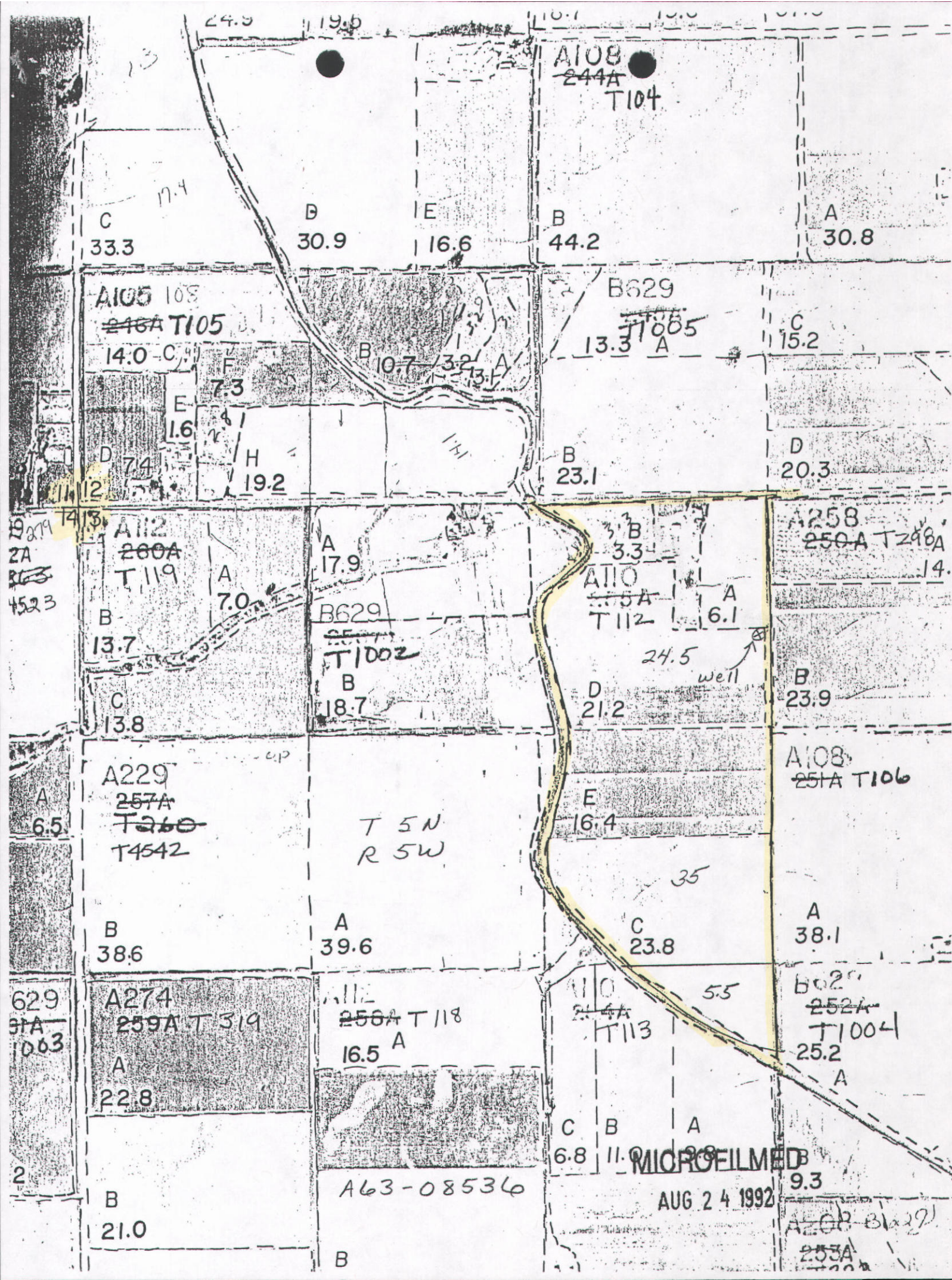
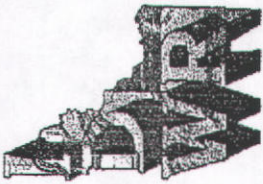






Idaho Department of Water Resources

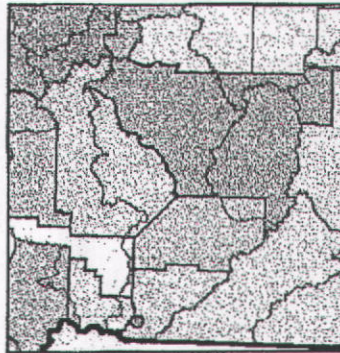
SRBA Recommendation:

63-8536

(Irrigation)

