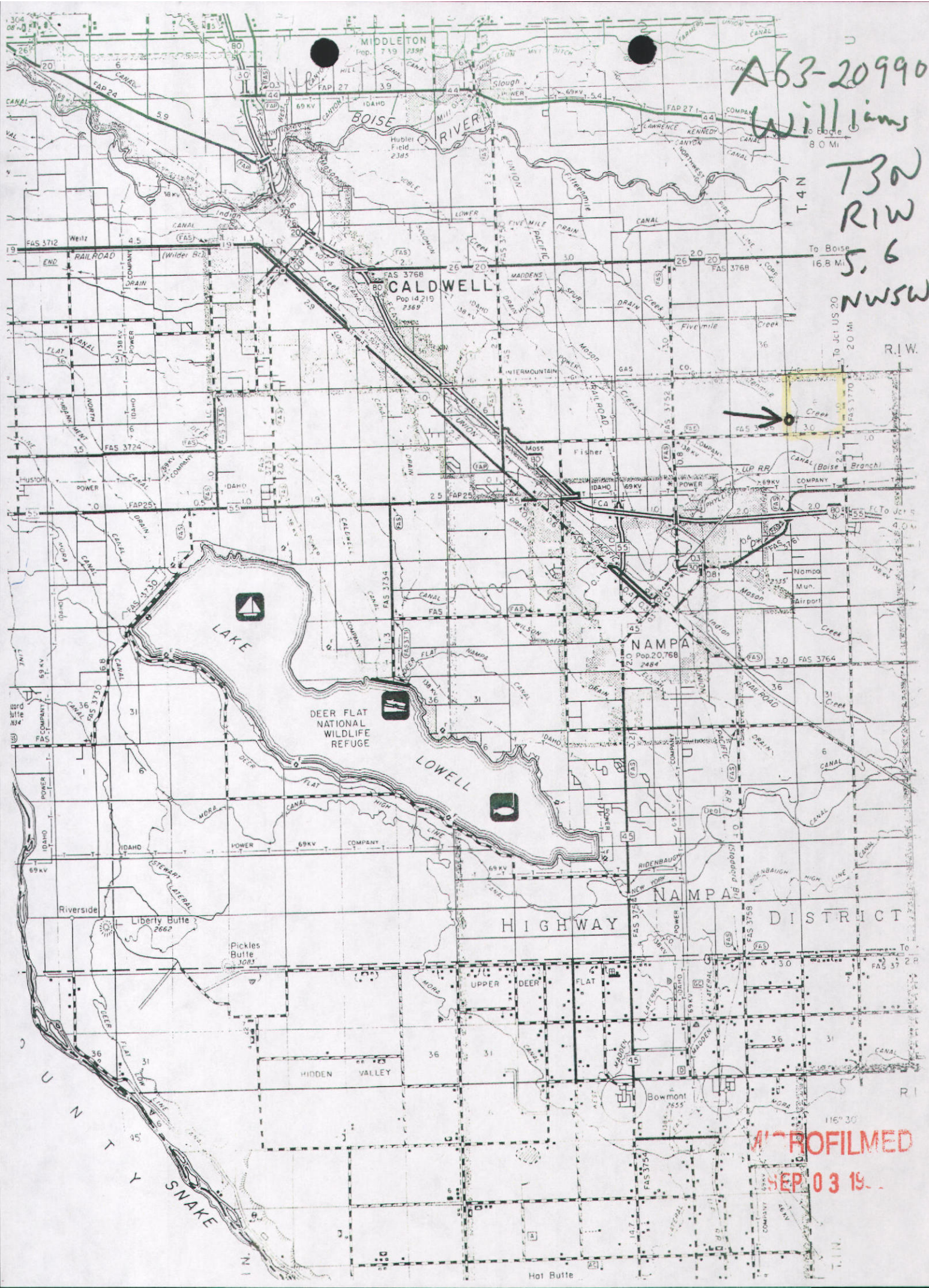


# Vicinity Map - 17274 Can-Ada Road, Nampa ID



Approximate Scale: 1 inch = ½ mile



A63-20990  
Williams

T3N  
 R1W  
 Boise  
 5.6 Mi  
 NWSW

R. I. W.

REF ID: A66082

T3N  
R1W

Tiegs Corner  
MICROFILMED  
SEP 03 1992



State of Idaho  
Idaho Department of Water Resources  
Western Region

T3N R1W SECTION 6  
Water Right (s): 63-20990



1320 0 1320 2640 Feet

TOTAL IRRIGATED ACRES = 3



-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

GIS Place of Use Illustration  
1987 NAPP Photography  
Prepared By: Vicky Music  
Date: February 2006

