

RECEIVED

NOV 02 2006

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-2708		☒			

2. The following **REQUIRED** information must be submitted with this form: No Fee

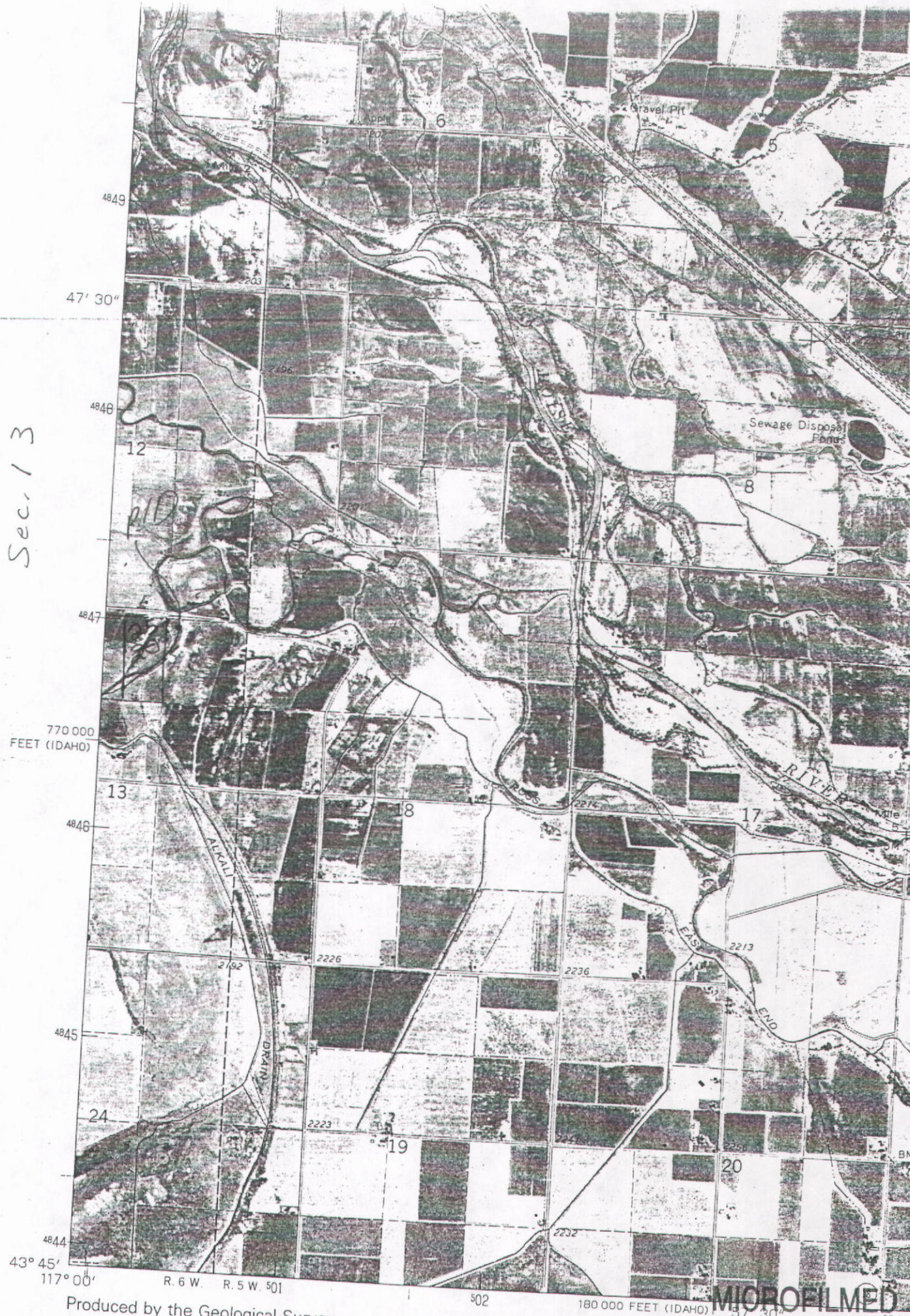
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) James & Lois Miller
30259 Pet Lane Parma ID
4. New Owner/Claimant(s) Joy F. & Betty J. Miller
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 30503 Pet Lane
- City, State and ZIP Code Parma ID 83660
- New Telephone Number 808 722-5593
5. Date you acquired the property 1980

