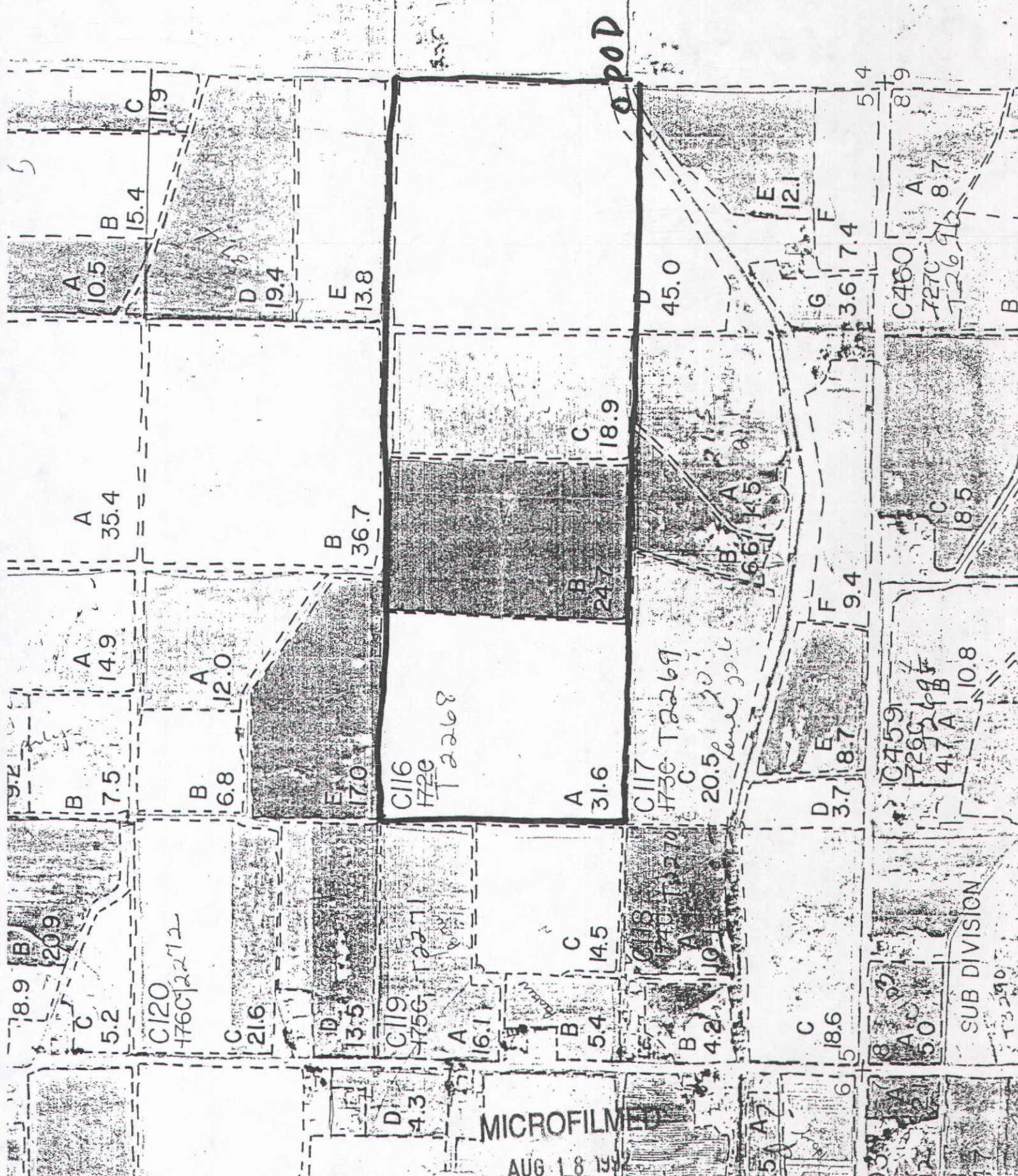




MICROFILM

AUG 18 1952

SUB DIVISION



State of Idaho
Idaho Department of Water Resources
Western Region

T3N R1W SECTION 5
Water Right (s): 63-2052A



1320 0 1320 2640 3960 5280 6600 Feet

TOTAL IRRIGATED ACRES = 120



-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

GIS Place of Use Illustration
1987 NAPP Photography
Prepared By: Vicky Music
Date: January 2006

