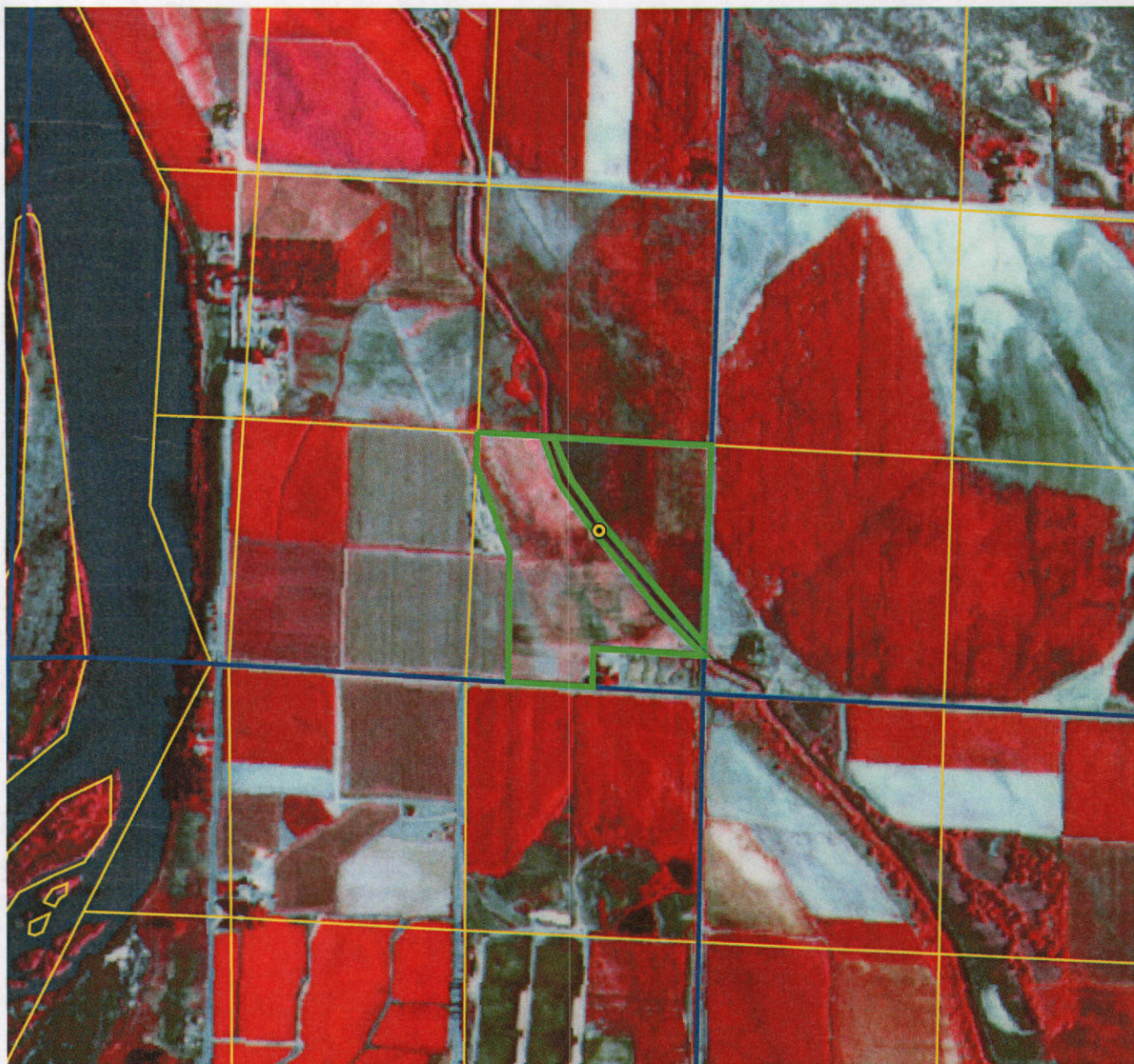




Idaho Department of Water Resources

63-7429

05N 06W Section 14



-  POU
-  POD
-  Sections
-  Quarter/Quarter

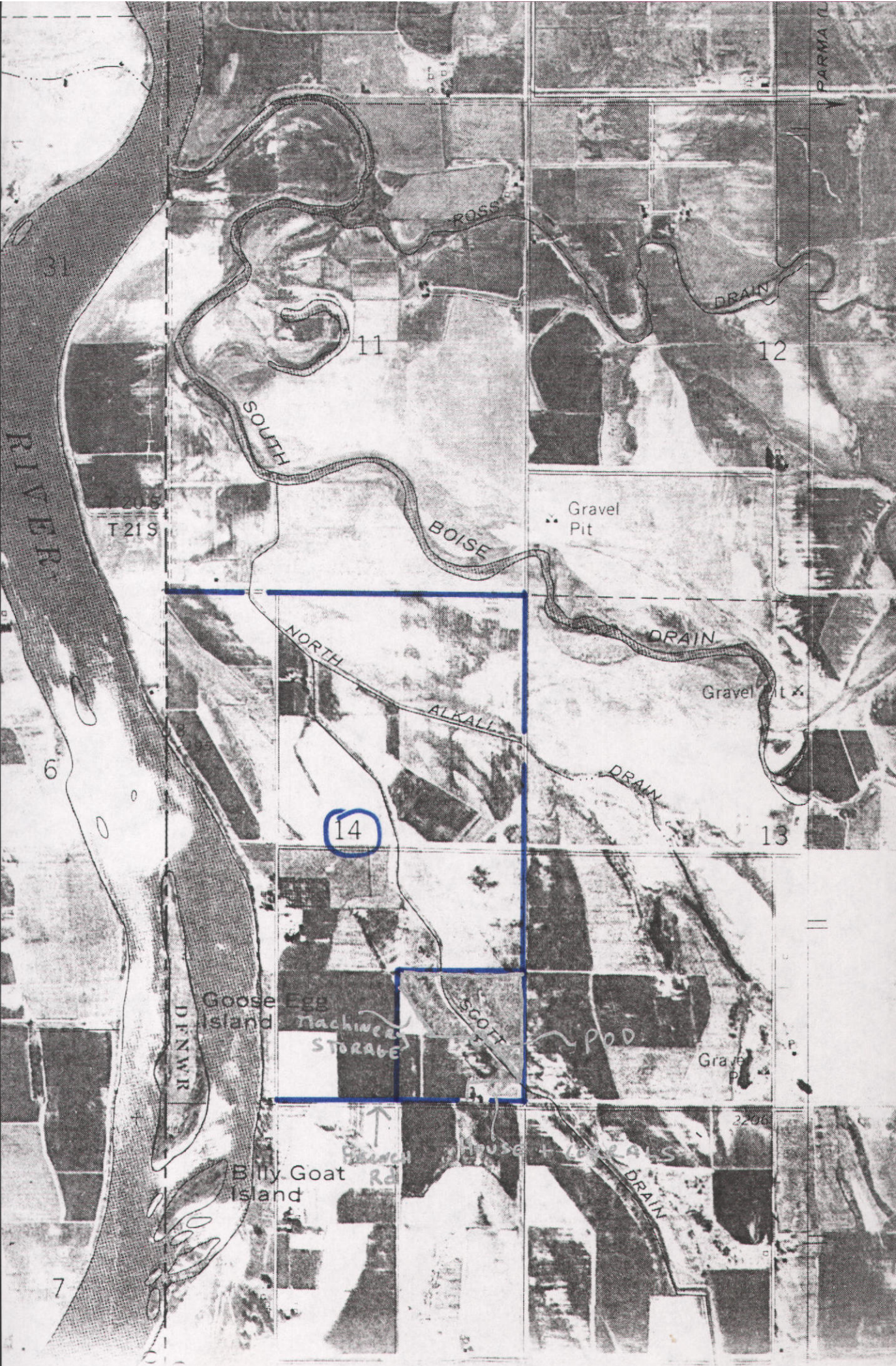
Total Irrigated
Acres: 30

400 0 400 Feet



IDWR
Prepared by: Lori Graves
Date: 08-31-06
1986-87 Photography





A63-07429
T05N R06W
S. 14
SESE
30 ACRES
60 CFS

W52
(1974)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07429
Date Received: 2/26/1990
Receipt No: W009587
Received By: DE JDN

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VICTOR J. MAROSTICA
Address: 31086 FRENCH RD.
PARMA, ID 83660

2. Date of Priority: MAY 07, 1971

3. Source: SCOTT DRAIN Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	06W	14	SE	SE			CANYON

5. Description of diverting works:
PUMP TO MAINLINE & SPRINKLER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.600		135.00

7. Total Quantity Appropriated is:
0.600 C.F.S. (and/or) 135.00 A.F.A.

8. Total consumptive use is 105.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	06W	14	SE	SE		IRR	30.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	30.0
					Total Acres	30.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
LIC. REFERS TO SOURCE AS SCOTT DRAIN DITCH.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

80.00
25.00

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-7429

Date Received 2-26-90

Receipt Number W009587

RECEIVED

FEB 26 1990

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Victor J. Marostica Phone (208) _____

Mailing Address 31086 French Rd Parma Idh Zip 83660

2. Date of Priority (Only one (1) per claim) 5/7/1971

3. Source of water supply (a) Scott Drain
which is tributary to (b) Boise River4. a. Location of existing point of diversion is: Township 5N Range 6W Section 14
1/4 of SE 1/4 of SE 1/4, Govt. Lot, B.M., County of Canyon

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____

1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Pump to mainline & sprinkler

MICROFILMED

AUG 21 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4/15 to 10/15 amount .60 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .60 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 105 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) NA.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5N	6W	14																30	30

Total number of acres irrigated 30

11. In which county (ies) are lands listed above as place of use located? Casper

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (☒)

14. Remarks:

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AUG 21 1992

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

UNCLASSIFIED

SECRET

Scale: 2 inches equals 1 mile

A 16x16 grid of squares. Each square contains a crosshair pattern formed by two perpendicular dashed lines intersecting at the center. The grid is composed of 16 columns and 16 rows of these squares.

