of said curve, having a radius of 182.00 feet, a central angle of 70° 06' 07", the long chord of which bears N. 00° 34' 29" E., a distance of 209.05 feet to a 5/8 inch diameter iron pin;

Thence tangent to said curve, N. 35° 37' 33" E., a distance of 28.12 feet to a 5/8 inch diameter iron pin marking the beginning of a tangent curve left;

Thence a distance of 70.49 feet along the arc of said curve, having a radius of 112.50 feet, a central angle of 35° 53' 58", the long chord of which bears N. 17° 40' 34" E., a distance of 69.34 feet to a 5/8 inch diameter iron pin;

Thence tangent to said curve, N. 00° 16' 25" W., a distance of 25.01 feet parallel with the easterly boundary of said W 1/2 SW 1/4 to a 5/8 inch diameter iron pin marking the beginning of a tangent curve left;

Thence a distance of 31.18 feet along the arc of said curve, having a radius of 20.00 feet, a central angle of 89° 19' 33", the long chord of which bears N. 44° 56' 12" W., a distance of 28.12 feet to a 5/8 inch diameter iron pin;

Thence non tangent to said curve and along a line that lies 40.00 feet southerly and parallel with the northerly boundary of said W 1/2 SW 1/4, S. 89° 35' 58" E., a distance of 112.01 feet to a 5/8 inch diameter iron pin marking the beginning of a non tangent curve left;

Thence a distance of 31.65 feet along the arc of said curve, having a radius of 20.00 feet, a central angle of 90° 40' 29", the long chord of which bears S. 45° 03' 48" W., a distance of 28.45 feet to a 5/8 inch diameter iron pin;

Thence tangent to said curve, S. 00° 16' 25" E., a distance of 23.69 feet parallel with the easterly boundary of said W 1/2 SW 1/4 to a 5/8 inch diameter iron pin marking the beginning of a tangent curve right;

Thence a distance of 130.95 feet along the arc of said curve, having a radius of 184.50 feet, a central angle of 40° 40' 03", the long chord of which bears S. 20° 03' 37" W., a distance of 128.22 feet to a point on the southwesterly right of way of the Edwards Lateral, said point monumented with a 5/8 inch diameter iron pin;

Thence along the southwesterly and westerly right of way of said Edwards Lateral the following courses and distances:

Thence non tangent to said curve, S. 34° 43' 26" E., a distance of 203.29 feet to a 5/8 inch diameter iron pin marking the beginning of a tangent curve right;

Thence a distance of 105.75 feet along the arc of said curve, having a radius of 360.00 feet, a central angle of 16° 49' 53", the long chord of which bears S. 26° 18' 30" E., a distance of 105.37 feet to a 5/8 inch diameter iron pin;

Thence tangent to said curve, S. 17° 53' 33" E., a distance of 123.73 feet to a 5/8 inch diameter iron pin;

Thence S. 18° 03' 42" E., a distance of 393.22 feet to a 5/8 inch diameter iron pin;

Thence leaving the westerly right of way of said Edwards Lateral, N. 89° 35' 58" W., a distance of 105.93 feet parallel with the northerly boundary of said W 1/2 SW 1/4 to a 5/8 inch diameter iron pin;

Thence S. 25° 25' 52" W., a distance of 534.18 feet to a 5/8 inch diameter iron pin;

Thence S. 18° 26' 52" E., a distance of 72.01 feet to a 5/8 inch diameter iron pin;

Thence N. 89° 44' 32" E., a distance of 100.67 feet to a 5/8 inch diameter iron pin marking the beginning of a non tangent curve right;

Thence a distance of 332.19 feet along the arc of said curve, having a radius of 428.00 feet, a central angle of 44° 28' 11", the long chord of which bears S. 01° 25' 17" W., a distance of 323.91 feet to a 5/8 inch diameter iron pin;

Thence tangent to said curve, S. 23° 39' 22" W., a distance of 122.09 feet to a 5/8 inch diameter iron pin marking the beginning of a tangent curve right;

Thence a distance of 398.51 feet along the arc of said curve, having a radius of 345.50 feet a central angle of 66° 05' 09", the long chord of which bears S. 56° 41' 57" W., a distance of 376.78 feet to a 5/8 inch diameter iron pin;

Thence tangent to said curve, S. 89° 44' 32" W., a distance of 89.27 feet to the POINT OF BEGINNING.

This parcel contains 14.15 acres more or less.

Also, this parcel is SUBJECT TO all easements and rights-of-way of record or implied.

Map Room

200583584

RECORDED

2005 DEC 14 AM 11 47

G NOEL HALES

CANYON CNTY RECORDER

BY TITLONE

REQUEST TYPE M/D FEE 1A

WARRANTY DEED

FOR VALUE RECEIVED, 2MD, Inc., an Idaho corporation ("Grantor"), does hereby grant, bargain sell and convey unto Hunter's Point Development Corporation, an Idaho corporation ("Grantee"), whose current address is 504 Bayhill Dr. Nampa, ID 83686, the following described real property in Canyon County, Idaho, TO WIT:

SEE EXHIBIT A ATTACHED HERETO AND INCORPORATED HEREIN BY THIS REFERENCE ("Property")

SUBJECT TO all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, all matters which would be revealed or disclosed by a physical inspection or survey of the Property, all matters of record and general taxes and assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable.

BY ACCEPTANCE and recordation of this deed, Grantee acknowledges that (i) Grantee is not relying on any representation, warranty, written information, data, reports or statement of Grantor or any of its agents with respect to any aspect, feature or condition of the Property and (ii) delivery of the Property is in "AS IS" condition with all faults including both latent and patent defects. Grantee agrees by acceptance and recordation of this deed that no warranty has arisen through trade, custom or course of dealing with Grantor and that all disclaimers of warranties shall be construed liberally in favor of Grantor.

Dated: 12-13-2005

2MD, Inc.
an Idaho corporation

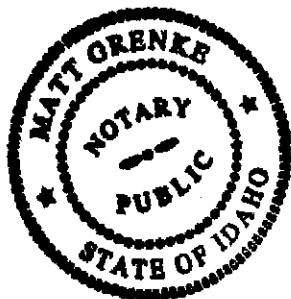
BY [Signature]
Cleo R. Miller
President

BY [Signature]
Barbara A. Miller
Secretary

State of Idaho)
County of Canyon)ss.

On this 13 day of Dec., 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared Cleo R. Miller and Barbara A. Miller, known or identified to me to be the President and the Secretary, respectively, of ZMD, Inc., an Idaho corporation, and acknowledged to me that they executed the within and foregoing instrument as the duly authorized officers of such corporation, on behalf of said corporation and as the act and deed of such corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written in this certificate.



[Signature]
Notary Public for Idaho
Residing at: _____
Commission Expires: _____

Residing in Star, ID
My Commission Expires 07-09-11

EXHIBIT A

PARCEL I: HERRON SPRINGS PARCEL

A parcel of land being a portion of the W 1/2 SW 1/4 of Section 32, Township 3 North, Range 2 West, Boise Meridian, Canyon County Idaho, more particularly described as follows:

Commencing at the SW corner of said W 1/2 SW 1/4, (section corner common to sections 31, 32, 5 and 6), said corner monumented with a 3 inch diameter brass disk;

Thence S. 89° 04' 29" E., a distance of 649.01 feet along the southerly boundary of said W 1/2 SW 1/4 to the POINT OF BEGINNING;

Thence leaving said southerly boundary and parallel with the westerly boundary of said W 1/2 SW 1/4, N. 00° 15' 31" W., a distance of 65.02 feet to a point;

Thence N. 32° 05' 30" E., a distance of 350.45 feet to a point;

Thence N. 30° 22' 40" E., a distance of 433.40 feet to a point;

Thence N. 06° 07' 27" E., a distance of 57.67 feet to a point;

Thence N. 00° 35' 52" W., a distance of 198.10 feet to a point;

Thence N. 08° 07' 06" W., a distance of 515.34 feet to a point;

Thence N. 00° 16' 25" W., a distance of 55.67 feet parallel with the easterly boundary of said W 1/2 SW 1/4 to a point on the southerly right of way of the Edwards Lateral;

Thence along the southerly, westerly and southwesterly right of way of said Edwards Lateral the following courses and distances:

Thence N. 89° 29' 10" W., a distance of 213.30 feet to the beginning of a tangent curve right;

Thence a distance of 133.17 feet along the arc of said curve, having a radius of 106.83 feet, a central angle of 71° 25' 28", the long chord of which bears N. 53° 46' 26" W., a distance of 124.72 feet to a point;

Thence tangent to said curve, N. 18° 03' 42" W., a distance of 393.22 feet to a point;

Thence N. 17° 53' 33" W., a distance of 123.73 feet to a point marking the beginning of a tangent curve left, said point monumented with a 5/8 inch diameter iron pin;

Thence a distance of 105.75 feet along the arc of said curve left, having a radius of 360.00 feet, a central angle of 16° 49' 53", the long chord of which bears N. 26° 18' 30" W., a distance of 105.37 feet to a 5/8 inch diameter iron pin;

Thence tangent to said curve, N. 34° 43' 26" W., a distance of 203.29 feet to a point marking the beginning of a non tangent curve left, said point monumented with a 5/8 inch diameter iron pin;

Thence leaving the southwesterly right of way of said Edwards Lateral and continuing along the easterly boundary of said Miller Crossing the following courses and distances:

Thence a distance of 130.95 feet along the arc of said curve left, having a radius of 184.50 feet, a central angle of 40° 40' 03", the long chord of which bears N. 20° 03' 37" E., a distance of 128.22 feet to a 5/8 inch diameter iron pin;

Thence tangent to said curve, N. 00° 16' 25" W., a distance of 23.69 feet parallel with the easterly boundary of said W1/2 SW1/4 to a point marking the beginning of a tangent curve right, said point monumented with a 5/8 inch diameter iron pin;

Thence a distance of 31.65 feet along the arc of said curve right, having a radius of 20.00 feet, a central angle of 90° 40' 29", the long chord of which bears N. 45° 03' 48" E., a distance of 28.45 feet to a 5/8 inch diameter iron pin;

Thence leaving the easterly boundary of said Miller Crossing and tangent to said curve, S. 89° 35' 58" E., a distance of 896.14 feet along a line that is 40.00 feet southerly of and parallel with the northerly boundary of said W1/2 SW1/4 to a point on the easterly boundary of said W 1/2 SW 1/4;

Thence S. 00° 16' 25" E., a distance of 2344.70 feet along the easterly boundary of said W 1/2 SW 1/4 to a point;

Thence S. 89° 59' 04" W., a distance of 122.52 feet to a point;

Thence S. 0° 25' 05" E., a distance of 208.00 feet to a point on the southerly boundary of said W 1/2 SW 1/4;

Thence N. 89° 04' 29" W., a distance of 550.16 feet along the southerly boundary of said W 1/2 SW 1/4 to the POINT OF BEGINNING.

This parcel contains 30.88 acres more or less.

Also, this parcel is SUBJECT TO all easements and rights-of-way of record or implied.

WARRANTY DEED, Exhibit A, page 2

Attachment E



Order No.: C044956

RECEIVED
TYPE *W* *920*

THLONE

CANYON COUNTY RECORDER
BY *[Signature]*

2005 NOV 4 PM 4 51

RECORDED

200574021

Portion of
Map Parcel

(6)

WARRANTY DEED

FOR VALUE RECEIVED,

THE SCHOBBER FAMILY LIMITED PARTNERSHIP, an Idaho limited partnership
The Grantor(s), do(es) hereby grant, bargain sell and convey unto

GREGORY O. BULLOCK and JEANETTE E. BULLOCK, HUSBAND AND WIFE

whose current address is 304 BAYHILL DRIVE, NAMPA ID 83686

the Grantee(s), the following described premises, in Canyon County, Idaho, TO WIT:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: 11/02/05

THE SCHOBBER FAMILY LIMITED PARTNERSHIP

[Signature]
WESLEY R. SCHOBBER, PARTNER

STATE OF IDAHO

COUNTY OF CANYON

ON THIS 3rd DAY OF NOVEMBER, 2005, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED, WESLEY R. SCHOBBER PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE, TO BE ONE OF THE PARTNERS IN THE PARTNERSHIP OF THE SCHOBBER FAMILY LIMITED PARTNERSHIP, AND THE PARTNER WHO SUBSCRIBED SAID PARTNERSHIP'S NAME TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN SAID PARTNERSHIP NAME.