Legend

- ⊙ Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters

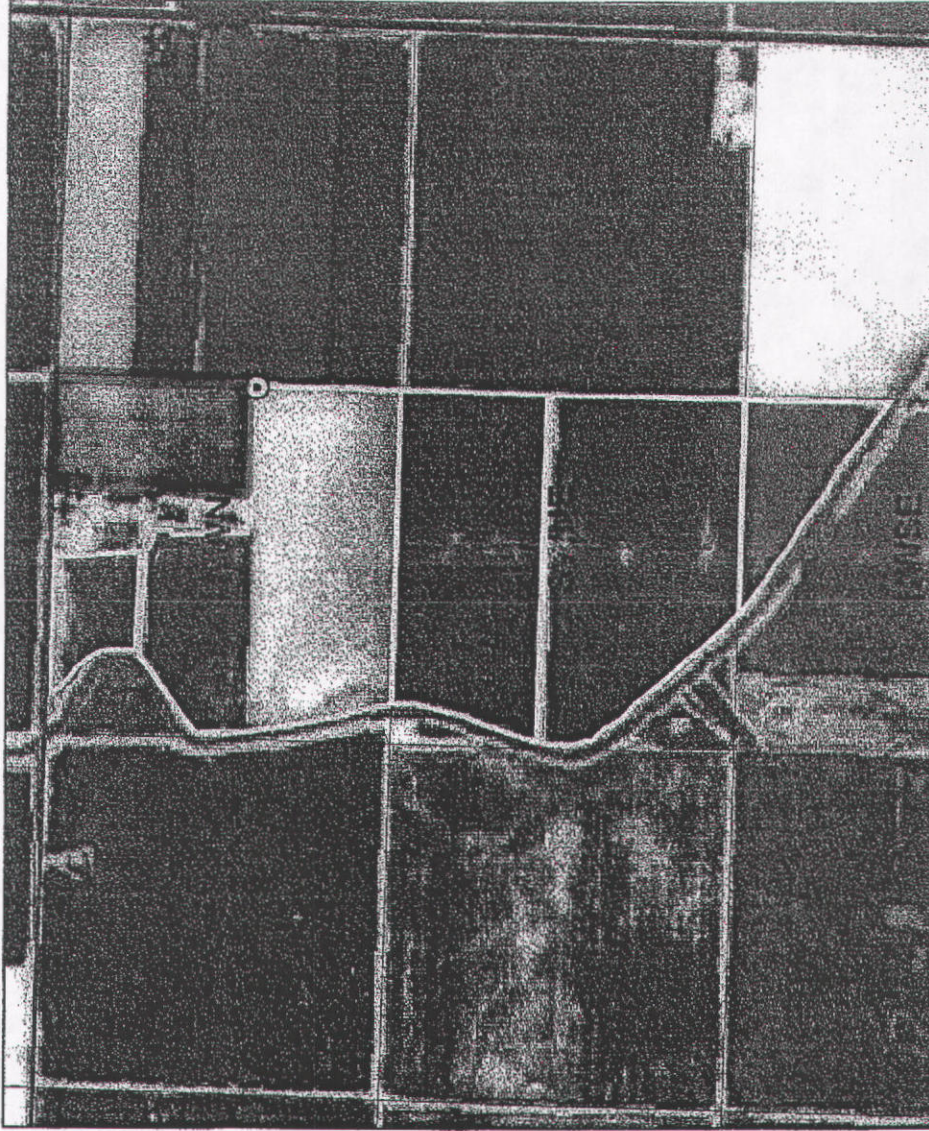


Canyon County
IDWR Basin 63

Prepared by D. Smith
On Thursday, February 22, 2007
1987/88 Aerial Photography

R05W

T09N



0 0.3 0.6 Miles



State of Idaho
Idaho Department of Water Resources
Western Region

T5N R5W SECTION 13

□ Water Right: 63-8536

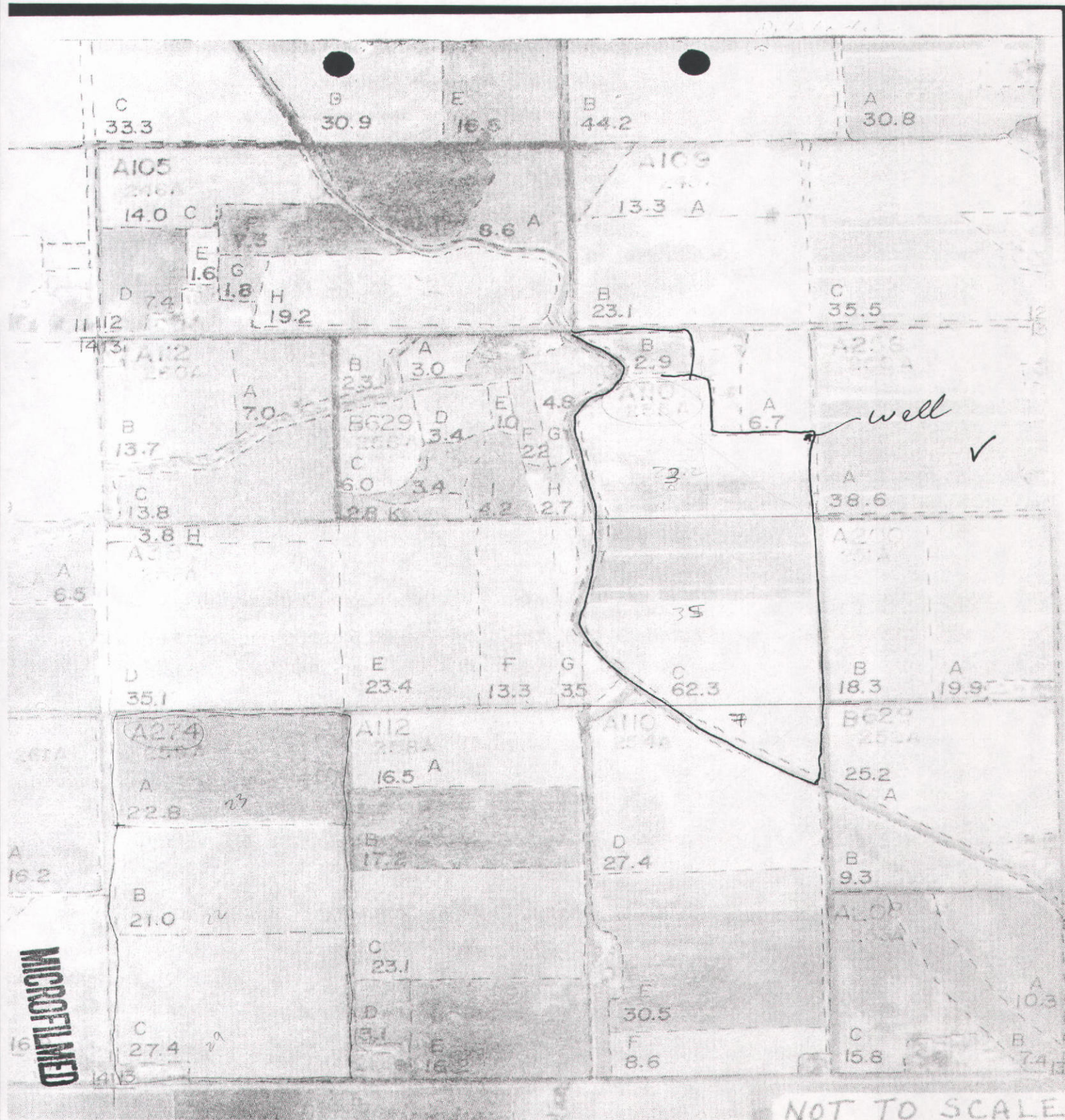


1320 0 1320 2640 Feet



- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

GIS Place of Use Illustration
1987 NAPP Photography
Prepared By: Vicky Music
Date: August 2006



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08536
Date Received: 3-30-89
Receipt No: 0006110
Received By: LA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DAN ROHRBACHER 208-722-5477
Address: 24329 MARKET ROAD
PARMA, ID 83660

OR

Name: CAROL ROHRBACHER 208-722-5477
Address: 24329 MARKET ROAD
PARMA, ID 83660

2. Date of Priority: MAR 03, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	05W	13	SE	NW	NE		CANYON

5. Description of diverting works:

WELL, 12" CASING, 183' DEEP, 320 HP CAT DIESEL, 4 BOWLS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.210		

7. Total Quantity Appropriated is:

1.210 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 227.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	05W	13	NW	NE		IRR	24.5
			SW	NE		IRR	35.0
			NW	SE		IRR	5.5
Section Acres							65.0
Total Acres							65.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
BLACK CANYON IRRIGATION DISTRICT

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -/-

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Wan M. Rohrbacher Date: 3/30/89
Carol A. Rohrbacher Date: 3/30/89