AUG 21 1992

Last Name Ident No.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63-7429
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) + Victor J. Morostica Date + 2-9-90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____

Title

of _____

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)
County of Cole) SS.

Subscribed and sworn (or affirmed) before me this 9

day of February

19 90

SEAL

Notary Public Bruce A. [Signature]

Residing at Boise Idaho

My Commission Expires 4/11/95

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

AUG 21 1992

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

Water Right Number - 63-07429

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - - +

+ - - - - First Name - - - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***
MAROSTICA

VICTOR J.

1 - RT. 3
2 -
3 -

City- PARMA

State- ID zip- 83660

Phone -

+ - - - - Priority Date - - - +

05/07/1971

+ - - - - Region - - - +

+ - - - - Stage - - - +

+ - - - - Status - - - +

+ - - - - Source - - - - +

SCOTT DRAIN

+ - - - - Tributary - - - - +

SNAKE RIVER

+ - - - - Rng Sec Tract Lot RPlg County

Point of Diversion -

Stream Index (Blank if no Index Code)

05N 06W 14 SE SE (27) CANYON

272.0 315.0 2.0 1.0

1.9

+ - - - - Code Description

01 - IRRIGATION

Period From Period To

04/15 10/15

0.600

135.00

+ - - - - Total Div. Rate - +

+ - - - - Total Div. Capacity - +

+ - - - - Total Consumptive Use - +

+ - - - - KW Usage - +

+ - - - - Twn Rng Sec

05N 06W 14 SE SE

30.0

01 IRRIGATION

Place of Use

Code

Description

County

(27) CANYON

Total Acres: 30.0

+ - - - - Diversion Means -

+ - - - - Non-Irrigation Use -

+ - - - - Other Rights for Same Use -

+ - - - - Remarks - - - - -

LIC. REFERS TO SOURCE AS SCOTT DRAIN DITCH.

+ - - - - Conditions of Approval - - - - -

R01 - A measuring device of a type approved by this Department shall be

- maintained as a part of the diverting works.

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - - - - Decree Date - +

00/00/0000

MICROFILMED

AUG 21 1992

MICROFILMED
AUG 21 1992

Receipt Details for ID W009587

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
2/27/1990 8:29:30 AM	2/27/1990	Western	\$105.00	Check
Payer		MAROSTICA, VICTOR J.		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
4082			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION CLAIM FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$105.00	ADJUDICATION CLAIM FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	7429		\$80.00	Claim
63	23605		\$25.00	Claim

Print Report

11/19/2007

DEPARTMENT OF
WATER RESOURCES

In Re SRBA) A. Subcase 63-7429
(Insert water right number)
)
Case No. 39576) STANDARD FORM 1
) OBJECTION
)

B. NAME AND ADDRESS OF PERSON OBJECTING

Name & Address of Attorney, if any:

Albert P. Barker
Barker Rosholt & Simpson, LLP
1010 W. Jefferson, Ste. 102, Boise ID 83702

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: GJVV LLC
Address: 26257 Matthews Rd
Parma, ID 83660

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**

Should be: _____

2. ☒ **Source**

Should be: The source should be described as waste waters, and waste waters belong to the Riverside Irrigation District.

3. ☐ **Quantity**

Should be: _____

4. ☐ **Priority Date**

Should be: _____

5. ☐ **Point of Diversion**

Should be: _____

6. ☐ **Instream Flow Beginning and Ending Point**

Should be: _____

7. ☐ **Purpose(s) of Use**

Should be: _____

8. ☐ **Period of Year**

Should be: _____

9. ☐ **Place of Use**

Should be: _____

10 ☐ **I object because:**

☐ This water right Should not exist.

☐ This water right was not recommended, but Should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTIONS(S): There has been no lawful appropriation of this right. The description of the source should have been waste water. The waste waters belong to the Riverside Irrigation District and are not available for private development and appropriation. Further, any attempted development of this right constitutes a trespass against the drains of the Riverside Irrigation District. Proposed waste water remark does not sufficiently protect original appropriator.

F. VERIFICATION (must be completed)

State of IDAHO)
County of AD4)ss.

Albert P. Barker, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

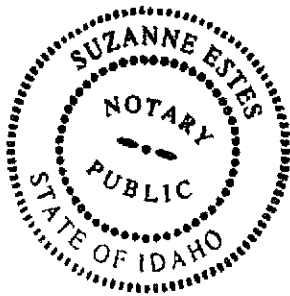
That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and(6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

(Signature of person filing objection)

Albert P. Barker

(Attorney signing in representative capacity)

Subscribed and sworn to before me on: June 18, 2007



Suzanne Estes
Notary Public for Idaho
Residing at: Boise
My Commission Expires: June 1, 2012

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on JUN 18 2007, 2007, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

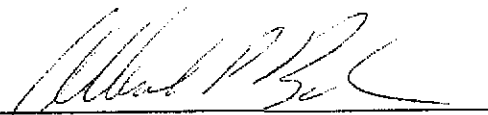
Name: GJVV LLC
Address: 26257 Matthews Rd
Parma, ID 83660

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment & Nat'l Resources Div
550 W Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of Attorney General
PO Box 44449
Boise, ID 83711-4449



Signature of objector or attorney
mailing on Objector's behalf

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7429

NAME AND ADDRESS: GJVV LLC
26257 MATTHEWS RD
PARMA ID 83660

~~VICTOR J MAROSTICA~~
~~31086 FRENCH RD~~
~~PARMA ID 83660~~

SOURCE: SCOTT DRAIN

TRIBUTARY: SOUTH BOISE DRAIN

QUANTITY: 0.600 CFS
135.000 AFY

PRIORITY DATE: 05/07/1971

POINT OF DIVERSION:

T05N R06W S14 SESE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
-----------------------	----------------------	-----------------

IRRIGATION	04/15 10/15	0.600 CFS 135.00 AFY
------------	-------------	-------------------------

The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 15 and after October 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION in CANYON County

T05N R06W S14 SESE 30.00

30 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This right remains subject to the right of the original appropriator, in good faith and in compliance with state laws governing changes in use and/or expansion of water rights, to cease wasting water, to change the place or manner of wasting it, or to recapture it.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

Use of this right is combined with water from Riverside Irrigation District.

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

Water Rights: 63-7429

**NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING**

IDWR has completed the following administrative proceeding:

☐ Address Change

XX Substitution of Party

☐ IC § 42-222 transfer

☐ Point of diversion ☐ Place of use

☐ Period of use ☐ Nature of use

☐ Split of water right ☐ Change in ownership

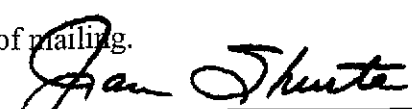
☐ Other

☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: March 30, 2007



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on March 30, 2007, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court	☐ overnight mail
Snake River Basin Adjudication	☒ regular mail
P.O. Box 2707	☐ hand-delivered
Twin Falls, ID 83303-2707	☐ facsimile

2. Copies to:

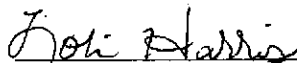
Clive Strong	☐ overnight mail
Off ice of the Attorney General	☒ regular mail
P.O. Box 44449	☐ hand-delivered
Boise, ID 83711-4449	☐ facsimile

United States Dept of Justice	☐ overnight mail
Environment & Natural Resource Div	☒ regular mail
550 West Fort Street MSC 033	☐ hand-delivered
Boise ID 83724	☐ facsimile

3. Copies to all parties to the subcase:

GJVV LLC	☐ overnight mail
26257 Matthews Rd.	☒ regular mail
Parma ID 83660	☐ hand-delivered
	☐ facsimile

Victor Marostica	☐ overnight mail
31086 French Rd.	☒ regular mail
Parma ID 83660	☐ hand-delivered
	☐ facsimile



Signature of person mailing this document



State of Idaho

DEPARTMENT OF WATER RESOURCES

2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

WESTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

March 30, 2007

GJVV LLC
26257 MATTHEWS RD
PARMA ID 83660

Re: Water Right No. 63-7429

Dear Sir or Madam:

Enclosed is a copy of the above referenced water right, which reflects the change in ownership of the land and appurtenant water rights, covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water right, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Lori Harris".

