

AG3-3477
T5N, R6W
Sec. 13



Produced by the Geological Survey

Orthophotograph prepared from 1:80,000-scale aerial
photographs taken July 30, 1981

Projection Idaho coordinates

MICROFILMED

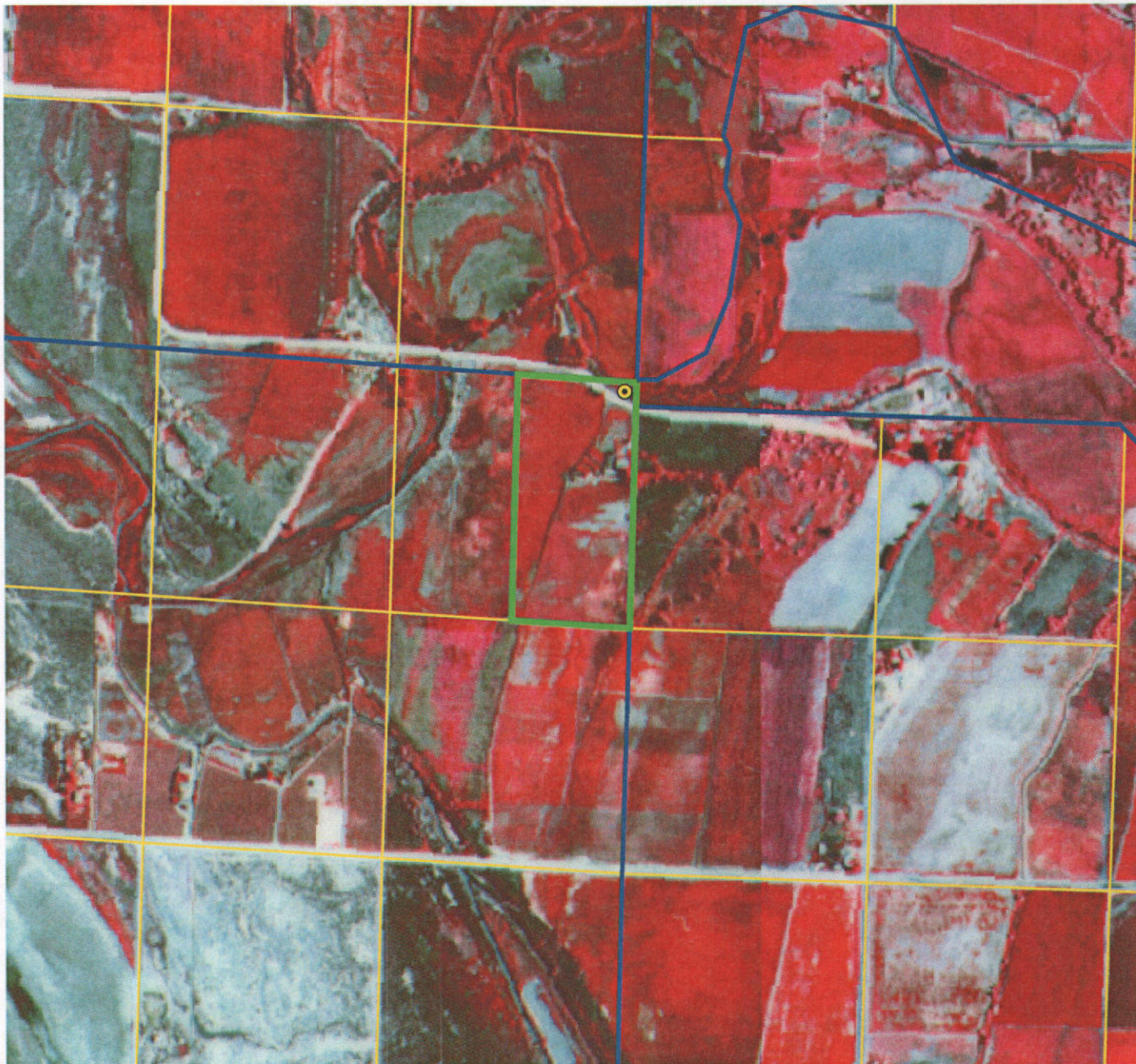
AUG 19 1992



Idaho Department of Water Resources

63-3477

05N 06W Section 13



-  POU
-  POD
-  Sections
-  Quarter/Quarter

Total Irrigated
Acres: 20

400 0 400 Feet

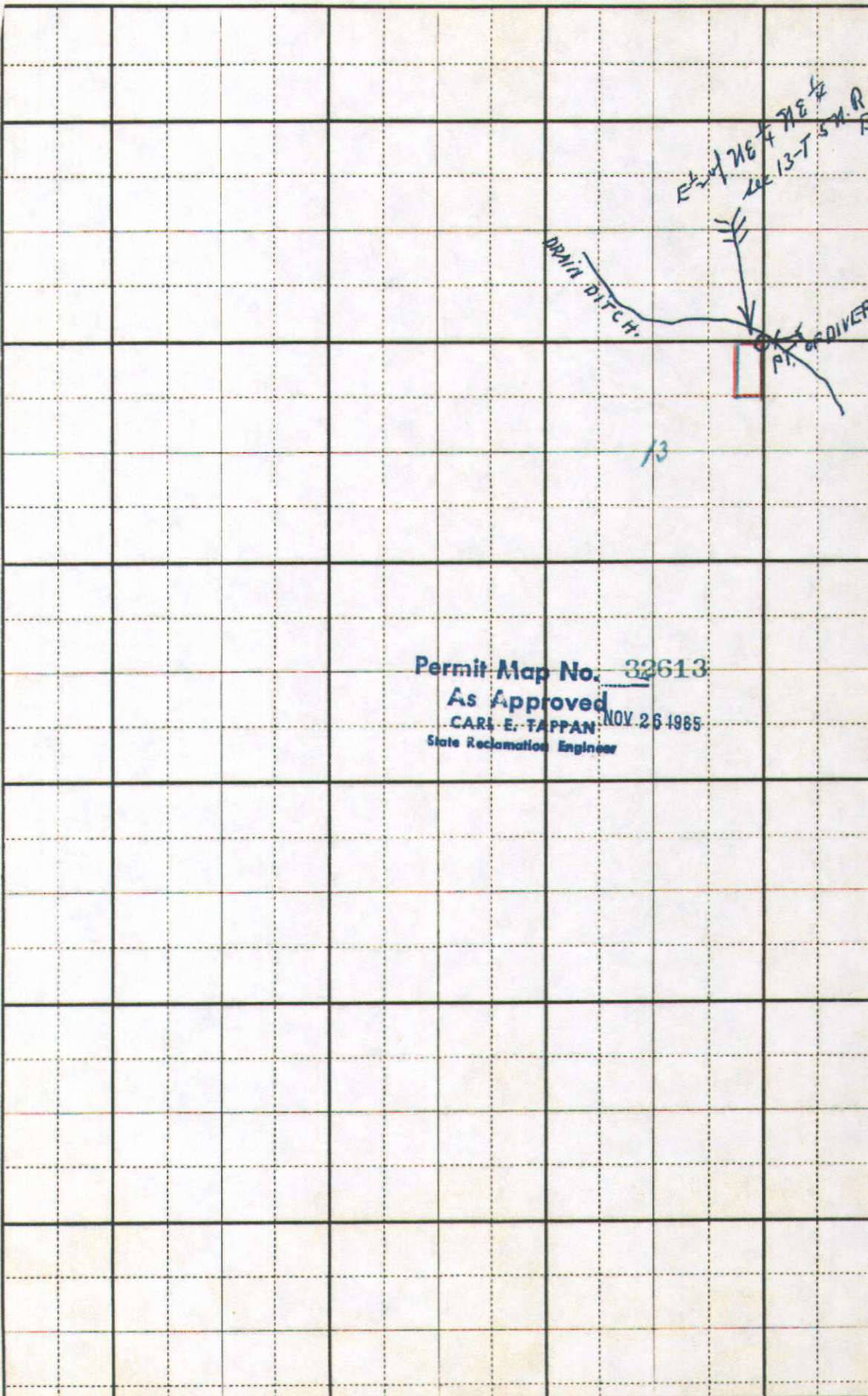