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 30th day
of March 19 89

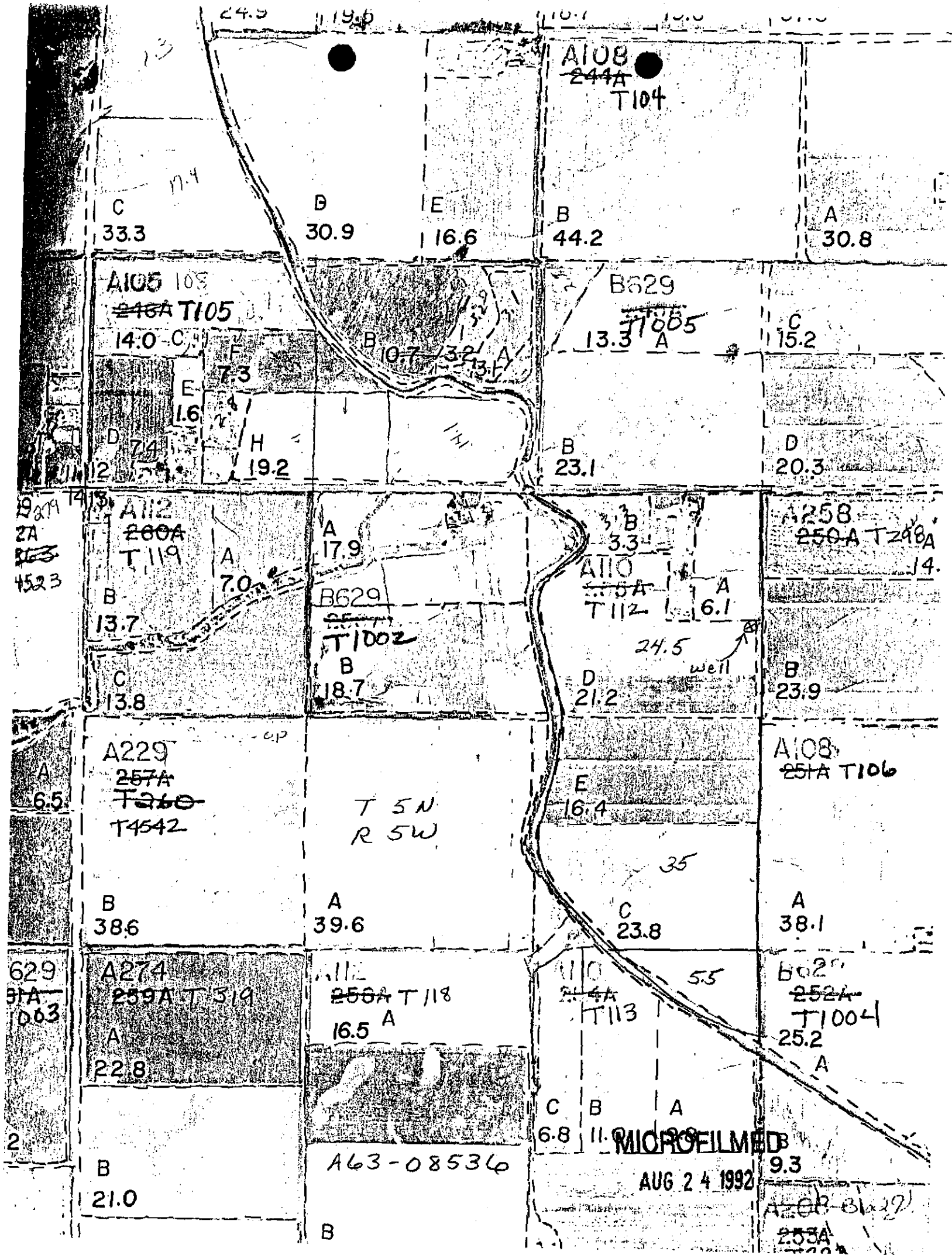
Carter Fritschle
Notary Public

Seal

Residing at _____

My Commission Expires _____

Carter Fritschle, Notary Public
Residing at Eagle, Idaho
My Commission Expires March 21, 1994



Receipt Details for ID C006110

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
3/30/1989 10:27:21 AM	3/30/1989	State	\$348.00	Check
Payer		ROHRBACHER, MR/MRS DAN		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
7491			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$348.00	ADJUDICATION FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	8540		\$133.00	Claim
63	8536		\$115.00	Claim
63	15174		\$25.00	Claim
63	15175		\$25.00	Claim
63	15176		\$25.00	Claim
63	15178		\$25.00	Claim



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Case No. 39576)

A. Subcase

63-8536

(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: HAROLD ROHRBACHER IN BEHALF OF DAN & CAROL ROHRBACHER

Address: 28253 SHELTON RD PARMA IDAHO
83660

Daytime Phone: 208-880-7874

Name & Address of Attorney, if any:

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: DAN & CAROL ROHRBACHER

Address: 24329 MARKET RD PARMA IDAHO
83660

D I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be: _____

2. ☐ **Source**
Should be: _____

3. ☐ **Quantity**
Should be: _____

4. ☐ **Priority Date**
Should be: _____

5. ☐ **Point(s) of Diversion**
Should be: _____

6. ☐ **Instream Flow Description**
Should be: _____

7. ☐ **Purpose(s) of Use**
Should be: _____

8. ☐ **Period of Year**
Should be: _____

9. ☒ **Place of Use**
Should be: ALL AREAS OUTLINED BY IDWR BUT ALSO

11. I object because: INCLUDE FIVE ACRES TO THE NORTH AND
WEST OF POINT OF DIVERSION (OUTLINED IN ORANGE)
SEE ATTACHED

☐ This water right should not exist.

☐ This water right was not recommended, but should be recommended with the elements described above.

E REASONS SUPPORTING OBJECTION(S): THE ENTIRE FARM IS

COVERED UNDER THIS WATER RIGHT EXCEPT
THE FIVE ACRES NORTH & WEST OF WELL AND
WE FEEL IT SHOULD BE INCLUDED ALSO

F

VERIFICATION (Must be Completed)

State of IDAHO)
County of CANYON) ss.

HAROLD R. ARBACHER, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

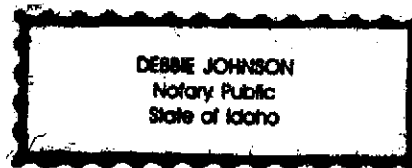
That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Harold R. Arbacher
(Signature of person filing objection)

(Attorney signing in representative capacity)

Subscribed and sworn to before me on: 6-13-2007

Debbie Johnson
Notary Public for Idaho
Residing at: Idaho
My Commission Expires: 11-7-2011



INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on JUNE 13 ²⁰⁰⁷, 1997, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: DAN & CAROL ROHRBACH
Address: 24329 MARKET RD PARMA IDAHO 83660

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

David Rohrbach P.O.A.
Signature of Objector or attorney
mailing on Objector's behalf



