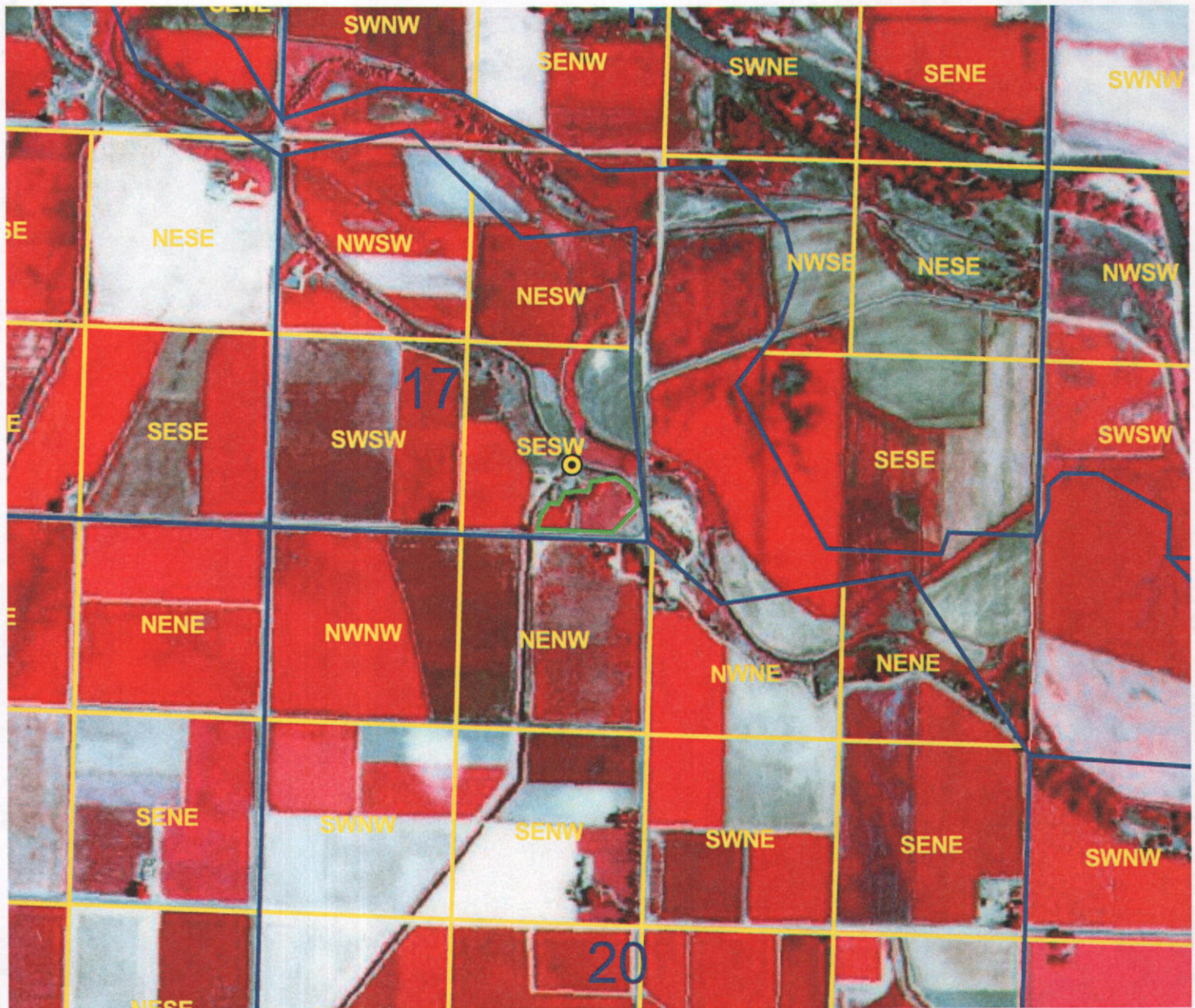




State of Idaho  
Idaho Department of Water Resources  
Western Region

T5N R5W SECTION 17  
Water Rights: 63-3001A



1320 0 1320 2640 Feet

TOTAL IRRIGATED ACRES = 4



-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

GIS Place of Use Illustration  
1987 NAPP Photography  
Prepared By: Vicky Music  
Date: August 2006

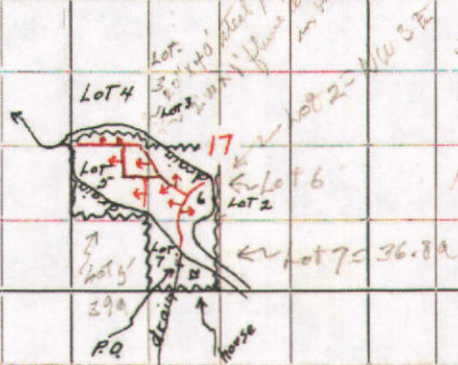
160 x 18 mi

T.  
5  
N.

Hardy H. Gordon

2 mi west of town

R-5W



309 = Lot 1  
170 = " 6  
80 = " 7  
120 = " 2+3

Lot 7 = 36.8A

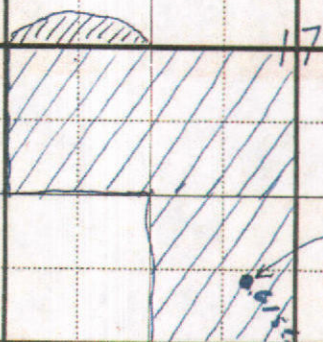
Area irrigated = Lot 5 = 33  
" 6 = 30  
" 7 = 6  
" 4 = 9  
78 acres.

Q = 1.4 cfs.

NAME OF APPLICANT

M. W. CARLILE

FORM No. 0



Point of Diversion

Permit Map No. 25107

As Approved

AUG 21 1954

MARK R. KULP

State Reclamation Engineer

SCALE: 2 INCHES EQUALS 1 MILE. DRAW PLAN IN INK.