IDWR
Prepared by: Lori Graves
Date: 08-31-06
1986-87 Photography

NAME OF APPLICANT

Ray A. Miller

Form No. 0



Permit Map No. 32613

As Approved

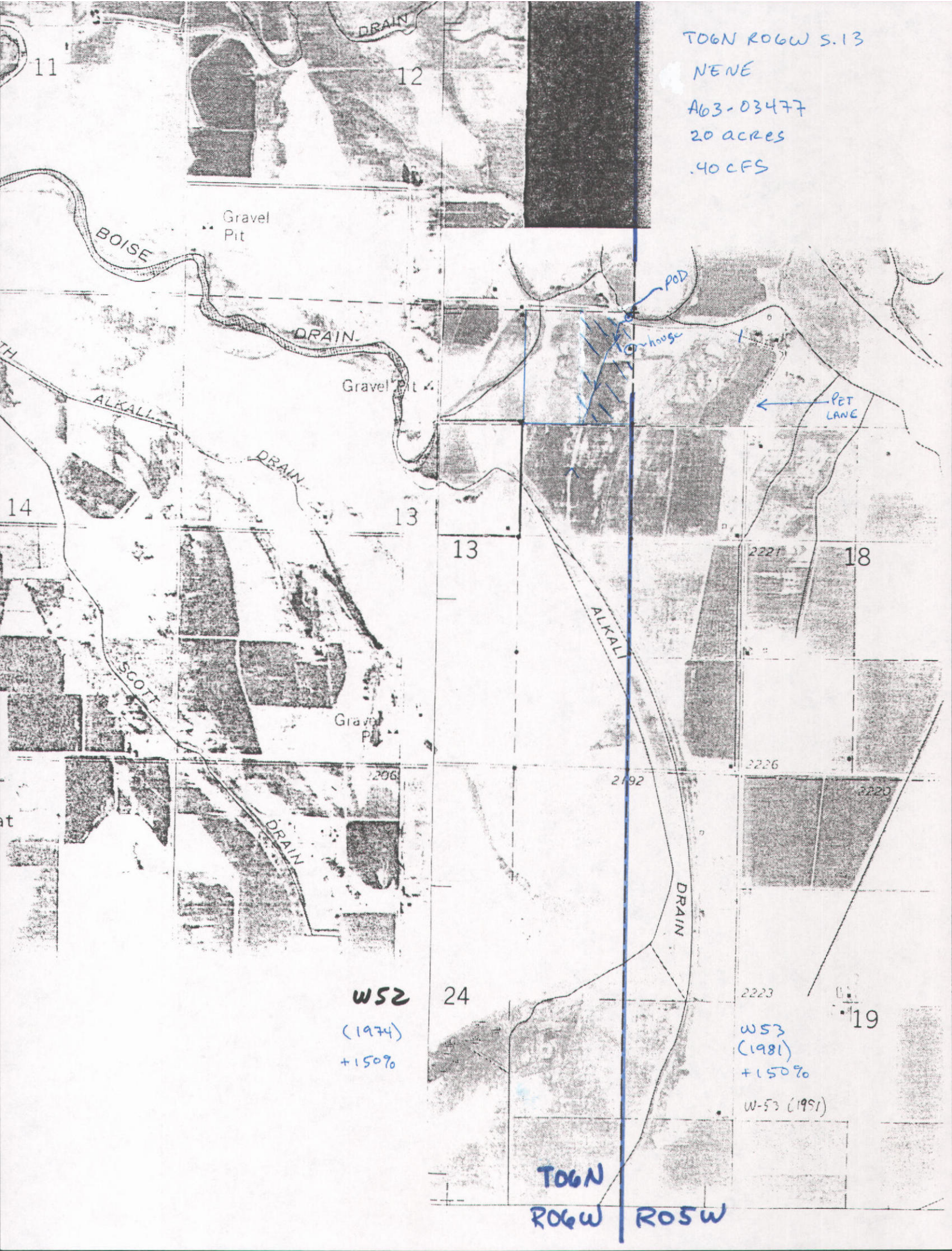
CARL E. TAPPAN

State Reclamation Engineer

NOV 26 1965

SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

32613



T06N R06W S.13
NENE
A63-03477
20 acres
.40 CFS

W52
(1974)
+150%

W53
(1981)
+150%
W-53 (1991)

