



Idaho Department of Water Resources

63-3633

T02N R04W S26



- Point of Diversion
- Place of Use
- Sections
- Quarter Quarter

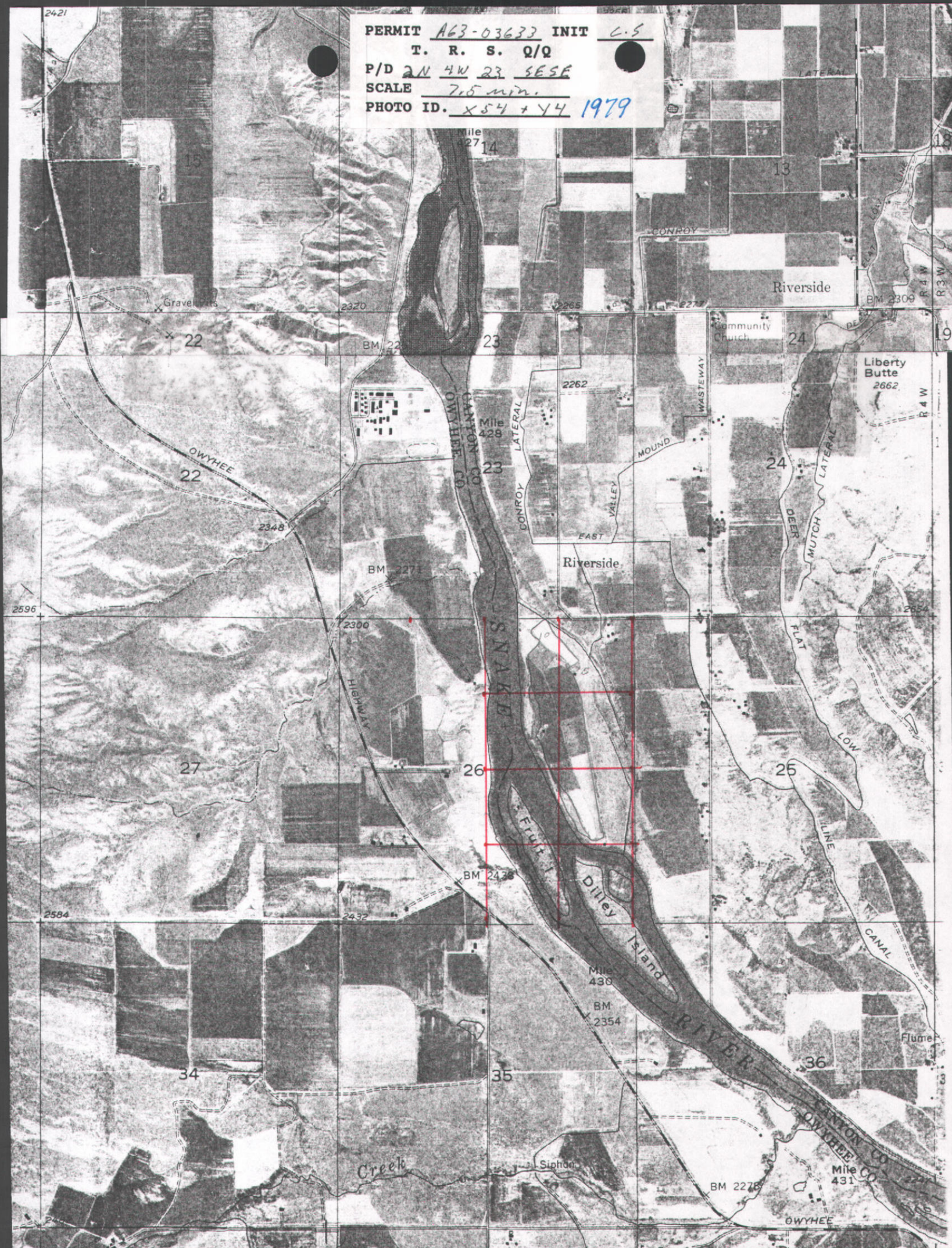
Total irrigated
acres = 50



300 0 300 600 900 Feet

IDWR
Prepared by: Sandy Egbert
Date: March 17, 2006
1987 NAAP Photography

PERMIT A63-03633 INIT C.S.
T. R. S. Q/Q
P/D 2N 4W 23 SESE
SCALE 7.5 min.
PHOTO ID. X54 + Y4 1979





T5650

2 H/NW

2.8

23 24

26 25

22

1 NW

4.3

T5651

T3510

H/NW

H/NW

NW

H/NW

4

2.6

3

3.8

H/NW

H/NW

3

9.9

2

11.2

1

4.9

2

6.6

T3517

NW

5

13.0

8.8

T5401

NW

2

7.3

1

10.3

7

12.0

6

14.1

H/NW

H/NW

9

6.3

8

7.7

10

12

T3524

NW

1

20.9

T3512

2

8

3

15.9

NW

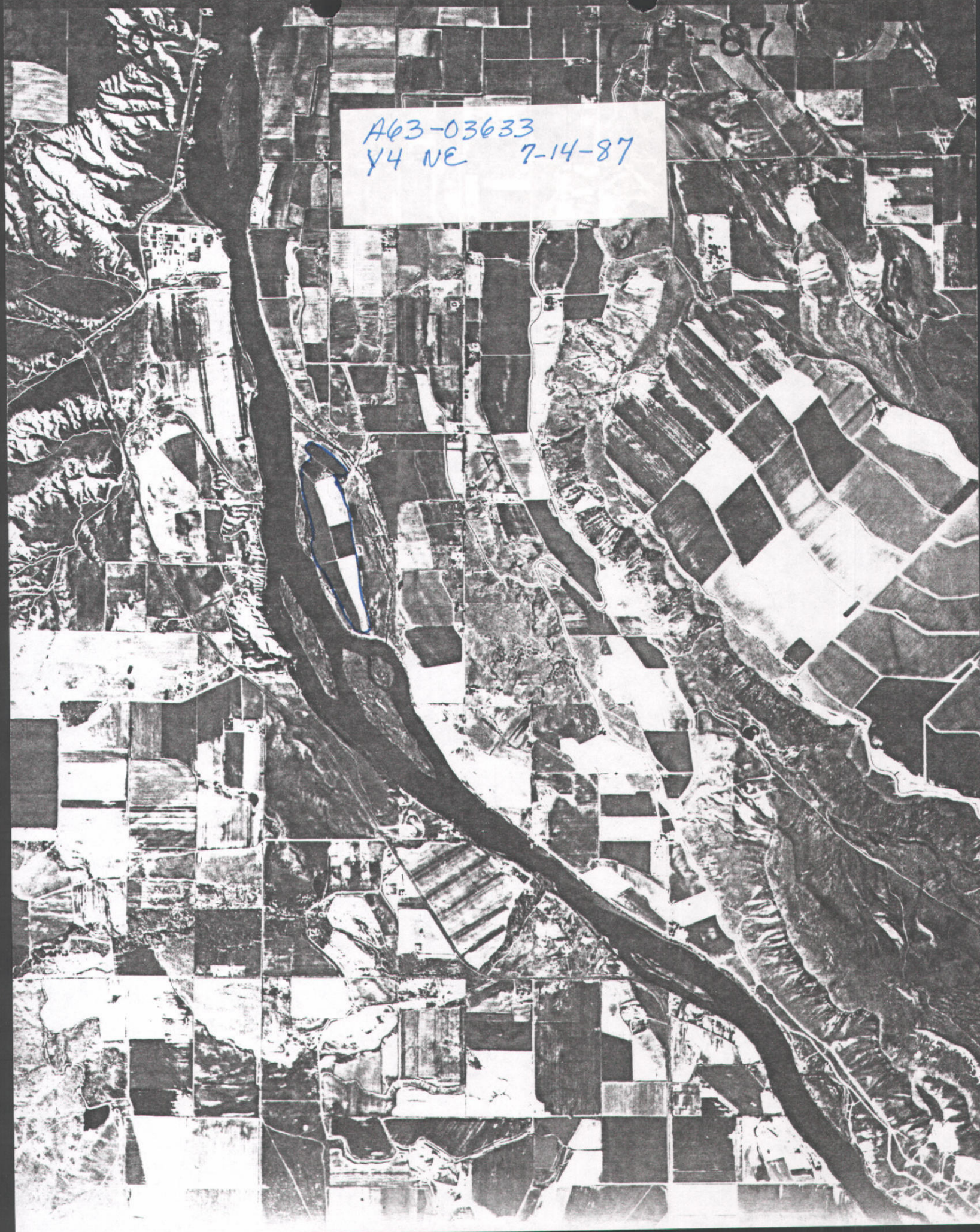
4

15.5

2

3.5

A63-03633
Y4 NE 7-14-87



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03633
Date Received: 1/29/1990
Receipt No: W008033
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: PAUL E EMERSON 208-459-3047
Address: 19111 ED LANE
CALDWELL ID 83605
AND/OR
Name: IMOGENE EMERSON 208-459-3047
Address: 19111 ED LANE
CALDWELL ID 83605

2. Date of Priority: MAY 22, 1933

3. Source: UNNAMED STREAM Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	04W	23	SE	SE			CANYON

5. Description of diverting works:
DIVERSION DAM; GRAVITY IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