25107

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03001A  
Date Received: 8/29/1990  
Receipt No: W012668  
Received By: Law

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: WOODROW J. HARROLD  
Address: 28594 FRENCH RD.  
PARMA, ID

83660

2. Date of Priority: AUG 04, 1954

3. Source: UNNAMED DRAIN

Trib. to: BOISE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 05N      | 05W   | 17      | SE     | SW     |     | 7   | CANYON |

5. Description of diverting works:

1.5 HP PUMP FOR LAWN, BALANCE GRAVITY FLOW FOR IRRIGATION

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.080  |      |        |

7. Total Quantity Appropriated is:  
0.080 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 14.0 Acre Feet Per Annum.

9. Non-irrigation uses:

LIVESTOCK FROM 1/1 TO 12/31

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 05N      | 05W   | 17      | SE     | SW  | 7   | IRR | 4.0   |

Section Acres 4.0

10. Place of Use: Continued

Total Acres 4.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
SEE REMARKS

14. Remarks:  
ITEM 13-CONT'D: HAAS DITCH CO. & RIVERSIDE DITCH CO. (1 SHARE)  
NO DEFINITE SHARES IN HAAS DITCH CO.-MAINTENANCE ONLY.  
THIS IS A SPLIT WATER RIGHT. WATER QUANTITY HAS BEEN PRO-RATED  
AT 0.0179 CFS PER ACRE. L.W.-11/27/90

15. Basis of Claim: LICENSE

Water Right Number: 25107

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

# Receipt Details for ID W012668

| Status | Adjustment Type  | Version |
|--------|------------------|---------|
|        | Adjusted Receipt | 1       |

## General Information:

| Date Received         | Date Deposited | Region              | Total Amount | Payment Type |
|-----------------------|----------------|---------------------|--------------|--------------|
| 8/29/1990 12:54:47 PM | 8/29/1990      | Western             | \$178.00     | Check        |
| <b>Payer</b>          |                | HARROLD, WOODROW J. |              |              |

## Account Information:

| Check #              | Account #                 | Credit Card Name | Authorization # |
|----------------------|---------------------------|------------------|-----------------|
| 2141                 |                           |                  |                 |
| Card Expiration Date | Credit Card Transaction # |                  |                 |
|                      |                           |                  |                 |

**Comment** LATE FEE

## Fee Detail:

| Amount   | Description            | PCA    | Fund | Fund Detail | Subsidiary | Object |
|----------|------------------------|--------|------|-------------|------------|--------|
| \$128.00 | ADJUDICATION CLAIM FEE | 410162 | 9337 | 0           | 0          | 6490   |
| \$50.00  | LATE FEE               | 410162 | 9337 | 0           | 0          | 6490   |

## Refund(s):

| Amount | Payee | Date | Document Number |
|--------|-------|------|-----------------|
|--------|-------|------|-----------------|

## Water Right Information:

| Basin Number | Sequence Number | Split Suffix | Amount   | Type  |
|--------------|-----------------|--------------|----------|-------|
| 63           | 3001            |              | \$128.00 | Claim |
| 63           | 3001            | A            | \$50.00  | Claim |

Print Report

RECEIVED

JUN 1 1997

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA ) A. Subcase 63-3001A  
(Insert water right number)  
Case No. 39576 )  
STANDARD FORM 1  
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: Riverside Irrigation District  
Address: PO Box 1080  
Parma, ID 83660  
Daytime Phone: 208-880-3449

Name & Address of Attorney, if any:

Albert P. Barker  
Barker Rosholt & Simpson, LLP  
1010 W. Jefferson, Ste. 102, Boise ID 83702

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Woodrow J. Harrold  
Address: 28594 French Rd.  
Parma, ID 83660

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**

Should be: \_\_\_\_\_

2. ☒ **Source**

Should be: The source should be described as waste waters, and waste waters belong to the Riverside Irrigation District.

3. ☐ **Quantity**

Should be: \_\_\_\_\_

4. ☐ **Priority Date**

Should be: \_\_\_\_\_

5. ☐ **Point of Diversion**

Should be: \_\_\_\_\_

6. ☐ **Instream Flow Beginning and Ending Point**

Should be: \_\_\_\_\_

7. ☐ **Purpose(s) of Use**

Should be: \_\_\_\_\_

8. ☐ **Period of Year**

Should be: \_\_\_\_\_

9. ☐ **Place of Use**

Should be: \_\_\_\_\_

10 ☐ **I object because:**

☐ This water right Should not exist.

☐ This water right was not recommended, but Should be recommended with the elements described above.

**E. REASONS SUPPORTING OBJECTIONS(S):** There has been no lawful appropriation of this right. The description of the source should have been waste water. The waste waters belong to the Riverside Irrigation District and are not available for private development and appropriation. Further, any attempted development of this right constitutes a trespass against the drains of the Riverside Irrigation District. Proposed waste water remark does not sufficiently protect original appropriator.

F. VERIFICATION (must be completed)

State of IDAHO )  
County of ADA )ss.

ALBERT P. BARLER, duly sworn, upon oath, deposes and says:  
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and(6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

(Signature of person filing objection)

Albert P. Barler

(Attorney signing in representative capacity)

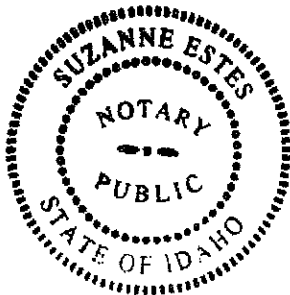
Subscribed and sworn to before me on: June 18, 2007

Suzanne Estes

Notary Public for Idaho

Residing at: Boise

My Commission Expires: June 1, 2012



## INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

### G. CERTIFICATE OF MAILING

I certify that on JUN 18 2007, 2007, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District court  
Snake River Basin Adjudication  
253 Third Avenue North  
PO Box 2707  
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