T06N
R06W R05W

PET LANE

POD

house

Gravel Pit

Gravel Pit

Gravel Pit

11

12

14

13

13

18

19

24

206

2192

2226

2220

2223

DRAIN

DRAIN

ALKALI

DRAIN

BOISE

ALKALI

SCOTT

TH

at

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03477
Date Received: 1/31/1990
Receipt No: W008164
Received By: LCW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RAY A. MILLER 208-722-6681
Address: 30001 PET LN.
PARMA, ID 83660
OR
Name: EVA JO MILLER 208-722-6681
Address: 30001 PET LN.
PARMA, ID 83660

2. Date of Priority: NOV 23, 1965

3. Source: UNNAMED DRAIN Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	06W	13	NE	NE			CANYON

5. Description of diverting works:
4" PARMA WATER LIFTER, 7.5 HP, FLOOD

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.400		90.00

7. Total Quantity Appropriated is:
0.400 C.F.S. (and/or) 90.00 A.F.A.

8. Total consumptive use is 70.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	06W	13	NE	NE	IRR	20.0
Section Acres						20.0
Total Acres						20.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 32613

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Ray A. Miller Date: 1-31-90

Date: _____

State of Idaho)
County of Ada) ss.

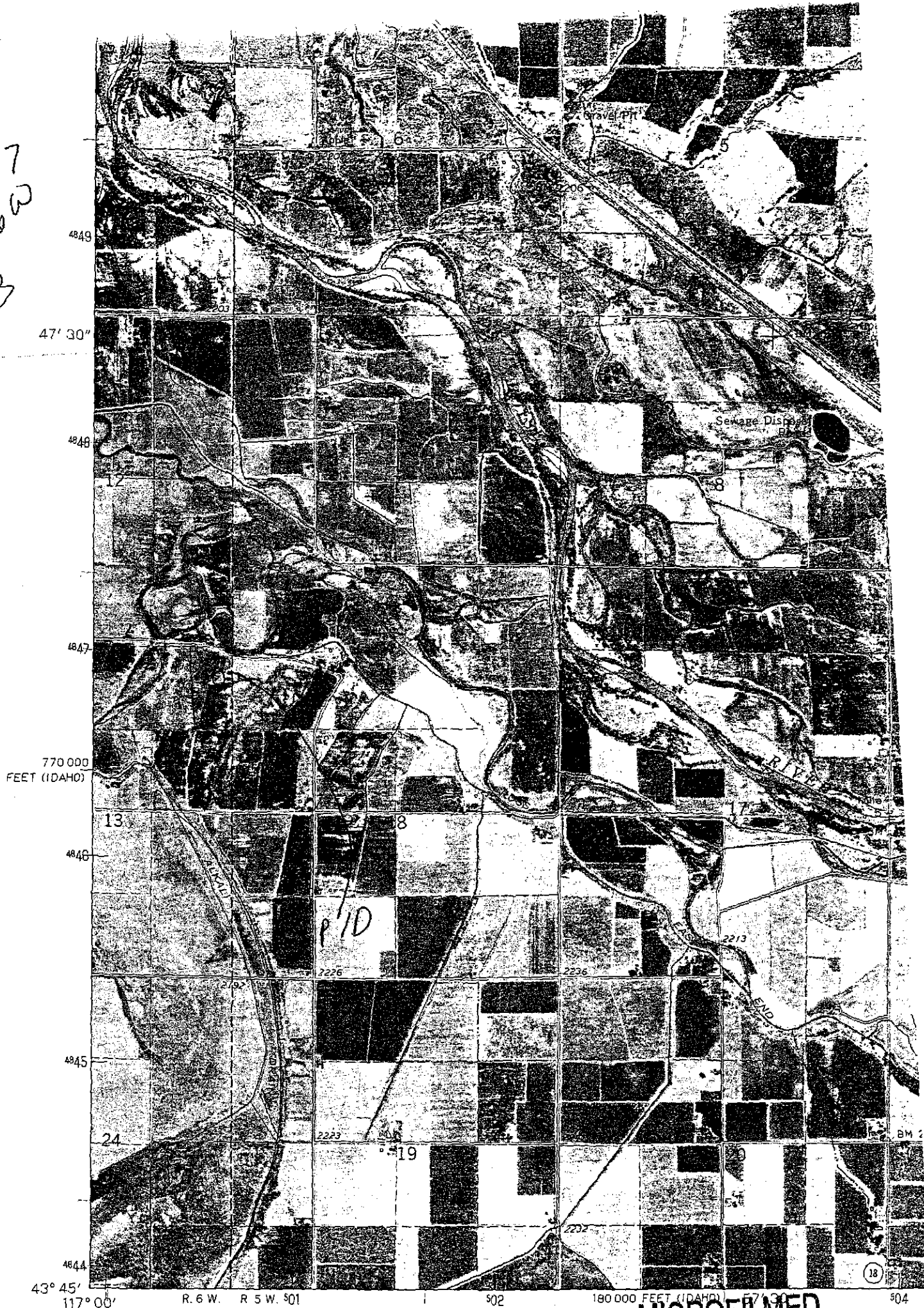
Subscribed and sworn (or affirmed) before me this 31 day
of Jan 19 90

Linda Werner
Notary Public

Seal

LINDA WERNER
Residing at RESIDING AT EAGLE, IDAHO
MY COMMISSION EXPIRES DEC. 8, 1994
My Commission Expires _____

AG3-3477
T5N, R6W
Sec. 13



Produced by the Geological Survey

Orthophotograph prepared from 1:80,000-scale aerial
photographs taken July 30, 1981

Pr 110

MICROFILMED

AUG 19 1987

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 32613/63-3477 Priority Nov. 23, 1965 Amount 0.4 cfs

THIS IS TO CERTIFY, that RAY A. MILLER
of Parma, Idaho, has complied with the terms and conditions of Permit
No. 32613/63-3477 issued pursuant to Application for Permit dated November 23, 1965,
and has submitted proof to the Department of Water Administration on October 16, 1970,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 1.18 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from an unnamed drain
tributary of the Snake River, is hereby confirmed in the following amounts:

Amount 0.4 for irrigation from March 15 to Nov. 15 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 0.4 cfs of water be diverted at
any one time, said waters to be diverted within the _____

NE¹/₄NE¹/₄ Sec. 13, Twp. 5 N, Rge. 6 W, B.M.

in the county of Canyon; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 90.0 acre feet per year or _____
4.5 acre feet per acre.