2708
 AG3-0207
 T 5N, R 6W
 Sec. 13



Produced by the Geological Survey
 Orthophotograph prepared from 1:80,000-scale aerial
 photographs taken July 30, 1981
 Projection Idaho

MICROFILMED
 AUG 18 1992



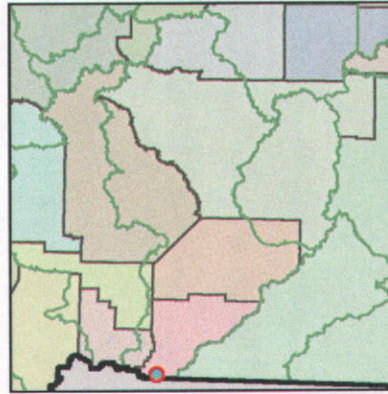
Idaho Department of Water Resources

SRBA Recommendation:

63-32660
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon County
IDWR Basin 63



0 0.1 0.2 Miles

Prepared by K. Walker
On Friday, May 18, 2007
1987/88 Aerial Photography

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-32660
Date Received: 1/31/1990
Receipt No: X777777
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

JOY F MILLER Phone: (208) 722-5593
30503 PET LN
PARMA ID USA 83660

BETTY J MILLER Phone: (208) 722-5593
30503 PET LN
PARMA ID USA 83660

2. Date of Priority: 07/21/1948

3. Source: UNNAMED DRAIN Trib. to: SOUTH BOISE DRAIN

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	06W	13	NE NE	CANYON	

5. Description of diverting works:

5 HP PUMP, FLOOD

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.15	

7. Total Quantity Appropriated is:
0.15 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	06W	13	NW	NE	IRRIGATION	7.7
Section Acres						7.7
Total Acres						7.7

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THE DIVERSION POINT WAS MOVED IN APPROXIMATELY 1960 WHEN THEY MOVED THE ROAD OVER AND REDUG THE DITCH.

This right is a split from former right 63-2708 .

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02708
Date Received: 1/31/1990
Receipt No: W008165
Received By: LA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES A. MILLER 208-722-6488
Address: 30259 PET LN.
PARMA, ID 83660

OR
Name: LOIS A. MILLER 208-722-6488
Address: 30259 PET LN.
PARMA, ID 83660

2. Date of Priority: JUL 21, 1948

3. Source: UNNAMED DRAIN Trib. to: SOUTH BOISE DRAIN

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	06W	13	NE	NE			CANYON

5. Description of diverting works:
5 HP PUMP, FLOOD

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.500		

7. Total Quantity Appropriated is:
0.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 87.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	06W	13	NW	NE		IRR	25.0
Section Acres							25.0
Total Acres							25.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THE DIVERSION POINT WAS MOVED IN APPROXIMATELY 1960 WHEN THEY
MOVED THE ROAD OVER AND REDUG THE DITCH.

15. Basis of Claim: LICENSE
Water Right Number: 20553

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): James A. Miller Date: 1-31-90
Date:

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 31 day
of Jan 19 90 Linda Werner
Notary Public

Seal

Residing at LINDA WERNER
RESIDING AT EAGLE, IDAHO
My Commission Expires MY COMMISSION EXPIRES DEC. 8, 1994

RECEIVED

NOV 02 2003

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
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Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-2708		✓			

2. The following **REQUIRED** information must be submitted with this form: No Fee
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent ~~DEED, TITLE POLICY, CONTRACT OF SALE~~ **WARRANTY DEED** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