MICROFILMED

10. Place of Use:

JUL 25 1994

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	04W	26	NE	NE		IRR	5.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	04W	26	NW	NE	5	IRR	10.0
			SW	NE	6	IRR	15.0
			SE	NE		IRR	10.0
			NE	SE	7	IRR	10.0
						Section Acres	50.0
						Total Acres	50.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
WILDER IRRIGATION DISTRICT

14. Remarks:
SOURCE KNOWN LOCALLY AS SOUTH VALLEY MOUND WASTEWAY.

15. Basis of Claim: LICENSE

Water Right Number: 17775

MICROFILMED

JUL 25 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-3633

Date Received _____

Receipt Number W008033

RECEIVED

JAN 29 1990

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

EMERSON

1. Name of Claimant (s) Paul E for Imogene Phone (208) 459-3047Mailing Address 19111 Ed Lane Caldwell Ida Zip 836052. Date of Priority (Only one (1) per claim) 5/22/19333. Source of water supply (a) South Valley Mound Drastery
which is tributary to (b) SNAKE RIVER4. a. Location of existing point of diversion is: Township 2N Range 4W Section 23,1/4 of SE 1/4 of SE 1/4, Govt. Lot, B.M., County of Canyon

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____

1/4, Govt. Lot B.M., County of5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Diversion dam -water diverted into contour gravity ditch
for use of user.