[Signature]
MATT GRENKE
NOTARY PUBLIC
RESIDING AT: NAMPA IDAHO
COMMISSION EXPIRES: 07/09/11

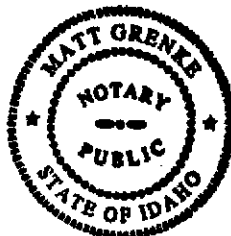


EXHIBIT "A"

A parcel of land being a portion of the South half of the Southeast quarter of Section 31, Township 3 North, Range 2 West Boise Meridian, Canyon County Idaho, more particularly described as follows:

Commencing at the Southeast corner of said South half of the Southeast quarter (Section corner common to Sections 31, 32, 5 and 6), said corner monumented with a 3 inch diameter brass disk; thence South 88°43'44" West, a distance of 734.82 feet along the Southerly boundary of said South half of the Southeast quarter to the POINT OF BEGINNING, said point being on the approximate centerline of the Thacker Lateral; thence continuing South 88°43'44" West, a distance of 931.32 feet along the Southerly boundary of said South half of the Southeast quarter to a 5/8 inch diameter iron pin; thence leaving the Southerly boundary of said South half of the Southeast quarter, North 0°17'14" West, a distance of 591.02 feet parallel with the Westerly boundary of said South half of the Southeast quarter to a 5/8 inch iron pin; thence South 89°42'46" West, a distance of 290.00 feet to a 5/8 inch diameter iron pin; thence South 0°17'14" East a distance of 596.00 feet parallel with the Westerly boundary of said South half of the Southeast quarter to a point on the Southerly boundary of said South half of the Southeast quarter, said point is monumented with a 5/8 inch diameter iron pin; thence South 88°43'44" West, a distance of 688.00 feet along the Southerly boundary of said South half of the Southeast quarter to the Southwest corner of said South half of the Southeast quarter (South quarter corner Section 31), said corner is monumented with a 5/8 inch diameter iron pin; thence North 0°17'14" West, a distance of 1303.45 feet along the Westerly boundary of said South half of the Southeast quarter to the Northwest corner of said South half of the Southeast quarter (CS 1/16 corner Section 31), said corner is monumented with a 5/8 inch diameter iron pin; thence North 88°59'36" East, a distance of 1442.76 feet along the Northerly boundary of said South half of the Southeast quarter to a point on the approximate centerline of said Thacker Lateral; thence along the approximate centerline of said Thacker Lateral the following courses and distances: thence South 32°04'37" East a distance of 24.80 feet to a point; thence South 11°24'29" East, a distance of 49.64 feet to a point; thence South 06°12'17" East, a distance of 70.71 feet to a point; thence South 27°56'10" East, a distance of 62.47 feet to a point; thence South 36°42'51" East, a distance of 75.33 feet to a point; thence South 40°54'19" East, a distance of 136.58 feet to the beginning of a tangent curve right and having a radius of 250.00 feet; thence a distance of 63.19 feet along the arc of said curve through a central angle of 14°28'59", the long chord of which bears South 33°39'49" East, a distance of 63.03 feet to a point; thence tangent to said curve South 26°25'20" East, a distance of 143.67 feet to a point; thence South 16°33'03" East, a distance of 179.74 feet to a point; thence South 22°32'37" East, a distance of 126.74 feet to the beginning of a tangent curve right and having a radius of 260.00 feet; thence a distance of 96.80 feet along the arc of said curve through a central angle of 21°19'50", the long chord of which bears South 11°52'41" East, a distance of 96.24 feet to a point; thence tangent to said curve, South 01°12'46" East, a distance of 64.48 feet to the beginning of a tangent curve left and having a radius of 125.00 feet; thence a distance of 69.14 feet along the arc of said curve through a central angle of 31°41'23", the long chord of which bears South 16°58'38" East, a distance of 68.26 feet to the beginning of a reverse curve right having a radius of 165.00 feet; thence a distance of 84.71 feet along the arc of said curve through a central angle of 29°24'53" the long chord of which bears South 18°06'54" East, a distance of 83.78 feet; thence tangent to said curve, South 03°24'12" East, a distance of 110.36 feet to a point; thence South 08°03'50" East, a distance of 43.90 feet to the POINT OF BEGINNING.

Excepting Therefrom the following described tracts:

Exhibit "A"

Legal Description

Tract 1

This parcel is situated in the Southeast quarter of Section 31 Township 3 North, Range 2 West of the Boise Meridian, Canyon County, Idaho and more particularly described as follows:

Commencing at the Southwest corner of said Southeast quarter; thence
East along the South boundary said Southeast quarter, a distance of 1545.64 feet the TRUE POINT OF BEGINNING; thence
North 1°09'00" East, a distance of 175.00 feet; thence
East along a line parallel to the said South boundary a distance of 150.00 feet; thence
South 1°09'00" West, a distance of 175.00 feet to a point on said South boundary; thence
West along said South boundary a distance of 150.00 feet to the TRUE POINT OF BEGINNING.

TRACT 2:

This parcel situated in the Southeast quarter of Section 31 Township 3 North, Range 2 West of the Boise Meridian, Canyon County, Idaho and is more particularly described as follows:

Commencing at the Southwest corner of said Southeast quarter; thence
East along the South boundary of said Southeast quarter, a distance of 1185.64 feet to the TRUE POINT OF BEGINNING; thence
North 1°09'00" East, a distance of 175.00 feet; thence
East along a line parallel with said South boundary, a distance of 150.00 feet; thence
South 1°09'00" West, a distance of 175.00 feet to a point on said South boundary; thence
West along said South boundary a distance of 150.00 feet to the TRUE POINT OF BEGINNING

Tract 3:

This parcel is situated in the Southeast quarter of Section 31, Township 3 North, Range 2 West of the Boise Meridian, Canyon County, Idaho and is more particularly described as follows:

Commencing at the Southwest corner of said Southeast quarter; thence
East along the South boundary of said Southeast quarter a distance of 975.64 feet to the TRUE POINT OF BEGINNING; thence;
North 1°09'00" East a distance of 175.00 feet; thence
East along a line parallel with the South boundary of said Southeast quarter a distance of 210.00 feet; thence
South 1°09'00" West, a distance of 175.00 feet to a point on said South boundary; thence
West along said South boundary a distance of 210.00 feet to the TRUE POINT OF BEGINNING.

Tract 4:

This parcel is situated in the Southeast quarter of Section 31, Township 3 North, Range 2 West of the Boise Meridian, Canyon County Idaho, and is more particularly described as follows:

Commencing at the Southwest corner of said Southeast quarter; thence
East along the South boundary of said Southeast quarter a distance of 1335.64 feet to the TRUE POINT OF BEGINNING; thence
North 1°09'00" East a distance of 175.00 feet; thence
East along a line parallel with said South boundary, a distance of 210.00 feet; thence
South 1°09'00" West a distance of 175.00 feet to a point on said South boundary; thence
West along said South boundary a distance of 210.00 feet to the TRUE POINT OF BEGINNING.

Exhibit "A"

Legal Description



Order No.: C0614138

WARRANTY DEED

FOR VALUE RECEIVED,

THE SCHOBER FAMILY LIMITED PARTNERSHIP, AN IDAHO LIMITED PARTNERSHIP

The Grantor(s), do(es) hereby grant, bargain sell and convey unto

HUNTER'S POINT DEVELOPMENT CORPORATION, AN IDAHO CORPORATION

whose current address is 504 BAYHILL DRIVE, NAMPA ID 83686

the Grantee(s), the following described premises, in Canyon County, Idaho, TO WIT:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: 04/27/06

THE SCHOBER FAMILY LIMITED PARTNERSHIP

BY: Wesley R. Schober, Gen. Part.
WESLEY R. SCHOBER, PARTNER

STATE OF IDAHO

COUNTY OF CANYON

ON THIS 27TH DAY OF APRIL 2006, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED, WESLEY R. SCHOBER PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE, TO BE THE PARTNER IN THE PARTNERSHIP OF THE SCHOBER FAMILY LIMITED PARTNERSHIP, AND THE PARTNER WHO SUBSCRIBED SAID PARTNERSHIP'S NAME TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN SAID PARTNERSHIP NAME.

Matt Brenke
MATT BRENKE
NOTARY PUBLIC
RESIDING AT: STAR
COMMISSION EXPIRES: 07/09/11

REQUEST
TYPE: Warranty Deed FEE: 9.

TIME: ONE

BY: Wesley R. Schober
CANYON COUNTY RECORDER

2006 MAY 1 PM 4 50

RECORDED

200632807

Portion of
Map from
⑥

EXHIBIT "A"

TRACT 1

This parcel is situated in the Southeast quarter of Section 31 Township 3 North, Range 2 West of the Boise Meridian, Canyon County, Idaho and more particularly described as follows:

Commencing at the Southwest corner of said Southeast quarter; thence
East along the South boundary said Southeast quarter, a distance of 1545.64 feet the TRUE POINT OF BEGINNING; thence
North 1°09'00" East, a distance of 175.00 feet; thence
East along a line parallel to the said South boundary a distance of 150.00 feet; thence
South 1°09'00" West, a distance of 175.00 feet to a point on said South boundary; thence
West along said South boundary a distance of 150.00 feet to the TRUE POINT OF BEGINNING.

TRACT 2

This parcel situated in the Southeast quarter of Section 31 Township 3 North, Range 2 West of the Boise Meridian, Canyon County, Idaho and is more particularly described as follows:

Commencing at the Southwest corner of said Southeast quarter; thence
East along the South boundary of said Southeast quarter, a distance of 1185.64 feet to the TRUE POINT OF BEGINNING; thence
North 1°09'00" East, a distance of 175.00 feet; thence
East along a line parallel with said South boundary, a distance of 150.00 feet; thence
South 1°09'00" West, a distance of 175.00 feet to a point on said South boundary; thence
West along said South boundary a distance of 150.00 feet to the TRUE POINT OF BEGINNING

TRACT 3

This parcel is situated in the Southeast quarter of Section 31, Township 3 North, Range 2 West of the Boise Meridian, Canyon County, Idaho and is more particularly described as follows:

Commencing at the Southwest corner of said Southeast quarter; thence
East along the South boundary of said Southeast quarter a distance of 975.64 feet to the TRUE POINT OF BEGINNING; thence;
North 1°09'00" East a distance of 175.00 feet; thence
East along a line parallel with the South boundary of said Southeast quarter a distance of 210.00 feet; thence
South 1°09'00" West, a distance of 175.00 feet to a point on said South boundary; thence
West along said South boundary a distance of 210.00 feet to the TRUE POINT OF BEGINNING.

TRACT 4

This parcel is situated in the Southeast quarter of Section 31, Township 3 North, Range 2 West of the Boise Meridian, Canyon County Idaho, and is more particularly described as follows:

Commencing at the Southwest corner of said Southeast quarter; thence
East along the South boundary of said Southeast quarter a distance of 1335.64 feet to the TRUE POINT OF BEGINNING; thence
North 1°09'00" East a distance of 175.00 feet; thence
East along a line parallel with said South boundary, a distance of 210.00 feet; thence
South 1°09'00" West a distance of 175.00 feet to a point on said South boundary; thence

West along said South boundary a distance of 210.00 feet to the TRUE POINT OF BEGINNING.