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02052A
Date Received: 12/14/1989
Receipt No: W007115
Received By: BAS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HAL FRASIER 208-466-5925
Address: 4188 CHERRY LANE
Nampa, ID 83687

OR

Name: HELEN L. FRASIER
Address: 4188 CHERRY LANE
Nampa, ID 83687

2. Date of Priority: APR 29, 1907

3. Source: TENMILE CREEK Trib. to: BOISE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01W	5	SE	NE	SE		CANYON

5. Description of diverting works:
PUMPED FROM DITCH INTO LATERALS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	2.400		

7. Total Quantity Appropriated is:
2.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 360.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NA

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	01W	5	NE	SW		IRR	40.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
						Section Acres	120.0
						Total Acres	120.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NAMPA-MERIDIAN IRR.

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 2715

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

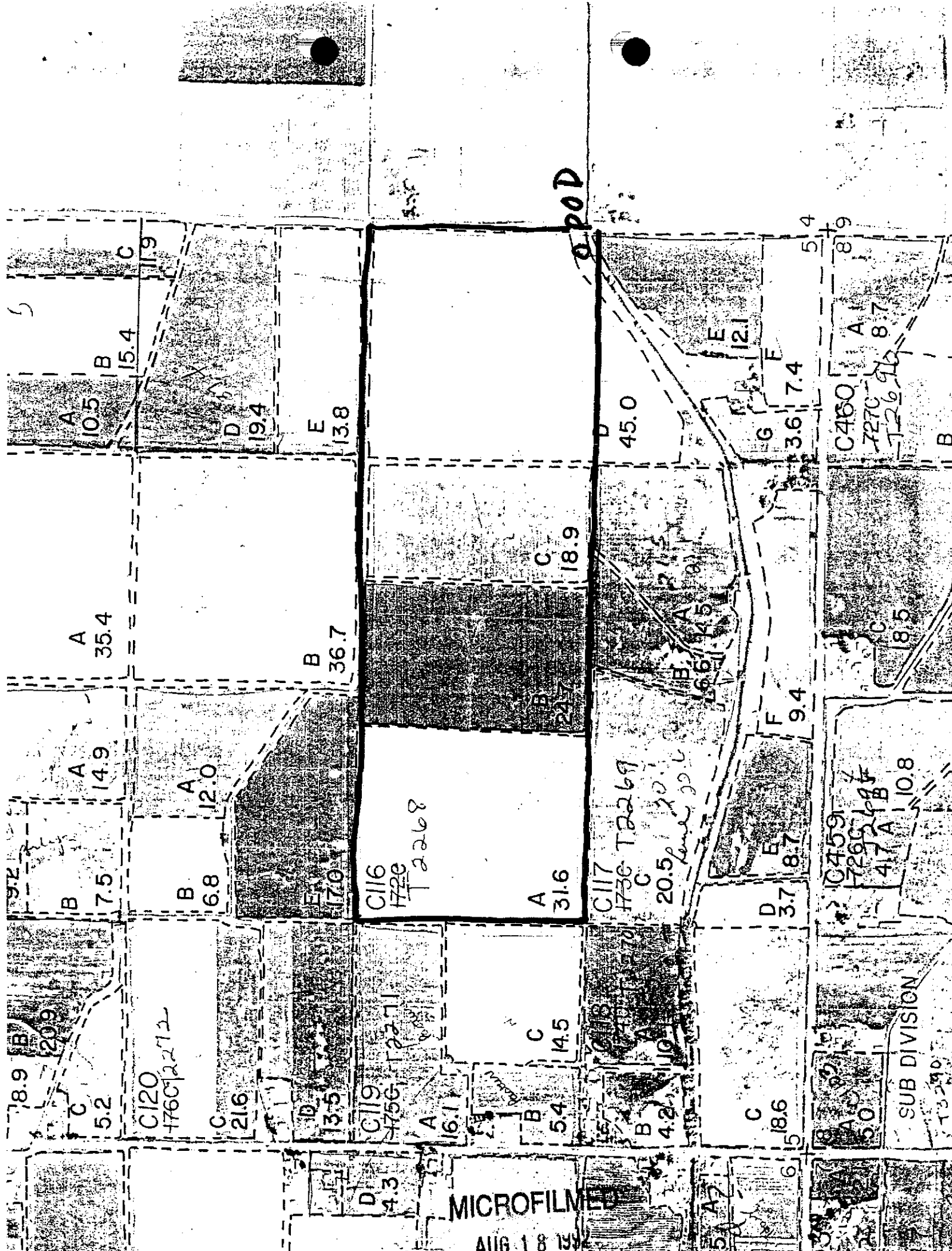
Signature of Claimant(s): X Hal D. Frasier Date: Dec 14-1989
Nelen L. Frasier Date: Dec 14-1989

