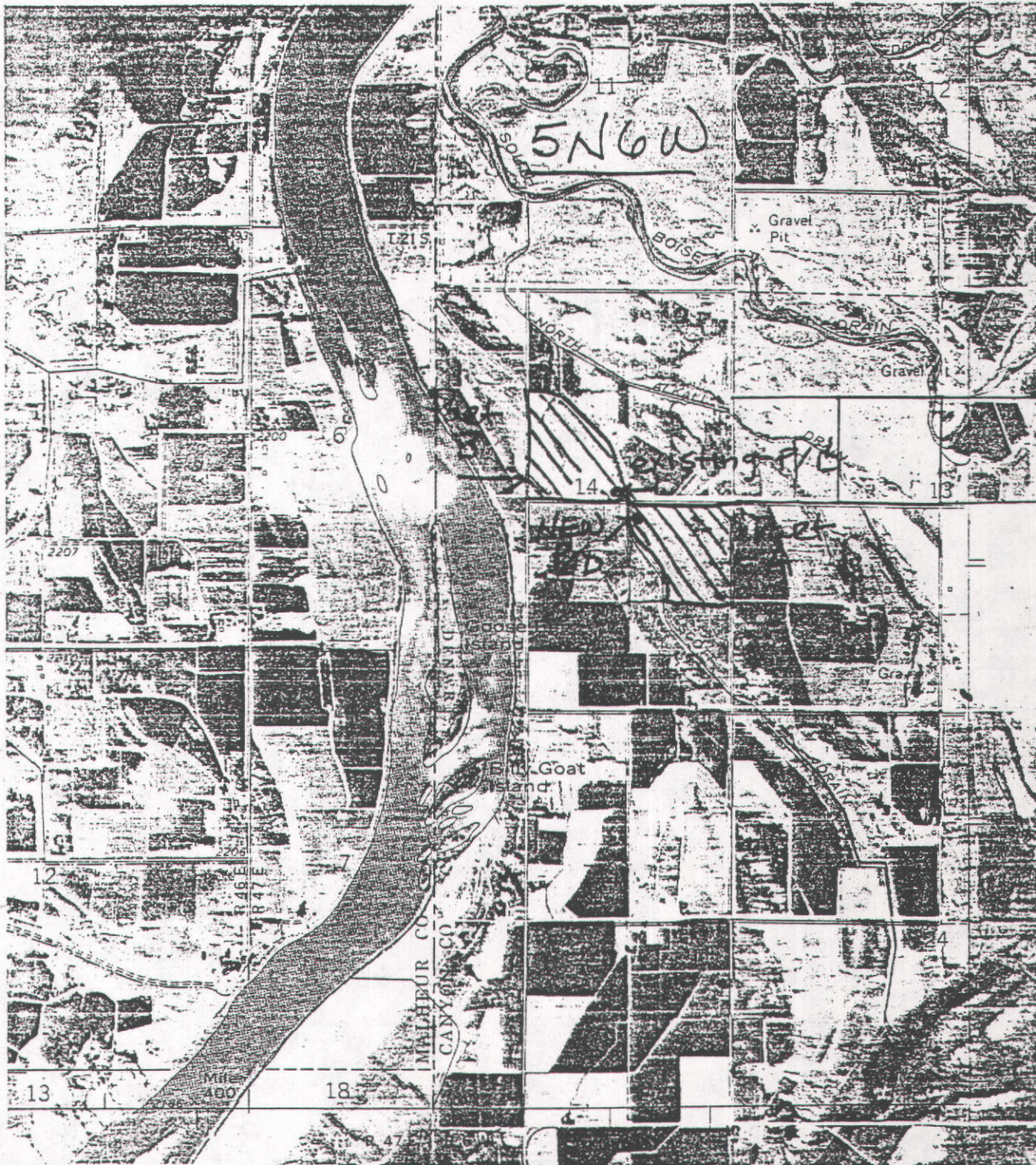


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.





A63 -07.974A

160 000 5555 100



Idaho Department of Water Resources

63-2904A

05N 06W Section 14



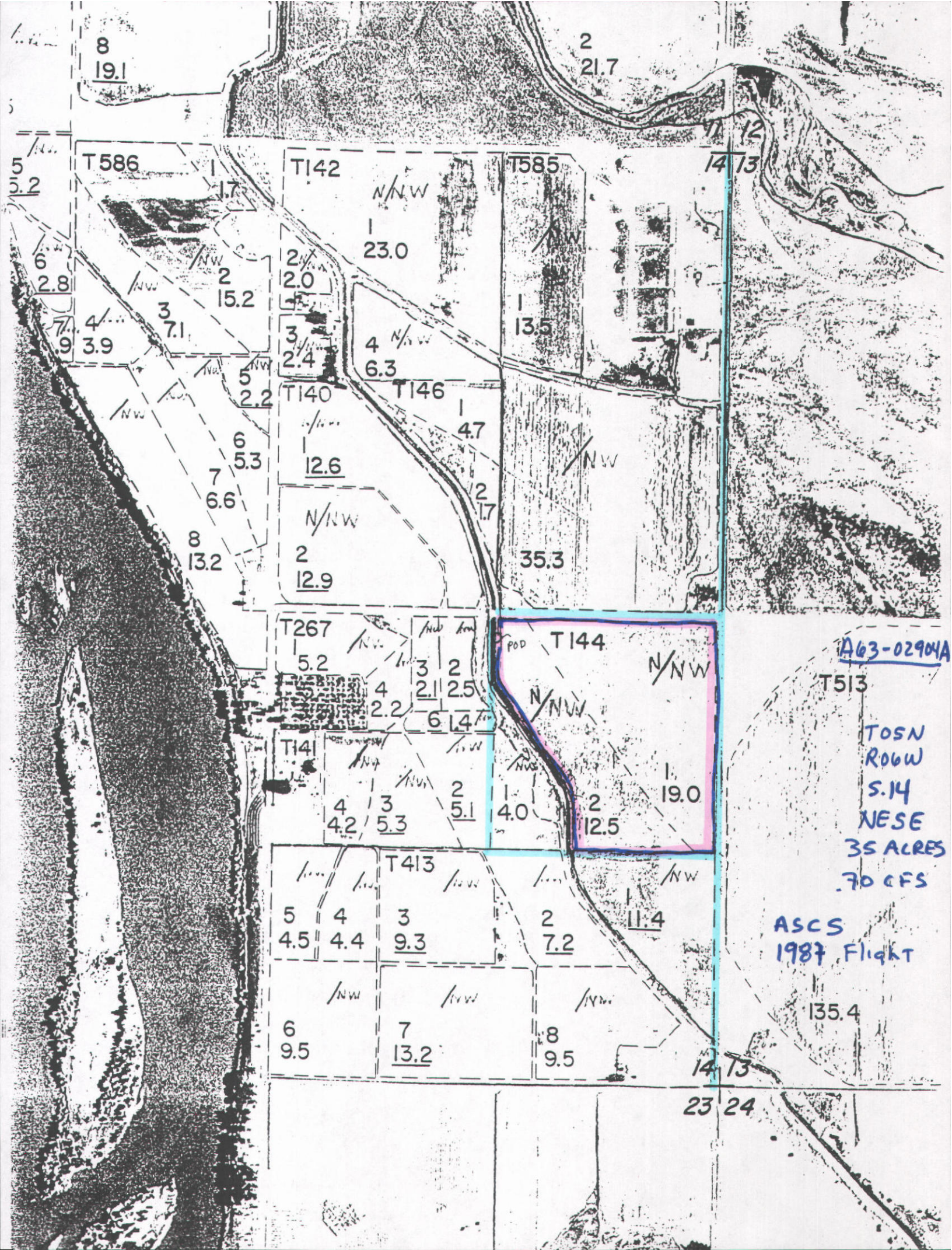
-  POU
-  POD
-  Sections
-  Quarter/Quarter

Total Irrigated
Acres: 35

600 0 600 Feet



IDWR
Prepared by: Lori Graves
Date: 08-30-06
1986-87 Photography



8
19.1

2
21.7

11 12
14 13

T586

T142

T585

5
5.2

1
1.7

N/NW

23.0

1
13.5

6
2.8

2
15.2

2
2.0

NW

4
6.3

3
2.4

N/NW

T140

T146

1
4.7

12.6

N/NW

35.3

5
2.2

6
5.3

7
6.6

8
13.2

2
12.9

T267

5.2

3
2.1

2
2.5

4
2.2

6
1.4

T144

N/NW

N/NW

NW

4.0

2
12.5

1
19.0

4
4.2

3
5.3

2
5.1

T413

5
4.5

4
4.4

3
9.3

2
7.2

1
11.4

NW

NW

NW

6
9.5

7
13.2

8
9.5

T513

A63-02904A
TOSN
ROWW
5.14
NESE
35 ACRES
70 CFS

ASCS
1987 Flight

135.4

14 13

23 24





PHOTOGRAPHER AND DATE OF PHOTOS TT Minicucci 07/14/1995

FILE NO. Ab3-02904A T05N R06W S.14 NESE



① Point of diversion

Inspected by State of Idaho,
Bureau of Labor & Industrial
Services. Permit NO. C183826

Inspected by Robinson
05/04/1990

Meter NO. 235



② Point of diversion. Pump
is located just south of
Boulder road, on or near
the line between NESE + NWSE
S.14



PHOTOGRAPHER AND DATE OF PHOTOS TY MINICUCCI 07/14/1995

FILE NO. A63-02904A T05N R06W S.14 NESE



- ① Aeration stand pipe
a gated pipe.
Located on north side
of property next to
Boulder Road. Looking
SOUTH over place of use.