Lori Harris
Technical Records Specialist 1
Adjudication Section
Western Region Office

LH:l
Enclosures

cc: Victor Marostica

RECEIVED

MAR 07 2007

RECEIVED

OCT 19 2006

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO WATER RESOURCES
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
63-7429					

2. The following REQUIRED information must be submitted with this form:

A. The appropriate FILING FEE. See instructions for fee amounts.

B. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, WITH ATTACHED LEGAL DESCRIPTION.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency AERIAL PHOTO with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

Victor Marostica
31086 French Rd. Parma 83660

4. New Owner/Claimant(s)

GJVV LLC
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
26257 Matthews Rd.
Parma, Idaho 83660

New Mailing Address

City, State and ZIP Code

New Telephone Number

208 722-6543

5. Date you acquired the property

7-30-03

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-7429					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) _____

4. New Owner/Claimant(s) _____
 Name Connector (Check one): [] and, [] or, [] and/or
- New Mailing Address _____
- City, State and ZIP Code _____
- New Telephone Number () _____
5. Date you acquired the property _____

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) *[Signature]* owner
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date 10-19-06 Fee N/A
 Received by _____ Date _____ Receipt No. _____
 Processed by AJ AJ Date 3-26-06 WR _____ Date _____

RECEIVED

MAR 20 2007

WATER RESOURCES
WESTERN REGION

PC52130

WARRANTY DEED

FOR VALUE RECEIVED Marie M. Marostica, an unmarried person

the Grantor, does hereby grant, bargain, sell and convey unto GJVV, LLC

the Grantees, whose address is 26257 Matthews Rd., Parma, ID 83660

the following described premises, to-wit:

See attached Exhibit "A", which by this reference is made a part hereof and is comprised of one (1) page.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that she is the owner in fee simple of said premises; that said premises are free from all encumbrances, except for general taxes and assessments for the year 2003 and subsequent years, covenants, conditions, restrictions and easements of record; and that she will warrant and defend the same from all lawful claims whatsoever.

DATED: July 30, 2003

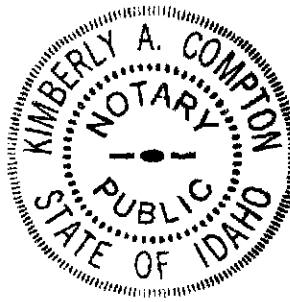
Marie M. Marostica
Marie M. Marostica

STATE OF IDAHO

COUNTY OF CANYON

On this 30th day of July in the year 2003, before me, a Notary Public, personally appeared Marie M. Marostica known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

[Signature]
Notary Public
Residing at Wilder
My commission expires 1-27-05



PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

610 SOUTH KIMBALL
CALDWELL, ID 83605

PC 52130

Exhibit "A"

PARCEL I

Lots 9, 10, 11, 12, 13, 14, 15 and 16 of Block 9; all that portion of Lots 9, 10, 11, 12, 13, 14, 15 and 16 of Block 10 lying South and West of the right-of-way of the Scott Drain Ditch; all in ROSWELL PARK FRUIT TRACT, Canyon County, Idaho, according to the official Plat filed in Book 3 of Plats, Page 56, records of said County, Idaho.

PARCEL II

That portion of Lots 9, 11, 13 and 15 of Block 10, lying North and East of the Scott Drain Ditch, all in ROSWELL PARK FRUIT TRACT, Canyon County, Idaho, according to the official plat filed in Book 3 of Plats, at Page 56, records of said County.

200347226

RECORDS

CONFIDENTIAL

John D. Jones

YDHO & C. FEE 60

REAL PROPERTY INQUIRY

```

+++++
01 6R26167-011- -0 051-00 SCH137+ 15 720 .12
+++++
GJV LLC
+
+
+
+
+
26257 MATTHEWS RD
+
PARMA ID 83660
+
+++++
14-5N-6W SE + TOTAL 720
ROSWELL PK FRUIT TRC 7590 ++++++
SE CORNER OF LT 15 BLK 10 LS + SURVEY INST 200347226
TX 05470 + DRAIN DR VALUE APPR MKB
+ CLASS REAP 06 MAN UNIT 0
0 FRENCH RD, PA + PARCEL 6R07590010015B H/O N C/B N
+ PRIOR ACCOUNT 6R26167-000- -0
SEE R26167-010 + 02 MH on Property NO
+ 03 Traits 04 Companion Sheet

```

MODE:F ACTION: COMPANION SHEET INQUIRY TRQK361

```

01 ACCOUNT: 6R26167-011- -0 AREA 051-00 DRAIN VALUE CLASS H/O
SEC 14 TWN 5N RNG 6W QTR SE CITY/SUB 07590 BLK 010 LOT 015B
OWNERSHIP MUST BE 'C' FOR CURRENT OR 'P' FOR PREVIOUS
OWNERSHIP C OWNERSHIP P
GJV LLC MAROSTICA, MARIE

```

MAILING ADDRESS

26257 MATTHEWS RD
PARMA ID 83660

SITE ADDRESS

0 FRENCH RD PA

COMMENTS

SEE R26167-010
PRIOR ACCOUNT 6R26167000 0
PARCEL 07590010015B SRVY
INSTR 200347226 ACRES .12
SPLIT YR 2005 DOCUMENT WD
DATE DONE 09/12/2005 INITIALS PG

LEGALS

14-5N-6W SE ROSWELL PK FRUIT TRC 7590
SE CORNER OF LT 15 BLK 10 LS
TX 05470

REMARKS

SP FROM R26167(MAPPING)

02 Ownership Tract Record

MODE:F ACTION: PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT TRQK101

REAL PROPERTY INQUIRY

```

+++++
01 6R26168-000- -0 051-00 SCH137+ 02 4,000 10.00
+++++
GJV LLC + 05 40 1.00
+ 19 .65
+
+
+
+
+
26257 MATTHEWS RD
+
PARMA ID 83660
+
+++++
14-5N-6W SE ROSWELL PK FRUIT TRC 7590 + TOTAL 4,040 11.65
LT 9, 11, 13 & 15 BLK 10-N & E OF ++++++
SCOTT DRAIN DITCH + SURVEY INST 200347226

```

SEE R26167

```
+ CLASS      REAP 06  MAN      UNIT  0
+ PARCEL 6R07590010009A  H/O N C/B N
+ PRIOR ACCOUNT      5R26168-000-  -0
+ 02 MH on Property NO
+ 03 Traits  04 Companion Sheet
```

MODE:F ACTION:

COMPANION SHEET INQUIRY

TRQK361

```

01 ACCOUNT: 6R26168-000- -0 AREA 051-00 DRAIN VALUE CLASS H/O N
SEC 14 TWN 5N RNG 6W QTR SE CITY/SUB 07590 BLK 010 LOT 009A
OWNERSHIP MUST BE 'C' FOR CURRENT OR 'P' FOR PREVIOUS
OWNERSHIP C OWNERSHIP P
GJVV LLC MAROSTICA, MARIE

```

MAILING ADDRESS

26257 MATTHEWS RD
PARMA ID 83660

SITE ADDRESS

0 SCOTT PIT RD PA

COMMENTS

SEE R26167
PRIOR ACCOUNT 5R26168000 0
PARCEL 07590010009A SRVY
INSTR 200347226 ACRES 11.65
SPLIT YR DOCUMENT WD
DATE DONE 09/23/2003 INITIALS PG

THIS ACCOUNT HAS OWNERSHIP TRACK RECORD!

MODE: F ACTION:

LEGALS

14-5N-6W SE ROSWELL PK FRUIT TRC 7590
LT 9, 11, 13 & 15 BLK 10-N & E OF
SCOTT DRAIN DITCH

REMARKS

9707892-PROBATE (SP97-00284)

02 Ownership Tract Record

TROK101

REAL PROPERTY INQUIRY

+++++

01 6R26167-010- -0 051-00	SCH137+	01	51,800	53.41
+++++		02	2,600	6.50
GJVV LLC	+	05	140	3.44
	+	19		2.89

26257 MATTHEWS RD
PARMA ID 83660

+++++

14-5N-6W SE	+	TOTAL	54.540	66.24
-------------	---	-------	--------	-------

ROSWELL PK FRUIT TRC 7590

LT 9-16 IN BLK 9,,LT 9-16 IN + SURVEY INST 200347226

BLK 10-LS TX 05470-S & W OF SCOTT + DRAIN DR VALUE APPR MKB

DRAIN DITCH	+ CLASS	REAP 06	MAN	UNIT	0
-------------	---------	---------	-----	------	---

0 BOULDER RD, PA + PARCEL 6R07590009009A H/O N C/R N

+ PRIOR ACCOUNT 6B26167-000- -0

SEE R26167-011 + 02 MH on Property NO

+ 03 Traits 04 Companion Sheet

MODE:F ACTION:

COMPANION SHEET INQUIRY

TROK361

```

01 ACCOUNT: 6R26167-010- -0 AREA 051-00 DRAIN VALUE CLASS H/O
SEC 14 TWN 5N RNG 6W QTR SE CITY/SUB 07590 BLK 009 LOT 009A
OWNERSHIP MUST BE 'C' FOR CURRENT OR 'P' FOR PREVIOUS
OWNERSHIP C OWNERSHIP P
GJVV LLC MAROSTICA, MARIE

