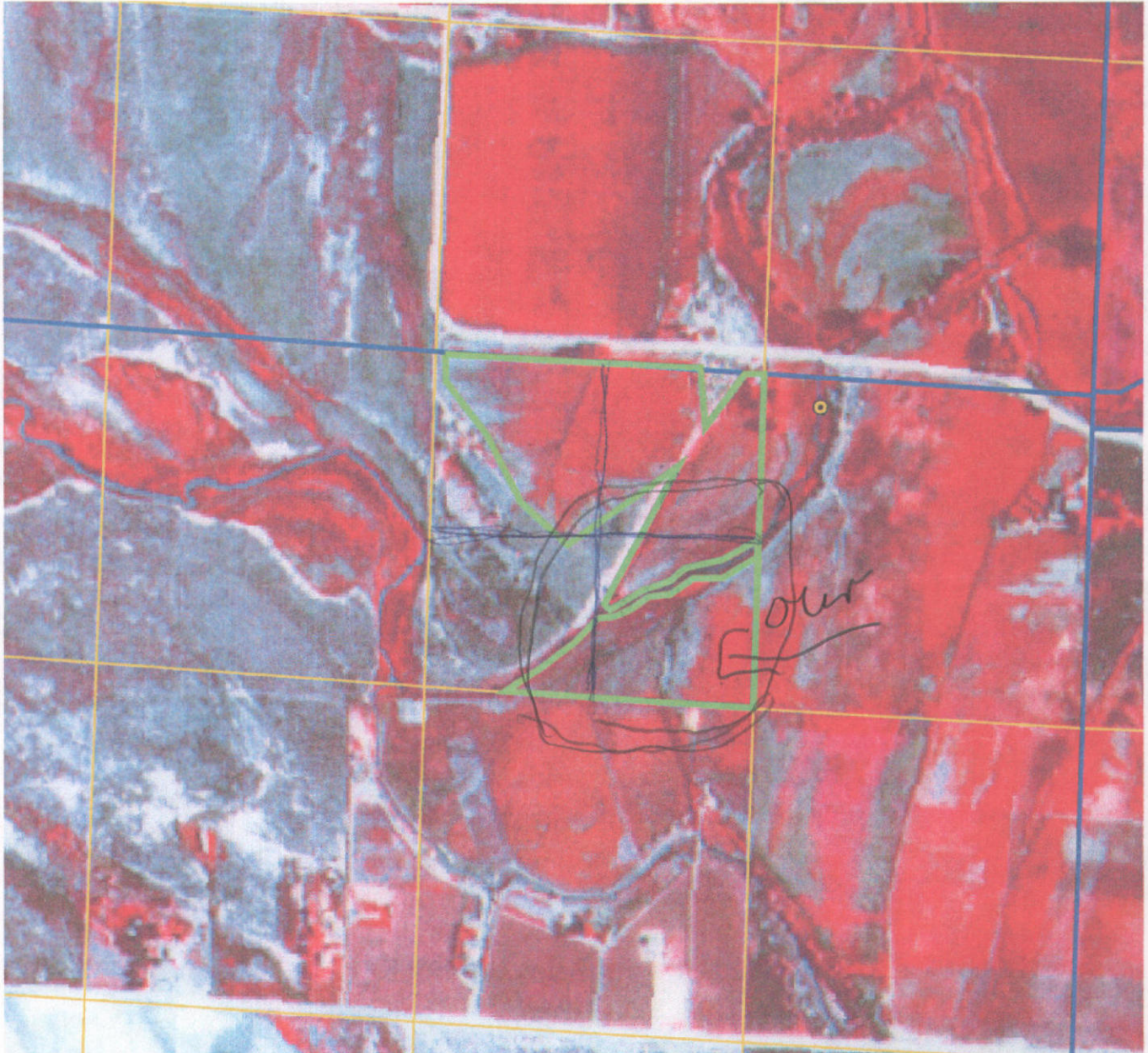




Idaho Department of Water Resources

63-2708

05N 06W Section 13



-  POU
-  POD
-  Sections
-  Quarter/Quarter

300 0 300 Feet



*Thankyou for helping
me*

IDWR
Prepared by: Lori Graves
Date: 08-29-06
1986-87 Photography

2708
 AG3-0207
 T 5N, R 6W
 Sec. 13



Produced by the Geological Survey
 Orthophotograph prepared from 1:80,000-scale aerial
 photographs taken July 30, 1981
 Projection Idaho

