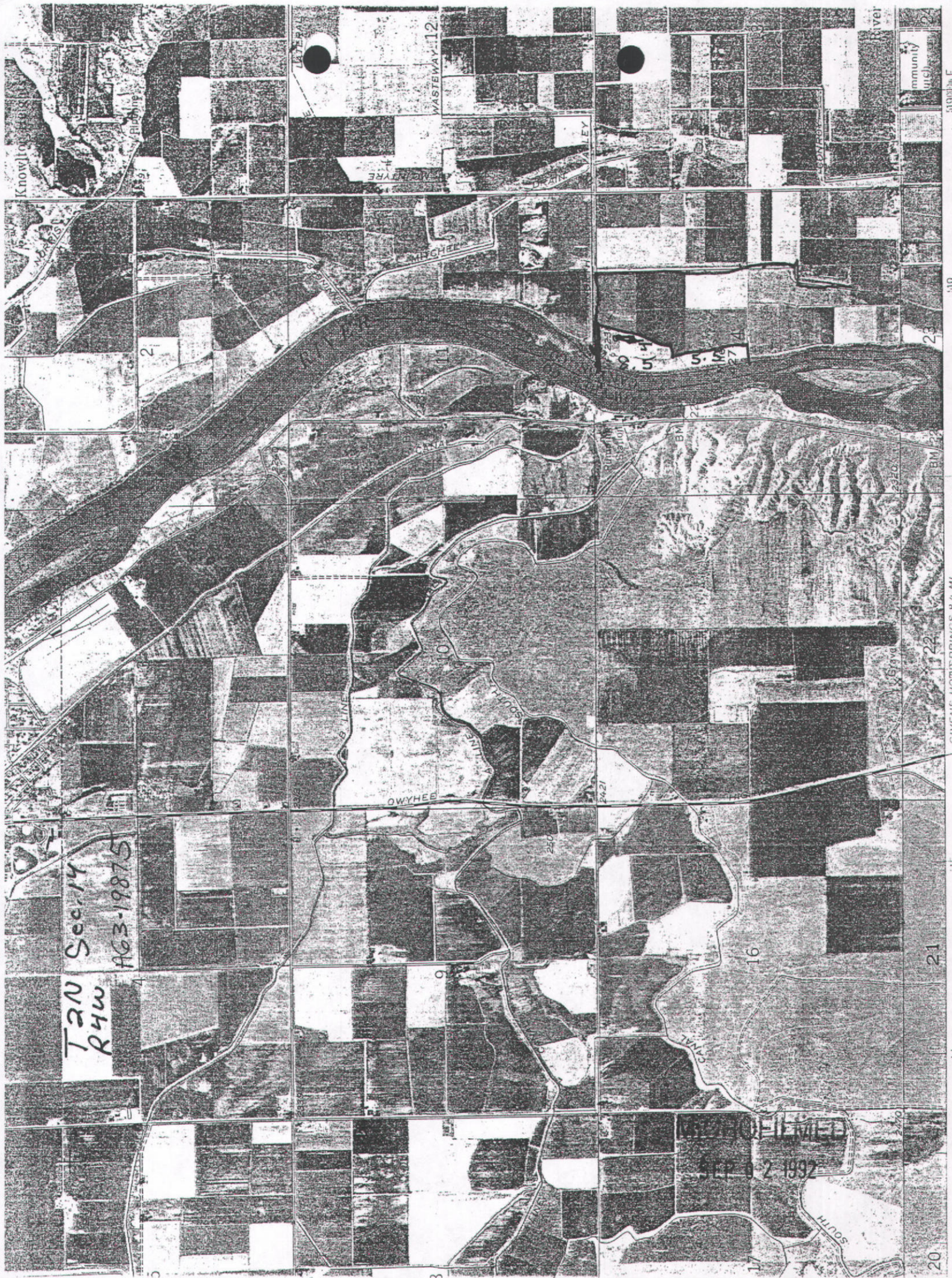




T2N
R4W
Sec. 14
AG3-19875

REPRODUCED
SEP 6 2 1992

GIVEN'S HOTSPRINGS 8.4 MI

1987 E

1987 E

1987 E



Idaho Department of Water Resources

63-19875

T02N R04W S14



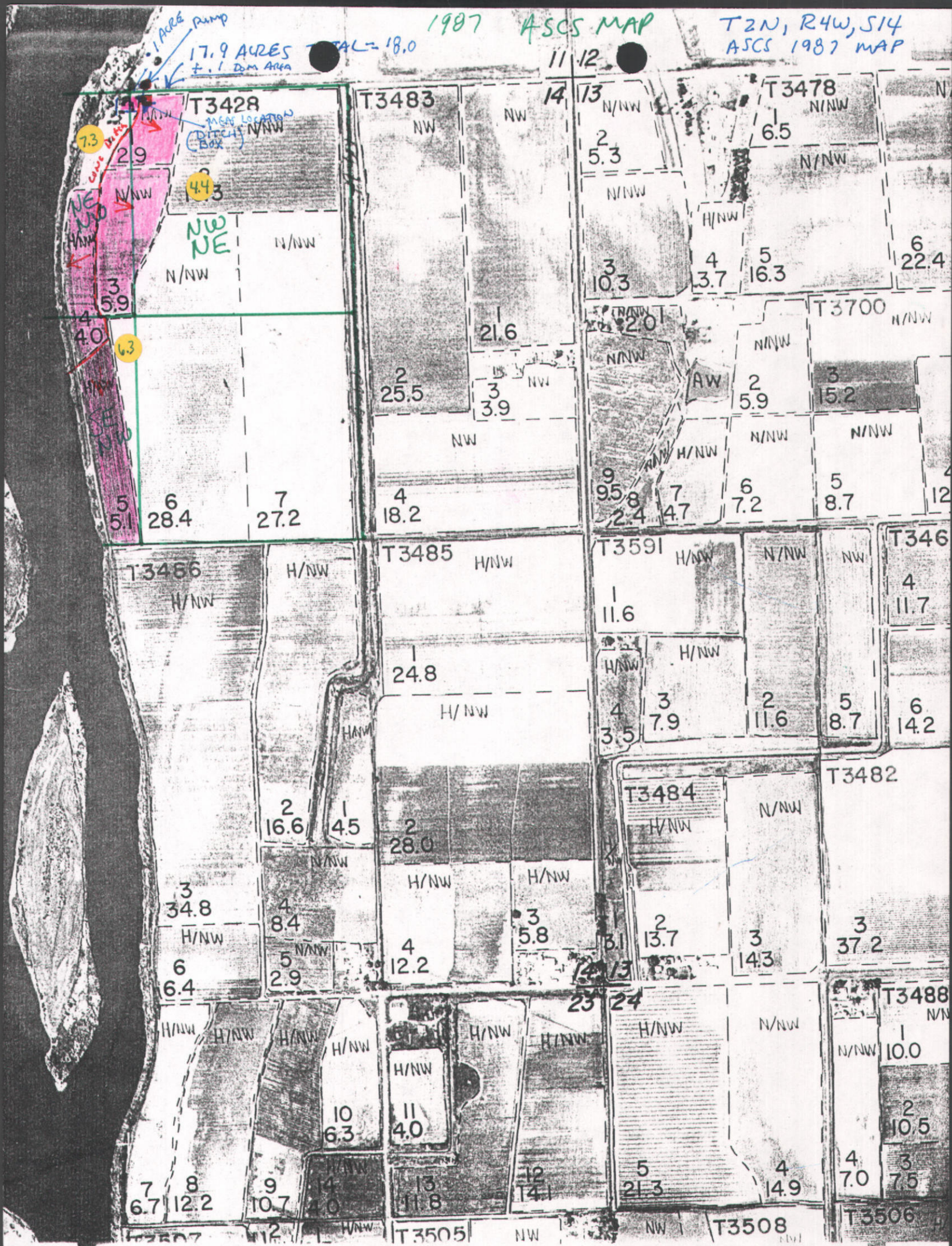
- Point of Diversion
- ▭ Place of Use
- ▭ Sections
- ▭ Quarter Quarter

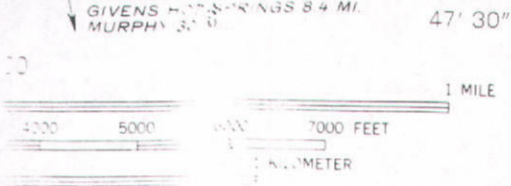
Total irrigated
acres = 18



IDWR
Prepared by: Sandy Egbert
Date: March 17, 2006
1987 NAAP Photography

300 0 300 600 900 Feet





P/D = SWSWSE, S11
 P/U = NWNE, NENW, S14
 A63-19875

X-54
 1971 ORTHO

PICTURE #1

A63-19875: FX 08-09-95. Photo's by RDH. P/D, shows pump & motor located in Aue Drain, local name USGS shows that the name is the North Valley Mound Wasteway. Located in the SWSWSE, S11, T2N, R4W.



PICTURE #2

Outlet concrete box on South side of Lewis Lane.



PICTURE #3

A63-19875: FX 08-09-95. Photo's by RDH. POU photo, view is towards the South from the Outlet concrete box location.



PICTURE #4

View of the drain, P/D and county road, looking to the East, upstream.



PICTURE #5

A63-19875: FX 08-09-95. Photo's by RDH. View is of the open channel measurement's X-Section, located just a few feet from the concrete box opening. View is to the South.



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-19875
Date Received: 12/19/1989
Receipt No: W007183
Received By: LW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DANIEL R. GIBBENS 208-459-0305
Address: 19483 LEWIS LN.
CALDWELL, ID 83605
OR
Name: SHIRLEY A. GIBBENS 208-459-0305
Address: 19483 LEWIS LN.
CALDWELL, ID 83605

2. Date of Priority: APR 15, 1933

3. Source: AUE DRAIN Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	04W	14	NW	NE			CANYON