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JUL 25 1994

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 3/15 to 2/15 amount 1.0 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.0 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 175 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) none

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
2N	4W	26	5	10	15	10									10				50
				65	66										67				

Total number of acres irrigated 50

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

holder got District or None ()

14. Remarks:

MICROFILMED

JUL 25 1994

Last Name Emerson Ident No. 63-3633

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

[illegible]

JUL 25 1994

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 63-3632

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Paul E Emerson Date 1/26/90

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Idaho)

SS.

County of Canyon)

Subscribed and sworn (or affirmed) before me this 26 day of January 19 90

SEAL

Notary Public John K. Meyer

Residing at 85470 Homedale Rd
Calderwell, Ida 83605

My Commission Expires Sept 21, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

JUL 25 1994

Last Name Emerson Ident. Number 63-3632

Copies White-State, Yellow-Claimant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-3633
Date Received: 1/29/1990
Receipt No: W008033
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

ROBERT L MILLER Phone: (208)455-1422
19201 ED LN
CALDWELL ID USA 83607

SHARON G MILLER Phone: (208)455-1422
19201 ED LN
CALDWELL ID USA 83607

2. Date of Priority: 05/22/1933

3. Source: UNNAMED STREAM Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	04W	23	SE SE	CANYON	

5. Description of diverting works:

DIVERSION DAM; GRAVITY IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	1	

7. Total Quantity Appropriated is:
1 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
02N	04W	26	NE	NE		IRRIGATION	5
			SE	NE		IRRIGATION	10
			NW	NE	5	IRRIGATION	10
			SW	NE	6	IRRIGATION	15
			NE	SE	7	IRRIGATION	10
						Section Acres	50
						Total Acres	50

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

SOURCE KNOWN LOCALLY AS SOUTH VALLEY MOUND WASTEWAY.

15. Basis of Claim: License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
 DEC 01 2006
 WATER RESOURCES
 WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63 3633					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Paul & Imogene Emerson
Ed Lane, Caldwell

4. New Owner/Claimant(s)

Robert L & Sharon G. Miller

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

19201 Ed Lane

City, State and ZIP Code

Caldwell Id. 83407

New Telephone Number

208 455 1422

5. Date you acquired the property

11/13/1992

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) *Sharon G. Miller*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <i>[Signature]</i>	Date <i>12-1-00</i>	Fee <i>N/A</i>
Receipted by <i>[Signature]</i>	Date _____	Receipt No. _____
Processed by <i>[Signature]</i>	AJ Date <i>12-6-00</i>	WR _____ Date _____

RECEIVED

DEC 01 2006

WATER RESOURCES
WESTERN REGION

PP-06145

9225897

WARRANTY DEED

PAUL E. EMERSON and IMOGENE EMERSON, husband and wife, Grantors, hereby convey, grant and warrant to ROBERT L. MILLER and SHARON G. MILLER, husband and wife, Grantees, whose address is _____,

for the sum of TEN DOLLARS and other good and valuable consideration, the following described real property, to-wit:

See Exhibit "A" attached hereto, and by this reference made a part hereof.

Together with 50" of water in Valley Mound Wasteway.

Together with all water rights allocated to the above described parcel by the Wilder Irrigation District and, therefore, appurtenant to this parcel.

Together with and subject to that certain Easement Agreement for Roadway and Irrigation Purposes dated November 13, 1992, 1992, which establishes a permanent non-exclusive roadway easement for ingress, egress and utilities, for the benefit of both Grantor and Grantee, and also establishes an easement for existing irrigation ditches and structures including a syphon, and the rights of both Grantor and Grantee to non-exclusive use of the irrigation ditches and an easement for ingress and egress for repair and maintenance.

SUBJECT TO taxes and assessments for the year 1993 and all subsequent years, together with any and all existing easements, rights-of-way, reservations, restrictions and encumbrances of record, deleting existing tenancies not extended beyond February 1, 1993, and to all zoning laws and ordinances.

This conveyance shall include any and all appurtenances, tenements, hereditaments, reversions, remainders, easements, rights-of-way and water rights in anywise appertaining to the property herein described.

WARRANTY DEED-1

Exhibit "A"

A parcel of land being a portion of U.S. Government Lot 5, all of U.S. Government Lots 6 and 7, and a portion of the East Half of the Northeast Quarter, all in Section 26, Township 2 North, Range 4 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

BEGINNING at an aluminum cap marking the section corner common to Sections 23, 24, 25 and 26, Township 2 North, Range 4 West, Boise Meridian, Canyon County, Idaho; thence along the section line common to said Sections 23 and 26, also being the centerline of Ed Lane,

South 89° 45' 00" West 653.45 feet to a point, thence leaving said section line

South 0° 15' 00" East 25 feet to an iron pin on the South right of way line of said Ed Lane, said iron pin also being the REAL POINT OF BEGINNING; thence leaving said right of way line

South 3° 35' 51" East 143.80 feet to an iron pin; thence

South 16° 12' 08" West 146.13 feet to an iron pin; thence

South 23° 45' 52" West 410.60 feet to an iron pin; thence

North 35° 27' 21" West 242.32 feet to an iron pin; thence

North 60° 58' 44" West 128.84 feet to an iron pin; thence

North 56° 09' 41" West 248.46 feet to an iron pin; thence

South 89° 45' 00" West 739.95 feet to an iron pin on the existing high water line of the Easterly bank of the Snake River; thence meandering along said high water line the following courses and distances:

South 3° 29' 47" East 416.84 feet to a point; thence

South 14° 44' 37" East 292.42 feet to a point; thence

South 0° 30' 12" East 776.11 feet to a point; thence

South 7° 13' 10" East 195.53 feet to a point; thence

South 29° 04' 33" East 591.71 feet to a point; thence

South 19° 29' 57" East 551.06 feet to a point; thence

South 28° 23' 22" East 710.49 feet to a point; thence

South 47° 56' 02" East 523.45 feet to a point; thence

South 80° 17' 12" East 589.10 feet to a point; thence

South 40° 38' 40" East 287.33 feet to an iron pin at the intersection of said high water line and the section line common to said Sections 25 and 26; thence leaving said high water line and along the section line common to said Sections 25 and 26

North 0° 37' 32" West 2,239.30 feet to an iron pin; thence leaving said section line

North 88° 26' 15" West 135.73 feet to an iron pin; thence

North 19° 34' 31" West 1,437.45 feet to an iron pin; thence

North 8° 29' 55" West 328.92 feet to an iron pin; thence

North 29° 06' 57" East 79.84 feet to an iron pin; thence

North 4° 42' 42" East 272.22 feet to an iron pin on the South right of way line of said Ed Lane; thence along said South right of way line South 89° 45' 00" West 71.05 feet to the REAL Point OF BEGINNING.

9225897

RECORDED

92 NOV 16 AM 10 09

NEU J. KERR

CANYON CNTY RECORDER

BY

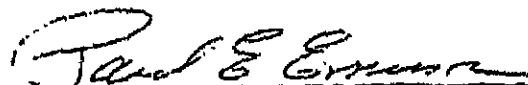
W. C. H. H. H.

REQUEST PIONEER - CALDWELL

TYPE *Revised* 900

The Grantors covenant to the Grantees that they are the owners in fee simple of said premises; that the premises are free from all encumbrances, excepting those as may be herein set forth, and excepting those of record, and that they will warrant and defend the same from all lawful claims.

IN WITNESS WHEREOF, the Grantors have executed this instrument on this 13th day of November, 1992.


Paul E. Emerson


Imogene Emerson

STATE OF IDAHO)
County of Canyon) :ss

On this 13th day of November, in the year 1992, before me, Kimberly A. Compton, a Notary Public, personally appeared PAUL E. EMERSON and IMOGENE EMERSON, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

(SEAL)


Notary Public for Idaho
Commission expires: 1-27-93

07/WCE

WARRANTY DEED-2

MICROFILMED
JUL 25 1994

Field	Due Date	Field Exam Made	Field Exam Fee
Proof	00/00/0000	00/00/0000	00/00/0000
Approved/Denied	00/00/0000	00/00/0000	00/00/0000
Proof Made Date	00/00/0000	00/00/0000	00/00/0000
Exam to S.O. Date	00/00/0000	00/00/0000	00/00/0000
Order Show Cause	00/00/0000	00/00/0000	00/00/0000
Licensed Date	00/12/1979	00/00/0000	00/00/0000
Decree Date	00/00/0000	00/00/0000	00/00/0000

MICROFILMED
JUL 25 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA) A. Subcase 63-3633
(Insert water right number)
)
Case No. 39576) STANDARD FORM 1
) OBJECTION
)

Please fill in the following information:

RECEIVED

JUN 19 2007

DEPARTMENT OF
WATER RESOURCES

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: Wilder Irrigation District
Address: 709 Cleveland Blvd
Caldwell, ID 83605
Daytime Phone: 208-459-3421

Name & Address of Attorney, if any:

Albert P. Barker
Barker Rosholt & Simpson, LLP
1010 W. Jefferson, Ste. 102, Boise ID 83702

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Robert and Sharon Miller
Address: 19201 Ed Ln.
Caldwell, ID 83607

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**

Should be: _____

2. ☒ **Source**

Should be: The source should be described as waste waters, and waste waters belong to the Wilder Irrigation District.

3. ☐ **Quantity**

Should be: _____

4. ☐ **Priority Date**

Should be: _____

5. ☐ **Point of Diversion**

Should be: _____

6. ☐ **Instream Flow Beginning and Ending Point**

Should be: _____

7. ☐ **Purpose(s) of Use**

Should be: _____

8. ☐ **Period of Year**

Should be: _____

9. ☐ **Place of Use**

Should be: _____

10. ☐ **I object because:**

☒ This water right Should not exist.

☐ This water right was not recommended, but Should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTIONS(S): There has been no lawful appropriation of this right. The description of the source should have been waste water. The waste waters belong to the Wilder Irrigation District and are not available for private development and appropriation. Further, any attempted development of this right constitutes a trespass against the drains of the Wilder Irrigation District.

F. VERIFICATION (must be completed)

State of Idaho)

County of Ada)ss.