180 000 FEET (IDAHO)
 MICROFILMED
 AUG 18 1992



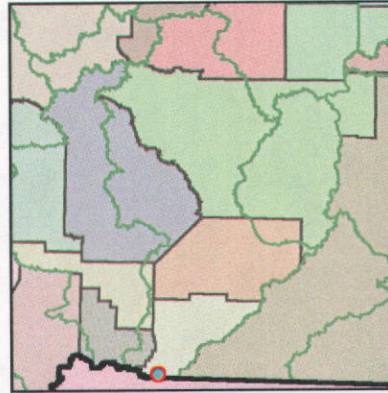
Idaho Department of Water Resources

SRBA Recommendation:

63-32661
(Irrigation)

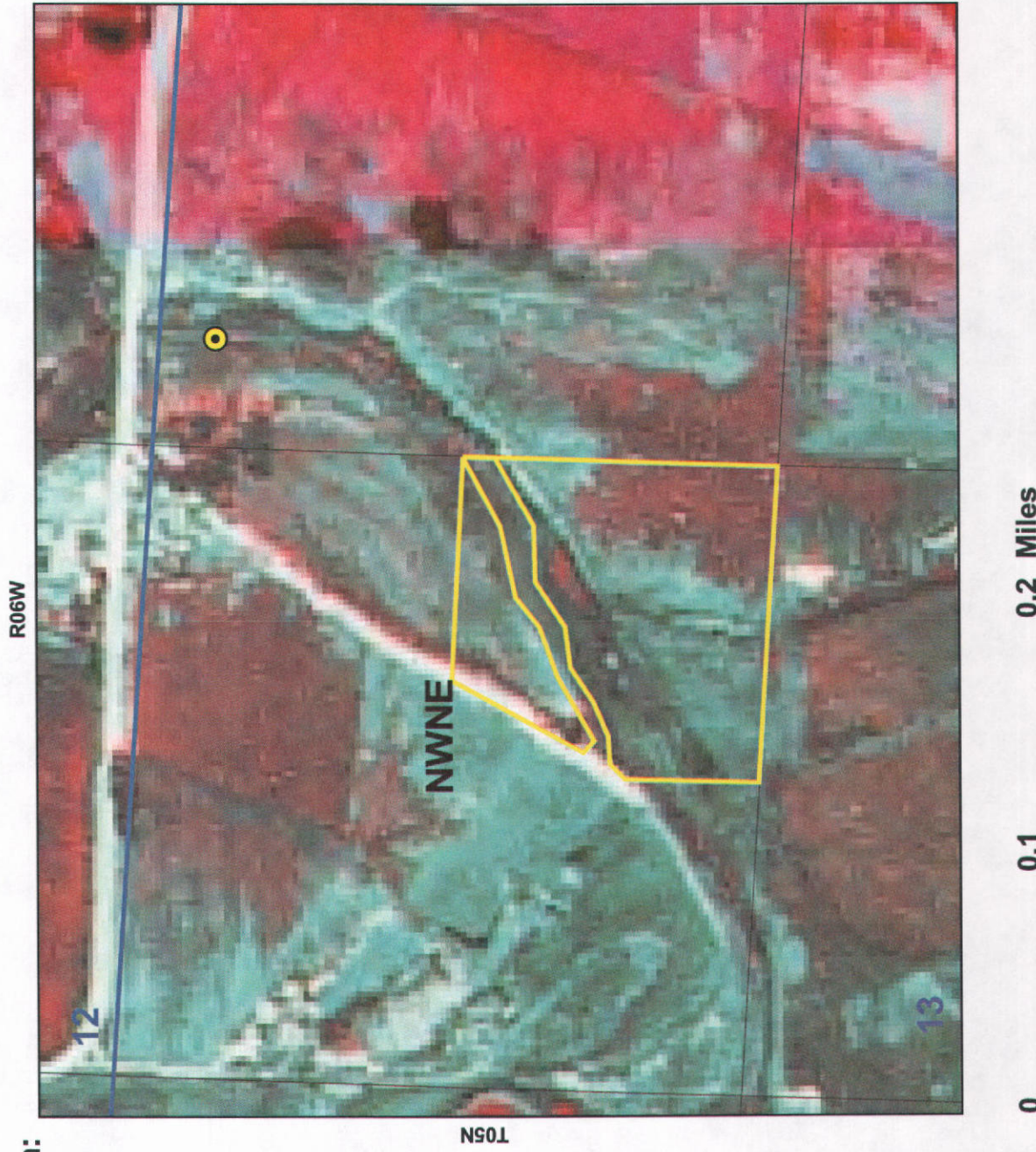
Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Canyon County
IDWR Basin 63