(CANADIAN ROAD)  
SW Cor  
Govt lot 5

1950

1258C

Powers  
1286B

75.21 acres

Schubert

1286

1285

1286

1286

1286E

Annexed  
April 19, 1927

BK 7  
Pg 1076  
1286D

1286C

TEN MILE

HAPPY VALLEY

Annexed  
July 3, 1928

BK 7  
Pg 1160  
out of  
District

15.23 acres

1288

7.46

MILLER

LATERAL

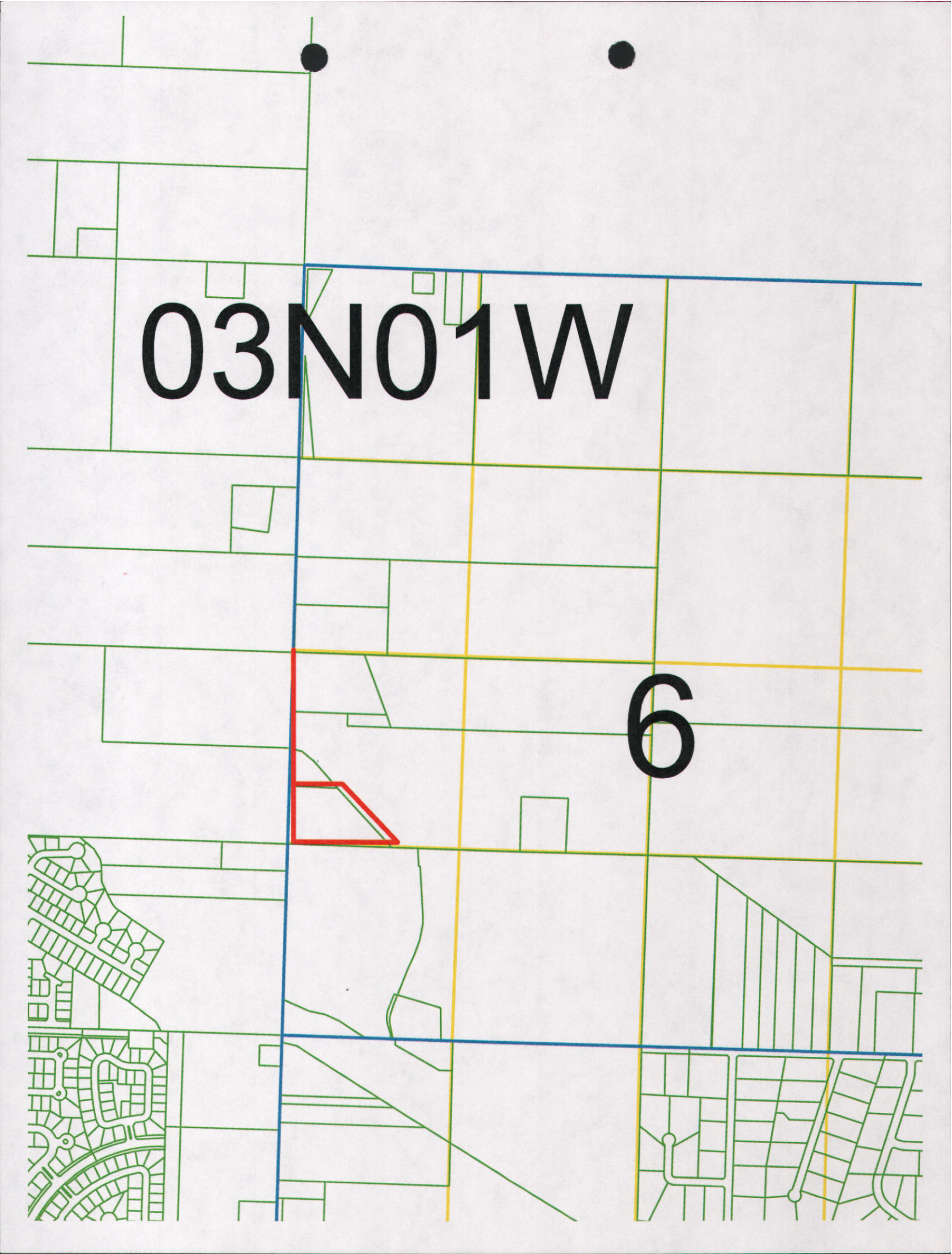
1288B

12

7

CHERRY

Sec 6 3N 1W



03N01W

6

BURKEY

SE

NWSW

NESW

FREEMAN

THURGOOD

CLAIMED POD

63-20990 -- 1939 AERIAL - DOESN'T APPEAR THAT THE SW OF THE NWSW IS IRRIGATED. HARD TO TELL. PROPERTY SPLIT AND IS NOW OWNED BY ELSA FREEMAN [ NORTH 1.25 AC] AND VAUGHAN THURGOOD [ SOUTH - 4.9 AC]. MR THURGOOD TO SEND IN CHANGE OF OWNERSHIP.

# Idaho Department of Water Resources

Claim Number: 63-20990  
Legal: T03N, R01W, S6  
Reviewed By:

1987 Napp Photo



● Point of Diversion



Place of Use



Section Lines



Quarter Quarter Lines



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-20990  
Date Received: 2/14/1990  
Receipt No: M005888  
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

VAUGHN THURGOOD Phone: (208)466-6294  
17274 CAN-ADA RD  
NAMPA ID USA 83687

2. Date of Priority: 03/15/1941

3. Source: TENMILE CREEK Trib. to: FIFTEENMILE CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County | Type |
|----------|-------|---------|-----------------------|--------|------|
| 03N      | 01W   | 6       | NW SW                 | CANYON |      |

5. Description of diverting works:

5 HP. PUMP, DITCHES

6. Water is used for the following purposes:

| Purpose    | From | To    | C.F.S. | (or) A.F.A |
|------------|------|-------|--------|------------|
| IRRIGATION | 3/15 | 11/15 | 0.1    |            |

7. Total Quantity Appropriated is:  
0.1 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township      | Range | Section | 1/4 of 1/4 Lot | Use        | Acres |
|---------------|-------|---------|----------------|------------|-------|
| 03N           | 01W   | 6       | NW SW          | IRRIGATION | 5     |
| Section Acres |       |         |                |            | 5     |

Total Acres 5

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

SAME POINT OF DIVERSION & PUMP AS IN A63-04659. P/D IS ON TRACT LINE OF NWNWSW  
& SWNWSW.

CHANGE OF OWNERSHIP LG- 7-31-06 REVIEWED BY VLM

15. Basis of Claim: Beneficial Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER

CIVIL CASE NUMBER: 39576

ber: A63-20990  
ved: 2/14/1990  
: M005888  
y: PL

1 - need pop - then change CCW

2 - need CIO - Mr. Yourbeard to send in

1. Name Add \* when he calls, tell him rec 3 ac, not 5. 08-888-5410  
2. Date Deleted driveway, area of house, and area  
3. Source Owned by Mr. Freeman  
4. Point 2 - print rec. MILE CREEK

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 03N      | 01W   | 6       | NW     | SW     |     |     | CANYON |

5. Description of diverting work:  
5 HP. PUMP, DITCHES

6. Water is used for the follo

Purpose F  
IRRIGATION 0

7. Total Quantity Appropriated  
0.100 C.F.S. (and/or)

8. Total consumptive use is

9. Non-irrigation uses:  
NONE

10. Place of Use:

| Township      | Range | Section | Acres |
|---------------|-------|---------|-------|
| 03N           | 01W   | 6       | 5.0   |
| Section Acres |       |         | 5.0   |

Vicky,  
This is the best  
that I could come up  
with. Thanks for your  
help.  
- Vaughn

A.F.A.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-20990  
Date Received: 2/14/1990  
Receipt No: 14005888  
Received By: YL

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: J. A. BOB WILLIAMS 208-888-5410  
Address: 44 ROSE CIRCLE  
MERIDIAN, ID 83642

2. Date of Priority: MAR 15, 1941

3. Source: TEN MILE CREEK Trib. to: FIFTEEN MILE CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 03N      | 01W   | 6       | NW     | SW     |     |     | CANYON |

5. Description of diverting works:  
5 HP. PUMP, DITCHES

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.100  |      |        |

7. Total Quantity Appropriated is:  
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 17.5 Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 03N           | 01W   | 6       | NW     | SW  |     | IRR | 5.0   |
| Section Acres |       |         |        |     |     |     | 5.0   |

10. Place of Use: Continued

Total Acres 5.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
SAME POINT OF DIVERSION & PUMP AS IN A63-04659. P/D IS ON TRACT  
LINE OF NWNWSW & SWNWSW.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X J A Bob Williams Date: 2-14-90  
Date: \_\_\_\_\_

State of Idaho )  
County of Canyon ) SS.

