

JESW
S19

NWSE

SWSE



Idaho Department of Water Resources

T04N, R01W,
S19

Claim No: 63-32251

Prepared By: Kimberly Brown

Date: February 28, 2006



Place of Use



Section Lines

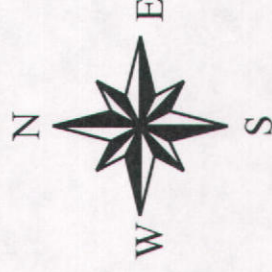


1/4 1/4



Point of Diversion

Acres Irrigated = 18.99



300 0 300 600 Feet



1987 NAPP

Idaho Department of Water Resources

S19
T04N, R01W,
S19

Claim No: 63-7054

Prepared By: Kimberly Brown

Date: October 14, 2005



Place of Use



Section Lines



1/4 1/4



Point of Diversion

Acres Irrigated = 24.0



1987 NAPP



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-32251
Date Received: 5/9/1989
Receipt No: X777777
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

BURNETTA ALDRICH Phone: (208)286-7438
121 E STATE AVE
MERIDIAN ID USA 83642

EARL ALDRICH Phone: (208)286-7438
121 E STATE AVE
MERIDIAN ID USA 83642

2. Date of Priority: 12/22/1967

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	01W	19	NW SE	ADA	

5. Description of diverting works:

ARTESIAN WELL W/PUMP AND FLOOD IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	10/15	0.38	85.5

7. Total Quantity Appropriated is:
0.28 C.F.S. and/or 85.5 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01W	19	NW	SE	IRRIGATION	18.99
					Section Acres	18.99
					Total Acres	18.99

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This right is a split from former right 63-7054 .

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Use of this right is combined with water from Boise-Kuna Irrigation District.

The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after October 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

This right when combined with Right No. 63-10514 shall provide no more than .02 cfs per acre.

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07054
Date Received: 5/09/1989
Receipt No: W002727
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EARL ALDRICH 208-888-6947
Address: 121 E. STATE AVE.
MERIDIAN, ID 83642
OR
Name: BURNETTA ALDRICH 208-888-6947
Address: 121 E. STATE AVE.
MERIDIAN, ID 83642

2. Date of Priority: DEC 22, 1967

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01W	19	NW	SE			ADA

5. Description of diverting works:
ARTESIAN WELL W/PUMP AND FLOOD IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/15	0.480		108.00

7. Total Quantity Appropriated is:
0.480 C.F.S. (and/or) 108.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE.

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01W	19	NW SE		IRR	24.0
Section Acres						24.0
Total Acres						24.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A63-03503 FOR 16 ACRES.

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Earl H Aldrich Date: 5-9-89
Burnette Aldrich Date: 5-9-89

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 9th day

of May 19 89

Seal

Jan Shute
Notary Public

Residing at Mendham, ID
My Commission Expires 8-14-94

RECEIVED

NOV 18 2005

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	63-7054				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Earl + Burnetta Aldrich
121 E. State Street - Meridian Id

4. New Owner/Claimant(s)

J. Pete + Diane Aldrich

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

8425 W. Toplin

City, State and ZIP Code

Meridian Id 83642

New Telephone Number

208 286-7572

5. Date you acquired the property

Aug 1973

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>63-7054</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>0.1 cfs</u>	<u>5.01</u>
Stock		
Domestic		
Other		
Total	<u>0.1 cfs</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

J. B. Adams
Diane R. Adams

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by KLB Date 11/18/05 Fee 0
 Received by _____ Date _____ Receipt No. _____
 Processed by hst AJ Date 2-24-06 WR _____ Date _____

(Optional)

Recorded ☐Microfilmed ☐Indexed ☐Platted ☐Deed Card ☐Compared ☐Key Punched ☐Master File ☐Abstracted ☐To Treasurer ☐

(DO NOT WRITE ABOVE THIS LINE)

WARRANTY DEED

EARL H. ALDRICH and BURNETTA J. ALDRICH, husband and wife, GRANTOR(S)
 of Meridian, County of Ada, State of Idaho
 hereby CONVEYS, GRANTS and WARRANTS TO JERALD PETE ALDRICH and DIANE R.