```

26257 MATTHEWS RD
PARMA ID 83660

SITE ADDRESS

0 BOULDER RD PA

COMMENTS

SEE R26167-011
PRIOR ACCOUNT 6R26167000 0
PARCEL 07590009009A SRVY
INSTR 200347226 ACRES 66.24
SPLIT YR 2005 DOCUMENT WD
DATE DONE 09/12/2005 INITIALS PG

14-5N-6W SE ROSWELL PK FRUIT TRC 7590
LT 9-16 IN BLK 9,,LT 9-16 IN
BLK 10-LS TX 05470-S & W OF SCOTT
DRAIN DITCH

REMARKS

SP FROM R26167(MAPPING)AC IS CRRCT
FOR LEGAL DESC.MAY NEED TO SURVEY

02 Ownership Tract Record

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

NO POSTAGE
NECESSARY
IF MAILED
IN THE
UNITED STATES
FIRST CLASS



RECEIVED
FEB 06 2007
WATER RESOURCES
WESTERN REGION

VICTOR J MAROSTICA
31086 FRENCH RD
PARMA ID 83660

FOE

63-7429

4596 Dye Ln
Kuna 83634

ADDRESS SERVICE
REQUESTED

☐ **Postmaster:**
☐ **Subscription Address:**
☐ **Change of Address:**
☐ **Business Address:**
☐ **Home Address:**
☐ **Country:**
☐ **City:**
☐ **State:**
☐ **Zip:**
☐ **Phone:**
☐ **Fax:**
☐ **E-mail:**
☐ **Web:**
☐ **Other:**
☐ **Comments:**

4596 Dyala
Kuna 83634

63.7429

Resent 10-13-26



FIRST CLASS

UNITED STATES
MAIL SERVICE
FIRST CLASS PERMIT NO. 1000
NEW YORK, NY 10108
PITNEY BOWES

02 1A
0004310839
\$00.87⁰⁰
CCT06 2006
MAILED FROM ZIP CODE 83702

RECEIVED

001 12 2059

WATER RESOURCES
WESTERN REGION

12/10/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7429

NAME AND ADDRESS: VICTOR J MAROSTICA
31086 FRENCH RD
PARMA ID 83660

SOURCE: SCOTT DRAIN

TRIBUTARY: SOUTH BOISE DRAIN

QUANTITY: 0.600 CFS
135.00 AFY

PRIORITY DATE: 05/07/1971

POINT OF
DIVERSION: T05N R06W S14 SESE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/15	0.600 CFS 135.00 AFY

The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 15 and after October 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION in CANYON County

T05N R06W S14 SESE 30.00
30 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This right remains subject to the right of the original appropriator, in good faith and in compliance with state laws governing changes in use and/or expansion of water rights, to cease wasting water, to change the place or manner of wasting it, or to recapture it.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

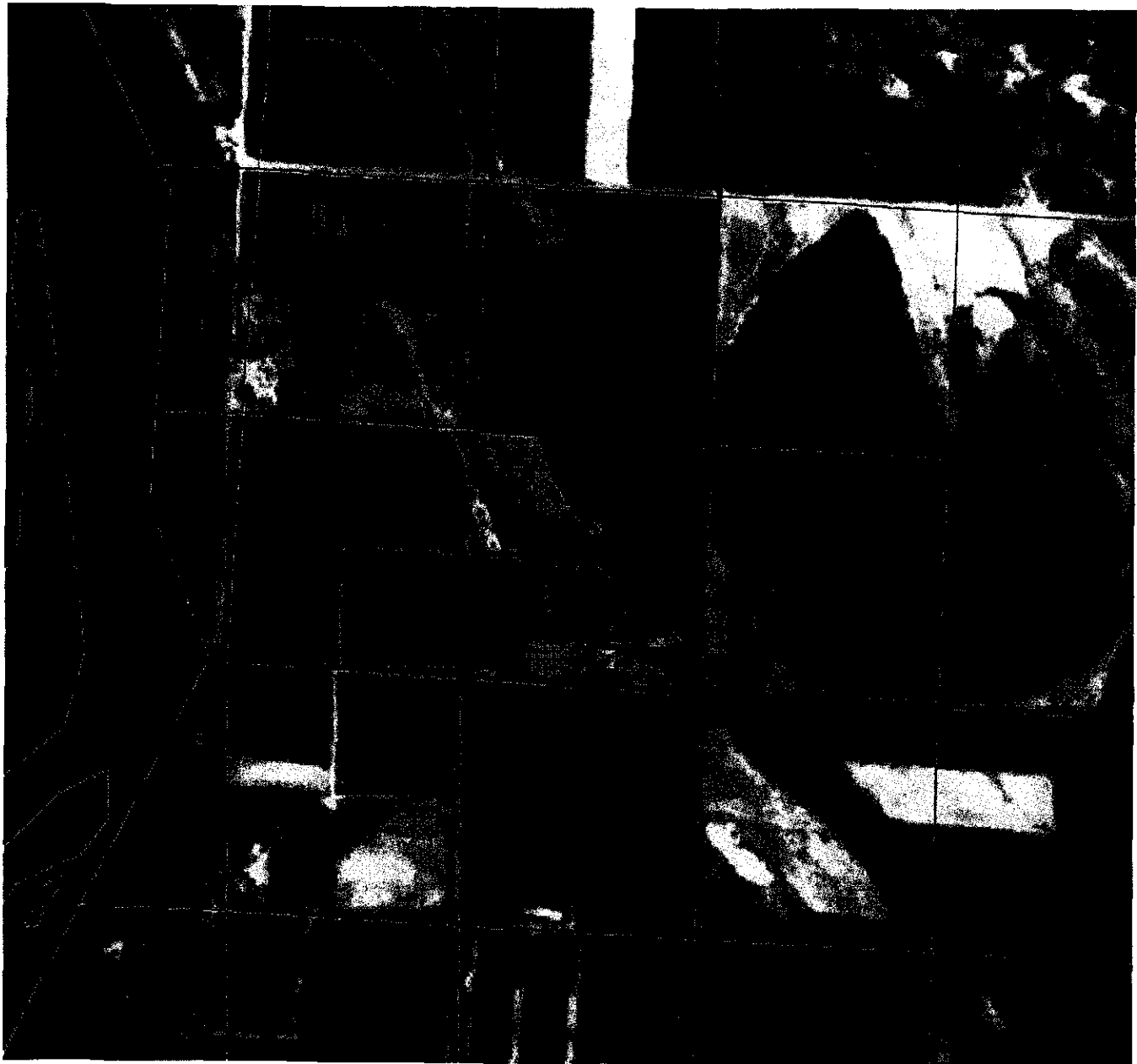
Use of this right is combined with water from Riverside Irrigation District.



Idaho Department of Water Resources

63-7429

05N 06W Section 14



-  POU
-  POD
-  Sections
-  Quarter/Quarter

Total Irrigated
Acres: 30

400 0 400 Feet



IDWR
Prepared by: Lori Graves
Date: 08-31-06
1986-87 Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7429 V1

WATER RIGHT NUMBER: 63-7429 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	VICTOR J MAROSTICA 31086 FRENCH RD PARMA, ID 83660

Priority Date: 05/07/1971

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
SCOTT DRAIN	SOUTH BOISE DRAIN

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/15 to 10/15	0.600 CFS	135.00 AF
	<u>Total Diversion:</u>	0.600 CFS	135.00 AF

Location of Point(s) of Diversion

SCOTT DRAIN	SE1/4SE1/4	Sec. 14, Twp 05N, Rge 06W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals	
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
05N	06W	14																	30.0	30.0

Total Acres: 30

Conditions of Approval:

1. R01 A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
2. S39 The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 15 and after October 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.
3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
4. E11 Use of this right is combined with water from Riverside Irrigation District.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7429 V1

Comments:

1. Igraves 8/31/2006 P/D

Comment: The p/d location was not identified on the licensing field exam map, however, was verified in 1995 during an SRBA field exam.

2. Igraves 8/31/2006 District Water

Comment: During the 1995 SRBA field visit, claimant indicated that 10 acres of the license have been put under Riverside Irrigation District water resulting in condition E11..

3. Igraves 8/31/2006 Parcel Nos.

Comment: Irrigation is within Parcel Nos. R2616701000 and R2616800000.

4. Igraves 8/31/2006 Tributary

Comment: The topo map indicates that Scott Drain is tributary to North Alkali Drain (manmade), which is tributary to South Boise Drain (natural), which is tributary to the Snake River. The tributary was clarified to South Boise Drain per department standards..

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag: NONE RECEIVED

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-7429

WATER RIGHT NUMBER: 63-7429

Owner Type Name and Address
 Current Owner VICTOR J MAROSTICA
 31086 FRENCH RD
 PARMA, ID 83660

*current owner:**GJW LLC**26257 Matthews Rd**Parma 83660*

Priority Date: 05/07/1971 ✓

Basis: License ✓

Status: Active

Source

SCOTT DRAIN

Tributary

SNAKE RIVER

Beneficial Use

IRRIGATION

(licensed)
From To

4/15 to 10/15

Diversion Rate

0.600 CFS ✓

Annual Volume

135.00 AF ✓

Total Diversion:

0.600 CFS ✓

135.00 AF ✓

Location of Point(s) of Diversion

SCOTT DRAIN

SE1/4SE1/4 ✓

Sec. 14, Twp 05N, Rge 06W, B.M. ✓

CANYON County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
05N	06W	14	NE	NW	SW	SE	30.0
							30.0

Total Acres: 30

Conditions of Approval:

- expl* 1. R01 A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
- 2.* LIC. REFERS TO SOURCE AS SCOTT DRAIN DITCH.