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30259 Pet Lane Parma ID
4. New Owner/Claimant(s) Joy F. & Betty J. Miller
 Name Connector (Check one): [] and, [] or, [] and/or
- New Mailing Address 30503 Pet Lane
- City, State and ZIP Code Parma ID 83660
- New Telephone Number 208 722-5593
5. Date you acquired the property 1980

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Joy F. Miller

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee N/A
 Received by _____ Date _____ Receipt No. _____
 Processed by 221 AI Date 5-15-07 WR _____ Date _____



Gene T Kuehn

Canyon County Assessor
1115 Albany St. - Room 343
Caldwell, ID 83605

2006

ASSESSMENT NOTICE

**THIS IS NOT A BILL.
DO NOT PAY.**

PARCEL DESCRIPTION:

26156010 0
13-5N-6W NE ROSWELL PK FRUIT TRC
W 1/2 BLK 2

Annual - Real Property 6/5/2006

For any questions, please notify the Assessor's Office immediately

Assessor's Telephone Number: (208)454-7431

Parcel Address: 0 PET LN PA ID

7756 07590002000A *****5-DIGIT 83660



Appeals of your property value must be filed in writing, on a form provided by the County, by:

MILLER JOY F
30503 PET LN
PARMA ID 83660-6603

6/26/2006

Tax Code Area: 051-00

Parcel Number:

ALT PIN: 07590002000A

ASSESSED VALUE OF YOUR PROPERTY

CURRENT DESCRIPTION	LOTS/ACRES		CURRENT YEAR'S VALUE
19 Public ROW	0.2900		0
02 Irr pasture	6.7300		2,700
05 Dry grazing	11.9800		480
15 Rural res sub	1.0000		26,000
SUBTOTAL:	20.0000		29,180
LESS HOMEOWNERS EXEMPTION:			13,000
NET TAXABLE PROPERTY VALUE:			16,180

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

TAXING DISTRICT INFORMATION

TAXING DISTRICTS	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
PEST	208-454-7507	8/14/2006
AMBULANCE DISTRICT	208-466-8800	8/14/2006
NOTUS-PARMA HWY #2	208-722-5343	8/8/2006
PARMA RURAL FIRE	208-722-5745	6/12/2006
ROSWELL CEMETERY	208-722-5785	8/14/2006
PARMA SCH #137	208-722-5115	6/12/2006
CANYON COUNTY	208-454-7507	8/14/2006

THIS IS NOT A BILL. DO NOT PAY.

See the back of this Notice for details

YOUR RIGHT TO APPEAL YOUR PROPERTY VALUE

To appeal your property value, you **must file a written form** with the county board of equalization (BOE). The form requires you to identify yourself, your property, and the reason for your appeal. You can get the form from your county assessor, clerk, or commissioners.

The form must be filed on or before the end of the county's business day on the 4th Monday of June.

(For the subsequent property roll, the filing deadline is the 4th Monday of November. For the missed property roll, the filing deadline is the following year's January meeting date for the BOE.) See Idaho Code section 63-501A. In addition, you may wish to discuss your property

valuation with your county assessor's office to see if the matter can be resolved prior to hearing the appeal. **NOTE:** Contacting your county assessor does not meet the requirements for filing an appeal.

If you do not file by the above deadline, you will lose your right to appeal your property value for the current year.

Contact your county assessor to learn more about property tax exemptions or other tax benefit programs.

BOARD OF EQUALIZATION (BOE) RESPONSIBILITIES AND DATES

The responsibilities of the BOE are to decide eligibility for property tax exemptions, hear appeals, and to equalize the value of property.

The board of county commissioners must meet as the BOE on the 4th Monday of each month from January through May and each day from the 4th Monday of

June through the second Monday of July. For the subsequent property assessment roll, the BOE meets each day from the fourth Monday of November through the first Monday of December. For the missed property assessment roll, the BOE meets in January of the next year. See Idaho Code sections 63-501 and 63-502.