ALDRICH, husband and wife, of 8025 West Joplin,

GRANTEE(S)

State of Idaho

for the sum of TEN DOLLARS -----

Dollars (\$10.00)

and other good and valuable considerations

the following described tract(s) of land in Ada

County, State of Idaho:

A parcel of land in the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$, Section 19, Twp 4 North, Range 1 W.B.M., Ada County, Idaho, more particularly described as follows: Commencing at the NE corner of the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$, Twp 4 North, Range 1 W.B.M., Ada County, Idaho; thence West along the Nrlly boundary of said NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ 30 feet to the REAL POINT OF BEGINNING; thence continuing West along the North boundary of said NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ 305 feet; thence South and parallel to the East boundary of said NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ 720 feet; thence East and parallel to the North boundary of said NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ 305 feet; thence North and parallel to the East boundary of said NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ 720 feet to the REAL POINT OF BEGINNING;

Together with water for domestic purposes from an existing well located on a portion of said NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ retained by grantors; also sufficient water for irrigation from said existing well, which water for irrigation purposes consists of 22.5 acre feet annually for irrigation, and grant to grantees said water under Department of Water Administration, State of Idaho License No. G-32868, together with necessary easements for the existing water lines for said well to the property hereby conveyed, said water to be appurtenant to the lands hereby transferred;

ALSO granting to grantees herein the right to use existing right of way for road, being 30 feet in width, adjacent to the East boundary of the property herein conveyed.

Location of above described property

House No.

Street

WITNESS the hand of said Grantors this

11th

day of December A.D. 19 74.

Earl H. Aldrich
Burnetta J. Aldrich

(NOTARY SEAL)

State of Idaho

County of Canyon

} ss.

On the 11th day of Dec. A.D. 19 74

personally appeared before me EARL H. ALDRICH and BURNETTA J. ALDRICH, husband and wife,

the signer(s) of the within instrument, who duly acknowledged to me that they executed the same.

W. O. P. O.

No. _____

WARRANTY DEED

—TO—

Dated _____, 19____

STATE OF IDAHO

County of _____ ss.

I hereby certify that this instrument was
filed for record at request of

Milo C. Johnson
at 25 minutes past 9
o'clock 4 M., this 23 day
of Dec, A.D. 1924

in my office, and duly recorded in Book _____
of _____ at page _____

CLARENCE A. PLANTING
Ex-Officio Recorder.

By *[Signature]* Deputy.
Fees \$ *2.00*

Parcel-P

INSTRUMENT No.

8547336

QUITCLAIM DEED

For Value Received EARL H. ALDRICH and BURNETTA J. ALDRICH,
husband and wife,

do hereby convey, release, remise and forever quit claim

unto JERALD PETE ALDRICH and DIANE ALDRICH, husband and
wife, of 8225 West Joplin, Meridian, Idaho 83642,
the following described premises, to-wit:

A parcel of land situated in the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$, Section
19, Twp. 4 N., Range 1 W., B.M., Ada County, Idaho, described
as follows:

Commencing at the NE corner of the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$, Sec.
19, Twp. 4 N., Range 1 W., B.M., thence west along the
Nrlly boundary of the said NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ 30 feet; thence
South parallel to the East boundary of said NW $\frac{1}{4}$ of the
SE $\frac{1}{4}$ 720 feet, the REAL POINT OF BEGINNING;
Thence West parallel to the North boundary of said NW $\frac{1}{4}$
of the SE $\frac{1}{4}$ 305 feet; thence South 88°28'21" East to a
point which is 30 feet West of the East boundary; thence
North to the point of beginning.

together with their appurtenances.

Dated: April 11, 1984.

Earl H. Aldrich

Burnetta J. Aldrich

STATE OF IDAHO, COUNTY OF CANYON,) ss.
On this 13th day of April, 1984,
before me, a notary public in and for said State, personally
appeared EARL H. ALDRICH and
BURNETTA J. ALDRICH, husband and

STATE OF IDAHO, COUNTY OF Ada
I hereby certify that this instrument was filed for record at
the request of Diane Aldrich
at 53 minutes past 6 o'clock p.m.,
13th day of April 1984

6

SW

MAN

SE

SW

SE

11/02/2005

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: November 18, 2005

Water right number: 63-7054

BURNETTA ALDRICH
121 E STATE AVE
MERIDIAN ID 83642
Telephone Number: (208)286-7438

EARL ALDRICH
121 E STATE AVE
MERIDIAN ID 83642
Telephone Number: (208)286-7438

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 18 Nov 2005

SIGNATURE: Diana R. Aldrich

Please print your name: Diana R. Aldrich

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

Kimberly, 2/06

Shapes will need
to be updated due
to split.

LH

Idaho Department of Water Resources

**T04N, R01W,
S19**

Claim No: 63-32251

Prepared By: Kimberly Brown

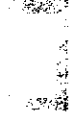
Date: February 28, 2006



Place of Use



Section Lines

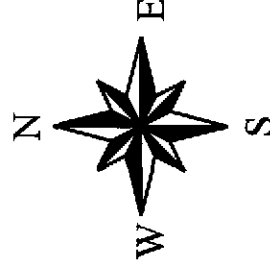


1/4 1/4



Point of Diversion

Acres Irrigated = 18.99



300 0 300 600 Feet



1987 NAPP

02/23/2006

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-32251

NAME AND ADDRESS: BURNETTA ALDRICH
121 E STATE AVE
MERIDIAN ID 83642

EARL ALDRICH
121 E STATE AVE
MERIDIAN ID 83642

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.380 CFS
85.500 AFY

This right when combined with Right No. 63-10514 shall provide no more than .02 cfs per acre.