Claim Received Date: 2/27/1990

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

*add: 539 - 3/1 - 11/15**ELL - Riverside Inn
water also used
on 10 ac*

State of Idaho
Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 63-7429 Priority May 7, 1971 Amount 0.60 cfs

THIS IS TO CERTIFY, that VICTOR J. MAROSTICA

of Parma, Idaho, has complied with the terms and conditions of Permit No. 63-7429 issued pursuant to Application for Permit dated May 7, 1971, and has submitted proof to the Department of Water Administration on July 20, 1973, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 0.70 cfs of water from Scott Drain Ditch, tributary to _____, and that the permit holder has applied to a beneficial use & established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u> from <u>April 15</u> to <u>Oct. 15</u> at <u>0.60</u> cfs and			<u>135 acre feet or</u>
_____ from _____ to _____ at _____ cfs and			<u>4.5 af per acre</u>
_____ from _____ to _____ at _____ cfs and			
(both dates inclusive)			

Subject, however, to the condition that no more than 0.60 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 135 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 14,
Twp. 5 N, Rge. 6 W, B.M. in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5 N	6 W	14																30	30

Total number of acres irrigated 30

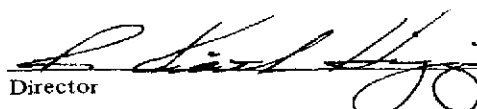
A measuring device of a type approved by this Department shall be permanently maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of January, 19 74.

63 7429

Director 

Identification No. 63-7429

Application No. _____

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

APPROVED

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant Victor J. Marostica
post office address Route # 3, Parma, Idaho

2. Source of water supply Scott Drain Ditch which is a tributary of _____

3. a. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 14 Township 5 N
Range 6 W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into Scott Drain Ditch at a point in SE $\frac{1}{4}$
of SE $\frac{1}{4}$ of Section 14 Township 5 N Range 5 W B.M. Canyon County

4. Water will be used for the following purposes:

Amount 1720 for irrigation purpose from April 15 to October 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 6 for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1720 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 10 H.P. pump to be installed at
side of ditch, with sprinkler pipes 6" main lines, 3" laterals for approximately
30 acres. No ditches to be constructed.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.

b. Estimated construction cost is \$ 2,800.00.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

63 7429

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5 N	6 W	14																30	30

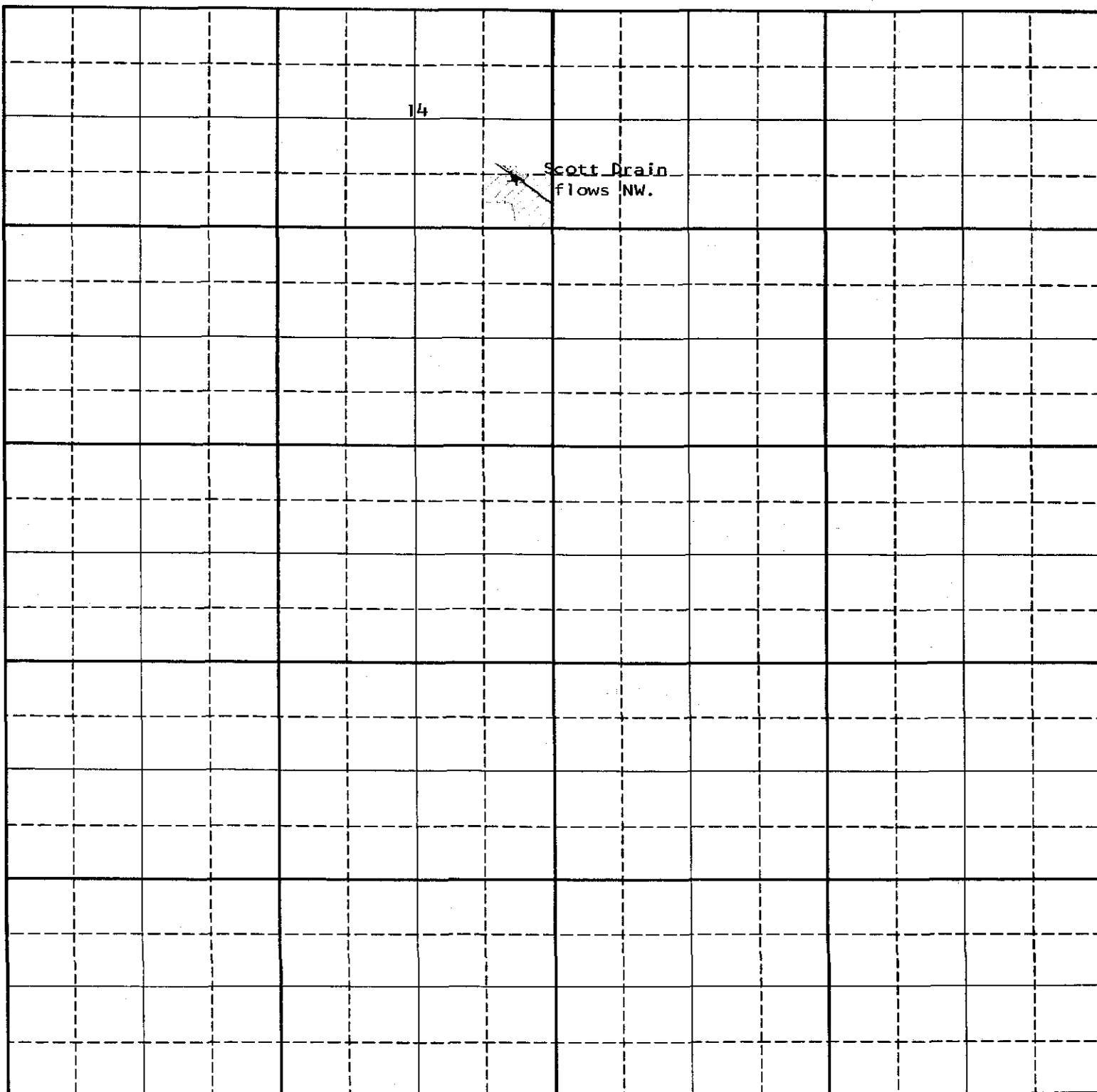
Total number of acres to be irrigated 30

c. Describe any other water rights used for the same purposes as described above. No other water rights for this land

9. a. Who owns the property at the point of diversion Victor J. Marostica
 b. Who owns the land to be irrigated or place of use Victor J. Marostica
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks 20 acres of new land; balance has strong slope and will be irrigated by sprinkler system.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. Sec. 14 T 5 N. R 6 W. B.M.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Victor J. Marastina
(Applicant)

Received by Date 5-7-71 Time 2:00 PM
 Preliminary check by Fee \$ 20.00
 Receipted by Date 5-10-71
 Publication prepared by dr Date 5-18-71
 Published in News Tribune
 Publication dates 5-27 & 6-3, 1971
 Publication approved Date 6-9-71
 Priority reduced to Reason

 Protests filed by:

 Copies of protests forwarded by
 Hearing held by Date
 Recommended for approval denial by *J. A. BDF*

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7429, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 1972.
- c. Other: The permit holder shall permanently install and maintain as part of the diverting works a measuring device at the point of diversion of a type approved by this Department.

2. Denial of said application is for the following reasons: _____

Witness my hand this 6th day of July, 1971.