5. Description of diverting works:
PUMP, 5 HP. PUMP, GRAVITY FLOW

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.360		

7. Total Quantity Appropriated is:
0.360 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 63.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	04W	14	NW	NE		IRR	4.0
			NE	NW	5	IRR	8.5
			SE	NW	5	IRR	5.5
						Section Acres	18.0
						Total Acres	18.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
WILDER IRR. DISTRICT

14. Remarks:
WATER RIGHT 02-02000 APPURTENANT TO PARTS OF THIS PROPERTY BUT
HAS NOT BEEN USED AND WAS NOT CLAIMED. THE DITCH MAY ALSO BE
KNOWN AS N. VALLEY MOUND WASTEWAY.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Daniel R. Litcher Date: X 12/19/89

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 19 day

of Dec. 19 89

Linda A. Werner
Notary Public

Seal

Residing at Linda A. Werner
Residing at Boise, Idaho
My Commission Expires December 8, 1994

943-1870

9

DECEMBER
2 1992

3. Results

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

)

A. Subcase 63-19875

(Insert water right number)

Case No. 39576

)

)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: Wilder Irrigation District

Address: 709 Cleveland Blvd

Caldwell, ID 83605

Daytime Phone: 208-459-3421

Name & Address of Attorney, if any:

Albert P. Barker

Barker Rosholt & Simpson, LLP

1010 W. Jefferson, Ste. 102, Boise ID 83702

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Daniel and Shirley Gibbens

Address: 19483 Lewis Ln.

Caldwell, ID 83605

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**

Should be: _____

2. ☒ **Source**

Should be: The source should be described as waste waters, and waste waters belong to the Wilder Irrigation District.