State of Idaho)
County of Ada) ss.

Subscribed and sworn (or affirmed) before me this 14 day
of December 19 89 Bruce A. Schul
Notary Public

Seal

Residing at BRUCE A. SCHUL, NOTARY PUBLIC
RESIDING AT BOISE, IDAHO
My Commission Expires MY COMMISSION EXPIRES APRIL 11, 1995



MICROFILM

AUG 18 1952

SUB DIVISION

0 POD

C116
T2268
720C

C117
T2269
730C

C119
T2271
750C

C120
T2272
760C

C459
T2270
470A

C460
T2271
720C

Receipt Details for ID W007115

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
12/14/1989 11:08:42 AM	12/14/1989	Western	\$195.00	Check
Payer		FRASIER, HAL/HELEN		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
4640			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$195.00	ADJUDICATION FEE	410162	9337	00		6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	19848		\$25.00	Claim
63	2052	A	\$170.00	Claim

Print Report

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA	)	A.	Subcase <u>63-2052A</u>
	)		(Insert water right no.)
Case No. 39576	)		
	)		
	)		STANDARD FORM 1
	)		OBJECTION
_____	)		

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: NAMPA & MERIDIAN IRRIGATION DISTRICT

Address: 1503 First Street South
Nampa, Idaho 83651

Daytime Phone: 208-466-7861

Name & Address of Attorney, if any:
Daniel V. Steenson
S. Bryce Farris
Ringert Clark Chartered
P.O. Box 2773
Boise, ID 83701

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTORS'S REPORT

Name: HELEN L. AND HAL FRASIER

Address: 4188 Cherry Lane
Nampa, Idaho 83687

COPY

D. I object to the following elements as recommended in the Director's Report. (Please check the Appropriate box(es)).

1. ☐ **Name and Address**
Should be: _____
2. ☒ **Source**
Should be: See below.
3. ☐ **Quantity**
Should be: _____
4. ☐ **Priority Date**
Should be: _____
5. ☐ **Point(s) of Diversion**
Should be: _____
6. ☐ **Instream Flow Description**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☐ **Place of Use**
Should be: _____
10. ☐ **I object because:**
 - ☐ This water right should not exist.
 - ☐ This water right was not recommended, but should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTION (S):** This claimed water right is within the boundaries of Nampa & Meridian Irrigation District ("NMID") and the source of said claimed water right is a drain that is owned, operated, maintained and controlled by NMID. The water in said drain, and the source of this claim, is NMID's seepage and/or waste water from NMID's prior or senior water rights and is subject to NMID's right to recapture said water, cease wasting it or to change the place and manner of its use.

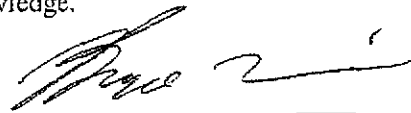
F.

VERIFICATION (must be completed)

State of Idaho)
) ss.
County of Ada)

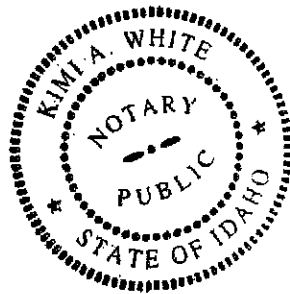
S. Bryce Farris, duly sworn, upon oath, deposes and says:

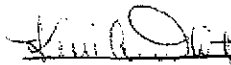
That I am the party/claimant filing this objection, as defined by I. C. §§ 42-1401A (1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.