R. Keith Higin
 Director

FIELD REPORT

TOTAL ACREAGE _____ **30**

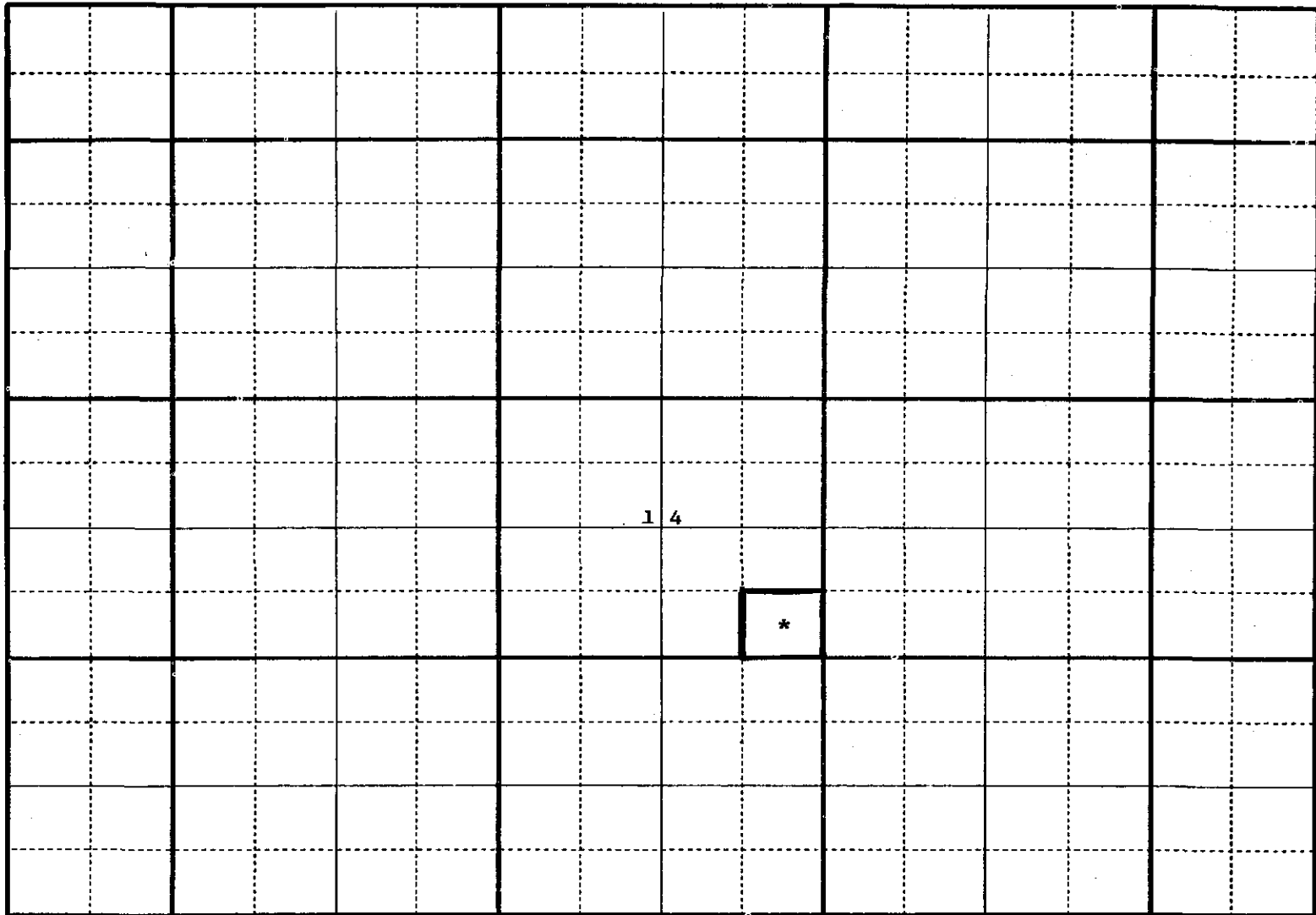
T
5
N

Diagram of System

DATE OF EXAM Aug. 2, 1973

ACREAGE
Found ~~20.0~~ 30.0
Recommended ~~20.0~~ 30.0

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = 0.60 c.f.s. V = 135.0 AF/Ann. from 4/15 to 10/15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 0.70 cfs Method of measurement Badger 4"

Total Q recommended 0.60 Meter No. M0539123 Type Badger Condition new

Total V recommended 135.0 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ✓

MEASUREMENT CALCULATION:

$Q = (30.0)(1.02) = 0.60 \text{ cfs}$
 $V = (30.0)(4.5) = 135.0 \text{ AF/Ann}$

SYSTEM DESCRIPTION:

Berkley Cont. Pump (Ser. 7221576, Mod. B 2 1/2 IPM) with
15 HP GFE Motor Ser. # 02-05743.824, 3500 RPM, 230 V, 3 Ph
3" discharge to 4" mainline, 54 heads - 30 WS RB w/ 5/8" nozzles

REMARKS:

Examiner's Signature M. Clayton Brown Date 8/2/1973

Checked by _____ Date _____

Approved by _____ Date _____

25 July '73 Haying will
be irrigation again in dunks.
call before exam EB

60975

24.01.60

21.

1900-1901

68-1000

25 July '73 Haying will
 be irrigation again in daks.
 call before exam EB

25664255	36	.702	17 dB
25661600	449	315.5	
315.5		1243	
		1240	

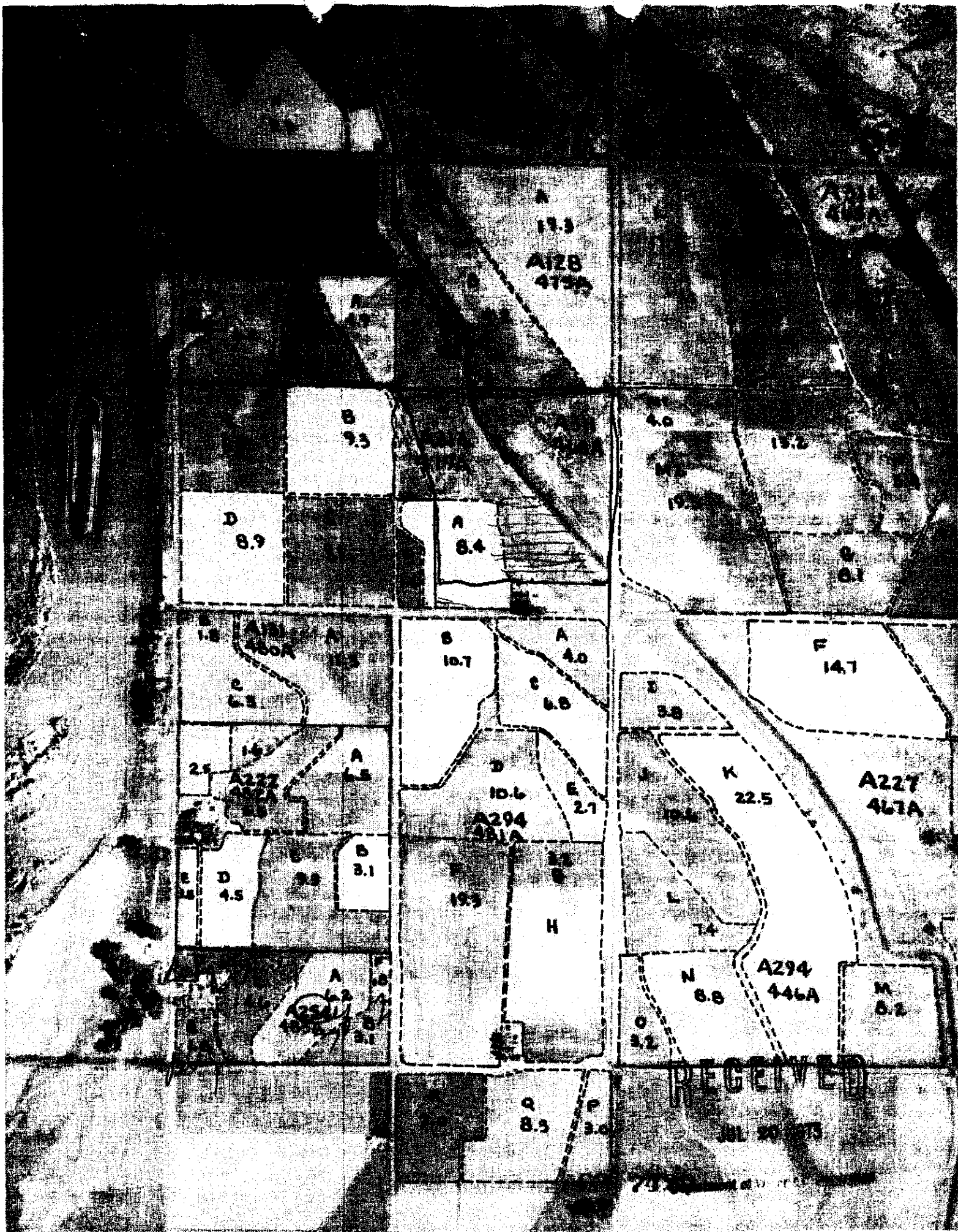
Berkley
 Centrifugal Pump Ser. 722576 Mod B2 1/2 IPM

15 HP G/E Motor (Ser. 62.05743.824)

3400 RPM 230V 3/4"

3"-4" Discharge & N Line 50 heads 30WS R/B 5/8"

63 7259



A
11.3
A128
4155

B
9.3

D
8.9

A
8.4

M
4.0

15.2

C
8.1

E
1.8

A128
450R

A
10.3

C
6.3

B
10.7

A
4.0

C
6.8

F
14.7

2.5

A227
452A

A
4.5

D
10.6

A294
451A

E
2.7

K
22.5

A227
467A

E
2.5

D
4.5

B
9.8

B
3.1

B
19.3

B
2.8

H

J
19.4

L
7.4

N
8.8

A294
446A

M
8.2

A
4.2

A234
455A

B
9.1

Q
8.3

P
3.0

RECEIVED

JUL 20 1973

73-20-1000-1000

(E11)