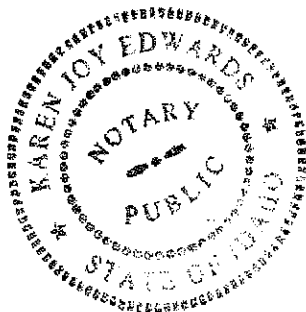
Albert P. Barker, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and(6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

(Signature of person filing objection)

Albert P. Barker
(Attorney signing in representative capacity)

Subscribed and sworn to before me on: 6/18/07



Notary Public for Idaho
Residing at: Boring, Idaho
My Commission Expires: 8/2/2012

Karen Joy Edwards

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on JUN 18 2007, 2007, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

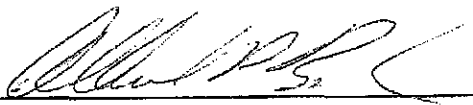
Name: Robert and Sharon Miller
Address: 19201 Ed Ln.
Caldwell, ID 83607

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment & Nat'l Resources Div
550 W Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of Attorney General
PO Box 44449
Boise, ID 83711-4449



Signature of objector or attorney
mailing on Objector's behalf

12/06/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3633

NAME AND ADDRESS: ROBERT L MILLER
19201 ED LN
CALDWELL ID 83607

SHARON G MILLER
19201 ED LN
CALDWELL ID 83607

SOURCE: UNNAMED STREAM

TRIBUTARY: SNAKE RIVER

QUANTITY: 1.000 CFS

PRIORITY DATE: 05/22/1933

POINT OF DIVERSION:

T02N R04W S23 SESE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	1.000 CFS

PLACE OF USE: IRRIGATION in CANYON County

T02N R04W S26	NENE	5.00	T02N R04W S26 Lot 5 NWNE	10.00
T02N R04W S26 Lot 6	SWNE	15.00	T02N R04W S26	SENE 10.00
T02N R04W S26 Lot 7	NESE	10.00		

50 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Wilder Irrigation District.

SOURCE KNOWN LOCALLY AS SOUTH VALLEY MOUND WASTEWAY.

RECEIVED

DEC 01 2006

WATER RESOURCES
WESTERN REGION

ROBERT L. MILLER

Attorney at Law

Office: 208-429-8331
Fax: 208-441-8652
Cell: 208-866-3636

2700 W. Airport Way
Boise, Idaho 83705
robert@idalawone.com

November 29, 2006

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082

Re: Water Rights Transfer

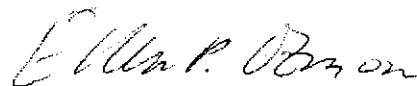
To Whom It May Concern:

In order to transfer water rights acquired in 1992 with the purchase of property, enclosed are the following documents:

1. A Notice of Change in Water Right Ownership form, executed by Robert and Sharon Miller;
2. An Idaho Department of Western Resources Preliminary Recommendation of Water Rights Acquired Under State Law form regarding the water rights at issue;
3. A License and Certificate of Water Right; and
4. A Warranty Deed recorded on November 16, 1992, showing that the water rights went from Paul and Imogene Emerson to Robert and Sharon Miller with their purchase of the real property.

Please contact Robert Miller at the above address and phone number if you have any questions or concerns. Thank you for your assistance with this water rights transfer.

Sincerely,



Ellen P. Ozmon, Paralegal

03/17/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3633

NAME AND ADDRESS: PAUL E EMERSON
19111 ED LN
CALDWELL ID 83605

IMOGENE EMERSON
19111 ED LN
CALDWELL ID 83605

SOURCE: UNNAMED STREAM

TRIBUTARY: SNAKE RIVER

QUANTITY: 1.000 CFS

PRIORITY DATE: 05/22/1933

POINT OF DIVERSION:

T02N R04W S23 SESE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	1.000 CFS

PLACE OF USE: IRRIGATION Within CANYON County

T02N R04W S26	NENE	5.00	T02N R04W S26 Lot 5 NWNE	10.00
T02N R04W S26 Lot 6	SWNE	15.00	T02N R04W S26	SENE 10.00
T02N R04W S26 Lot 7	NESE	10.00		

50 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Wilder Irrigation District.

SOURCE KNOWN LOCALLY AS SOUTH VALLEY MOUND WASTEWAY.



Idaho Department of Water Resources

63-3633

T02N R04W S26



- ⊙ Point of Diversion
- ▭ Place of Use
- ▭ Sections
- ▭ Quarter Quarter

Total irrigated
acres = 50



300 0 300 600 900 Feet



IDWR

Prepared by: Sandy Egbert
Date: March 17, 2006
1987 NAAP Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3633 V1

WATER RIGHT NUMBER: 63-3633 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	PAUL E EMERSON 19111 ED LN CALDWELL, ID 83605 (208)459-1380
Original Owner	E D EMERSON HUSTON, ID 83630
Current Owner	IMOGENE EMERSON 19111 ED LN CALDWELL, ID 83605 (208)459-3047

Priority Date: 05/22/1933

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
UNNAMED STREAM	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	1.000 CFS	
	<u>Total Diversion:</u>	1.000 CFS	

Location of Point(s) of Diversion

UNNAMED STREAM	SE1/4SE1/4	Sec. 23, Twp 02N, Rge 04W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	04W	26	5.0	10.0	15.0	10.0									10.0				
				L 5	L 6										L 7				

Total Acres: 50

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. W59 Use of this right is combined with water from Wilder Irrigation District.
3. SOURCE KNOWN LOCALLY AS SOUTH VALLEY MOUND WASTEWAY.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-3633 V1