Description and location of place of use:

TWP.	RANGE	SEC.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				TOTALS
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
5 N	6 W	13	20																20

Total number of acres irrigated 20

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 16 day of
November, 19 71.

[Signature]

MICROFILMED

AUG 19 1992

RECEIVED

JUN 13 2007

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA) A. Subcase 63-3477
(Insert water right number)
)
Case No. 39576) STANDARD FORM 1
) OBJECTION
)

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: Riverside Irrigation District
Address: PO Box 1080
Parma, ID 83660
Daytime Phone: 208-880-3449

Name & Address of Attorney, if any:

Albert P. Barker
Barker Rosholt & Simpson, LLP
1010 W. Jefferson, Ste. 102, Boise ID 83702

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Ray and Eva Miller
Address: 30001 Pet Ln.
Parma, ID 83660

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**

Should be: _____

2. ☒ **Source**

Should be: The source should be described as waste waters, and waste waters belong to the Riverside Irrigation District.

3. ☐ **Quantity**

Should be: _____

4. ☐ **Priority Date**

Should be: _____

5. ☐ **Point of Diversion**

Should be: _____

6. ☐ **Instream Flow Beginning and Ending Point**

Should be: _____

7. ☐ **Purpose(s) of Use**

Should be: _____

8. ☐ **Period of Year**

Should be: _____

9. ☐ **Place of Use**

Should be: _____

10 ☐ **I object because:**

☐ This water right Should not exist.

☐ This water right was not recommended, but Should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTIONS(S): There has been no lawful appropriation of this right. The description of the source should have been waste water. The waste waters belong to the Riverside Irrigation District and are not available for private development and appropriation. Further, any attempted development of this right constitutes a trespass against the drains of the Riverside Irrigation District. Proposed waste water remark does not sufficiently protect original appropriator.

F. VERIFICATION (must be completed)

State of IDAHO)
)ss.
County of ADA)

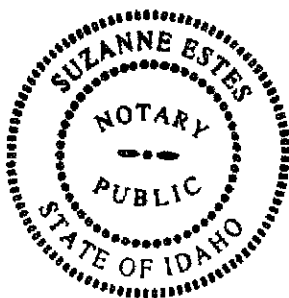
Albert P. Barker, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and(6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

(Signature of person filing objection)

Albert P. Barker
(Attorney signing in representative capacity)

Subscribed and sworn to before me on: June 18, 2007



Notary Public for Idaho
Residing at: Boise
My Commission Expires: June 1, 2012

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on JUN 18 2007, 200 , I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

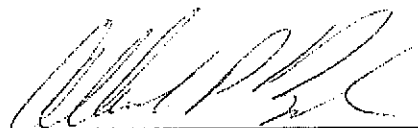
Name: Ray and Eva Miller
Address: 30001 Pet Ln.
Parma, ID 83660

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098.

United States Department of Justice
Environment & Nat'l Resources Div
550 W Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of Attorney General
PO Box 44449
Boise, ID 83711-4449



Signature of objector or attorney
mailing on Objector's behalf

09/29/2006

NOTICE OF ERROR

REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-3477

EVA JO MILLER
30001 PET LN
PARMA ID 83660
Telephone Number: (208)722-6681

RAY A MILLER
30001 PET LN
PARMA ID 83660
Telephone Number: (208)722-6681

RECEIVED

OCT 26 2006

WATER RESOURCES
WESTERN REGION

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE:

Oct 23, 06

SIGNATURE:

Ray A Miller

Please print your name:

Ray A Miller

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

12/10/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3477
NAME AND ADDRESS: EVA JO MILLER
30001 PET LN
PARMA ID 83660

RAY A MILLER
30001 PET LN
PARMA ID 83660

SOURCE: UNNAMED DRAIN TRIBUTARY: SOUTH BOISE DRAIN
QUANTITY: 0.400 CFS
90.00 AFY
PRIORITY DATE: 11/23/1965
POINT OF
DIVERSION: T05N R06W S13 NENE Within CANYON County
PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.400 CFS 90.00 AFY

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION in CANYON County
T05N R06W S13 NENE 20.00

20 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This right remains subject to the right of the original appropriator, in good faith and in compliance with state laws governing changes in use and/or expansion of water rights, to cease wasting water, to change the place or manner of wasting it, or to recapture it.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



Idaho Department of Water Resources

63-3477

05N 06W Section 13



-  POU
-  POD
-  Sections
-  Quarter/Quarter

Total Irrigated
Acres: 20

IDWR
Prepared by: Lori Graves
Date: 08-31-06
1986-87 Photography

400 0 400 Feet



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3477 V1

WATER RIGHT NUMBER: 63-3477 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	EVA JO MILLER 30001 PET LN PARMA, ID 83660 (208)722-6681
Current Owner	RAY A MILLER 30001 PET LN PARMA, ID 83660 (208)722-6681

Priority Date: 11/23/1965

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
UNNAMED DRAIN	SOUTH BOISE DRAIN

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	0.400 CFS	90.00 AF
	<u>Total Diversion:</u>	0.400 CFS	90.00 AF

Location of Point(s) of Diversion

UNNAMED DRAIN	NE1/4NE1/4	Sec. 13, Twp 05N, Rge 06W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	06W	13	20.0																20.0

Total Acres: 20

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. S39 The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-3477 V1

Comments:

1. Igraves 8/31/2006 Tributary

Comment: Tributary clarified to South Boise Drain per topo map. South Boise Drain appears to be a natural drain.