**Idaho Dept. of Water Resources
Place of Use Comparison Report**

Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total
Claim	63 21767	GARY VAN VLIET, JOAN D VAN VLIET,	ALKALI DRAIN	05N06W14	21			39													60
Right	63 7688	GARY VAN VLIET,	ALKALI DRAIN	05N06W14				37													37
Right	63 7689	JOHN C LAMB,	ALKALI DRAIN	05N06W14	31																31
Claim	63 2389	THE RIVERSIDE IRRIGATION DIST LTD,	ARENA LAKE DRAIN	05N06W14									5	40		25			40		110
Rec	63 2389	THE RIVERSIDE IRRIGATION DIST LTD,	ARENA LAKE DRAIN	05N06W14									5	40		25			40		110
Claim	63 226	THE RIVERSIDE IRRIGATION DIST LTD,	BOISE RIVER	05N06W14									5	40		25			40		110
Claim	63 227	THE RIVERSIDE IRRIGATION DIST LTD,	BOISE RIVER	05N06W14									5	40		25			40		110
Claim	63 228	THE RIVERSIDE IRRIGATION DIST LTD,	BOISE RIVER	05N06W14									5	40		25			40		110
Claim	63 229	THE RIVERSIDE IRRIGATION DIST LTD,	BOISE RIVER	05N06W14									5	40		25			40		110
Claim	63 299	THE RIVERSIDE IRRIGATION DIST LTD,	BOISE RIVER	05N06W14									5	40		25			40		110
Claim	63 300	THE RIVERSIDE IRRIGATION DIST LTD,	BOISE RIVER	05N06W14									5	40		25			40		110
Rec	63 226	THE RIVERSIDE IRRIGATION DIST LTD,	BOISE RIVER	05N06W14									5	40		25			40		110
Rec	63 227	THE RIVERSIDE IRRIGATION DIST LTD,	BOISE RIVER	05N06W14									5	40		25			40		110
Rec	63 228	THE RIVERSIDE IRRIGATION DIST LTD,	BOISE RIVER	05N06W14									5	40		25			40		110

**Idaho Dept. of Water Resources
Place of Use Comparison Report**

Rec	63 229	THE RIVERSIDE IRRIGATION DIST LTD,	BOISE RIVER	05N06W14										5	40		25			40	110
Rec	63 299	THE RIVERSIDE IRRIGATION DIST LTD,	BOISE RIVER	05N06W14										5	40		25			40	110
Rec	63 300	THE RIVERSIDE IRRIGATION DIST LTD,	BOISE RIVER	05N06W14										5	40		25			40	110
Right	63 11245	JOAN D VAN VLIET, GARY VAN VLIET,	GROUND WATER	05N06W14	X																0
Right	63 19937	JOE P WAGNER, ADA G WAGNER,	GROUND WATER	05N06W14		X															0
Right	63 19937	JOE P WAGNER, ADA G WAGNER,	GROUND WATER	05N06W14		X															0
Right	63 20394	DONALD CONE,	GROUND WATER	05N06W14								X									0
Right	63 20394	DONALD CONE,	GROUND WATER	05N06W14								X									0
Right	63 21768	GARY VAN VLIET, JOAN D VAN VLIET,	GROUND WATER	05N06W14	X																0
Right	63 23605	VICTOR J MAROSTICA,	GROUND WATER	05N06W14																X	0
Right	63 23605	VICTOR J MAROSTICA,	GROUND WATER	05N06W14																X	0
Right	63 25794	JOHNSON T MARTIN,	GROUND WATER	05N06W14														X			0
Right	63 25794	JOHNSON T MARTIN,	GROUND WATER	05N06W14														X			0
Right	63 25919	IRA E POWERS,	GROUND WATER	05N06W14													X				0
Right	63 25939	JOAN PENNINGTON, HOWARD O PENNINGTON,	GROUND WATER	05N06W14													X				0
Right	63 25939	JOAN PENNINGTON, HOWARD O PENNINGTON,	GROUND WATER	05N06W14													X				0
Claim	63 2279	THE RIVERSIDE IRRIGATION DIST LTD,	INDIAN CREEK	05N06W14										5	40		25			40	110

**Idaho Dept. of Water Resources
Place of Use Comparison Report**

Claim	63 2374	THE RIVERSIDE IRRIGATION DIST LTD,	INDIAN CREEK	05N06W14									5	40		25			40		110
Rec	63 2279	THE RIVERSIDE IRRIGATION DIST LTD,	INDIAN CREEK	05N06W14									5	40		25			40		110
Right	63 2279	THE RIVERSIDE IRRIGATION DIST LTD,	INDIAN CREEK	05N06W14			33	33	31								31	35	36	10	209
Right	63 2374	THE RIVERSIDE IRRIGATION DIST LTD,	INDIAN CREEK	05N06W14					27			23	2			2					54
Claim	63 4008	THE RIVERSIDE IRRIGATION DIST LTD,	MAMMEN GULCH CREEK	05N06W14									5	40		25			40		110
Rec	63 4008	THE RIVERSIDE IRRIGATION DIST LTD,	MAMMEN GULCH CREEK	05N06W14									5	40		25			40		110
Claim	63 4007	THE RIVERSIDE IRRIGATION DIST LTD,	MEADOWS GULCH DRAIN	05N06W14									5	40		25			40		110
Rec	63 4007	THE RIVERSIDE IRRIGATION DIST LTD,	MEADOWS GULCH DRAIN	05N06W14									5	40		25			40		110
Claim	63 30208	ADA G WAGNER, JOE P WAGNER,	NORTH ALKALI DRAIN	05N06W14			10														10
Rec	63 30208	ADA G WAGNER, JOE P WAGNER,	NORTH ALKALI DRAIN	05N06W14			10														10
Right	63 12180	ADA G WAGNER, JOE P WAGNER,	NORTH ALKALI DRAIN	05N06W14			10														10
Right	63 4805	ADA G WAGNER, JOE P WAGNER,	NORTH ALKALI DRAIN, SCOTT DRAIN	05N06W14			37														37
Rec	63 2212	UNITED STATES OF AMERICA ACTING THROUGH,	PIPE GULCH DRAW CREEK	05N06W14									5	40		25			40		110
Claim	63 2904A	WILLA G WITHINGTON, LOWELL WITHINGTON,	SCOTT DRAIN	05N06W14														35			35

[illegible]

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)DATE: 03/07/95
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	VICTOR J MAROSTICA 31086 FRENCH RD PARMA ID 83660	05/07/1971	IRRIGATION	03-15 11-15	0.40 CFS	90.00 AFA
				TOTAL DIVERSION:	0.40 CFS	90.00 AFA
				CONSUMPTIVE USE:		70.00 AFA

Water Source: SCOTT DRAIN Tributary to: NORTH ALKALI DRAIN Stage: LICENSE
Point(s) of Diversion: T05N R06W S14 SESE CANYON County

Place of use Legal Description for: IRRIGATION

		NW		SW		SE			
T	R	S	NE	SE	NE	SW	SE	NE	SW
Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
05N	06W	14	:	:	:	:	:	:	:
				SUM		SUM		SUM	
				20		20		20.0	
				TOTAL ACRES		TOTAL ACRES		20.0	

POU County: CANYON

Non-Irrigation Uses: NONE

Other Rights: NONE

Conditions of Approval:

R01 - A measuring device of a type approved by this Department shall
- be maintained as a part of the diverting works.

Dates: Exam Made Date: 03/06/1995 Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:Comments: Date: 03/07/1995 User-ID: MMINICUC Subject: COPIED FROM REMARKS
LIC. REFERS TO SOURCE AS SCOTT DRAIN DITCH.

Date: 03/07/1995 User-ID: MMINICUC Subject: ACREAGE
CLAIMANT INDICATED DURING FIELD EXAM THAT 10 ACRES LICENSED UNDER
THIS RIGHT ARE NOW IRRIGATED WITH RIVERSIDE IRR DISTRICT WATER. THE
ACRES WERE CONFIRMED ON NAPP AND OQ, AND ACREAGE AMT WAS
CALCULATED USING A DOT GRID OVERLAY ON THE OQ.

Audit: 03/07/95 MMINICUC

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:54:41
03/03/95

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A63-07429

LAST: MAROSTICA FIRST: VICTOR J.
ADDRESS: 31086 FRENCH RD.
CITY: PARMA STATE: ID ZIP: 83660
PHONE NUMBER: 208-000-0000
OWNER CODE: C

FIELD EXAM REQUIRED? FIELD EXAMINER
VERIFICATION REQUIRED DUE TO REMARKS? Y() N()
DATABASE Y
CLAIM REMARKS: LIC. REFERS TO SOURCE AS SCOTT DRAIN DITCH.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: VICTOR MAROSTICA PHONE NUMBER: () - -
DATE OF FIELD EXAM: 03/06/1995 APPOINTMENT MADE: Y(X) N() TIME: 1:00 A() P(X)
ACCOMPANIED BY: - - PHONE NUMBER: () - -
RELATIONSHIP TO CLAIMANT: - -

DIRECTIONS TO PROPERTY / NOTES:

Roswell Rd w/d Parma. Cross Boise R bridge. Turn Right after
2 1.5 blocks (Roswell Rd?) @ stop sign turn RT onto French Rd.
W 3 miles (west) to home. Canal, blue house + bldgs on right (North)
side of Road

A. AJ CLAIM: # A63-07429 PRIORITY DATE: 05-07-1971 STAGE: L
B. WR RECORD: # 63-07429 PRIORITY DATE: 05-07-1971 STAGE: L
C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(X) N()
D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y() N()
E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE? Y() N(X)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

FIELD EXAM COMPLETED

FIELD EXAM SENT TO STATE OFFICE

LICENSE ISSUED

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT, USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE OF THE PRIORITY DATE REQUIRED?

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED, INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

NOTES: 03/03/1995: permit lapsed due to IDWR clerical error. corrected & permit reinstated.