3. ☐ **Quantity**

Should be: _____

4. ☐ **Priority Date**

Should be: _____

5. ☐ **Point of Diversion**

Should be: _____

6. ☐ **Instream Flow Beginning and Ending Point**

Should be: _____

7. ☐ **Purpose(s) of Use**

Should be: _____

8. ☐ **Period of Year**

Should be: _____

9. ☐ **Place of Use**

Should be: _____

10 ☐ **I object because:**

☒ This water right Should not exist.

☐ This water right was not recommended, but Should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTIONS(S): There has been no lawful appropriation of this right. The description of the source should have been waste water. The waste waters belong to the Wilder Irrigation District and are not available for private development and appropriation. Further, any attempted development of this right constitutes a trespass against the drains of the Wilder Irrigation District. Proposed wastewater remark does not sufficiently protect original appropriator.

F. VERIFICATION (must be completed)

State of Idaho)
County of Ada) ss.

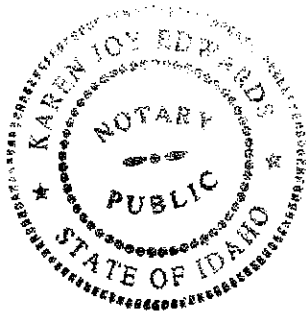
Albert P. Barker, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and(6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

(Signature of person filing objection)

[Signature]
(Attorney signing in representative capacity)

Subscribed and sworn to before me on: 6/18/07



Notary Public for Idaho
Residing at: Boise, Idaho
My Commission Expires: 8/2/2012

Karen Joy Edwards

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on JUN 18 2007, 200__, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

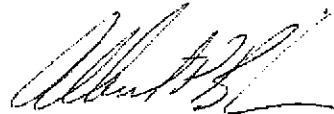
Name: Daniel and Shirley Gibbens
Address: 19483 Lewis Ln.
Caldwell, ID 83605

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment & Nat'l Resources Div
550 W Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of Attorney General
PO Box 44449
Boise, ID 83711-4449



Signature of objector or attorney
mailing on Objector's behalf

12/10/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-19875
NAME AND ADDRESS: DANIEL R GIBBENS
19483 LEWIS LN
CALDWELL ID 83605

SHIRLEY A GIBBENS
19483 LEWIS LN
CALDWELL ID 83605

SOURCE: AUE DRAIN TRIBUTARY: SNAKE RIVER

QUANTITY: 0.360 CFS

PRIORITY DATE: 04/15/1933

POINT OF
DIVERSION: T02N R04W S14 NWNE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.360 CFS

PLACE OF USE: IRRIGATION in CANYON County

T02N R04W S14	NWNE	4.00	T02N R04W S14 Lot 5 NENW	8.50
T02N R04W S14 Lot 5	SENE	5.50		

18 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This right remains subject to the right of the original appropriator, in good faith and in compliance with state laws governing changes in use and/or expansion of water rights, to cease wasting water, to change the place or manner of wasting it, or to recapture it.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Use of this right is combined with water from Wilder Irrigation District.

10/05/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-19875

DANIEL R GIBBENS
19483 LEWIS LN
CALDWELL ID 83605
Telephone Number: (208)459-0305

SHIRLEY A GIBBENS
19483 LEWIS LN
CALDWELL ID 83605
Telephone Number: (208)459-0305

RECEIVED

OCT 13 2006

WATER RESOURCES
WESTERN REGION

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation; no changes need to be made.

DATE: OCT 10, 2006

SIGNATURE: Dan Gibbens

Please print your name: R. Daniel Gibbens

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

03/17/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-19875

NAME AND ADDRESS: DANIEL R GIBBENS
19483 LEWIS LN
CALDWELL ID 83605

SHIRLEY A GIBBENS
19483 LEWIS LN
CALDWELL ID 83605

SOURCE: AUE DRAIN

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.360 CFS

PRIORITY DATE: 04/15/1933

POINT OF DIVERSION:

T02N R04W S14 NWNE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.360 CFS

PLACE OF USE: IRRIGATION Within CANYON County

T02N R04W S14	NWNE	4.00	T02N R04W S14 Lot 5 NENW	8.50
T02N R04W S14 Lot 5	SENW	5.50		

18 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Use of this right is combined with water from Wilder Irrigation District.

WATER RIGHT 02-02000 APPURTENANT TO PARTS OF THIS PROPERTY
BUT HAS NOT BEEN USED AND WAS NOT CLAIMED. THE DITCH MAY
ALSO BE KNOWN AS N. VALLEY MOUND WASTEWAY.



Idaho Department of Water Resources

63-19875

T02N R04W S14



- ⊙ Point of Diversion
- ▭ Place of Use
- ▭ Sections
- ▭ Quarter Quarter

Total irrigated
acres = 18



300 0 300 600 900 Feet

IDWR
Prepared by: Sandy Egbert
Date: March 17, 2006
1987 NAAP Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-19875 V1

WATER RIGHT NUMBER: 63-19875 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DANIEL R GIBBENS 19483 LEWIS LN CALDWELL, ID 83605 (208)459-0305
Current Owner	SHIRLEY A GIBBENS 19483 LEWIS LN CALDWELL, ID 83605 (208)459-0305

Priority Date: 04/15/1933

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
AUE DRAIN	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	0.360 CFS	
	<u>Total Diversion:</u>	0.360 CFS	

Location of Point(s) of Diversion

AUE DRAIN	NW1/4NE1/4	Sec. 14, Twp 02N, Rge 04W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	04W	14		4.0			8.5			5.5									18.0
							L 5			L 5									

Total Acres: 18

Conditions of Approval:

1. W59 Use of this right is combined with water from Wilder Irrigation District.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
3. WATER RIGHT 02-02000 APPURTENANT TO PARTS OF THIS PROPERTY BUT HAS NOT BEEN USED AND WAS NOT CLAIMED. THE DITCH MAY ALSO BE KNOWN AS N. VALLEY MOUND WASTEWAY.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-19875 V1