2. Igraves 8/31/2006 P/U

Comment: Permit map lists the p/u as the E1/2NENE. Licensing exam used a tracing of a 1969 aerial photo from the Canyon County ASCS office, which outlines the E1/2NENE property. The home and road were not discounted.

3. Igraves 8/31/2006 Parcel No.

Comment: Irrigation is for Parcel No. R2615700000.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag: NONE RECEIVED

State or Federal: S

Owner Name Connector: OR

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3477

WATER RIGHT NUMBER: 63-3477

Owner Type Name and Address

Current Owner RAY A MILLER
 30001 PET LN
 PARMA, ID 83660
 (208)722-6681

Current Owner EVA JO MILLER
 30001 PET LN
 PARMA, ID 83660
 (208)722-6681

Priority Date: 11/23/1965

Basis: License

Status: Active

Source

UNNAMED DRAIN

Tributary

SNAKE RIVER

Beneficial Use

IRRIGATION

From To

3/15 to 11/15

Diversion Rate

0.400 CFS

Annual Volume

90.00 AF

Total Diversion:

0.400 CFS

90.00 AF

Location of Point(s) of Diversion

UNNAMED DRAIN

NE1/4NE1/4

Sec. 13, Twp 05N, Rge 06W, B.M.

CANYON County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
05N	06W	13	20.0				20.0

Total Acres: 20

Claim Received Date: 1/31/1990

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal: S

Owner Name Connector: OR

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:

Add 539 - 3/1 - 11/15

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 32613/63-3477 Priority Nov. 23, 1965 Amount 0.4 cfs

THIS IS TO CERTIFY, that RAY A. MILLER
of Parma, Idaho, has complied with the terms and conditions of Permit
No. 32613/63-3477 issued pursuant to Application for Permit dated November 23, 1965,
and has submitted proof to the Department of Water Administration on October 16, 1970,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 1.18 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from an unnamed drain
tributary of the Snake River, is hereby confirmed in the following amounts:
Amount 0.4 for irrigation from March 15 to Nov. 15 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 0.4 cfs of water be diverted at
any one time, said waters to be diverted within the _____
NE 1/4 NE 1/4 Sec. 13, Twp. 5 N, Rge. 6 W, B.M.
in the county of Canyon; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 90.0 acre feet per year or _____
4.5 acre feet per acre.

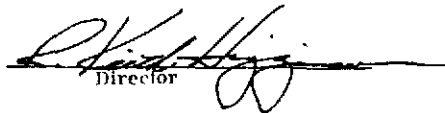
Description and location of place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5 N	6 W	13	20																20

Total number of acres irrigated 20

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 16 day of
November, 19 71.


Director

63 3477

DATE OF EXAM Aug 16 71

ACREAGE

Found 20

Recommended 20

Irrigation Requirement 4.5 Ac Ft/Ac

USE

Irrigation Q = 40 c.f.s.

V = 90.0

AF/Ann. from Mar. 15 to Nov. 15

Domestic Q = c.f.s.

V =

AF/Ann. from to

Livestock Q = c.f.s.

V =

AF/Ann. from to

Is water co-mingled? yes no ✓

Name source:

twp. N/S, Rge E/W, B.M., Sec. Sub. 1/4 1/4 County

Exchange? yes no ✓

Name source exchanged with:

twp. N/S, Rge E/W, B.M., Sec. Sub. 1/4 1/4 County

Point of injection:

twp. N/S, Rge E/W, B.M., Sec. Sub. 1/4 1/4 County

Point of exchange:

twp. N/S, Rge E/W, B.M., Sec. Sub. 1/4 1/4 County

Total Q measured 1.18 cfs Method of measurement McCrometer

Total Q recommended 40 Meter No 412174 Type Condition

Total V recommended 90.0 AF/ANN $\rightarrow 4.5 \times 20 = 90$

Recommended Amendments:

P.D.

Place of Use

Other

None

MEASUREMENT CALCULATION:

McCrometer 1.15 correction 1.03
 $1.03 \times 1.15 = 1.185$

SYSTEM DESCRIPTION:

General Electric - 7 1/2 hp - 230 Volts - 1720 RPM
Model 5KC215A636AB - # N.Y. - Parma Water Lift Pump
belt driven - Pump No. 01-1006 - 3 pc 4" x 8" discharge
with for 60' into open ditch which runs south east
pump set on a 40' galvanized pipe

REMARKS:

Examiner's Signature Per L. Chapman Date 8-16-71

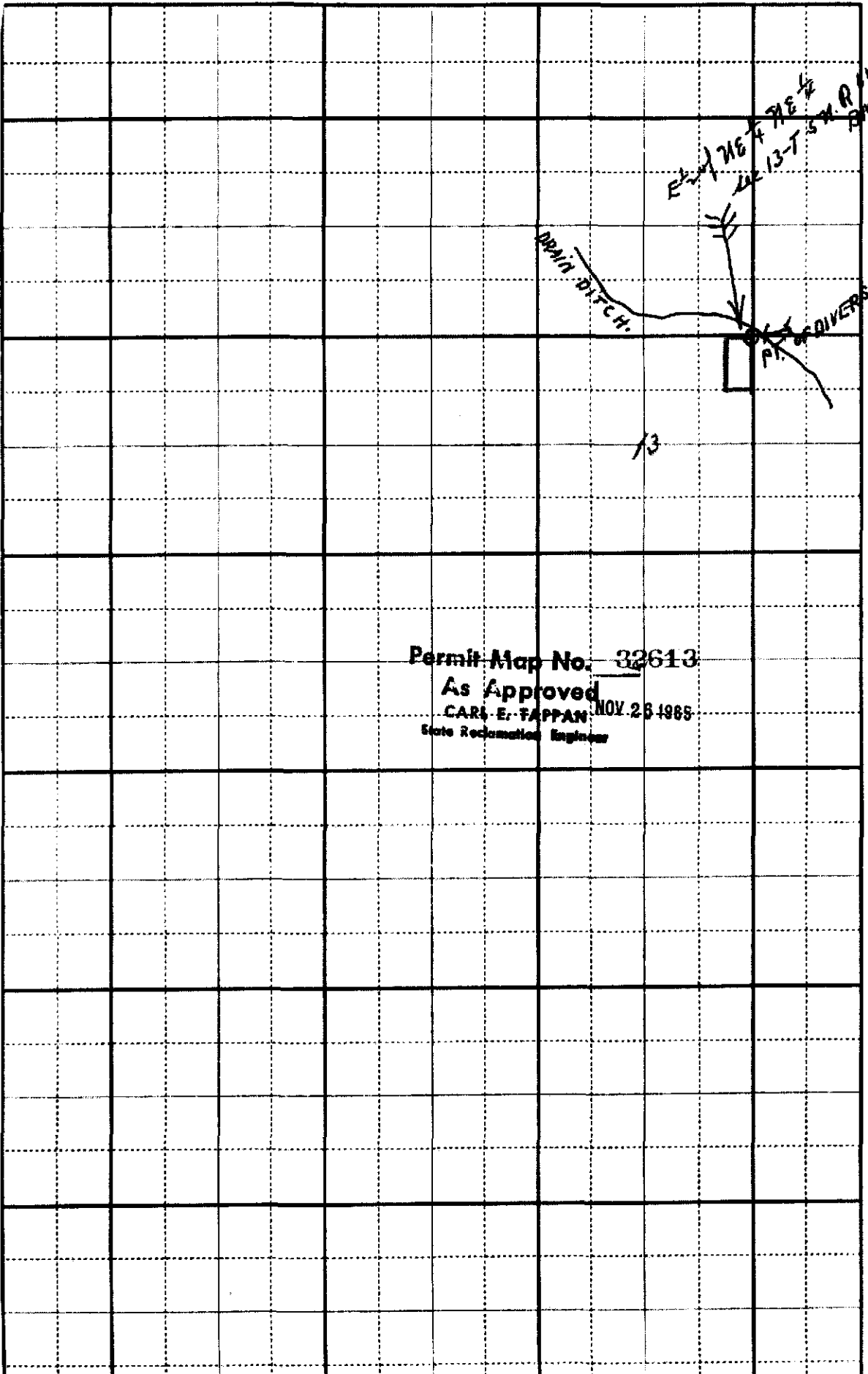
Checked by myl Date 8-26-71

Approved by Date

NAME OF APPLICANT

Ray A. Miller

Form No. 0



Permit Map No. 32613
As Approved
CARL E. TAPPAN NOV 26 1985
State Reclamation Engineer

SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

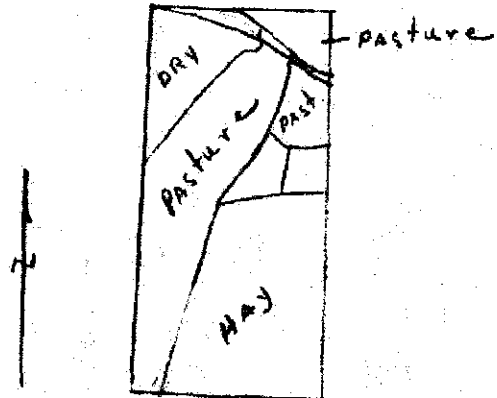
B32613

Aerial # 1K 9
Flown 5-69

This is a true tracing of Mr. Millers place
taken from the map flown in May 1969. We
do not have the small photo copies at this
time.

Charles Darbin

Charles Darbin, Co. Executive Director
Canyon County ASC Office
211 South Fifth Ave.
Caldwell, Idaho 83605



32613
63-3477

Audit: 03/08/95 MMINICUC

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

15:34:42
03/03/95
15

PAGE: 15
PROFILE REPORT

CLAIM NUMBER: A63-03477

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RAY A. MILLER	11/23/1965	IRRIGATION	03-15 11-15	0.40 CFS	90.00 AFA
C	EVA JO MILLER					
				TOTAL DIVERSION:	0.40 CFS	90.00 AFA
				CONSUMPTIVE USE:		70.00 AFA
Water Source: UNNAMED DRAIN						
Tributary to: SNAKE RIVER SOUTH BALLE DRAIN						
Stage: LICENSE						
CANYON County						
Point(s) of Diversion: T05N R06W S13 NENE						
Place of use Legal Description for: IRRIGATION						
NE NW SW SE						
NENE NENE SENE : NENE NW NW SENE : NENE NW NW SENE : SE						
T R S : Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac : SUM						
05N 06W 13 : 20 : : : : : : : 20.0						
TOTAL ACRES : 20.0						

POU County: CANYON

Other Rights: NONE

Dates: Exam Made Date: 03/06/1995 Verified Date: 04/08/1985

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

15:33:29
03/03/95

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A63-03477

LAST: MILLER
ADDRESS: 30001 PET LN.
CITY: PARMA
PHONE NUMBER: 208-722-6681

FIRST: RAY A.

STATE: ID ZIP: 83660

OWNER CODE: C

LAST: MILLER
ADDRESS: 30001 PET LN.
CITY: PARMA
PHONE NUMBER: 208-722-6681

FIRST: EVA JO

STATE: ID ZIP: 83660

OWNER CODE: C

FIELD EXAM REQUIRED?

FIELD
EXAMINER

DATABASE
N

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

FIELD EXAMINATION INFORMATION

CONTACT PERSON: Ms. Miller PHONE NUMBER: (208) 722-6681

DATE OF FIELD EXAM: 03/06/1995 APPOINTMENT MADE: Y(X) N() TIME: 3:00 A() P(X)

ACCOMPANIED BY: Mr. & Mrs. Miller PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: Son

DIRECTIONS TO PROPERTY / NOTES:

Then Parma on HWY 95, left turn on rd to Roswell. Over RR tracks, 1st road
on right is Hexon. Cross yellow bridge, then left on Roswell Rd. Take a
left on Boulder Rd, then a right on Pet Ln. Turns into gravel road, forest
house on left. Pink trailer in front.

