

13

03N01W

24









# Idaho Department of Water Resources

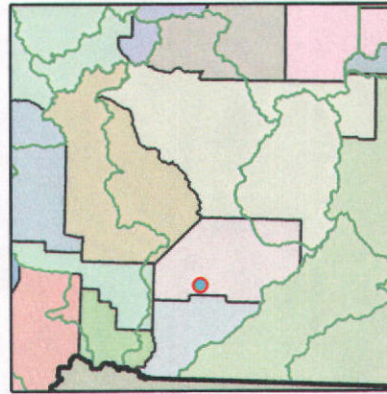
SRBA Recommendation:

**63-32325**

(Irrigation)

## Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Ada County  
IDWR Basin 63

Prepared by K. Walker  
On Tuesday, March 27, 2007  
1987/88 Aerial Photography

R01W



0 0.1 0.2 Miles

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-32325  
Date Received: 10/11/1994  
Receipt No: X777777  
Received By:

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

MERIDIAN JOINT SCHOOL DISTRICT #2 Phone: (208) 855-4500  
911 N MERIDIAN RD  
MERIDIAN ID USA 83642

2. Date of Priority: 09/19/1966

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County | Type |
|----------|-------|---------|-----------------------|--------|------|
| 03N      | 01W   | 24      | NE NW                 | ADA    |      |

5. Description of diverting works:

SHALLOW WELL

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) A.F.A |
|------------|-------|-------|--------|------------|
| IRRIGATION | 03/15 | 11/15 | 0.24   | 90         |

7. Total Quantity Appropriated is:  
0.24 C.F.S. and/or 90 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
| 03N      | 01W   | 24      | NE         | NW  | IRRIGATION    | 3     |
|          |       |         | SE         | NW  | IRRIGATION    | 17    |
|          |       |         |            |     | Section Acres | 20    |
|          |       |         |            |     | Total Acres   | 20    |

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

ACREAGE FEES PAID BY NAMPA-MERIDIAN IRR. DISTRICT.

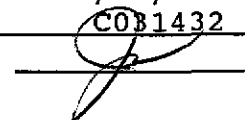
This right is a split from former right 63-3543A.

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03543A  
Date Received: 10/11/1994  
Receipt No: C031432  
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: CHARLES KINGSTON 208-888-1434  
Address: 2045 STODDARD LN  
MERIDIAN ID 83642

2. Date of Priority: SEP 19, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 03N      | 01W   | 24      | NE     | NW     |        |     | ADA    |

5. Description of diverting works:  
SHALLOW WELL

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.440 |      |        |

7. Total Quantity Appropriated is:  
0.440 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 129.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|-----|-------|
| 03N      | 01W   | 24      | NE     | NW     |     | IRR | 3.0   |
|          |       |         | SE     | NW     |     | IRR | 34.0  |

MICROFILMED  
OCT 07 1996

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
|          |       |         |            |     | Section Acres | 37.0  |
|          |       |         |            |     | Total Acres   | 37.0  |

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NAMPA-MERIDIAN

14. Remarks:  
ACREAGE FEES PAID BY NAMPA-MERIDIAN IRR. DISTRICT.  
THIS IS A SPLIT OFF OF A63-03543.

15. Basis of Claim: LICENSE

Water Right Number: 33188

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
 ) SS.  
County of \_\_\_\_\_ )

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day

of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

RECEIVED

OCT 11 1994

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03543A

Date Received: 10/11/94

Receipt No: C031432

Received By: RT

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: CHARLES KINGSTON 208-888-1434  
Address: 2045 STODDARD LN.  
MERIDIAN ID 83642

2. Date of Priority: SEP 19, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 03N      | 01W   | 24      | NE     | NW     |     |     | ADA    |

5. Description of diverting works:  
SHALLOW WELL

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.440  |      |        |

7. Total Quantity Appropriated is:  
0.440 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 129.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 03N      | 01W   | 24      | NE     | NW  |     | IRR | 3.0   |
|          |       |         | SE     | NW  |     | IRR | 34.0  |

MICROFILMED  
OCT 17 1996

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
|          |       |         |            |     | Section Acres | 37.0  |
|          |       |         |            |     | Total Acres   | 37.0  |

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NAMPA-MERIDIAN

14. Remarks:  
ACREAGE FEES PAID BY NAMPA-MERIDIAN IRR. DISTRICT.  
THIS IS A SPLIT OFF OF A63-03543.

15. Basis of Claim: LICENSE

Water Right Number: 33188

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Charles Kingston Date: 10-7-94  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Canyon ) SS.