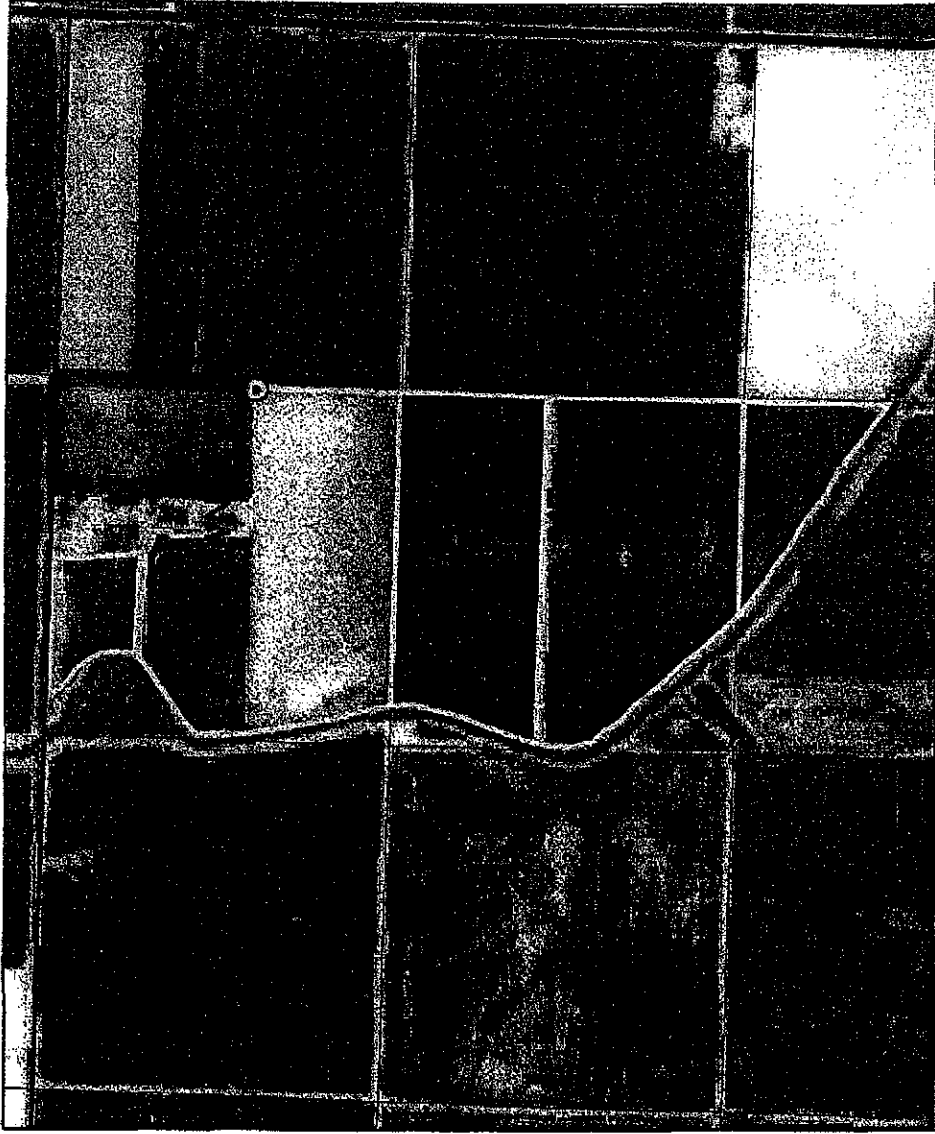
Idaho Department of Water Resources

SRBA Recommendation:

63-8536

(Irrigation)

R05W



T06N

Legend

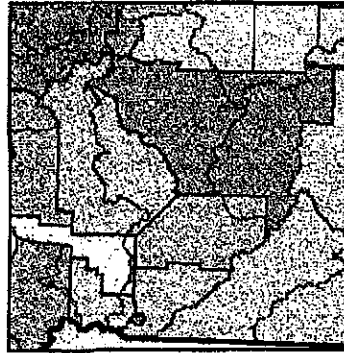
⊙ Point of Diversion

□ Place of Use

□ Townships

□ PLS Sections

□ Quarter Quarters



Canyon County
IDWR Basin 63

Prepared by D. Smith
On Thursday, February 22, 2007
1987/88 Aerial Photography



RECEIVED

JUN 14 2007

DEPARTMENT OF
WATER RESOURCES

GENERAL POWER OF ATTORNEY
(with Durable Provision)

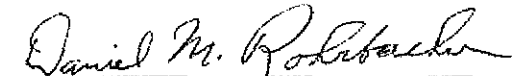
KNOW ALL MEN BY THESE PRESENTS That I, **Daniel M. Rohrbacher**, reside in Canyon County, Idaho, and do hereby and by these presents constitute and appoint my son, Harold K. Rohrbacher, as my true and lawful Attorney-in-Fact in my name and stead, to do any and all things with respect to all of my property and property rights that I might do if personally present. Without limiting the generality of the foregoing, my said Attorney-in-Fact is authorized in my name to receive and disburse any and all funds in any account that I may have in any bank or savings and loan institution, to endorse my name on all checks or drafts and other commercial instruments, to execute in my behalf any instrument, including income tax returns, health and accident insurance, social security administration and retirement applications, documents, claims or checks, to borrow money for my account and give security therefore, and such security may constitute a lien on all or any part of my property, and to sell any piece or part of any property, real or personal, of mine for any price or on any terms as may to my said Attorney-in-Fact seem adequate, to receive such purchase price in consideration for such sale, and to purchase real or personal property on my behalf.

This Power of Attorney includes authority to make medical decisions if I am incapable of giving informed consent, and specifically includes the authority to refuse life-sustaining treatment on my behalf if my Attorney-in-Fact believes that is what I would have chosen in the circumstances. And I hereby give and grant to said Attorney-in-Fact all other powers necessary or reasonably convenient to the carrying out of the powers above granted, including the power to name additional or substitute Attorneys-in-Fact for me, and I hereby ratify all action or actions taken by my Attorney-in-Fact under this instrument.

This Power of Attorney shall continue in full force and effect until revoked by me, and all persons unto whom these presents shall come shall be entitled to rely on the powers herein granted to my said Attorney-in-Fact until such persons may have received written notice that said Power of Attorney has been revoked or until written notice of said revocation may be recorded in the office of the Canyon County Recorder, Canyon County, Idaho.

This Power of Attorney shall not be affected in the event I become mentally or physically incapacitated or disabled.

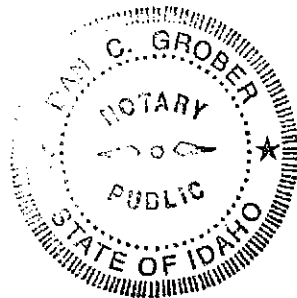
IN WITNESS WHEREOF, I have hereunto set my hand and seal this 1 day of September 2006.


Daniel M. Rohrbacher

STATE OF IDAHO)
County of Oneida) ss.

On this 1 day of September 2006, before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Daniel M. Rohrbacher**, known or identified to me to be the person whose name is subscribed to the within and foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year first above written.



Daniel M. Rohrbacher
NOTARY PUBLIC FOR IDAHO
Residing at Homedale
My commission expires 09/22/11

GENERAL POWER OF ATTORNEY
(with Durable Provision)

KNOW ALL MEN BY THESE PRESENTS That I, **Carol A. Rohrbacher**, reside in Canyon County, Idaho, and do hereby and by these presents constitute and appoint my son, Harold K. Rohrbacher, as my true and lawful Attorney-in-Fact in my name and stead, to do any and all things with respect to all of my property and property rights that I might do if personally present. Without limiting the generality of the foregoing, my said Attorney-in-Fact is authorized in my name to receive and disburse any and all funds in any account that I may have in any bank or savings and loan institution, to endorse my name on all checks or drafts and other commercial instruments, to execute in my behalf any instrument, including income tax returns, health and accident insurance, social security administration and retirement applications, documents, claims or checks, to borrow money for my account and give security therefore, and such security may constitute a lien on all or any part of my property, and to sell any piece or part of any property, real or personal, of mine for any price or on any terms as may to my said Attorney-in-Fact seem adequate, to receive such purchase price in consideration for such sale, and to purchase real or personal property on my behalf.

This Power of Attorney includes authority to make medical decisions if I am incapable of giving informed consent, and specifically includes the authority to refuse life-sustaining treatment on my behalf if my Attorney-in-Fact believes that is what I would have chosen in the circumstances. And I hereby give and grant to said Attorney-in-Fact all other powers necessary or reasonably convenient to the carrying out of the powers above granted, including the power to name additional or substitute Attorneys-in-Fact for me, and I hereby ratify all action or actions taken by my Attorney-in-Fact under this instrument.