Subscribed and sworn (or affirmed) before me this 14<sup>th</sup> day  
of February 19 90  
Notary Public Anna Baumhoff

Seal

Residing at Anna Baumhoff, Notary Public  
Residing at Boise, Idaho  
My Commission Expires December 7, 1994

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

FEB 28 2006

WATER RESOURCES  
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 63-20970              |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

VICKY  
OK/vmm

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

JA Bob Williams  
44 Rose Circle Meridian ID 83642

4. New Owner/Claimant(s)

Vaughn Thompson  
Name Connector (Check one): ☒ and ☐ or, ☐ and/or

New Mailing Address

17274 Can-Ada Rd.

City, State and ZIP Code

Nampa ID 83687

New Telephone Number

( ) 466-6214

5. Date you acquired the property

Aug 17, 2002

OK (vmm)

RECEIVED  
FEB 28 2006  
WATER RESOURCES  
WESTERN REGION

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 63-20990              |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) JA Bob Williams  
44 Rose Circle Meridian ID 83642
4. New Owner/Claimant(s) Vaughn Thurgood  
Name Connector (Check one): ☒ and ☐ or, ☐ and/or ☐
- New Mailing Address 17274 Can-Ada Rd.
- City, State and ZIP Code Nampa ID 83687
- New Telephone Number ( ) 466-6294
5. Date you acquired the property Aug 19, 2002

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| Total                                                                                                                   | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| Total                                                                                                                   | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s)  
(include title if applicable)

*Vaughn Thompson*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by lg Date 2-28-06 Fee 0  
 Received by lg Date \_\_\_\_\_ Receipt No. \_\_\_\_\_  
 Processed by lg AJ Date 7-31-06 WR \_\_\_\_\_ Date \_\_\_\_\_

reviewed by - VLM

①  
INSTRUMENT NO. 200238196

PN70175-E

PERSONAL REPRESENTATIVE'S DEED

THIS DEED, made by JUDITH KAY JOHNSON, as personal representative of the Estate of ROSS JOSEPH JOHNSON aka ROSS J. JOHNSON, deceased, Grantor, to VAUGHN THURGOOD and DIXIE THURGOOD, husband and wife, Grantees, whose current address is 17274 Can-Ada Road, Nampa, Idaho 83687.

WHEREAS, Grantor is the qualified personal representative of said estate, filed as Case No. CV2002- 7226, in Canyon County, Idaho;

THEREFORE, for valuable consideration received, Grantor quitclaims, transfers, and conveys to Grantee the following described real property in Canyon County, Idaho:

A tract of land in Lot 6, lying West of Ten Mile Creek, Section 6, Township 3 North, Range 1 West of the Boise Meridian, Canyon County, Idaho, more particularly described as follows:

N1383727.14 E2297248.80  
BEGINNING at the West Quarter corner (a brass cap) of Section 6, Township 3 North, Range 1 West of the Boise Meridian, Canyon County, Idaho, thence

S00.0000W 922.00  
South along the West boundary line of Section 6, also the centerline of Can-Ada Road, a distance of 922 feet to the TRUE POINT OF BEGINNING; thence

S00.0000W 399.8 S90.0000E 732.2  
South 399.8 feet to a point on the South boundary line of Lot 6; thence East along said South boundary line of Lot 6 a distance of 732.2 feet to centerline of Ten Mile Creek; thence

N44.1100W 557.53 N90.0000W 343.6  
North 44°11' West along meanders of Ten Mile Creek a distance of 557.53 feet to a point, thence West 343.6 feet to the TRUE POINT OF BEGINNING.

with all appurtenances.

Location of above described property: 17274 Can-Ada Road, Nampa, Canyon County, Idaho.

COPY

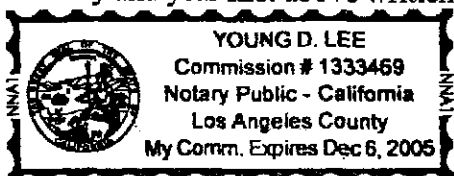
EXECUTED this 19 day of August, 2002.

  
JUDITH KAY JOHNSON  
Personal Representative of the Estate of ROSS  
JOSEPH JOHNSON, deceased.

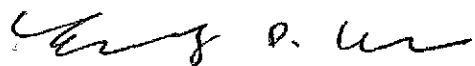
STATE OF CALIFORNIA                   )  
                                                  ) ss.  
County of Los Angeles               )

On this 19<sup>th</sup> day of August, 2002, before me, the undersigned, a notary public in and for said state, personally appeared, JUDITH KAY JOHNSON, known or identified to me to be the person whose name is subscribed to the within instrument, as Personal Representative of the Estate of ROSS JOSEPH JOHNSON, deceased, and acknowledged to me that she executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



\*SEAL

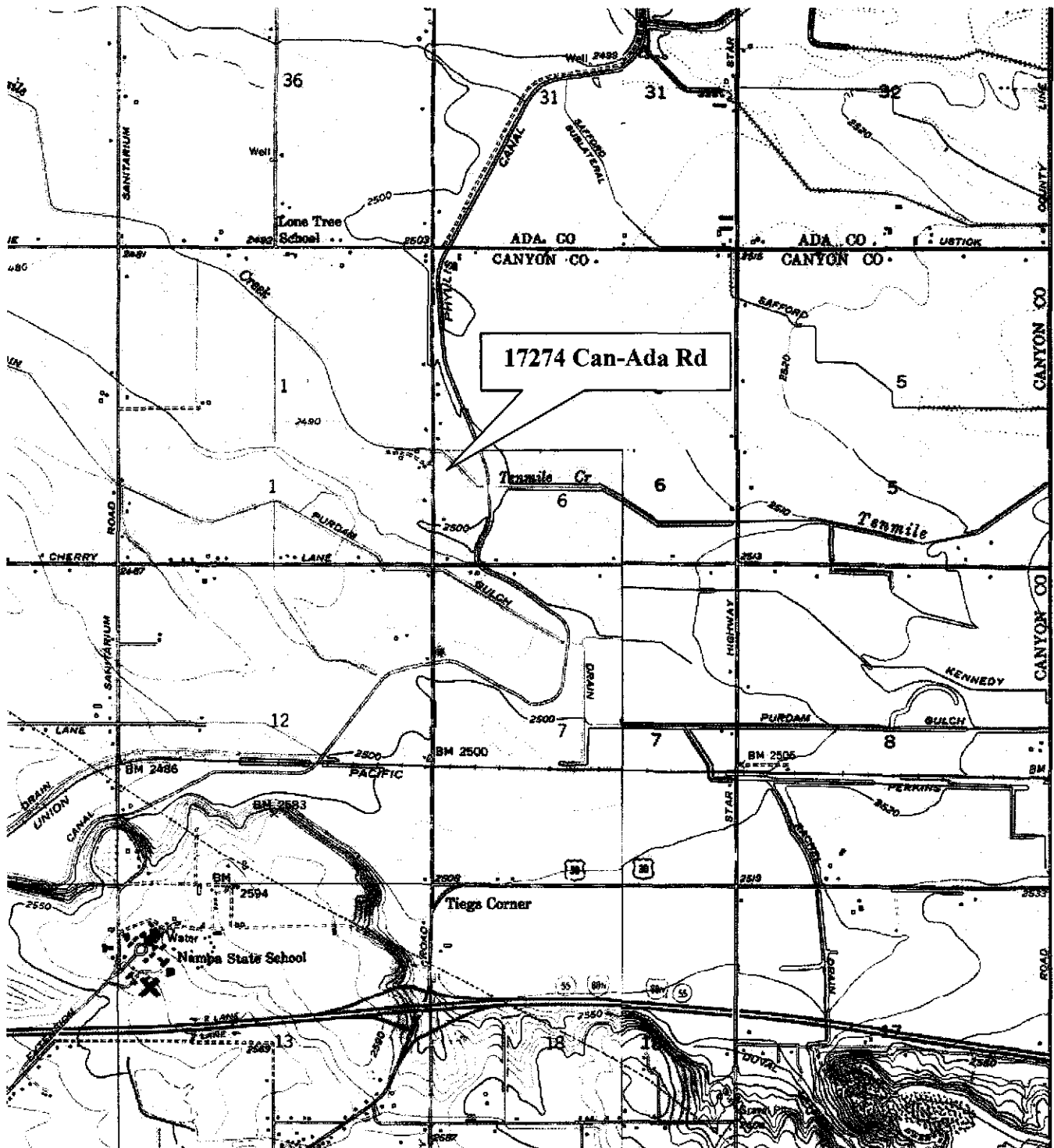
  
NOTARY PUBLIC  
Residing at: Cerritos, California  
My Commission Expires: December 6, 2002