Remarks:Comments:Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector: AND
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Summary			03/14/2006	lharris	Active
Priority Date	3/17/2006 9:49:03 AM	segbert			Active
POD	3/17/2006 9:49:51 AM	segbert			Active
Source	3/17/2006 9:50:32 AM	segbert			Active
POU	3/17/2006 9:50:54 AM	segbert			Active
Use	3/17/2006 9:51:46 AM	segbert			Active
Season	3/17/2006 9:52:23 AM	segbert			Active
Quantity	3/17/2006 9:53:17 AM	segbert			Active
Summary			03/17/2006	segbert	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Summary	3/14/2006 9:03:16 AM	lharris	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3633 V1

General	3/17/2006 9:49:04 AM	segbert	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POD	3/17/2006 9:49:51 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
POD	3/17/2006 9:50:09 AM	segbert	Updated shape
Source	3/17/2006 9:50:32 AM	segbert	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	3/17/2006 9:50:54 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
Use	3/17/2006 9:51:46 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
Season	3/17/2006 9:52:23 AM	segbert	(Yes) 1. Is the basis of claim Decree or License? (No) 4. Does the Decree or License have a Period of Use? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3633 V1

Quantity	3/17/2006 9:53:18 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (No) 8. Does the parent right have an annual diversion volume limit? (No) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (No) 11. Has a diversion volume limit been established by a decree, license or transfer for this water use? (No) 12. Is a Quantity remark or condition required?
Summary	3/17/2006 9:55:36 AM	segbert	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
POU	3/17/2006 9:51:18 AM	segbert	Updated shape for Active POU

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3633

WATER RIGHT NUMBER: 63-3633

Owner Type Name and Address
 Current Owner PAUL E EMERSON
 19111 ED LN
 CALDWELL, ID 83605
 (208)459-1380
 Original Owner E D EMERSON
 HUSTON, ID 83630
 Current Owner IMOGENE EMERSON
 19111 ED LN
 CALDWELL, ID 83605
 (208)459-3047

Priority Date: 05/22/1933 ✓

Basis: License ✓

Status: Active ✓

Source Tributary
 UNNAMED STREAM SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION ✓	~~3/15~~	11/15	1.000 CFS ✓	
	3-1		<u>Total Diversion:</u>	
			1.000 CFS ✓	

Location of Point(s) of Diversion

UNNAMED STREAM SE1/4SE1/4 ✓ Sec. 23, ✓ Twp 02N, ✓ Rge 04W, B.M. ✓
 CANYON County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
02N	04W	26	5.0	10.0	15.0	10.0									10.0				50.0
			L 5	L 6											L 7				

Total Acres: 50

Conditions of Approval:

1. SOURCE KNOWN LOCALLY AS SOUTH VALLEY MOUND WASTEWAY.

Remarks:

Wilder Spring
 Source AKA:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-3633

WATER RIGHT NUMBER: 63-3633

Owner Type Name and Address
 Current Owner E D EMERSON
 HUSTON, ID 83630

Priority Date: 05/22/1933

Basis: License

Status: Active

Source Tributary
 UNNAMED STREAM SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	/ to /	1.000 CFS	
	<u>Total Diversion:</u>	1.000 CFS	

Location of Point(s) of Diversion

UNNAMED STREAM SE1/4SE1/4 Sec. 23, Twp 02N, Rge 04W, B.M.
 CANYON County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
02N	04W	26	5.0	10.0	15.0	10.0									10.0				50.0
				L 5	L 6										L 7				

Total Acres: 50

Conditions of Approval:

1. SOURCE KNOWN LOCALLY AS SOUTH VALLEY MOUND WASTEWAY.

Remarks:Comments:

Receipt Details for ID W008033

Status	Adjustment Type	Version
	Water Right Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
1/29/1990 12:03:03 PM	1/29/1990	Western	\$175.00	Check
Payer		EMERSON, PAUL		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
703			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION CLAIM FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$175.00	ADJUDICATION CLAIM FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	3633		\$100.00	Claim
63	27956		\$25.00	Claim
63	27987		\$25.00	Claim
63	28324		\$25.00	Claim

Print Report

IDAHO DEPARTMENT OF WATER RESOURCES
 ADJUDICATION CLAIM POU REVIEW REPORT
 ADJUDICATION CLAIM NUMBER: 63-3633

03/14/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
~~3633~~	Claim	02N	04W	26	NE	NE		IRRIGATION	5/50	PAUL E EMERSON
~~3633~~	Water Right	02N	04W	26	NE	NE		IRRIGATION	5/50	E D EMERSON
~~3633~~	Water Right	02N	04W	26	NE	NE		DOMESTIC		PAUL E EMERSON
~~3633~~	Water Right	02N	04W	26	NE	NE		DOMESTIC		PAUL E EMERSON
~~3633~~	Water Right	02N	04W	26	NW	NE		DOMESTIC		PAUL E EMERSON
~~3633~~	Claim	02N	04W	26	NW	NE	5	IRRIGATION	10/50	PAUL E EMERSON
~~3633~~	Water Right	02N	04W	26	NW	NE	5	IRRIGATION	10/50	E D EMERSON
~~3633~~	Claim	02N	04W	26	SW	NE	6	IRRIGATION	15/50	PAUL E EMERSON
~~3633~~	Water Right	02N	04W	26	SW	NE	6	IRRIGATION	15/50	E D EMERSON
~~3633~~	Claim	02N	04W	26	SE	NE		IRRIGATION	10/50	PAUL E EMERSON
~~3633~~	Water Right	02N	04W	26	SE	NE		IRRIGATION	10/50	E D EMERSON
~~3633~~	Claim	02N	04W	26	NE	SE	7	IRRIGATION	10/50	PAUL E EMERSON
~~3633~~	Water Right	02N	04W	26	NE	SE	7	IRRIGATION	10/50	E D EMERSON