Exhibit "A"
Legal Description

INSTRUMENT NO. 200629825

WARRANTY DEED

FOR VALUE RECEIVED, GREGORY O. BULLOCK AND JEANETTE E. BULLOCK, the grantor, does hereby grant, bargain, sell and convey unto, HUNTER'S POINT DEVELOPMENT CORP., an Idaho corporation, whose current address is 504 Bayhill Drive, Nampa, ID 83686, the grantee, the following described premises, in Canyon County, Idaho, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, the they are the owner in fee simple of said premises; that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: 4-21-06

By: Gregory O. Bullock

By: Jeanette E. Bullock

REQUEST
TYPE & FEE 60

CANYON COUNTY RECORDER
BY SPHANE
TITLEONE

2006 APR 21 PM 4 40

RECORDED

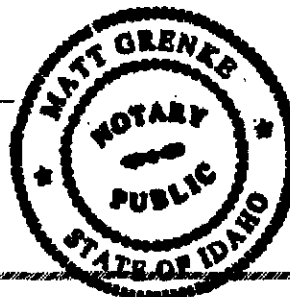
200629825

STATE OF IDAHO)
County of Canyon) ss.

On this 21st day of April, 2006, before me, the undersigned, a Notary Public, in and for said State, personally appeared Gregory O. Bullock and Jeanette E. Bullock known to me, or identified to me on the basis of satisfactory evidence, to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

Matt Greke
Notary Public for State of Idaho
Residing at:
Commission Expires:



(SEAL)

Exhibit "A"

A parcel of land being a portion of the S1/2 SE1/4 of Section 31, Township 3 North, Range 2 West, Boise Meridian, Canyon County Idaho, more particularly described as follows:

Commencing at a 5/8 inch diameter iron pin marking the SW corner of said S1/2 SE1/4, (South 1/4 corner), said corner bears S. 88°43'44" W., a distance of 2644.18 feet from the SE corner of said S1/2 SE1/4, (Section corner common to sections 31 and 32 of T. 3 N., R. 2 W. and sections 5 and 6 of T. 2 N., R. 2 W., B.M.);

Thence N. 88°43'44" E., a distance of 978.04 feet along the southerly boundary of said SW1/4 SE1/4 to a point;

Thence leaving the southerly boundary of said S1/2 SE1/4, N. 00°17'14" W., a distance of 175.00 feet parallel with the westerly boundary of said S1/2 SE1/4 to the POINT OF BEGINNING;

Thence continuing N. 00°17'14" W., a distance of 416.03 feet parallel with the westerly boundary of said S1/2 SE1/4 to a point;

Thence S. 59°10'46" E., a distance of 539.01 feet to a point;

Thence S. 71°47'43" E., a distance of 456.37 feet to a point on the westerly right of way of the Thacker Lateral;

Thence along the westerly right of way of said Thacker Lateral the following courses and distances:

Thence S. 03°24'12" E., a distance of 110.84 feet to a point;

Thence S. 08°03'50" E., a distance of 41.94 feet to a point on the southerly boundary of said S1/2 SE1/4;

Thence leaving the westerly right of way of said Thacker Lateral, S. 88°43'44" W., a distance of 188.55 feet along the southerly boundary of said S1/2 SE1/4 to a point;

Thence leaving the southerly boundary of said S1/2 SE1/4, N. 00°07'14" W., a distance of 175.00 feet parallel with the westerly boundary of said S1/2 SE1/4 to a point;

Thence S. 88°43'44" W., a distance of 718.10 feet parallel with the southerly boundary of said S1/2 SE1/4 to the POINT OF BEGINNING.

This parcel contains 4.14 acres more or less.

SUBJECT TO: All existing rights of way and easements of record or implied appearing on the above-described parcel of land.



Attachment F



Order No.: C0512468

RECORDED
TYPE 000 FEE 9.00

TIMEONE

CANYON COUNTY RECORDER
G. NOEL HALE
Matthew Grenke

005 DEC 30 PM 4 18

RECORDED

200587486

Map Parcel

7

WARRANTY DEED

FOR VALUE RECEIVED,

B & F, INC., AN IDAHO CORPORATION
The Grantor(s), do(es) hereby grant, bargain sell and convey unto

HUNTER'S POINT DEVELOPMENT CORPORATION

whose current address is 504 BAYHILL DRIVE, NAMPA ID 83686

the Grantee(s), the following described premises, in Canyon County, Idaho, TO WIT:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: 12/30/05

B & F, INC.

[Signature]
BY: GREG BULLOCK, PRESIDENT

STATE OF IDAHO

COUNTY OF CANYON

ON THIS 30TH DAY OF DECEMBER IN THE YEAR 2005, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED, GREG BULLOCK KNOWN TO ME TO BE THE PRESIDENT OF THE CORPORATION THAT EXECUTED THIS INSTRUMENT AND THE PERSON WHO EXECUTED THE INSTRUMENT ON BEHALF OF SAID CORPORATION, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

[Signature]
MATT GRENKE
RESIDING AT: NAMPA
MY COMMISSION EXPIRES ON: 07/09/11

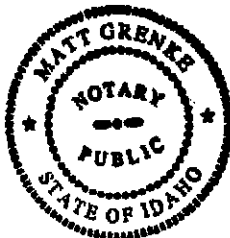


EXHIBIT "A"

A parcel of land being a portion of the NE 1/4 SW 1/4 of Section 31, Township 3 North, Range 2 West, Boise Meridian, Canyon County Idaho, more particularly described as follows:

Commencing at the NE corner of said NE 1/4 SW 1/4, (Center 1/4 corner), said corner monumented with a 3 inch diameter aluminum disk;

Thence S. 89° 22' 22" W., a distance of 316.71 feet along the northerly boundary of said NE 1/4 SW 1/4 and along the northerly boundary of Carriage Hill Subdivision No. 1 as on file in Book 26 of Plats at Page 29 in the Office of the Recorder of Canyon County, Idaho to the NW corner of said Carriage Hill Subdivision No. 1, said corner also being the POINT OF BEGINNING;

Thence leaving the northerly boundary of said NE 1/4 SW 1/4 and along the westerly boundary of said Carriage Hill Subdivision No. 1, S. 32° 53' 30" E., a distance of 587.75 feet to a point on the easterly boundary of said NE 1/4 SW 1/4;

Thence S. 00° 17' 14" E., a distance of 138.78 feet along the easterly boundary of said NE 1/4 SW 1/4 and along the westerly boundary of said Carriage Hill Subdivision No. 1 to the NW corner of Carriage Hill Subdivision No. 2 as on file in Book 30 of Plats at Page 41 in the Office of the Recorder of Canyon County, Idaho;

Thence continuing S. 00° 17' 14" E., a distance of 551.91 feet along the easterly boundary of said NE 1/4 SW 1/4 and along the westerly boundary of said Carriage Hill Subdivision No. 2 to a point;

Thence leaving the westerly boundary of said Carriage Hill Subdivision No. 2 and the easterly boundary of said NE 1/4 SW 1/4, N. 72° 36' 39" W., a distance of 156.79 feet a point;

Thence N. 41° 08' 37" W., a distance of 68.60 feet to a point;

Thence N. 88° 35' 08" W., a distance of 73.12 feet to a point;

Thence N. 62° 18' 57" W., a distance of 295.71 feet to the beginning of a non tangent curve left and having a radius of 372.00 feet;

Thence a distance of 155.29 feet along the arc of said curve through a central angle of 23° 55' 03", the long chord of which bears N. 12° 11' 30" E., a distance of 154.16 feet to a point;

Thence tangent to said curve, N. 0° 13' 58" E., a distance of 91.73 feet to the beginning of a tangent curve left and having a radius of 372.00 feet;

Thence a distance of 154.79 feet along the arc of said curve through a central angle of 23° 50' 28", the long chord of which bears N. 11° 41' 16" W., a distance of 153.68 feet to a point;

Thence tangent to said curve, N. 25° 20' 18" W., a distance of 64.13 feet to the beginning of a tangent curve left and having a radius of 20.00 feet;

Thence a distance of 30.83 feet along the arc of said curve through a central angle of 88° 19' 57", the long chord of which bears N. 69° 30' 14" W., a distance of 27.87 feet to a point;

Thence non tangent to said curve, N. 34° 05' 28" W., a distance of 56.94 feet to the beginning of a non tangent curve left and having a radius of 20.00 feet;

Thence a distance of 32.00 feet along the arc of said curve through a central angle of 91° 40' 06", the long chord of which bears N. 20° 29' 45" E., a distance of 28.69 feet to a point;

Thence tangent to said curve, N. 25° 20' 18" W., a distance of 97.30 feet to the beginning of a tangent curve right and having a radius of 442.50 feet;

Thence a distance of 178.49 feet along the arc of said curve through a central angle of 23° 06' 40", the long chord of which bears N. 12° 10' 58" W., a distance of 177.28 feet to a point;

Thence tangent to said curve, N. 00° 37' 38" W., a distance of 86.67 feet to the beginning of a tangent curve left and having a radius of 20.00 feet;

Thence a distance of 31.42 feet along the arc of said curve through a central angle of 90° 00' 00", the long chord of which bears N. 45° 37' 38" W., a distance of 28.28 feet to a point;

Thence non tangent to said curve, N. 00° 37' 38" W., a distance of 40.00 feet perpendicular to the northerly boundary of said NE 1/4 SW 1/4 to a point on the northerly boundary of said NE 1/4 SW 1/4;

Thence N. 89° 22' 22" E., a distance of 381.37 feet along the northerly boundary of said NE 1/4 SW 1/4 to the **POINT OF BEGINNING**.

This parcel contains 12.38 acres more or less.

Also, this parcel is **SUBJECT TO** all easements and rights-of-way of record or implied.



Order No.: C0615405

RECEIVED
TITLE
FEE 15-

2006 AUG 14 PM 4 59
C NOEL WALES
CANYON CNTY RECORDER
BY *[Signature]*

RECORDED

200666360

Map Parcel 6 (8)
(9) (11) (12)

WARRANTY DEED

FOR VALUE RECEIVED,

NELSON-DEPPE INC., AN IDAHO CORPORATION
The Grantor(s), do(es) hereby grant, bargain sell and convey unto

HUNTER'S POINT DEVELOPMENT CORPORATION, AN IDAHO CORPORATION

whose current address is 504 BAYHILL DRIVE, NAMPA ID 83686

the Grantee(s), the following described premises, in Canyon County, Idaho, TO WIT:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: 08/02/06

NELSON-DEPPE INC.

BY: *[Signature]*

LAWRENCE S. NELSON, PRESIDENT

STATE OF IDAHO

COUNTY OF CANYON

ON THIS 2ND DAY OF AUGUST IN THE YEAR 2006, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED, LAWRENCE S. NELSON KNOWN TO ME TO BE THE PRESIDENT OF THE CORPORATION THAT EXECUTED THIS INSTRUMENT AND THE PERSON WHO EXECUTED THE INSTRUMENT ON BEHALF OF SAID CORPORATION, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME. IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

[Signature]
MATT GRENKE
RESIDING AT: STAR
MY COMMISSION EXPIRES ON: 07/09/11



EXHIBIT "A"

PARCEL 1: (North Slope)

A parcel of land being a portion of the North Half of the Southwest Quarter of Section 31, Township 3 North, Range 2 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

COMMENCING at the Northeast corner of said North Half of the Southwest Quarter, (Center Quarter corner), corner monumented with a 3-inch diameter aluminum disk; thence

South 89° 22' 22" West, a distance of 698.08 feet along the Northerly boundary of said North Half of the Southwest Quarter to the POINT OF BEGINNING; thence leaving the Northerly boundary of said North Half of the Southwest Quarter,

South 00° 37' 38" East, a distance of 40.00 feet to the beginning at a non-tangent curve, monumented with a 5/8 inch diameter iron pin; thence

a distance of 31.42 feet along a curve to the right with a radius of 20.00 feet, through a central angle of 90° 00' 00", the long chord of which bears South 45° 37' 38" East, a distance of 28.28 feet to a point monumented with a 5/8-inch diameter iron pin; thence tangents to said curve

South 00° 37' 38" East, a distance of 86.26 feet to the beginning of a tangent curve, monumented with a 5/8-inch diameter iron pin; thence

a distance of 190.85 feet along a curve to the left with a radius of 442.50 feet, through a central angle of 24° 42' 40", the long chord of which bears South 12° 58' 58" East, a distance of 189.37 feet to a point monumented with a 5/8-inch diameter iron pin; thence tangent to said curve