PERSONAL REPRESENTATIVE'S DEED - 2

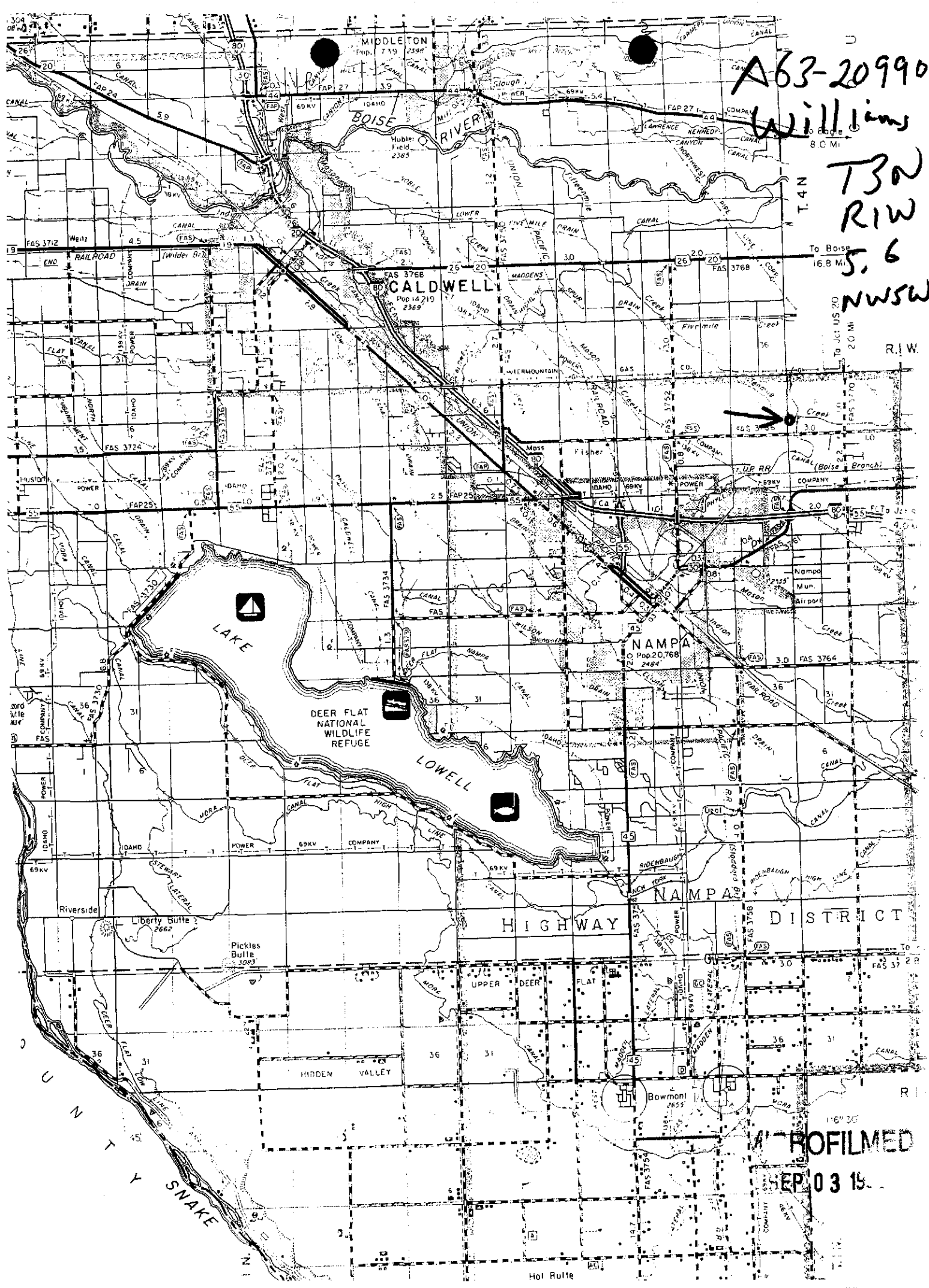
2002 AUG 20 PM 3 57  
RECORDED  
G NOEL HALES  
CANYON COUNTY RECORDER  
REQUEST PIONEER-NAMPA  
TYPE Real FEE 6.00

200238196

Vicinity Map - 17274 Can-Ada Road, Nampa ID

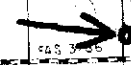


Approximate Scale: 1 inch = 1/2 mile



A63-20990  
Williams

T3N  
R1W  
5, 6  
NWSW



PROFILMED  
SEP 03 19



# Receipt Details for ID M005888

| Status | Adjustment Type  | Version |
|--------|------------------|---------|
|        | Adjusted Receipt | 1       |

## General Information:

| Date Received        | Date Deposited | Region             | Total Amount | Payment Type |
|----------------------|----------------|--------------------|--------------|--------------|
| 2/14/1990 4:10:32 PM | 2/14/1990      | Mobile             | \$55.00      | Check        |
| <b>Payer</b>         |                | WILLIAMS, J.A. BOB |              |              |

## Account Information:

| Check #              | Account #                 | Credit Card Name | Authorization # |
|----------------------|---------------------------|------------------|-----------------|
| 8884                 |                           |                  |                 |
| Card Expiration Date | Credit Card Transaction # |                  |                 |
|                      |                           |                  |                 |

**Comment** ADJUDICATION FEE

## Fee Detail:

| Amount  | Description      | PCA    | Fund | Fund Detail | Subsidiary | Object |
|---------|------------------|--------|------|-------------|------------|--------|
| \$55.00 | ADJUDICATION FEE | 410162 | 9337 | 0           | 0          | 6490   |

## Refund(s):

| Amount | Payee | Date | Document Number |
|--------|-------|------|-----------------|
|--------|-------|------|-----------------|

## Water Right Information:

| Basin Number | Sequence Number | Split Suffix | Amount  | Type  |
|--------------|-----------------|--------------|---------|-------|
| 63           | 20990           |              | \$55.00 | Claim |

Print Report

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA ) A. Subcase 63-20990  
 ) (Insert water right no.)  
Case No. 39576 )  
 )  
 )  
 )  
 )  
 )

**STANDARD FORM 1  
OBJECTION**

Please fill in the following information:

**B. NAME AND ADDRESS OF PERSON OBJECTING**

Name: NAMPA & MERIDIAN IRRIGATION DISTRICT

Address: 1503 First Street South  
Nampa, Idaho 83651

Daytime Phone: 208-466-7861

Name & Address of Attorney, if any:

Daniel V. Steenson  
S. Bryce Farris  
Ringert Clark Chartered  
P.O. Box 2773  
Boise, ID 83701

**C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTORS'S REPORT**

Name: J A Bob Williams

Address: 44 Rose Circle  
Meridian, Idaho 83642

**D.** I object to the following elements as recommended in the Director's Report. (Please check the Appropriate box(es)).