Comments:Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector: OR
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Summary			03/15/2006	lharris	Active
Priority Date	3/17/2006 1:58:21 PM	segbert			Active
POD	3/17/2006 1:58:55 PM	segbert			Active
Source	3/17/2006 1:59:39 PM	segbert			Active
POU	3/17/2006 2:00:18 PM	segbert			Active
Use	3/17/2006 2:01:12 PM	segbert			Active
Season	3/17/2006 2:01:42 PM	segbert			Active
Quantity	3/17/2006 2:03:48 PM	segbert			Active
Summary			03/17/2006	segbert	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-19875 V1

Summary	3/17/2006 2:06:34 PM	segbert	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
POD	3/17/2006 1:59:16 PM	segbert	Updated shape
Quantity	3/17/2006 2:03:48 PM	segbert	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is the basis of claim a posted notice? (Yes) 7. Is a flow measurement required? (No) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (No) 11. Has a diversion volume limit been established by a decree, license or transfer for this water use? (No) 12. Is a Quantity remark or condition required? Description for Question 7 - pygmy meter
General	3/17/2006 1:58:21 PM	segbert	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (No) 4. Is the basis of claim decree or license? (No) 7. Is the basis of claim a Application or Permit? (No) 8. Is the basis of claim a posted notice? (No) 9. Is the Priority Date of this water use after the date a permit is required for the source and the water use? (Yes) 12. Does the claim file contain sufficient evidence of Priority Date? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required? Description for Question 12/13 - affidavits in file
POD	3/17/2006 1:58:55 PM	segbert	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the POD? (Yes) 9. Does the file contain all the necessary information to verify the POD? (No) 10. Is a POD remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-19875 V1

Source	3/17/2006 1:59:40 PM	segbert	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim an Application or Permit? (No) 6. Is the basis of claim a Posted Notice? (No) 7. Is there evidence that there has been a change in the source? (Yes) 10. Does the file contain all the necessary information to verify the source? (No) 11. Is a Source remark and/or condition required? Description for Question 10 - field exam
POU	3/17/2006 2:00:19 PM	segbert	(No) 1. Is the basis of this claim a Decree or License? (Yes) 2b. Is the POU required? (No) 3. Is the basis of claim a Application or Permit? (No) 7. Is there evidence that there has been a change in the POU? (Yes) 13. Does the file contain all the necessary information to verify the POU? (No) 14. Is a POU remark and/or condition required? Description for Question 13 - field exam
Use	3/17/2006 2:01:12 PM	segbert	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Purpose of Use? (Yes) 11. Does the file contain all the necessary information to verify the Water Use? (No) 13. Is a Purpose of Use remark and/or condition required?
Season	3/17/2006 2:01:42 PM	segbert	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
Summary	3/15/2006 11:49:40 AM	lharris	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed?
POU	3/17/2006 2:00:41 PM	segbert	Updated shape for Active POU

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-19875

WATER RIGHT NUMBER: 63-19875

Owner Type Name and Address
 Current Owner DANIEL R GIBBENS
 19483 LEWIS LN
 CALDWELL, ID 83605
 (208)459-0305

Current Owner SHIRLEY A GIBBENS
 19483 LEWIS LN
 CALDWELL, ID 83605
 (208)459-0305

Priority Date: 04/15/1933 ✓ *see affidavits in file*
 Basis: Beneficial Use ✓
 Status: Active ✓

Source Tributary
 AUE DRAIN ✓ SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION ✓	3/15 to 11/15	3-1	0.360 CFS ✓	
	<u>Total Diversion:</u>		0.360 CFS ✓	

Location of Point(s) of Diversion

AUE DRAIN NW1/4NE1/4 ✓ Sec. 14, Twp 02N, Rge 04W, B.M.
 CANYON County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
02N	04W	14	4.0	8.5	5.5	18.0	✓

Total Acres: 18

Conditions of Approval:

1. WATER RIGHT 02-02000 APPURTENANT TO PARTS OF THIS PROPERTY BUT HAS NOT BEEN USED AND WAS NOT CLAIMED. THE DITCH MAY ALSO BE KNOWN AS N. VALLEY MOUND WASTEWAY.

Remarks:Comments:

Wilder Irrigation Dist

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-19875

03/15/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
~~19875~~	Claim	02N	04W	14	NW	NE		IRRIGATION	4/18	DANIEL R GIBBENS
02 2000	Water Right	02N	04W	14	NW	NE		IRRIGATION	35/76	STEPHEN R MORDEN
~~19876~~	Water Right	02N	04W	14	NW	NE		STOCKWATER		DANIEL R GIBBENS
~~19876~~	Water Right	02N	04W	14	NW	NE		DOMESTIC		DANIEL R GIBBENS
~~19879~~	Water Right	02N	04W	14	NE	NW	1	DOMESTIC		SOUTH BOARD OF CONTROL
~~19875~~	Claim	02N	04W	14	NE	NW	5	IRRIGATION	8.5/18	DANIEL R GIBBENS
02 2000	Water Right	02N	04W	14	NE	NW	5	IRRIGATION	16/76	STEPHEN R MORDEN
02 ~~19875~~	Water Right	02N	04W	14	SE	NW	2	IRRIGATION	4/4	LIONEL DANIEL
02 7458	Water Right	02N	04W	14	SE	NW	2	IRRIGATION	1/1	JUANITA F DANIEL
~~19875~~	Claim	02N	04W	14	SE	NW	5	IRRIGATION	5.5/18	DANIEL R GIBBENS