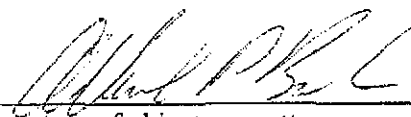
Name: Woodrow J. Harrold  
Address: 28594 French Rd.  
Parma, ID 83660

3. Copies to:

IDWR Document Depository  
PO Box 83720  
Boise, ID 83720-0098

United States Department of Justice  
Environment & Nat'l Resources Div  
550 W Fort Street, MSC 033  
Boise, ID 83724

Chief, Natural Resources Division  
Office of Attorney General  
PO Box 44449  
Boise, ID 83711-4449

  
\_\_\_\_\_  
Signature of objector or attorney  
mailing on Objector's behalf


 UNITED STATES POSTAGE  
 02 1A  
 0004389393  
 \$ 00.  
 FEB 02  
 MAILED FROM ZIP CODE

RECEIVED  
FEB 06 2007  
WATER RESOURCES  
WESTERN REGION

ADDRESS SERVICE  
REQUESTED

WOODROW J HARROLD  
28594 FRENCH RD  
PARMA ID 83668

03-3001A

27972 Pet Lane  
Parma 83660

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
WESTERN REGIONAL OFFICE  
2735 AIRPORT WAY  
BOISE, IDAHO 83705

ADDRESS SERVICE  
REQUESTED

FIRST CLASS



RECEIVED  
OCT 12 2006  
WATER RESOURCES  
WESTERN REGION

WOODROW J HARROLD  
28594 FRENCH RD  
PARMA ID 83660

63-3501A



12/10/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION WATER RIGHTS ACQUIRED UNDER STATE LAW

---

RIGHT NUMBER: 63-3001A  
NAME AND ADDRESS: WOODROW J HARROLD  
28594 FRENCH RD  
PARMA ID 83660

SOURCE: UNNAMED DRAIN                      TRIBUTARY: BOISE RIVER  
QUANTITY: 0.080 CFS  
PRIORITY DATE: 08/04/1954

POINT OF  
DIVERSION: T05N R05W S17 SESW Lot 7 Within CANYON County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 03/01 11/15          | 0.080 CFS       |

PLACE OF USE: IRRIGATION in CANYON County  
T05N R05W S17 Lot 7 SESW 4.00

4 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This right remains subject to the right of the original appropriator, in good faith and in compliance with state laws governing changes in use and/or expansion of water rights, to cease wasting water, to change the place or manner of wasting it, or to recapture it.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right Nos. 63-3001B and 63-3001C are also diverted through point of diversion described above.

Use of this right is combined with water from Riverside Canal Co.



State of Idaho  
Idaho Department of Water Resources  
Western Region

T5N R5W SECTION 17  
Water Rights: 63-3001A



1320 0 1320 2640 Feet

TOTAL IRRIGATED ACRES = 4



- ⊙ Point of Diversion
- ▭ Place of Use
- ▭ Section Lines
- ▭ Quarter Quarter Lines

GIS Place of Use Illustration  
1987 NAPP Photography  
Prepared By: Vicky Music  
Date: August 2006

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3001A V1

WATER RIGHT NUMBER: 63-3001A V1

| <u>Owner Type</u> | <u>Name and Address</u>                                 |
|-------------------|---------------------------------------------------------|
| Current Owner     | WOODROW J HARROLD<br>28594 FRENCH RD<br>PARMA, ID 83660 |
| Original Owner    | M W CARLYLE<br><br>, ID                                 |

Priority Date: 08/04/1954

Basis: License

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| UNNAMED DRAIN | BOISE RIVER      |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION            | 03/01 to 11/15          | 0.080 CFS             |                      |
|                       | <u>Total Diversion:</u> | 0.080 CFS             |                      |

Location of Point(s) of Diversion

|                                |                 |                                 |
|--------------------------------|-----------------|---------------------------------|
| UNNAMED DRAIN<br>CANYON County | L7 (SE1/4SW1/4) | Sec. 17, Twp 05N, Rge 05W, B.M. |
|--------------------------------|-----------------|---------------------------------|

Place of Use

IRRIGATION Within CANYON County

T05N R05W S17 Lot 7 SESW 4.0

Total Acres: 4

Conditions of Approval:

1. F05 Right Nos. 63-3001B and 63-3001C are also diverted through point of diversion described above.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
3. E11 Use of this right is combined with water from Riverside Canal Co.

Remarks:

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3001A V1

Comments:

1. vmusic 8/10/2006 OVERLAPS

Comment: NO POU OVERLAPS. SPLITS B AND C USE SAME POD

2. vmusic 8/10/2006 QUANTITY

Comment: CALCULATED INCORRECTLY ON CLAIM WHEN SPLIT. CORRECTED IN RECOMMENDATION.

3. vmusic 8/10/2006 OWNERSHIP

Comment: CANYON CO TAXLOT INFO ON ARCVIEW INDICATES FOSS NO LONGER THE OWNERS. NO CHANGE OF OWNERSHIP DONE.

4. vmusic 8/10/2006 ACRES

Comment: LOT IS 10 ACRES BUT DURING SPLIT ONLY GOT 4 ACRES OF IRRIGATION

Element Reviewed/Verified Dates:

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
| Summary        |                           |                 | 05/15/2006                | scurtis         | Active        |
| Contacts       | 8/10/2006 3:05:18 PM      | vmusic          |                           |                 | Active        |
| Priority Date  | 8/10/2006 3:05:57 PM      | vmusic          |                           |                 | Active        |
| POD            | 8/10/2006 3:06:12 PM      | vmusic          |                           |                 | Active        |
| Source         | 8/10/2006 3:07:47 PM      | vmusic          |                           |                 | Active        |
| POU            | 8/10/2006 3:08:02 PM      | vmusic          |                           |                 | Active        |
| Use            | 8/10/2006 3:09:48 PM      | vmusic          |                           |                 | Active        |
| Season         | 8/10/2006 3:10:15 PM      | vmusic          |                           |                 | Active        |
| Quantity       | 8/10/2006 3:10:51 PM      | vmusic          |                           |                 | Active        |
| Summary        |                           |                 | 08/10/2006                | vmusic          | Active        |