South 25° 20' 18" East, a distance of 85.32 feet to the beginning of a tangent curve, monumented with a 5/8-inch diameter iron pin; thence

a distance of 32.00 feet along a curve to the right, with a radius of 20.00 feet through a central angle of 91° 40' 06", the long chord of which bears South 20° 29' 45" West, a distance of 28.69 feet to a point monumented with a 5/8-inch diameter iron pin; thence non-tangent to said curve

South 34° 05' 28" East, a distance of 56.94 feet to the beginning of a non-tangent curve, monumented with a 5/8-inch diameter iron pin; thence

a distance of 30.83 feet along a curve to the right, with a radius of 20.00 feet, through a central angle of 88° 19' 56", the long chord of which bears South 69° 30' 14" East, a distance of 27.87 feet to a point monumented with a 5/8-inch diameter iron pin; thence tangent to said curve

South 25° 20' 18" East, a distance of 53.26 feet to the beginning of a tangent curve, monumented with a 5/8-inch diameter iron pin; thence

a distance of 158.12 feet along a curve to the right, with a radius of 372.00 feet, through a central angle of 24° 21' 13", the long chord of which bears South 13° 09' 42" East, a distance of 156.93 feet to a point monumented with a 5/8-inch diameter iron pin; thence non-tangent to said curve

North 66° 04' 11" West, a distance of 908.24 feet to a point monumented with a 5/8-inch diameter iron pin; thence

North 70° 52' 03" West, a distance of 422.62 feet to a point monumented with a 5/8-inch diameter iron pin; thence

North 00° 01' 06" West, a distance of 174.29 feet to a point on the Northerly boundary of said North Half of the Southwest Quarter said point monumented with a 5/8-inch diameter iron pin; thence

North 89° 22' 22" East, a distance of 1022.40 feet along the Northerly boundary of said North Half of the Southwest Quarter to the POINT OF BEGINNING.

PARCEL 10: (Road Way Remainder)

This parcel is a portion of the Southwest Quarter of Section 31, Township 3 North, Range 2 West of the Boise Meridian, Canyon County, Idaho, and is more particularly described as follows:

COMMENCING at the southeast corner of said Southwest Quarter, (South Quarter corner), said corner monumented with a 5/8 inch iron pin; thence North 00° 17' 14" West a distance of 1037.59 feet along the east boundary of the Southwest Quarter to the POINT OF BEGINNING; thence South 86° 49' 32" West a distance of 1.15 feet to a point; thence North 08° 43' 12" West a distance of 196.92 feet to the beginning of a curve; thence along said curve turning to the left through an angle of 66° 21' 14", having a radius of 20.00 feet, and whose long chord bears North 41° 53' 49" West a distance of 21.89 feet to a point of reverse curve; thence along said curve turning to the right through 17° 03' 35", having a radius of 177.00 feet, and whose long chord bears North 66° 32' 39" West a distance of 52.51 feet to the beginning of a curve; thence North 58° 00' 51" West a distance of 139.48 feet to the beginning of a curve; thence along said curve turning to the left through an angle of 30° 34' 17", having a radius of 115.00 feet, and whose long chord bears North 73° 18' 00" West a distance of 60.64 feet to a point; thence North 88° 35' 08" West a distance of 153.55 feet to the beginning of a curve; thence along said curve turning to the right through an angle of 28° 56' 25", having a radius of 189.50 feet, and whose long chord bears North 74° 06' 56" West a distance of 94.70 feet to a point; thence North 59° 38' 44" West a distance of 72.06 feet to the beginning of a curve; thence along said curve turning to the left through an angle of 90° 00' 00", having a radius of 20.00 feet, and whose long chord bears South 75° 21' 16" West a distance of 28.28 feet to a point; thence South 30° 21' 16" West a distance of 411.85 feet to a point; thence North 49° 01' 33" West a distance of 56.98 feet to a point; thence North 30° 21' 16" East a distance of 403.35 feet to a point; thence North 28° 10' 22" East a distance of 52.54 feet to a point; thence North 30° 21' 16" East a distance of 151.84 feet to the beginning of a curve; thence along said curve turning to the left through an angle of 06° 12' 15", having a radius of 372.00 feet, and whose long chord bears North 27° 15' 09" East a distance of 40.26 feet to a point; thence South 62° 18' 57" East a distance of 56.09 feet to the beginning of a curve; thence along said curve turning to the right through an angle of 05° 44' 29", having a radius of 428.00 feet, and whose long chord bears South 27° 29' 02" West a distance of 42.87 feet to a point; thence South 30° 21' 16" West a distance of 99.34 feet to the beginning of a curve; thence along said curve turning to the left through an angle of 90° 00' 00", having a radius of 20.00 feet, and whose long chord bears South 14° 38' 44" East a distance of 28.28 feet to a point; thence South 59° 38' 44" East a distance of 74.06 feet to the beginning of a curve; thence along said curve turning to the left through an angle of 28° 56' 25", having a radius of 122.50 feet, and whose long chord bears South 74° 06' 56" East a distance of 61.22 feet to a point; thence South 88° 35' 08" East a distance of 140.04 feet to the beginning of a curve; thence along said curve turning to the right through an angle of 11° 15' 40", having a radius of 177.50 feet, and whose long chord bears South 82° 57' 19" East a distance of 34.83 feet to a point of reverse curve; thence along said curve turning to the left through an angle of 86° 37' 54", having a radius of 20.00 feet, and whose long chord bears North 59° 21' 34" East a distance of 27.44 feet to a point; thence

North 16° 02' 37" East a distance of 17.51 feet to a point; thence
 North 22° 29' 37" East a distance of 35.61 feet to the beginning of a curve; thence
 along said curve turning to the left through an angle of 05° 19' 46", having a radius of
 400.00 feet, and whose long chord bears North 13° 22' 44" East a distance of 37.19 feet
 to a point; thence
 South 41° 11' 33" East a distance of 68.65 feet to a point; thence
 South 09° 31' 35" West a distance of 35.24 feet to a point; thence
 South 16° 02' 37" West a distance of 44.87 feet to the beginning of a curve; thence
 along said curve turning to the left through an angle of 74° 03' 28", having a radius of
 20.00 feet, and whose long chord bears South 20° 59' 07" East a distance of 24.09 feet to
 a point; thence
 South 58° 00' 51" East a distance of 94.12 feet to the beginning of a curve; thence
 along said curve turning to the left through an angle of 32° 59' 32" having a radius of
 122.00 feet, and whose long chord bears South 74° 30' 37" East a distance of 69.28 feet
 to a point; thence
 North 88° 59' 36" East a distance of 13.25 feet to a point on the east boundary of said
 Southwest Quarter; thence
 South 00° 17' 14" East a distance of 265.86 feet to the POINT OF BEGINNING.

PARCEL 11: (Right-of-Way Description 3)

A parcel of land being a portion of the Southeast Quarter of the Southwest Quarter of Section 31, Township 3 North, Range 2 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

COMMENCING at the Southeast corner of said Southeast Quarter of the Southwest Quarter, (South Quarter Corner of Section 31), said corner monumented with a 5/8 inch iron pin; thence
 South 88° 42' 53" West a distance of 210.19 feet along the southerly boundary of said Southeast Quarter of the Southwest Quarter to the POINT OF BEGINNING; thence continuing
 South 88° 42' 53" West a distance of 492.94 feet along said southerly boundary to a point; thence
 North 01° 17' 07" West a distance of 30.00 feet to a point; thence
 North 88° 42' 53" East a distance of 497.44 feet parallel with and 30.00 feet north of the southerly boundary of said Southeast Quarter of the Southwest Quarter; thence
 South 07° 15' 20" West a distance of 30.34 feet to the POINT OF BEGINNING.

PARCEL 12: (50.00-Foot Deeded Right-of-Way)

This parcel is a portion of the Southwest Quarter of Section 31, Township 3 North, Range 2 West of the Boise Meridian, Canyon County, Idaho, and is more particularly described as follows:

COMMENCING at the northwest corner of said Southwest Quarter, (West Quarter corner), said corner monumented with an aluminum disk; thence
 North 89° 22' 22" East a distance of 25.01 feet along the north boundary of said Southwest Quarter to the POINT OF BEGINNING; thence continuing
 North 89° 22' 22" East a distance of 996.68 feet along said north boundary to the northwest corner of North Slope Subdivision; thence
 South 00° 01' 06" East a distance of 50.00 feet along the west boundary of said North Slope Subdivision to a point; thence
 South 89° 22' 22" West a distance of 997.39 feet parallel with and 50.00 feet south of the north boundary of said Southwest Quarter to a point; thence
 North 00° 47' 33" East a distance of 50.01 feet parallel with and 25.00 feet east of the west boundary of said Southwest Quarter to the POINT OF BEGINNING.

PARCEL 13: (Right-of-Way Description 4)

A parcel of land being a portion of Government Lot 4 and a portion of the Southeast Quarter of the Southwest Quarter of Section 31, Township 3 North, Range 2 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

BEGINNING at the Southeast corner of said Government Lot 4, said corner monumented with a 3 inch brass disk; thence

South 88° 40' 05" West a distance of 1469.70 feet along the southerly boundary of said Government Lot 4 to the southwest corner of said Government Lot 4; thence

North 00° 47' 33" East a distance of 30.02 feet to a point; thence

North 88° 40' 05" East a distance of 1468.59 feet parallel with and 30.00 feet north of the southerly boundary of said Government Lot 4 to a point; thence

North 88° 42' 53" East a distance of 160.55 feet parallel with and 30.00 feet north of the southerly boundary of said Southeast Quarter of the Southwest Quarter to a point; thence

South 00° 17' 14" East a distance of 30.00 feet to a point on the southerly boundary of said Southeast Quarter of the Southwest Quarter; thence

South 88° 42' 53" West a distance of 160.00 feet along the southerly boundary of said Southeast Quarter of the Southwest Quarter to the POINT OF BEGINNING.



Order No.: C0615405

RECORDED
TITLEONE
TYPE Auto REC 18

BY [Signature]
CANYON CITY RECORDER
G. NOEL JAMES

2006 AUG 14 PM 4 59

RECORDED

200666359

Map Parcel: (13)
(14) (5) (16) (17)
(18)

WARRANTY DEED

FOR VALUE RECEIVED,

NELSON-DEPPE INC., AN IDAHO CORPORATION
The Grantor(s), do(es) hereby grant, bargain sell and convey unto

HUNTER'S POINT GOLF COMMUNITY, LLC, AN IDAHO LIMITED LIABILITY
COMPANY

whose current address is 504 BAYHILL DRIVE, NAMPA ID 83686

the Grantee(s), the following described premises, in Canyon County, Idaho, TO WIT:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: 08/02/06

NELSON-DEPPE INC.