see note on claim

AL PROPERTY INQUIRY

```

*****
01 6R30313-000- -0 181-00 SCH139+ 01 80,100 91.00
*****
10 50,000 1.00
GIBBENS, DANIEL + 19 4.30
& GIBBENS, SHIRLEY H/W + 31 63,900
+ 32 16,500
+
+
19483 LEWIS LN +
CALDWELL ID 83607 +
*****
14-2N-4W NE + TOTAL 210,500 96.30
W1/2 NE, LT 5 *****
+ SURVEY INST 200313944
+ DRAIN DR VALUE APPR RET
+ CLASS 2 REAP 05 MAN 04 UNIT 1
+ PARCEL 6R02N04W140600 H/O N C/B N
+ PRIOR ACCOUNT 5R30313-000- -0
+ 02 MH on Property NO
19483 LEWIS LN, CA
MODE:F ACTION: TRAITS INQUIRY TRQK318

ACCOUNT NUMBER R30313000 0 UNIT 001 TOTAL UNITS 1

SITE 19483 LEWIS LN CA SEC/TWN/RNG 14-2N-4W
ASSESSED VALUE 210,500 ACREAGE 96.30
SUB/PARK NAME YEAR/MAKE
CLASS 2 OWNER / OCCUPIED HOUSE CLASS ' 2' SPACE LOT BLOCK
*****
YR BUILT 1917 AIR COND AIR - NONE CARPORT D2
STORY 1.50 STORY HEATING OIL CARPORT SQ FT 600
FIRST SQ FT 1080 EXTERIOR METAL SIDING DECK/PATIO? N
SECOND SQ FT 604 ROOF WOOD SHINGLES POOL? N
BEDS 3 BSMT SQ FT 784 SPA? N
BATHS 2.00 % BSMT FIN LOT SIZE
FRPLC 0 GARAGE N NEIGHBORHOOD 0
GARAGE SQ FT
*****
COMMENTS 2ND STY ATTIC MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO

```

Receipt Details for ID W007183

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
12/19/1989 9:14:19 AM	12/19/1989	Western	\$93.00	Check
Payer		GIBBENS, DAN		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
686			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$93.00	ADJUDICATION FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	19876		\$25.00	Claim
63	19875		\$68.00	Claim

Print Report

RECEIVED
AUG 29 1995
WATER RESOURCES
WESTERN REGION

August 27, 1995

To Whom It May Concern:

The enclosed affidavits are from Nelle Tobias and Harold Floyd who have knowledge of the early irrigation on the farm in question. Nelle Tobias explains why she has this knowledge in her affidavit. Harold Floyd farmed the property in question from 1943 to 1977, and currently resides on an adjacent farm.

Sincerely,



Daniel R. Gibbens

IN THE MATTER OF)
NOTICE OF CLAIM TO)
A WATER RIGHT NO.(S))

A63-19875)

State of Idaho)
County of Canyon)

AFFIDAVIT

RECEIVED
AUG 29 1995
WATER RESOURCES
WESTERN REGION

Nelle Tobias being first duly sworn,
deposes and says: Concerning property in Canyon County,
Idaho, described as T.2 N.; R.4 W., B.M.; NE. NW, NW. NE
1/4 SE, NW in Section 14:-

I, daughter of the farmer, Chas. C. Tobias,
who first arranged the installation of a
pump to draw water from the drain ditch
to irrigate the above described property,
believe that the installation was made
at least by mid April 1933

Nelle Tobias
(Signature)

Subscribed and sworn to before me this
day 23rd of August, 1995.

Lawrence M. Stewart
(Notary Public)

Residing at McCall, Id

My Commission Expires 8/9/1999

SEAL

IN THE MATTER OF)
NOTICE OF CLAIM TO)
A WATER RIGHT NO.(S))

A63-19875)
)
)

State of Idaho)
County of Canyon)

AFFIDAVIT

RECEIVED
AUG 29 1995
WATER RESOURCES
WESTERN REGION

Harold Floyd being first duly sworn,

deposes and says: that of my personal
Knowledge the use of irrigation
for claim a63-19875 has been used
since the date of priority apr. 15-1933
on following lands; T2N R4W Sec. 14.
NWNE, NENW, SENW.

Harold Floyd
(Signature)

Subscribed and sworn to before me this
day 13th of August, 1995.

Shirley A. Gibbons
(Notary Public)

Residing at Canyon County.

My Commission Expires 2/4/98.

SEAL

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A63-19875

FIELD EXAM
Y/N-IF NO,
DO OFFICE
VERIFICATION
WHOM/DATE

CLAIM
VERIFIED BY
CODE
(SEE BELOW)

CHANGE
CLAIM
Y/N

CLAIMANT CONTACT
NEEDED - Y/N**

REVIEW

COMPLETED
WHOM/DATE

"R" RECORD

PRIORITY* Y

Rel 8-9-95

PT. OF DIV.

SOURCE

PL. OF USE

DIV. AMOUNT
CFS/AF

CONSUMPTIVE
USE

NATURE OF
USE

PERIOD OF
USE

BASIS OF
CLAIM

REMARKS

1,2,5

6

6

5

6

6

6

6

Not shown
him different

2

2

2

2

2

2

2

Y

2

Just After
Amounts

2

2

2

2

VERIFICATION CODES

TOPO MAP/ORTHO PHOTO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE COMMENTS) = 6

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES NO

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: Same as Claim #5

DATA ENTRY COMPLETED
BY DATE

FINAL RECOMMENDATION
BY DATE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:21:46
08/04/95

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A63-19875

LAST: GIBBENS
ADDRESS: 19483 LEWIS LN
CITY: CALDWELL
PHONE NUMBER: 208-459-0305

FIRST: DANIEL R
STATE: ID ZIP: 83605

OWNER CODE: C

LAST: GIBBENS
ADDRESS: 19483 LEWIS LN
CITY: CALDWELL
PHONE NUMBER: 208-459-0305

FIRST: SHIRLEY A
STATE: ID ZIP: 83605

OWNER CODE: C

FIELD EXAM REQUIRED?