- ② North side of place
of use. Photo is taken
from point of diversion
looking east.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

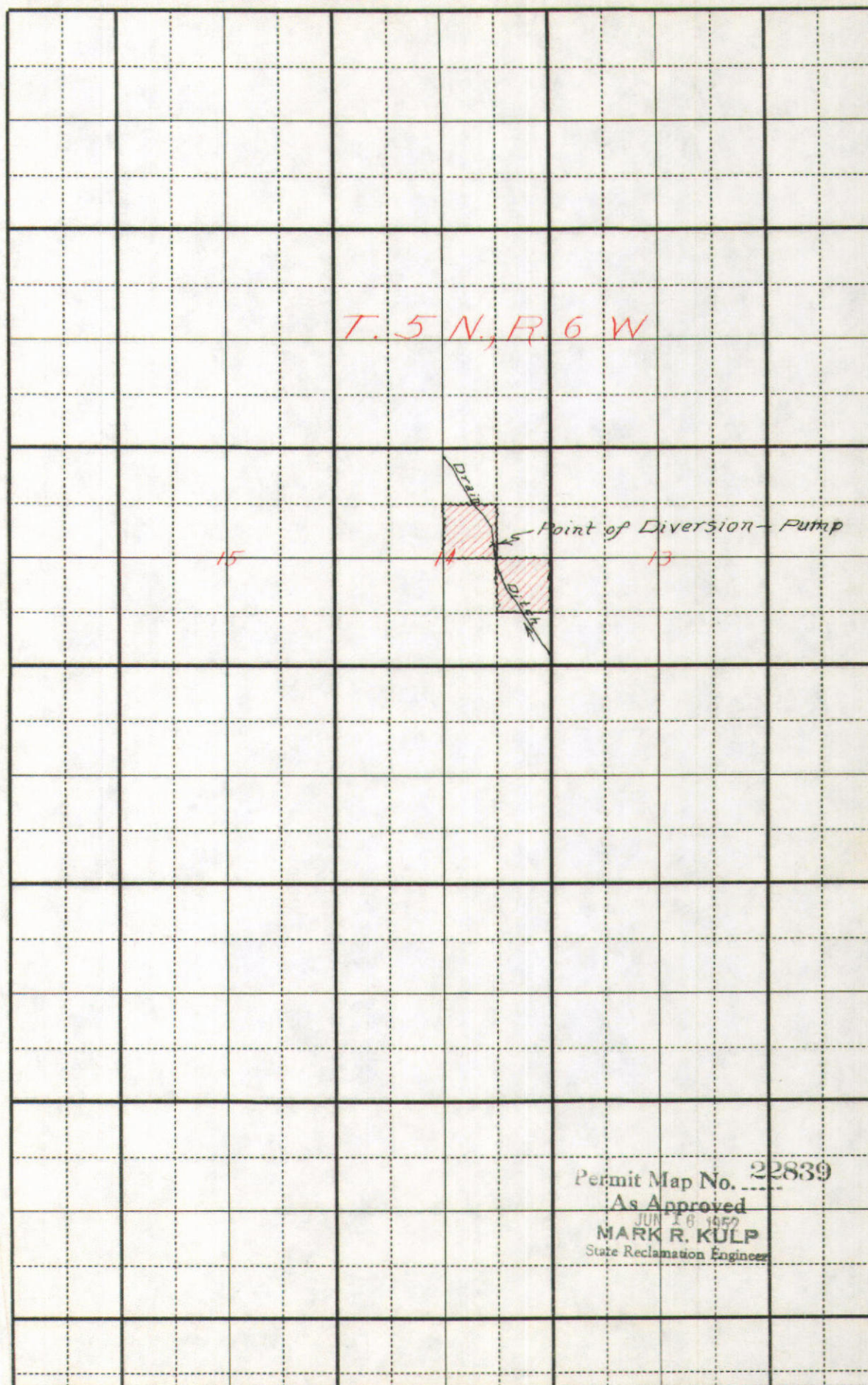


SCALE: 2 inches equal 1 mile. Draw plan in ink.

Hand-drawn diagram of a concrete lined ditch layout. The ditch is shown as a wavy line with an 'outlet box' at one end. A 'concrete lining' is indicated along the ditch. A 'P.D.' (Proposed Ditch) line is shown. A red arrow points 'TO FARMA'. A red line is labeled '14'. A north arrow is present.

Eighty 12/10/18

Subdivisions = Two
Area = 70 acres
Q = 70 inches.



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02904A
Date Received: 12/18/1989
Receipt No: C013551
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: LOWELL WITHINGTON 805-485-5538
Address: 368 CORNETT AVE.
MOORPARK CA 93201
AND
Name: WILLA G. WITHINGTON 805-485-5538
Address: 368 CORNETT AVE.
MOORPARK CA 93201

2. Date of Priority: JUL 14, 1952

3. Source: SCOTT DRAIN Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	06W	14	NE	SE			CANYON

5. Description of diverting works:
PUMP, 10 HP MOTOR, PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.700		

7. Total Quantity Appropriated is:
0.700 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 122.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	06W	14	NE	SE		IRR	35.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	35.0
					Total Acres	35.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

NAME OF DRAIN SHOWN ON MAP IS "SCOTT DRAIN".
THIS WATER RIGHT, ORIGINALLY FOR A TOTAL OF 70 ACRES, HAS BEEN
SPLIT; THE OTHER 35-ACRE TRACT NOW BELONGS TO JOE WAGNER.
THERE HAS BEEN A TRANSFER FILED ON LICENSE 63-02904 TO ADD A
POINT OF DIVERSION. THIS CLAIM WILL NEED TO BE AMENDED TO THE
NEW POINT OF DIVERSION AFTER THE TRANSFER IS APPROVED.
POINT OF DIVERSION AND SOURCE CHANGED PER TRANSFER #3829 APPROVED
9/3/91.
POINT OF DIVERSION CORRECTED AS PER TRANSFER NO. 3829 APPROVED
09/03/1991 BY MM.

15. Basis of Claim: LICENSE

Water Right Number: 22839

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02904A
Date Received: 12/18/1989
Receipt No: C013551
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LOWELL WITHINGTON 805-485-5538
Address: 368 CORNETT AVE.
MOORPARK, CA 93201

AND

Name: WILLA G. WITHINGTON 805-485-5538
Address: 368 CORNETT AVE.
MOORPARK, CA 93201

2. Date of Priority: JUL 14, 1952

3. Source: UNNAMED DRAIN Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	06W	14	SE	SW	NE		CANYON

5. Description of diverting works:
PUMP, 10 HP MOTOR, PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.700		

7. Total Quantity Appropriated is:
0.700 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 122.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	06W	14	NE	SE		IRR	35.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	35.0
					Total Acres	35.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
NAME OF DRAIN SHOWN ON MAP IS "SCOTT DRAIN".
THIS WATER RIGHT, ORIGINALLY FOR A TOTAL OF 70 ACRES, HAS BEEN
SPLIT; THE OTHER 35-ACRE TRACT NOW BELONGS TO JOE WAGNER.

15. Basis of Claim: LICENSE

Water Right Number: 22839

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02904A
Date Received: 12/18/1989
Receipt No: CO13551
Received By: RRJ

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOSEPH P. BRUMBACH 208-459-0317
Address: 2205 E. LINDEN, NO. 74
CALDWELL, ID 83605

2. Date of Priority: JUL 14, 1952

3. Source: UNNAMED DRAIN Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	06W	14	SE	SW	NE		CANYON

5. Description of diverting works:
PUMP, 10 HP MOTOR, PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.700		

7. Total Quantity Appropriated is:
0.700 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 122.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05N	06W	14	NE	SE		IRR	35.0

Section Acres 35.0

Total Acres 35.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

NAME OF DRAIN SHOWN ON MAP IS "SCOTT DRAIN".

THIS WATER RIGHT, ORIGINALLY FOR A TOTAL OF 70 ACRES, HAS BEEN
SPLIT; THE OTHER 35-ACRE TRACT NOW BELONGS TO JOE WAGNER.

15. Basis of Claim: LICENSE
Water Right Number: 22839

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Joseph P. Brumback. Date: X 12-18-89.

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 18th day
of December 19 89

Seal

Helen Harrington
Notary Public

Residing at Helen Harrington, Notary Public
Residing at Boise, Idaho
My Commission Expires December 1, 1994

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Transfer No. 3829

APPLICATION FOR TRANSFER OF WATER RIGHT

Department of Water Resources

Western Regional Office

PART 1

Name of applicant LOWELL S. WILLA WITHINGTON Phone 485-5538
 Post Office address 368 Cornett Ave Moorpark Ca 93201

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes Property has been split. Current owners wish to establish separate points of diversion for each parcel.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
63-02904A 7-14-52 0.7 cfs irrigation 3/15 to 11/15
63-02904B 7-14-52 0.7 cfs irrigation 3/15 to 11/15
2. Total amount of water being transferred 1.4 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water unnamed drain tributary to Snake River
SCOTT DRAIN
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NE	14	5N	6W	Canyon	Scott Drain (Part B)
		NE	SE	14	5N	6W	Canyon	Scott Drain (Part A)

5. Lands irrigated or place of use: NO CHANGE

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	6W	14													35 (Part A)				35
5N	6W	14															35 (Part B)		35

Total acres 70

PART 1

6. General Information:

a. Description of diversion system

~~pumps & sprinkler irrigator~~

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? No Yes No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

No change

d. Remarks:

Adjudicator claims have been filed by both parties.
Part A has been assigned to Wethington, Part B to Wagner.
The license if split should remain consist.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

And said application is hereby APPROVED, subject to the following limitations and conditions:

1. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF

THE DATE OF THIS APPROVAL.

2. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO

ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.

3. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE VALIDITY

OF THE WATER RIGHT(S) IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.

Witness my hand this

3rd

day of

September

19 91

CHIEF, WATER ALLOCATION BUREAU

J. Allen Sorenson

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. 63-02904 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other _____

3. Source of water unnamed drain tributary to Snake River

4. Date or priority 7-14-52
6-13-52

5. Water is used for the following purpose:

amount 1.4 cfs for Irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 1.4 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NE	14	5N	6W	Canyon	Scott Drain

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
5N	63	14			35										35				70