1.    X    **Name and Address**  
          Should be: Disallowed. See below.
2.    X    **Source**  
          Should be: Disallowed. See below.
3.    X    **Quantity**  
          Should be: Disallowed. See below.
4.    X    **Priority Date**  
          Should be: Disallowed. See below.
5.    X    **Point(s) of Diversion**  
          Should be: Disallowed. See below.
6.    ☐   **Instream Flow Description**  
          Should be: N/A
7.    X    **Purpose(s) of Use**  
          Should be: Disallowed. See below.
8.    X    **Period of Year**  
          Should be: Disallowed. See below.
9.    X    **Place of Use**  
          Should be: Disallowed. See below.
10.   X    **I object because:**  
  
          X    This water right should not exist.  
  
          ☐   This water right was not recommended, but should be recommended with the elements described above.

**E. REASONS SUPPORTING OBJECTION (S):** This claimed water right is within the boundaries of Nampa & Meridian Irrigation District ("NMID") and the source of said claim is a drain which was constructed or enlarged by or for NMID. Said drain is owned, operated, maintained and controlled by NMID and the water within said drain is seepage or waste water that has been developed, captured and/or controlled by NMID. Therefore, said water is not subject to appropriation, would amount to an impermissible trespass, and this claimed water right should not exist.

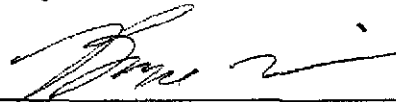
F.

VERIFICATION (must be completed)

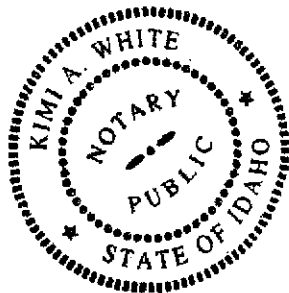
State of Idaho )  
                  ) ss.  
County of Ada )

S. Bryce Farris, duly sworn, upon oath, deposes and says:

That I am the party/claimant filing this objection, as defined by I. C. §§ 42-1401A (1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

  
S. Bryce Farris

Subscribed and sworn to before me on: June 14, 2007



  
Notary Public for Idaho  
Residing at: Boise, Idaho  
My Commission Expires: 11/2/10

### INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will no be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

### CERTIFICATE OF MAILING

I certify that on ~~May~~ <sup>June</sup> 14, 2007, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
PO Box 2707  
Twin Falls, ID 83303-2707

2. One copy to the Claimant of the water right at the following address:

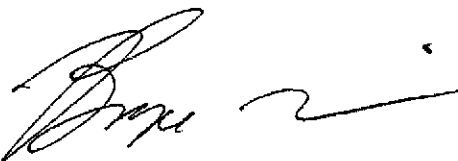
Name: J A Bob Williams  
  
Address: 44 Rose Circle  
Meridian, Idaho 83642

3. Copies to:

IDWR Document Depository  
PO Box 83720  
Boise, ID 83720-0098

United States Department of Justice  
Environment and Natural Resource Division  
550 West Fort Street, MSC 033  
Boise, ID 83724

Chief, Natural Resources Division  
Office of the Attorney General  
State of Idaho  
PO Box 44449  
Boise, ID 83711-4449



Signature of Objector or attorney  
mailing on Objector's behalf

ADDRESS SERVICE  
REQUESTED

STATE OF IDAHO  
DEPARTMENT OF REVENUE  
WESTERN REGION  
2735 AIRPORT BOULEVARD  
BOISE, IDAHO 83725



ATTEMPTED  
NOT KNOWN  
J A BOB WILLIAMS  
44 ROSE CIR  
MERIDIAN ID 83642

RECEIVED  
OCT 19 2006  
WATER RESOURCES  
WESTERN REGION

63-20990

dose not live here

02/13/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-20990

NAME AND ADDRESS: J A BOB WILLIAMS  
44 ROSE CIR  
MERIDIAN ID 83642

SOURCE: TENMILE CREEK

TRIBUTARY: FIFTEENMILE CREEK

QUANTITY: 0.060 CFS

PRIORITY DATE: 03/15/1941

POINT OF DIVERSION:

T03N R01W S6 NWSW Within CANYON County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 03/01 11/15          | 0.060 CFS       |

PLACE OF USE: IRRIGATION Within CANYON County

T03N R01W S06 NWSW 3.00

3 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

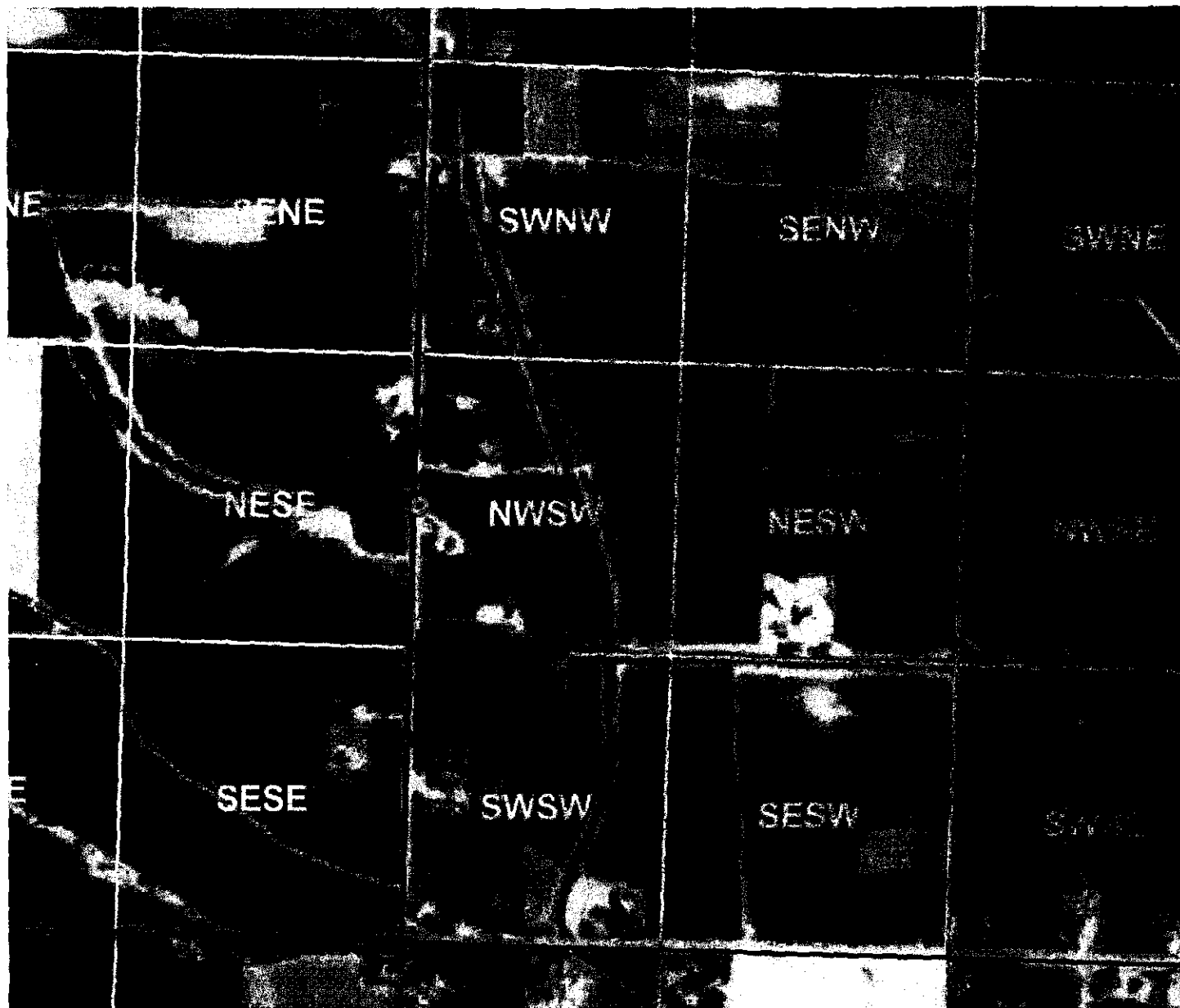
Use of this right is combined with water from Nampa Meridian Irrigation District.