FIELD
EXAMINER
Y(☒) N(☐)

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

CLAIM REMARKS: WATER RIGHT 02-02000 APPURTENANT TO PARTS OF THIS PROPERTY BUT
HAS NOT BEEN USED AND WAS NOT CLAIMED. THE DITCH MAY ALSO BE
KNOWN AS N. VALLEY MOUND WASTEWAY.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: DAN GIBBONS PHONE NUMBER: () 459-0305DATE OF FIELD EXAM: 8/9/95 APPOINTMENT MADE: Y() N() TIME: 0:900 A(X) P()ACCOMPANIED BY: ABOVE PHONE NUMBER: () - -RELATIONSHIP TO CLAIMANT: OWNER

DIRECTIONS TO PROPERTY / NOTES:

SEE FX CONVERSATION MEMO

A. AJ CLAIM: # A63-19875	PRIORITY DATE: 04-15-1933	STAGE: J
B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM		
C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?		Y() N(<u>X</u>)
D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?		Y() N(<u>X</u>)
E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE? (IF YES, DESCRIBE BELOW)		Y() N(<u>X</u>)
F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?		
PROOF OF BENEFICIAL USE SUBMITTED	N/A(<u>X</u>) Y() N()	
FIELD EXAM COMPLETED	N/A(<u>X</u>) Y() N()	
FIELD EXAM SENT TO STATE OFFICE	N/A(<u>X</u>) Y() N()	
LICENSE ISSUED	N/A(<u>X</u>) Y() N()	
* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT, USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.		
G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE OF THE PRIORITY DATE REQUIRED?	N/A() Y(<u>X</u>) N()	
* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED, INCLUDING THE ANALYSIS OF THE EVIDENCE.		
H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?	Y() N()	

NOTES:

RECOMMENDED PRIORITY DATE:

REVIEWED BY RdkDATE 8-9-95

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A63-19875	02N	04W	14	NW	NE			CANYON		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX
NONE
R PREFIX
NONE
WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: AUE DRAIN

TRIB: SNAKE RIVER

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A(☐) Y(☐) N(☒)

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y(☒) N(☐)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(☐) N(☒)

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y(☐) N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____)

AJ FIELD EXAM (DATE OF FIELD EXAM 8-9-95) NAME OF EXAMINER Ben Howerton Y(☒) N(☐)

OTHER (DESCRIBE IN NOTES BELOW)

17.9 AURES
± 1.1 Dam Area

AL-18.0

1987 ASCS MAP
11/12

T2N, R4W, S14
ASCS 1987 MAP

T3428

T3483

T3478

NW
NE

N/NW

N/NW

NW

N/NW

N/NW

6.5

2
5.3

N/NW

H/NW

5

4
3.7

16.3

6
22.4

T3700

N/NW

N/NW

2

5.9

N/NW

N/NW

6

7.2

5

8.7

12

6
28.4

7
27.2

4
18.2

T3485

H/NW

T3591

H/NW

N/NW

T346

NW

1
11.6

4
11.7

H/NW

3
7.9

2
11.6

5
8.7

6
14.2

T3484

N/NW

T3482

2

16.6

1

4.5

3
34.8

H/NW

4

8.4

4

12.2

3

5.8

2

13.7

3

14.3

3

37.2

6

6.4

5

2.9

H/NW

H/NW

H/NW

H/NW

H/NW

H/NW

N/NW

N/NW

T3481

NW

1

10.0

7

6.7

8

12.2

9

10.7

10

6.3

11

4.0

12

10.0

5

21.3

4

14.9

4

7.0

T3505

NW

T3508

NW

1987 - FLIGHTS - Canyon City

OPEN CHANNEL DISCHARGE MEASUREMENT NOTES A63-19875

1. Name of stream or ditch: AUE DRAIN ^{W/K}
 2. Location: T2N, R4W, S14, NWNE
 3. Person conducting measure: RON HOWERTON
 4. Date and time of measure: 08-09-95 09:00
 5. Accompanied by: DAN GIBBENS
 6. Measuring device size and ID: PYGMY # 090181
 7. Spin test OK? Before: Yes After: Yes
 8. Purpose of measure: IRRIGATION FLOW

DIST FROM LEW (feet)	WIDTH (feet)	DEPTH (feet)	OBS DEPTH	REVS	TIME (secs)	VELOCITY (ft/sec)	DISCHARGE (cfs)
1.0							
1.5	0.8	0.4	0.6	44	40	1.10	0.33
2.0	0.5	0.9	0.6	39	40	0.98	0.44
2.5	0.5	1.1	0.6	28	40	0.70	0.39
3.0	0.5	1.0	0.6	11	40	0.28	0.14
3.5	0.9	0.6	0.6	8	40	0.20	0.10
4.1			0.6		40	0.00	0.00

TOT WIDTH 3.1

TOTAL DISCHARGE: 1.39

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

A63-19875
Water Right No.
(if applicable)

Open Channel Discharge Measurement Notes

A. GENERAL INFORMATION

1. Name of stream or ditch: AUE DRAIN ← MEAS. POINT .92
2. Location: T2N R4W SEC 14 NWNE (PID IS IN SEC 11) .93
3. Person conducting measurement: RON HOWERTON .94
4. Date and time of measurement: AUG. 9th, 1995 10:00 PM .95
5. Accompanied by: OWNER - DAN GIBBENS .96
6. Measuring device size and ID no.: PIGMY METER .97
7. Spin test before measurement OK? OK after measurement OK? OK .98
8. Purpose of measurement: LIVE FLOW FOR IRRIG. ADJ CLAIM. .99