BY: [Signature]

LAWRENCE S. NELSON, PRESIDENT

STATE OF IDAHO

COUNTY OF CANYON

ON THIS 2nd DAY OF August IN THE YEAR 2006, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED, LAWRENCE S. NELSON KNOWN TO ME TO BE THE PRESIDENT OF THE CORPORATION THAT EXECUTED THIS INSTRUMENT AND THE PERSON WHO EXECUTED THE INSTRUMENT ON BEHALF OF SAID CORPORATION, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME. IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

[Signature]
MATT GRENKE
RESIDING AT: STAR
MY COMMISSION EXPIRES ON: 07/09/11

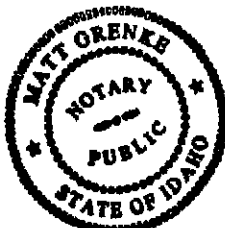


EXHIBIT "A"

PARCEL 3: (Golf Club House)

A parcel of land being a portion of the East Half of the Southwest Quarter and a portion of Government Lot 3 and a portion of Government Lot 4 of Section 31, Township 3 North, Range 2 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

COMMENCING at the Northwest corner of said Government Lot 3, (West Quarter corner), said corner monumented with a 3 inch diameter aluminum disk; thence North 89° 22' 22" East a distance of 40.01 feet along the northerly boundary of said Government Lot 3 to a point; thence South 00° 47' 33" West a distance of 650.35 feet along a line that is 40.00 feet east of and parallel with the westerly boundary of said Government Lot 3 to a point; thence South 81° 20' 30" East a distance of 122.04 feet to a point; thence through a curve to the left with a central angle of 32° 12' 34", a radius of 250.00 feet, and a long chord which bears North 82° 33' 14" East a distance of 138.70 feet to a point; thence North 66° 26' 57" East a distance of 109.14 feet to a point; thence through a curve to the right with a central angle of 33° 01' 47", a radius of 190.00 feet, and a long chord which bears North 82° 57' 50" East a distance of 108.02 feet to a point; thence South 80° 31' 16" East a distance of 89.75 feet to a point; thence South 72° 18' 50" East a distance of 111.56 feet to a point; thence South 68° 34' 22" East a distance of 368.35 feet to a point; thence South 85° 20' 04" East a distance of 101.79 feet to a point; thence South 36° 36' 26" East a distance of 66.94 feet to a point; thence South 65° 59' 23" East a distance of 306.89 feet to the POINT OF BEGINNING; thence North 85° 33' 07" East a distance of 316.04 feet to a point; thence South 59° 05' 13" East a distance of 380.54 feet to a point; thence South 30° 21' 16" West a distance of 401.68 feet to a point; thence through a curve to the right with a central angle of 90° 00' 00", a radius of 20.00 feet, and a long chord which bears South 75° 21' 16" West a distance of 28.28 feet to a point; thence North 59° 38' 44" West a distance of 459.85 feet to a point; thence North 03° 49' 09" West a distance of 292.72 feet to the POINT OF BEGINNING.

PARCEL 4: (Golf Parcel C)

This parcel is a portion of the Southwest of Section 31, Township 3 North, Range 2 West of the Boise Meridian, Canyon County, Idaho, and is more particularly described as follows:

COMMENCING at the southeast corner of said Southwest, (South Quarter corner), said corner monumented with a 5/8-inch iron pin; thence South 88° 42' 53" West a distance of 210.20 feet along the south boundary of the Southeast Quarter of the Southwest to a point; thence North 07° 15' 20" East a distance of 30.34 feet to the POINT OF BEGINNING; thence South 88° 42' 53" West a distance of 497.44 feet parallel with and 30.00 feet north of the south boundary of the Southeast Quarter of the Southwest Quarter to a point on the easterly boundary of Lookout Basin at Hunter's Point Planned Unit Development "A Golf Community"; thence along the easterly boundary of said Lookout Basin at Hunter's Point Planned Unit Development "A Golf Community" the following course and distances; thence North 01° 17' 07" West a distance of 117.27 feet to the beginning of a curve; thence along said curve turning to the left through an angle of 20° 06' 56", having a radius of 740.50 feet, and whose long chord bears North 11° 20' 35" West a distance of 258.64 feet to a point; thence

North 21° 24' 03" West a distance of 145.84 feet to the beginning of a curve; thence
 along said curve turning to the right through an angle of 51° 45' 19", having a radius of
 467.00 feet, and whose long chord bears North 04° 28' 37" East a distance of 407.64 feet
 to a point; thence
 North 30° 21' 16" East a distance of 98.45 feet to a point; thence
 North 59° 38' 44" West a distance of 103.00 feet to a point; thence leaving said easterly
 boundary
 North 30° 21' 16" East a distance of 411.85 feet along the road right of way to the
 beginning of a curve; thence
 along said curve turning to the right through an angle of 90° 00' 00", having a radius of
 20.00 feet, and whose long chord bears North 75° 21' 16" East a distance of 28.28 feet to
 a point; thence
 along said right of way the following course and distances; thence
 South 59° 38' 44" East a distance of 72.06 feet to the beginning of a curve; thence
 along said curve turning to the left through an angle of 28° 56' 25", having a radius of
 189.50 feet, and whose long chord bears South 74° 06' 56" East a distance of 94.70 feet
 to a point; thence
 South 88° 35' 08" East a distance of 153.55 feet to the beginning of a curve; thence
 along said curve turning to the right through an angle of 30° 34' 17", having a radius of
 115.00 feet, and whose long chord bears South 73° 18' 00" East a distance of 60.64 feet
 to a point; thence
 South 58° 00' 51" East a distance of 139.48 feet to the beginning of a curve; thence
 along said curve turning to the left through 17° 03' 35", having a radius of 177.00 feet,
 and whose long chord bears South 66° 32' 39" East a distance of 52.51 feet to the
 beginning of a curve; thence
 along said curve turning to the right through an angle of 66° 21' 14", having a radius of
 20.00 feet, and whose long chord bears South 41° 53' 49" East a distance of 21.89 feet to
 a point; thence
 South 08° 43' 12" East a distance of 196.92 feet to a point on the northerly boundary of
 South Basin at Hunter's Point Planned Unit Development "A Golf Community"; thence
 along the northerly and westerly boundaries of said Lookout Basin at Hunter's Point
 Planned Unit Development "A Golf Community" the following course and distances;
 thence
 South 86° 49' 32" West a distance of 109.17 feet to a point; thence
 South 08° 43' 12" East a distance of 91.79 feet to a point; thence
 South 05° 39' 21" West a distance of 414.88 feet to a point; thence
 South 07° 15' 20" West a distance of 506.56 feet to the POINT OF BEGINNING.

PARCEL 5: (Golf Parcel D)

This parcel is a portion of the Southwest Quarter of Section 31, Township 3 North, Range
 2 West of the Boise Meridian, Canyon County, Idaho, and is more particularly described
 as follows:

COMMENCING at the northwest corner of said Southwest Quarter, (West Quarter
 corner), said corner monumented with an aluminum disk; thence
 North 89° 22' 22" East a distance of 40.01 feet along the north boundary of said
 Southwest Quarter to a point; thence
 South 00° 47' 33" West a distance of 50.01 feet parallel with and 40.00 feet east of the
 west boundary of said Southwest Quarter to the POINT OF BEGINNING; thence
 North 89° 22' 22" East a distance of 982.38 feet parallel with and 50.00 feet south of the
 north boundary of said Southwest to a point on the west boundary of North Slope at
 Hunter's Point Planned Unit Development "A Golf Community"; thence
 South 00° 01' 06" East a distance of 124.29 feet along said west boundary to the
 southwest corner of said North Slope at Hunter's Point Planned Unit Development "A
 Golf Community"; thence
 along the southerly boundary of said North Slope at Hunter's Point Planned Unit
 Development "A Golf Community" the following course and distances; thence
 South 70° 52' 03" East a distance of 422.62 feet to a point; thence

South 66° 04' 11" East a distance of 908.23 feet to the southeast corner of said North Slope at Hunter's Point Planned Unit Development "A Golf Community", said point also being a point on the westerly boundary of Sunrise Crossing at Hunter's Point Planned Unit Development "A Golf Community"; thence along the westerly boundary of said Sunrise Crossing at Hunter's Point Planned Unit Development "A Golf Community" the following course and distances; thence South 00° 11' 03" West a distance of 98.62 feet to the beginning curve; thence along said curve turning to the right through an angle of 30° 13' 08", having a radius of 372.00 feet, and whose long chord bears South 15° 14' 42" West a distance of 193.93 feet to a point; thence leaving said westerly boundary South 30° 21' 16" West a distance of 151.83 feet to a point; thence South 28° 10' 22" West a distance of 52.54 feet to a point; thence South 30° 21' 16" West a distance of 1.67 feet to a point; thence North 59° 05' 13" West a distance of 380.60 feet to the northeast corner of The Rim at Hunter's Point Planned Unit Development "A Golf Community"; thence along the northerly boundary of said The Rim at Hunter's Point Planned Unit Development "A Golf Community" the following course and distances; thence South 85° 33' 07" West a distance of 316.04 feet to a point; thence North 65° 59' 23" West a distance of 306.90 feet to a point; thence North 36° 36' 26" West a distance of 66.94 feet to a point; thence North 85° 20' 04" West a distance of 101.79 feet to a point; thence North 68° 34' 22" West a distance of 368.35 feet to a point; thence North 72° 18' 50" West a distance of 111.56 feet to a point; thence North 80° 31' 16" West a distance of 89.75 feet to the beginning of a curve; thence along said curve turning to the left through an angle of 33° 01' 47", having a radius of 190.00 feet, and whose long chord bears South 82° 57' 50" West a distance of 108.02 feet to a point; thence South 66° 26' 57" West a distance of 109.14 feet to the beginning of a curve; thence along said curve turning to the right through an angle of 32° 12' 34", having a radius of 250.00 feet, and whose long chord bears South 82° 33' 14" West a distance of 138.70 feet to a point; thence North 81° 20' 30" West a distance of 122.04 feet to a point; thence North 00° 47' 33" East a distance of 600.34 feet parallel with and 40.00 feet east of the west boundary of said Southwest Quarter to the POINT OF BEGINNING.

EXCEPTING the following parcel:

COMMENCING at the Northeast corner of said Northeast Quarter of the Southwest Quarter, (center Quarter corner), said corner monumented with a 3 inch diameter aluminum disk; thence South 89° 22' 22" West a distance of 1323.51 feet along the northerly boundary of said Northeast Quarter of the Southwest Quarter to the Northeast corner of Government Lot 3 of said Section 31, said corner lies North 89° 22' 22" East a distance of 1418.65 feet from the Northwest corner of said Government Lot 3, (West Quarter corner); thence South 0° 18' 28" East a distance of 1009.04 feet along the easterly boundary of said Government Lot 3 to a point; thence North 89° 41' 32" East a distance of 601.78 feet at right angles to the easterly boundary of said Government Lot 3 to the POINT OF BEGINNING, said point monumented with a 5/8 inch diameter iron pin; thence South 78° 30' 40" East a distance of 84.23 feet to a 5/8 inch diameter iron pin; thence South 0° 44' 33" East a distance of 101.91 feet to a 5/8 inch diameter iron pin; thence North 68° 22' 18" West a distance of 116.83 feet to a 5/8 inch diameter iron pin; thence North 18° 07' 00" East a distance of 79.56 feet to the POINT OF BEGINNING.

PARCEL 6: (Golf Parcel E)

This parcel is a portion of the Southwest Quarter of Section 31, Township 3 North, Range 2 West of the Boise Meridian, Canyon County, Idaho, and is more particularly described as follows:

COMMENCING at the northwest corner of said Southwest Quarter, (West Quarter corner), said corner monumented with an aluminum disk; thence South 00° 47' 33" West a distance of 1001.13 feet along the west boundary of said Southwest Quarter to a point; thence South 88° 11' 42" East a distance of 25.01 feet to the POINT OF BEGINNING; thence along the southerly boundary of The Rim at Hunter's Point Planned Unit Development "A Golf Community" the following course and distances; thence South 88° 11' 42" East a distance of 977.70 feet to a point; thence South 46° 19' 50" East a distance of 30.07 feet to a point; thence South 02° 48' 28" East a distance of 300.93 feet to a point; thence North 88° 28' 05" East a distance of 454.80 feet to a point; thence leaving said southerly boundary South 55° 37' 48" East a distance of 83.25 feet to a point on the westerly boundary of Lookout Ridge at Hunter's Point Planned Unit Development "A Golf Community"; thence along the westerly boundary of said Lookout Ridge at Hunter's Point Planned Unit Development "A Golf Community" the following course and distances; thence South 00° 36' 31" East a distance of 892.89 feet to a point; thence South 64° 14' 40" East a distance of 37.09 feet to a point; thence leaving said westerly boundary South 00° 17' 14" East a distance of 281.05 feet to a point; thence South 88° 42' 53" West a distance of 160.53 feet parallel with and 30.00 feet north of the south boundary of the Southeast Quarter of the Southwest to a point on the east boundary of the Southwest Quarter of the Southwest Quarter; thence South 88° 40' 05" West a distance of 1443.58 feet parallel with and 30.00 feet north of the south boundary of the Southwest Quarter of the Southwest Quarter to a point; thence North 00° 47' 33" East a distance of 1614.28 feet parallel with and 25.00 feet east of the west boundary of said Southwest Quarter to the POINT OF BEGINNING.