CURRENT YEAR ESTIMATED TAX

If the current year estimated tax is shown on the front of this notice, it is calculated using this year's property value multiplied by last year's levy rate. It does not include new voter-approved budget overrides or bonds; or changes in property use, parcel splits, or other variables that might affect the value or tax.

The actual tax, for which you will be billed in November, will be different than the estimated tax shown on this notice. Actual taxes will be based on the current year's taxable value multiplied by the current year's levy rate, which will not be determined until September after the taxing districts' budgets are completed and final.

THE TAXES ARE ONLY ESTIMATES AND DO NOT INCLUDE RESULTS FROM OVERRIDE ELECTIONS AND SPECIAL FEES. DO NOT pay the estimated taxes.

Taxing districts are required to notify the county clerk of the date and location of their budget hearing by April 30th of each year. This information is intended to inform taxpayers when their taxing districts will hold budget meetings. Taxes are based on budgets, which are determined by each taxing district.

Remember to participate in setting district budgets, such as school, city, and county, by attending the budget hearings noted on the front of this notice. These budgets determine how much tax you pay.

REAL PROPERTY PURCHASE AGREEMENT

This agreement is made this _____ day of _____, 1983, by JAMES A. MILLER and LOIS A. MILLER, husband and wife, of Parma, Canyon County, Idaho, hereinafter referred to as sellers; and JOY F. MILLER and BETTY J. MILLER, husband and wife, of Parma, Canyon County, Idaho, hereinafter referred to as buyers, for the sale and purchase of the real property.

I.

DESCRIPTION

COPY

For and in consideration of the covenants and agreements hereinafter contained to be kept and performed by the parties hereto, sellers are the owners of the hereindescribed real property, said property located in Canyon County, Idaho, and more particularly described as follows; to-wit:

W $\frac{1}{2}$ of Block 2 of the Roswell Park Fruit Tract, as on file in the Recorder's Office, Canyon County Idaho, also described as the W $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 13, T 5 N, R 6 W, BM;

TOGETHER With all water, water rights, ditches and rights of way for ditches appurtenant thereto, as evidenced by Water License No. 20553.

II.

PURCHASE PRICE

Sellers shall sell and convey, and buyers shall purchase the above described real property, hereinafter referred to as property for the total purchase price of Four Thousand Dollars (\$4,000.00), to be paid as follows:

1. The purchase price of Four Thousand Dollars (\$4,000.00) with NO interest, shall be paid to sellers by buyers in equal installments in the sum of Two Hundred Dollars (\$200.00) per year, due the 5th day of January of each year commencing the 5th day of January, 1984, until the purchase price is paid in full.

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written. Signed, sealed and delivered in presence of:

Signature of Witness

Print name of Witness

Signature of Witness

Print name of Witness

Signature of First Party

Print name of First Party

Signature of First Party

Print name of First Party

State of Idaho)

County of Canyon

On 7-9-01 before me, the undersigned
appeared Joy F. Miller

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature of Notary

Affiant Known Produced ID
Type of ID

(Seal)

State of)

County of

On before me,

appeared

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature of Notary

Affiant Known Produced ID
Type of ID

(Seal)

Signature of Preparer

Print Name of Preparer

Address of Preparer

QUITCLAIM DEED

FOR VALUE RECEIVED

JAMES A. MILLER

GRANTOR

do hereby CONVEY, RELEASE, REMISE and FOREVER QUIT CLAIM

unto

JOY F. MILLER

GRANTEE

whose current mailing address is: 30503 PET LANE Parma, Idaho, 83660
the following described real property located in _____ County, State of Idaho,
more particularly described as follows, to wit:

THE NORTH HALF OF THE EAST HALF OF BLOCK 2, OF THE ROSWELL PARK FRUIT TRACT, ON FILE AND OF RECORD IN THE OFFICE OF THE CANYON COUNTY RECORDER.