Subscribed and sworn (or affirmed) before me this 7 day  
of October 19 94

Jally Caldwell  
Notary Public

Seal

Residing at Nampa

My Commission Expires 11-13-96

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

**RECEIVED**  
**OCT 31 2005**  
 WATER RESOURCES  
 WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split    | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|----------|-----------------------|------------------------------|-------|
| <u>63-3543</u>        | <u>63-3543A</u>              | <u>X</u> | _____                 | _____                        | _____ |
| _____                 | _____                        | _____    | _____                 | _____                        | _____ |
| _____                 | _____                        | _____    | _____                 | _____                        | _____ |
| _____                 | _____                        | _____    | _____                 | _____                        | _____ |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Greg Johnson, Heidi Johnson, Timothy J. Taylor, Jolene Taylor, Robert R. Bass, Dana M. Bass, R. Craig Groves, Rebecca Lynn Groves  
P.O. Box 344, Meridian, ID 83680
4. New Owner/Claimant(s) Joint School District No. 2  
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 911 Meridian Street
- City, State and ZIP Code Meridian, ID 83642
- New Telephone Number ( 208 ) 855-4538
5. Date you acquired the property December 27, 2004

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number <u>63-3543 / A63-3543A</u>                                                 |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | <u>0.25 cfs / 90.0 AFA</u>                                                 | <u>20 acres (see attached agreement)</u>                     |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other                                                                                                                   | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | <u>0.25 cfs / 90.0 AFA</u>                                                 |                                                              |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other                                                                                                                   | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      |                                                              |

7. Signature of New Owner(s) or Claimant(s) \_\_\_\_\_  
(include title if applicable)

*[Signature]*  
SUPERIOR FACILITIES

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

#### For Office Use Only

Received by \_\_\_\_\_ Date \_\_\_\_\_ Fee N/A  
 Receipted by \_\_\_\_\_ Date \_\_\_\_\_ Receipt No. \_\_\_\_\_  
 Processed by [Signature] AJ Date 6-13-06 WR \_\_\_\_\_ Date \_\_\_\_\_

Title File No.: LT04-85887W

## WARRANTY DEED

### FOR VALUE RECEIVED

See Exhibit "B" attached hereto and made a part hereof;

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto: JOINT SCHOOL DISTRICT NO.2, a Body Corporate and Politic

GRANTEES(s), whose current address is:  
the following described real property in Ada County, State of Idaho,  
more particularly described as follows, to wit:

See Exhibit "A" Attached hereto and made a part hereof;

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: November 18, 2004

[Signature] [Signature] [Signature] [Signature]  
Greg Johnson Heidi Johnson Timothy J. Taylor Jolene Taylor

[Signature] [Signature] [Signature] [Signature]  
Robert K. Bass Dana M. Bass R. Craig Groves Rebecca Lynn Groves

STATE OF Idaho, County of Ada, ss.

On this 17th day of Dec in the year of 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared

DANA M. BASS

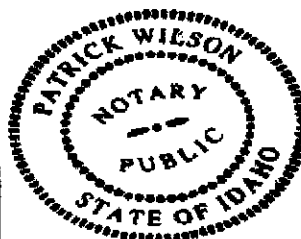
known or identified to me to be the person whose name subscribed to the within instrument, and acknowledged to me that executed the same

Signature: [Signature]

Name: PATRICK WILSON

Residing at: EAgle, Id

My commission expires: 8/20/10



Lawyers Title Insurance Corporation

## EXHIBIT "A"

N 1377764.10M E 2305905.68

A parcel of land being a portion of the West half of Section 24, Township 3 North, Range 1 West, Boise Meridian, Ada County, Idaho, more particularly described as follows:

Beginning at the center quarter corner of said Section 24 from which the North quarter corner of said Section 24 bears  
North 00°51'53" East, 2634.95 feet; thence  
along the North-South centerline of said Section 24  
South 00°51'53" West, 170.09 feet; thence  
leaving said North-South centerline  
North 89°08'07" West, 231.37 feet to the beginning of a curve to the right;  
thence  
along said curve 990.51 feet, said curve having a radius of 970.00 feet, a central angle of 58°30'26" and a long chord of 948.03 feet which bears  
North 59°52'54" West to the point of tangency; thence  
North 30°37'41" West, 510.19 feet to a point on the North-South centerline of the Northwest quarter of said Section 24; thence  
along said North-South centerline  
North 00°46'51" East, 819.49 feet; thence  
South 77°18'34" East, 3.20 feet; thence  
South 87°55'02" East, 461.64 feet, (formerly described as  
South 89°03' East, 460.34 feet); thence  
South 22°38'33" East, 241.84 feet (formerly described as South 23°19' East 239.70 feet) to a point on the North boundary line of the Southeast quarter of the Northwest quarter of said Section 24; thence  
along said North boundary line  
South 89°17'04" East, 765.09 feet to a point on the North-South centerline of said Section 24; thence  
along said North-South centerline  
South 00°51'53" West, 1317.48 feet to the REAL POINT OF BEGINNING.

10/21/2005 14:07 2000000.00 COUNTY SCHOOL DIST. 2  
Agreement for sale of land w/ 20 ac of 63-3543A to School Dist.