PARCEL 7: (Golf Parcel F)

This parcel is a portion of the Southwest of Section 31, Township 3 North, Range 2 West of the Boise Meridian, Canyon County, Idaho, and is more particularly described as follows:

COMMENCING at the northwest corner of said Southwest Quarter, (West Quarter corner), said corner monumented with an aluminum disk; thence North 89° 22' 22" East a distance of 40.01 feet along the north boundary of said Southwest Quarter to a point; thence South 00° 47' 33" West a distance of 50.01 feet parallel with and 40.00 feet east of the west boundary of said Southwest Quarter to a point; thence North 89° 22' 22" East a distance of 982.38 feet parallel with and 50.00 feet south of the north boundary of Southwest Quarter to a point on the west boundary of North Slope at Hunter's Point Planned Unit Development "A Golf Community"; thence South 00° 01' 06" East a distance of 124.29 feet along said west boundary to the southwest corner of said North Slope at Hunter's Point Planned Unit Development "A Golf Community"; thence along the southerly boundary of said North Slope at Hunter's Point Planned Unit Development "A Golf Community" the following course and distances; thence South 70° 52' 03" East a distance of 422.62 feet to a point; thence South 66° 04' 11" East a distance of 908.23 feet to the southeast corner of said North Slope at Hunter's Point Planned Unit Development "A Golf Community", said point also being a point on the westerly boundary of Sunrise Crossing at Hunter's Point Planned Unit Development "A Golf Community"; thence along the westerly boundary of said Sunrise Crossing at Hunter's Point Planned Unit Development "A Golf Community" the following course and distances; thence South 00° 11' 03" West a distance of 98.62 feet to the beginning curve; thence along said curve turning to the right through an angle of 24° 00' 53", having a radius of 372.00 feet, and whose long chord bears South 12° 08' 35" West a distance of 154.78 feet

to a point; thence leaving said westerly boundary South 62° 18' 57" East a distance of 56.09 feet to the POINT OF BEGINNING, said point being a point on the southerly boundary of Sunrise Crossing; thence along the southerly boundary of said Sunrise Crossing at Hunter's Point Planned Unit Development "A Golf Community" the following course and distances; thence South 62° 18' 57" East a distance of 239.62 feet to a point; thence South 88° 35' 08" East a distance of 73.03 feet to a point on the right of way and the beginning of a curve; thence along said right of way the following courses and distances; thence along said curve turning to the right through an angle of 05° 19' 46", having a radius of 400.00 feet, and whose long chord bears South 13° 22' 44" West a distance of 37.19 feet to a point; thence South 22° 29' 37" West a distance of 35.61 feet to a point; thence South 16° 02' 37" West a distance of 17.51 feet to the beginning of a curve; thence along said curve turning to the right through 86° 37' 54", having a radius of 20.00 feet, and whose long chord bears South 59° 21' 34" West a distance of 27.44 feet to the beginning of a curve; thence along said curve turning to the left through an angle of 11° 15' 40", having a radius of 177.50 feet, and whose long chord bears North 82° 57' 19" West a distance of 34.83 feet to a point; thence North 88° 35' 08" West a distance of 140.04 feet to the beginning of a curve; thence along said curve turning to the right through an angle of 28° 56' 25", having a radius of 122.50 feet, and whose long chord bears North 74° 06' 56" West a distance of 61.22 feet to a point; thence North 59° 38' 44" West a distance of 74.06 feet to the beginning of a curve; thence along said curve turning to the right through an angle of 90° 00' 00", having a radius of 20.00 feet, and whose long chord bears North 14° 38' 44" West a distance of 28.28 feet to a point; thence North 30° 21' 16" East a distance of 99.33 feet to the beginning of a curve; thence along said curve turning to the left through an angle of 05° 44' 29", having a radius of 428.00 feet, and whose long chord bears North 27° 29' 02" East a distance of 42.87 feet to the POINT OF BEGINNING.

PARCEL 8: (Golf Parcel G)

This parcel is a portion of the Southwest Quarter of Section 31, Township 3 North, Range 2 West of the Boise Meridian, Canyon County, Idaho, and is more particularly described as follows:

COMMENCING at the northwest corner of said Southwest Quarter, (West Quarter corner), said corner monumented with an aluminum disk; thence North 89° 22' 22" East a distance of 2742.16 feet along the north boundary of said Southwest Quarter to the northeast corner of said Southwest Quarter; thence South 00° 17' 14" East a distance of 1187.70 feet along the east boundary of said Southwest Quarter to the POINT OF BEGINNING; thence continuing along said east boundary South 00° 17' 14" East a distance of 121.64 feet to a point on the northerly right of way; thence along the northerly and easterly right of way the following courses and distances; thence South 88° 59' 36" West a distance of 13.25 feet to the beginning of a curve; thence along said curve turning to the right through an angle of 32° 59' 32", having a radius of 122.00 feet, and whose long chord bears North 74° 30' 37" West a distance of 69.28 feet to a point; thence North 58° 00' 51" West a distance of 94.12 feet to the beginning of a curve; thence along said curve turning to the right through an angle of 74° 03' 28", having a radius of 20.00 feet, and whose long chord bears North 20° 59' 07" West a distance of 24.09 feet to a point; thence North 16° 02' 37" East a distance of 44.87 feet to a point; thence North 09° 31' 35" East a distance of 35.24 feet to a point; thence South 72° 36' 39" East a distance of 156.80 feet to the POINT OF BEGINNING.



Order No.: C0615405

REQUEST
TYPE Good FOR 9-

TimeOne

BY [Signature]
CANYON COUNTY RECORDER

G NOEL HAILES

2006 AUG 14 PM 4 59

RECORDED

200666361

Parcel 19
21

WARRANTY DEED

FOR VALUE RECEIVED,

NELSON-DEPPE INC., AN IDAHO CORPORATION

The Grantor(s), do(es) hereby grant, bargain sell and convey unto

GREG O. BULLOCK AND JEANETTE BULLOCK, HUSBAND AND WIFE

whose current address is 504 BAYHILL DRIVE, NAMPA ID 83686

the Grantee(s), the following described premises, in Canyon County, Idaho, TO WIT:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: 08/02/06

NELSON-DEPPE INC,

BY: [Signature]

LAWRENCE S. NELSON, PRESIDENT

STATE OF IDAHO

COUNTY OF CANYON

ON THIS 2ND DAY OF AUGUST IN THE YEAR 2006, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED, LAWRENCE S. NELSON KNOWN TO ME TO BE THE PRESIDENT OF THE CORPORATION THAT EXECUTED THIS INSTRUMENT AND THE PERSON WHO EXECUTED THE INSTRUMENT ON BEHALF OF SAID CORPORATION, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME. IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

[Signature]
MATT GRENKE

RESIDING AT: STAR

MY COMMISSION EXPIRES ON: 07/09/11

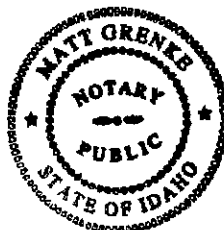


EXHIBIT "A"

PARCEL 2: (Remainder of The Rim)

A parcel of land being a portion of the East Half of the Southwest Quarter and a portion of Government Lot 3 and a portion of Government Lot 4 of Section 31, Township 3 North, Range 2 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

COMMENCING at the Northwest corner of said Government Lot 3, (West Quarter corner), said corner monumented with a 3 inch diameter aluminum disk; thence North 89° 22' 22" East, a distance of 40.01 feet along the northerly boundary of said Government Lot 3 to a point; thence South 00° 47' 33" West a distance of 650.35 feet along a line that is 40.00 feet east of and parallel with the westerly boundary of said Government Lot 3 to a point; thence South 81° 20' 30" East a distance of 122.04 feet to a point; thence through a curve to the left with a central angle of 32° 12' 34", a radius of 250.00 feet, and a long chord which bears North 82° 33' 14" East a distance of 138.70 feet to a point; thence North 66° 26' 57" East a distance of 109.14 feet to a point; thence through a curve to the right with a central angle of 33° 01' 47", a radius of 190.00 feet, and a long chord which bears North 82° 57' 50" East a distance of 108.02 feet to a point; thence South 80° 31' 16" East a distance of 89.75 feet to a point; thence South 72° 18' 50" East a distance of 111.56 feet to a point; thence South 68° 34' 22" East a distance of 368.35 feet to a point; thence South 85° 20' 04" East a distance of 101.79 feet to a point; thence South 36° 36' 26" East a distance of 66.94 feet to a point; thence South 65° 59' 23" East a distance of 149.97 feet to the POINT OF BEGINNING; thence continuing South 65° 59' 23" East a distance of 156.94 feet to a point; thence South 02° 49' 09" East a distance of 292.72 feet to a point; thence South 59° 38' 44" East a distance of 459.85 feet to a point; thence through a curve to the left with a central angle of 90° 00' 00", a radius of 20.00 feet, and a long chord which bears North 75° 21' 16" East a distance of 28.28 feet to a point; thence South 25° 53' 56" West a distance of 74.13 feet to a point; thence through a curve to the left with a central angle of 81° 05' 20", a radius of 20.00 feet, and a long chord which bears North 19° 06' 04" West a distance of 26.00 feet to a point; thence North 59° 38' 44" West a distance of 345.23 feet to a point; thence South 10° 32' 57" West a distance of 40.71 feet to a point; thence North 55° 37' 48" West a distance of 83.25 feet to a point; thence South 88° 28' 05" West a distance of 173.23 feet to a point; thence North 00° 47' 33" East a distance of 446.81 feet parallel with the west boundary of said Government Lot 3 to the POINT OF BEGINNING.

PARCEL 9: (Portion of South Basin)

This parcel is a portion of the Southwest of Section 31 Township 3 North, Range 2 West of the Boise Meridian, Canyon County, Idaho, and is more particularly described as follows:

BEGINNING at the southeast corner of said Southwest Quarter, (South Quarter corner), said corner monumented with a 5/8 inch iron pin; thence
South 88° 42' 53" West a distance of 210.20 feet along the south boundary of the Southeast Quarter of the Southwest Quarter to a point; thence
North 07° 15' 20" East a distance of 536.90 feet to a point; thence
North 05° 39' 21" East a distance of 414.88 feet to a point; thence
North 08° 43' 12" West a distance of 91.79 feet to a point; thence
North 86° 49' 32" East a distance of 110.32 feet to a point on the east boundary of said Southwest Quarter; thence
South 00° 17' 14" East a distance of 1037.59 feet to the POINT OF BEGINNING.

①
30

Parcel (20) - (21)



REQUEST
TYPE: Doc SEE 10

2006 MAY 18 PM 4 27
G NOEL HALE
CANYON COUNTY RECORDER
BY [Signature]

RECORDED

200837595

Order No.: C0614483

MGT

CORPORATION WARRANTY DEED

For Value Received NELSON-DEPPE, INC., AN IDAHO CORPORATION

A Corporation duly organized and existing under the laws of the State of IDAHO hereby Grant, Bargain, Sell and Convey unto GREGORY O. BULLOCK and JEANETTE E. BULLOCK, HUSBAND AND WIFE

Whose current address is: 504 BAYHILL DRIVE, NAMPA ID 83686

The following described real estate, to wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever.

The Grantor does hereby covenant to and with the said Grantees, that it is the owner in fee simple of said premises; that it is free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, including irrigation and utility easements, (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. In constraining this Deed and where the context so requires, the singular includes the plural, and the masculine, includes the feminine and neuter.

IN WITNESS WHEREOF, the Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed.