PARCEL NO. R3039101000.



State of Idaho  
Idaho Department of Water Resources  
Western Region

T3N R1W SECTION 6  
Water Right (s): 63-20990



1320 0 1320 2640 Feet

TOTAL IRRIGATED ACRES = 3



- ⊙ Point of Diversion
- ▨ Place of Use
- ▭ Section Lines
- ▭ Quarter Quarter Lines

GIS Place of Use Illustration  
1987 NAPP Photography  
Prepared By: Vicky Music  
Date: February 2006

**IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM POD REVIEW REPORT  
ADJUDICATION CLAIM NUMBER: 63-20990**

02/13/2006

1

| ater Right # | Type        | Twp | Rge | Sec | QQ | Q  | Lot | Source                          | Name             |
|--------------|-------------|-----|-----|-----|----|----|-----|---------------------------------|------------------|
| 63-23468     | Claim       | 03N | 01W | 6   | NW | SW |     | GROUND WATER                    | ROSS M SCHUBERT  |
| 63-4659      | Claim       | 03N | 01W | 6   | NW | SW |     | TENMILE CREEK FIFTEENMILE CREEK | BETTE J SCHUBERT |
| 63-20990     | Claim       | 03N | 01W | 6   | NW | SW |     | TENMILE CREEK FIFTEENMILE CREEK | J A BOB WILLIAMS |
| 63-26225     | Claim       | 03N | 01W | 6   | NW | SW | 6   | GROUND WATER                    | LINDA POWERS     |
| 63-23468     | Water Right | 03N | 01W | 6   | NW | SW | 6   | GROUND WATER                    | ROSS M SCHUBERT  |
| 63-23469     | Water Right | 03N | 01W | 6   | NW | SW | 6   | GROUND WATER                    | ROSS M SCHUBERT  |
| 63-4659      | Water Right | 03N | 01W | 6   | NW | SW | 6   | TENMILE CREEK FIFTEENMILE CREEK | ROSS M SCHUBERT  |
| 63-26225     | Water Right | 03N | 01W | 6   | NW | SW | 6   | GROUND WATER                    | LINDA POWERS     |

RECEIVED

FEB 28 2006

WATER RESOURCES  
WESTERN REGION

**To: IDWR**  
c/o Vicky Music  
2735 Airport Way  
Boise, ID 83705-5082

466-8433 (Office)  
466-8602 (FAX)

**From: Vaughn Thurgood**  
17274 Can-Ada Road  
Nampa, ID 83687

466-6294 (Home)  
761-5427 (Cell)  
658-8703 (FAX)

**RE: Evidence of Priority Date – SRBA Claim No. A63-20990**  
**17274 Can-Ada Rd (5 acre parcel)**

**Date: February 15, 2006**

Dear Vicky,

We have lived at the subject property since May of 2000 and obtained ownership on August 19, 2002. My brother, Douglas Thurgood, has farmed in the vicinity of the subject property since 1977 and has a recollection of Bob Williams irrigating the property through means of diversion from Ten Mile Creek for as long as he has had a knowledge of the property.

I interviewed Daren Coon, Secretary of the Nampa Meridian Irrigation District. Mr. Coon stated that he had personal knowledge of Bob Williams and his farming operations at the subject property, I understand that Bob Williams served on the board of directors for the Nampa Meridian Irrigation District for a time. Mr. Coon recalled that Bob Williams had farmed the subject property through means of diversion from the Ten Mile Creek for as long as he had farmed the property. The enclosed annexation map 'Exhibit C' was on record with the Nampa-Meridian Irrigation office. The map shows that the subject property was annexed in the Nampa Meridian Irrigation District on April 19, 1927. Based upon the interviews, it is my understanding that the difficulty in providing gravity feed irrigation to the remote piece of property, which is located 1 mile west of the Safford Lateral termination point, is what lead to the alternate diversion from Ten Mile Creek in 1941.

Thank you,

Vaughn Thurgood

1285A

5

1285

1950

1258C

SW Cor  
GOVT 615

Powers

Schubert

1286B

1286

1286

3.21 acres

1286

1286E

Annexed

April 19, 1927

BL 7

Pg 1076

1286D

1286C

TEN MILE

HAPPY VALLEY

Annexed

July 3, 1928

BL 7

Pg 1160

Out of District

15.23 acres

1288

7.46

1288

MILLER

16.66

LATERAL

1288B

12

7

CHERRY

Sec 6 3N 1W

LEGAL DESCRIPTION – 17274 Can-Ada Road, Nampa, ID

A tract of land in Lot 6, lying West of Ten Mile Creek, Section 6, Township 3 North, Range 1 West of the Boise Meridian, Canyon County, Idaho more particularly described as follows:

BEGINNING at West Quarter corner (a brass cap) of Section 6, Township 3 North, Range 1 West of the Boise Meridian, Canyon County, Idaho, thence

South along the West boundary line of Section 6, also the centerline of Can-Ada Road, a distance of 922 feet to the TRUE POINT OF BEGINNING; thence

South 399.8 feet to a point on the South boundary line of Lot 6; thence East along said South boundary line of Lot 6 a distance of 732.2 feet to centerline of Ten Mile Creek; thence

North 44° 11' West along meanders of Ten Mile Creek a distance of 567.53 feet.

03N01W

6

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## CONVERSATION MEMORANDUM

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**TO:** CLAIM FILE NO. 63-20990

**FROM:** VICKY L MUSIC, SR. WATER RESOURCE AGENT, IDWR /  
WESTERN REGION

**SUBJECT:** PHONE CALL TFROM VAUGHAN THURGOOD

**DATE:** 2/13/2006

**CC:**

---

I received a call from him in response to a request for evidence of priority letter that I sent. He purchased the property about 4 years ago. He will submit the change of ownership form that I enclosed. Also, he talked about the change he made in the POD. It was originally located at the north corner of the property, adjacent to Can Ada Rd at the ditch. He has since relocated it to be at the ditch east of his house. He will file a transfer to change POD. It is in the same QQ.

We talked about the need for evidence of priority. His brother has lived in the area for several years so he will contact him about his knowledge of the water right and perhaps talk to neighbors about the water use on the farm.