B. MEASUREMENT DATA

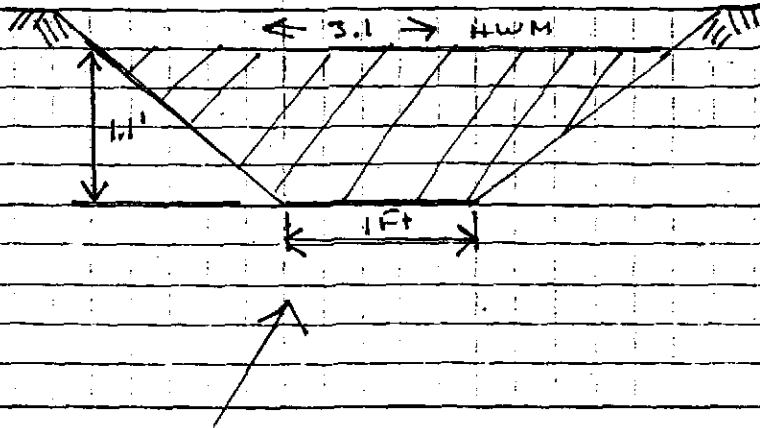
[illegible]

C. DIAGRAMS

1. Measurement Location

Scale: 8

SEE ASES MAP FOR LOCATION PHOTO'S
ALSO DIAGRAM ON PAGE 5 OF CUR



2. Cross-Section of Measurement

Scale NOT to scale = _____

D. SUMMARY INFORMATION

1. Measurement rated

X excellent _____ good _____ fair _____ poor

2. Remarks: _____

3. Width: _____ Area: _____ Discharge in cubic feet per second: 1.39

DATE

8-9-95

SIGNATURE OF PERSON CONDUCTING MEASUREMENT

[Signature]

A. ROOT WATER RIGHT NUMBERS: A63-19875

B. POU LISTING											
TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
02N	04W	14	NW	NE		GIBBENS, DANIEL R. MORDEN, STEPHEN R.	A63-19875 / 4.0	- / 02-02000 / 35.0	34.0	4.4	
02N	04W	14	NE	NW	5	GIBBENS, DANIEL R.	A63-19875 / 8.5	- /	14.0		
			NE	NW		GIBBENS, DANIEL R.	A63-19876 / 1.0	- /			
			NE	NW	1	SOUTH BOARD OF CONTROL	57-10679 / 1.0	- /			
			NE	NW	1	SOUTH BOARD OF CONTROL	A57-10679 / 1.0	- /			
			NE	NW	5	MORDEN, STEPHEN R.		02-02000 / 16.0			
02N	04W	14	SE	NW	5	GIBBENS, DANIEL R.	A63-19875 / 5.5	- /	14.0		
			SE	NW	2	MYERS, LAURENCE	02-071990 / 4.0	- /			
			SE	NW	2	DANIEL, LIONEL	02-07458 / 1.0	- /			

ADDITIONAL POU FOUND

18.0

TOTAL ACRES A63-19875 18.00 62.00

POU COUNTY: CANYON

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

Y () N (X)

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A63-19876	DOMESTIC	GIBBENS, DANIEL R.	FROM 01-01 TO 12-31	0.040 CFS	
A63-19876	STOCKWATER	GIBBENS, DANIEL R.	FROM 01-01 TO 12-31	0.020 CFS	
57-10679	DOMESTIC	SOUTH BOARD OF CONTROL	FROM 01-01 TO 12-31	0.120 CFS	
A57-10679	DOMESTIC	SOUTH BOARD OF CONTROL	FROM 01-01 TO 12-31	0.120 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y(X) N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: WILDER IRR. DISTRICT

ONLY WILDER FUR OVERLAP (DESIGN STOP-UP IN ROW)

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(X) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A(X) Y() N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y(X) N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N(X)

CHECK DOCUMENTS USED TO VERIFY POU: ☒ ORTHOPHOTOQUAD, IDWR NO. _____; ☐ TOPOGRAPHIC QUAD, IDWR NO. _____;
☐ NAPP, IDWR NO. _____; ☒ ASCS PHOTO; ☐ OTHER _____

NOTES:

RECOMMENDATIONS:

TOTAL ACRES: 18 N/A()

REVIEWED BY: REN DATE: 8-9-95

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A63-19875 IRRIGATION	FROM 03-15 TO 11-15	0.360 CFS	
TOTAL DIVERSION RATE/VOLUME		0.360 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(✓) N()

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(✓) N()

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(✓) N()

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y() N()

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(✓) N()

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(✓) N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y(✓) N()

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y(✓) N()

NOTES: RECOMMEND SAME AS CLAIM.

AJ CLAIM TOTAL DIVERSION RATE: 0.360 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(X) N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A(X) Y() N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(X)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y(X) N()

E. FLOW MEASUREMENT

MEASUREMENT METHOD OPEN CHANNEL MEAS., SEE ATTACHED CALCULATIONS.

F.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 18 x 0.02 CFS/ACRE = .36 CFS
(Taken from pou review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N(X)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 18 x DIVERSION VOL. AF/A FOR AREA =

TOTAL DIVERSION VOLUME AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 63.0 AF/A

ACRES 18 x CONSUMPTIVE VOL. AF/A FOR AREA 3.5 =

TOTAL CONSUMPTIVE USE 63 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

1b. CALCULATIONS

NOTES: CAPACITY IS 1.39 CFS = 69.5 INCHES = 625.5 GPM

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (X)

REC. PURPOSE OF USE	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	03-15 11-15	DATABASE EXAMINER 0.360	DATABASE EXAMINER	DATABASE EXAMINER 63.0
TOTAL FOR THIS RIGHT				

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (Z)

REVIEWED BY: Rch DATE: 8-9-95

FLAG:

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP
FORFEIT/ABANDON
ADDITIONAL DIV. AMOUNT

ACCEPTED
AS CLAIMED
(X)
()
()
()

NEEDS
REVIEW
()
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 63-19875

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
----------------------	--------------------------	-------------------	---------------------------	------------------	---------------------	-------------------

DATABASE
EXAMINER
CFS

TOTAL CFS

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE
N

FIELD
EXAMINER
Y (X) N ()

NOTES:

Supplemental use

AUTHENTICATION:

SIGNATURE:

Ron Hoverton

DATE: 8-9-95

NAME OF FIELD EXAMINER:

Ron Hoverton

TITLE: SR. WA. AGENT

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT			COPY INCLUDED IN FILE?
TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION		
☒ ORTHOPHOTOQUAD	DATE OF PHOTO 1971 IDWR ID NO. X-54	Y(X) N()	
☐ TOPOGRAPHIC	DATE FIELD CHECKED IDWR ID NO.	Y() N()	
☒ NAPP	DATE OF PHOTO 1987 IDWR ID NO. X-54 SE	Y() N(X)	
☒ ASCS AERIAL PHOTO	DATE OF PHOTO 1987	Y(X) N()	
☐ ASCS COLOR SLIDE	DATE OF PHOTO	Y() N()	
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO	Y() N()	
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY	Y() N()	
☐ SCS SOIL SURVEY MAP	DATE ISSUED	Y() N()	
☐ SUBDIVISION PLAT MAP	DATE OF MAP	Y() N()	
☐ OTHER	DATE	Y() N()	
☐ OTHER	DATE	Y() N()	
☐ OTHER	DATE	Y() N()	

LIST OF ATTACHMENTS (CHECK IF ATTACHED)		NO. OF PAGES	NOTES
☐ LICENSING FIELD EXAM	DATE OF FIELD EXAM		
☐ WATER RIGHT LICENSE	DATE LICENSE SIGNED		
☐ IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED		
☒ SYSTEM DESCRIPTION	DATE DRAWN 8-9-95	I	
☒ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN 8-9-95		
☐ SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED		
☐ HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED		
☐ CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED		
☒ FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED 8-9-95	II	
☐ OTHER	DATE		
☐ OTHER	DATE		

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:21:46
08/04/95

PAGE: 16
QUICKLOOK INFORMATION

16
CLAIM NUMBER: A63-19875

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y							
POINT OF DIV	Y							
SOURCE	Y							
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME	Y							
CONSUMPTIVE USE	-							
PURPOSES OF USE	Y							
PERIOD OF USE	Y							
BASIS OF CLAIM	Y							
REMARKS	Y							

BARCODE UPDATED
WHOM/DATE

CLAIM NUMBER: A63-19875

Water Source:	AUE DRAIN	Tributary to:	SNAKE RIVER	Stage:	BENEFICIAL USE
Point(s) of Diversion:	T02N R04W S14	NAME		CANYON County	

POU County: CANYON

Remarks: WATER RIGHT 02-02000 APPURTENANT TO PARTS OF THIS PROPERTY BUT HAS NOT BEEN USED AND WAS NOT CLAIMED. THE DITCH MAY ALSO BE KNOWN AS N. VALLEY MOUND WASTEWAY.

Dates:	Exam Made Date:	Verified Date:
Misc:	Water District Number:	Field Inspection Flag: Presumption Flag:

PICTURE #1

A63-19875: FX 08-09-95. Photo's by RDH. P/D, shows pump & motor located in Aue Drain, local name USGS shows that the name is the North Valley Mound Wasteway. Located in the SWSWSE, S11, T2N, R4W.



PICTURE #2

Outlet concrete box on South side of Lewis Lane.



PICTURE #3

A63-19875: FX 08-09-95. Photo's by RDH. POU photo, view is towards the South from the Outlet concrete box location.



PICTURE #4

View of the drain, P/D and county road, looking to the East, upstream.



PICTURE #5

A63-19875: FX 08-09-95. Photo's by RDH. View is of the open channel measurement's X-Section, located just a few feet from the concrete box opening. View is to the South.



FIELD EXAM CONVERSATION MEMO

DATE OF MEMO: August 1, 1995

ADJ. NO(S): A63-19875

NAME OF CONTACT: DAN GIBBENS

PHONE NO: 459-0305

AGENT: RON HOWERTON

DATE SET FOR FIELD EXAM: AUGUST 9, 09:00

LOCATION: BOISE TO MARSING ON HWY 55, GO STRAIGHT AT LIZARD BUTTE, DON'T MAKE THE RIGHT, GO STRAIGHT THROUGH, THIS IS MARSING ROAD, GO ABOUT 1/2 MILE TO FIRST CROSS ROAD, CHICKEN DINNER, THEN TURN RIGHT, GO ABOUT 2 MILES, TO LEWIS LANE, THEN TURN RIGHT (WEST), THE GO ABOUT 1/2 MILE TO HOUSE, THIS IS THE LAST HOME.

COMMENTS: POSSIBLE MANNING MEASUREMENT AND/OR THEORETICAL FLOW MEASUREMENT FOR FLOW INFORMATION.

TYPE OF SYSTEM: GRAVITY FLOW, CEMENT DITCH, THEN INTO DIRT DITCHES, NO SPRINKLERS.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 7, 1995

63-19875
DANIEL R GIBBENS
SHIRLEY A GIBBENS
19483 LEWIS LN
TALDWELL

ID 83605

Re: Claim No(s). AL3-19875

Dear Claimant(s):

In the past, you submitted the above referenced claim(s) in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim(s) for your reference only; this print-out is NOT to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is under a legal requirement to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water. Any other claims you may have filed, that are not listed above, do not require evidence of priority be submitted at this time.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes why evidence of the priority date is necessary along with examples of types of evidence that can be submitted to fulfill this requirement. If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the Court for decree. This could jeopardize your water use under this right(s), if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify claims in this area are now being conducted by Department personnel. Please contact this office as soon as possible to schedule a field exam appointment convenient for you.

The required evidence supporting the priority date(s) must be submitted by September 1 1995, referencing all documents with the corresponding claim number(s). If you have any questions not covered by this letter, or the enclosed pamphlet, please call the Western Region office shown above.

Adjudication Section
Department of Water Resources
Western Region Office

lh

Enclosures