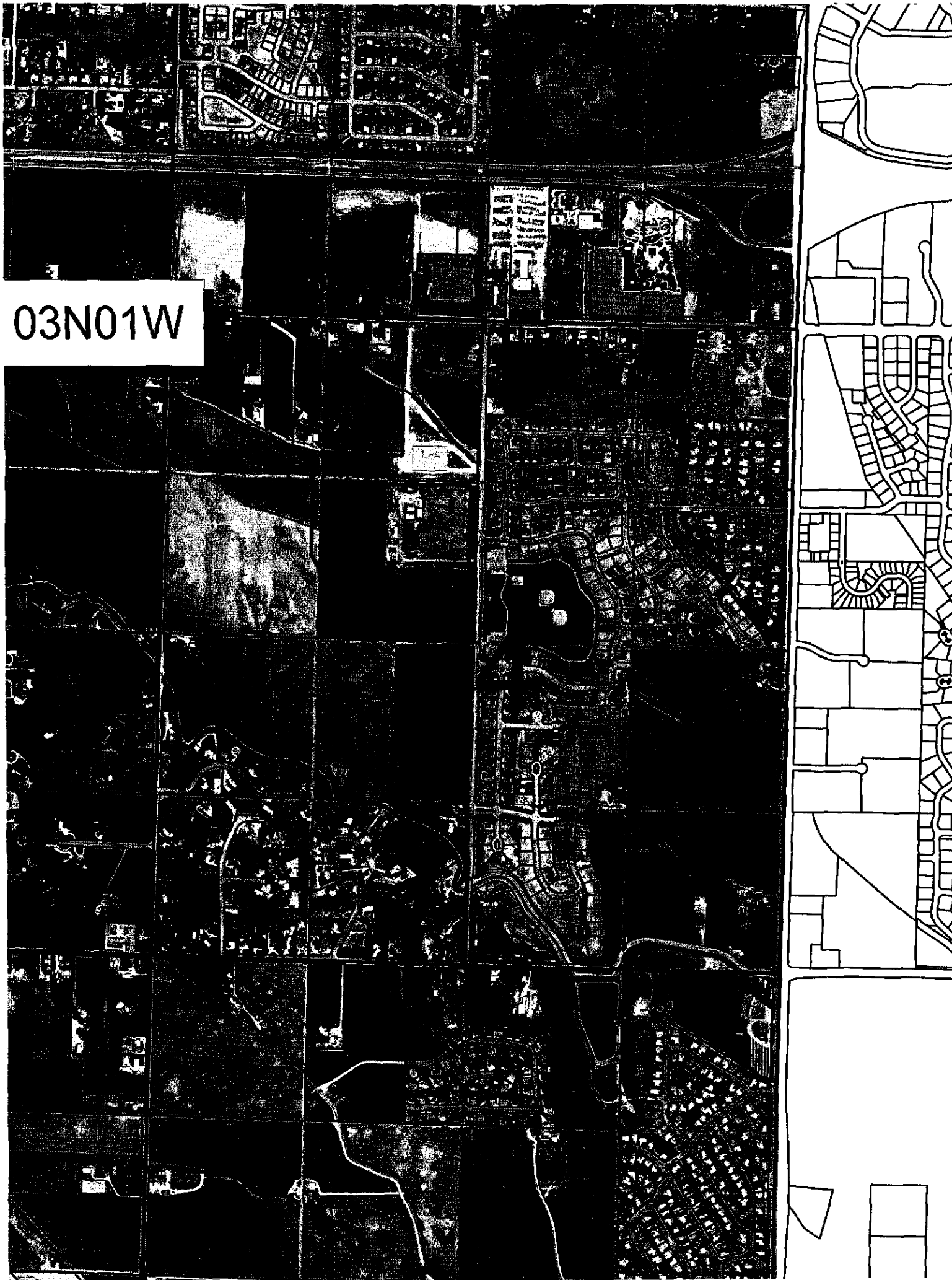
harvested the crops for the 2004 harvest year, but has not yet remitted payment of the annual lease amount. Buyer and Seller agree that the consideration paid to Seller for the 2004 harvest year shall be and remain the Seller's property, and Buyer shall have no right thereto. Notwithstanding the foregoing, the parties acknowledge that Paterson has planted a winter wheat crop, and Buyer agrees to allow Paterson to harvest such crop post-Closing, provided that the consideration paid by Paterson for farming such winter wheat crop shall be paid directly to Buyer, and Seller shall have no right thereto.

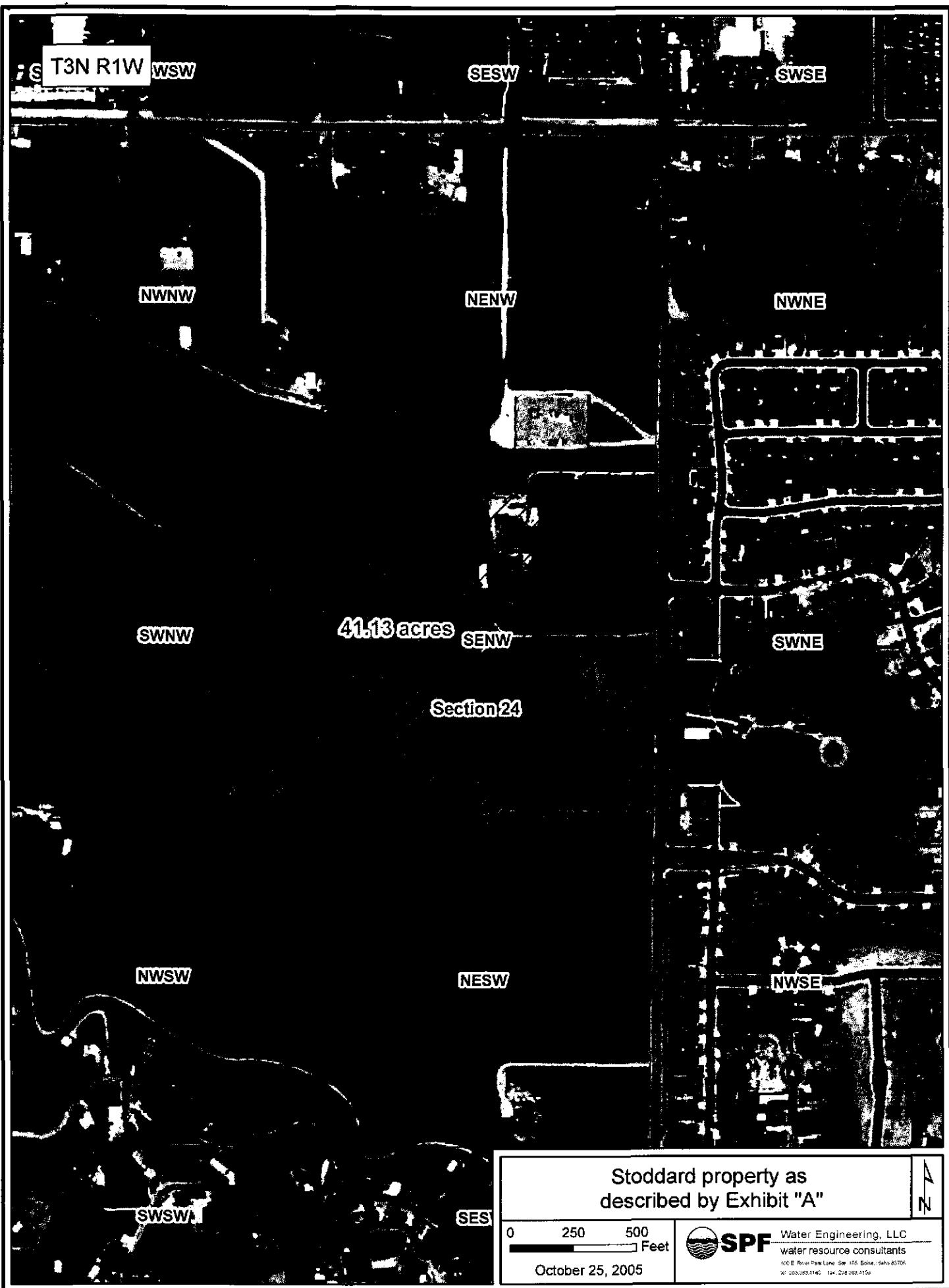
5. Purchase to Include Surface Water and Irrigation Rights. The Premises shall include surface water and irrigation rights (including water shares and/or certificates), and ditches and ditch rights, either associated with, or located upon, the Premises as specifically provided herein. In addition, Seller agrees to transfer a fractional portion of a supplemental water right equal to twenty-eighty-sevenths (20/87) of Seller's Water Right No. 63-3543 to Buyer. The parties shall use good faith efforts to execute all documents and take all action reasonably necessary to effectuate such transfer. Seller shall pay all costs incurred in transferring the portion of the supplemental water right described herein to Buyer. Except as expressly provided in this Section 5, the parties acknowledge and agree that all groundwater rights in the Premises are reserved by Seller and will not be transferred to Buyer as part of the Premises.
6. Seller to Provide Survey. Seller shall obtain and deliver to Buyer a current boundary survey of the Premises prepared by a licensed and qualified land surveyor, which survey shall be certified to Buyer, shall meet the standards of local title insurance companies for issuance of an owner's ALTA extended title insurance policy, and must illustrate that the Premises is free of all encroachments. The survey shall be completed and shall be delivered to Buyer prior to Closing. Seller shall pay all costs of the survey except that the parties

**EXHIBIT "B"**

Greg Johnson and Heidi Johnson, husband and wife, as to an undivided forty-five percent (45%) interest, Timothy J. Taylor and Jolene Taylor, husband and wife, as to an undivided ten percent (10%) interest, Robert R. Bass and Dana M. Bass, husband and wife, as to an undivided twenty-two and one-half percent (22.5%) interest and R. Craig Groves and Rebecca Lynn Groves, husband and wife, as to an undivided twenty-two and one-half percent (22.5%) interest..

03N01W





Stoddard property as  
described by Exhibit "A"

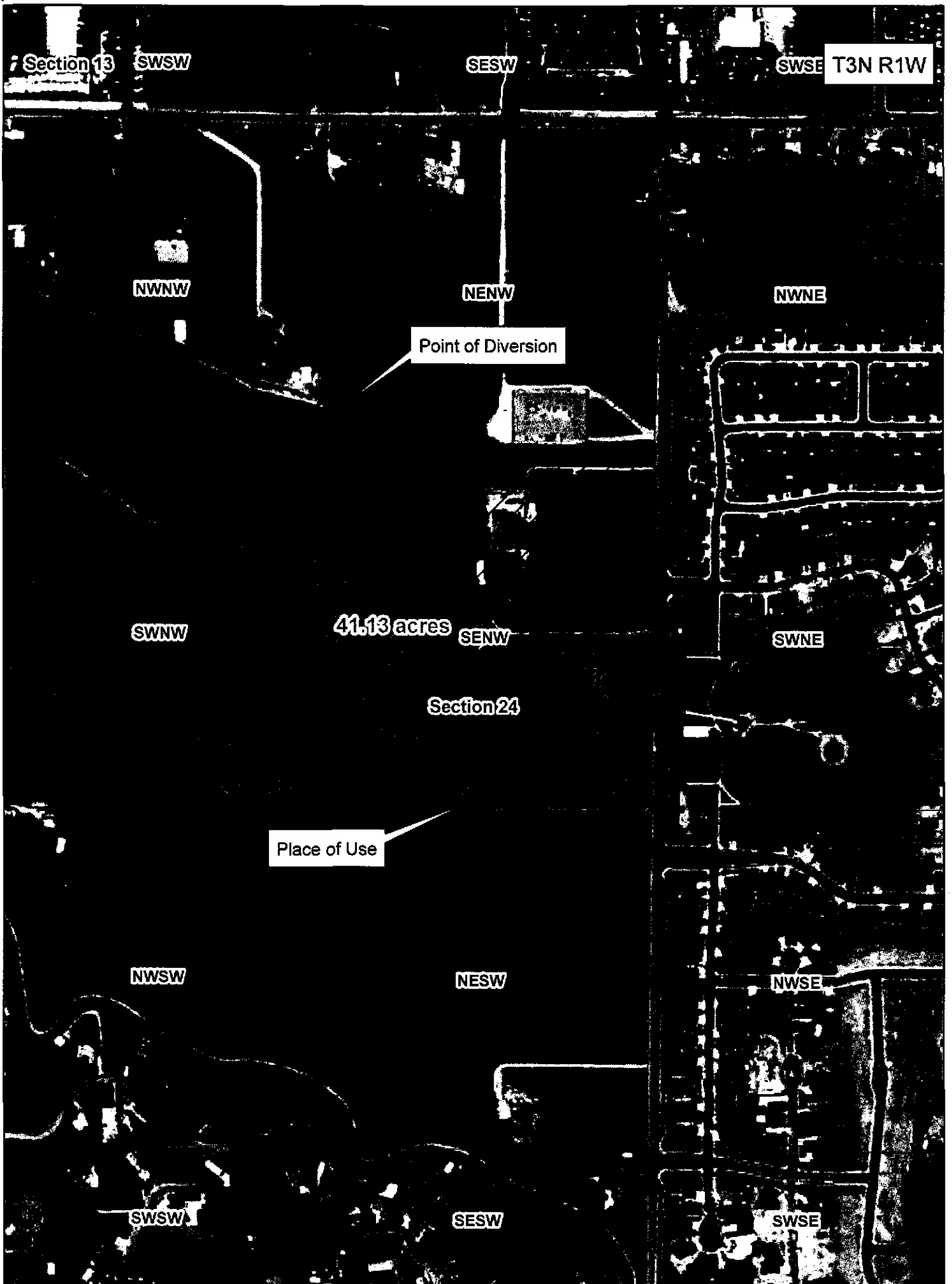
0 250 500  
Feet

October 25, 2005



**SPF** Water Engineering, LLC  
water resource consultants

100 E River Park Lane, Ste 105, Boise, Idaho 83706  
208.333.8140 Fax: 208.262.4150



6

ADA COUNTY RECORDER J. DAVID NAVARRO  
BOISE IDAHO 12/29/04 04:24 PM  
DEPUTY Joanne Hooper  
RECORDED - REQUEST OF  
Lawyers Title

AMOUNT 16.00

6



104164621

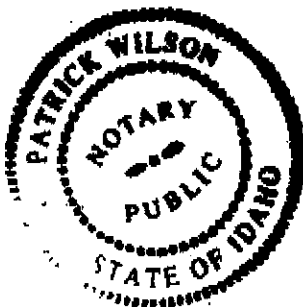
This sheet has been added to the document  
to accommodate recording information

L704-8588 PW

STATE OF IDAHO )  
 )ss.  
COUNTY OF ADA )

On this 22nd day of December, in the year 2004, before me the undersigned, a notary public personally appeared R. Craig Groves and Rebecca L. Wengroves known or identified to me to be persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public: Patrick Wilson  
Residing at: Boyle  
My Commission expires: 8/20/10

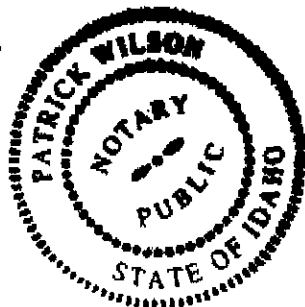


ACKNOWLEDGEMENT - INDIVIDUAL

STATE OF IDAHO )  
 )ss.  
COUNTY OF ADA )

On this 22nd day of December, in the year 2004, before me the undersigned, a notary public personally appeared Robert R. Bass known or identified to me to be person is whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Notary Public: Patrick Wilson  
Residing at: Boyle, TN  
My Commission expires: 8/20/10



STATE OF IDAHO )

)ss.

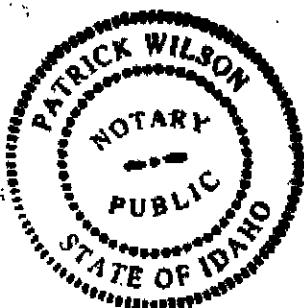
COUNTY OF ADA )

On this 22nd day of December, in the year 2004, before me the undersigned, a notary public personally appeared Greg Johnson and Heidi Johnson known or identified to me to be persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public: Patrick Wilson

Residing at: Eagle, ID

My Commission expires: 6/20/10



#### ACKNOWLEDGEMENT - INDIVIDUAL

STATE OF IDAHO )

)ss.

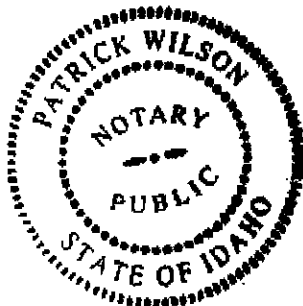
COUNTY OF ADA )

On this 2nd day of December, in the year 2004, before me the undersigned, a notary public personally appeared Timothy J. Taylor and Tolene Taylor known or identified to me to be persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public: Patrick Wilson

Residing at: Eagle, ID

My Commission expires: 6/20/10



RECEIVED

OCT 18 1994

WATER RESOURCES  
WESTERN REGION

State of Idaho

Department of Water Resources  
REQUEST FOR EXTENSION OF TIME  
TO FILE ADJUDICATION CLAIM(S)

RECEIVED

OCT 11 1994

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Charles Kingston 208 888-1439  
Name of Claimant Phone Number  
2045 Stoddard Meridian ID 83642  
Mailing Address City State Zip  
Ada  
County(s) where place of use is located Date claim originally due  
A63-03543A 003/432  
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

I lost my leg in a farm accident in Feb. 1990. During the time I was rehabilitat.  
I received some forms from your office. One of your aids reviewed the information with  
during a visit at your office sometime in March or early April. Somewhere in the confusion  
and stress of my accident and trying to operate our dairy from a wheelchair  
the paperwork regarding this claim got lost. This well is essential to the operation of o  
farm. We respectfully request an extension of time to file.  
Claimant requests an extension to \_\_\_\_\_, 19 \_\_\_\_\_

Charles Kingston 10-7 1994  
Signature Date of request

Title \_\_\_\_\_

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [ ] granted [ X ] denied for the following reasons:

Notice of the adjudication was mailed to this address  
on May 11, 1989 and the claim filing deadline was 9/9/89.

and if granted the filing deadline is extended to \_\_\_\_\_, 19 \_\_\_\_\_

Signed this 12 day of October, 19 89

Director or his designated agent

DAVID B. SHAW

Mail to: Idaho Department of Water Resources  
1301 N. Orchard St.  
Boise, ID 83706

MICROFILMED  
OCT 07 1996

April 20, 1990

Charles Kingston  
2045 Stoddard Ln.  
Meridian, ID 83642

Dear Mr. Kingston:

Enclosed you will find a copy of the Notice of Claims to a Water Right, which we discussed when you were in my office on March 23, 1990.

Included is claim number A63-03543A for 37 acres which was split off the original claim, A63-03543 for 87 acres. And claim number A63-21805, which is for domestic and stockwater usage from a well. The fees due on these claims are \$25.00 flat rate for A63-21805 and a \$50.00 flat rate for the irrigation claim, A63-03543A. There is also a \$100.00 late fee due for both claims (\$50.00 per claim). The total fee due is \$175.00. I will need the total fees at the time these claims are submitted.

Also enclosed is a request for extension of time. You may be able to have the late fees refunded. Please return these claims to my attention.

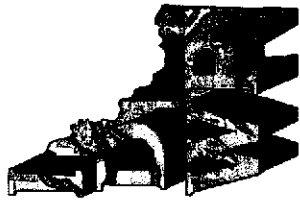
Sincerely,

Linda A. Werner  
Sr. Water Resource Agent  
Adjudication Section

Enclosures

*5-21-90 - A check of Ada Co return files, AT 5 & ARQ 2 indicates nothing received,*

MICROFILMED  
OCT 07 1996



# Idaho Department of Water Resources

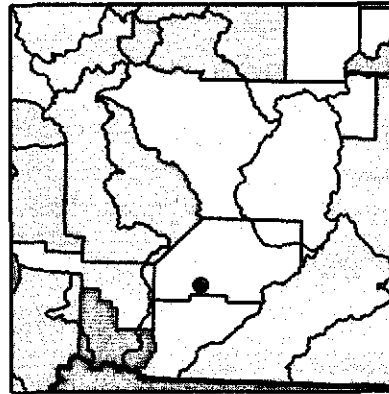
SRBA Recommendation:

**63-32325**

(Irrigation)

## Legend

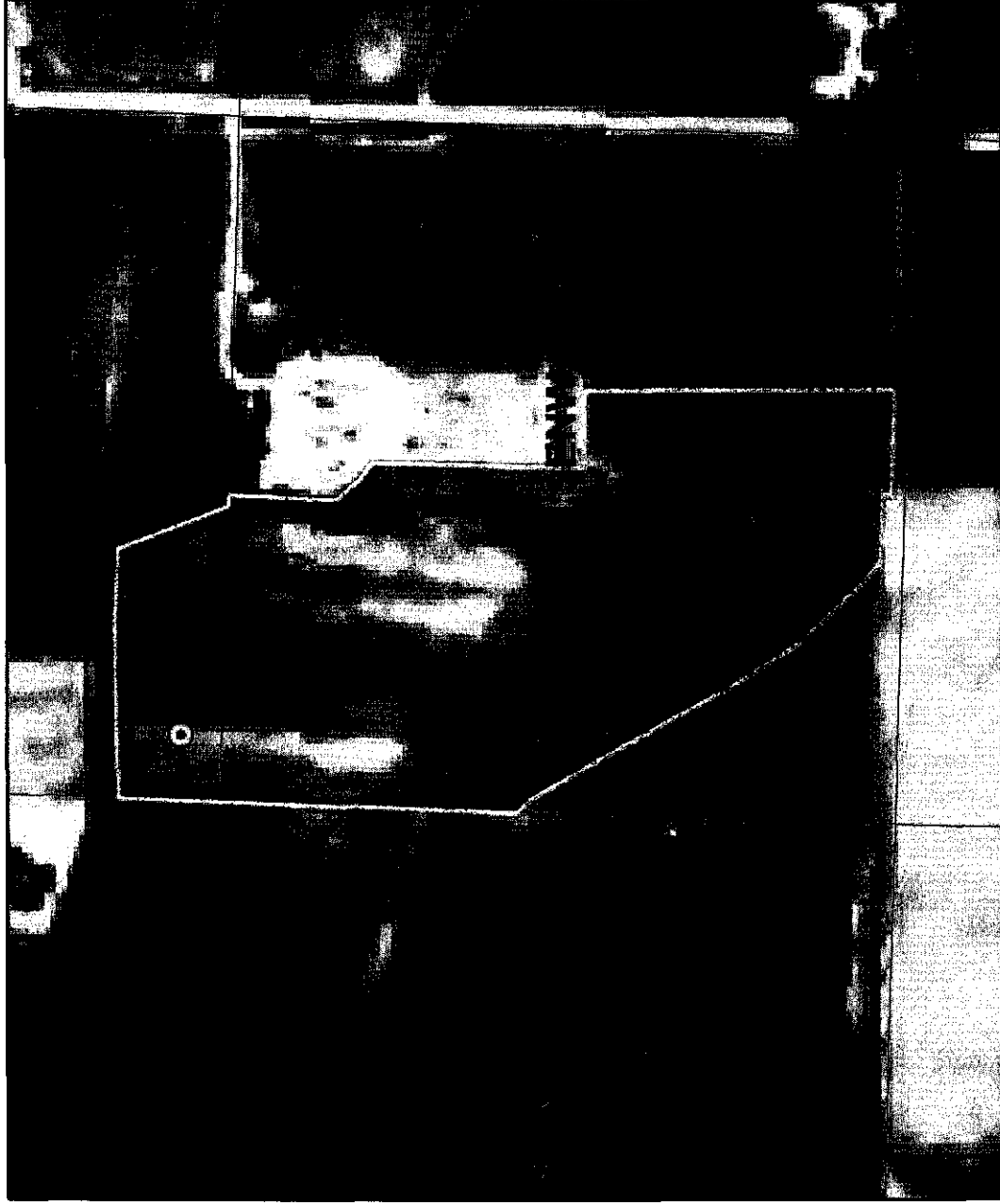
- ⊙ Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Ada County  
IDWR Basin 63

Prepared by K. Walker  
On Tuesday, March 27, 2007  
1987/88 Aerial Photography

R01W



T03N

0 0.1 0.2 Miles



IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-32325

NAME AND ADDRESS: MERIDIAN JOINT SCHOOL DISTRICT #2  
911 N MERIDIAN RD  
MERIDIAN ID 83642

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.240 CFS  
90.000 AFY

PRIORITY DATE: 09/19/1966

POINT OF DIVERSION:

T03N R01W S24 NENW Within ADA County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>        |
|-----------------------|----------------------|------------------------|
| IRRIGATION            | 03/15 11/15          | 0.240 CFS<br>90.00 AFY |

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

|               |      |      |               |      |       |
|---------------|------|------|---------------|------|-------|
| T03N R01W S24 | NENW | 3.00 | T03N R01W S24 | SENW | 17.00 |
|---------------|------|------|---------------|------|-------|

20 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right is a split from former right 63-3543A.

Use of this right is combined with water from Nampa Meridian Irrigation District.

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

|                |   |                                       |
|----------------|---|---------------------------------------|
| In Re SRBA     | ) | <b>Water Rights:</b> 63-3543A (Split) |
|                | ) | 63-32324, 63-32325                    |
| Case No. 39576 | ) | <b>NOTICE OF COMPLETED</b>            |
|                | ) | <b>ADMINISTRATIVE</b>                 |
| _____          | ) | <b>PROCEEDING</b>                     |

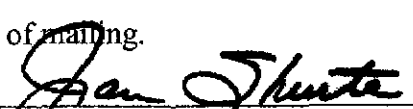
IDWR has completed the following administrative proceeding:

- ☐ Address change
- XX Substitution of Party
- ☐ IC § 42-222 transfer
  - ☐ Point of diversion      ☐ Place of use
  - ☐ Period of use              ☐ Nature of use
  - ☐ Split of water right      ☐ Change in ownership
  - ☐ Other
- ☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: June 16, 2006

  
\_\_\_\_\_  
Signature of IDWR Representative

## CERTIFICATE OF MAILING

I certify that on June 16, 2006, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

### 1. Original to:

|                                |                                                  |
|--------------------------------|--------------------------------------------------|
| Clerk of the District Court    | <input type="checkbox"/> overnight mail          |
| SNAKE RIVER BASIN ADJUDICATION | <input checked="" type="checkbox"/> regular mail |
| P.O. Box 2707                  | <input type="checkbox"/> hand-delivered          |
| Twin Falls, ID 83303-2707      | <input type="checkbox"/> facsimile               |

### 2. Copies to:

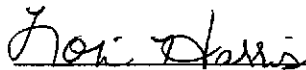
|                                 |                                                  |
|---------------------------------|--------------------------------------------------|
| Clive Strong                    | <input type="checkbox"/> overnight mail          |
| Off ice of the Attorney General | <input checked="" type="checkbox"/> regular mail |
| P.O. Box 44449                  | <input type="checkbox"/> hand-delivered          |
| Boise, ID 83711-4449            | <input type="checkbox"/> facsimile               |

|                                    |                                                  |
|------------------------------------|--------------------------------------------------|
| United States Dept of Justice      | <input type="checkbox"/> overnight mail          |
| Environment & Natural Resource Div | <input checked="" type="checkbox"/> regular mail |
| 550 West Fort Street MSC 033       | <input type="checkbox"/> hand-delivered          |
| Boise ID 83724                     | <input type="checkbox"/> facsimile               |

### 3. Copies to all parties to the subcase:

|                      |                                                  |
|----------------------|--------------------------------------------------|
| Kenai Partners       | <input type="checkbox"/> overnight mail          |
| 6223 N Discovery Way | <input checked="" type="checkbox"/> regular mail |
| Boise ID 83713       | <input type="checkbox"/> hand-delivered          |
|                      | <input type="checkbox"/> facsimile               |

|                                      |                                                  |
|--------------------------------------|--------------------------------------------------|
| Meridian Joint School District No. 2 | <input type="checkbox"/> overnight mail          |
| 911 N Meridian Rd                    | <input checked="" type="checkbox"/> regular mail |
| Meridian ID 83642                    | <input type="checkbox"/> hand-delivered          |
|                                      | <input type="checkbox"/> facsimile               |



Signature of person mailing this document



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

June 16, 2006

JAMES E. RISCH  
Governor

KARL J. DREHER  
Director

MERIDIAN JOINT SCHOOL DISTRICT NO. 2  
911 N MERIDIAN RD  
MERIDIAN ID 83642

Re: Original Notice of Claim to a Water Right No. 63-3543A  
Renumbered to Notice of Claim to a Water Right No. 63-32325

Dear Claimant(s):

We have received and processed a Change of Ownership for a portion of your Claim to a Water Right Number as referenced above. This change of ownership resulted in a split of the original claim.

When a portion of the original water right claim has been conveyed to another and the original right has been split, then the original claim number is renumbered by issuing a new water right number to represent each split. Each split contains only the portion of the original right for each separate owner. The above referenced new claim number reflects your remaining portion of the original claim after the change of ownership. Enclosed is a copy of this new water right for your records. Please refer to your new claim number when corresponding with our office.

Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning this ownership change, or the enclosed information, please feel free to contact this office.

Sincerely,

Lori Harris  
Technical Records Specialist  
Adjudication Section  
Western Region Office

LH: lh  
Enclosures

cc: Kenai Partners, Terry Scanlan