Prepared by K. Walker
On Friday, May 18, 2007
1987/88 Aerial Photography



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-32661
Date Received: 1/31/1990
Receipt No: X777777
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

RAY A MILLER Phone: (208)722-6681
30001 PET LN
PARMA ID USA 83660

EVA JO MILLER Phone: (208)722-6681
30001 PET LN
PARMA ID USA 83660

2. Date of Priority: 07/21/1948

3. Source: UNNAMED DRAIN Trib. to: SOUTH BOISE DRAIN

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	06W	13	NE NE	CANYON	

5. Description of diverting works:

5 HP PUMP, FLOOD

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.17	

7. Total Quantity Appropriated is:
0.17 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	06W	13	NW	NE	IRRIGATION	8.4
					Section Acres	8.4
					Total Acres	8.4

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THE DIVERSION POINT WAS MOVED IN APPROXIMATELY 1960 WHEN THEY MOVED THE ROAD OVER AND REDUG THE DITCH.

This right is a split from former right 63-2708 .

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02708
Date Received: 1/31/1990
Receipt No: W008165
Received By: la

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES A. MILLER 208-722-6488
Address: 30259 PET LN.
PARMA, ID 83660

OR
Name: LOIS A. MILLER 208-722-6488
Address: 30259 PET LN.
PARMA, ID 83660

2. Date of Priority: JUL 21, 1948

3. Source: UNNAMED DRAIN Trib. to: SOUTH BOISE DRAIN

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	06W	13	NE	NE			CANYON

5. Description of diverting works:
5 HP PUMP, FLOOD

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.500		

7. Total Quantity Appropriated is:
0.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 87.5 Acre Feet Per Annum.

9. Non-irrigation uses:

A63-02708

Page 1

Date: 01/31/90

MICROFILMED
AUG 18 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	06W	13	NW	NE		IRR	25.0
						Section Acres	25.0
						Total Acres	25.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THE DIVERSION POINT WAS MOVED IN APPROXIMATELY 1960 WHEN THEY
MOVED THE ROAD OVER AND REDUG THE DITCH.

15. Basis of Claim: LICENSE
Water Right Number: 20553

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): James A. Miller Date: 1-31-90
Date:

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 31 day
of Jan 19 90 Linda Werner
Notary Public

Seal

Residing at LINDA WERNER
RESIDING AT EAGLE, IDAHO
My Commission Expires MY COMMISSION EXPIRES DEC. 8, 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

NOV 01 2006

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-2708					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. *They said no fee*
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Jane A. Miller
30259 Pet Lane

4. New Owner/Claimant(s)

Parma Id *Eva Miller*

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

Ray A and Eva J. Miller

City, State and ZIP Code

30001 Pet Lane Parma Id

New Telephone Number

208 322 6681

5. Date you acquired the property

1994 paid taxes

RECEIVED

MAY 07 2007

WATER RESOURCES
WESTERN REGION

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Ray A Miller for Eva Jane Miller

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee N/A
 Received by [Signature] Date _____ Receipt No. _____
 Processed by [Signature] AJ Date 5-15-07 WR _____ Date _____

Order No.

QUITCLAIM DEED

FOR VALUE RECEIVED

JAMES A. MILLER

GRANTOR

do hereby CONVEY, RELEASE, REMISE and FOREVER QUIT CLAIM

unto

RAY A. MILLER AND EVA JO MILLER, HUSBAND AND WIFE

GRANTEE

whose current mailing address is: 30001 Pit Lane Pampa, Tex. 73660
the following described real property located in
more particularly described as follows, to wit:

County, State of Idaho,

THE SOUTH HALF OF THE EAST HALF OF BLOCK 2, OF THE ROSWELL PARK FRUIT
TRACT, ON FILE AND OF RECORD IN THE OFFICE OF THE CANYON COUNTY RECORDER.