PRIORITY DATE: 12/22/1967

POINT OF DIVERSION:

T04N R01W S19 NWSE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/15	0.380 CFS 85.50 AFY

The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after October 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within ADA County

T04N R01W S19 NWSE 18.99

18.99 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Boise-Kuna Irrigation District.

This right is a split from former right 63-7054 .



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

February 24, 2006

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

J PETE ALDRICH
DIANE ALDRICH
8425 W JOPLIN
MERIDIAN ID 83642

Re: Original Notice of Claim to a Water Right No. 63-7054
Renumbered Notice of Claim to a Water Right No. 63-32252

Dear Claimant:

We have received and processed a Change of Ownership for a portion of the original Claim to a Water Right Number as referenced above. This Change of Ownership required a split of the original claim resulting in renumbering this claim with a new water right number to represent each split. The new Notice of Claim to a Water Right number for your portion is referenced above and a copy is enclosed.

Your portion of this claim has a specified point of diversion, nature of use and place of use. If you plan on changing the nature of use, place of use, or point of diversion under this right, including adding a new point of diversion, then an Application for Transfer on your portion of this right is required. Please contact this office for further information on the Application for Transfer form. If you do not plan on changing any items on your claim, then no further action is required at this time. You will be notified of any future action taken on this claim.

Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the Snake River Basin Court as notification of the change.

Please feel free to contact this office if you have any questions concerning your claim or this letter.

Sincerely,

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region

LH:lh
Enclosure

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA	)	Water Rights: 63-7054(Split)
	)	63-32251, 63-32252
Case No. 39576	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE
_____	)	PROCEEDING

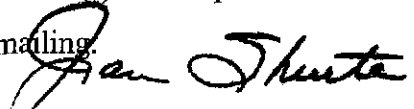
IDWR has completed the following administrative proceeding:

- ☐ Address change
- XX** Substitution of Party - Split
- ☐ IC § 42-222 transfer
 - ☐ Point of diversion ☐ Place of use
 - ☐ Period of use ☐ Nature of use
 - ☐ Split of water right ☐ Change in ownership
 - ☐ Other
- ☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: February 24, 2006



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on February 24, 2006, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court	☐ overnight mail
Snake River Basin Adjudication	☒ regular mail
P.O. Box 2707	☐ hand-delivered
Twin Falls, ID 83303-2707	☐ facsimile

2. Copies to:

Clive Strong	☐ overnight mail
Off ice of the Attorney General	☒ regular mail
P.O. Box 44449	☐ hand-delivered
Boise, ID 83711-4449	☐ facsimile

United States Dept of Justice	☐ overnight mail
Environment & Natural Resource Div	☒ regular mail
550 West Fort Street MSC 033	☐ hand-delivered
Boise ID 83724	☐ facsimile

3. Copies to all parties to the subcase:

Burnetta Aldrich	☐ overnight mail
Earl Aldrich	☒ regular mail
121 E State St	☐ hand-delivered
Meridian ID 83642	☐ facsimile

J Pete Aldrich	☐ overnight mail
Diane Aldrich	☒ regular mail
8425 W Joplin	☐ hand-delivered
Meridian ID 83642	☐ facsimile



Signature of person mailing this document

10/14/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7054

NAME AND ADDRESS: BURNETTA ALDRICH
121 E STATE AVE
MERIDIAN ID 83642

EARL ALDRICH
121 E STATE AVE
MERIDIAN ID 83642

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.480 CFS
108.000 AFY

This right when combined with Right No. 63-10514 shall provide no more than
.02 cfs per acre.

PRIORITY DATE: 12/22/1967

POINT OF DIVERSION:

T04N R01W S19 NWSE Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
4/01 10/15

QUANTITY
0.480 CFS
108.00 AFY

The use of water for irrigation under this right may begin as early as
March 1 and may continue to as late as November 15, provided other
elements of the right are not exceeded. The use of water before April 1
and after October 15 under this remark is subordinate to all water rights
having no subordinated early or late irrigation use and a priority date
earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within ADA County

T04N R01W S19 NWSE 24.0

24 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Boise-Kuna Irrigation District.

Idaho Department of Water Resources

T04N, R01W, S19

Claim No: 63-7054
 Prepared By: Kimberly Brown
 Date: October 14, 2005

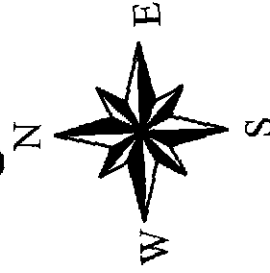
Place of Use

Section Lines

1/4 1/4

⊙ Point of Diversion

Acres Irrigated = 24.0



1987 NAPP



300 0 300 600 Feet