S. Bryce Farris

Subscribed and sworn to before me on: June 14, 2007




Notary Public for Idaho
Residing at: 1000 S. 10th St. Boise, Idaho
My Commission Expires: 01/01/10

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will no be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

CERTIFICATE OF MAILING

I certify that on ^{June} ~~May~~ 14, 2007, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the Claimant of the water right at the following address:

Name: Helen L. and Hal Frasier

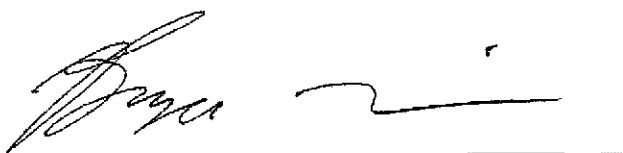
Address: 4188 Cherry Lane
Nampa, Idaho 83687

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449



Signature of Objector or attorney
mailing on Objector's behalf

01/27/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2052A

NAME AND ADDRESS: HELEN L FRASIER
4188 CHERRY LN
NAMPA ID 83687

HAL FRASIER
4188 CHERRY LN
NAMPA ID 83687

SOURCE: TENMILE CREEK

TRIBUTARY: BOISE RIVER

QUANTITY: 2.400 CFS

PRIORITY DATE: 04/29/1907

POINT OF DIVERSION:

T03N R01W S5 NESE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	2.400 CFS

PLACE OF USE: IRRIGATION Within CANYON County

T03N R01W S05	NESW	40.00	T03N R01W S05	NESE	40.00
T03N R01W S05	NWSE	40.00			

120 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

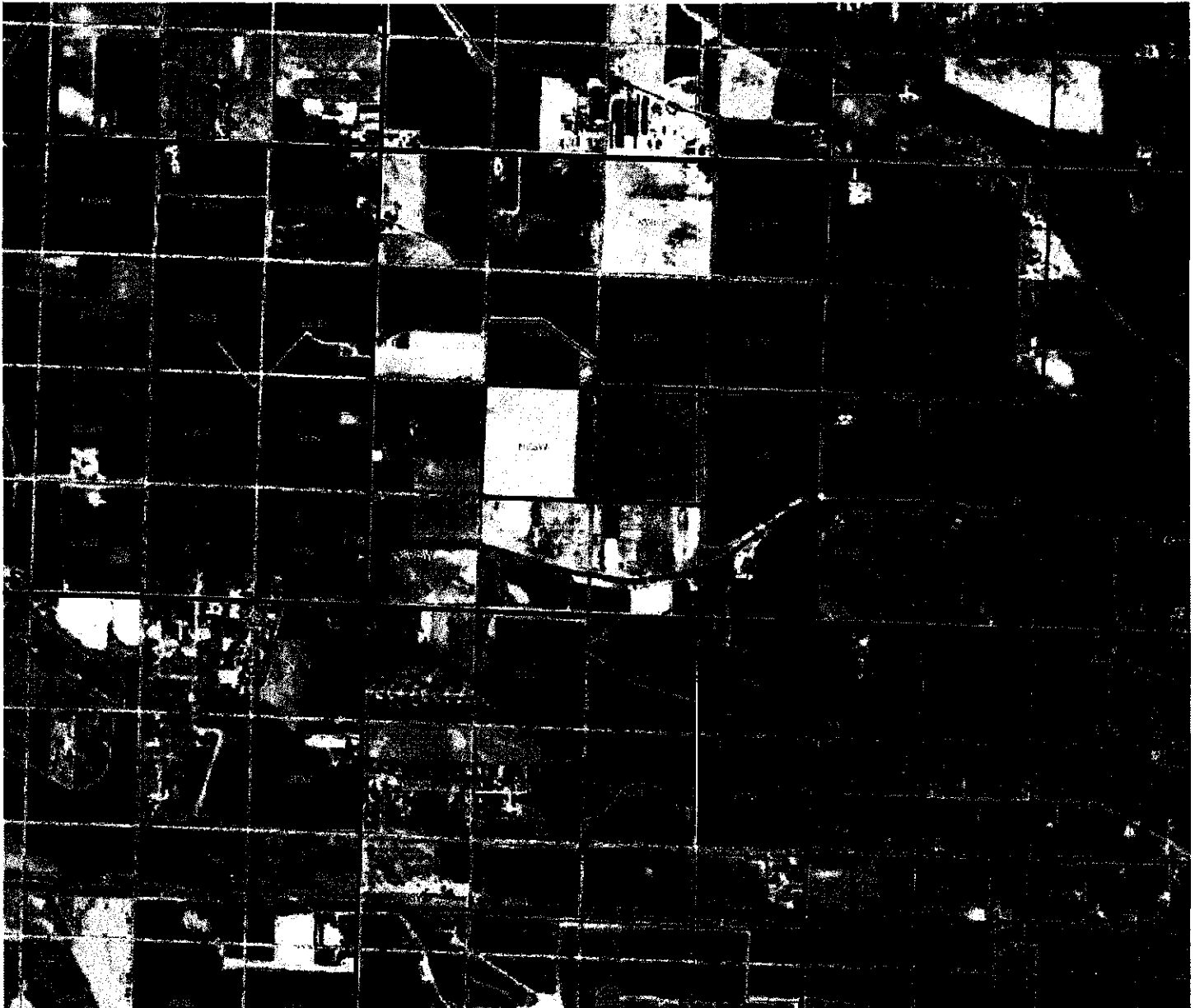
EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Parcel No. R3035700000.