Verification Log:

| <u>Element</u> | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u>                                                                                                                                                                                                                                                                                                                                                                                                                  |
|----------------|------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| POU            | 8/10/2006 3:08:20 PM   | vmusic          | Updated shape for Active POU                                                                                                                                                                                                                                                                                                                                                                                                     |
| Contacts       | 8/10/2006 3:04:27 PM   | vmusic          | (No) 1. Do you want to schedule an appointment?<br><br>Comment for 1: LICENSE                                                                                                                                                                                                                                                                                                                                                    |
| General        | 8/10/2006 3:05:06 PM   | vmusic          | (No) 1. Should this water use have been included in a later court decree of the water rights from this source?<br>(Yes) 4. Is the basis of claim decree or license?<br>(Yes) 5. Does the decree or license have a Priority Date?<br>(Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ?<br>(Yes) 15. Is the basis of claim coded correctly?<br>(No) 16. Is a Priority Date remark and/or condition required? |

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 63-3001A V1

|        |                      |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|--------|----------------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| POD    | 8/10/2006 3:05:20 PM | vmusic | (Yes) 1. Is the basis of this claim a Decree or License?<br>(Yes) 4. Does the Decree or License have a POD?<br>(Yes) 5. Can the claimed POD be verified using the water right file?<br>(No) 10. Is a POD remark and/or condition required?                                                                                                                                                                                                                                                                                                                                  |
| Source | 8/10/2006 3:06:55 PM | vmusic | (Yes) 1. Is the basis of claim Decree or License?<br>(Yes) 4. Does the Decree or License have a source?<br>(Yes) 5. Can the claimed source be verified using the water right file?<br>(No) 11. Is a Source remark and/or condition required?                                                                                                                                                                                                                                                                                                                                |
| POU    | 8/10/2006 3:07:11 PM | vmusic | (Yes) 1. Is the basis of this claim a Decree or License?<br>(Yes) 2a. Is the POU required?<br>(Yes) 5. Does the Decree or License have a POU?<br>(Yes) 6. Can the claimed POU be verified using the water right file?<br>(No) 14. Is a POU remark and/or condition required?                                                                                                                                                                                                                                                                                                |
| Use    | 8/10/2006 3:08:57 PM | vmusic | (Yes) 1. Is the basis of this claim a Decree or License?<br>(Yes) 4. Does the Decree or License have a Purpose of Use?<br>(Yes) 5. Can the claimed Purpose of Use be verified using the water right file?<br>(No) 13. Is a Purpose of Use remark and/or condition required?                                                                                                                                                                                                                                                                                                 |
| Season | 8/10/2006 3:09:23 PM | vmusic | (Yes) 1. Is the basis of claim Decree or License?<br>(No) 4. Does the Decree or License have a Period of Use?<br>(No) 6. Is there evidence that there has been a change in the Period of Use?<br>(Yes) 12. Does the file contain all the necessary information to verify the Period of Use?<br>(No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined?<br>(Yes) 15. Is irrigation claimed as a Purpose of Use?<br>(No) 18. Is a Period of Use remark and/or condition required? |

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 63-3001A V1

|          |                      |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|----------|----------------------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Quantity | 8/10/2006 3:09:59 PM | vmusic  | <p>(Yes) 1. Is the basis of this claim a Decree or License?</p> <p>(Yes) 4. Does the Decree or License have a diversion rate and/or volume?</p> <p>(Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file?</p> <p>(No) 8. Does the parent right have an annual diversion volume limit?</p> <p>(No) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit?</p> <p>(No) 11. Has a diversion volume limit been established by a decree, license or transfer for this water use?</p> <p>(No) 12. Is a Quantity remark or condition required?</p>                                                                 |
| Summary  | 8/10/2006 3:14:06 PM | vmusic  | <p>(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice?</p> <p>(No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?</p> <p>(No) 5. Does this right have any combined use limits with other rights?</p> <p>(Yes) 6. Is an additional remark and/or condition required?</p> <p>(Yes) 7. Would you like to view the recommended right?</p> <p>(Yes) 8. Is this a split or combined right?</p> <p>(No) 9. Do you have documents you would like to attach or link to the file?</p> <p>(Yes) 10. Would you like to set the verification date?</p> |
| POD      | 8/10/2006 3:06:31 PM | vmusic  | Updated shape                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Summary  | 5/15/2006 2:30:18 PM | scurtis | <p>(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice?</p> <p>(No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?</p>                                                                                                                                                                                                                                                                                                                                                                                                                     |

Water Supply Bank:

# CONVERSATION MEMORANDUM

DATE 8/26/05

FILE 63-3001 A

NAME OF PARTY —

" B

EMPLOYEE JL

" C

RE: AJ CLAIM SPLITS

LICENSE 63.3001 1.40 cfs 78 Acres

AJ SPLITS :

C F S

|         | <u>A</u> | <u>B</u> | <u>C</u> | <u>total</u> |
|---------|----------|----------|----------|--------------|
| CLAIMED | .08      | 1.30     | .18      | 1.56         |

|                                       |     |      |     |      |
|---------------------------------------|-----|------|-----|------|
| if .0179 cfs/ac per<br>claim d'base * | .07 | 1.16 | .16 | 1.39 |
|---------------------------------------|-----|------|-----|------|

|                                                          |         |          |         |         |
|----------------------------------------------------------|---------|----------|---------|---------|
| if # Acres x $\frac{1.40 \text{ cfs}}{78 \text{ Acres}}$ | .07     | 1.17     | .16     | 1.40    |
|                                                          | 4 ACRES | 65 ACRES | 9 ACRES | CORRECT |

splits should be

\* See condition #1 in claims & patented shares

November 27, 1990

Wanda Groot  
Atkeson Realty  
PO Box 33  
Parma, ID 83660

SUBJECT: Woodrow Harrold Water Right  
A63-03001

Dear Ms. Groot:

Enclosed are three copies of the above Notice of Claim to a Water Right. These copies show the way this has been split between the Harrolds and the Foss's.