RECOMMENDED PRIORITY DATE:

05-07-1971

REVIEWED BY *TH*

DATE 03/03/1995

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	1/4	LOT	FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A63-07429	05N	06W	14	SE	SE				CANYON		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX
A63-23605 R63-23605

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: SCOTT DRAIN

TRIB: SNAKE RIVER

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	1/4	LOT	FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
63-07429	05N	06W	14	SE	SE				CANYON		

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX
R PREFIX

NONE

NONE

SOURCE: SCOTT DRAIN

TRIB: SNAKE RIVER

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(X) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N(X)

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y(X) N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(X) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(X) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N(X)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM 08/02/1973)

AJ FIELD EXAM (DATE OF FIELD EXAM 03/06/1995) NAME OF EXAMINER M. W. LUGG

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: 03/07/1995: Licensing exam does not indicate location of POD on any trap. Verify POD & source by field exam.
03/07/1995: POD located directly north of house on Scott Drain.
Original pump & motor run

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (X)									
TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME
05N	06W	14	SE	SE	SE			CANYON	DIVERSION NBR
—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—
SOURCE: SCOTT DRAIN							TRIB: SNAKE RIVER	NORTH ALKALI DRAIN	—

REVIEWED BY: [Signature] DATE: 03/07/1995
SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (X), OR SEE ATTACHMENT ()
03/07/1995: Claimant indicates that pump & motor are original equipment

A. ROOT WATER RIGHT NUMBERS: A63-07429

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
05N	06W	14	SE	SE		MAROSTICA, VICTOR J.	A63-07429 / 30.0	63-07429 / 30.0	34.0	20	20
			SE	SE		MAROSTICA, VICTOR J.	R63-23605 /	/			
			SE	SE		MAROSTICA, VICTOR J.	A63-23605 /	/			
			SE	SE		RIVERSIDE IRRIGATION DISTRICT	63-02279 / 10.0	/			

ADDITIONAL POU FOUND

TOTAL ACRES	A63-07429	40.00	30.00	34.00	20	20
-------------	-----------	-------	-------	-------	----	----

POU COUNTY: CANYON

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

Y() N(X)

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
R63-23605	DOMESTIC	MAROSTICA, VICTOR J.	FROM 01-01 TO 12-31	0.040 CFS	
R63-23605	STOCKWATER	MAROSTICA, VICTOR J.	FROM 01-01 TO 12-31	0.030 CFS	
A63-23605	DOMESTIC	MAROSTICA, VICTOR J.	FROM 01-01 TO 12-31	0.040 CFS	
A63-23605	STOCKWATER	MAROSTICA, VICTOR J.	FROM 01-01 TO 12-31	0.030 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE

Y() N(X)

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(X) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N(X)

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y(X) N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N(X)

CHECK DOCUMENTS USED TO VERIFY POU: ☒ ORTHOPHOTOQUAD, IDNR NO. W52; ☐ TOPOGRAPHIC QUAD, IDNR NO. _____;
☒ NAPP, IDNR NO. W52SE; ☐ ASCS PHOTO; ☐ OTHER _____

NOTES: 03/03/1995: Unable to determine the 30 acres of the license. Field exam to verify acres.

03/07/1995: Claimant indicated during the field exam that 10 acres of the license have been put under Riverside Irrigation district water. We reviewed the OQ & NAPP together to delineate the fields still under Scott begin water. The claimant estimated the place of use @ 20 acres - this was confirmed using the Dot Grid method on the OQ map. NAPP shows fields in 1987 irrigated as they are now - that is the claimant dropped the 10 acres from this license at least back to 1987. This may be important if the claimant wants to transfer these 10 acres. He indicated during the field exam that he may drop more acres from the license, in addition to the 10 acres already dropped. The dates the acres were dropped may be important for a Transfered appl. run

RECOMMENDATIONS:

TOTAL ACRES: 20 N/A()

REVIEWED BY: [Signature] DATE: 03/07/1995

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A63-07429 IRRIGATION	FROM 04-15 TO 10-15	0.600 CFS	135.00 AF/A
TOTAL DIVERSION RATE/VOLUME		0.600 CFS	135.00 AF/A

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
63-07429 IRRIGATION	FROM 04-15 TO 10-15	0.600 CFS	135.00 AF/A
TOTAL DIVERSION RATE/VOLUME		0.600 CFS	135.00 AF/A

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☐) N(☒)F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☐) N(☒)G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☒) N(☐)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

NOTES: 03/07/1995: Period of use recommended to current IDNR standards for the area. Div. Volume claimed as licensed - reduced in proportion to reduction in licensed acres. Same Reduction for cons. V. NM

AJ CLAIM TOTAL DIVERSION RATE: 0.600 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.600 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()
B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y(☒) N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N(☒)

E. FLOW MEASUREMENT
MEASUREMENT METHOD See B/v exam attached, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 20 x 0.02 CFS/ACRE = 40 CFS
(Taken from pour review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N(☒)
IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 135.00 AF/A

ACRES 20 x DIVERSION VOL. AF/A FOR AREA 4.5 =

TOTAL DIVERSION VOLUME 90 AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 105.0 AF/A

ACRES 20 x CONSUMPTIVE VOL. AF/A FOR AREA 3.5 =

TOTAL CONSUMPTIVE USE 70 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

$.40 \times 1.98 \text{ AF/CFS/DAY} \times 245 \text{ days/season} = 194 \text{ AF/season}$

NOTES: 03/03/1995: Licensing exam notes Badgee flow meter but does not indicate actual reading. Measured ~~0.7 cfs~~ .7 cfs during exam.
03/07/1995: Claimant indicated that 3 flow meters were buried by sand in the water. No flow meter installed presently.

NR RECORD CONDITIONS/REMARKS:
R01 - A measuring device of a type approved by this Department shall
- be maintained as a part of the diverting works.
LIC. REFERS TO SOURCE AS SCOTT DRAIN DITCH.

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	04-15 10-15	DATABASE 0.600	DATABASE EXAMINER 135.00	DATABASE EXAMINER 105.0
<u>IRE</u>	<u>3-15 11-15</u>	<u>.40</u>	<u>90</u>	<u>70</u>
TOTAL FOR THIS RIGHT		0.600 <u>.40</u>	135.00 <u>90.0</u>	105.0 <u>70.0</u>

NON-IRRIGATION USES CLAIMED: NONE

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED () N/A

REVIEWED BY: [Signature] DATE: 03/07/1995

FLAG: _____
STANDARD CONDITIONS (CODE): _____

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED ()
NEEDS REVIEW ()
()
(X)
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 63-07429

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE 0.600

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
					63-07429	0.600

TOTAL CFS

0.600

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE N N/A Y () N ()
FIELD EXAMINER

NOTES:

03/07/1995: No splits of this water right. 10 acres have been forfeited.

AUTHENTICATION: [Signature] DATE: 03/07/1995
SIGNATURE: [Signature] TITLE: SR WATER AGENT
NAME OF FIELD EXAMINER: MARIA GARCIA

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
☒ ORTHOPHOTOQUAD	DATE OF PHOTO 1974 IDWR ID NO. W52	Y(☒) N(☐)
☐ TOPOGRAPHIC	DATE FIELD CHECKED IDWR ID NO.	Y(☐) N(☐)
☒ MAPP	DATE OF PHOTO 07/13/1987 IDWR ID NO. W52SE	Y(☒) N(☐)
☐ ASCS AERIAL PHOTO	DATE OF PHOTO	Y(☐) N(☐)
☐ ASCS COLOR SLIDE	DATE OF PHOTO	Y(☐) N(☐)
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO	Y(☐) N(☐)
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY	Y(☐) N(☐)
☐ SCS SOIL SURVEY MAP	DATE ISSUED	Y(☐) N(☐)
☐ SUBDIVISION PLAT MAP	DATE OF MAP	Y(☐) N(☐)
☐ OTHER	DATE	Y(☐) N(☐)
☐ OTHER	DATE	Y(☐) N(☐)
☐ OTHER	DATE	Y(☐) N(☐)

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
☒ LICENSING FIELD EXAM	DATE OF FIELD EXAM 08/02/1973	4	POD NOT indicated
☒ WATER RIGHT LICENSE	DATE LICENSE SIGNED 01/31/1974	1	Measuring device Reg'd
☐ IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED		
☐ SYSTEM DESCRIPTION	DATE DRAWN		
☐ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN		
☐ SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED		
☐ HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED		
☐ CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED		
☐ FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED		
☐ OTHER	DATE		
☐ OTHER	DATE		

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:54:41
03/03/95

PAGE: 15
QUICKLOOK INFORMATION

15
CLAIM NUMBER: A63-07429

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE		02/24/1995	TR 03/06/1995	N		TR 03/06/1995	TR 03/06/1995	
POINT OF DIV		TR		N				
SOURCE				N				
PLACE OF USE	Y			N				
DIV. AMOUNT CFS/VOLUME				Y/Y				
CONSUMPTIVE USE				Y				
PURPOSES OF USE				N				
PERIOD OF USE				Y				
BASIS OF CLAIM	Y			N				
REMARKS	Y							

BARCODE UPDATED
WHOM/DATE

TR 03/07/1995



7102 0424
T05N R06W
S. 14
SESE
30 ACRES
60 CFS

W52
(1974)