State of Idaho
Idaho Department of Water Resources
Western Region

T3N R1W SECTION 5
Water Right (s): 63-2052A



1320 0 1320 2640 3960 5280 6600 Feet

TOTAL IRRIGATED ACRES = 120



- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

GIS Place of Use Illustration
1987 NAPP Photography
Prepared By: Vicky Music
Date: January 2006

Desktop Review/VLM

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

license

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☐ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-2052A

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER
- ☒ No change Address
- ☐ NEW ADDRESS
- ☐ How long owned property? _____

Amador into same FRASER Family Trust

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary – 11C
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 4-29-1907

(If priority date, based on your exam, seems questionable, explain below.)

Source: 6th Tannite Cr. Tributary to Boise R.

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

*** POINT OF DIVERSION**

- ☒ No change –
- ☐ POD found is different than claimed:
- ☐ If different, when did POD change?

11C 4WGE^{sec} claimed (NE SE) not in claim but says topo map reveals it to be in the NW SW (application says NESW) 1

Discrepancy appears to be due to the POD being so close to sec line.

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

only description found in application for permit -**OVERLAP REVIEW**Other water rights with the same point of diversion: none

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

NA**WATER USES**☒ No change☐ Different UsesUse IRR From 4-14 To 10-15 Amount 2.4 CFS 360. AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME - Groundwater only☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE: remaining 20 ac. claimed in "B"☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: none

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

NA -

Delivery System Narrative: no description provided by client.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

~~GOA should have remark for 4/15 & 2/10/15~~ NO

HE PIVOT # R3035100000

- (1) discrepancy in POD. no diagrams or photos in license file - NESE 5 appears to be correct. Discrepancy most likely due to how close to POD is to the SE 415 line & the lack of technology available in 1907 to accurately locate POD.
- (2) B portion ~~also~~ claimed remaining 20 acres.
- (3) ~~504 - shoulder remark for 31 & 415 no season of use in license.~~
- (4) Clearly indicated on 1934, 1981, 1987, 1995, 2000, 2004 aerial photos

AFTER EXAM THE FILE SHOULD CONTAIN:

- NA ☒ Completed claim checklist
☐ Photographs of POD's and POU
☐ GPS readings
☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 1-27-06

FIELD EXAMINER: Wick VML

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-2052A

WATER RIGHT NUMBER: 63-2052A

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	HELEN L FRASIER 4188 CHERRY LN NAMPA, ID 83687
Current Owner	HAL FRASIER 4188 CHERRY LN NAMPA, ID 83687 (208)466-5925
Original Owner	ROBERT NOBLE BOISE, ID

Priority Date: 04/29/1907

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
TENMILE CREEK	BOISE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/15 to 10/15	2.400 CFS	
	<u>Total Diversion:</u>	2.400 CFS	

Location of Point(s) of Diversion

TENMILE CREEK SE1/4NE1/4SE1/4 Sec. 5, Twp 03N, Rge 01W, B.M.
CANYON County 110' SWSE sec 4

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
03N	01W	5	40.0	40.0	40.0	40.0	120.0

Total Acres: 120

* 20 ac lie in NWSE sec. 4 not claimed.