Note that when I split these rights I also had to split the amount of water. I did this on the basis that the total amount of water licensed was 1.4 cubic foot per second (cfs) for 78 acres. By pro-rating this amount the amount of cfs per acre came out to 0.0179 cfs per acre, of which I rounded up to 0.02 cfs. I also left the non-irrigation uses as is (item 9) which allows for livestock on a year around basis. I deleted the description of diversion works (item 5) for all but Mr. W. Harrold's claim as I was not sure if all parties were using the same type of system.

Please be sure to contact me if you have any questions regarding the water right as split.

Sincerely,

Linda A. Werner  
Sr. Water Resource Agent  
Adjudication Section

Enclosures

MICROFILMED

AUG 18 1992

RECEIVED  
OCT 09 1990

CHANGE IN OWNERSHIP Department of Water Resources Page 1  
Western Regional Office

This form is solely for purposes of notifying IDWR of a change in ownership of an adjudication claim.

[ ] Water Right Number(s): A63-03001

[ ] Name and Address of Former Claimant(s): Woodrow J. Harrold

28594 French Road

Parma, Idaho 83660

[X] New Claimant(s): Dave Harrold

27922 Pet Lane

[X] New Mailing Address: 27922 Pet Lane

Parma, Idaho 83660

New Telephone Number: ( 208 ) 722 - 6467

[X] Does the change in ownership result in a splitting of the water right claimed? XX yes no  
If yes, then describe the portion of the water right that is now claimed by the new owner:

On the attached description of the property-Total Consumption use is Seventy Eight, (78), Acre feet Per Annum.

THE NEW OWNER TOTAL CONSUMPTION USE IS - Two, (2) Acre Feet per Annum.

[ ] Attach proof of ownership  
Describe proof attached: See attached drscription  
(Proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former claimant.)

[ ] Signature of New Claimant(s): ✓ Dave Harrold

Date: 10/1/90

MICROFILMED

AUG 18 1992

*attachment*

Parma, Idaho 83660  
10/3/90

This is on Water Right # A63-03001

Name: Woodrow J. Harrold

Two, (2) acre feet per annum for the following description of property:

Lot 4, and that part of Lot 1, all in Section 17, T5N., R5W of Boise Meridian, lying South of the Main Channel of the Boise River. Together with all water, water rights, ditches and rights of way for ditches appurtenant thereto.

**MICROFILMED**

**AUG 18 1992**

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CHANGE IN OWNERSHIP

Department of Water Resources Page 1  
Western Regional Office

This form is solely for purposes of notifying IDWR of a change in ownership of an adjudication claim.

☒ Water Right Number(s): A63-03001

☐ Name and Address of Former Claimant(s): Woodrow J. Harrold

28594 French Road

Parma, Idaho 83660

☒ New Claimant(s): Art or Jane Foss

28749 Hexon Road

☒ New Mailing Address: 28749 Hexon Road

Parma, Idaho 83660

New Telephone Number: ( 208 ) 722-7908

☒ Does the change in ownership result in a splitting of the water right claimed? xx yes no  
If yes, then describe the portion of the water right that is now claimed by the new owner:

On the attached description of the property -Total consumption use  
is Seventy Eight, (78) Acre feet Per Annum.

THE NEW OWNER TOTAL CONSUMPTION USE IS-SEVENTY FOUR, (74), Acre Ft. per  
Annum.

☐ Attach proof of ownership  
Describe proof attached: See attached description  
(Proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former claimant.)

☐ Signature of New Claimant(s): Art Foss

Date: 10/1/90

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AUG 18 1992

*W. J. Harold*

EXHIBIT "A"

BEGINNING at the Northwest corner of Government Lot 3, Section 17, Township 5 North, Range 5 West, Boise Meridian, Canyon County, Idaho; running thence

Easterly along the North line of Government Lot 3 of said Section 17 a distance of 1,000 feet, more or less, to a point on the mean high water line on the left (Southerly bank) of the Boise River; thence

Southeasterly along the said mean high water line to a point on the East line of the Southwest Quarter of the Northeast Quarter of said Section 17; thence

Southerly along the East line of the said Southwest Quarter of the Northeast Quarter a distance of 265.0 feet, more or less, to the Southeast corner thereof; thence

Westerly along the South line of the said Southwest Quarter of the Northeast Quarter to the Southwest corner thereof; thence

Southerly along the East line of said Government Lot 13 and the Southerly extension thereof to a point on the South line of said Section 17; thence

Westerly along the Easterly extension of the South line and the South line of Government Lot 7 to said Section 17 a distance of 1,320 feet, more or less, to the Southwest corner thereof; thence

Northerly along the West line of said Government Lot 7 to the Northwest corner thereof; thence

Northwesterly along the centerline of the drain ditch to the Westerly line of said Section 17; thence

Northerly along the West line of said Section 17, 475 feet, more or less, to the centerline of the County Road; thence in an

Easterly direction along the centerline of said County Road 1,320 feet, more or less, to the Southerly extension of the West line of Lot 3 in said Section 17; thence

North 1,320 feet, more or less, to the Northwest corner of said Lot 3, the POINT OF BEGINNING.

EXCEPTING THEREFROM:

This parcel is a portion of Government Lot 7 and of the original Boise River Channel as shown on Government Land Office plat of the 1868 survey of Section 17, Township 5 North, Range 5 West, Boise Meridian, Canyon County, Idaho, and is more particularly described as follows:

COMMENCING at the Southwest corner of said Section 17; thence

East along the Southerly boundary of said Section 17 a distance of 1,764.88 feet to the TRUE POINT OF BEGINNING; thence

North 9° 16' 56" East a distance of 482.63 feet; thence

North 58° 28' 46" East a distance of 349.98 feet; thence

South 73° 19' 06" East a distance of 548.84 feet to a point on the Southerly extension of the Easterly boundary of Government Lot 3 of said Section 17; thence

(continued)

MICROFILMED  
AUG 18 1992



State of Idaho  
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

September 26, 1990

Wanda Groot  
Atkeson Realty  
PO Box 33  
Parma, IO 83660

Dear Mrs. Groot:

Enclosed is the information you requested. If I can be of further assistance, feel free to contact me.

Sincerely,

*Linda A. Werner*

Linda A. Werner  
Sr. Water Resource Agent  
Adjudication

Enclosure

RECEIVED  
OCT 09 1990

Department of Water Resources  
Western Regional Office

Dear Linda;

Thanks for helping me try and help these new claimants, they will have 74 acre feet for Foss and 2 acre feet for D. Harrold. Woodrow J. Harrold will keep 2 acre feet for his pasture. From what I gather Woodrow J. Harrold filed on the entire amount of land in his family, however there is no shortage. If this does not clear it up, if you could let me know and I will try some more. Dave Harrold is Woodrow J. Harrold's nephew and has only 10 acres that he can irrigate from the original 78 acre feet. I am sending the description from the Title Insurance. I will include Dave Harrold's description with his.

*I understand the fee W. J. Harrold paid takes care of this, is this correct?*

*Thank you very much,  
Wanda*

MICROFILMED

AUG 18 1992



**IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM POD REVIEW REPORT  
ADJUDICATION CLAIM NUMBER: 63-3001A**

08/10/2006

1

| Water Right # | Type        | Twp | Rge | Sec | QQ | Q  | Lot | Source                    | Name              |
|---------------|-------------|-----|-----|-----|----|----|-----|---------------------------|-------------------|
| 63-3001       | Claim       | 05N | 05W | 17  | SE | SW | 7   | UNNAMED DRAIN BOISE RIVER |                   |
| 63-3001A      | Claim       | 05N | 05W | 17  | SE | SW | 7   | UNNAMED DRAIN BOISE RIVER | WOODROW J HARROLD |
| 63-3001B      | Claim       | 05N | 05W | 17  | SE | SW | 7   | UNNAMED DRAIN BOISE RIVER | JANE FOSS         |
| 63-3001C      | Claim       | 05N | 05W | 17  | SE | SW | 7   | UNNAMED DRAIN BOISE RIVER | DAVE HARROLD      |
| 63-32165      | Claim       | 05N | 05W | 17  | SE | SW | 7   | UNNAMED DRAIN BOISE RIVER | CLASSEN & CO LLC  |
| 63-32166      | Claim       | 05N | 05W | 17  | SE | SW | 7   | UNNAMED DRAIN BOISE RIVER | LORI ANN MERGES   |
| 63-28129      | Claim       | 05N | 05W | 17  | SE | SW | 7   | GROUND WATER              | WOODROW J HARROLD |
| 63-3001       | Water Right | 05N | 05W | 17  | SE | SW | 7   | UNNAMED DRAIN BOISE RIVER | WOODROW J HARROLD |
| 63-28129      | Water Right | 05N | 05W | 17  | SE | SW | 7   | GROUND WATER              | WOODROW J HARROLD |

**IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM POU REVIEW REPORT  
ADJUDICATION CLAIM NUMBER: 63-3001A**

08/10/2006

1

| Right # | Type        | Twp | Rge | Sec | QQ | Q  | Lot | Purpose of Use | Acres/Total | Name                              |
|---------|-------------|-----|-----|-----|----|----|-----|----------------|-------------|-----------------------------------|
| -226    | Claim       | 05N | 05W | 17  | SE | SW |     | IRRIGATION     | 29/7139.3   | THE RIVERSIDE IRRIGATION DIST LTI |
| -227    | Claim       | 05N | 05W | 17  | SE | SW |     | IRRIGATION     | 29/7139.3   | THE RIVERSIDE IRRIGATION DIST LTI |
| -228    | Claim       | 05N | 05W | 17  | SE | SW |     | IRRIGATION     | 29/7139.3   | THE RIVERSIDE IRRIGATION DIST LTI |
| -229    | Claim       | 05N | 05W | 17  | SE | SW |     | IRRIGATION     | 29/7139.3   | THE RIVERSIDE IRRIGATION DIST LTI |
| -299    | Claim       | 05N | 05W | 17  | SE | SW |     | IRRIGATION     | 29/7139.3   | THE RIVERSIDE IRRIGATION DIST LTI |
| -300    | Claim       | 05N | 05W | 17  | SE | SW |     | IRRIGATION     | 29/7139.3   | THE RIVERSIDE IRRIGATION DIST LTI |
| 2279    | Claim       | 05N | 05W | 17  | SE | SW |     | IRRIGATION     | 29/7139.3   | THE RIVERSIDE IRRIGATION DIST LTI |
| 2374    | Claim       | 05N | 05W | 17  | SE | SW |     | IRRIGATION     | 29/7139.3   | THE RIVERSIDE IRRIGATION DIST LTI |
| 2389    | Claim       | 05N | 05W | 17  | SE | SW |     | IRRIGATION     | 29/7139.3   | THE RIVERSIDE IRRIGATION DIST LTI |
| 4007    | Claim       | 05N | 05W | 17  | SE | SW |     | IRRIGATION     | 29/7139.3   | THE RIVERSIDE IRRIGATION DIST LTI |
| 4008    | Claim       | 05N | 05W | 17  | SE | SW |     | IRRIGATION     | 29/7139.3   | THE RIVERSIDE IRRIGATION DIST LTI |
| 4010    | Claim       | 05N | 05W | 17  | SE | SW |     | IRRIGATION     | 29/7139.3   | THE RIVERSIDE IRRIGATION DIST LTI |
| 8129    | Water Right | 05N | 05W | 17  | SE | SW |     | DOMESTIC       |             | WOODROW J HARROLD                 |
| 2279    | Water Right | 05N | 05W | 17  | SE | SW | 4   | IRRIGATION     | 40/4496     | THE RIVERSIDE IRRIGATION DIST LTI |
| 3001A   | Claim       | 05N | 05W | 17  | SE | SW | 7   | IRRIGATION     | 4/4         | WOODROW J HARROLD                 |
| 32166   | Claim       | 05N | 05W | 17  | SE | SW | 7   | IRRIGATION     | 2/13.44     | LORI ANN MERGES                   |
| 3001    | Water Right | 05N | 05W | 17  | SE | SW | 7   | IRRIGATION     | 6/78        | WOODROW J HARROLD                 |

# State of Idaho

## License and Certificate of Water Right

Water License No. 25107

Amount 1.4 second feet

Water District No.

Priority August 4, 1954

THIS IS TO CERTIFY that M. W. CARLYLE

of Parma, Idaho

, made application for a permit to appropriate the

public waters of the State of Idaho, dated August 4, 1954; that Permit No. 25107

was issued under said application; that Certificate of Completion of works, with a carrying capacity of

six (6) second feet, was issued thereunder on February 25, 1955, showing that said works

were completed on the 21st day of February, 1955; and that on the 21st

day of February, 1955,

M. W. CARLYLE

of Parma

, State of Idaho

, made proof to the satisfaction of the

State Reclamation Engineer

of Idaho, of the right to use the waters of an un-named drain

ditch

~~Section 17, T. 5 N., R. 5 W., B. M. Canyon County~~

, for the purpose of irrigation

, under Use Permit No. 25107 of the Department of Reclamation

and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,

and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

9 of Licenses at page 5498, on the 3rd day of June, 1955;

To WOODROW J. HARROLD, of Parma, Idaho.

The right hereby confirmed dates from August 4, 1954;

The Point of Diversion is located in Lot 7, Section 17,

~~Section 17, T. 5 N., R. 5 W., B. M. Canyon County~~, Tp. 5 N., R. 5 W., B. M. Canyon County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall

not exceed 1.4 cubic feet per second.

Description and location of use:

| Twp. | Range | Sec. | Forty-acre Tract                         | No. Acres Described in Permit | No. Acres Actually Irrigated |
|------|-------|------|------------------------------------------|-------------------------------|------------------------------|
| 5 N. | 5 W.  | 17   | Lot 4 )<br>Lot 5 )<br>Lot 6 )<br>Lot 7 ) | 70                            | 9<br>33<br>30<br>6           |
|      |       |      | Number of Acres                          | Actually Irrigated            | - - 78                       |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

3rd day of June, 1955.

MARK R. KULP

State Reclamation Engineer.

(SEAL)

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE

REPORT OF ENGINEER

PERMIT NO. 25107

REPORT ON PROOF OF Beneficial use

MARTIN W. CARLYLE, Route 1, Parma, Idaho

*1st of  
march*

*Ref 121072*

*78-2-10*

*41-425*

# INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

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MAR 28 1955

Department of Reclamation

Martin W. Carlyle

Rt. 1, Parma, Idaho

42588 Pa

Permit No. 25197

Examination for Beneficial Use

County Canyon

17-5N.-5W.

Q = 1.4 a.f.s.

S = Un-manned diversion ditch

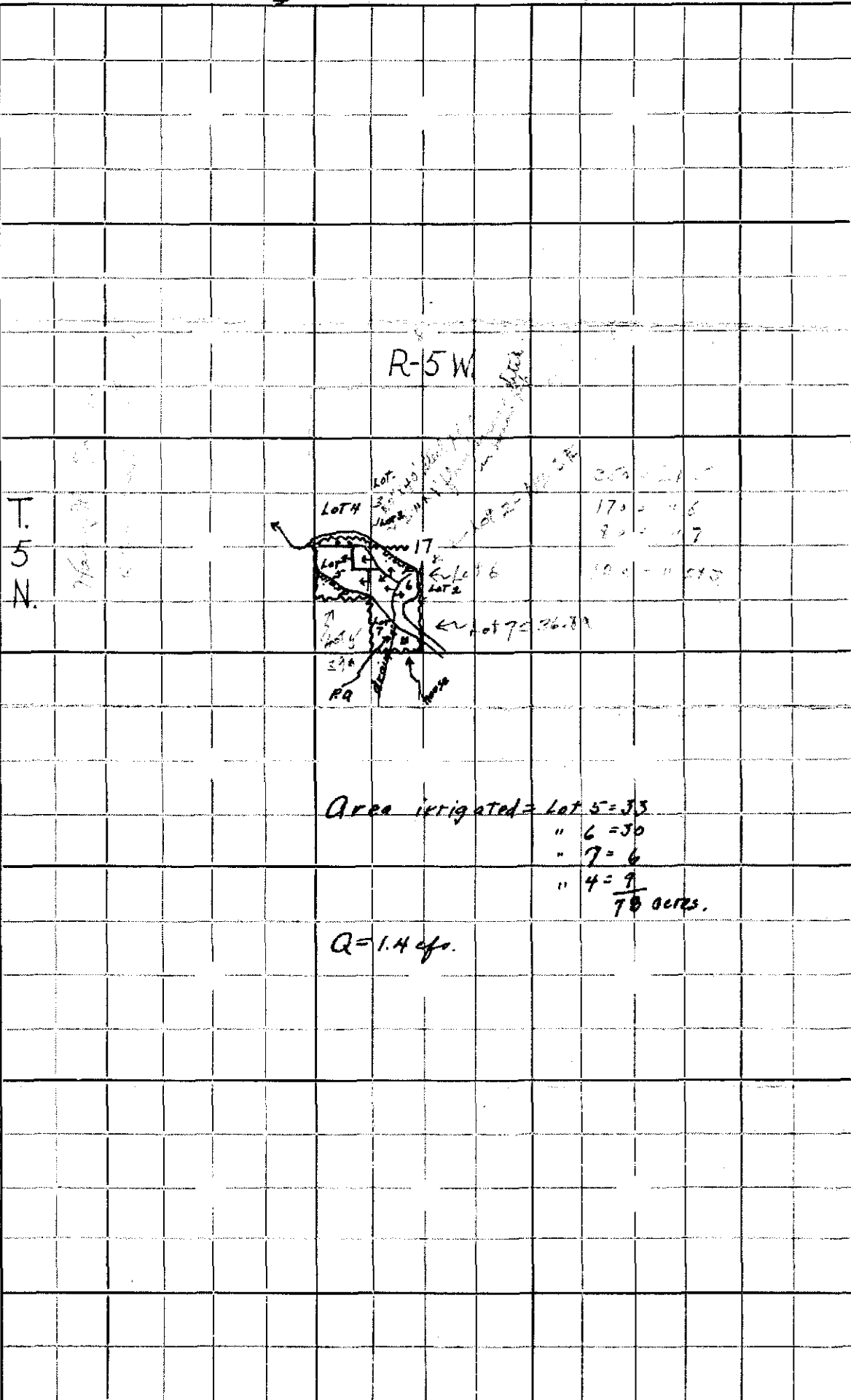
P.D. = 615' NW from S.E. cor.  
of Lot 7, Sec. 17, T. 5N. - R. 5W

Use = Irrigation

Priority = Aug. 1, 1954  
Revised = Nov. 21, 1954

cf/W = 2-25-55

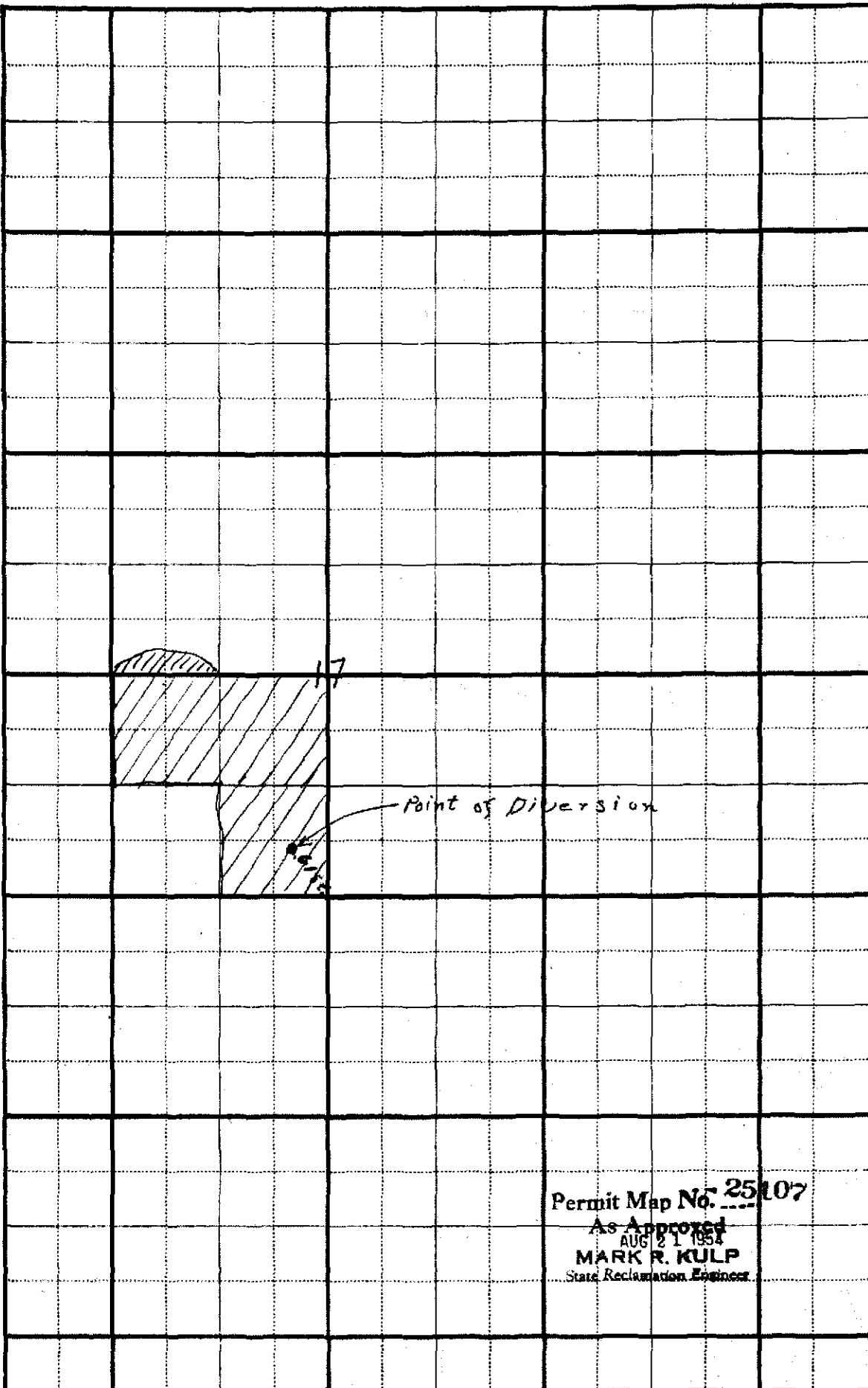
18" concrete pipe.  
7 1/4" x 3 1/4" concrete  
headgate in bypass.  
approx. 150' pipe line.



NAME OF APPLICANT

M. W. CAREY

FORM No. 9



Permit Map No. 25107

As Approved

AUG 21 1954

MARK R. KULP

State Reclamation Engineer

SCALE: 3 INCHES EQUALS 1 MILE. DRAW PLAN IN INK.

25107