He asked if this was the same as the Nampa Meridian Irrigation right used on the property. He said that the property was at the end of the ditch. I told him that claimant Williams did not indicate that it was so I had no way of knowing if Williams was claiming his shares of irrigation district water. The claimed source is Tenmile Cr so he may have been claiming the natural flow, or perhaps intended to claim wastewater - unknown.

VLM

1939-derial - land not irrigated? hard to tell  
Mr. Thurgood did not buy the entire 5.3 ac parcel. His  
parcel is



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

February 8, 2006

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

VAUGHAN AND DIXIE THURGOOD  
17274 CAN-ADA RD  
NAMPA, ID 83687

RE: EVIDENCE OF PRIORITY - Snake River Basin Claim No(s): A63-20990

Dear VAUGHAN AND DIXIE THURGOOD:

In the past, J A WILLIAMS submitted the above referenced claim(s) during the Snake River Basin Adjudication (SRBA) claims taking. You may be the owner of a portion of this water right claim. Enclosed is a computer generated printout of the claim(s) for your reference only, it is not necessary to return this printout or re-file it. J A WILLIAMS indicated, when this claim was filed, that the water right(s) was based on a "Statutory Claim" of the water. Water rights of this type are established by historical use of the water for a beneficial use purpose, dating back to the time the water was first used; this date being the "Priority Date" as shown on the enclosed print-out. This claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "**Evidence of Priority**" which describes why evidence of the priority date is necessary, along with examples of types of evidence that can be submitted to fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date.**"

If no evidence of this priority date is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right(s) if water availability problems arise in the future.

The required evidence supporting the priority date(s) requested needs to be submitted by March 1, 2006. Please call me as soon as possible if you think you may own a portion of this claim, to let me know if you may not be able to submit proof of priority or if you have any questions not covered by this letter and the enclosed pamphlet.



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

July 31, 2006

JAMES E. RISCH  
Governor

KARL J. DREHER  
Director

Vaughn Thurgood  
17274 Can-Ada Rd  
Nampa, ID 83687

Notice of Claim to a Water Right No. 63-20990

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflect the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a final determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed information, please feel free to contact this office.

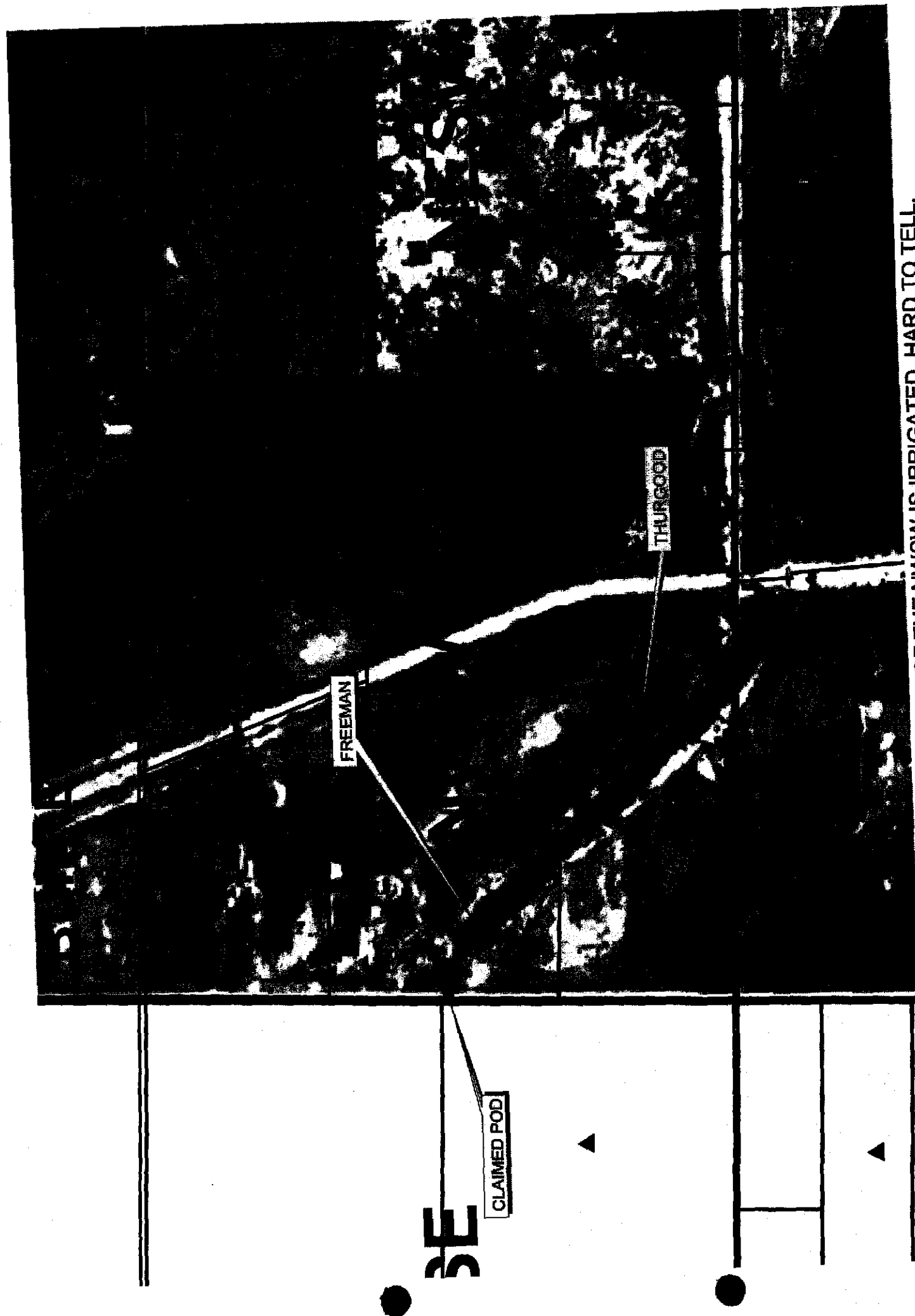
Sincerely,

A handwritten signature in cursive script that reads "Liberty Gagnon".

Liberty Gagnon  
Office Specialist 1  
Adjudication Section  
Western Region Office

LG: lg

Enclosure



63-20990 -- 1939 AERIAL - DOESN'T APPEAR THAT THE SW OF THE NWSW IS IRRIGATED. HARD TO TELL. PROPERTY SPLIT AND IS NOW OWNED BY ELSA FREEMAN [ NORTH 1.25 AC] AND VAUGHAN THURGOOD [ SOUTH - 4.9 AC]. MR THURGOOD TO SEND IN CHANGE OF OWNERSHIP.

*Desktop William/Vim*

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION FIELD REPORT**

**Prior to Field Exam**

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☐ Well logs (if needed)
- ☐ Copy of topo or NAPP
- ☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☐ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant

**CLAIMANT INFORMATION – verify contact information is complete**Claim No(s) 63-20990Owner: Williams Phone No. \_\_\_\_\_

Current Address: \_\_\_\_\_

- ☐ No change NAME IS THE SAME
  - ☒ NEW OWNER
  - ☐ No change Address
  - ☐ NEW ADDRESS
  - ☐ How long owned property? \_\_\_\_\_
- Mr. Yurkard to submit C/O*

Accompanied by: \_\_\_\_\_

**PRIORITY DATE**

- ☐ No change – Complete evidence submitted or not necessary
- ☒ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 1941

(If priority date, based on your exam, seems questionable, explain below.)