Conditions of Approval:Remarks:Comments:

~~SON shoulder want~~ - NO - SON not licensed.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-2052

WATER RIGHT NUMBER: 63-2052

Owner Type Name and Address
 Current Owner ROBERT NOBLE
 BOISE, ID

Priority Date: 04/29/1907
 Basis: License
 Status: Active

Source Tributary
 TENMILE CREEK BOISE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	/ to /	2.800 CFS	
	<u>Total Diversion:</u>	2.800 CFS	

Location of Point(s) of Diversion
 TENMILE CREEK NW1/4SW1/4 Sec. 4, Twp 03N, Rge 01W, B.M.
 ADA County

Place of Use
 IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	01W	4										20.0							20.0
03N	01W	5								40.0					40.0	40.0			120.0

Total Acres: 140

Conditions of Approval:

1. LIC. INCORRECTLY DESCRIBES P/D AS SWSE, S4, T3N, R1W.

Remarks:

Comments:

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-2052A**

01/25/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
2052A	Claim	03N	01W	5	NE	SW		IRRIGATION	40/120	HELEN L FRASIER
2052	Water Right	03N	01W	5	NE	SW		IRRIGATION	40/140	ROBERT NOBLE
2052A	Claim	03N	01W	5	NE	SE		IRRIGATION	40/120	HELEN L FRASIER
2052	Water Right	03N	01W	5	NE	SE		IRRIGATION	40/140	ROBERT NOBLE
2052A	Claim	03N	01W	5	NW	SE		IRRIGATION	40/120	HELEN L FRASIER
2052	Water Right	03N	01W	5	NW	SE		IRRIGATION	40/140	ROBERT NOBLE

REAL PROPERTY INQUIRY

+++++

01 6R30357-000- -0 009-00 N SCH2 +	01	144,100	148.00
+++++	05	200	4.50
FRASIER FAMILY TRUST	+ 10	40,000	1.00
	+ 19		6.50
	+ 31	69,200	
	+ 32	30,100	
	+		

4188 CHERRY LN

NAMPA ID 83687

+++++

05-3N-1W SW	+ TOTAL	283,600	160.00
-------------	---------	---------	--------

NESW, N1/2 SE, SESE

+++++

+ SURVEY INST 9107720

+ DRAIN DR VALUE APPR KMP

+ CLASS +2 REAP 04 MAN 03 UNIT 1

4188 CHERRY LN, NA

+ PARCEL 6R03N01W054800 H/O N C/B N

+ PRIOR ACCOUNT 5R30357-000- -0

+ 02 MH on Property NO

Note: The P.D. was not platted in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 4 as given in the license, but rather in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ in order to comply with the location shown on the Meridian Quadrangle (X-59).

Dick Link

2-1-77

Ada County
Ten Mile Creek
2.8 cubic feet per second
Irrigation and Domestic use
Priority 4-29-07

STATE OF IDAHO
Water License No. 2715*

WHEREAS, On the 29th day of April, A. D. 1907, ROBERT NOBLE, of Boise, County of Ada, State of Idaho, duly made application (No. 3828,) to me for a permit to use 3.2 cubic feet per second of the waters of TEN MILE CREEK, County of Ada, State of Idaho, for irrigation and domestic purposes, and

WHEREAS, On the 4th day of May, A. D. 1907, Permit No. 2715 was issued to said applicant for the diversion of said water, and providing for the completion of the works of diversion therein described on or before the 4th day of May, A. D. 1909, and for the application to beneficial use of said water on or before the 4th day of May, A. D. 1911, and,