9721378

RECORDED

97 JUL 2 PM 2 19

NED J KERR

CANYON CNTY RECORDER

BY

REQUEST
TYPE Deed 3-00
J. F. Miller

together with their appurtenances.

Dated:

James A. Miller
JAMES A. MILLER

STATE OF IDAHO, County of CANYON, ss.

On this 1st day of AUGUST
in the year of 1997, before me, the undersigned, a Notary
Public in and for said State, personally appeared JAMES A.
MILLER, known or identified to me to be the person whose name
subscribed to the within instrument, and acknowledged to me that he
executed the same.

Rhonda Wickland
Name: RHONDA WICKLAND
(type or print)

Residing at: CALDWELL, IDAHO

My commission expires: 7/27/2000

STATE OF IDAHO, COUNTY OF

I hereby Certify that this instrument was filed for record at the request of

at _____ minutes past _____ o'clock m.,
this _____ day of _____
19 _____, in my office, and duly recorded in Book _____
of Deeds at page _____

Ex-Officio Recorder

By _____ Deputy.

Fees \$
Mail to:

This form furnished courtesy of

STEWART TITLE OF IDAHO, Inc.



Sanctity of Contract

09/29/2006

RECEIVED

NOV 02 2006

WATER RESOURCES
SOUTHERN REGION

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-2708

JAMES A MILLER
30259 PET LN
PARMA ID 83660
Telephone Number: (208)722-6488

LOIS A MILLER
30259 PET LN
PARMA ID 83660
Telephone Number: (208)722-6488

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

James & Lois Miller no longer own this
PROPERTY

I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10-30-2006 SIGNATURE: Joy F. Miller

Please print your name: _____

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

Sec. 13

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47° 30'

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4847

770 000 FEET (IDAHO)

4846

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43° 45' 117° 00'

R. 6 W. R. 5 W. 501

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180 000 FEET (IDAHO)

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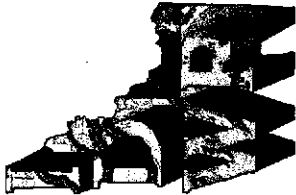
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License and Certificate of Water Right