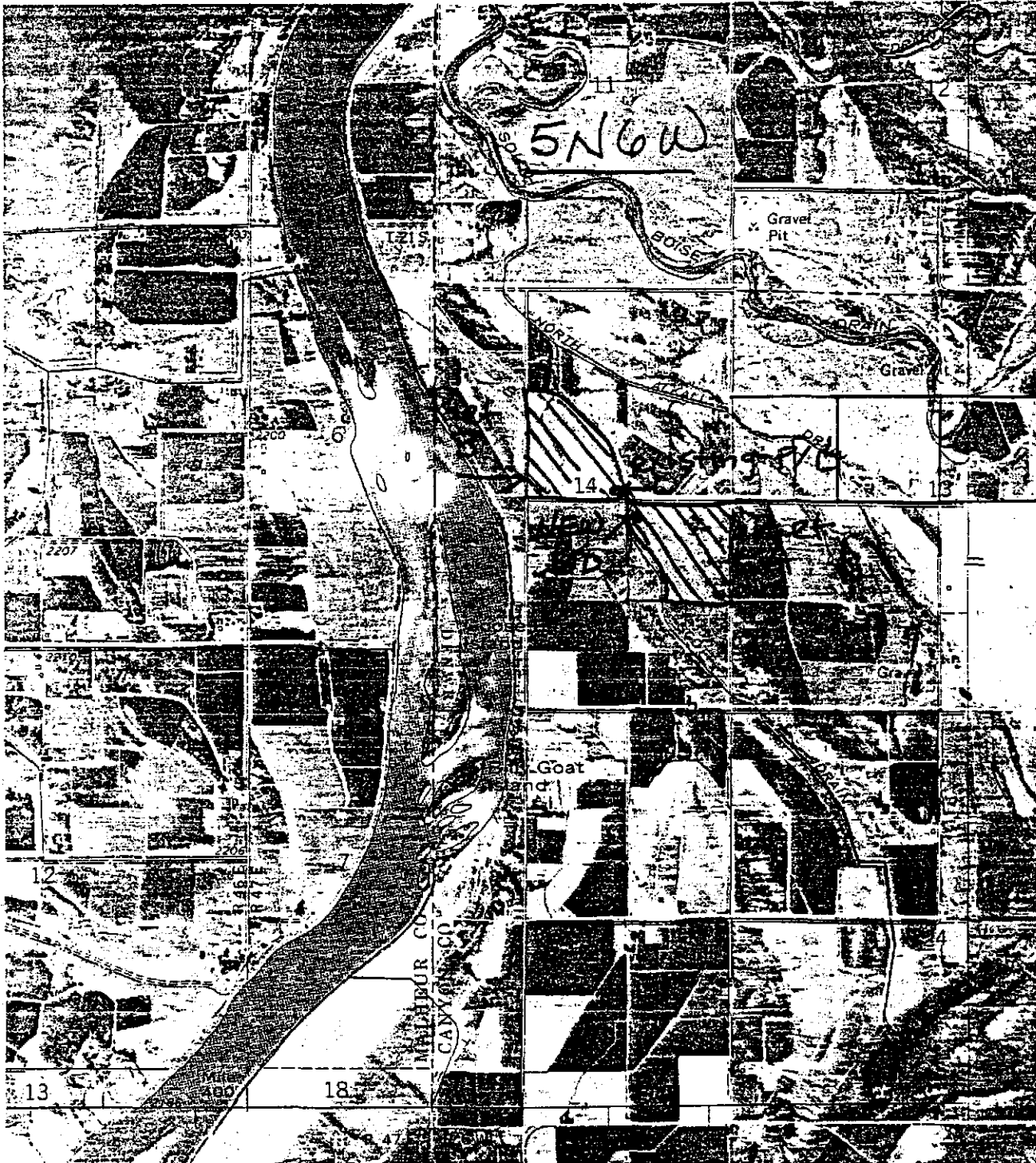
Total acres 70

9. Describe any other water rights used for the same purpose as described above None

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

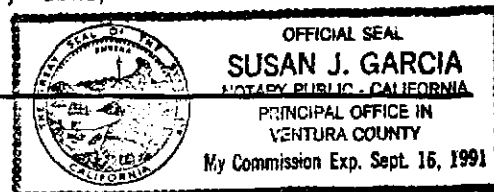
I understand that any willful misrepresentations made in this application may result in voiding its approval.

Lawell V Withington

(Signature of Applicant)

Subscribed and sworn to before me this 13th day of March, 1991.Susan J. Garcia

(Notary Public)

My commission expires 9-16-91

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 1 attachmentsReceived by st Date 3-18-91

Protest filed by _____

Prelim. check by W Fee \$50 #W013121Receipted by JH Date 3-18-91Published in Press-Tribune

Copies of protest forwarded by _____

Pub. dates 4/3 & 4/10/91

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

Recommended for ☒ approval ☐ denial

_____ rec'd. _____

by DAS

Copy of transfer sent to lien holder _____

8-29-91

CHANGE IN OWNERSHIP

Page 1

This form is solely for purposes of notifying IDWR of a change in ownership of an adjudication claim.

RECEIVED
FEB 04 1991

[] Water Right Number(s): A63-02904A

[] Name and Address of
Former Claimant(s): Joseph P. Brumbach

2205 East Linden, Space 74Caldwell, Idaho 83605

Department of Water Resources

[] New Claimant(s): Lowell & Willa G. Withington, husband and wife

[] New Mailing Address: 368 Cornett Avenue

Moorpark, California 93201

New Telephone Number: (805) 485 - 5538

[] Does the change in ownership result in a splitting of the
water right claimed? yes XXX no
If yes, then describe the portion of the water right that is
now claimed by the new owner:

[] Attach proof of ownership
Describe proof attached: Copy of recorded Warranty Deed
(Proof of ownership must describe either the property
conveyed or include the claim number. Proof of ownership is
not required if this form is signed by the former claimant.)

[] Signature of New Claimant(s): Lowell Withington
Willa G. Withington

Date: December 10, 1990

RECEIVED
MAR 05 1991

CHANGE IN OWNERSHIP

Page 2

[] Signature of Former Claimant(s): _____

Date: _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 2/28/91

By: R. McCarthy

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date:

By:

Claim Numbers of Split, if any:

After form has been completed, please return to the nearest IDWR office below:

WESTERN REGIONAL OFFICE

2735 AIRPORT WAY

BOISE, IDAHO 83705

(208) 334-1130

EASTERN REGIONAL OFFICE

150 SHOUP SUITE #15

IDAHO FALLS, IDAHO 83402

(208) 525-7161

STATE OFFICE

1301 N. ORCHARD ST.

STATEHOUSE MAIL

BOISE, IDAHO 83720

(208) 327-7906

SOUTHERN REGIONAL OFFICE

222 SHOSHONE STREET EAST

TWIN FALLS, ID 83301

(208) 734-3578

NORTHERN REGIONAL OFFICE

1910 NORTHWEST BLVD. SUITE 210

COEUR D'ALENE, IDAHO 83814

(208) 765-4639

Inst 9/01211

R02566

(3)

WARRANTY DEED

FOR VALUE Received, JEWELL BRUMBACH, a widow, of 2205 East Linden, Space 74, Caldwell, Idaho 83605, Grantor, does hereby grant, bargain, sell and convey unto LOWELL WITHINGTON and WILLA G. WITHINGTON, husband and wife, of 368 Cornett Avenue, Moorpark, California 93201, Grantees, the following described premises situated in Canyon County, State of Idaho, to wit:

The Northeast Quarter of the Southeast Quarter of Section 14, Township 5 North, Range 6 West, Boise Meridian, Canyon County, Idaho, also referred to as Lots 1 to 8, both inclusive, in Block 10, Roswell Park Fruit Tracts, Caldwell, Idaho, according to the plat of said tract filed May 16, 1910, in Book 3 of Plats at page 56, in the office of the County Recorder, Canyon County, Idaho;

Together with all water, water rights, ditches, and rights of way for ditches appurtenant thereto or in anywise appertaining;

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining;

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees that she is the owner in fee simple of said premises; that said premises are free from all incumbrances and that she will warrant and defend the same from all lawful claims whatsoever.

DATED This 3rd day of December, 1990.

Jewell Brumbach
JEWELL BRUMBACH

STATE OF IDAHO)

County of Canyon) :SS.

On this 3rd day of December, 1990, before me, the undersigned, a Notary Public in and for said State, personally appeared JEWELL BRUMBACH, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Robert E. Alexander
Notary Public for Idaho
Residing at Caldwell, Idaho

9101211

RECORDED

'91 JAN 18 PM 4 09

NED J KERR

CANYON CNTY RECORDER

BY

[Signature]

REQUEST

PIONEER - CALDWELL

TYPE

[Signature]

FEES

6.00

RECEIVED

JUN 19 2007

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

DEPARTMENT OF
WATER RESOURCES

In Re SRBA) A. Subcase 63-2904A
(Insert water right number)
Case No. 39576)
STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: Riverside Irrigation District
Address: PO Box 1080
Parma, ID 83660
Daytime Phone: 208-880-3449

Name & Address of Attorney, if any:

Albert P. Barker
Barker Rosholt & Simpson, LLP
1010 W. Jefferson, Ste. 102, Boise ID 83702

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Lowell and Willa Withington
Address: 368 Cornett Ave.
Moorpark, CA 93201

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**

Should be: _____

2. ☒ **Source**

Should be: The source should be described as waste waters, and waste waters belong to the Riverside Irrigation District.

3. ☐ **Quantity**

Should be: _____

4. ☐ **Priority Date**

Should be: _____

5. ☐ **Point of Diversion**

Should be: _____

6. ☐ **Instream Flow Beginning and Ending Point**

Should be: _____

7. ☐ **Purpose(s) of Use**

Should be: _____

8. ☐ **Period of Year**

Should be: _____

9. ☐ **Place of Use**

Should be: _____

10. ☐ **I object because:**

☐ This water right Should not exist.

☐ This water right was not recommended, but Should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTIONS(S): There has been no lawful appropriation of this right. The description of the source should have been waste water. The waste waters belong to the Riverside Irrigation District and are not available for private development and appropriation. Further, any attempted development of this right constitutes a trespass against the drains of the Riverside Irrigation District. Proposed waste water remark does not sufficiently protect original appropriator.

F. VERIFICATION (must be completed)

State of IDAHO)
County of ADA)ss.

Albert D. BAKER, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and(6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

(Signature of person filing objection)

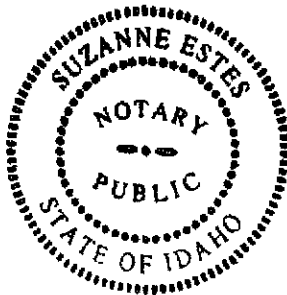
(Attorney signing in representative capacity)

Subscribed and sworn to before me on: June 18, 2007

Notary Public for Idaho

Residing at: Boise

My Commission Expires: June 1, 2012



INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on JUN 18 2007, 2007, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

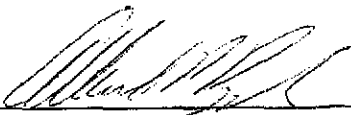
Name: Lowell and Willa Withington
Address: 368 Cornett Ave.
Moorpark, CA 93201

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment & Nat'l Resources Div
550 W Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of Attorney General
PO Box 44449
Boise, ID 83711-4449



Signature of objector or attorney
mailing on Objector's behalf

STATE OF
DEPARTMENT
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

[Handwritten signature]

*Please Send back
to sender.
no longer living here*

RECEIVED

NOV 02 2005

WATER RESOURCE
WESTERN REGION

~~LOWELL WITHINGTON
WILLA C. WITHINGTON
368 CORNETT AVE
MOORPARK, CA 93023~~

63-29044

02 11 0004310839 02 11
MAILED FROM ZIP CODE

12/10/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2904A

NAME AND ADDRESS: WILLA G WITHINGTON
368 CORNETT AVE
MOORPARK CA 93201

LOWELL WITHINGTON
368 CORNETT AVE
MOORPARK CA 93201

SOURCE: SCOTT DRAIN

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.700 CFS

PRIORITY DATE: 07/14/1952

POINT OF
DIVERSION: T05N R06W S14 NWSE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.700 CFS

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION in CANYON County

T05N R06W S14	NESE	34.00	T05N R06W S14	NWSE	1.00
35 ACRES TOTAL					

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

This right remains subject to the right of the original appropriator, in good faith and in compliance with state laws governing changes in use and/or expansion of water rights, to cease wasting water, to change the place or manner of wasting it, or to recapture it.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

The right holder shall accomplish the change authorized by transfer 3829 within one year of the date of this approval.