Dated: 05/15/06

NELSON-DEPPE, INC., by:

[Signature]
LAWRENCE S. NELSON, its PRESIDENT

STATE OF IDAHO

COUNTY OF CANYON

ON THIS 15TH DAY OF MAY IN THE YEAR 2006, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED, LAWRENCE S. NELSON KNOWN TO ME TO BE THE PRESIDENT OF THE CORPORATION THAT EXECUTED THIS INSTRUMENT AND THE PERSON WHO EXECUTED THE INSTRUMENT ON BEHALF OF SAID CORPORATION, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

[Signature]
MATT GRENKE
RESIDING AT: STAR
MY COMMISSION EXPIRES ON: 07/09/11



TITLEONE CORPORATION

Authorized agent for:

UNITED GENERAL TITLE INSURANCE COMPANY

Commitment Number: C0614483 TC/MG

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1 (The Rim)

A parcel of land being a portion of the East Half of the Southwest Quarter and a portion of Government Lot 3 and a portion of Government Lot 4 of Section 31, Township 3 North, Range 2 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

BEGINNING at the Northwest corner of said Government Lot 3, (West Quarter corner) said corner monumented with a 3 inch diameter aluminum disk; thence

North 89° 22' 22" East, a distance of 40.01 feet along the northerly boundary of said Government Lot 3 to a point; thence

South 00° 47' 33" West, a distance of 650.35 feet along a line that is 40.00 feet east of and parallel with the westerly boundary of said Government Lot 3 to a point; thence

South 81° 20' 30" East, a distance of 122.04 feet to a point; thence through a curve to the left with a central angle of 32° 12' 34" a radius of 250.00 feet, and a long chord which bears North 82° 33' 14" East, a distance of 138.70 feet to a point; thence

North 66° 26' 57" East, a distance of 109.14 feet to a point; thence through a curve to the right with a central angle of 33° 01' 47", a radius of 190.00 feet, and a long chord which bears North 82° 57' 50" East, a distance of 108.02 feet to a point; thence

South 80° 31' 16" East, a distance of 89.75 feet to a point; thence

South 72° 18' 50" East, a distance of 111.56 feet to a point; thence

South 68° 34' 22" East, a distance of 368.35 feet to a point; thence

South 85° 20' 04" East, a distance of 101.79 feet to a point; thence

South 36° 36' 26" East, a distance of 66.94 feet to a point; thence

South 65° 59' 23" East, a distance of 149.97 feet to a point; thence

South 00° 47' 33" West, a distance of 446.81 feet parallel with the westerly boundary of said Government Lot 3 to a point; thence

South 88° 28' 05" West, a distance of 281.57 feet to a point; thence

North 02° 48' 28" West, a distance of 300.93 feet to a point; thence

North 46° 19' 50" West, a distance of 30.07 feet to a point; thence

North 88° 11' 42" West, a distance of 1002.71 feet to a point on the westerly boundary of said Government Lot 3; thence

North 00° 47' 33" East, a distance of 1001.16 feet parallel with the westerly boundary of said Government Lot 3 to the POINT OF BEGINNING.

An excepting from this above described parcel the following description:

A parcel of land being a portion of Government Lot 3 of Section 31, Township 3 North, Range 2 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

TITLEONE CORPORATION

Authorized agent for:

UNITED GENERAL TITLE INSURANCE COMPANY

Commitment Number: C0614483 TC/MG

SCHEDULE C (Continued)

COMMENCING at the Northeast corner of the Southwest Quarter of said section 31 (center Quarter corner), said corner monumented with a 3 inch diameter aluminum disk; thence South 89° 22' 22" West, a distance of 1323.51 feet along the northerly boundary of said Southwest Quarter to the Northeast corner of said Government Lot 3, said corner lies North 89° 22' 22" East, a distance of 1418.65 feet from the Northwest corner of said Government Lot 3, (West Quarter corner); thence South 0° 18' 28" East, a distance of 798.92 feet along the easterly boundary of said Government Lot 3 to a point; thence South 89° 41' 32" West, a distance of 287.26 feet at right angles to the easterly boundary of said Government Lot 3 to the POINT OF BEGINNING, said point monumented with a 5/8 inch diameter iron pin; thence South 36° 36' 26" East, a distance of 66.94 feet to a 1/2 inch diameter iron pin; thence South 66° 23' 26" East, a distance of 71.88 feet to a 1/2 inch diameter iron pin; thence South 09° 19' 27" West, a distance of 164.57 feet to a 1/2 inch diameter iron pin; thence North 85° 14' 23" West, a distance of 148.49 feet to the beginning of a tangent curve right, having a radius of 47.00 feet, said point monumented with a 1/2 inch diameter iron pin; thence a distance of 67.54 feet along the arc of said curve, having a central angle of 82° 20' 21" the long chord of which bears North 44° 04' 13" West, a distance of 61.88 feet to a 1/2 inch diameter iron pin; thence tangent to said curve, North 02° 54' 03" West, a distance of 33.76 feet to a 1/2 inch diameter iron pin; thence North 04° 16' 29" East, a distance of 163.15 feet to a 1/2 inch diameter iron pin; thence South 85° 20' 04" East, a distance of 101.79 feet to the POINT OF BEGINNING.

PARCEL 2 (Lookout Ridge & Lookout Basin)

A parcel of land being a portion of the Southeast Quarter of the Southwest Quarter of Section 31, Township 3 North, Range 2 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

COMMENCING at the Southwest corner of said Southwest Quarter, (Section corner common to sections 31, 36, 1 and 6) said corner monumented with a 5/8 inch diameter iron pin; thence North 88° 40' 05" East, a distance of 1469.70 feet along the southerly boundary of Government Lot 4 of said section 31 to the Southeast corner of said Government Lot 4, said corner monumented with a 3 inch diameter brass disk; thence North 88° 42' 53" East, a distance of 390.96 feet along the southerly boundary of said Southeast Quarter of the Southwest Quarter to the POINT OF BEGINNING; thence North 05° 00' 53" East, a distance of 311.94 feet to a point; thence South 88° 55' 26" West, a distance of 259.77 feet to a point; thence North 64° 14' 40" West, a distance of 37.09 feet to a point; thence North 00° 36' 31" West, a distance of 892.89 feet to a point; thence North 10° 32' 57" East, a distance of 40.71 feet to a point; thence South 59° 38' 44" East, a distance of 337.23 feet to the beginning of a tangent curve right and having a radius of 20.00 feet; thence a distance of 31.42 feet along the arc of said curve through a central angle of 90° 00' 00", the long chord of

TITLEONE CORPORATION

Authorized agent for:

UNITED GENERAL TITLE INSURANCE COMPANY

Commitment Number: C0614483 TC/MG

SCHEDULE C

(Continued)

which bears South 14° 38' 44" East, a distance of 28.28 feet to a point; thence non tangent to said curve, North 30° 21' 16" East, a distance of 77.00 feet to a point; thence
South 49° 01' 33" East, a distance of 56.98 feet to a point; thence
South 59° 38' 44" East, a distance of 105.00 feet to a point; thence
South 30° 21' 16" West, a distance of 98.45 feet to the beginning of a tangent curve left and having a radius of 467.00 feet; thence
a distance of 421.84 feet along the arc of said curve through a central angle of 51° 45' 19", the long chord of which bears South 04° 28' 37" West, a distance of 407.64 feet to a point; thence tangent to said curve, South 21° 24' 03" East, a distance of 145.84 feet to the beginning of a tangent curve right and having a radius of 740.50 feet; thence
a distance of 259.98 feet along the arc of said curve through a central angle of 20° 06' 56" the long chord of which bears South 11° 20' 35" East, a distance of 258.64 feet to a point; thence
South 01° 17' 07" East, a distance of 147.27 feet to a point on the southerly boundary of said Southeast Quarter of the Southwest Quarter; thence
South 88° 42' 53" West, a distance of 228.66 feet along the southerly boundary of said Southeast Quarter of the Southwest Quarter to the POINT OF BEGINNING.

Map 2nd 22

200609026

RECORDED

2006 FEB 7 PM 4 32

G NOEL HALES
CANYON COUNTY RECORDER

REQUEST
TYPE 2006 FEE 6.
TITLEONE



Order No.: C0512469

CORPORATION WARRANTY DEED

For Value Received NELSON-DEPPE, INC., AN IDAHO CORPORATION

A Corporation duly organized and existing under the laws of the State of IDAHO hereby Grant, Bargain, Sell and Convey unto GREG BULLOCK, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY,

Whose current address is: 504 BAYHILL DRIVE, NAMPA ID 83686

The following described real estate, to wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever.

The Grantor does hereby covenant to and with the said Grantees, that it is the owner in fee simple of said premises; that it is free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, including irrigation and utility easements, (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. In constraining this Deed and where the context so requires, the singular includes the plural, and the masculine, includes the feminine and neuter.

IN WITNESS WHEREOF, the Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed.

Dated: 02/02/06

NELSON-DEPPE, INC., by:

L.S. Nelson
L.S. NELSON, it's PRESIDENT

STATE OF IDAHO

COUNTY OF CANYON

ON THIS 3rd DAY OF FEBRUARY IN THE YEAR 2006, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED, L.S. NELSON KNOWN TO ME TO BE THE PRESIDENT OF THE CORPORATION THAT EXECUTED THIS INSTRUMENT AND THE PERSON WHO EXECUTED THE INSTRUMENT ON BEHALF OF SAID CORPORATION, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

Matt Grenke
MATT GRENKE
RESIDING AT: STAR
MY COMMISSION EXPIRES ON: 07/09/11



EXHIBIT "A"

PARCEL 1

A parcel of land being a portion of Government Lot 3 of Section 31, Township 3 North, Range 2 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

COMMENCING at the Northeast corner of the Southwest Quarter of said Section 31, (center Quarter corner), said corner monumented with a 3 inch diameter aluminum disk; thence South 89°22'22" West, a distance of 1323.51 feet along the Northerly boundary of said Southwest Quarter to the Northeast corner of said Government Lot 3, said corner lies North 89°22'22" East, a distance of 1418.65 feet from the Northwest corner of said Government Lot 3, (West Quarter corner); thence South 0°18'28" East, a distance of 798.92 feet along the Easterly boundary of said Government Lot 3 to a point; thence South 89°41'32" West, a distance of 287.26 feet at right angles to the Easterly boundary of said Government Lot 3 to the POINT OF BEGINNING, said point monumented with a 5/8 inch diameter iron pin; thence South 36°36'26" East, a distance of 66.94 feet to a 1/2 inch diameter iron pin; thence South 66°23'26" East, a distance of 71.88 feet to a 1/2 inch diameter iron pin; thence South 09°19'27" West, a distance of 164.57 feet to a 1/2 inch diameter iron pin; thence North 85°14'23" West, a distance of 148.49 feet to the beginning of a tangent curve right, having a radius of 47.00 feet, said point monumented with a 1/2 inch iron pin; thence a distance of 67.54 feet along the arc of said curve, having a central angle of 82°20'21", the long chord of which bears North 44°04'13" West, a distance of 61.88 feet to a 1/2 inch diameter iron pin; thence tangents to said curve, North 2°54'03" West, a distance of 33.76 feet to a 1/2 inch diameter iron pin; thence North 04°16'29" East, a distance of 163.15 feet to a 1/2 inch diameter iron pin; thence South 85°20'04" East, a distance of 101.79 feet to the POINT OF BEGINNING.

PARCEL 2

A 28.00 foot wide strip of land over and across an existing paved driveway, for the purposes of ingress/egress. Said strip of land located in a portion of the Northwest Quarter of the Southwest Quarter and in a portion of Government Lot 3 of Section 31, Township 3 North, Range 2 West, Boise Meridian, Canyon County Idaho, more particularly described as follows:

Commencing at the Northeast corner of the Southwest Quarter of said section 31, (center Quarter corner) said corner monumented with a 3 inch diameter aluminum disk; thence South 89° 22' 22" West, a distance of 1154.75 feet along the northerly boundary of said Southwest Quarter to the POINT OF BEGINNING, said point lies North 89° 22' 22" East, a distance of 168.76 feet from the Northeast corner of said Government Lot 3; thence South 0° 16' 07" East, a distance of 1020.76 feet to a Point; thence North 89° 52' 56" East, a distance of 429.66 feet to a point; thence South 18° 07' 00" West, a distance of 57.10 feet to a point; thence North 69° 37' 11" West, a distance of 74.91 feet to a point; thence South 89° 52' 56" West, a distance of 889.38 feet to a point; thence North 0° 07' 04" West, a distance of 28.00 feet to a point; thence North 89° 52' 56" East, a distance of 519.75 feet to a point; thence North 0° 16' 07" West, a distance of 1020.51 feet to a point on the northerly boundary of said Southwest Quarter; thence North 89° 22' 22" East, a distance of 28.00 feet along the northerly boundary of said Southwest Quarter to the POINT OF BEGINNING.