This Power of Attorney shall continue in full force and effect until revoked by me, and all persons unto whom these presents shall come shall be entitled to rely on the powers herein granted to my said Attorney-in-Fact until such persons may have received written notice that said Power of Attorney has been revoked or until written notice of said revocation may be recorded in the office of the Canyon County Recorder, Canyon County, Idaho.

This Power of Attorney shall not be affected in the event I become mentally or physically incapacitated or disabled.

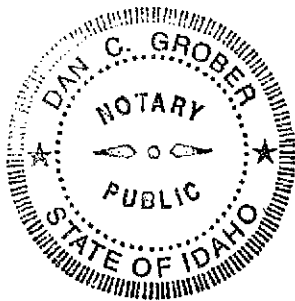
IN WITNESS WHEREOF, I have hereunto set my hand and seal this 1 day of September 2006.


Carol A. Rohrbacher

STATE OF IDAHO)
County of Boysie) ss.

On this 1 day of September, 2006, before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Carol A. Rohrbacher**, known or identified to me to be the person whose name is subscribed to the within and foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year first above written.



Dan C. Grober

NOTARY PUBLIC FOR IDAHO

Residing at Homedale

My commission expires: 09/22/11

09/29/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-8536

CAROL A ROHRBACHER
24392 MARKET RD
PARMA ID 83660
Telephone Number: (208)722-5477

DAN M ROHRBACHER
24392 MARKET RD
PARMA ID 83660
Telephone Number: (208)722-5477

RECEIVED

OCT 26 2006

WATER RESOURCES
WESTERN REGION

*wrps attempted to
call 10-31-06. NO
changes made
VHM*

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

*THAT SACRE PORTION NORTH AND WEST OF WELL
MARKED WITH PEN*

- NOT HANDLED

2. Describe the changes you wish to make in the proposed recommendation:

*THIS NEEDS TO BE INCLUDED WITH REST
OF PROPERTY*

3. Give a brief explanation as to why you disagree with these portions:

*SAME AS ABOVE
WATER RIGHT # 63-8536*

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10/17/06 SIGNATURE: Dan Rohrbacher
Please print your name: DAN ROHRBACHER

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190



State of Idaho
Idaho Department of Water Resources
Western Region

T5N R5W SECTION 13

□ Water Right: 63-8536



1320 0 1320 2640 Feet



- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

GIS Place of Use Illustration
1987 NAPP Photography
Prepared By: Vicky Music
Date: August 2006

08/17/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8536
NAME AND ADDRESS: CAROL A ROHRBACHER
24392 MARKET RD
PARMA ID 83660
DAN M ROHRBACHER
24392 MARKET RD
PARMA ID 83660

SOURCE: GROUND WATER
QUANTITY: 1.210 CFS
292.500 AFY

TRIBUTARY:

PRIORITY DATE: 03/03/1977

POINT OF DIVERSION:
T05N R05W S13 NWNE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	1.210 CFS 292.50 AFY
The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.		

PLACE OF USE: IRRIGATION Within CANYON County

T05N R05W S13	NWNE	25.00	T05N R05W S13	SWNE	35.00
T05N R05W S13	NWSE	5.00			

65 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Use of this right is combined with water from Black Canyon Irrigation District.



State of Idaho
Idaho Department of Water Resources
Western Region

T5N R5W SECTION 13

□ Water Right: 63-8536



1320 0 1320 2640 Feet

TOTAL IRRIGATED ACRES = 65



- ⊙ Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

GIS Place of Use Illustration
1987 NAPP Photography
Prepared By: Vicky Music
Date: August 2006

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8536 V1

WATER RIGHT NUMBER: 63-8536 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CAROL A ROHRBACHER 24392 MARKET RD PARMA, ID 83660 (208)722-5477
Current Owner	DAN M ROHRBACHER 24392 MARKET RD PARMA, ID 83660 (208)722-5477

Priority Date: 03/03/1977

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	1.210 CFS	292.50 AF
	<u>Total Diversion:</u>	1.210 CFS	292.50 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4NE1/4	Sec. 13, Twp 05N, Rge 05W, B.M.
CANYON County		

Place of UseIRRIGATION Within CANYON County

T05N R05W S13 NWNE 25.0 T05N R05W S13 SWNE 35.0

T05N R05W S13 NWSE 5.0

Total Acres: 65

Conditions of Approval:

1. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
3. W14 Use of this right is combined with water from Black Canyon Irrigation District.
4. S39 The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8536 V1

Comments:

1. vmusic 8/17/2006 ACRES

Comment: CLAIMED ACRES IRRIGATED A LITTLE DIFFERENTLY THAN LICENSED. I ADJUSTED THEM BECAUSE THE MAX IRRIGATED IN THE NWSE IS BARELY 5 AC - 7 LICENSED. SO ACRES RECOMMENDED DO NOT REPRESENT AN ACC TRANSFER BUT A CORRECTION OF THE LICENSED ACRES

2. vmusic 8/17/2006 OVERLAPS

Comment: NONE

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Summary			05/15/2006	scurtis	Active
Contacts	8/17/2006 4:44:09 PM	vmusic			Active
Priority Date	8/17/2006 4:44:46 PM	vmusic			Active
POD	8/17/2006 4:45:04 PM	vmusic			Active
Source	8/17/2006 4:46:03 PM	vmusic			Active
POU	8/17/2006 4:46:16 PM	vmusic			Active
Use	8/17/2006 4:47:29 PM	vmusic			Active
Season	8/17/2006 4:47:50 PM	vmusic			Active
Quantity	8/17/2006 4:48:23 PM	vmusic			Active
Summary			08/17/2006	vmusic	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Contacts	8/17/2006 4:44:13 PM	vmusic	(No) 1. Do you want to schedule an appointment? Comment for 1: DESKTOP REVIEW
POD	8/17/2006 4:45:09 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
General	8/17/2006 4:44:50 PM	vmusic	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8536 V1

POD	8/17/2006 4:45:44 PM	vmusic	Updated shape
Source	8/17/2006 4:46:07 PM	vmusic	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	8/17/2006 4:46:20 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
POU	8/17/2006 4:47:03 PM	vmusic	Updated shape for Active POU
Use	8/17/2006 4:47:33 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
Season	8/17/2006 4:47:54 PM	vmusic	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (Yes) 14. Is irrigation claimed as a Purpose of Use? (Yes) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (No) 17. Was the Period of Use shortened by a Transfer to a standard Period of Use that is shorter than the current standard Period of Use? (Yes) 18. Is a Period of Use remark and/or condition required?
Quantity	8/17/2006 4:48:27 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - SEE LICENSING EXAM

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-8536 V1

Summary	8/17/2006 4:50:47 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
Summary	5/15/2006 2:44:11 PM	scurtis	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-8536

WATER RIGHT NUMBER: 63-8536

Owner Type Name and Address
 Current Owner CAROL A ROHRBACHER
 24392 MARKET RD
 PARMA, ID 83660
 (208)722-5477
 Current Owner DAN M ROHRBACHER
 24392 MARKET RD
 PARMA, ID 83660
 (208)722-5477

Priority Date: 03/03/1977

Basis: License

Status: Active

Source

GROUND WATER

TributaryBeneficial Use

IRRIGATION

From To
 3/15 to 11/15

Diversion Rate

1.210 CFS

Annual Volume

292.5

Total Diversion:

1.210 CFS

Location of Point(s) of Diversion

GROUND WATER

CANYON County

SE 1/4 NW 1/4 NE 1/4

Sec. 13, Twp 05N, Rge 05W, B.M.