State of Idaho
License and Certificate of Water Right

Water License No. **17775**
Water District No. _____

Amount **1 Sec. Ft.**
Priority **May 22, 1933**

THIS IS TO CERTIFY that **E. D. EMERSON**
of **Huston, Idaho**, made application for a permit to appropriate the
public waters of the State of Idaho, dated **May 22**, 19 **33**; that Permit No. **17775**
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
2 second feet, was issued thereunder on **October 16**, 19 **33**, showing that said works
were completed on the **22nd** day of **September**, 19 **33**; and that on the **20th**
day of **November**, 19 **33**,

E. D. EMERSON
of **Huston**, State of **Idaho**, made proof to the satisfaction of the
Commissioner of Reclamation of Idaho, of the right to use the waters of **South Valley Round**
Wentown / (Unnamed stream), a tributary of **Sneke River**, for the purpose of **irrigation**
under Use Permit No. **17775** of the **Commissioner of Reclamation**
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is
hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in Volume **7**
of Licenses, at page **3795**, on the **25th** day of **June**, 19 **35**;

The right hereby confirmed dates from **May 22**, 19 **33**;

The Point of Diversion is located
in the **SE 1/4 SE 1/4** Sec. **23**, Twp. **2 N.**, R. **4 W.**, B. M. **Canyon County**.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid,
is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed **1**
foot
cubic ~~foot~~ per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
2 N.	4 W.	26	Lot 5	20	10
			Lot 6	20	15
			Lot 7	25	10
			NE 1/4 NE 1/4	20	5
			SE 1/4 NE 1/4	25	10

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use
herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the Commissioner of Reclamation, affixed at Boise, Idaho,
this **25th** day of **June**, 19 **35**.

R. W. FARIS
Commissioner of Reclamation

(SEAL)

63-3635 **37-2186**

57-2166

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

Application No. 24905
Permit No. 17775
District No.

1. Name of Applicant: E. D. Emerson

Postoffice address: Huston

County: Canyon

State: Idaho

I. If applicant is a corporation, give:

(a) Date and place of incorporation:

(b) Amount of capital stock:

(c) Amount paid in:

(d) Names and addresses of directors:

II. The financial resources of the applicant are:

(a) Cash on hand:

(b) Treasury stock

(c) Bonds to be issued:

(d) Other resources:

2. Quantity of water claimed: 2.0

cubic feet per second.

3. Source of water supply: (Unnamed stream)
South Valley Mound Wasteway which is a tributary of Snake River

4. Location of point of diversion: About 990 feet distant from the NW corner of Section 26, T. 2 N., R. 4 W., B. M., and is in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 23, T. 2 N., R. 4 W., B. M., County of Canyon

5. Water is to be used for: Irrigation purposes

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section
T. , R. , B. M., in the of Section , T. , R. , B. M.

(b) Amount of power generated: H. P., under feet head.

(c) Water is to be returned to at a point feet
distant from the corner of Section , T. , R. , B. M., in the
of Section , T. , R. , B. M.

7. Estimated cost of works: \$ 100.00

8. Kind of works: Dam and ditch

9. Height of dam 1 feet; length of dam at top 10 feet; length of dam at bottom 7
feet; material used in dam: Concrete

10. Size of headgate: Width 20" feet; height 16" feet.

11. Ditch: Width at bottom 2 feet; width at water line 2 $\frac{1}{2}$ feet; depth of water 7"
feet; dimensions of flume:

Diameter of pipe inches; length of conduit 400' feet.

Average grade per mile feet.

12. The time required for the completion of such work is six months years.

13. The time required for the complete application of the water to the proposed use is no additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

LICENSE ISSUED FOR 1 SEC. 10.
Vol. 7 Page 3795

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 17775

This proof is for Beneficial Use

In Water District No.

1. Name of applicant E. D. Emerson
2. Source of water supply: Unnamed Stream
3. Location of point of diversion: Is in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 23
T. 2 N. R. 4 W. County of Canyon

4. Describe works as they exist, giving dimensions and capacities of same: Concrete heading 20' long x 3' high. Flash board control 5' wide x 2' high in draft. Headgate outlet is 20' x 14'; and a ditch 2' wide x 1' deep. 1000 ft of 12" concrete pipe siphon leads to ridge near river

5. Water is used for: Irrigation
6. State whether or not water has been turned into works of diversion: yes
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation): Lots 5, 6, 7, NE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 26, T. 2 N., R. 4 W., B. M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? Snake River

Remarks: This diversion uses drainage from other lands and is also used for the rotation of other water which is appurtenant to the ranch

This examination was made on the 13th day of April, 1934.

(Signed)

Fred S. Tolman
Examiner.