A. AJ CLAIM: # A63-03477	PRIORITY DATE: 11-23-1965	STAGE: L
B. WR RECORD: # 63-03477	PRIORITY DATE: 11-23-1965	STAGE: L
C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?		Y(☒) N(☐)
D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?		Y(☐) N(☐)
E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE? (IF YES, DESCRIBE BELOW)		Y(☐) N(☒)
F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?		
PROOF OF BENEFICIAL USE SUBMITTED		N/A(☒) Y(☐) N(☐)
FIELD EXAM COMPLETED		N/A(☒) Y(☐) N(☐)
FIELD EXAM SENT TO STATE OFFICE		N/A(☒) Y(☐) N(☐)
LICENSE ISSUED		N/A(☒) Y(☐) N(☐)
* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT, USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.		
G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE OF THE PRIORITY DATE REQUIRED?		N/A(☒) Y(☐) N(☐)
* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED, INCLUDING THE ANALYSIS OF THE EVIDENCE.		
H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?		Y(☒) N(☐)

NOTES:

RECOMMENDED PRIORITY DATE:

11-23-1965

REVIEWED BY J. H. Hester

DATE 03/08/1995

03/08/1995: ~~There~~ Pump is located on north side of road, on the south bank of the draw. The ~~the~~ pump is located south west of the NE corner of the section. There is some disagreement over exactly where the north line of the section is. Apparently it was surveyed as being north of the road, approximately along the line of the telephone poles. Regardless, the pump is located along the bend in the road before it straightens out & goes to the west in a relatively straight line. The water is piped under the road to a ditch that runs to the south & irrigates east & west. Land at bottom of the hill to the west gets the run-off, then it drains into

A. ROOT WATER RIGHT NUMBERS: A63-03477

B. POI LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
05N	06W	13	NE	NE		MILLER, RAY A.	A63-03477 / 20.0	63-03477 / 20.0	44.0	20	20
			NE	NE		MILLER, RAY	A63-20481 /				
			NE	NE		RIVERSIDE IRRIGATION DISTRICT	63-02279 / 31.0				

ADDITIONAL POI FOUND

TOTAL ACRES	A63-03477	25.00	20.00	44.00	20
POI COUNTY: CANYON					

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

Y() N(X)

LIST OF ALL RIGHTS WITH A SAME POI AND IRRIGATION USAGE

NO CLAIMS FOUND WITH SAME POI AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME POI BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A63-20481	DOMESTIC	MILLER, RAY	FROM 01-01 TO 12-31	0.020 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE

Y() N(X)

E. IS THE CLAIMED POI THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POI, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

N/A() Y(X) N()

F. CAN THE CLAIMED POI BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y(X) N()

G. SHOULD THE CLAIMED POB BE VERIFIED BY FIELD EXAM?

Y(X) N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N(X)

CHECK DOCUMENTS USED TO VERIFY POB: (X) ORTHOPHOTOQUAD, IDWR NO. W52+W53; () TOPOGRAPHIC QUAD, IDWR NO. ;

(X) NAPP, IDWR NO. W52SE; () ASCS PHOTO; () OTHER

NOTES: 03/08/1995: Ditch runs along the top of a rise. Acres on the west side of the rise are not formally irrigated but receive run-off water from this water right.

RECOMMENDATIONS:

TOTAL ACRES: 20 N/A()

REVIEWED BY: [Signature] DATE: 03/08/99

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A63-03477 IRRIGATION	FROM 03-15 TO 11-15	0.400 CFS	90.00 AF/A
TOTAL DIVERSION RATE/VOLUME		0.400 CFS	90.00 AF/A

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
63-03477 IRRIGATION	FROM 03-15 TO 11-15	0.400 CFS	90.00 AF/A
TOTAL DIVERSION RATE/VOLUME		0.400 CFS	90.00 AF/A

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(X) N()D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(X) N()

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y() N(X)F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(X) N()G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(X) N()

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(X) N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() N(X)J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(X) N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() N(X)

NOTES: 03/08/1995: Discussed diversion rate limitation w/ claimant during field exam. Licensing exam found div. rate almost 3K permitted rated. Also discussed volume limitations.

AJ CLAIM TOTAL DIVERSION RATE: 0.400 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.400 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(X) N()
B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y(X) N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(X)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N(X)

E. FLOW MEASUREMENT

MEASUREMENT METHOD See licensing exam (Flow meter), SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1b. CALCULATIONS

1a. IRRIGATION RATE
ACRES 20 x 0.02 CFS/ACRE = 0.40 CFS
(Taken from pou review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N(X)
IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 90.00 AF/A surface water

ACRES 20 x DIVERSION VOL. AF/A FOR AREA 4.5 =

TOTAL DIVERSION VOLUME 90 AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 70.0 AF/A

ACRES 20 x CONSUMPTIVE VOL. AF/A FOR AREA 3.5 =

TOTAL CONSUMPTIVE USE 70 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (X)

REC. PURPOSE OF USE	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A		REC. CONS. USE	
			DATABASE	EXAMINER	DATABASE	EXAMINER
IRRIGATION	03-15 11-15	0.400	90.00		70.0	
TOTAL FOR THIS RIGHT		0.400	90.00		70.0	

NON-IRRIGATION USES CLAIMED: NONE

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: [Signature] DATE: 02/08/1995

FLAG:

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED
AS CLAIMED
()
()
()
()

NEEDS
REVIEW
()
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 63-03477

DATABASE
0.400

TOTAL DIVERSION RATE OF WR SPLITS

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	-	-	-	-	63-03477	0.400
TOTAL CFS						0.400

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE
N

FIELD
EXAMINER
Y (7/27/95)

NOTES:

03/08/1995: No splits

AUTHENTICATION:

SIGNATURE: [Signature] DATE: 03/08/1995

NAME OF FIELD EXAMINER: TRACIA HANCOCK TITLE: SEWATER AGENT

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
☒ ORTHOPHOTOQUAD	DATE OF PHOTO 1974 ± 1981 IDMR ID NO. W521W53	Y(X) N()
☐ TOPOGRAPHIC	DATE FIELD CHECKED IDMR ID NO.	Y() N()
☒ NAPP	DATE OF PHOTO 07/13/1987 IDMR ID NO. W52SE	Y() N(X)
☐ ASCS AERIAL PHOTO	DATE OF PHOTO	Y() N()
☐ ASCS COLOR SLIDE	DATE OF PHOTO	Y() N()
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO	Y() N()
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY	Y() N()
☐ SCS SOIL SURVEY MAP	DATE ISSUED	Y() N()
☐ SUBDIVISION PLAT MAP	DATE OF MAP	Y() N()
☒ OTHER Gov't Plat Map	DATE 1937	Y(X) N()
☐ OTHER	DATE	Y() N()
☐ OTHER	DATE	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
☒ LICENSING FIELD EXAM	DATE OF FIELD EXAM 08/16/1971	3	Fields Not delineated
☒ WATER RIGHT LICENSE	DATE LICENSE SIGNED 11/16/1971	1	Dev. Volume
☐ IDMR APPROVED TRANSFER	DATE TRANSFER APPROVED		
☐ SYSTEM DESCRIPTION	DATE DRAWN		
☐ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN		
☐ SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED		
☐ HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED		
☐ CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED		
☐ FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED		
☐ OTHER	DATE		
☐ OTHER	DATE		

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

15:33:29
03/03/95

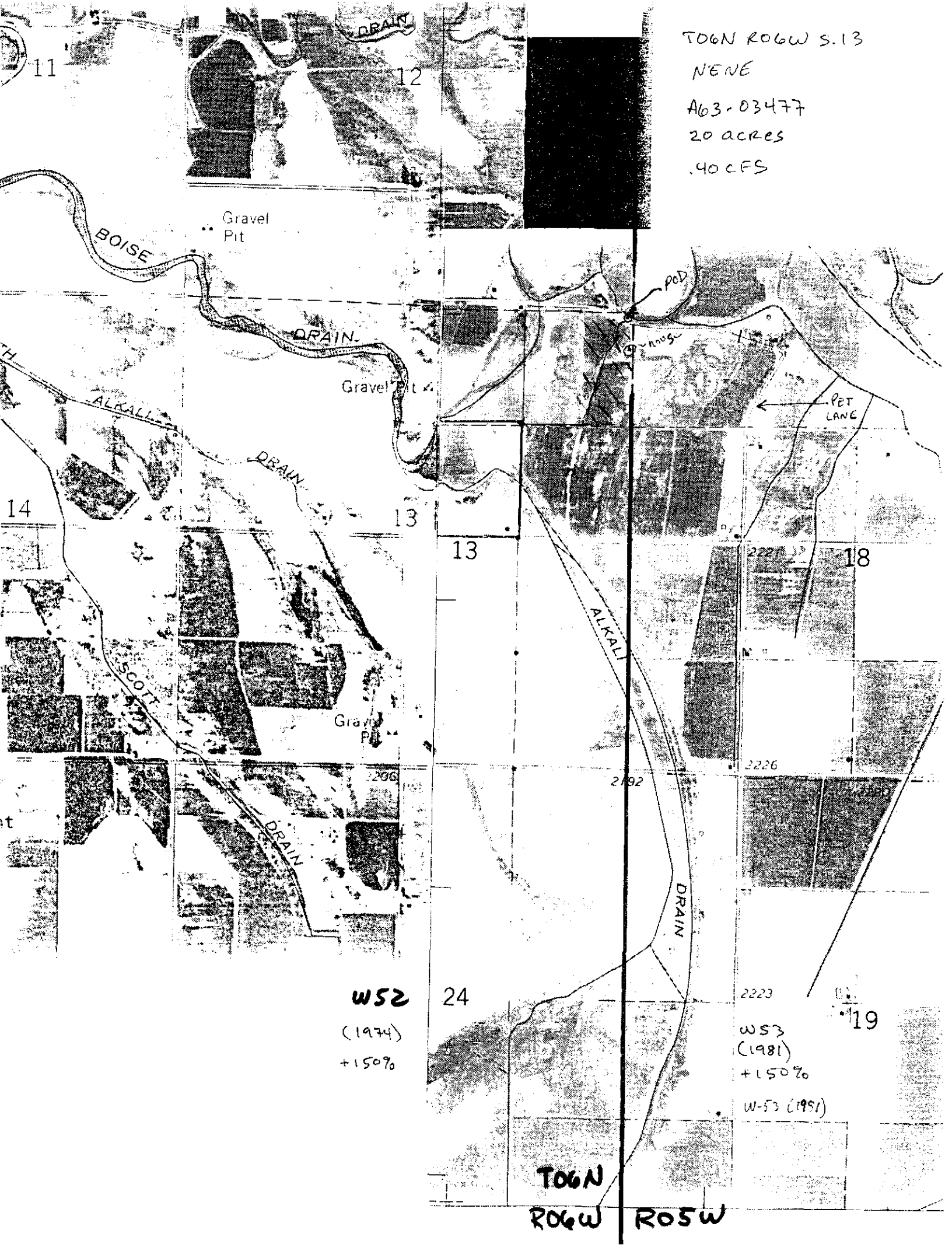
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QUICKLOOK INFORMATION

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CLAIM NUMBER: A63-03477

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE		02/28/1995 T.M.	T.M. 03/08/1995	N		T.M. 03/08/1995	T.M. 03/08/1995	
POINT OF DIV				N				
SOURCE				N				
PLACE OF USE	Y			N				
DIV. AMOUNT CFS/VOLUME				N				
CONSUMPTIVE USE				N				
PURPOSES OF USE				N				
PERIOD OF USE				N				
BASIS OF CLAIM	Y			N				
REMARKS								

BARCODE UPDATED
WHOM/DATE

T.M. 03/08/1995



T06N R06W S.13
NENE
A63-03477
20 acres
.40 CFS

WS2
(1974)
+150%

WS3
(1981)
+150%
W-53 (1951)

T06N
R06W R05W

Composite plot map
Compiled in 1937