WHEREAS, On the 4th day of May, A. D. 1909, ROBERT NOBLE, the holder of said permit duly made proof of the completion of adequate works for the diversion of 3.2 cubic feet per second of said waters, as evidenced by my Certificate No. 2715, dated February 14, 1910, confirming the completion of works of sufficient capacity for diverting and conveying to the place of intended use 3.2 cubic feet per second of water, with date of priority of April 29, 1907, and,

WHEREAS, On the 5th day of April, A. D. 1911, ROBERT NOBLE, the holder of said permit duly made proof of the application to beneficial use of 2.8 cubic feet per second of said water:

NOW, THEREFORE, By virtue of authority vested in me by the laws of the State of Idaho, I hereby grant and confirm to ROBERT NOBLE, of Boise, County of Ada, State of Idaho, the holder and owner of said Permit No. 2715, a perpetual right, dating from April 29, 1907, to the use of 2.8 cubic feet per second of the waters of TEN MILE CREEK, in the County of Ada and State of Idaho, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at a point in the southwest quarter of the southeast quarter (SW4 SE4), section 4, township 3 north of range 1 west of Boise Meridian, and conducted to and upon 20 acres in the northwest quarter of southwest quarter, (NW4 SW4), section 4, 80 acres in the north half of the southeast quarter (NE2 SE4) and 40 acres in the northeast quarter of southwest quarter (NE4 SW4) of section 5, township 3 north of range 1 west of Boise Meridian, for the purpose of irrigation and domestic use, subject, however, to the laws of the State of Idaho applicable to a license for the use of the waters of the State, and subject, also, to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

WITNESS, My hand and the seal of my office at Boise, Idaho, this seventh day of April, A. D. Nineteen hundred and eleven.

(SEAL)

A. E. Robinson,

Recorded April 17th, 1911.

State Engineer.

63 2052

you not
licensed:

20 4
80 5
40 5
140 ac.
116.

No. 3828

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

1. Name of applicant - Robert Noble ✓
Postoffice address: P.O. Boise
County - Ada
2. The quantity of water claimed is 3.2 cubic feet per second.
3. Source of water supply - Ten Mile Creek
County of Ada
4. Location of point of diversion - NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 4, T. 3 N.R. 1 W.
5. To be used for:
 - I. Irrigation and domestic use:
 - (a) Number of acres to be irrigated 160 acres.
 - (b) In the following legal subdivisions - NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 4, N $\frac{1}{2}$ SE $\frac{1}{4}$ and NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 5, T. 3 N. R. 1 W.
6. Estimated cost of works & \$500.00.
7. Description of works for diversion:
 - I. Kind of works - Dam and two ditches.
 - II. Dimensions of works:
 - (a) Height of dam 5 feet, length of dam at top 70 feet, length of dam at bottom 20 feet, material used in construction & lumber and earth.
 - (c) Size of headgate, width 4 feet, height 2 feet.
 - (d) Ditch, North side, width at bottom 2 feet, width at water line 3 $\frac{1}{2}$ feet. Average grade per mile is 3 feet. Length of ditch about one mile, and it crosses the following quarter sections - SW $\frac{1}{4}$ Sec. 4 and SE $\frac{1}{4}$ Sec. 5, T. 3 N., R. 1 W. to N $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 4, N $\frac{1}{2}$ SE $\frac{1}{4}$ and NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 5, T. 3 N.R. 1 W.
8. Time required for the completion of the construction of such work is 2 years.
9. Time required for the complete application of the water to the proposed use is 2 additional years.

Remarks: The S $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ said Sec. 4 will be irrigated by a ditch taken out at the dam on the south side of the creek, said ditch crossing a portion of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ said Sec. 4, dimensions of ditch to be the same as for the north side ditch.

APPROVAL OF STATE ENGINEER.

The number of this permit is 2715.

Date of first receipt of application 11:45 a.m. April 29, 1907.

Recorded in Book 8, Page 2715. Approved May 4, 1907.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho and hereby grant the same, subject to the following limitations and conditions:

Work to begin on or before July 3, 1907, and to continue diligently and uninterruptedly to completion unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before May 4, 1908.

The whole of said work to be completed on or before May 4, 1909.

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to May 4, 1911.

Witness my hand this 4 day of May, 1907.

Jas. Stephenson, Jr.
State Engineer.