Exhibit "A"

Legal Description

Parcel (23)

200629380

RECORDED

2006 APR 20 PM 4 35

G NOEL HALE

CANYON COUNTY RECORDER

BY

TITLEONE

RECEIVED

THE DEED FILE 10-00



www.titleonecorp.com

Order No.: C0613513

CORPORATION WARRANTY DEED

For Value Received NELSON-DEPPE, INC., AN IDAHO CORPORATION

A Corporation duly organized and existing under the laws of the State of IDAHO hereby Grant, Bargain, Sell and Convey unto GREGORY O. BULLOCK and JEANETTE E. BULLOCK, HUSBAND AND WIFE,

Whose current address is: 504 BAYHILL DRIVE, NAMPA ID 83686

The following described real estate, to wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever.

The Grantor does hereby covenant to and with the said Grantees, that it is the owner in fee simple of said premises; that it is free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, including irrigation and utility easements, (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. In constraining this Deed and where the context so requires, the singular includes the plural, and the masculine, includes the feminine and neuter.

IN WITNESS WHEREOF, the Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed.

Dated: 04/20/06

NELSON-DEPPE, INC., by:

L S Nelson
LAWRENCE S. NELSON, it's PRESIDENT

STATE OF IDAHO

COUNTY OF CANYON

ON THIS 20TH DAY OF APRIL, IN THE YEAR 2006, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED, LAWRENCE S. NELSON KNOWN TO ME TO BE THE PRESIDENT OF THE CORPORATION THAT EXECUTED THIS INSTRUMENT AND THE PERSON WHO EXECUTED THE INSTRUMENT ON BEHALF OF SAID CORPORATION, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

Matt Grenke
MATT GRENKE
RESIDING AT: STAR
MY COMMISSION EXPIRES ON: 07/09/11

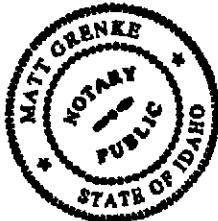


EXHIBIT "A"

PARCEL 2

A parcel of land being a portion of the Northeast Quarter of the Southwest Quarter of Section 31, Township 3 North, Range 2 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

COMMENCING at the Northeast corner of said Northeast Quarter of the Southwest Quarter (center quarter corner) said corner monumented with a 3 inch diameter aluminum disk; thence South 89° 22' 22" West, a distance of 1323.51 feet along the northerly boundary of said Northeast Quarter of the Southwest Quarter to the Northeast corner of Government Lot 3 of said Section 31 said corner lies North 89° 22' 22" East, a distance of 1418.65 feet from the Northwest corner of said Government Lot 3 (west quarter corner); thence South 0° 18' 28" East, a distance of 1009.04 feet along the easterly boundary of said Government Lot 3 to a point; thence North 89° 41' 32" East, a distance of 601.78 feet at right angles to the easterly boundary of said Government Lot 3 to the POINT OF BEGINNING, said point monumented with a 5/8 inch diameter iron pin; thence South 78° 30' 40" East, a distance of 84.23 feet to a 5/8 inch diameter iron pin; thence South 0° 44' 33" East, a distance of 101.91 feet to a 5/8 inch diameter iron pin; thence North 68° 22' 18" West, a distance of 116.83 feet to a 5/8 inch diameter iron pin; thence North 18° 07' 00" East, a distance of 79.56 feet to the POINT OF BEGINNING.

PARCEL 2A

Ingress-Egress Easement:

A 28.00 foot wide strip of land over and across an existing paved driveway, intended to be a temporary across for the purposes of ingress/egress.

Said strip of land located in a portion of the Northwest Quarter of the Southwest Quarter and in a portion of Government Lot 3 of Section 31, Township 3 North, Range 2 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

COMMENCING at the Northeast corner of the Southwest Quarter of said Section 31 (center quarter corner) said corner monumented with a 3 inch diameter aluminum disk; thence South 89° 22' 22" West, a distance of 1154.75 feet along the northerly boundary of said Southwest Quarter to the POINT OF BEGINNING, said point lies North 89° 22' 22" East, a distance of 168.76 feet from the Northeast corner of said Government Lot 3; thence South 0° 16' 07" East, a distance of 1020.76 feet to a point; thence North 89° 52' 56" East, a distance of 429.66 feet to a point; thence South 18° 07' 00" West, a distance of 57.10 feet to a point; thence North 69° 37' 11" West, a distance of 74.91 feet to a point; thence South 89° 52' 56" West, a distance of 889.38 feet to a point; thence North 0° 07' 04" West, a distance of 28.00 feet to a point; thence North 89° 52' 56" East, a distance of 519.75 feet to a point; thence North 0° 16' 07" West, a distance of 1020.51 feet to a point on the northerly boundary of said Southwest Quarter; thence North 89° 22' 22" East, a distance of 28.00 feet along the northerly boundary of said Southwest Quarter to the POINT OF BEGINNING.

Exhibit "A"

Legal Description

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-32847

NAME AND ADDRESS: CLEO MILLER
1910 S MIDDLETON RD
NAMPA ID 83686

BARBARA MILLER
1910 S MIDDLETON RD
NAMPA ID 83686

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.080 CFS
32.000 AFY

The rights listed below are limited to a total combined diversion rate of .36 cfs and to a total combined annual diversion volume of 99 AF. Combined Right Nos.: 63-32847 and 63-32849.

PRIORITY DATE: 02/24/1977

POINT OF DIVERSION:

T03N R02W S32 SWSW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/15	0.080 CFS 32.00 AFY

The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after October 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION in CANYON County

T03N R02W S32 SWNW 22.00

22 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 22 acres in a single irrigation season. Combined Right Nos.: 63-32847 and 63-32849.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Boise-Kuna Irrigation District.

Use of this right is combined with water from Nampa Meridian Irrigation District.

This right is a split from former right 63-8498 .

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA	)	Water Rights: 63-8498 (Split)
	)	63-32847, 63-32848
Case No. 39576	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE
_____	)	PROCEEDING

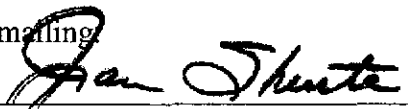
IDWR has completed the following administrative proceeding:

- ☐ Address change
- XX Substitution of Party
- ☐ IC § 42-222 transfer
- | | |
|---|--|
| ☐ Point of diversion | ☐ Place of use |
| ☐ Period of use | ☐ Nature of use |
| ☐ Split of water right | ☐ Change in ownership |
| ☐ Other | |
- ☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: September 21, 2007



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on September 21, 2007, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

2. Copies to:

Clive Strong
Office of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

3. Copies to all parties to the subcase:

Hunters Point Golf Community LLC
504 Bayhill Dr
Nampa ID 83686

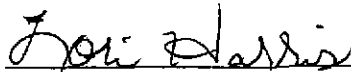
☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

John M Marshall
Givens Pursley LLP
PO Box 2720
Boise ID 83701

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

Cleo Miller
Barbara Miller
1910 S Middleton Rd
Nampa ID 83686

☒ regular mail



Signature of person mailing this document



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

September 21, 2007

CLEO MILLER
BARBARA MILLER
1910 S MIDDLETON RD
NAMPA ID 83686

Re: Original Water Right No. 63-8498

Renumbered to Water Right Nos. 63-32847

Dear Mr. & Mrs. Miller:

We have received and processed a Change of Ownership for a portion of the original Claim to a Water Right Number as referenced above. This change of ownership resulted in a split of the original claim.

When a portion of the original water right has been conveyed to another and the original right has been split, then the original right number is renumbered to represent each split. Each split contains only the portion of the original right for each separate owner. The above referenced new water right number reflects your remaining portion of the original right after the change of ownership. Enclosed is a copy of this new water right for your records. Please refer to your new number when corresponding with our office. Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the SRBA Court as notification of this change.

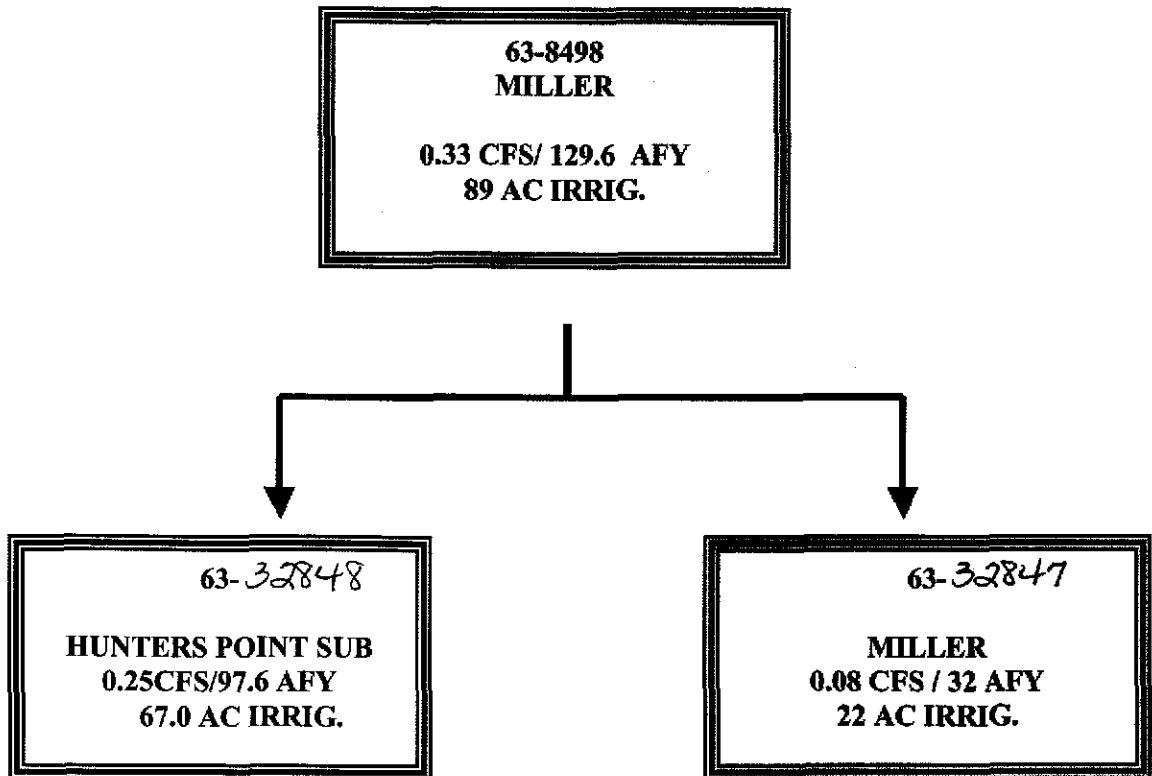
If you have any questions concerning this ownership change, or the enclosed copy, please feel free to contact this office.

Sincerely,

Lori Harris
Technical Records Specialist 2
Adjudication Section
Western Region Office

LH:1
Enclosures

SPLIT TREE FOR 63-8498





63-8498 -- CHANGE IN OWNERSHIP & SPLITS. LIGHT GREEN IS LIECENSED POU. HUNTERS PT TO HAVE THE 67 ACRES [.25 CFS] IN THE SWSW & NWSW [C/O FORM SAYS 68 AC BUT 67 LIC IN QQ] AND 22 ACRES [.08 CFS] IN SWNW REMAIN IN NAME OF MILLER. TOTAL Q = .33 CFS AS CLAIMED IN SRBA AND NOT THE 1.21 CFS LICENSED.