Place of Use

IRRIGATION Within CANYON County

T05N R05W S13 NWNE 24.5

T05N R05W S13 SWNE 35.0

T05N R05W S13 NWSE 5.5

Total Acres: 65

4.7 the most irr in B1 NAPP rec 5

Conditions of Approval:

1. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Remarks:Comments:

539 you shoulder remark for S11
 with Black Canyon water used.

overlaps - none

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-8536

08/17/2006

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-15174	Claim	05N	05W	13	NW	NE		GROUND WATER	DAN M ROHRBACHER
63-8536	Claim	05N	05W	13	NW	NE		GROUND WATER	CAROL A ROHRBACHER
63-8536	Water Right	05N	05W	13	NW	NE		GROUND WATER	CAROL A ROHRBACHER
63-15174	Water Right	05N	05W	13	NW	NE		GROUND WATER	DAN M ROHRBACHER

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-8536

08/17/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
138C	Claim	05N	05W	13	NW	NE		IRRIGATION	2/16111	FARMERS COOPERATIVE DITCH CO
-188	Claim	05N	05W	13	NW	NE		IRRIGATION	2/16111	FARMERS COOPERATIVE DITCH CO
-189	Claim	05N	05W	13	NW	NE		IRRIGATION	2/16111	FARMERS COOPERATIVE DITCH CO
-190	Claim	05N	05W	13	NW	NE		IRRIGATION	2/16111	FARMERS COOPERATIVE DITCH CO
-191	Claim	05N	05W	13	NW	NE		IRRIGATION	2/16111	FARMERS COOPERATIVE DITCH CO
-296	Claim	05N	05W	13	NW	NE		IRRIGATION	2/16111	FARMERS COOPERATIVE DITCH CO
4851	Claim	05N	05W	13	NW	NE		IRRIGATION	2/16111	FARMERS COOPERATIVE DITCH CO
4852	Claim	05N	05W	13	NW	NE		IRRIGATION	2/16111	FARMERS COOPERATIVE DITCH CO
8536	Claim	05N	05W	13	NW	NE		IRRIGATION	24.5/65	CAROL A ROHRBACHER
8536	Water Right	05N	05W	13	NW	NE		IRRIGATION	23/65	CAROL A ROHRBACHER
303A	Claim	05N	05W	13	NW	NE		IRRIGATION FROM STORAGE	2/16031	FARMERS COOPERATIVE DITCH CO
15174	Water Right	05N	05W	13	NW	NE		STOCKWATER		DAN M ROHRBACHER
15174	Water Right	05N	05W	13	NW	NE		DOMESTIC		DAN M ROHRBACHER
138C	Claim	05N	05W	13	SW	NE		IRRIGATION	3/16111	FARMERS COOPERATIVE DITCH CO
-188	Claim	05N	05W	13	SW	NE		IRRIGATION	3/16111	FARMERS COOPERATIVE DITCH CO
-189	Claim	05N	05W	13	SW	NE		IRRIGATION	3/16111	FARMERS COOPERATIVE DITCH CO
-190	Claim	05N	05W	13	SW	NE		IRRIGATION	3/16111	FARMERS COOPERATIVE DITCH CO
-191	Claim	05N	05W	13	SW	NE		IRRIGATION	3/16111	FARMERS COOPERATIVE DITCH CO
-296	Claim	05N	05W	13	SW	NE		IRRIGATION	3/16111	FARMERS COOPERATIVE DITCH CO
4851	Claim	05N	05W	13	SW	NE		IRRIGATION	3/16111	FARMERS COOPERATIVE DITCH CO
4852	Claim	05N	05W	13	SW	NE		IRRIGATION	3/16111	FARMERS COOPERATIVE DITCH CO
8536	Claim	05N	05W	13	SW	NE		IRRIGATION	35/65	CAROL A ROHRBACHER
8536	Water Right	05N	05W	13	SW	NE		IRRIGATION	35/65	CAROL A ROHRBACHER
303A	Claim	05N	05W	13	SW	NE		IRRIGATION FROM STORAGE	3/16031	FARMERS COOPERATIVE DITCH CO
138C	Claim	05N	05W	13	NW	SE		IRRIGATION	34/16111	FARMERS COOPERATIVE DITCH CO
-188	Claim	05N	05W	13	NW	SE		IRRIGATION	34/16111	FARMERS COOPERATIVE DITCH CO
-189	Claim	05N	05W	13	NW	SE		IRRIGATION	34/16111	FARMERS COOPERATIVE DITCH CO
-190	Claim	05N	05W	13	NW	SE		IRRIGATION	34/16111	FARMERS COOPERATIVE DITCH CO

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-8536**

08/17/2006

2

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
-191	Claim	05N	05W	13	NW	SE		IRRIGATION	34/16111	FARMERS COOPERATIVE DITCH CO
-296	Claim	05N	05W	13	NW	SE		IRRIGATION	34/16111	FARMERS COOPERATIVE DITCH CO
4851	Claim	05N	05W	13	NW	SE		IRRIGATION	34/16111	FARMERS COOPERATIVE DITCH CO
4852	Claim	05N	05W	13	NW	SE		IRRIGATION	34/16111	FARMERS COOPERATIVE DITCH CO
8536	Claim	05N	05W	13	NW	SE		IRRIGATION	5.5/65	CAROL A ROHRBACHER
8536	Water Right	05N	05W	13	NW	SE		IRRIGATION	7/65	CAROL A ROHRBACHER
303A	Claim	05N	05W	13	NW	SE		IRRIGATION FROM STORAGE	34/16031	FARMERS COOPERATIVE DITCH CO

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8536 Priority March 3, 1977 Amount 1.21 cfs

THIS IS TO CERTIFY, that Dan Rohrbacher &/or Carol Rohrbacher
of Parma, Idaho, has complied with the terms and conditions of Permit
No. 63-8536 issued pursuant to Application for Permit dated March 3, 1977,
and has submitted proof to the Department of Water Resources on April 6, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.21 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u>	at <u>1.21</u> cfs and	<u>292.5</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 1.21 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
292.5 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 13,
Twp 5N, Rge 5W in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5N	5W	13		23	35													7	65

Total number of acres irrigated 65

This right when combined with all other rights shall provide no more than .02 cfs
per acre nor more than 4.5 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 17TH day of

April, 19 84.

Acting for the Director

Norman C Young

Identification No. _____
Application No. 63-8536

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant DAN ROHRBACHER &/or Carol ROHRBACHER Phone: 722-5477
post office address Rt. 1, Parma, ID
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 13 Township 5N
Range 5W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.5 for irrigation purpose from Apr 1 to Oct 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.5 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well with pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 12 inches; proposed depth of well is 100 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 7,000
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	5W	13		30	37											8			75

Total number of acres to be irrigated 75

c. Describe any other water rights used for the same purposes as described above.