REQUEST
REG. & MILLER
BY: Boal 3:00

91 AUG 1 PM 4 22
NED J. KERR
CANYON COUNTY RECORDER
BY: C. Kerr dk

RECORDED

9423335

together with their appurtenances.
Dated:

James A. Miller
JAMES A. MILLER

STATE OF IDAHO, County of CANYON, ss.

On this 1st day of August, 1991, before me, the undersigned, a Notary Public in and for said State, personally appeared JAMES A. MILLER, known or identified to me as the person whose name subscribed to the within instrument, and he acknowledged to me that he executed the same.

Signature: Rhonda Wickland
Name: RHONDA WICKLAND
(type or print)

Residing at: CALDWELL, IDAHO

My commission expires: 7/27/2000

STATE OF IDAHO, COUNTY OF

I hereby Certify that this instrument was filed for record at the request of

at _____ minutes past _____ o'clock, m.,
this _____ day of _____
19 _____ in my office, and duly recorded in Book
of Deeds at page _____

Ex-Officio Recorder

By _____ Deputy

Fees \$
Mail to

This form furnished courtesy of

STEWART TITLE OF IDAHO, Inc.



D-100 10-84



Idaho Department of Water Resources

63-2708

05N 06W Section 13



-  POU
-  POD
-  Sections
-  Quarter/Quarter

*Thank you for helping
me.*

300 0 300 Feet



IDWR
Prepared by: Lori Graves
Date: 08-29-06
1986-87 Photography

09/29/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-2708

JAMES A MILLER
30259 PET LN
PARMA ID 83660
Telephone Number: (208)722-6488

LOIS A MILLER
30259 PET LN
PARMA ID 83660
Telephone Number: (208)722-6488

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

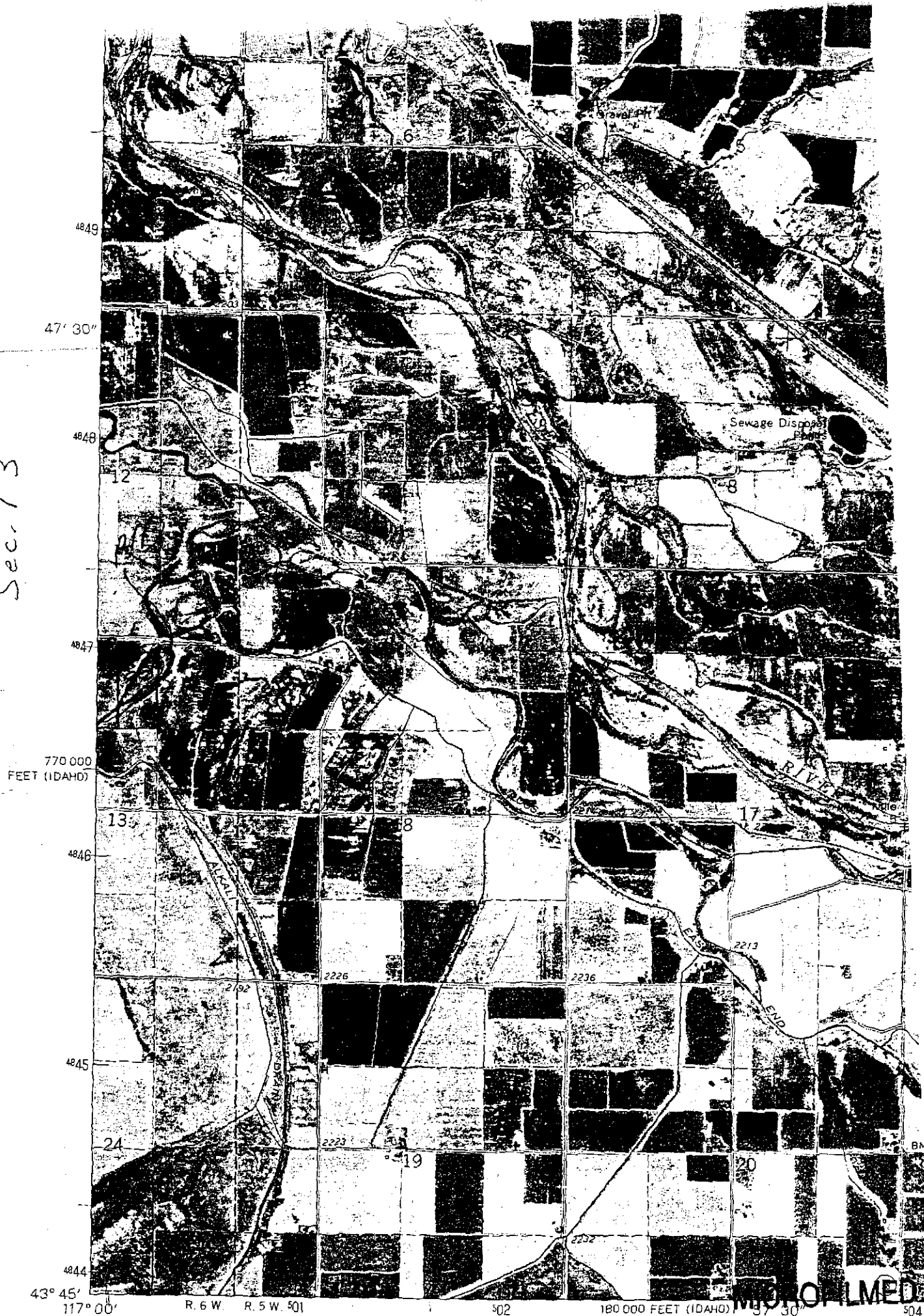
☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: _____ SIGNATURE: _____