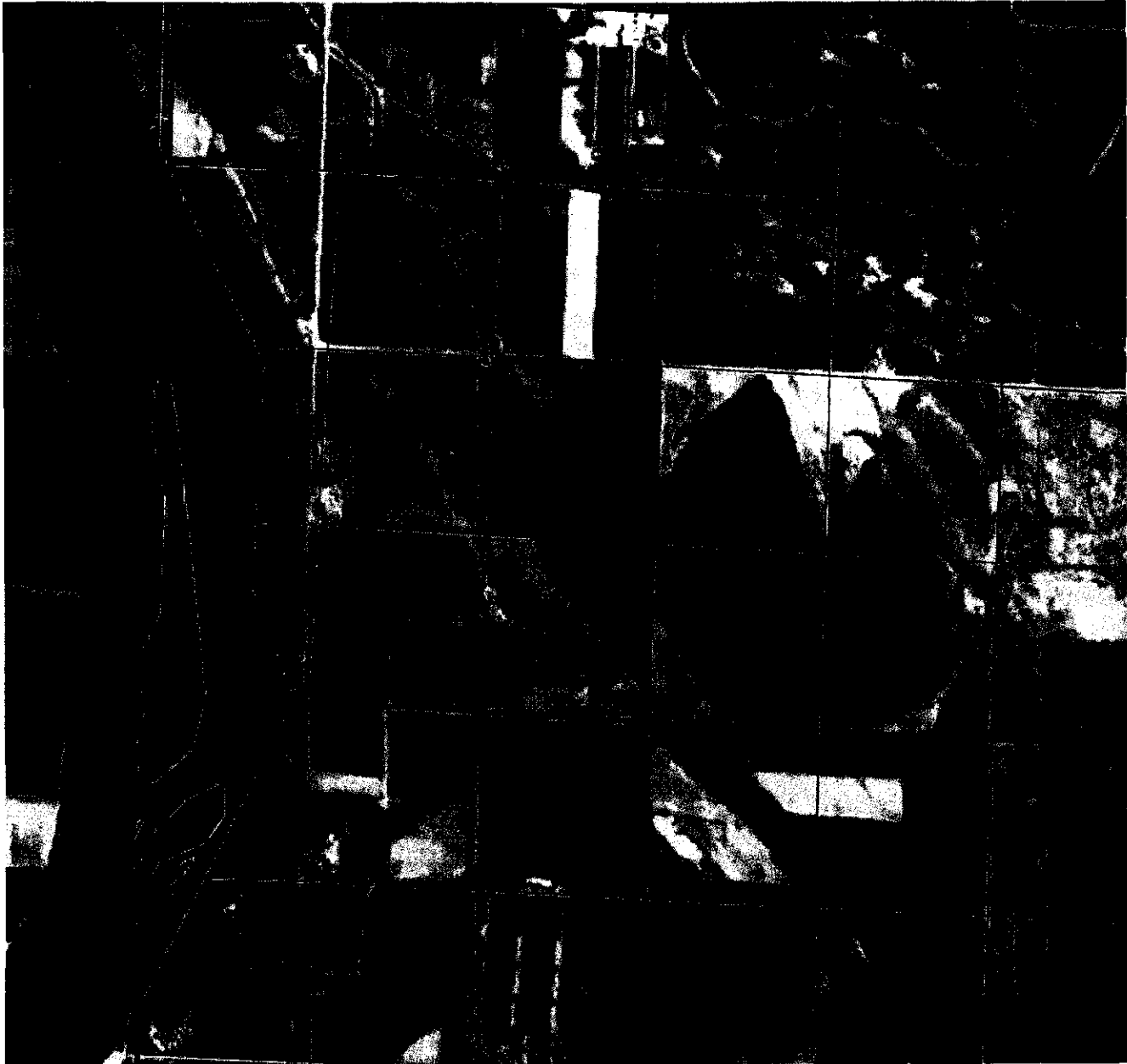
Failure of the right holder to comply with the conditions of transfer 3829 is cause for the Director to rescind approval of the transfer.



Idaho Department of Water Resources

63-2904A

05N 06W Section 14



Total Irrigated
Acres: 35

-  POU
-  POD
-  Sections
-  Quarter/Quarter

600 0 600 Feet



IDWR
Prepared by: Lori Graves
Date: 08-30-06
1986-87 Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-2904A V1

WATER RIGHT NUMBER: 63-2904A V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	JOSEPH P BRUMBACH 2205 E LINDEN SP 74 CALDWELL, ID 83605 (208)459-0317
Current Owner	WILLA G WITHINGTON 368 CORNETT AVE MOORPARK, CA 93201 (805)485-5538
Current Owner	LOWELL WITHINGTON 368 CORNETT AVE MOORPARK, CA 93201 (805)485-5538

Priority Date: 07/14/1952

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
SCOTT DRAIN	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	0.700 CFS	
	<u>Total Diversion:</u>	0.700 CFS	

Location of Point(s) of Diversion

SCOTT DRAIN	NW1/4SE1/4	Sec. 14, Twp 05N, Rge 06W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	06W	14													34.0	1.0			35.0

Total Acres: 35

Conditions of Approval:

1. T07 The right holder shall accomplish the change authorized by transfer 3829 within one year of the date of this approval.
2. T08 Failure of the right holder to comply with the conditions of transfer 3829 is cause for the Director to rescind approval of the transfer.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-2904A V1

3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
4. S39 The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.

Remarks:Comments:

1. Igraves 8/30/2006 Transfer

Comment: Transfer 3829 added a point of diversion and split right 63-2904 into parts A & B according to ownership.

2. Igraves 8/30/2006 Source

Comment: Scott Drain is tributary to North Alkali Drain (manmade), which is tributary to South Boise Drain (natural), which is tributary to the Snake River. Transfer 3829 changed the source from unnamed drain to Scott Drain and listed the tributary as Snake River. This recommendation will remain consistent with the approved transfer.

3. Igraves 8/30/2006 P/U

Comment: About 1 acre of the 35 licensed acres is located in the NWSE as confirmed by ArcView technology.

4. Igraves 8/30/2006 P/D

Comment: The diversion approved by transfer 3829 has been clarified to the NWSE rather than the NESE as confirmed by ArcView technology.

5. Igraves 8/30/2006 Parcel No.

Comment: Irrigation is within Parcel No. R2616600000.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag: NONE RECEIVED

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-2904A

WATER RIGHT NUMBER: 63-2904A

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	WILLA G WITHINGTON 368 CORNETT AVE MOORPARK, CA 93201 (805)485-5538
Original Owner	JOSEPH P BRUMBACH 2205 E LINDEN SP 74 CALDWELL, ID 83605 (208)459-0317
Current Owner	LOWELL WITHINGTON 368 CORNETT AVE MOORPARK, CA 93201 (805)485-5538

Priority Date: 07/14/1952

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
SCOTT DRAIN	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	0.700 CFS	
	<u>Total Diversion:</u>	0.700 CFS	

Location of Point(s) of DiversionSCOTT DRAIN
CANYON County~~NE~~1/4SE1/4
NW

Sec. 14, Twp 05N, Rge 06W, B.M.

*see comments*Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	06W	14																	35.0

Total Acres: 35

Conditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-2904A

1. NAME OF DRAIN SHOWN ON MAP IS "SCOTT DRAIN".
THIS WATER RIGHT, ORIGINALLY FOR A TOTAL OF 70 ACRES, HAS BEEN SPLIT; THE OTHER 35-ACRE TRACT NOW BELONGS TO JOE WAGNER.
THERE HAS BEEN A TRANSFER FILED ON LICENSE 63-02904 TO ADD A POINT OF DIVERSION. THIS CLAIM WILL NEED TO BE AMENDED TO THE NEW POINT OF DIVERSION AFTER THE TRANSFER IS APPROVED.
POINT OF DIVERSION AND SOURCE CHANGED PER TRANSFER #3829 APPROVED 9/3/91.
POINT OF DIVERSION CORRECTED AS PER TRANSFER NO. 3829 APPROVED 09/03/1991. MM.
- exp* 2. ~~T07~~ The right holder shall accomplish the change authorized by ~~this transfer~~ ³⁸²⁹ within one (1) year of the date of this approval.
3. ~~T09~~ Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication. ³⁸²⁹
- exp* 4. T08 Failure of the right holder to comply with the conditions of ~~this transfer~~ ³⁸²⁹ is cause for the Director to rescind approval of the transfer.

Remarks:Comments:

add 539 - 3/1 - 11/15

Dates and Other Information:

Claim Received Date: 12/18/1989

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:Water Supply Bank:

Date: 07/25/1995 User-ID: MMINICUC Subject: ACRES
ALTHOUGH ASCS IDENTIFIES 31.5 ACRES, IT APPEARS THAT THIS NUMBER
MAY BE LOW. 4 OTHER ACRES ARE IRRIGATED IN THE QQ (NOT THIS
CLAIMANT), FOR A TOTAL OF 35.5 ACRES. IT DOES NOT APPEAR THAT

Comments:

Date: 07/25/1995 User-ID: MMINICUC Subject: ACRES
THE ROADS AND DITCH ACCOUNT FOR 4.5 ACRES, ALTHOUGH NO MEASUREMNT
OF THE LANDS WAS DONE BY IDWR. LANDS NOW IRRIGATED ARE THE SAME
LANDS AS INDICATED ON LICENSING EXAM (1956).
IN ORDER TO BE CONSISTENT WITH OTHER CLAIMS, ACRES TO BE
RECOMMENDED ARE THOSE FOUND BY ASCS IN 1987. SEE MAP IN FILE.
08/18/1995 MM.