Water from first unit of the Black Canyon

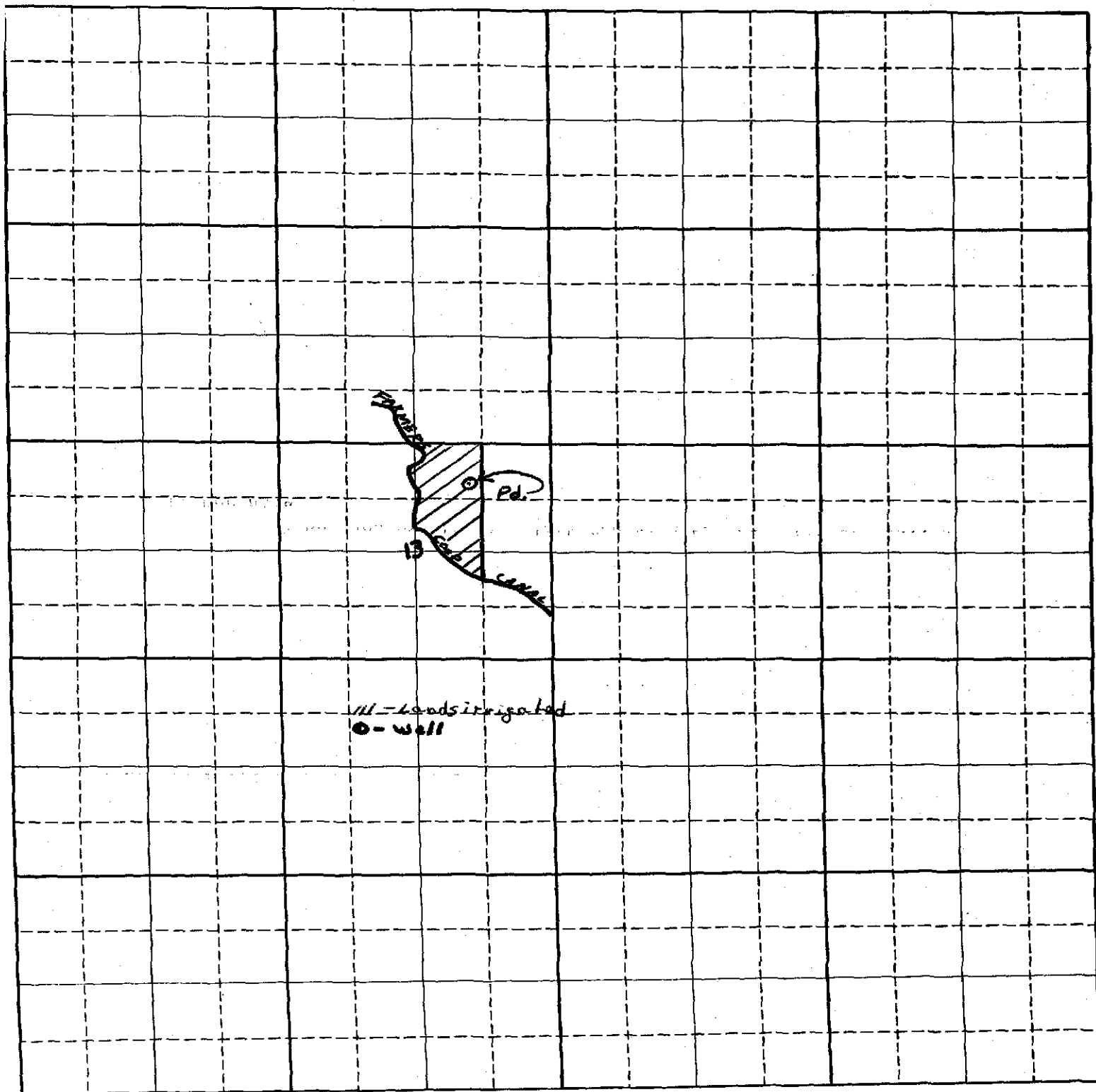
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing.

10. Remarks Water will be supplemental to Black Canyon water and will not exceed 4.5 A.F. per acre.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Dan Rohbacher
(Applicant)

Proposed Priority 3/ 3/77

Received by CCB Date 3 March 77 Time 4:00

Preliminary check by CCB Fee \$ 85.25

Receipted by if Date 3-3-77 # 6762

Publication prepared by LP Date 3/9/77

Published in News-Tribune Caldwell, Id

Publication dates March 17 + March 24, 1977

Publication approved if Date 5-2-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JHS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8536, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 82.

c. Other: A measuring device of a type approved by the Director shall be permanently install and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 31 day of May, 19 77.


Deputy Director

1. *Name of permit holder DAN for Carol Rohrbacher
Post office address Rt. 1, Parma, IO Phone 722-5477
Person to contact _____ Phone _____

3. Water will be used for the following purposes:

Amount 1.5 c.f.s. for Irrig.
AF/Annum (nature of use)

Period of Use: from 4/01 to 10/31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 1.5 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 5N N/S, Range 5W E/W, B.M., Section 13, Subdivision NW 1/4 NE 1/4 Canyon County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Other Points of Diversions: _____

Description of diverting works: 12" casing, 183' gravel pack, pump
run by diesel engine, water piped into cement
ditch