Please print your name: _____

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

2708
AG3-0207
T 5N, R 6W
Sec. 13



Produced by the Geological Survey

Orthophotograph prepared from 1:80,000-scale aerial
photographs taken July 30, 1981

Projection Idaho Albers

AUG 18 1992

MICROFILMED

State of Idaho

License and Certificate of Water Right

63-2708

Water License No. 20553 Priority July 21, 1948 Amount 0.5 second foot

THIS IS TO CERTIFY that JAMES A. MILLER

of Parma, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated July 21, 1948; that Permit No. 20553 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 0.8 second foot, was issued thereunder on August 2, 1948, showing that said works were completed on the 27th day of July, 1948; and that on the 20th day of October, 1951

JAMES A. MILLER

of Parma, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of a drain ditch ~~containing~~ for the purpose of irrigation, under Use Permit No. 20553 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 8 of Licenses, at Page 5036, on the 18th day of December, 1952;

The right hereby confirmed dates from July 21, 1948;

The Point of Diversion is located

in the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 13, Tp. 5 N., R. 6 W., B. M. Canyon County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 0.5 cubic foot per second.

Description and location of use:

TWP.	RANGE	SECTION	FORTY-ACRE TRACT	NO. ACRES DESCRIBED IN PERMIT	NO. ACRES ACTUALLY IRRIGATED
5 N.	6 W.	13	NW $\frac{1}{4}$ NE $\frac{1}{4}$	40	25

MICROFILMED
AUG 18 1992

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.



Idaho Department of Water Resources

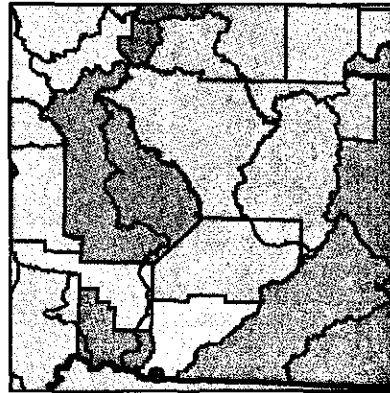
SRBA Recommendation:

63-32661

(Irrigation)

Legend

- © Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Canyon County
IDWR Basin 63