Date: 07/25/1995 User-ID: MMINICUC Subject: COPIED FROM REMARKS
NAME OF DRAIN SHOWN ON MAP IS "SCOTT DRAIN".
THIS WATER RIGHT, ORIGINALLY FOR A TOTAL OF 70 ACRES, HAS BEEN
SPLIT; THE OTHER 35-ACRE TRACT NOW BELONGS TO JOE WAGNER.
THERE HAS BEEN A TRANSFER FILED ON LICENSE 63-02904 TO ADD A
POINT OF DIVERSION. THIS CLAIM WILL NEED TO BE AMENDED TO THE
NEW POINT OF DIVERSION AFTER THE TRANSFER IS APPROVED.
POINT OF DIVERSION AND SOURCE CHANGED PER TRANSFER #3829 APPROVED
9/3/91.
POINT OF DIVERSION CORRECTED AS PER TRANSFER NO. 3829 APPROVED
09/03/1991. MM.

Audit: 08/18/95 MMINICUC

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

15:02:02
07/10/95

PAGE: 15
QUICKLOOK INFORMATION

15
CLAIM NUMBER: A63-02904A

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	N	TRN 02/24/1995	TRN 07/14/1995	N	TRN 07/14/1995	TRN 07/25/1995	TRN 07/25/1995	
POINT OF DIV	Y			N				
SOURCE	N			N				
PLACE OF USE	NN			N				
DIV. AMOUNT CFS/VOLUME	N			N				
CONSUMPTIVE USE	N			N				
PURPOSES OF USE	N			N				
PERIOD OF USE	N			N				
BASIS OF CLAIM	YN			N				
REMARKS	Y			N				

BARCODE UPDATED
WHOM/DATE

TRN 07/25/1995

15:02:02
07/10/95

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A63-02904A

LAST: BRUMBACH FIRST: JOSEPH P
ADDRESS: 2205 E LINDEN SPACE 74
CITY: CALDWELL STATE: ID ZIP: 83605
PHONE NUMBER: 208-459-0317

OWNER CODE: 0

LAST: WITHINGTON FIRST: LOWELL
ADDRESS: 368 CORNETT AVE
CITY: MOORPARK STATE: CA ZIP: 93201
PHONE NUMBER: 805-485-5538

OWNER CODE: C

LAST: WITHINGTON FIRST: WILLA G
ADDRESS: 368 CORNETT AVE
CITY: MOORPARK STATE: CA ZIP: 93201
PHONE NUMBER: 805-485-5538

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE

FIELD

EXAMINER

Y (M/X N())

CLAIM REMARKS: NAME OF DRAIN SHOWN ON MAP IS "SCOTT DRAIN".
THIS WATER RIGHT, ORIGINALLY FOR A TOTAL OF 70 ACRES, HAS BEEN
SPLIT; THE OTHER 35-ACRE TRACT NOW BELONGS TO JOE WAGNER.
THERE HAS BEEN A TRANSFER FILED ON LICENSE 63-02904 TO ADD A
POINT OF DIVERSION. THIS CLAIM WILL NEED TO BE AMENDED TO THE
NEW POINT OF DIVERSION AFTER THE TRANSFER IS APPROVED.
POINT OF DIVERSION AND SOURCE CHANGED PER TRANSFER #3829 APPROVED
9/3/91.
POINT OF DIVERSION CORRECTED AS PER TRANSFER NO. 3829 APPROVED
09/03/1991. MM.

DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet For

SRBA Claim Verification Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Claim Verification Report(CVR)
- ☒ Copy of Adjudication Claim
- ☒ Copies of pertinent files(prev. rts., exams, etc.)
- ☒ Well Inspection Form (If Needed)
- ☒ Copy of U.S.G.S. Quad map, orthophotoquad, or NAPP photography
- ☒ Check P.D. & P.U. desc. for Govt. Lots(if a lot is found, a copy of the Govt. plat is needed to add the lot onto the R claim file later.)
- ☒ Check CVR for P.D. overlap(see page titled Pt. of Div. Review Sheet)
- ☒ Check AJ & WR P/D indexes(to ck. accuracy of CVR overlap ckd. above)
Overlap yes ☒ no If yes: copy of claims & water rights incl?
Type of Overlap? Add acres or uses to existing system
 Increase rate of flow or volume
 Other:
- ☒ Check CVR for P.U. overlaps(see page titled Pl. of Use Review Sheet)
- Check AJ & WR P/U indexes(to ck. accuracy of CVR overlap ckd. above)
Overlap ☒ yes no If yes: copy of claims & water rights incl?
Type of Overlap? Increase rate of flow or volume
 Add P/D's
 Increase number of acres within tracts
☒ Different source for same acres Riverside IRR? ^{A63-} 02279
 Other:
- ☒ Appointment Letter Sent? 02/24/1995 TM (initial & date)
- ☒ Appointment Made and Telephone Conversation Memo Attached ^{Also} See CVR Page 2

B. After Conducting the Exam, the File Contains:

- ☒ Fully Completed and Signed CVR Form
- ☒ Photographs of Point(s) of Diversion and Place of Use
- ☒ Completed map outlining Point(s) of Diversion and Place of Use

C. Review and Processing:

Claim No. submitted for weekly exam completed prog. report? Yes No

Exam completed date data entered on claim TM 07/25/1995 (initial & date)

Claim Verification Report completed TM 07/25/1995 (initial & date)

Was CVR spot-checked by Supervisor? Yes No (initial & date)

R claim file created TM 07/25/1995 (initial & date)

Recommendations entered on R claim file TM 07/25/1995 (initial & date)

CONTACT PERSON: James Hitch (Leasee)PHONE NUMBER: (208) 722 5640DATE OF FIELD EXAM: 07/14/1995APPOINTMENT MADE: Y(☒) N(☐)TIME: 11:00 A(☒) P(☐)ACCOMPANIED BY: Tracy Hitch

PHONE NUMBER: () - -

RELATIONSHIP TO CLAIMANT: Leasee

DIRECTIONS TO PROPERTY / NOTES:

07/10/1995: Left msg on machine that I would be out to verify POD on
Fri 07/14/1995 between 11 & noon. PM
Property is on corner of Scott Pl & Boulder (SW corner).
POD is on draw to the west. PM
Claimant left after taking sure I was in the correct location.

FIELD EXAM
TELEPHONE CONVERSATION MEMORANDUM

NAME OF CONTACT James Hitch (Leasee)

PHONE NUMBER 722-5646 ADJ. AGENT TTTTWICUCCI

DATE SET FOR EXAM 07/14/1995

LOCATION/DIRECTIONS _____

Diverting at full rates? _____

Type of measuring devices? _____

Places to make measurements? _____

Type of System? (pipelines, ditches) _____

How many laterals are used? _____

Length and size of mainline? _____

Size of motor used for each P/D? _____

Estimate of depth to water? _____

Pressure at well? _____

Pressure at sprinkler heads? _____

COMMENTS 07/10/1995 3:00 pm - left msg on machine that I
would be in area Fri 7/14 @ 11-12:00; left name & NO.
& requested call back. TTT

PRIORITY DATE REVIEW PAGE

A. AJ CLAIM: # A63-02904A PRIORITY DATE: 07-14-1952 STAGE: L
B. WR RECORD: # 63-02904A PRIORITY DATE: 07-14-1952 STAGE: L
C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(X) N()
D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y() N(X)
E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE? Y() N(X)
(IF YES, DESCRIBE BELOW)
F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?
PROOF OF BENEFICIAL USE SUBMITTED N/A(X) Y() N()
FIELD EXAM COMPLETED N/A(X) Y() N()
FIELD EXAM SENT TO STATE OFFICE N/A(X) Y() N()
LICENSE ISSUED N/A(X) Y() N()
* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.
G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A(X) Y() N()
* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.
H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(X) N()

NOTES: 07/25/1995: Claimed as licensed. rkr

RECOMMENDED PRIORITY DATE:

07-14-1952

REVIEWED BY

DATE 07/25/1995

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A63-02904A	05N 06W	14	NE	SE				CANYON		

OTHER AJ CLAIMS WITH SAME AJ POD

SOURCE: SCOTT DRAIN

TRIB: SNAKE RIVER

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
63-02904A	05N 06W	14		NE	SE			CANYON		

OTHER WR RECORDS WITH SAME WR POD
AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX
R PREFIX

SOURCE: SCOTT DRAIN

TRIB: SNAKE RIVER

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

10. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA?

E. SHOULD THE CLAIMED POO BE VERIFIED BY FIELD EXAM?

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

5. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE?

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM?

I. HOW WAS THE POD AND SOURCE VERIFIED?

Licensing Field Exam (Date of Field Exam)

Y() N()

NAME OF EXAMINER TH NIGUCC

YES ☒ NO ☐

OTHER (DESCRIBE IN NOTES BELOW)

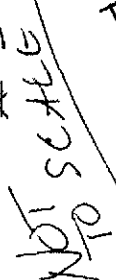
between $N_{ESE} + N_{3SE}$ and N_{SE} .

[illegible]

TRIB: SNAKE RIVER

DATE: 07/25/1995

E ATTACHMENT (X)



SYSTEM DESCRIPTION ATTACHMENT TO CLAIM VERIFICATION REPORT

CLAIM NO. A63-02904A

Pump set on top of 4' diameter metal culvert stilling well. Powabloc pump, no. LS 18017. Name plate very difficult to read - numbers are stamped on the plate by meaning of each number is impossible to read. Possibly 25 HP pump. Water is lifted 11.5 ft into 10' Metal pipe which immediately buries (see photos). Sprinkler Riser heads are located along north edge of property but it appears that gated pipe is being used this year. 12" gated pipe runs along line between 2 fields (see ASCE map, possibly route of old ditches, see licensing exam) Water runs through aerator before entering gated pipe.