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

75

UNCLASSIFIED

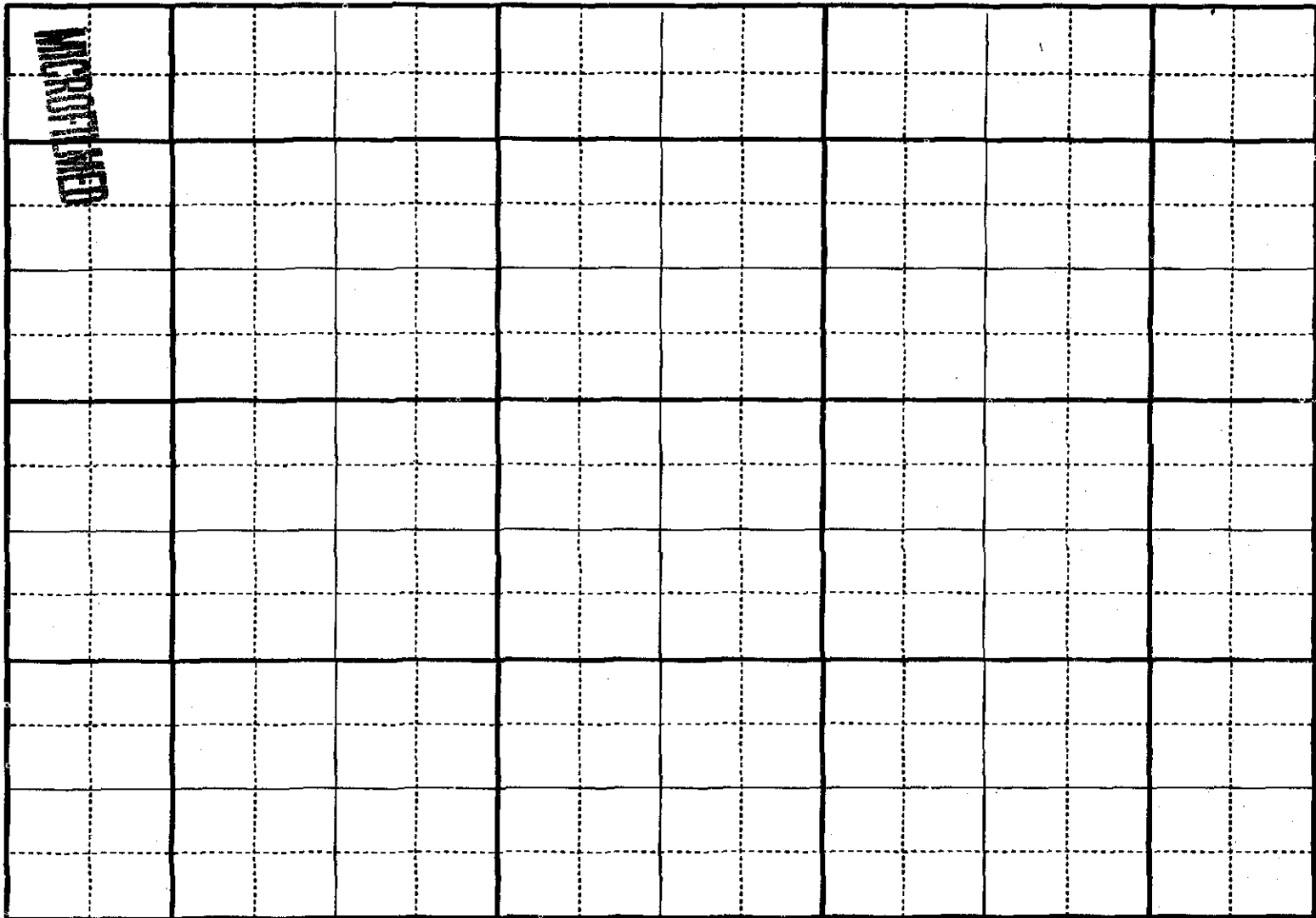


Diagram of System

DATE OF EXAM 27 May 1981

ACREAGE
Found 65.2
Recommended 65.2

Irrigation Requirement 4.5 ✓ Ac Ft/Ac

USE
Irrigation Q = 1.21 ~~4.22~~ c.f.s. V = 293.4 ✓ AF/Ann. from 3/85 to 10/15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

245 days

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 4.22 1.21 Method of measurement Cipolletti Weir

Total Q recommended 4.22 1.21 Meter No. _____ Type _____ Condition Good

Total V recommended 293.4

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None Read acreage

MEASUREMENT CALCULATION:

2' Cipolletti Weir .32' = 1.21 cfs per water measurement bulletin
65 x 4.5 = 292.5 06 2/76
65.2 x 4.5 = 293.4
V = 1.21 x 1.9835 x 245 = 588.0

SYSTEM DESCRIPTION:

Well pump into gravity system

REMARKS:

60' at 80 well 183' static at 22

Engine 120 hp CAT 8 cyl 96m 30B

Gearhead # 2700-00-A-910 Johnston pump

Examiner's Signature [Signature] Date 28 May 1981

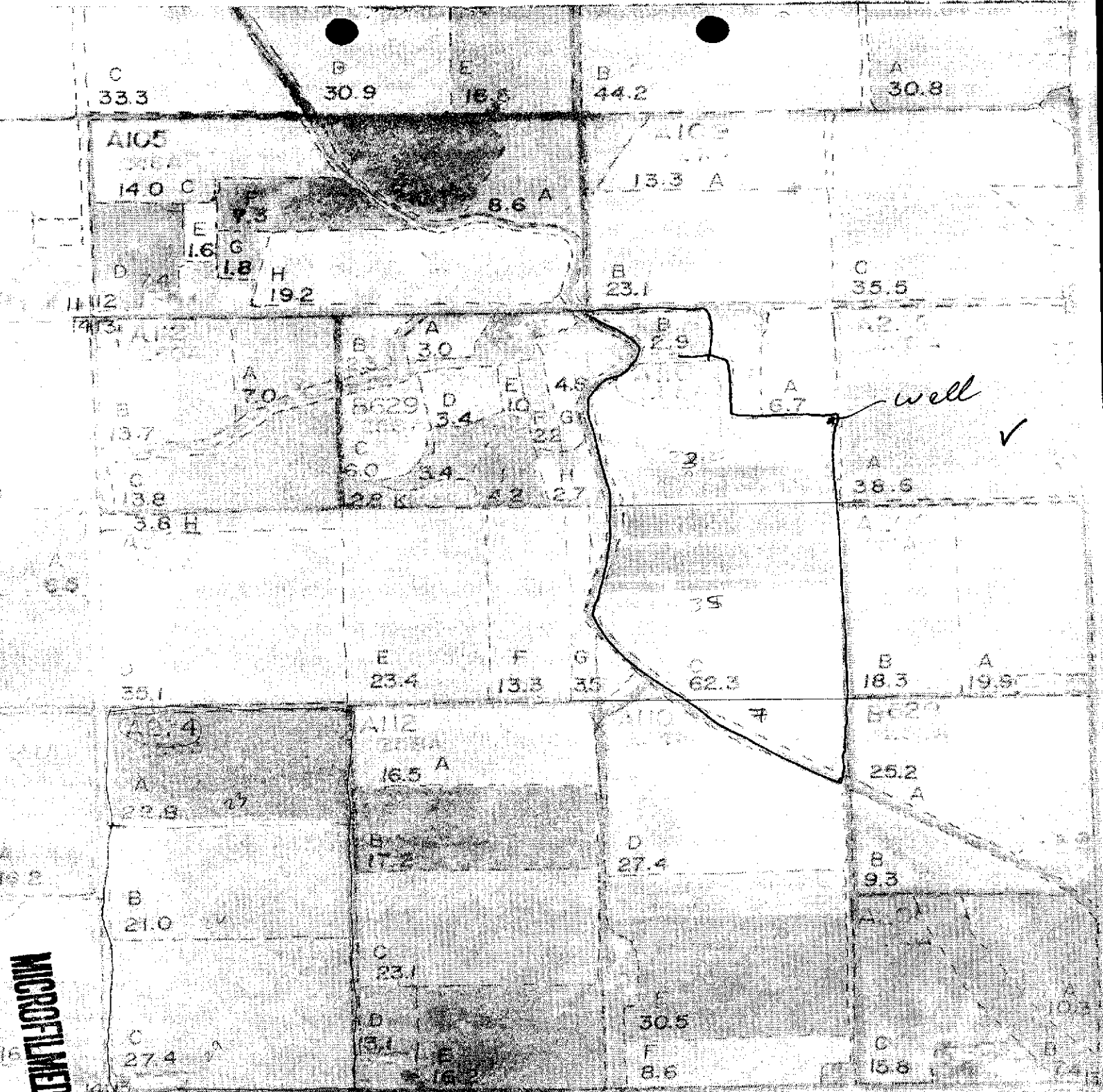
Checked by B.L. Sisco Date 2/25/82

Approved by Kay Walker Date 2-23-84

Will be gone for a while.
Call back then.

5 AM. Custom combining is very busy at this time

MICROFILMED



NOT TO SCALE