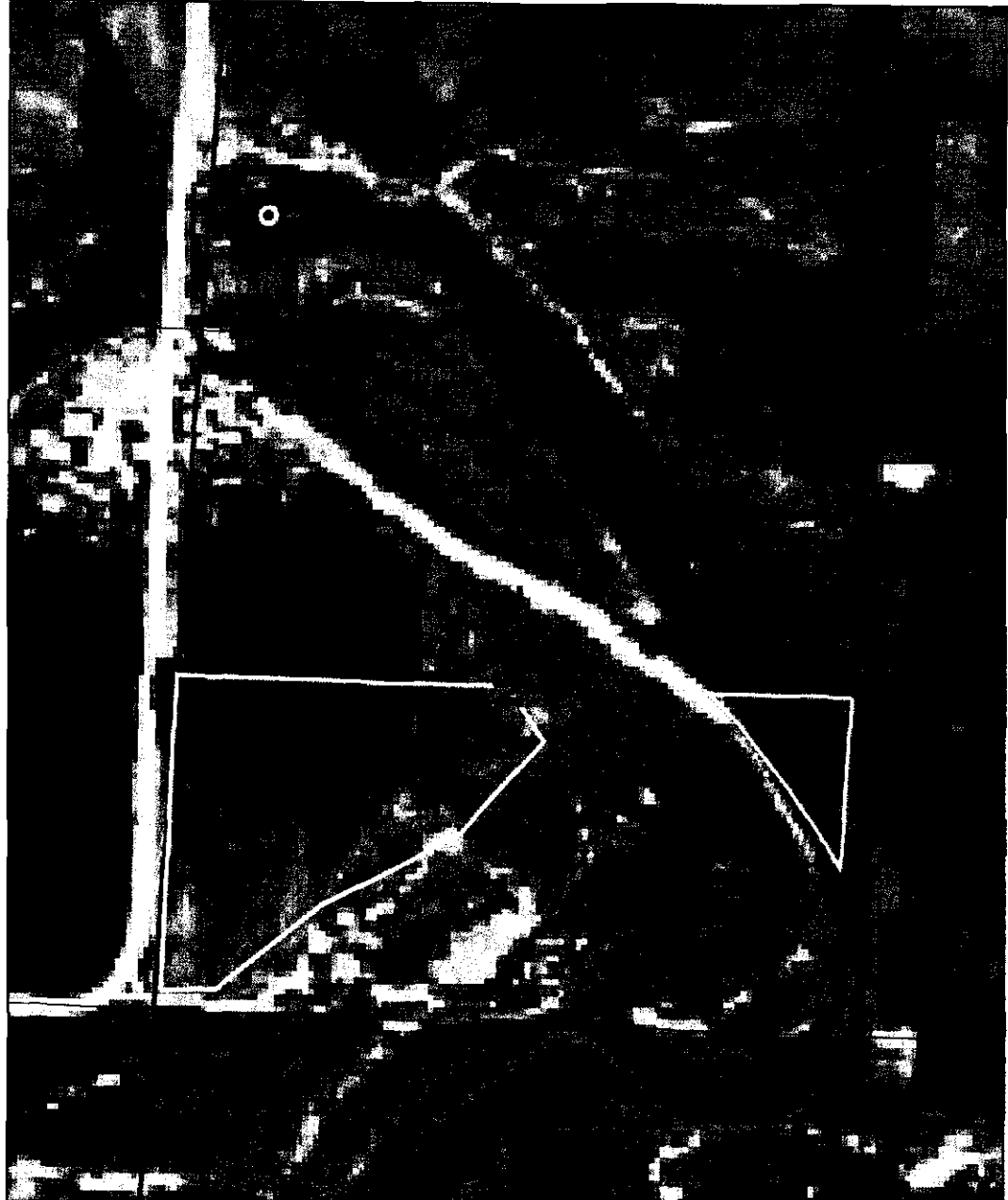
The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.



Idaho Department of Water Resources

SRBA Recommendation:
63-32660
(Irrigation)

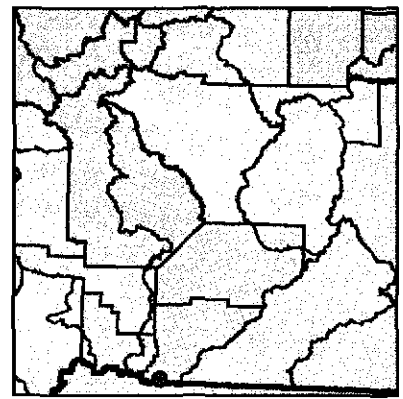
R06W



T05N

Legend

- ⊙ Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Canyon County
IDWR Basin 63



Prepared by K. Walker
On Friday, May 18, 2007
1987/88 Aerial Photography

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-32660

NAME AND ADDRESS: JOY F MILLER
30503 PET LN
PARMA ID 83660

BETTY J MILLER
30503 PET LN
PARMA ID 83660

SOURCE: UNNAMED DRAIN

TRIBUTARY: SOUTH BOISE DRAIN

QUANTITY: 0.150 CFS

PRIORITY DATE: 07/21/1948

POINT OF DIVERSION:

T05N R06W S13 NENE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.150 CFS

PLACE OF USE: IRRIGATION in CANYON County

T05N R06W S13 NWNE 7.70

7.7 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

This right remains subject to the right of the original appropriator, in good faith and in compliance with state laws governing changes in use and/or expansion of water rights, to cease wasting water, to change the place or manner of wasting it, or to recapture it.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right is a split from former right 63-2708 .