A. ROOT WATER RIGHT NUMBERS: A63-02904A
A63-029048

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
05N	06W	14	NE	SE		WITHINGTON, LOWELL	A63-02904A / 35.0	63-02904A / 35.0	41.0		25
			NE	SE		RIVERSIDE IRRIGATION DISTRICT	63-02279 / 31.0				31.5
			NE	SE		BRUMBACH, JOSEPH P.	63-02904 / 35.0				

ADDITIONAL POU FOUND

TOTAL ACRES A63-02904A 35.00 41.00 35 31.5

POU COUNTY: CANYON

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

Y() N(X)

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE

Y() N(X)

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

N/A() Y(X) N()

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y(X) N()

G. SHOULD THE CLAIMED POB BE VERIFIED BY FIELD EXAM? Y() N(X)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT? Y() N(X)

CHECK DOCUMENTS USED TO VERIFY POB: (X) ORTHOPHOTOQUAD, IDWR NO. W52; () TOPOGRAPHIC QUAD, IDWR NO. ;

(X) NAPP, IDWR NO. W52 NE; (X) ASCS PHOTO; () OTHER

NOTES: 07/25/1995: IDWR licensing exam found 35 acres in 1950. It appears that the exact same land is still being irrigated. ASCS found 31.5 acres but it appears that that number may be low. ASCS found a total of 35.5 acres in the Q, which may be low even accounting for roads & the ditch. Consequently the licensed 35 acres are recommended. 777

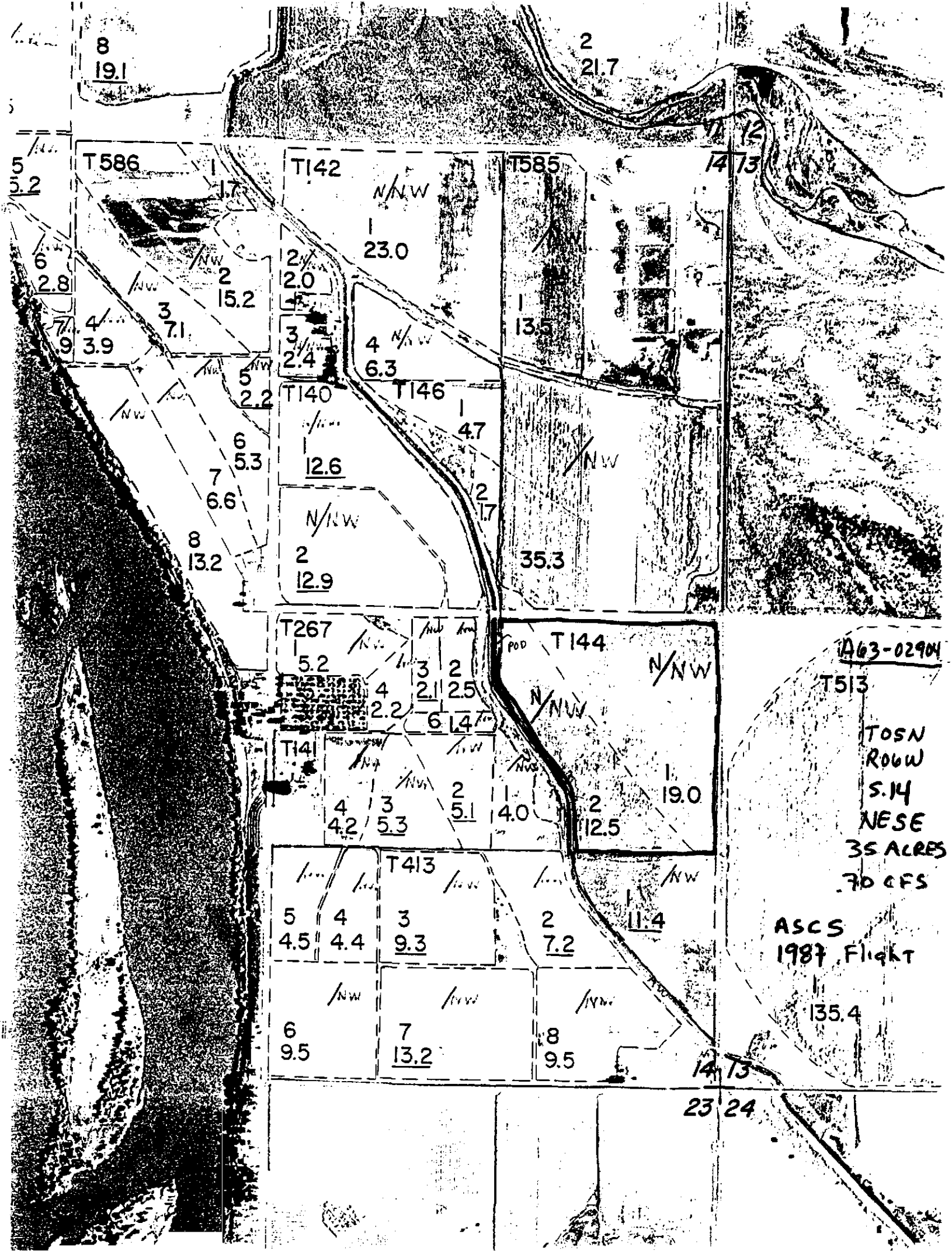
08/18/1995: IN order to be consistent with other claims, acres as found by ASCS to be recommended. 31.5 acres found by ASCS. ~~777~~ See attached

1987 ASCS nap. 777

RECOMMENDATIONS:

TOTAL ACRES: 35 31.5 N/A()

REVIEWED BY: [Signature] DATE: 07/25/1995



8
19.1

2
21.7

T586

T142

T585

12
14
13

N/NW

23.0

13.5

2
2.0

2
15.2

4
6.3

3
2.4

T140

T146

4.7

12.6

N/NW

2
12.9

35.3

T267

T144

1463-02904

T513

TOSN
ROWW

S.14

NESE

35 ACRES

70 CFS

ASCS
1987 Flight

135.4

5.2

3
2.1

2
2.5

4
2.2

6
1.4

T141

4
4.2

3
5.3

2
5.1

4.0

2
12.5

19.0

T413

5
4.5

4
4.4

3
9.3

2
7.2

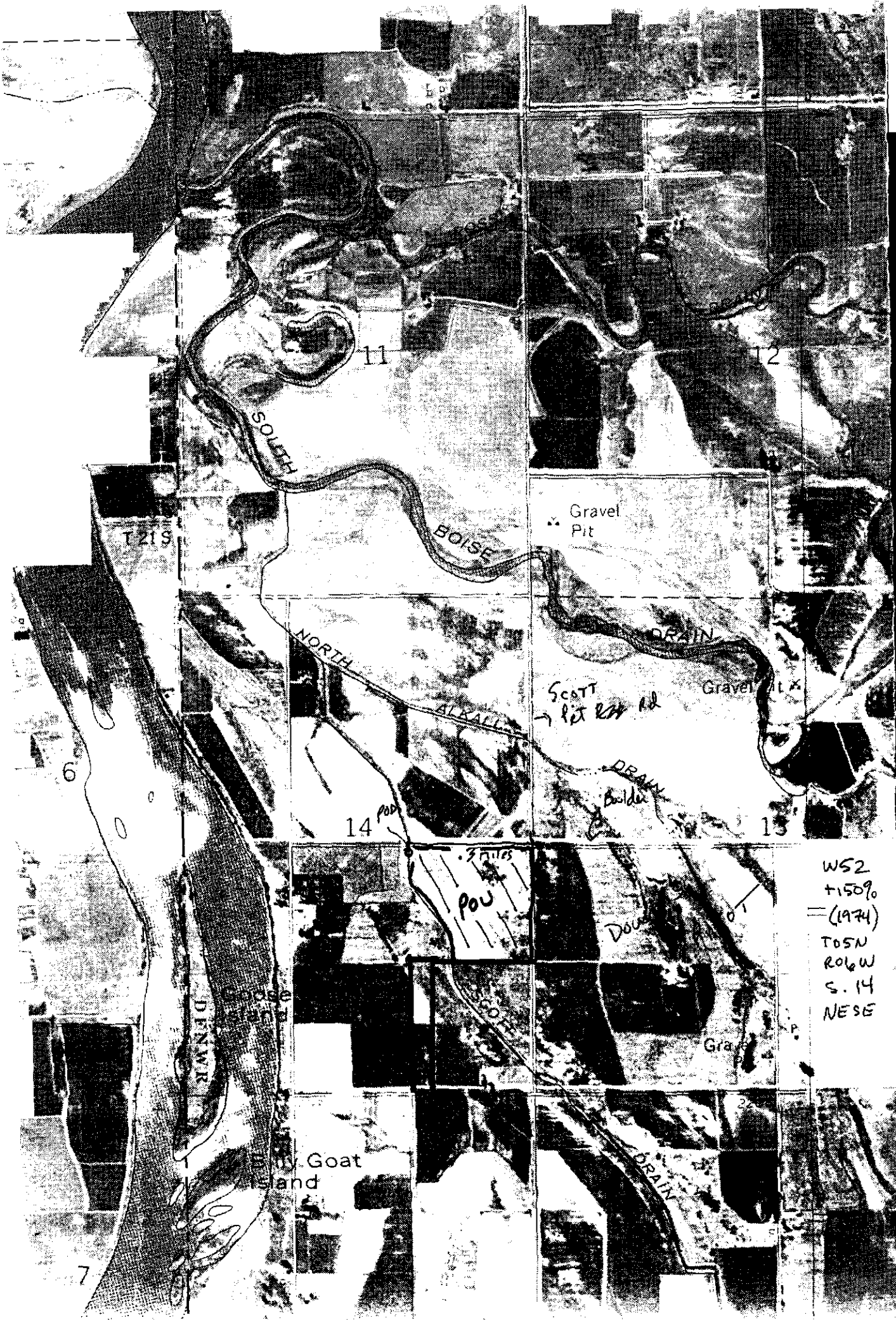
11.4

6
9.5

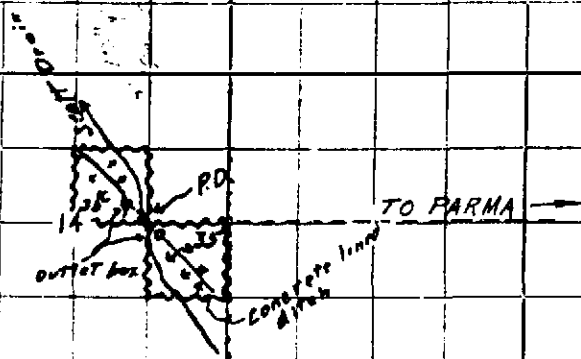
7
13.2

8
9.5

23 24



R-6W.