12
E. D. PETERSON
Huston, Idaho

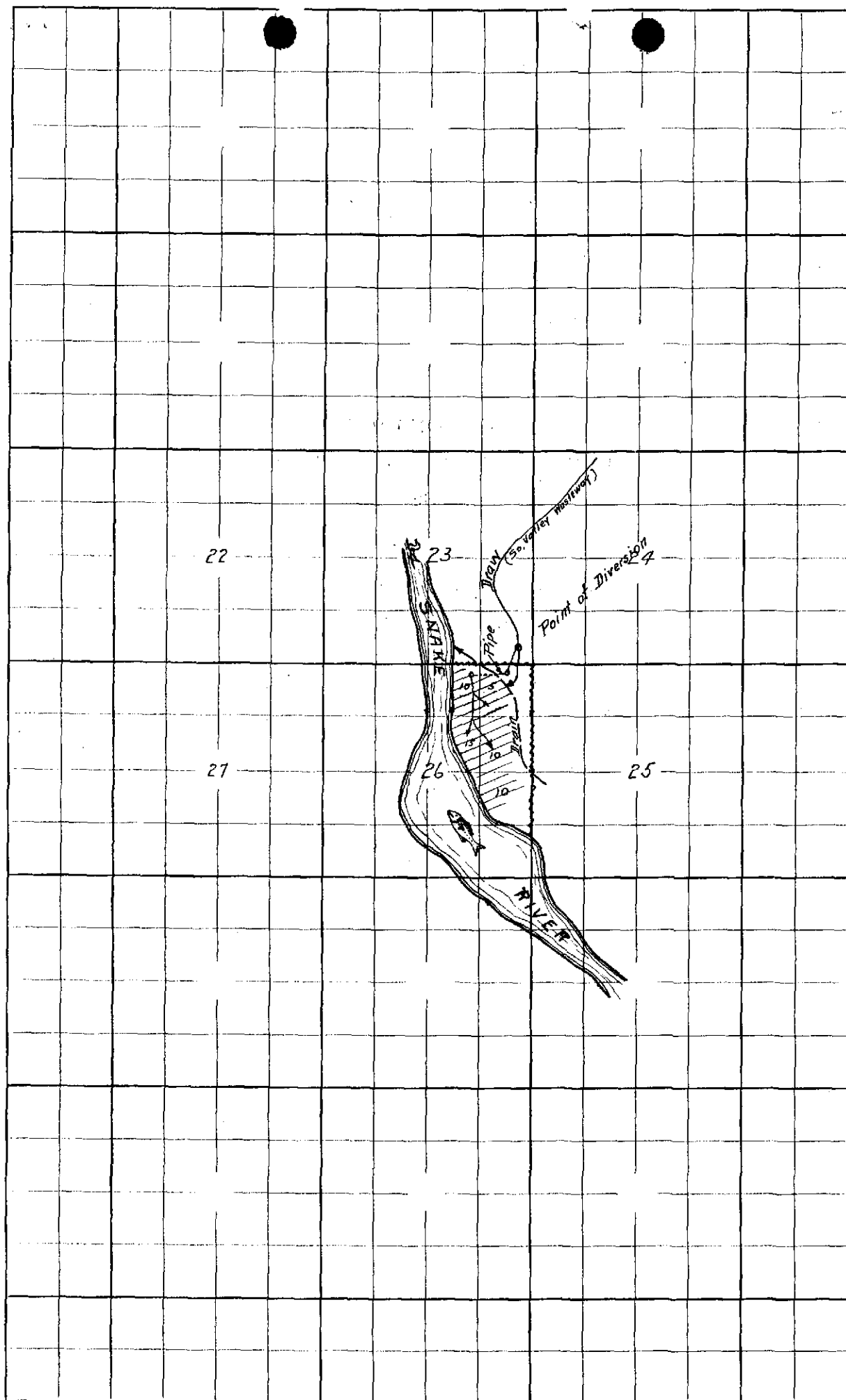
Permit No. 17775

Examination for Beneficial Use

County Canyon

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make a plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.



SCALE: 2 INCHES EQUALS 1 MILE. DRAW MAP IN INK.

17775-

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 17775

REPORT ON PROOF OF BENEFICIAL USE

ADJUDICATION CLAIM CHECKLIST

FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION		FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE		CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	NOTICE OF CLAIM NO. <u>463-03633</u>
NR ELEMENT								"R" RECORD
PRIORITY*								
PT. OF DIV.								
SOURCE								
PL. OF USE								
DIV. AMOUNT CFS/AF								
CONSUMPTIVE USE								
NATURE OF USE								
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS								

* IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES NO

** IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: *Current use confirmed by Dave by 8-31-95*

VERIFICATION CODES

TOPO MAP/ORTHO PHOTO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE COMMENTS) = 6

PERMIT A63-03633 INIT C.S.
T. R. S. Q/Q
P/D 2N 4W 23 SESE
SCALE 7.5 min.
PHOTO ID. X54 + Y4 1979

OWYHEE
SHROY LATERAL
MOUND
Riverside
Liberty Butte 2662
MUTCH LATE
CANAL
OWYHEE
BM 227
BM 228
BM 229
BM 230
22
23
24
25
26
34
35



T5650

12 HNW

28

T5650

T3510

H/NW

H/NW

4.3

3

9.9

1

4.9

2

9.6

H/NW

5

13.0

NW

1

8.8

NW

7

12.0

H/NW

2

7.3

9

6.3

8

7.7

10

12

NW

4

15.5

A63-03633
Y4 NE 7-14-87