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	Water Rights: 63-2708 (Split)
	)	63-32660, 63-32661, 63-32662
Case No. 39576	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE
_____	)	PROCEEDING

IDWR has completed the following administrative proceeding:

- ☐ Address change
- XX Substitution of Party
- ☐ IC § 42-222 transfer
- | | |
|---|--|
| ☐ Point of diversion | ☐ Place of use |
| ☐ Period of use | ☐ Nature of use |
| ☐ Split of water right | ☐ Change in ownership |
| ☐ Other | |
- ☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: May 18, 2007



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on May 18, 2007, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court	☐	overnight mail
Snake River Basin Adjudication	☒	regular mail
P.O. Box 2707	☐	hand-delivered
Twin Falls, ID 83303-2707	☐	facsimile

2. Copies to:

Clive Strong	☐	overnight mail
Off ice of the Attorney General	☒	regular mail
P.O. Box 44449	☐	hand-delivered
Boise, ID 83711-4449	☐	facsimile

United States Dept of Justice	☐	overnight mail
Environment & Natural Resource Div	☒	regular mail
550 West Fort Street MSC 033	☐	hand-delivered
Boise ID 83724	☐	facsimile

3. Copies to all parties to the subcase:

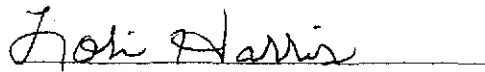
Joy Miller	☐	overnight mail
Betty Miller	☒	regular mail
30503 Pet Ln.	☐	hand-delivered
Parma ID 83660	☐	facsimile

Ray Miller	☐	overnight mail
Eva Miller	☒	regular mail
30001 Pet Ln.	☐	hand-delivered
Parma ID 83660	☐	facsimile

Jeremy Miller
30259 Pet Ln.
Parma ID 83660

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

☐ overnight mail
☐ regular mail
☐ hand-delivered
☐ facsimile



Signature of person mailing this document



State of Idaho

DEPARTMENT OF WATER RESOURCES

2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

WESTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

May 18, 2007

JOY F MILLER
BETTY J MILLER
30503 PET LN
PARMA ID 83660

Re: Original Water Right No. 63-2708

Renumbered to Water Right Nos. 63-32660

Dear Joy & Betty:

We have received and processed a Change of Ownership for a portion of the original Claim to a Water Right Number as referenced above. This change of ownership resulted in a split of the original claim.

When a portion of the original water right has been conveyed to another and the original right has been split, then the original right number is renumbered to represent each split. Each split contains only the portion of the original right for each separate owner. The above referenced new water right number reflects your remaining portion of the original right after the change of ownership. Enclosed is a copy of this new water right for your records. Please refer to your new number when corresponding with our office. Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the SRBA Court as notification of this change.

If you have any questions concerning this ownership change, or the enclosed copy, please feel free to contact this office.

Sincerely,

Lori Harris
Technical Records Specialist 2
Adjudication Section
Western Region Office

LH:1
Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

November 6, 2006

JAMES E. RISCH
Governor

KARL J. DREHER
Director

Joy & Betty Miller
30503 Pet Lane
Parma, ID 83660

RE: Notice of Change of Water Right Ownership 63-2708

Dear Claimants:

Enclosed is a copy of a Notice of Change of Water Right Ownership form that was submitted to our office. However, we cannot continue to process the ownership change without sufficient **proof of ownership**. This proof needs to be a copy of a **Warranty Deed** indicating your ownership of the property with an attached legal description.

Please submit a copy of the warranty deed, and we will be able to complete the ownership change. If we do not hear from you within 30 days, the claim upon which this form was filed (if one exists), will remain in the original owner's name.

Thank you for your patience and cooperation, as we have had several ownership changes to process. Feel free to contact our office if you have any questions concerning this letter.

Sincerely,

A handwritten signature in cursive script that reads "Liberty Gagnon".

Liberty Gagnon
Office Specialist I
Adjudication Section
Western Region
(208) 334-2190

LG:lg

Enclosures