Source: \_\_\_\_\_ Tributary to \_\_\_\_\_

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: \_\_\_\_\_

**POINT OF DIVERSION**

- ☐ No change
- ☒ POD found is different than claimed: see memo - clmt to file transfer
- ☐ If different, when did POD change? \_\_\_\_\_

**DIVERSION AND DELIVERY SYSTEM**

Points of Diversion:

| ID # | Govt Lot # | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks<br>GPS ID |
|------|------------|-----|-----|-----|------|------|------|--------|-------------------------------------------|
|      |            |     |     |     |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |

Description of diverting works

gle claim**OVERLAP REVIEW**

Other water rights with the same point of diversion:

63-4359-

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

no - different owner - addition  
different property.**WATER USES**☒ No change☐ Different UsesUse IRR From 311 To 1115 Amount 10.06 CFS AFA

Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ CFS AFA

Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ CFS AFA

**TOTAL VOLUME - Groundwater only**☒ Incomplete on claim, the total is, Amount 10.06 CFS AFA☐ Changes found, the new total is, Amount \_\_\_\_\_ CFS AFA☐ More than 1" per Acre? Yes \_\_\_\_\_ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes \_\_\_\_\_ Stock # \_\_\_\_\_

Types \_\_\_\_\_ Additional comments: \_\_\_\_\_

**PLACE OF USE:**Oris claimed parcel has been split.☒ No Change☐ Changes shown below:

| Place of Use |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|--------------|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| TWP          | RGE | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

Overlap with other water rights: none

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

NA

Delivery System Narrative:

all claim

| Well or Diversion Identification No GPS ID | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge size |
|--------------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                            |            |    |                  |           |                                   |
|                                            |            |    |                  |           |                                   |

#### FLOW MEASUREMENTS:

Attach appropriate documents

#### NARRATIVE/REMARKS/COMMENTS

NE PAVEL # 23039101000.

W51 NW10 water also used

(1) Mr. Thurnwald to send in evid. of p., change of ownership & to file transfer for POD.

**AFTER EXAM THE FILE SHOULD CONTAIN:**

- ☐ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☐ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: \_\_\_\_\_

FIELD EXAMINER: \_\_\_\_\_

brief review: 1939- no irr or bks, 1987 & 3 ac irr, 1994 no irr, 2000 no irr 2004- no irr

lot split - POD claimed not adj to lot.

**IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM POU REVIEW REPORT  
ADJUDICATION CLAIM NUMBER: 63-20990**

01/27/2006

1

| Right # | Type        | Twp | Rge | Sec | QQ | Q  | Lot | Purpose of Use | Acres/Total | Name             |
|---------|-------------|-----|-----|-----|----|----|-----|----------------|-------------|------------------|
| 4659    | Claim       | 03N | 01W | 6   | NW | SW |     | IRRIGATION     | 10/10       | BETTE J SCHUBERT |
| 8941    | Claim       | 03N | 01W | 6   | NW | SW |     | IRRIGATION     | 23/122      | GENE L PORTER    |
| 20990   | Claim       | 03N | 01W | 6   | NW | SW |     | IRRIGATION     | 5/5         | J A BOB WILLIAMS |
| 4659    | Water Right | 03N | 01W | 6   | NW | SW |     | IRRIGATION     | 10/10       | ROSS M SCHUBERT  |
| 8941    | Water Right | 03N | 01W | 6   | NW | SW |     | IRRIGATION     | 23/122      | MARY DYAS        |
| 8941    | Claim       | 03N | 01W | 6   | NW | SW |     | STOCKWATER     |             | GENE L PORTER    |
| 23468   | Water Right | 03N | 01W | 6   | NW | SW |     | DOMESTIC       |             | ROSS M SCHUBERT  |
| 23469   | Water Right | 03N | 01W | 6   | NW | SW |     | DOMESTIC       |             | ROSS M SCHUBERT  |
| 10477   | Water Right | 03N | 01W | 6   | NW | SW | 6   | IRRIGATION     | 9/88        | ROSS M SCHUBERT  |
| 26225   | Water Right | 03N | 01W | 6   | NW | SW | 6   | DOMESTIC       |             | LINDA POWERS     |

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-20990

WATER RIGHT NUMBER: 63-20990

Owner Type  
Current OwnerName and Address  
J A BOB WILLIAMS  
44 ROSE CIR  
MERIDIAN, ID 83642  
(208)888-5410

need c/o

claimant to submit COP.

Priority Date: 03/15/1941  
Basis: Beneficial Use  
Status: ActiveSource  
TENMILE CREEKTributary  
FIFTEENMILE CREEKBeneficial Use  
IRRIGATIONFrom To  
3/15 to 11/15Diversion Rate  
0.100 CFSAnnual VolumeTotal Diversion: 0.100 CFSLocation of Point(s) of DiversionTENMILE CREEK  
CANYON County

NW1/4SW1/4

Sec. 6, Twp 03N, Rge 01W, B.M.

Place of Use  
IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 03N | 01W | 6   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 5.0    |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 5.0    |

Total Acres: 5

Conditions of Approval:

1. SAME POINT OF DIVERSION & PUMP AS IN A63-04659. P/D IS ON TRACT LINE OF NWNWSW & SWNWSW.

Remarks:

hmin water used

Comments:

# IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 63-20990

Date: 1-29-02

|       | TNS | RNG | SEC | NE |    |    |    | NW |    |    |    | SW  |    |    |    | SE |    |    |    | Sum |
|-------|-----|-----|-----|----|----|----|----|----|----|----|----|-----|----|----|----|----|----|----|----|-----|
|       |     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE  | NW | SW | SE | NE | NW | SW | SE |     |
| Claim | 3N  | 1W  | 06  |    |    |    |    |    |    |    |    | 5   |    |    |    |    |    |    |    | 5   |
| GIS   |     |     |     |    |    |    |    |    |    |    |    | 5.3 |    |    |    |    |    |    |    | 5.3 |
| Claim |     |     |     |    |    |    |    |    |    |    |    |     |    |    |    |    |    |    |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |     |    |    |    |    |    |    |    |     |
| Claim |     |     |     |    |    |    |    |    |    |    |    |     |    |    |    |    |    |    |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |     |    |    |    |    |    |    |    |     |
| Claim |     |     |     |    |    |    |    |    |    |    |    |     |    |    |    |    |    |    |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |     |    |    |    |    |    |    |    |     |

Number of POD's 1

Total Claimed Acres: 5

Overlapping POU Claim #'s:

Total GIS Acres: 5.3

COMMENTS:

per claim map & map interpretation.

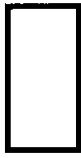
# Idaho Department of Water Resources

Claim Number: 63-20990  
Legal: T03N, R01W, S6  
Reviewed By:

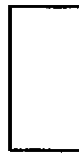
⊙ Point of Diversion



Place of Use



Section Lines



Quarter Quarter Lines

1987 Napp Photo



0 0.25 0.5 0.75 Miles