Prepared by K. Walker
On Friday, May 18, 2007
1987/88 Aerial Photography

R06W



T05N

0 0.1 0.2 Miles

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-32661

NAME AND ADDRESS: RAY A MILLER
30001 PET LN
PARMA ID 83660

EVA JO MILLER
30001 PET LN
PARMA ID 83660

SOURCE: UNNAMED DRAIN

TRIBUTARY: SOUTH BOISE DRAIN

QUANTITY: 0.170 CFS

PRIORITY DATE: 07/21/1948

POINT OF DIVERSION:

T05N R06W S13 NENE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.170 CFS

PLACE OF USE: IRRIGATION in CANYON County

T05N R06W S13 NWNE 8.40

8.4 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

This right remains subject to the right of the original appropriator, in good faith and in compliance with state laws governing changes in use and/or expansion of water rights, to cease wasting water, to change the place or manner of wasting it, or to recapture it.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

This right is a split from former right 63-2708 .

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA	)	Water Rights: 63-2708 (Split)
	)	63-32660, 63-32661, 63-32662
Case No. 39576	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE
_____	)	PROCEEDING

IDWR has completed the following administrative proceeding:

- ☐ Address change
- XX Substitution of Party
- ☐ IC § 42-222 transfer
 - ☐ Point of diversion ☐ Place of use
 - ☐ Period of use ☐ Nature of use
 - ☐ Split of water right ☐ Change in ownership
 - ☐ Other
- ☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: May 18, 2007



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on May 18, 2007, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court	☐ overnight mail
Snake River Basin Adjudication	☒ regular mail
P.O. Box 2707	☐ hand-delivered
Twin Falls, ID 83303-2707	☐ facsimile

2. Copies to:

Clive Strong	☐ overnight mail
Office of the Attorney General	☒ regular mail
P.O. Box 44449	☐ hand-delivered
Boise, ID 83711-4449	☐ facsimile

United States Dept of Justice	☐ overnight mail
Environment & Natural Resource Div	☒ regular mail
550 West Fort Street MSC 033	☐ hand-delivered
Boise ID 83724	☐ facsimile

3. Copies to all parties to the subcase:

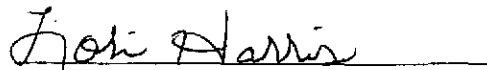
Joy Miller	☐ overnight mail
Betty Miller	☒ regular mail
30503 Pet Ln.	☐ hand-delivered
Parma ID 83660	☐ facsimile

Ray Miller	☐ overnight mail
Eva Miller	☒ regular mail
30001 Pet Ln.	☐ hand-delivered
Parma ID 83660	☐ facsimile

Jeremy Miller
30259 Pet Ln.
Parma ID 83660

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

☐ overnight mail
☐ regular mail
☐ hand-delivered
☐ facsimile



Signature of person mailing this document



State of Idaho

DEPARTMENT OF WATER RESOURCES

2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

WESTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

May 18, 2007

RAY A MILLER
EVA JO MILLER
30001 PET LN
PARMA ID 83660

Re: Original Water Right No. 63-2708

Renumbered to Water Right Nos. 63-32661

Dear Mr. & Mrs. Miller:

We have received and processed a Change of Ownership for a portion of the original Claim to a Water Right Number as referenced above. This change of ownership resulted in a split of the original claim.

When a portion of the original water right has been conveyed to another and the original right has been split, then the original right number is renumbered to represent each split. Each split contains only the portion of the original right for each separate owner. The above referenced new water right number reflects your remaining portion of the original right after the change of ownership. Enclosed is a copy of this new water right for your records. Please refer to your new number when corresponding with our office. Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the SRBA Court as notification of this change.

If you have any questions concerning this ownership change, or the enclosed copy, please feel free to contact this office.

Sincerely,

Lori Harris
Technical Records Specialist 2
Adjudication Section
Western Region Office

LH:1
Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

WESTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

May 2, 2007

RAY A &/OR EVA J MILLER
30001 PET LANE
PARMA ID 83660

Dear Mr. and Mrs. Miller:

Enclosed is the **Notice of Change in Water Right Ownership** form that you submitted to our office. We are returning this form for your signature. Please sign on the **Signature of New Owner** line (on back of form) and return it to our office in order for us to complete the ownership change for your water right.

If you have any questions, feel free to contact our office.

Sincerely,

KAY WALKER
Sr. Water Resource Agent
Adjudication Section
Western Region

KW:k
Enclosure