Subdivisions = Two

Area = 70 acres

Q = 70 inches

63-62904

Field exam

02/16/1956

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A63-02904A IRRIGATION	FROM 03-15 TO 11-15	0.700 CFS	
TOTAL DIVERSION RATE/VOLUME		0.700 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
63-02904A IRRIGATION	FROM 03-15 TO 11-15	0.700 CFS	
TOTAL DIVERSION RATE/VOLUME		0.700 CFS	

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(X) N()D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(X) N()

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y() N(X)F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(X) N()G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(X) N()

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(X) N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() N(X)J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(X) Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() N(X)

NOTES:

AJ CLAIM TOTAL DIVERSION RATE: 0.700 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.700 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(X) N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y(X) N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(X)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N(X)

FLOW MEASUREMENT

MEASUREMENT METHOD N/A, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 35 31.5 x 0.02 CFS/ACRE = 20.63 CFS
(Taken from pou review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N(X)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 35 31.5 x DIVERSION VOL. AF/A FOR AREA 4.5 =

TOTAL DIVERSION VOLUME 153.5 141.35 AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 122.5 AF/A

ACRES 35 31.5 x CONSUMPTIVE VOL. AF/A FOR AREA 3.5 =

TOTAL CONSUMPTIVE USE 122.5 110.25 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES: 02/25/1995: Div. amt based on licensed rate.

WR RECORD CONDITIONS/REMARKS:

- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD FROM TO	DATABASE RATE CFS	EXAMINER	DATABASE VOL. AF/A	EXAMINER	DATABASE 122.5	EXAMINER 122.5	REC. COMS. USE
IRRIGATION	03-15 11-15	0.700	20.63	157.5	141.75	122.5	122.5	110.25
TOTAL FOR THIS RIGHT		0.700	20.63	157.5	141.75	122.5	122.5	110.25

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (N/A)

REVIEWED BY: [Signature] DATE: 07/25/1998

FLAG:

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED (X)
NEEDS REVIEW ()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 63-02904

DATABASE 1.400 EXAMINER CFS

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	-	-	-	-	63-02904	1.400
-	-	-	-	-	63-02904B	0.700
-	-	-	-	-	63-02904A	0.700

TOTAL CFS

1.400

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE N
FIELD EXAMINER Y(X) N()

NOTES:

AUTHENTICATION:

SIGNATURE: Maria Minicucci DATE: 07/25/1995

NAME OF FIELD EXAMINER: MARIA MINICUCCI TITLE: SR WATER AGENT

Maria Minicucci 08/18/1995

MARIA MINICUCCI, SR WATER AGENT

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
☒ ORTHOPHOTOQUAD	DATE OF PHOTO 1974 (+150%) IDWR ID NO. W52	Y(☒) N(☐)
☐ TOPOGRAPHIC	DATE FIELD CHECKED IDWR ID NO.	Y(☐) N(☐)
☒ NAPP	DATE OF PHOTO 07/13/1987 IDWR ID NO. W52-55	Y(☐) N(☒)
☒ ASCS AERIAL PHOTO	DATE OF PHOTO 1987 Flight	Y(☒) N(☐)
☐ ASCS COLOR SLIDE	DATE OF PHOTO	Y(☐) N(☐)
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO	Y(☐) N(☐)
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY	Y(☐) N(☐)
☐ SCS SOIL SURVEY MAP	DATE ISSUED	Y(☐) N(☐)
☐ SUBDIVISION PLAT MAP	DATE OF MAP	Y(☐) N(☐)
☐ OTHER	DATE	Y(☐) N(☐)
☐ OTHER	DATE	Y(☐) N(☐)
☐ OTHER	DATE	Y(☐) N(☐)

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
☒ LICENSING FIELD EXAM	DATE OF FIELD EXAM 02/16/1954	1	EXAMINER'S MAP ONLY
☐ WATER RIGHT LICENSE	DATE LICENSE SIGNED		
☐ IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED		
☒ SYSTEM DESCRIPTION	DATE DRAWN WITH 07/25/1995	1	FROM FIELD NOTES
☒ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN 07/14/1995	2	
☐ SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED		
☐ HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED		
☐ CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED		
☐ FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED		
☐ OTHER	DATE		
☐ OTHER	DATE		



PHOTOGRAPHER AND DATE OF PHOTOS TT Minicucci 07/14/1995

FILE NO. A63-02904A TOSN ROW S.14 NESE



① Point of diversion

Inspected by State of Idaho,
Bureau of Labor & Industrial
Services. Permit NO. C183826

Inspected by Robinson
05/04/1990

Meter NO. 235



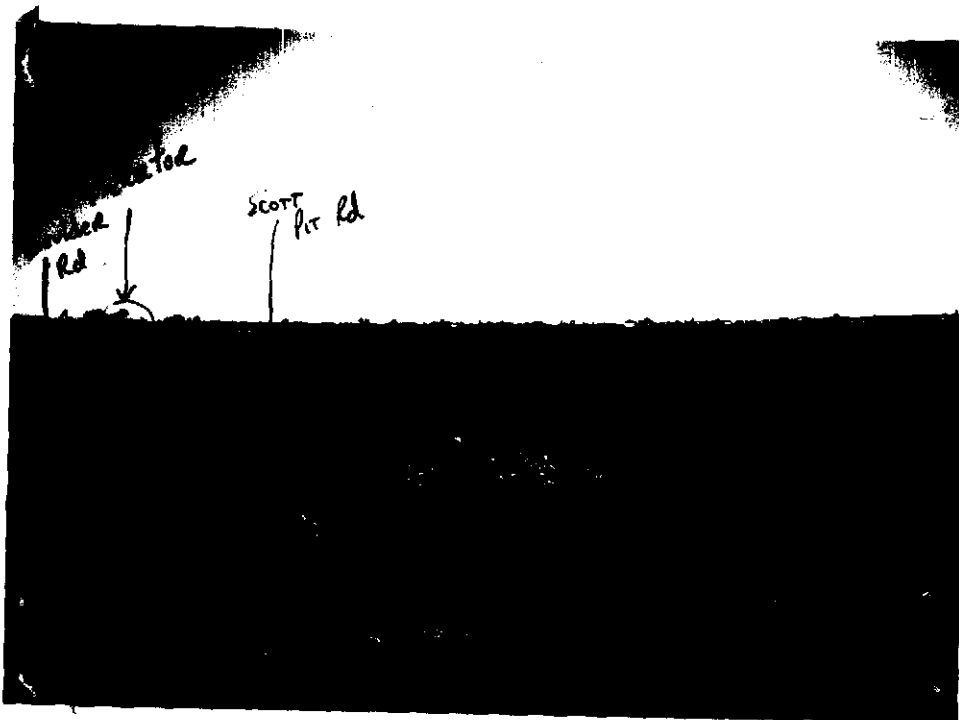
② Point of diversion. Pump
is located just south of
Boulder road, on or near
the line between NESE + NWSE
S.14



PHOTOGRAPHER AND DATE OF PHOTOS TY MINICUCCI 07/14/1995
FILE NO. A63-02904A T05N R06W S.14 NESE



- ① Aeration stand pipe
& gated pipe.
Located on north side
of property next to
Boulder Road. Looking
SOUTH over place of use.



- ② North side of place
of use. Photo is taken
from point of diversion
looking east.

FIELD EXAM PHOTO INDEX SUMMARY

Date: 07/14/1995

Roll No.: 1

Photographer: TH. MINICUCCI

PHOTO NO.

SUBJECT

1	
2	
3	
4	
5	
6	
7	
18	A63-02904A New POD (XFER 1991)
19	POD
20	POV Looking S toward Maestica (From POD)
21	POV Looking east Toward Down's Pivot
22	Bubbler TANK TO 12" gated pipe
23	~~Sprinkler~~ ~~has~~ ~~Access~~
24	SW CORNER of Downs A63-02630D U/POD
25	A63-02630D POD
26	
17	
18	
19	
20	
21	
22	
23	
24	

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-2904A

WATER RIGHT NUMBER: 63-2904A

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	LOWELL WITHINGTON 368 CORNETT AVE MOORPARK, CA 93201 (805)485-5538
Original Owner	JOSEPH P BRUMBACH 2205 E LINDEN SP 74 CALDWELL, ID 83605 (208)459-0317
Current Owner	WILLA G WITHINGTON 368 CORNETT AVE MOORPARK, CA 93201 (805)485-5538

Priority Date: 07/14/1952

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
SCOTT DRAIN	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	0.700 CFS	
	<u>Total Diversion:</u>	0.700 CFS	

Location of Point(s) of Diversion

SCOTT DRAIN	NE1/4SE1/4	Sec. 14, Twp 05N, Rge 06W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	06W	14																	35.0

Total Acres: 35

Conditions of Approval:

1. T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
2. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-2904A

Remarks:

Comments:

1. LUKE 8/29/1991 TRANSFER

Comment: TRANSFER NO. 3829 ADDED A POINT OF DIVERSION AND SPLIT RIGHT 63-2904 INTO PARTS A & B. SPLIT MADE ACCORDING TO OWNERSHIP.

2. MILLER 9/9/1991 TRANSFER NO. 3829

Comment: TRANSFER NO. 3829 ADDED A POINT OF DIVERSION AND SPLIT RIGHT NO. 63-02904 INTO PARTS A & B ACCORDING TO OWNERSHIP.

Dates and Other Information:

Licensed Date: 8/28/1979

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal:

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Decree Defendant:

Decree Plaintiff:

Civil Case Number:

Judicial District:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:

Water Supply Bank:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



01 1991

SCALE: 2 inches equal 1 mile. Draw plan in ink.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 22839This proof is for Beneficial Use In Water District No. _____

1. Name of applicant Joseph P. Brumbach, Route 3, Parma, Idaho
2. Source of water supply: An un-named stream (drain ditch)
3. Location of point of diversion: Is in the S.E. corner of SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 14
T. 5 N. R. 6 W. County of Canyon
4. Describe works as they exist, giving dimensions and capacities of same: This system takes water from the Scott Drain, lifts it through approximately 12' in two ditches, one on either side of the drain, and then the land is irrigated by gravity flow from there. The motor is a 7 $\frac{1}{2}$ hp horizontal Squirrel Cage Motor manufactured by Allis Chalmers Co. The pump is a large centrifugal pump approximately 2' in diameter with a 6" runner. All is mounted on a large concrete base and is in a pump house 8' by 10' by 8' high. There is an 8" pipe leading out of the house to the West and one to the North. Gate Valves on each. There is a concrete sump extending to the West from the drain approximately 20'. Intake to the pump is 8" steel pipe approximately 6' long, right angle bend and 4' down into the sump. Pipe lines to the fields are 10" concrete lines. There is a
(continued below)
5. Water is used for: Irrigation
6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SW $\frac{1}{4}$ NE $\frac{1}{4}$ and NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 14, Twp. 5 North, Range 6 West, B. M.