State of Idaho)
County of Ada) ss

Robert Noble of Boise City, Ada County, Idaho, being first duly sworn upon oath deposes and says: That he is the owner of the following described land to-wit: The NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ Sec. four (4), and the north 1/2 of the SE $\frac{1}{4}$ of and the northeast 1/4 of the SW $\frac{1}{4}$ Sec. five (5) all in Twp. three (3) north, range one (1) west, B.M., and that in order to water said land and take the water necessary to irrigate said premises upon said land, that it is necessary that the point of diversion of water as now located and which takes water from the Ten Mile Creek at a point on the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of sec. four (4), Twp. three (3) north, range one (1) west, B.M., be changed so as to make the point of diversion of said water to be taken from Ten Mile Creek to cover the first above described premises to a point on the said Ten Mile Creek located on the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Sec. four (4) Twp. three (3) north, range one (1) west B.M., for the reason that the first above described lands cannot be watered with water taken out of said Ten Mile Creek at the point of diversion as now located.

And affiant further says that by changing said point of diversion of water taken from said Ten Mile Creek as it is now located to a point of diversion to be located on the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ Sec. four (4) Twp. three (3) north, range one (1) west, B.M., that it will not interfere or injure or work any damage to any person or persons owning any land located in the vicinity of the above described land and premises.

Robert Noble,

Subscribed and sworn to before me this first day of April, 1909, at Boise, Idaho, Ada County

Idaho
(SEAL)

J. F. Calvin... Notary Public.

Received and filed for record in the office of the State Engineer at Boise, Idaho, at 11.45

a.m. April 1, 1909

Jas. Stephenson, Jr.,

Blank notice for proof of completion mailed applicant: February 1, 1909
 Notice received April 1, 1909, fixing May 4, 1909, as date & Meridian as place of proof.
 Publication notice mailed Boise Statesman, April 1, 1909
 Affidavit as to change in point of diversion received April 1, 1909
 C.G. Mack authorized April 24, to make examination of works.
 Deposition and report received May 5, 1909
 Fees received May 10, 1909
 Affidavit of publication received February 12, 1910
 Certificate issued February 14, 1910.

 Permit No. 2715

CERTIFICATE OF COMPLETION OF WORKS.

To All Whom it May Concern:

This is to certify that Robert Noble of Boise, County of Ada, and State of Idaho, the holder of Permit No. 2715, issued upon Application No. 3828, bearing date of priority of April 29, 1907, authorizing the diversion of 3.2 second feet of the waters of Ten Mile Creek, County of Ada, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 3.2 second feet of the waters of Ten Mile Creek, that the point of Diversion of said waters is at a point in the southwest quarter of southeast quarter of section 4, township 3 North, Range 1 West of the Boise Meridian, and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: Northwest quarter of southwest quarter section 4, Northeast quarter of the southeast quarter, northwest quarter of southwest quarter and northeast quarter of southwest quarter of section 5, Township 3 North, Range 1 West of the Boise Meridian.

Witness my hand this 14th day of February, A.D. 1910.

Jas. Stephenson, Jr.

State Engineer of the State of Idaho

License issued for 28 second feet

P. 794

WATER RIGHT NUMBER 63-2052

OWNER LAST NAME - NOBLE

ADDRESS LINE 1 -

ADDRESS LINE 3 *

SOURCE - TENMILE CREEK

STAGE - LICENSE

TOTAL DIV. VOLUME =

DIVERSION POINT:

FROM • TO

USE • IRRIGATION

USE - IRRIGATION

DEGREE NAME -

REMARKS - LIC. IN

NON IRRIG USE •

OTHER RIGHTS FOR

PROOF DUE -

PROOF MADE

PROOF DUE - PERMIT/DENIED -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

PROTECTED -

HEARING •

OLD NO. - 2715

第一輯 序言

58/81/5

IDENT. NO. 63-2052

IDENT. NO. 63-2052

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT DATA ENTRY LOG

[illegible]

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID #: A63-02052A

Date: 3-27-01

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	3N	1W	5									40				40	40			120
GIS												40				40	40			120
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 120

Overlapping POU Claim #'s:

Total GIS Acres: 120

COMMENTS: