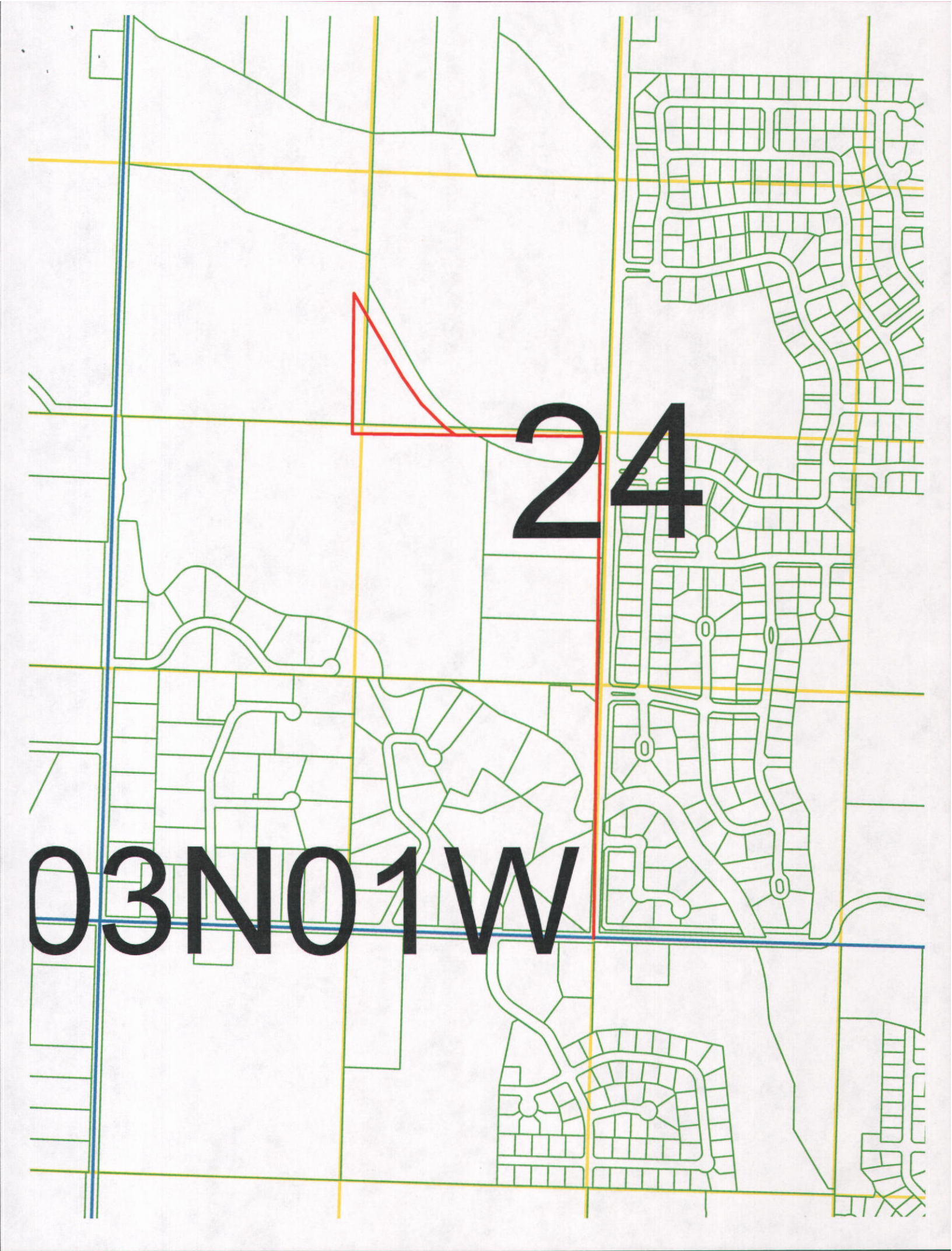




24

03N01W





Idaho Department of Water Resources

SRBA Recommendation:

63-32324

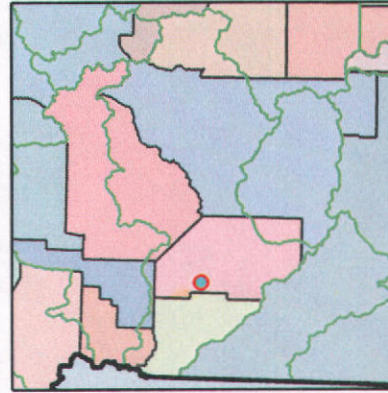
(Irrigation)

R01W



Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Ada County
IDWR Basin 63



0 0.1 0.2 Miles

Prepared by K. Walker
On Tuesday, March 27, 2007
1987/88 Aerial Photography

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-32324
Date Received: 10/11/1994
Receipt No: X777777
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

KENAI PARTNERS Phone: (208)888-9946
6223 N DISCOVERY WAY
BOISE ID USA 83713

2. Date of Priority: 09/19/1966

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	01W	24	NE NW	ADA	

5. Description of diverting works:

SHALLOW WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.2	76.5

7. Total Quantity Appropriated is:
0.2 C.F.S. and/or 76.5 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	01W	24	SE	NW	IRRIGATION	17
					Section Acres	17
					Total Acres	17

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

ACREAGE FEES PAID BY NAMPA-MERIDIAN IRR. DISTRICT.

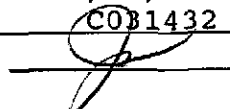
This right is a split from former right 63-3543A.

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03543A
Date Received: 10/11/1994
Receipt No: C031432
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHARLES KINGSTON 208-888-1434
Address: 2045 STODDARD LN
MERIDIAN ID 83642

2. Date of Priority: SEP 19, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01W	24	NE	NW			ADA

5. Description of diverting works:
SHALLOW WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.440		

7. Total Quantity Appropriated is:
0.440 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 129.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	01W	24	NE	NW		IRR	3.0
			SE	NW		IRR	34.0

MICROFILMED
OCT 07 1996

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	37.0
					Total Acres	37.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NAMPA-MERIDIAN

14. Remarks:
ACREAGE FEES PAID BY NAMPA-MERIDIAN IRR. DISTRICT.
THIS IS A SPLIT OFF OF A63-03543.

15. Basis of Claim: LICENSE

Water Right Number: 33188

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

RECEIVED

OCT 11 1994

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03543A

Date Received: 10/11/94

Receipt No: C031432

Received By: R-T

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHARLES KINGSTON 208-888-1434
Address: 2045 STODDARD LN.
MERIDIAN ID 83642

2. Date of Priority: SEP 19, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01W	24	NE	NW			ADA

5. Description of diverting works:
SHALLOW WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.440		

7. Total Quantity Appropriated is:
0.440 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 129.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	01W	24	NE	NW		IRR	3.0
			SE	NW		IRR	34.0

MICROFILMED
OCT 17 1996

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	37.0
					Total Acres	37.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NAMPA-MERIDIAN

14. Remarks:
ACREAGE FEES PAID BY NAMPA-MERIDIAN IRR. DISTRICT.
THIS IS A SPLIT OFF OF A63-03543.

15. Basis of Claim: LICENSE

Water Right Number: 33188

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Charles Kingston Date: 10-7-94
Date: _____

MICROFILMED
OCT 07 1996
10/04/94

State of Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 7 day

of October 19 94

Sally Caldwell
Notary Public

Seal

Residing at Mayport

My Commission Expires 11-13-96

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED
JUN 05 2006
WATER RESOURCES
WESTERN REGION

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>63-3543</u>	<u>63-3543A</u>	<u>X</u>	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Bear Creek, LLC
6223 N. Discovery Way
4. New Owner/Claimant(s) Kenai Partners
 Name Connector (Check one): [] and, [] or, [] and/or
- New Mailing Address 6223 N. Discovery Way
- City, State and ZIP Code Boise, ID 83713
- New Telephone Number (208) 888-9946
5. Date you acquired the property October 2005

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>63-3543 / A63-3543A</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>0.20 cfs / 76.5 AFA</u>	<u>17 acres (see attached agreement)</u>
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	<u>0.20 cfs / 76.5 AFA</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

KENAI PARTNERS, LLC
RJD
by R. Craig Groves
its Managing Member

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>[Signature]</u>	Date <u>6-5-06</u>	Fee <u>N/A</u>
Received by _____	Date _____	Receipt No. _____
Processed by <u>[Signature]</u> AJ	Date <u>6-13-06</u>	WR _____ Date _____

QUITCLAIM DEED

FOR VALUE RECEIVED

BEAR CREEK, LLC

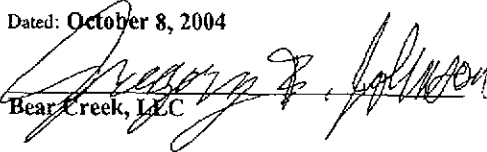
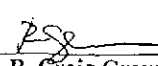
do hereby convey, release, remise and quit claim unto

Kenai Partners, LLC., an Idaho Limited Liability Company

whose current address is: 6223 N Discovery Way Boise, ID 83713
the following described premises, to-wit:

SEE ATTACHED EXHIBIT "A"

Dated: October 8, 2004


Bear Creek, LLC
R. Craig Groves, Member

STATE OF _____, County of _____, ss.

On this _____ day of _____ in the year of
2004, before me, the undersigned, a Notary Public in and
for said State, personally appeared
Gregory B. Johnson, Managing Member and
Robert Bass, Memberknown or identified to me to be the person whose name
subscribed to the within instrument, and acknowledged
to me that _____ executed the same.

Signature: _____

Name: _____

Residing at: _____

My commission expires: _____

Lawyers Title of Treasure Valley

EXHIBIT "A"

N 1377764.10

E 2305905.68

Parcel "D"

A parcel of land being a portion of the W1/2 of Section 24, T.3N., R.1W., B.M., Ada County, Idaho more particularly described as follows:

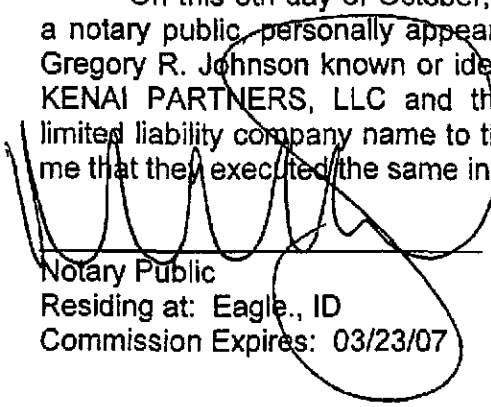
Commencing at the C1/4 corner of said Section 24 from which the N1/4 corner of said Section 24 bears North 00°51'53" East, 2634.95 feet; thence along the

East-West centerline of said Section 24 North 89°27'14" West, 773.73 feet to the REAL POINT OF BEGINNING; thence continuing along said East-West centerline North 89°27'14" West, 550.23 feet to the NW1/16 corner of said Section 24; thence along the North-South centerline of the NW1/4 of said Section 24 North 00°46'51" East, 735.60 feet; thence leaving said North-South centerline South 30°37'41" East, 510.19 feet to the beginning of a curve to the left; thence along said curve 414.98 feet, said curve having a radius of 970.00 feet, a central angle of 24°30'43" and a long chord of 411.82 feet which bears South 42°53'03" East to the REAL POINT OF BEGINNING

ACKNOWLEDGEMENT – LIMITED LIABILITY COMPANY

STATE OF IDAHO, COUNTY OF ADA

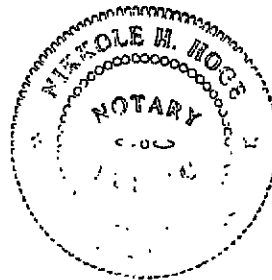
On this 8th day of October, in the year 2004, before me the undersigned, a notary public, personally appeared R. Craig Groves and Robert R. Bass and Gregory R. Johnson known or identified to me to be the Managing Members of KENAI PARTNERS, LLC and the Managing Members who subscribed said limited liability company name to the foregoing instrument, and acknowledged to me that they executed the same in said limited liability company name.



Notary Public

Residing at: Eagle., ID

Commission Expires: 03/23/07



6

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 12/29/04 04:24 PM
DEPUTY Joanne Hooper
RECORDED - REQUEST OF
Lawyer Title

AMOUNT 18.00 5

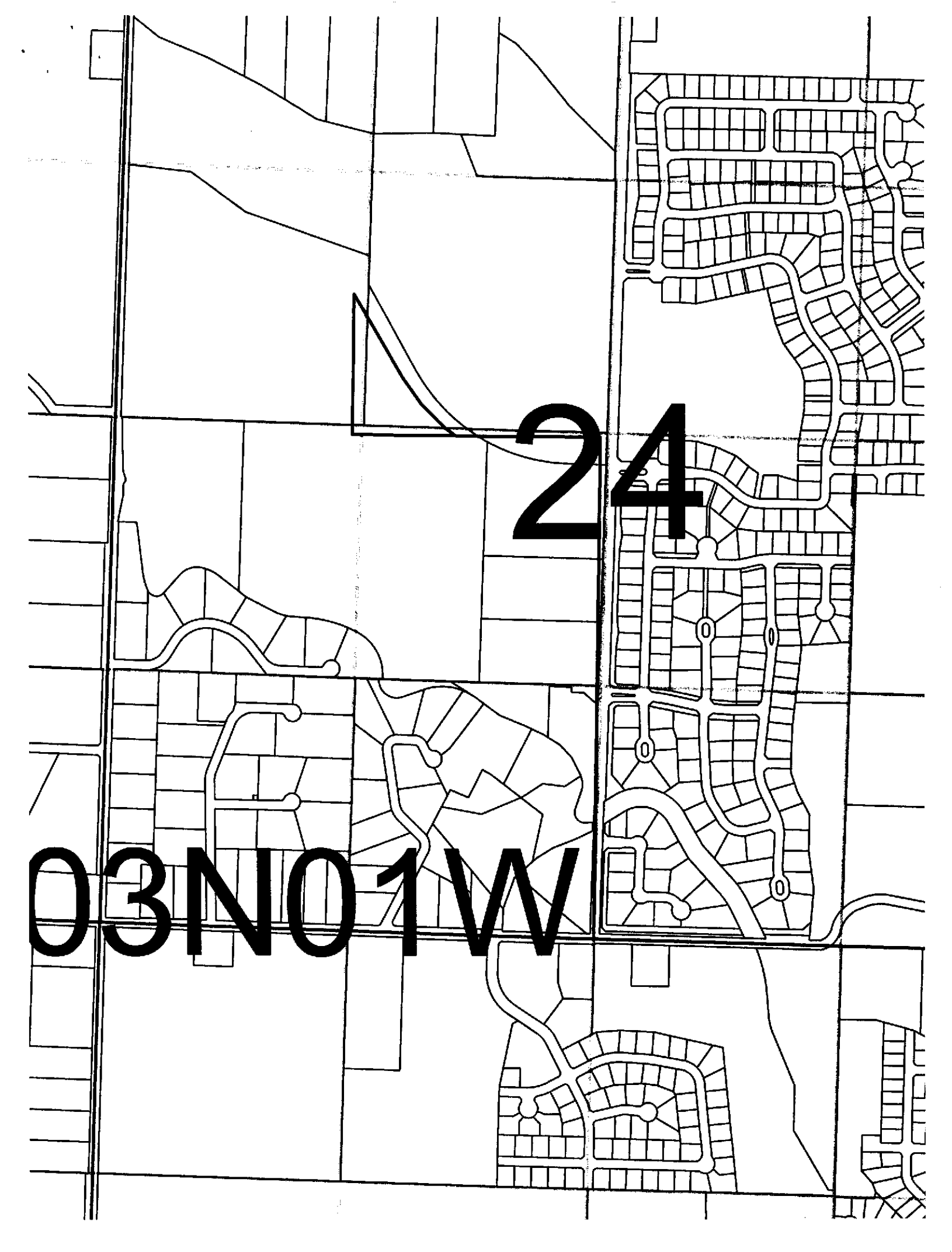


104164621

This sheet has been added to the document
to accommodate recording information

LT04-8588 PW

No. W 8356		Due no later than March 31, 2005		2. Registered Agent and Office NO PO BOX	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address Correct in this box, if applicable BEAR CREEK, LLC R CRAIG GROVES 6223 N DISCOVERY WAY BOISE, ID 83713		STACY WIRICK 6223 N DISCOVERY WAY BOISE, ID 83713	
NO FILING FEE IF RECEIVED BY DUE DATE				3. New Registered Agent Signature	
4. Limited Liability Companies: Enter Names and Addresses of Managers.					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Director	K. Craig Groves	6223 N. Discovery Way	Boise	ID	83713
Director	E. Greg Johnson	P.O. Box 344	Mendham	ND	582080
Director	Timothy Taylor	P.O. Box 344	Mendham	ND	582080
5. Organized Under the Laws of: IDAHO W 8356		6. Signature <u>R. Craig Groves</u> Date <u>1-12-05</u> Name <u>R. Craig Groves</u> Title <u>Director</u>			
Issued 01/03/2005		200503001792			



24

03N01W

QUITCLAIM DEED

FOR VALUE RECEIVED

Kenai Partners, LLC, an Idaho Limited Liability Company

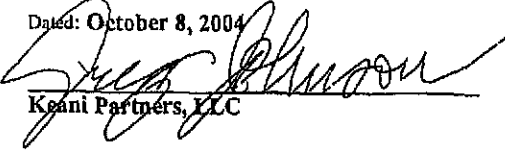
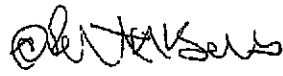
do hereby convey, release, remise and quit claim unto

Bear Creek, LLC, an Idaho Limited Liability Company

whose current address is: 6223 N Discovery Way Boise, ID 83713
the following described premises, to-wit:

SEE ATTACHED EXHIBIT "A"

Dated: October 8, 2004


Kenai Partners, LLCR. Craig Groves, Member


STATE OF _____, County of _____, ss.

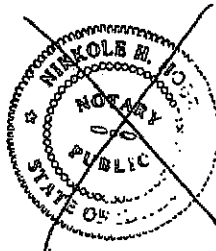
On this _____ day of _____ in the year of
2004, before me, the undersigned, a Notary Public in and
for said State, personally appearedknown or identified to me to be the person whose name
subscribed to the within instrument, and acknowledged
to me that executed the same.

Signature: _____

Name: _____

Residing at: _____

My commission expires: _____

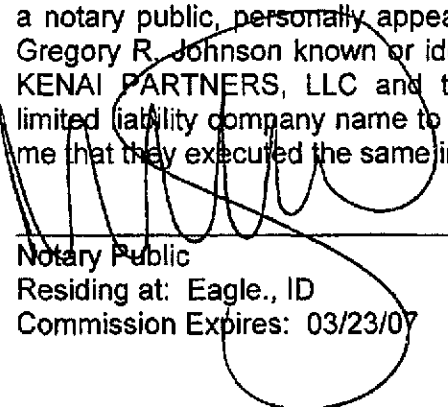


Lawyers Title of Treasure Valley

ACKNOWLEDGEMENT – LIMITED LIABILITY COMPANY

STATE OF IDAHO, COUNTY OF ADA

On this 8th day of October, in the year 2004, before me the undersigned, a notary public, personally appeared R. Craig Groves and Robert R. Bass and Gregory R. Johnson known or identified to me to be the Managing Members of KENAI PARTNERS, LLC and the Managing Members who subscribed said limited liability company name to the foregoing instrument, and acknowledged to me that they executed the same in said limited liability company name.



Notary Public

Residing at: Eagle., ID

Commission Expires: 03/23/07

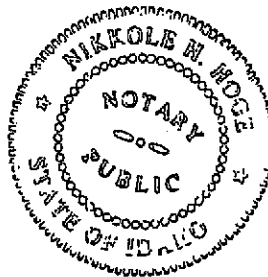


EXHIBIT "A"

Parcel "E"

A parcel of land being a portion of the NE1/4 of the SW1/4 of Section 24, T.3N., R.1W., B.M., Ada County, Idaho more particularly described as follows:

BEGINNING at the C1/4 corner of said Section 24 from which the N1/4 corner of said Section 24 bears North 00°51'53" East, 2634.95 feet; thence along the North-South centerline of said Section 24 South 00°51'53" West, 170.09 feet; thence leaving said North-South centerline North 89°08'07" West, 231.37 feet to the beginning of a curve to the right; thence along said curve 575.53 feet, said curve having a radius of 970.00 feet, a central angle of 33°59'42" and a long chord of 567.12 feet which bears North 72°08'16" West to a point on the East-West centerline of said Section 24; thence along said East-West centerline South 89°27'14" East, 773.73 feet to the **REAL POINT OF BEGINNING**

No. W 4306		Due no later than July 31, 2005		2. Registered Agent and Office NO PO BOX	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		Annual Report Form 1. Mailing Address - Correct in this box, if applicable KENAI PARTNERS, LLC R CRAIG GROVES 6223 N DISCOVERY WAY BOISE, ID 83713		R CRAIG GROVES 6223 N DISCOVERY WAY BOISE, ID 83713	
NO FILING FEE IF RECEIVED BY DUE DATE				3. New Registered Agent Signature	
4. Limited Liability Companies: Enter Names and Addresses of Managers.					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
	Managing member	R. Craig Groves	6223 N. Discovery Way #180	Boise, ID	83713
	Managing member	Robert R. Buss	6223 N. Discovery Way #180	Boise, ID	83713
	Managing member	Greg Johnson	P.O. Box 344, Meridian,	ID	83686
5. Organized Under the Laws of: IDAHO W 4306		6. Signature <u>R. Groves</u> Name <u>R. Craig Groves</u>		Date <u>6-10-05</u> Title <u>Managing Member</u>	

Issued 05/02/2005

Do Not Tape or Staple

200507001553

4

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 10/12/04 04:32 PM
DEPUTY Bonnie Oberbillig
RECORDED - REQUEST OF
Lawyers Title

4

AMOUNT 12.00



104130388

This sheet has been added to the document
to accommodate recording information

LTD4-7343 PA.

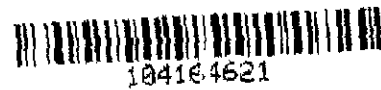
EXHIBIT "B"

Greg Johnson and Heidi Johnson, husband and wife, as to an undivided forty-five percent (45%) interest, Timothy J. Taylor and Jolenè Taylor, husband and wife, as to an undivided ten percent (10%) interest, Robert R. Bass and Dana M. Bass, husband and wife, as to an undivided twenty-two and one-half percent (22.5%) interest and R. Craig Groves and Rebecca Lynn Groves, husband and wife, as to an undivided twenty-two and one-half percent (22.5%) interest..

6

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 12/29/04 04:24 PM
DEPUTY Joanne Hooper
RECORDED - REQUEST OF
Lawyers Title

AMOUNT 18.00 6



104164621

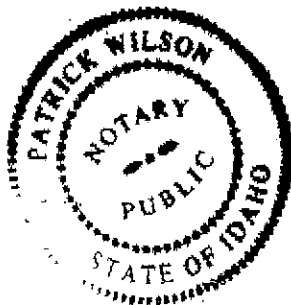
This sheet has been added to the document
to accommodate recording information

LT04-8588 PW

STATE OF IDAHO)
)ss.
COUNTY OF ADA)

On this 22nd day of December, in the year 2004, before me the undersigned, a notary public personally appeared R. Craig Groves and Rebecca L. M. Groves known or identified to me to be persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public: Patrick Wilson
Residing at: Eagle
My Commission expires: 8/20/10

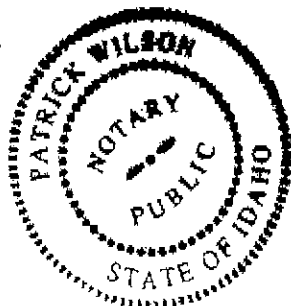


ACKNOWLEDGEMENT - INDIVIDUAL

STATE OF IDAHO)
)ss.
COUNTY OF ADA)

On this 22nd day of December, in the year 2004, before me the undersigned, a notary public personally appeared Robert R. Bass known or identified to me to be person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Notary Public: Patrick Wilson
Residing at: Eagle, ID
My Commission expires: 8/20/10



STATE OF IDAHO)

)ss.

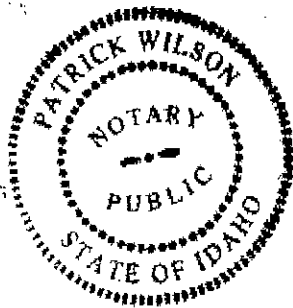
COUNTY OF ADA)

On this 22nd day of December, in the year 2004, before me the undersigned, a notary public personally appeared Greg Johnson and Heidi Johnson known or identified to me to be persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public: Patrick Wilson

Residing at: Boise, ID

My Commission expires: 8/20/10



ACKNOWLEDGEMENT - INDIVIDUAL

STATE OF IDAHO)

)ss.

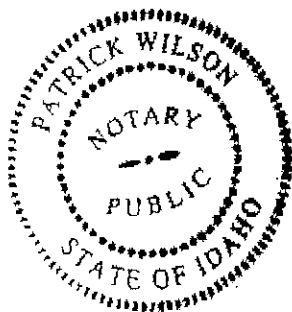
COUNTY OF ADA)

On this 22nd day of December, in the year 2004, before me the undersigned, a notary public personally appeared Timothy S. Taylor and Terene Taylor known or identified to me to be persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public: Patrick Wilson

Residing at: Boise, ID

My Commission expires: 8/20/10



No. W 4308		Due no later than July 31, 2005		2. Registered Agent and Office NO PO BOX	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		Annual Report Form 1. Mailing Address - Correct in this box if applicable KENAI PARTNERS, LLC R CRAIG GROVES 6223 N DISCOVERY WAY BOISE, ID 83713		R CRAIG GROVES 6223 N DISCOVERY WAY BOISE, ID 83713	
NO FILING FEE IF RECEIVED BY DUE DATE				3. New Registered Agent Signature	
4. Limited Liability Companies: Enter Names and Addresses of Managers.					
Office held	Name	Street or P.O. Address	City	State	Zip
	Managing Member	R. Craig Groves	6223 N. Discovery Way	#180 Boise, ID	83713
	Managing Member	Robert R. Bliss	6223 N. Discovery Way	#180 Boise, ID	83713
	Managing Member	Erin Johnson	P.O. Box 344, Meridian,	ID	83680
5. Organized Under the Laws of: IDAHO W 4308		6. Signature <u>R. Craig Groves</u> Name <u>R. Craig Groves</u>		Date <u>10-10-05</u> Title <u>Managing Member</u>	
Issued 05/02/2005		Do Not Tape or Staple		200507001553	

NO. W 8356		Due no later than March 31, 2005 Annual Report Form		7. Registered Agent and Office NO PO BOX	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Entity Address. Complete this box if applicable: BEAR CREEK, LLC R CRAIG GROVES 6223 N DISCOVERY WAY BOISE, ID 83713		STACY WIRICK 6223 N DISCOVERY WAY BOISE, ID 83713	
NO FILING FEE IF RECEIVED BY DUE DATE				3. New Registered Agent Signature	
4. Limited Liability Companies: Enter Names and Addresses of Managers.					
Office held	Name	Street or P.O. Address	City	State	Zip
Director	K. Craig Groves	6223 N. Discovery Way	Boise	ID	83713
Director	Craig Johnson	P.O. Box 344	Mendham	ID	832080
Director	Timothy Taylor	P.O. Box 344	Mendham	ID	832080
5. Organized Under the Laws of IDAHO W 8356		6. Signature K. Craig Groves		Date: 1-12-05	
		Name: K. Craig Groves		Title: Director	
Issued 01/03/2005		200503001792			

harvested the crops for the 2004 harvest year, but has not yet remitted payment of the annual lease amount. Buyer and Seller agree that the consideration paid to Seller for the 2004 harvest year shall be and remain the Seller's property, and Buyer shall have no right thereto. Notwithstanding the foregoing, the parties acknowledge that Paterson has planted a winter wheat crop, and Buyer agrees to allow Paterson to harvest such crop post-Closing, provided that the consideration paid by Paterson for farming such winter wheat crop shall be paid directly to Buyer, and Seller shall have no right thereto.

5. Purchase to Include Surface Water and Irrigation Rights. The Premises shall include surface water and irrigation rights (including water shares and/or certificates), and ditches and ditch rights, either associated with, or located upon, the Premises as specifically provided herein. In addition, Seller agrees to transfer a fractional portion of a supplemental water right equal to twenty-eighty-sevenths (20/87) of Seller's Water Right No. 63-3543 to Buyer. The parties shall use good faith efforts to execute all documents and take all action reasonably necessary to effectuate such transfer. Seller shall pay all costs incurred in transferring the portion of the supplemental water right described herein to Buyer. Except as expressly provided in this Section 5, the parties acknowledge and agree that all groundwater rights in the Premises are reserved by Seller and will not be transferred to Buyer as part of the Premises.
6. Seller to Provide Survey. Seller shall obtain and deliver to Buyer a current boundary survey of the Premises prepared by a licensed and qualified land surveyor, which survey shall be certified to Buyer, shall meet the standards of local title insurance companies for issuance of an owner's ALTA extended title insurance policy, and must illustrate that the Premises is free of all encroachments. The survey shall be completed and shall be delivered to Buyer prior to Closing. Seller shall pay all costs of the survey except that the parties

WARRANTY DEED

FOR VALUE RECEIVED

See Exhibit "B" attached hereto and made a part hereof;

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto: JOINT SCHOOL DISTRICT NO. 2, a Body Corporate and Politic

GRANTEES(s), whose current address is:
the following described real property in Ada County, State of Idaho,
more particularly described as follows, to wit:

See Exhibit "A" Attached hereto and made a part hereof;

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: November 18, 2004

Greg Johnson Heidi Johnson Timothy J. Taylor Jolene Taylor
Greg Johnson Heidi Johnson Timothy J. Taylor Jolene Taylor

Robert R. Bass Dana M. Bass R. Craig Groves Rebecca Lynn Groves
Robert R. Bass Dana M. Bass R. Craig Groves Rebecca Lynn Groves

STATE OF Idaho, County of Ada, ss.

On this 27th day of Dec in the year of 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared

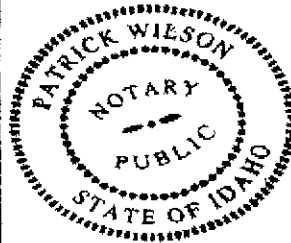
DANA M. BASS

known or identified to me to be the person whose name subscribed to the within instrument, and acknowledged to me that he executed the same

Signature: Patrick Wilson

Name: PATRICK WILSON

Residing at: Eagle, Id
My commission expires: 3/20/10



Lawyers Title Insurance Corporation

EXHIBIT "A"

A parcel of land being a portion of the West half of Section 24, Township 3 North, Range 1 West, Boise Meridian, Ada County, Idaho, more particularly described as follows:

Beginning at the center quarter corner of said Section 24 from which the North quarter corner of said Section 24 bears
North 00°51'53" East, 2634.95 feet; thence
along the North-South centerline of said Section 24
South 00°51'53" West, 170.09 feet; thence
leaving said North-South centerline
North 89°08'07" West, 231.37 feet to the beginning of a curve to the right;
thence
along said curve 990.51 feet, said curve having a radius of 970.00 feet, a central angle of 58°30'26" and a long chord of 948.03 feet which bears
North 59°52'54" West to the point of tangency; thence
North 30°37'41" West, 510.19 feet to a point on the North-South centerline of the Northwest quarter of said Section 24; thence
along said North-South centerline
North 00°46'51" East, 819.49 feet; thence
South 77°18'34" East, 3.20 feet; thence
South 87°55'02" East, 461.64 feet, (formerly described as
South 89°03' East, 460.34 feet); thence
South 22°38'33" East, 241.84 feet (formerly described as South 23°19' East 239.70 feet) to a point on the North boundary line of the Southeast quarter of the Northwest quarter of said Section 24; thence
along said North boundary line
South 89°17'04" East, 765.09 feet to a point on the North-South centerline of said Section 24; thence
along said North-South centerline
South 00°51'53" West, 1317.48 feet to the REAL POINT OF BEGINNING.

ADA COUNTY RECORDER
J. DAVID HAYAKKO
BOISE, IDAHO

RECORDED - REQUEST OF

①

THIS FORM FURNISHED COURTESY OF:

1999 JL 30 AM 11:25

FEE 90 DEPUTY Steff

99076132

ALLIANCE TITLE & ESCROW CORP.

ALLIANCE TITLE

READ & APPROVED BY GRANTEE(S):

SPACE ABOVE THIS LINE FOR RECORDING DATA

{ 4400 }

Order No.: 98079462 JH

WARRANTY DEED

FOR VALUE RECEIVED CHARLES W. KINGSTON JR. and PHYLLIS I. KINGSTON,
husband and wife

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto BEAR CREEK,
LLC, an Idaho limited liability company

GRANTEE(S), whose current address is:

the following described real property in ADA County, State of Idaho, more particularly
described as follows, to wit:

As set forth on the attached EXHIBIT "A", which by this
reference becomes a part hereof.

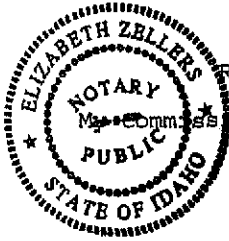
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and
Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said
Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from
all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered
or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and
agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments,
if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend
the same from all lawful claims whatsoever.

Dated: June 24, 1999

Charles W. Kingston Jr.
Charles W. Kingston, Jr.
Phyllis I. Kingston
Phyllis I. Kingston

STATE OF IDAHO, County of Ada, ss.

On this 29th day of July in the year of 1999, before me, the undersigned, a Notary Public in and for said State, personally appeared Charles W. Kingston, Jr. and Phyllis I. Kingston known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



Signature: Elizabeth Zellers

Name: Elizabeth Zellers

(Type or Print)

Residing At: Boise, ID

Commission expires: 06.11.02

EXHIBIT "A"

The Southeast Quarter of the Northwest Quarter of Section 24,
Township 3 North, Range 1 West, Boise-Meridian, Ada County,
Idaho

ALSO

A tract of land lying in the North Half of the Northwest Quarter
of Section 24, Township 3 North, Range 1 West of the Boise-
Meridian, Ada County, Idaho, said tract being described as
follows:

BEGINNING at the Northwest corner of said Section 24; thence
South 0 degrees 15' West a distance of 542.39 feet to a point
in the center of county road; thence
South 53 degrees 08' East a distance of 31.14 feet to an iron
pin, which point marks a 25 foot prescriptive right of
way for county road right-of-way; thence
South 53 degrees 08' East a distance of 170.46 feet; thence
South 69 degrees 43' East a distance of 278.12 feet; thence
South 65 degrees 22' East a distance of 316.24 feet; thence
South 66 degrees 01' East 352.20 feet; thence
South 77 degrees 45' East a distance of 303.48 feet to the TRUE
POINT OF BEGINNING; thence
South 89 degrees 03' East a distance of 460.34 feet; thence
South 23 degrees 19' East a distance of 239.70 feet; thence
North 89 degrees 54' West to the Northwest corner of the
Southeast Quarter of the Northwest Quarter of said
Section 24; thence North along the West line of the
Northeast Quarter of the Northwest Quarter of said
Section 24 a distance of 218.54 feet, more or less to
the POINT OF BEGINNING.

EXCEPT any portion located within the right-of-way for Stoddard
Road.

③

4

ADA COUNTY RECORDER J. DAVID NAVARRO AMOUNT 12.00 4
BOISE IDAHO 10/12/04 04:32 PM
DEPUTY Bonnie Oberbilly
RECORDED-REQUEST OF 
Lawyers Title 104130387

This sheet has been added to the document
to accommodate recording information

LTD4-7343 PA

RECEIVED

OCT 18 1994

WATER RESOURCES
WESTERN REGION

State of Idaho

Department of Water Resources
REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

RECEIVED

OCT 11 1994

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Charles Kingston 208 888-1434
Name of Claimant Phone Number
2045 Stoddard Meridian ID 83642
Mailing Address City State Zip
Ada
County(s) where place of use is located
A63-03543A 0031432
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

I lost my leg in a farm accident in Feb. 1990. During the time I was rehabilitat.
I received some forms from your office. One of your aids reviewed the information with
during a visit at your office sometime in March or early April. Somewhere in the confusion
and stress of my accident and trying to operate our dairy from a wheelchair
the paperwork regarding this claim got lost. This well is essential to the operation of a
farm. We respectfully request an extension of time to file.
Claimant requests an extension to _____, 19 _____

Charles Kingston 10-7 1994
Signature Date of request

Title _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [] granted [X] denied for the following reasons:

Notice of the adjudication was mailed to this address
on May 11, 1989 and the claim filing deadline was 9/9/89.

and if granted the filing deadline is extended to _____, 19 _____

Signed this 12 day of October, 19 89

Director or his designated agent

DAVID B. SHAW

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

MICROFILMED
OCT 07 1996

April 20, 1990

Charles Kingston
2045 Stoddard Ln.
Meridian, ID 83642

Dear Mr. Kingston:

Enclosed you will find a copy of the Notice of Claims to a Water Right, which we discussed when you were in my office on March 23, 1990.

Included is claim number A63-03543A for 37 acres which was split off the original claim, A63-03543 for 87 acres. And claim number A63-21805, which is for domestic and stockwater usage from a well. The fees due on these claims are \$25.00 flat rate for A63-21805 and a \$50.00 flat rate for the irrigation claim, A63-03543A. There is also a \$100.00 late fee due for both claims (\$50.00 per claim). The total fee due is \$175.00. I will need the total fees at the time these claims are submitted.

Also enclosed is a request for extension of time. You may be able to have the late fees refunded. Please return these claims to my attention.

Sincerely,

Linda A. Werner
Sr. Water Resource Agent
Adjudication Section

Enclosures

5-21-90 - A check of Ada Co return files, AT5 & ARQ2 indicates nothing received,

MICROFILMED
OCT 07 1996



Idaho Department of Water Resources

SRBA Recommendation:

63-32324

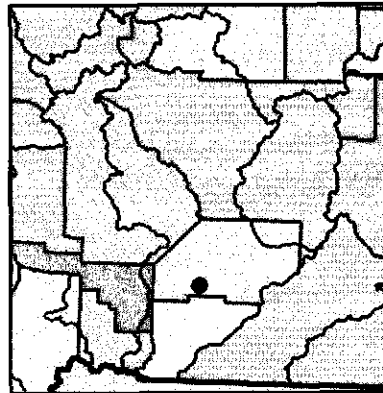
(Irrigation)

R01W



Legend

- ⊙ Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Ada County
IDWR Basin 63

0 0.1 0.2 Miles

Prepared by K. Walker
On Tuesday, March 27, 2007
1987/88 Aerial Photography

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-32324

NAME AND ADDRESS: KENAI PARTNERS
6223 N DISCOVERY WAY
BOISE ID 83713

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.200 CFS
76.500 AFY

PRIORITY DATE: 09/19/1966

POINT OF DIVERSION:

T03N R01W S24 NENW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.200 CFS 76.50 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T03N R01W S24 SENW 17.00

17 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right is a split from former right 63-3543A.

Use of this right is combined with water from Nampa Meridian Irrigation District.

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA	)	Water Rights: 63-3543A (Split)
	)	63-32324, 63-32325
Case No. 39576	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE
_____	)	PROCEEDING

IDWR has completed the following administrative proceeding:

- ☐ Address change
- XX Substitution of Party
- ☐ IC § 42-222 transfer
 - ☐ Point of diversion ☐ Place of use
 - ☐ Period of use ☐ Nature of use
 - ☐ Split of water right ☐ Change in ownership
 - ☐ Other
- ☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: June 16, 2006



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on June 16, 2006, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

2. Copies to:

Clive Strong
Office of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

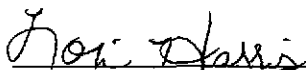
3. Copies to all parties to the subcase:

Kenai Partners
6223 N Discovery Way
Boise ID 83713

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

Meridian Joint School District No. 2
911 N Meridian Rd
Meridian ID 83642

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile



Signature of person mailing this document



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

June 16, 2006

JAMES E. RISCH
Governor

KARL J. DREHER
Director

KENAI PARTNERS
6223 N DISCOVERY WAY
BOISE ID 83713

Re: Original Notice of Claim to a Water Right No. 63-3543A
Renumbered to Notice of Claim to a Water Right No. 63-32324

Dear Claimant(s):

We have received and processed a Change of Ownership for a portion of your Claim to a Water Right Number as referenced above. This change of ownership resulted in a split of the original claim.

When a portion of the original water right claim has been conveyed to another and the original right has been split, then the original claim number is renumbered by issuing a new water right number to represent each split. Each split contains only the portion of the original right for each separate owner. The above referenced new claim number reflects your remaining portion of the original claim after the change of ownership. Enclosed is a copy of this new water right for your records. Please refer to your new claim number when corresponding with our office.

Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning this ownership change, or the enclosed information, please feel free to contact this office.

Sincerely,

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region Office

LH: lh
Enclosures

cc: Meridian School District, Terry Scanlan