See the map

As continued - steel pipe on the west side of the house approximately 20' high by 8" diameter.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? Snake River

Remarks: The field on the SE is very sandy and salty in character. He has made a concrete lined ditch or flume and irrigates both by gravity and some supplemental pumping from the ditch is by use of a tractor and portable pump. This place lays close to the Snake River and there is more than ample water in the drain.

This examination was made on the 16th day of February, 19 56

(Signed)

E. H. Humphrey
Examiner.

22839

Concrete ramp extends west -
from chain approx. 10'
10" steel intake pipe -
8" steel pipe extends
6' to East then rd & bend
and down into ramp 4' east,

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
FEB 17 1956

Department of Reclamation

Joseph P. Buehbach

Rte. 3, Parma, Idaho

Permit No. 22832

Examination for Beneficial Use

County Canyon

14-5N.-6W.

Q = 1.6 c.f.s.

Q - Drain ditch (An-named stream)

P.D. - SE. cor. of SW. 1/4, Sec. 14,
T. 5N. - R. 6W

6 - Scott Drain

Has 2 Diversion

72222

Priority - June 12, 1952

Due - June 16, 1955 (2nd)

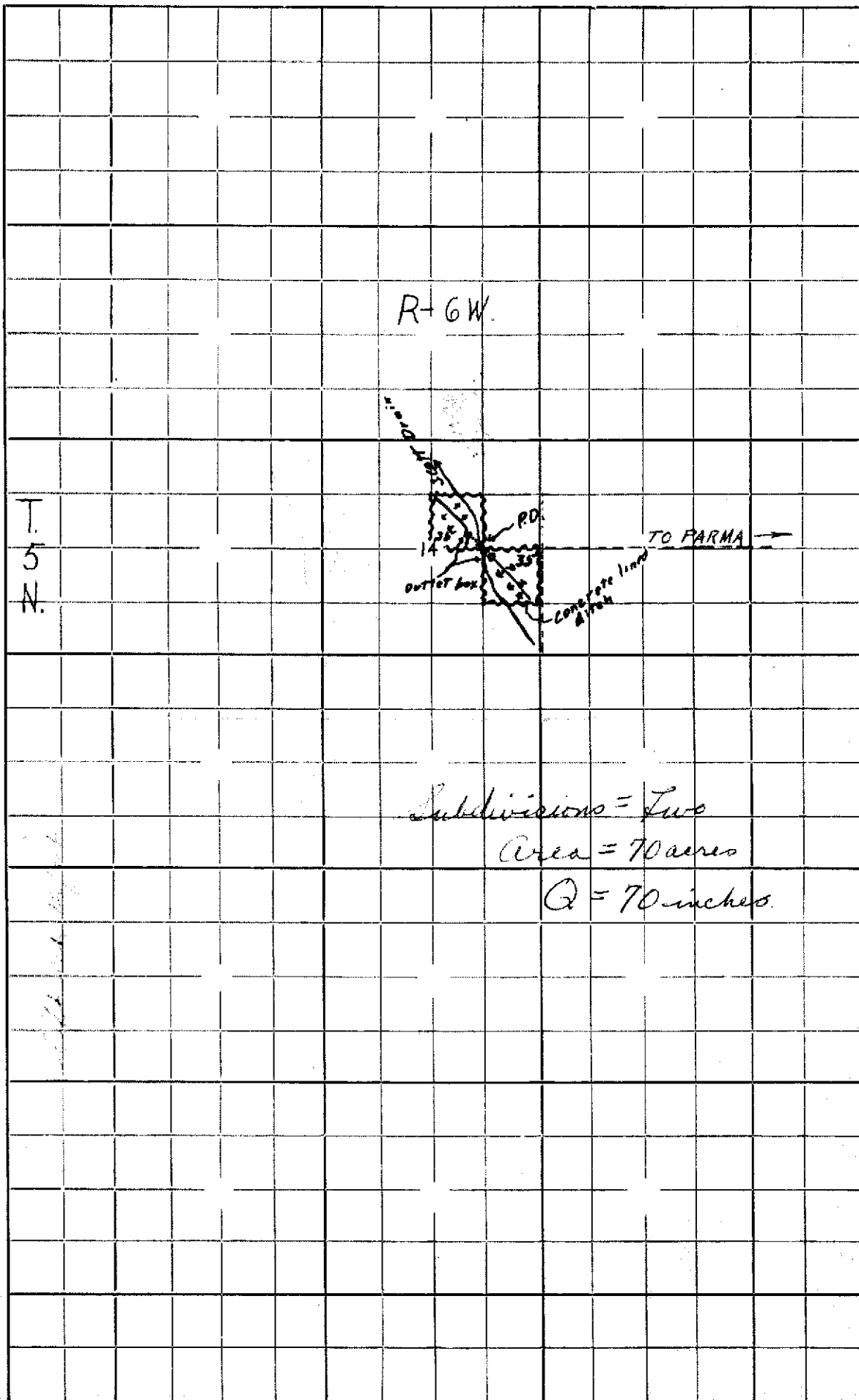
C/A 6-18-54

Allan Chalmers
Squaw Creek motor
3 ph. 220V. 800-amp
20 amp 7.5 hp.

Centrifugal pump
2' d. x 6" blade.
Intd on large concrete
jet apron

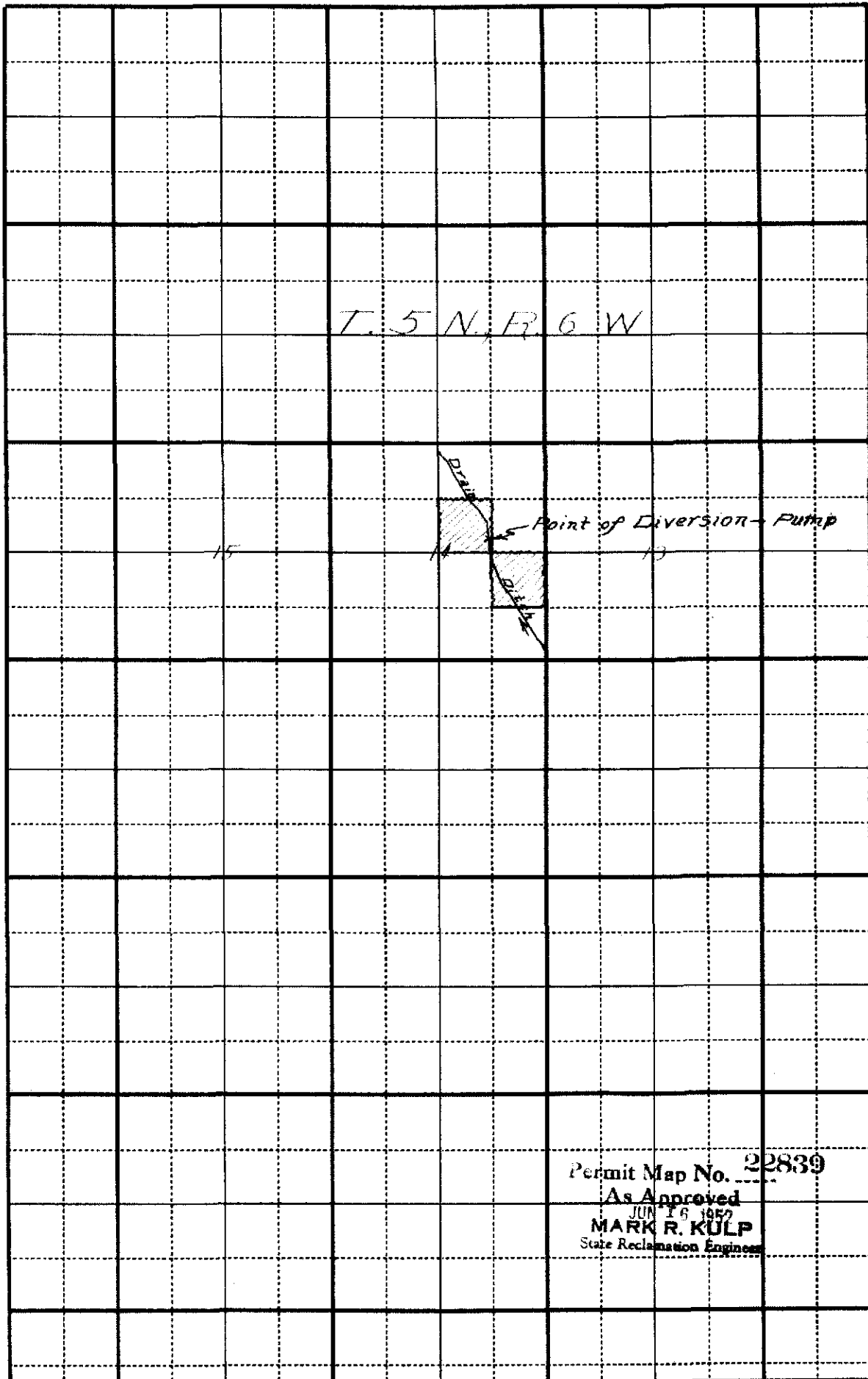
Pump house = 8' x 10' x 8' h.
8" pipe out of house to 60'
and to N. gate valve
on each

8" x 20' stand pipe to
NW 6' distance



Scale: 2 Inches Equals 1 Mile. Draw Map in Ink.

22839



Permit Map No. 22839
As Approved
JUN 16 1952
MARK R. KULP
State Reclamation Engineer

State of Idaho License and Certificate of Water Right

Water License No. 22839

Amount 1.4 second feet

Water District No.

Priority July 14, 1952

THIS IS TO CERTIFY that JOSEPH P. BRUMBACH
of Parma, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated June 12, 1952; that Permit No. 22839
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
2 second feet, was issued thereunder on June 18, 1954, showing that said works
were completed on the 14th day of June, 1954; and that on the 18th
day of July, 1955,

JOSEPH P. BRUMBACH

of Parma, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of drain ditch

~~substantiated~~ (un-named stream), for the purpose of irrigation use
under Use Permit No. 22839 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
9 of Licenses at page 5700, on the 26th day of April, 1956;

The right hereby confirmed dates from July 14, 1952;

The Point of Diversion is located

in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 14, Tp. 5 N., R. 6 W., B. M. Canyon County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 1.4 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
5 N	6 W	14	SW $\frac{1}{4}$ NE $\frac{1}{4}$	40	35
			NE $\frac{1}{4}$ SE $\frac{1}{4}$	40	35
Number of Acres Actually Irrigated				-	- 70

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
26th day of April, 1956.

MARK R. KULP

State Reclamation Engineer.

(SEAL)

63 2964