

Mrs. Hiltquist,

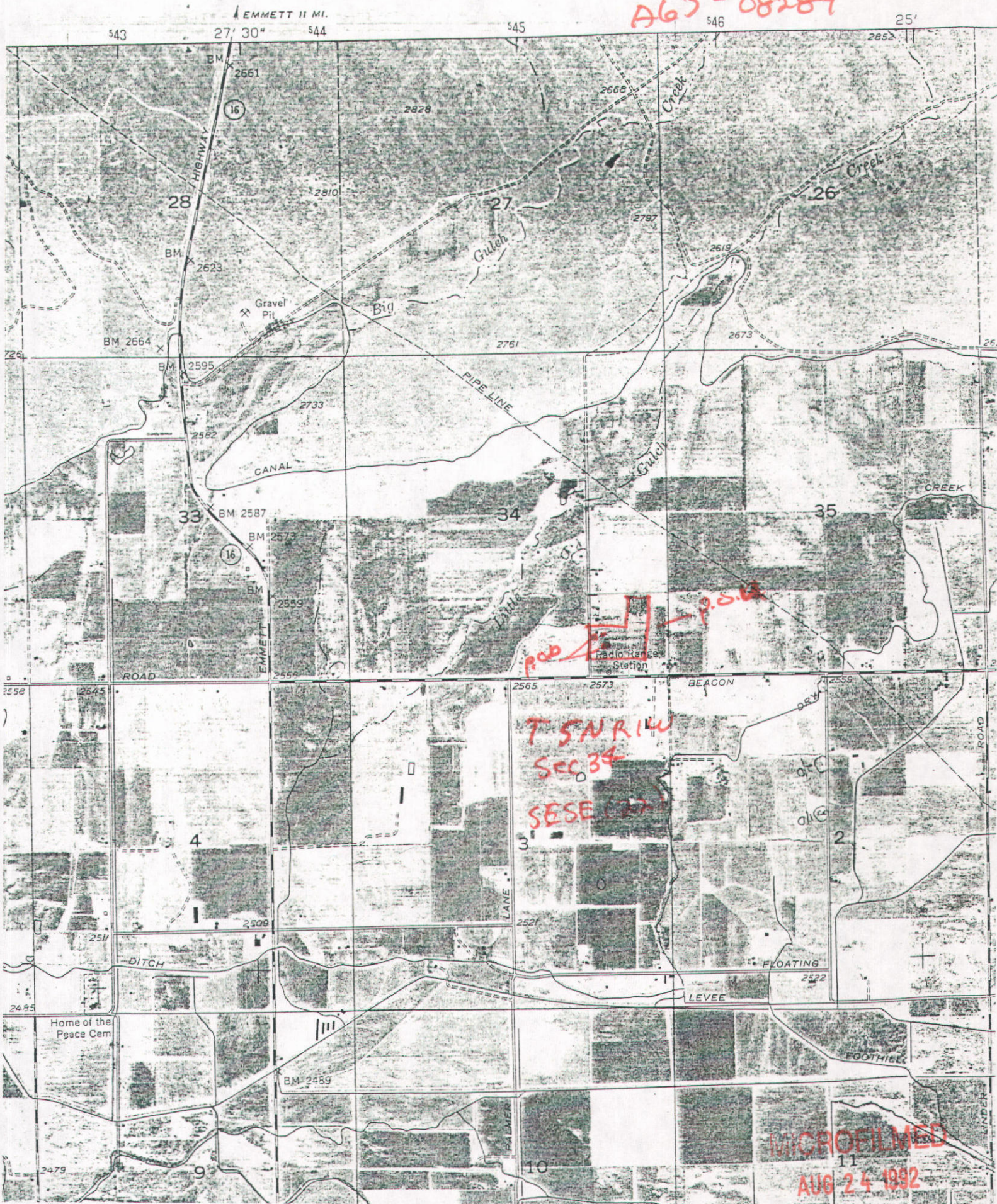
Please draw a circle to indicate
the location of the well used for
irrigation purposes.

#63-8289
1987 NAPP

ES

5N 1W
Sec 39

A67-08289



POB
T 5N 1W
SEC 34
SESE (27)

MICROFILMED
AUG 24 1992

Idaho Department of Water Resources

T05N, R01W,
S34

Claim No: 63-32190
Prepared By: Kimberly Brown
Date: October 17, 2005



Place of Use



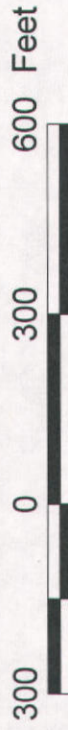
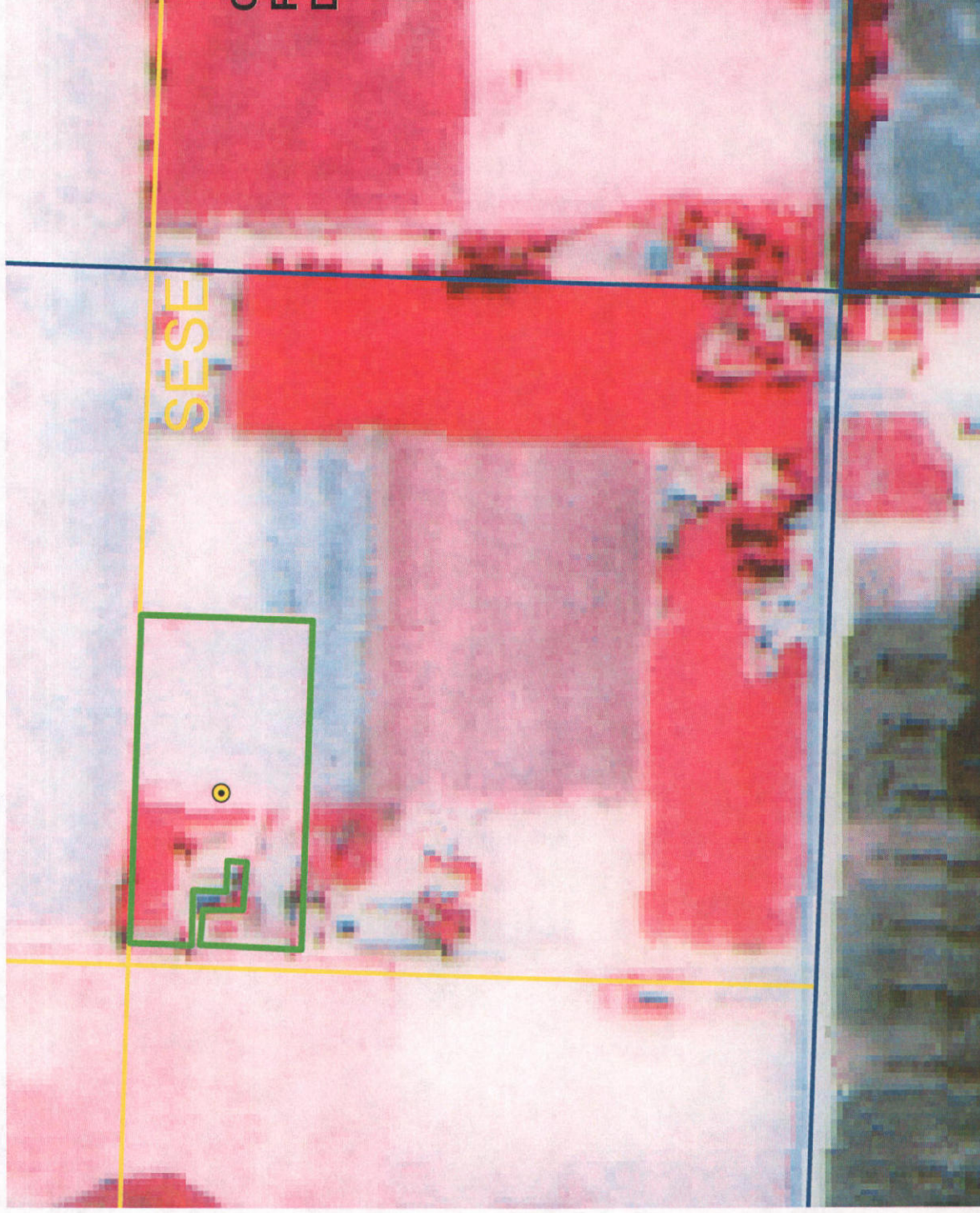
Section Lines



1/4 1/4

 Point of Diversion

Acres Irrigated = 4.5



1987 NAPP



Ada County Assessor Land Records/GIS

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Property Search

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Property Details for Parcel S0334442000 and Year 2006

2006 ▼

[Change Year](#)

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[Details](#)

[Valuation](#)

[Tax Districts](#)

[Characteristics](#)

Parcel: S0334442000

Year: 2006

Zone Code: RR

Total Acres: 5

Tax Code Area: 336

Property Description:

N 5A OF W2SE4SE4

SEC 34 5N 1W

#9365365



[View Interactive Map of this Parcel](#)

Address: 3544 N HARTLEY RD EAGLE , ID 83616

Subdivision: 5N 1W 34

Land Group Type: SECT

Township/Range/Section: 5N1W34

[Contact Us](#) | [Disclaimer](#)

SESE

63-11666 (HOLD)
file -4079 in SRBA

← 63-8289 →

63-2858B
8 AC

already
claimed

63-10841
D & 8 AC

63-20717
D & S

63-2858B
2 AC

63-15192
D & S

63-17523
D&S

63-2942
D & 5 AC

SESE

63-11666 (HOLD)
file -4079 in SRBA

63-8289

63-2858B
8 AC

already
claimed

63-17523
D&S

63-2942
D & 5 AC

63-2858B
2 AC

63-15192
D & S

63-10841
D & 8 AC

63-20717
D & S

#63-8289

Parcel #S0334442000

SESE

Verne Long to Marilyn Lillquist

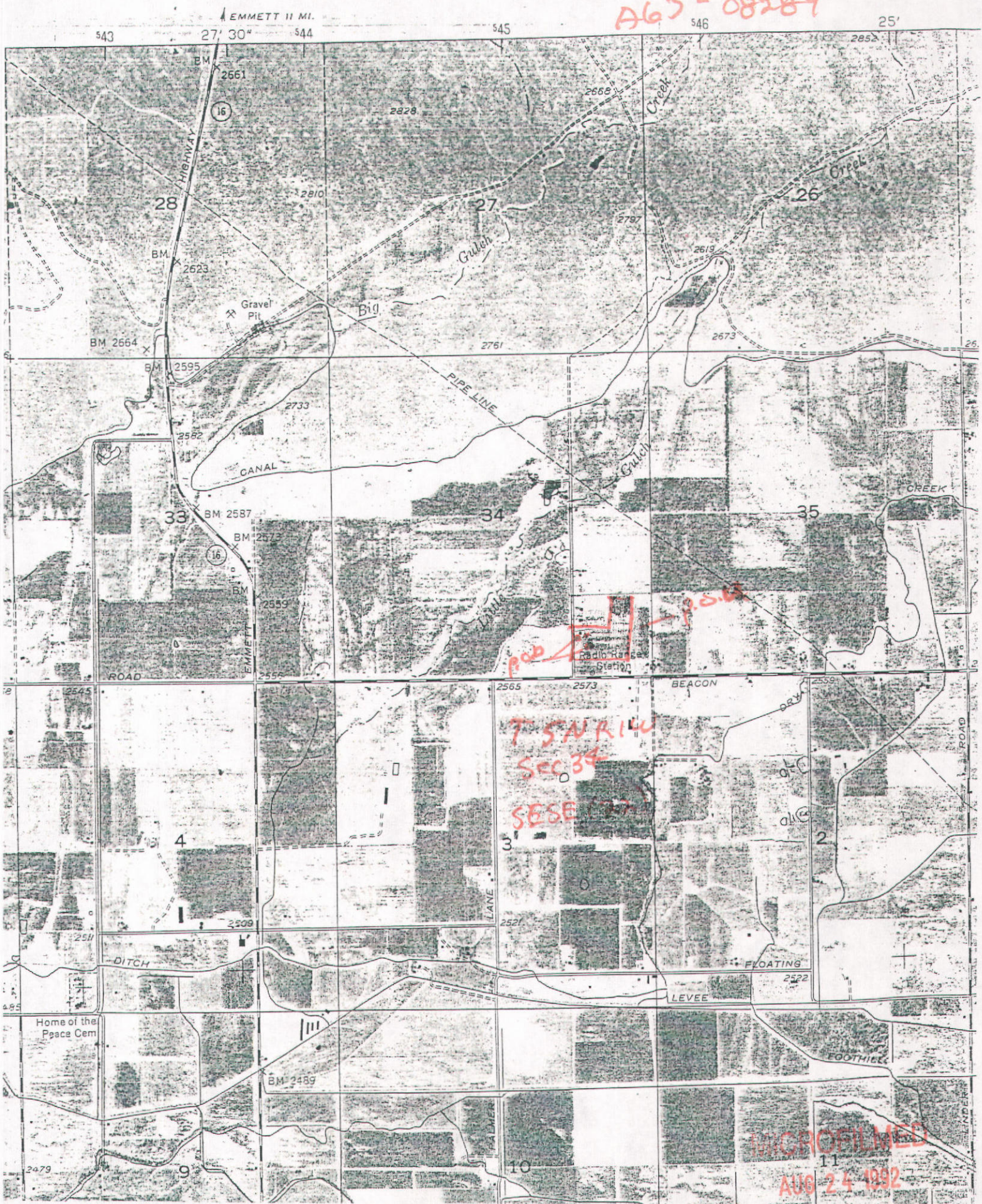
Mary & Jerry Taylor

Parcel #S0334441500

Parcel #S0334442500

5N 1W
Sec 39

A63-08289



MICROFILMED
11
AUG 24 1992

#63-8289 - licensed

(12.5 AC irrigation)

Ege. 1W

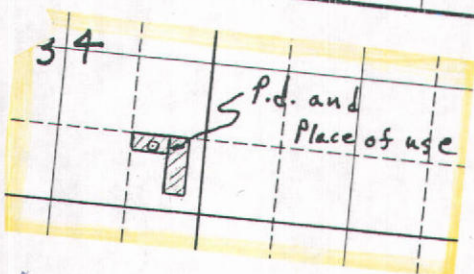
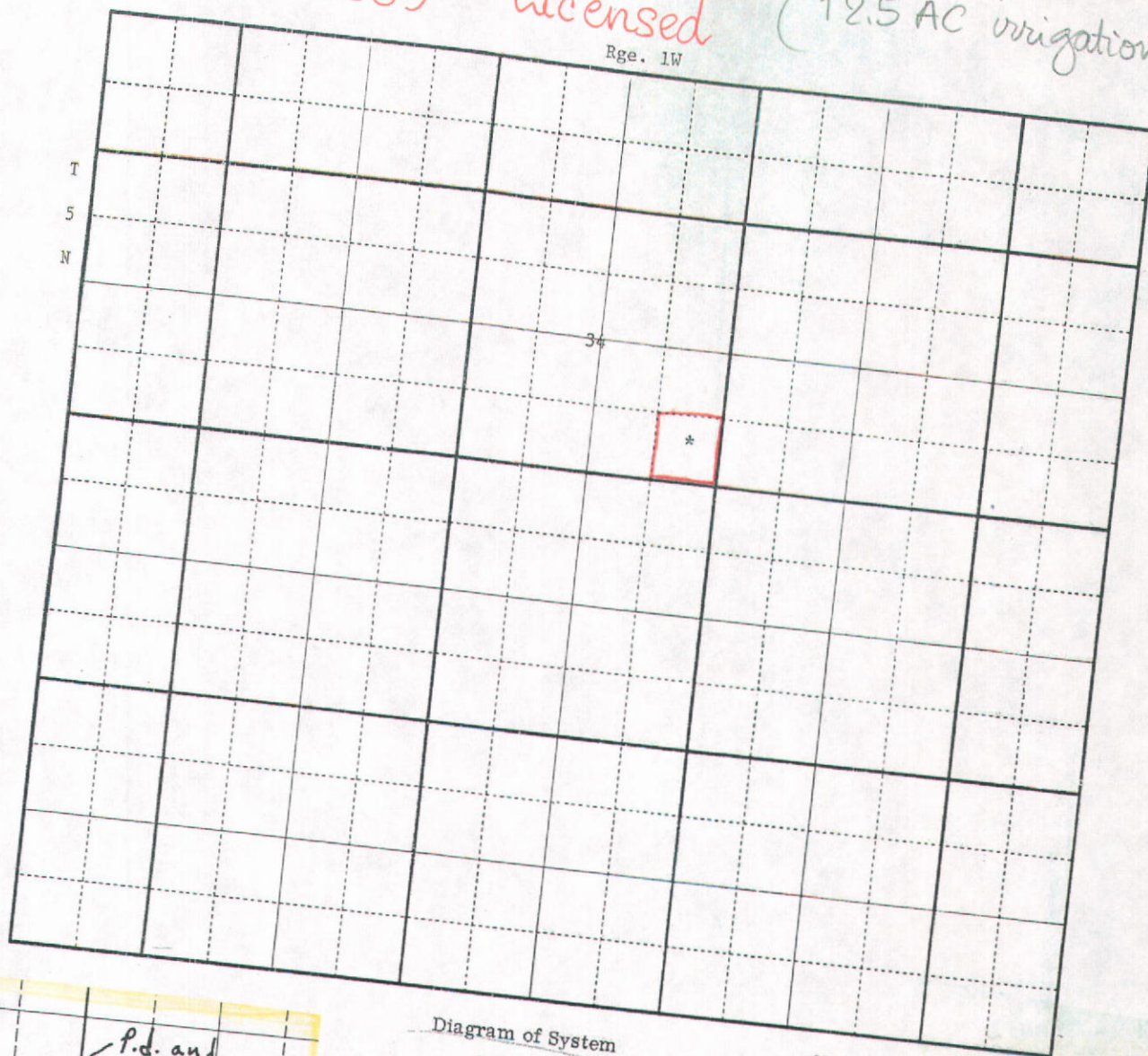
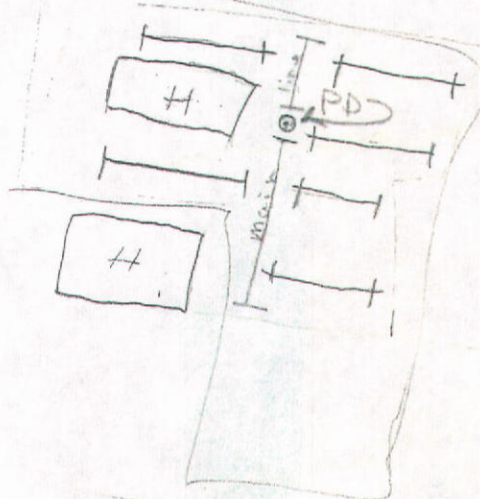


Diagram of System



Notice of Claim
Taylor
1989

Appl. For Permit
Gladys Sweeney
3-31-76

these two
match

Field Report
7-1-76

SPLIT - 7.20.05
Willquist file for
app. 5 AC
Taylor's file for
app. 7.5 AC.

SESE

63-8289

My understanding is -

Parcels 1, 2 & 3 were
owned by Long

Gladye Sweeney purchased
Parcel #1 and

Harold Sweeney purchased 2 & 3
I think sometime in mid to late 60's
We purchased 2 & 3 from
Harold Sweeney in April 1978

Parcel #1 is currently owned
by Silguists
Hope this helps

RECEIVED

DEC 01 2004

WATER RESOURCES
WESTERN REGION

1971 - Long #4079 SAC
(original owners)
1976 - Sweeney #8289 12.5A
1976 F.R. ↓
1989 - Taylor #8289

Hartley Rd.

Rge. 1W

T
S
N

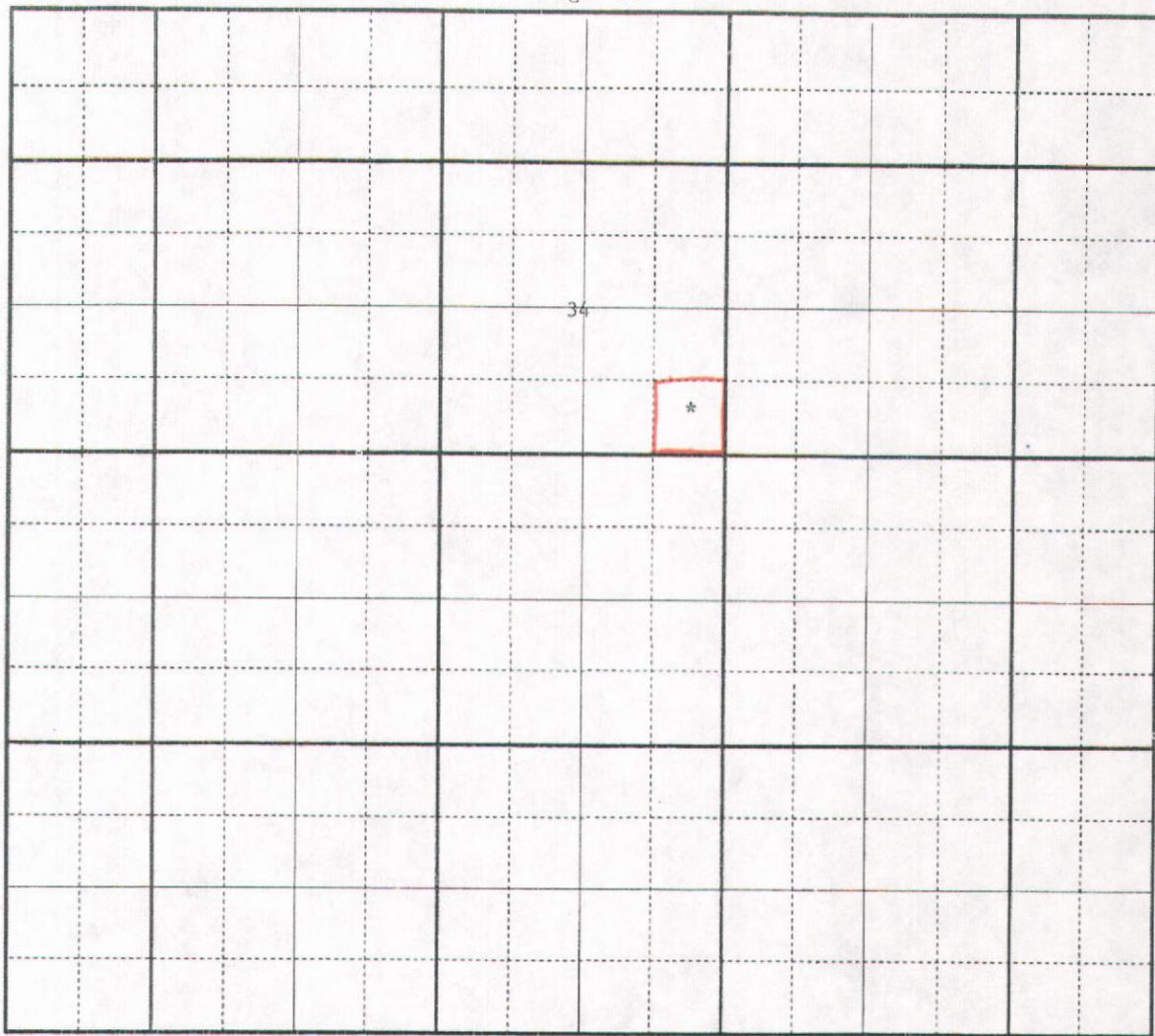
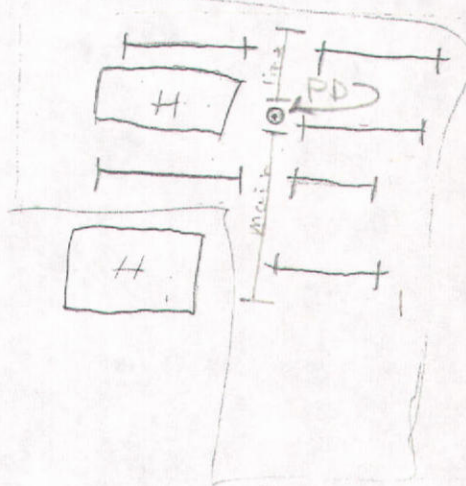


Diagram of System



drawn by
FXer

Ex-10 light Rd

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-32190
Date Received: 10/17/2005
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

MARILYN A. LILLQUIST Phone: (208)286-9635

3554 HARTTLEY RD.
EAGLE ID USA 83616

2. Date of Priority: 03/31/1976

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	01W	34	SE SE	ADA	

5. Description of diverting works:

DRILLED WELL W/SURFACE PUMP W/PIPELINE TO P.O.U.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.1	21.92

7. Total Quantity Appropriated is:
0.1 C.F.S. and/or 21.92 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	01W	34	SE	SE	IRRIGATION	5
					Section Acres	5
					Total Acres	5

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This right is a split from former right 63-8289 .

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08289
Date Received: 8/17/1989
Receipt No: W004560
Received By: ETR

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JERRY S. TAYLOR 208-286-7575
Address: 3410 HARTLEY
EAGLE, ID 83616
AND/OR
Name: MARY L. TAYLOR 208-286-7575
Address: 3410 HARTLEY
EAGLE, ID 83616

2. Date of Priority: MAR 31, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	01W	34	SE	SE			ADA

5. Description of diverting works:
DRILLED WELL W/SURFACE PUMP W/PIPELINE TO P.O.U.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.250		57.00

7. Total Quantity Appropriated is:
0.250 C.F.S. (and/or) 57.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	01W	34	SE SE		IRR	13.0
Section Acres						13.0
Total Acres						13.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Mary J. Taylor Date: 8-17-89

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 17 day

of Aug 19 89

Eldon L. Roush
Notary Public

Seal

Residing at _____

My Commission Expires _____

Eldon L. Roush
Residing at Boise, Idaho
My Commission Expires September 8, 1994

RECEIVED

SEP 01 2005

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	63-8289				

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

(no filing fee) (see Instructions #8)

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

- ☒ Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Gladys F. & /or Harold Sweeney
Deceased (Both)

4. New Owner/Claimant(s)

Marily D. Lillquist

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

3554 Harttley Rd.

City, State and ZIP Code

Idaho, Id. 83616

New Telephone Number

208 286-9635

5. Date you acquired the property

Nov. 26, 1993

(not applicable)
(1987 NAPP enclosed)

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>63-8289</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>0.1 cfs</u>	<u>5 acres</u>
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	<u>0.1 cfs / 22.5 afa</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Marilyn G. J. J. J. J.

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by KJB Date 9/1/05 Fee 0
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

Mrs. Hillquist,
Please draw a circle to indicate
the location of the well used for
irrigation purposes.

#63-8289

1987 NAPP

Wille

1588000113

RECEIVED

9365365

SEP 05 2005

WATER RESOURCES
WESTERN REGION

QUITCLAIM DEED

BOISE TITLE & ESCROW
ADA COUNTY, IDAHO

J. DAVID KAYAP

RECORDER

Blair
30

FOR VALUE RECEIVED, Stanley M. Lillquist, Jr., Grantor, does hereby convey, release, remise and forever quit claim unto, **93 AUG 12 AM 11 33**
Marilyn A. Lillquist, Grantee, whose address is 3544 Hartley Rd.,
Eagle, Idaho 83616, the following described premises, to wit:

The North one half of the North one half of the West half of the Southeast quarter of the Southeast quarter of Section 34, Township 5 North, Range 1 West, Boise Meridian, Ada County, Idaho.

together with their appurtenances.

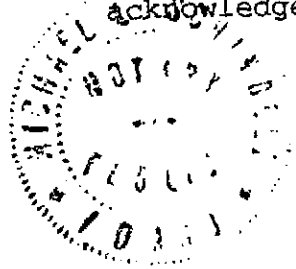
This deed is intended to convey to the Grantee all right, title and interest of the Grantor in and to said property, now owned or hereafter acquired.

Dated: This 10th day of August, 1993.

Stanley M. Lillquist Jr.
STANLEY M. LILLQUIST, JR.

STATE OF IDAHO)
 : ss.
County of Ada)

On this 10 day of August, 1993, before me, a Notary Public in and for said State, personally appeared **Stanley M. Lillquist, Jr.**, known to me to be the person whose name is subscribed to the within and foregoing instrument, and acknowledged to me that he executed the same.



Michael J. Lillquist
NOTARY PUBLIC for Idaho
Residing at Boise, Idaho
My Commission Expires: 11-3-93

AFTER RECORDING RETURN TO:
FIRST INTERSTATE BANK OF OREGON
RLS Quality Control MP-5
P.O. Box 3131
Portland, Oregon 97208-3131
7CAB

[Space Above This Line For Recording Data]

Loan No. 059051

DEED OF TRUST

THIS DEED OF TRUST ("Security Instrument") is made on

November 26, 1993 . The grantor is

MARILYN A LILLQUIST
A SINGLE WOMAN

("Borrower"). The trustee is BOISE TITLE AND ESCROW, INC.

("Trustee"). The beneficiary is FIRST INTERSTATE BANK OF IDAHO, N.A.

which is organized and existing under the laws of The United States of America , and whose
address is P.O. Box 57, Boise, Idaho 83757-0830

("Lender"). Borrower owes Lender the principal sum of

One Hundred Twenty One Thousand Two Hundred Fifty and 00/100
Dollars (U.S. \$ 121250.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on January 01, 2024 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower irrevocably grants and conveys to Trustee, in trust, with power of sale, the following described property located in ADA County, Idaho:

THE NORTH ONE HALF OF THE NORTH ONE HALF OF THE WEST ONE HALF OF THE
SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 5 NORTH,
RANGE 1 WEST, BOISE MERIDIAN, ADA COUNTY, IDAHO.

which has the address of 3544 HARTLEY ROAD, EAGLE
Idaho 83616 ("Property Address");

[Street, City],

[Zip Code]

IDAHO - Single Family - FNMA/FHLMC UNIFORM INSTRUMENT

6R(ID) (9212)

Form 3013 9/90

Amended 5/91

VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7291



AFTER RECORDING RETURN TO:
FIRST INTERSTATE BANK OF OREGON
RLS Quality Control MP-5
P.O. Box 3131
Portland, Oregon 97208-3131
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[Space Above This Line For Recording Data]

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which has the address of 3544 HARTLEY ROAD, EAGLE
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[Street, City],

[Zip Code]

IDAHO - Single Family - FNMA/FHLMC UNIFORM INSTRUMENT

6R(ID) (9212)

Form 3013 9/90

Amended 5/91

VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7291



5. Hazard or Property Insurance. Borrower shall keep the improvements now existing or hereafter erected on the Property insured against loss by fire, hazards included within the term "extended coverage" and any other hazards, including floods or flooding, for which Lender requires insurance. This insurance shall be maintained in the amounts and for the periods that Lender requires. The insurance carrier providing the insurance shall be chosen by Borrower subject to Lender's approval which shall not be unreasonably withheld. If Borrower fails to maintain coverage described above, Lender may, at Lender's option, obtain coverage to protect Lender's rights in the Property in accordance with paragraph 7.

All insurance policies and renewals shall be acceptable to Lender and shall include a standard mortgage clause. Lender shall have the right to hold the policies and renewals. If Lender requires, Borrower shall promptly give to Lender all receipts of paid premiums and renewal notices. In the event of loss, Borrower shall give prompt notice to the insurance carrier and Lender. Lender may make proof of loss if not made promptly by Borrower.

Unless Lender and Borrower otherwise agree in writing, insurance proceeds shall be applied to restoration or repair of the Property damaged, if the restoration or repair is economically feasible and Lender's security is not lessened. If the restoration or repair is not economically feasible or Lender's security would be lessened, the insurance proceeds shall be applied to the sums secured by this Security Instrument, whether or not then due, with any excess paid to Borrower. If Borrower abandons the Property, or does not answer within 30 days a notice from Lender that the insurance carrier has offered to settle a claim, then Lender may collect the insurance proceeds. Lender may use the proceeds to repair or restore the Property or to pay sums secured by this Security Instrument, whether or not then due. The 30-day period will begin when the notice is given.

Unless Lender and Borrower otherwise agree in writing, any application of proceeds to principal shall not extend or postpone the due date of the monthly payments referred to in paragraphs 1 and 2 or change the amount of the payments. If under paragraph 21 the Property is acquired by Lender, Borrower's right to any insurance policies and proceeds resulting from damage to the Property prior to the acquisition shall pass to Lender to the extent of the sums secured by this Security Instrument immediately prior to the acquisition.

6. Occupancy, Preservation, Maintenance and Protection of the Property; Borrower's Loan Application; Leaseholds. Borrower shall occupy, establish, and use the Property as Borrower's principal residence within sixty days after the execution of this Security Instrument and shall continue to occupy the Property as Borrower's principal residence for at least one year after the date of occupancy, unless Lender otherwise agrees in writing, which consent shall not be unreasonably withheld, or unless extenuating circumstances exist which are beyond Borrower's control. Borrower shall not destroy, damage or impair the Property, allow the Property to deteriorate, or commit waste on the Property. Borrower shall be in default if any forfeiture action or proceeding, whether civil or criminal, is begun that in Lender's good faith judgment could result in forfeiture of the Property or otherwise materially impair the lien created by this Security Instrument or Lender's security interest. Borrower may cure such a default and reinstate, as provided in paragraph 18, by causing the action or proceeding to be dismissed with a ruling that, in Lender's good faith determination, precludes forfeiture of the Borrower's interest in the Property or other material impairment of the lien created by this Security Instrument or Lender's security interest. Borrower shall also be in default if Borrower, during the loan application process, gave materially false or inaccurate information or statements to Lender (or failed to provide Lender with any material information) in connection with the loan evidenced by the Note, including, but not limited to, representations concerning Borrower's occupancy of the Property as a principal residence. If this Security Instrument is on a leasehold, Borrower shall comply with all the provisions of the lease. If Borrower acquires fee title to the Property, the leasehold and the fee title shall not merge unless Lender agrees to the merger in writing.

7. Protection of Lender's Rights in the Property. If Borrower fails to perform the covenants and agreements contained in this Security Instrument, or there is a legal proceeding that may significantly affect Lender's rights in the Property (such as a proceeding in bankruptcy, probate, for condemnation or forfeiture or to enforce laws or regulations), then Lender may do and pay for whatever is necessary to protect the value of the Property and Lender's rights in the Property. Lender's actions may include paying any sums secured by a lien which has priority over this Security Instrument, appearing in court, paying reasonable attorneys' fees and entering on the Property to make repairs. Although Lender may take action under this paragraph 7, Lender does not have to do so.

Any amounts disbursed by Lender under this paragraph 7 shall become additional debt of Borrower secured by this Security Instrument. Unless Borrower and Lender agree to other terms of payment, these amounts shall bear interest from the date of disbursement at the Note rate and shall be payable, with interest, upon notice from Lender to Borrower requesting payment.

8. Mortgage Insurance. If Lender required mortgage insurance as a condition of making the loan secured by this Security Instrument, Borrower shall pay the premiums required to maintain the mortgage insurance in effect. If, for any reason, the mortgage insurance coverage required by Lender lapses or ceases to be in effect, Borrower shall pay the premiums required to obtain coverage substantially equivalent to the mortgage insurance previously in effect, at a cost substantially equivalent to the cost to Borrower of the mortgage insurance previously in effect, from an alternate mortgage insurer approved by Lender. If substantially equivalent mortgage insurance coverage is not available, Borrower shall pay to Lender each month a sum equal to one-twelfth of the yearly mortgage insurance premium being paid by Borrower when the insurance coverage lapsed or ceased to be in effect. Lender will accept, use and retain these payments as a loss reserve in lieu of mortgage insurance. Loss reserve

16. Borrower's Copy. Borrower shall be given one conformed copy of the Note and of this Security Instrument.

17. Transfer of the Property or a Beneficial Interest in Borrower. If all or any part of the Property or any interest in it is sold or transferred (or if a beneficial interest in Borrower is sold or transferred and Borrower is not a natural person) without Lender's prior written consent, Lender may, at its option, require immediate payment in full of all sums secured by this Security Instrument. However, this option shall not be exercised by Lender if exercise is prohibited by federal law as of the date of this Security Instrument.

If Lender exercises this option, Lender shall give Borrower notice of acceleration. The notice shall provide a period of not less than 30 days from the date the notice is delivered or mailed within which Borrower must pay all sums secured by this Security Instrument. If Borrower fails to pay these sums prior to the expiration of this period, Lender may invoke any remedies permitted by this Security Instrument without further notice or demand on Borrower.

18. Borrower's Right to Reinstate. If Borrower meets certain conditions, Borrower shall have the right to have enforcement of this Security Instrument discontinued at any time prior to the earlier of: (a) 5 days (or such other period as applicable law may specify for reinstatement) before sale of the Property pursuant to any power of sale contained in this Security Instrument; or (b) entry of a judgment enforcing this Security Instrument. Those conditions are that Borrower: (a) pays Lender all sums which then would be due under this Security Instrument and the Note as if no acceleration had occurred; (b) cures any default of any other covenants or agreements; (c) pays all expenses incurred in enforcing this Security Instrument, including, but not limited to, reasonable attorneys' fees; and (d) takes such action as Lender may reasonably require to assure that the lien of this Security Instrument, Lender's rights in the Property and Borrower's obligation to pay the sums secured by this Security Instrument shall continue unchanged. Upon reinstatement by Borrower, this Security Instrument and the obligations secured hereby shall remain fully effective as if no acceleration had occurred. However, this right to reinstate shall not apply in the case of acceleration under paragraph 17.

19. Sale of Note; Change of Loan Servicer. The Note or a partial interest in the Note (together with this Security Instrument) may be sold one or more times without prior notice to Borrower. A sale may result in a change in the entity (known as the "Loan Servicer") that collects monthly payments due under the Note and this Security Instrument. There also may be one or more changes of the Loan Servicer unrelated to a sale of the Note. If there is a change of the Loan Servicer, Borrower will be given written notice of the change in accordance with paragraph 14 above and applicable law. The notice will state the name and address of the new Loan Servicer and the address to which payments should be made. The notice will also contain any other information required by applicable law.

20. Hazardous Substances. Borrower shall not cause or permit the presence, use, disposal, storage, or release of any Hazardous Substances on or in the Property. Borrower shall not do, nor allow anyone else to do, anything affecting the Property that is in violation of any Environmental Law. The preceding two sentences shall not apply to the presence, use, or storage on the Property of small quantities of Hazardous Substances that are generally recognized to be appropriate to normal residential uses and to maintenance of the Property.

Borrower shall promptly give Lender written notice of any investigation, claim, demand, lawsuit or other action by any governmental or regulatory agency or private party involving the Property and any Hazardous Substance or Environmental Law of which Borrower has actual knowledge. If Borrower learns, or is notified by any governmental or regulatory authority, that any removal or other remediation of any Hazardous Substance affecting the Property is necessary, Borrower shall promptly take all necessary remedial actions in accordance with Environmental Law.

As used in this paragraph 20, "Hazardous Substances" are those substances defined as toxic or hazardous substances by Environmental Law and the following substances: gasoline, kerosene, other flammable or toxic petroleum products, toxic pesticides and herbicides, volatile solvents, materials containing asbestos or formaldehyde, and radioactive materials. As used in this paragraph 20, "Environmental Law" means federal laws and laws of the jurisdiction where the Property is located that relate to health, safety or environmental protection.

NON-UNIFORM COVENANTS. Borrower and Lender further covenant and agree as follows:

21. Acceleration; Remedies. Lender shall give notice to Borrower prior to acceleration following Borrower's breach of any covenant or agreement in this Security Instrument (but not prior to acceleration under paragraph 17 unless applicable law provides otherwise). The notice shall specify: (a) the default; (b) the action required to cure the default; (c) a date, not less than 30 days from the date the notice is given to Borrower, by which the default must be cured; and (d) that failure to cure the default on or before the date specified in the notice may result in acceleration of the sums secured by this Security Instrument and sale of the Property. The notice shall further inform Borrower of the right to reinstate after acceleration and the right to bring a court action to assert the non-existence of a default or any other defense of Borrower to acceleration and sale. If the default is not cured on or before the date specified in the notice, Lender, at its option, may require immediate payment in full of all sums secured by this Security Instrument without further demand and may invoke the power of sale and any other remedies permitted by applicable law. Lender shall be entitled to collect all expenses incurred in pursuing the remedies provided in this paragraph 21, including, but not limited to, reasonable attorneys' fees and costs of title evidence.

If Lender invokes the power of sale, Lender shall execute or cause Trustee to execute written notice of the occurrence of an event of default and of Lender's election to cause the Property to be sold, and shall cause such notice to be recorded in each county in which any part of the Property is located. Lender or Trustee shall mail copies of the notice as prescribed by applicable law to Borrower and to other persons prescribed by applicable law. Trustee shall give public notice of sale to the persons and in the manner prescribed by applicable law. After the time required by applicable law, Trustee, without demand on Borrower, shall sell the Property at public auction to the highest bidder at the time and place and under the terms designated in the notice of sale in one or more parcels and in any order Trustee determines. Trustee may postpone sale of all or any parcel of the Property by public announcement at the time and place of any previously scheduled sale. Lender or its designee may purchase the Property at any sale.

9/12/05

Jan,

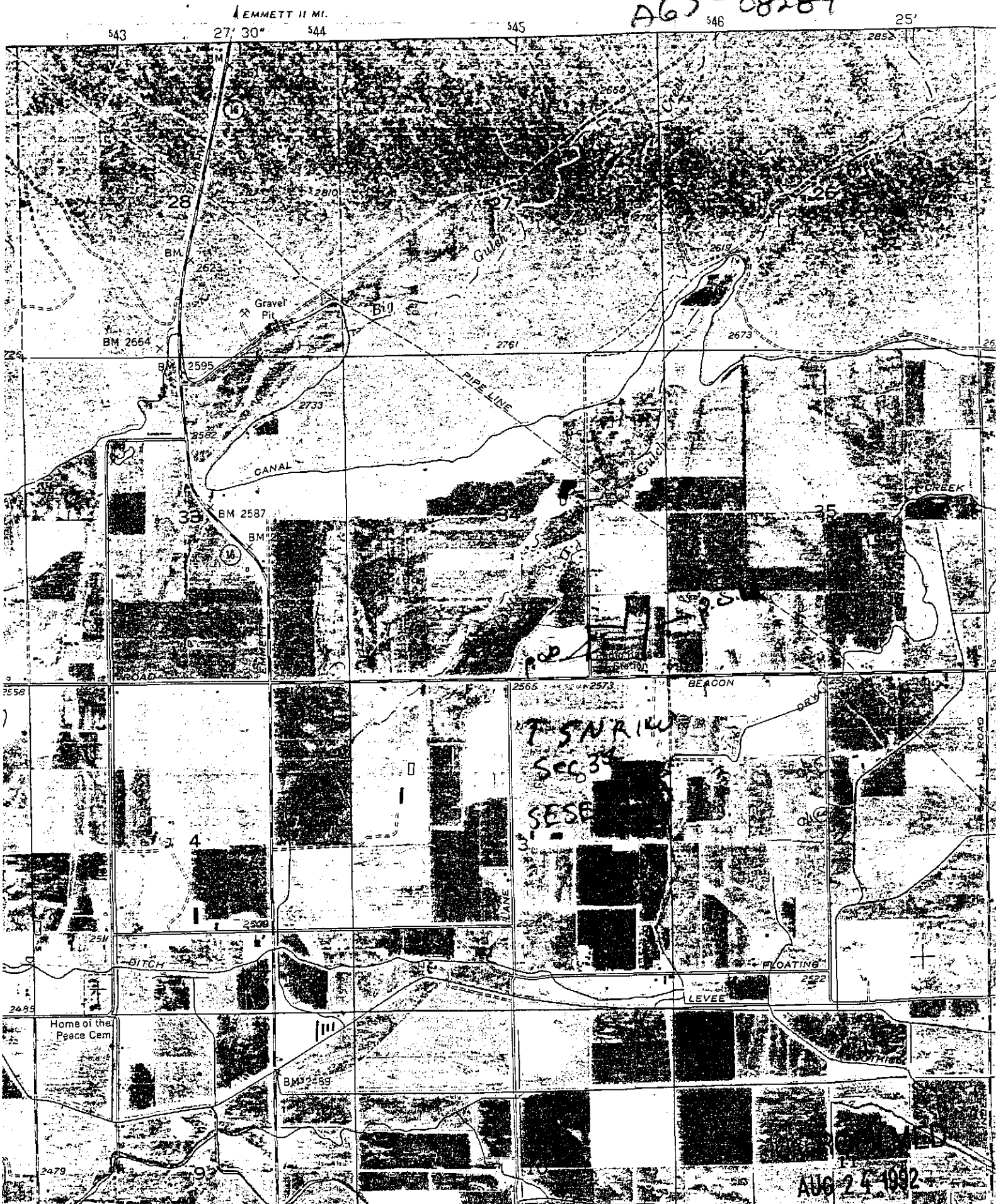
Kimberly asked me to call Boise Title and Escrow and request a copy of the Warranty Deed for Mrs. Lillquist's change in ownership. The problem is that Boise title no longer exists and I am not sure where to turn next unless it is to Mrs. Lillquist. Kimberly has specifically asked for a warranty deed twice now and both times Mrs. Lillquist has brought in the wrong thing. So to make a long story short is there anyway we can take a quitclaim deed and a deed of trust as sufficient proof? If not I guess I will request a Warranty Deed from Mrs. Lillquist again and see what that gets me. Any advice or ideas are greatly appreciated!

Thanks,
Liberty

ES

SN 1W
Sec 39

A67-08289



10/17/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-32190

NAME AND ADDRESS: MARILYN A. LILLQUIST
3554 HARTTLEY RD.
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.090 CFS
20.300 AFY

PRIORITY DATE: 03/31/1976

POINT OF DIVERSION:

T05N R01W S34 SESE Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

0.090 CFS
20.30 AFY

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within ADA County

T05N R01W S34 SESE 4.5

4.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Idaho Department of Water Resources

**T05N, R01W,
S34**

Claim No: 63-32190

Prepared By: Kimberly Brown

Date: October 17, 2005



Place of Use

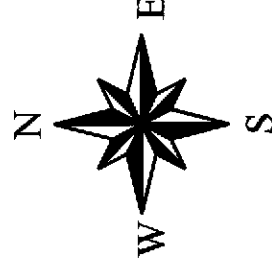


Section Lines

1/4 1/4

☉ Point of Diversion

Acres Irrigated = 4.5



1987 NAPP

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-32190

WATER RIGHT NUMBER: 63-32190

63-8289
 ✓ ✓ (split)
 63-32190 63-32189

Owner TypeName and Address~~Original Owner~~

HARROLD SWEENEY
 RT 1 BOX 220
 EAGLE, ID 83616

~~Original Owner~~

JERRY S TAYLOR
 3410 HARTLEY
 EAGLE, ID 83616
 (208)286-7575

Original Owner

GLADYS F SWEENEY ✓
 RT 1 BOX 220
 EAGLE, ID 83616

Current Owner

MARILYN A. LILLQUIST ✓
 3554 HARTTLEY RD.
 EAGLE, ID 83616
 (208)286-9635

The Taylors originally claimed
 all 13 acres under #63-8289.
 They should have only claimed
 8 acres.

#63-11916 Down. Appl. Closed/
 Lapsed

Priority Date: 03/31/1976 ✓

Basis: License ✓

Status: Active

SourceTributary

GROUND WATER ✓

AF FACTOR = 4.56

Beneficial Use

IRRIGATION ✓

From To

03/15 to 11/15 ✓

Diversion Rate

0.09 0.100 CFS ✓

Annual Volume

20.3 21.92 AF ✓

Total Diversion:0.100 CFS ✓
0.09

20.3 21.92 AF ✓

Location of Point(s) of Diversion

GROUND WATER

SE1/4SE1/4 ✓

Sec. 34, Twp 05N, Rge 01W, B.M. ✓

ADA County ✓

Place of Use

IRRIGATION ✓

total
 4.7¹ ACRES in ArcView (not 5 AC)

Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
✓ 05N	01W	34	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	4.7
																			4.5

Total Acres: 5 ✓
 4.5

Conditions of Approval:

- This right is a split from former right 63-8289.

Remarks:

ADD S39 - Season of use is 3/1 to 11/15,

Parcel No: S 0334442000.

(in office review)

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$63.00 pd. for 63-8289
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information None
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant N/A

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) A63-32190Owner: Marilyn Willquist Phone No. (208) 286-9635Current Address: 3554 Hartley Rd., Eagle 83616

*Gerry & Mary
Taylor originally
claimed all
13 licensed acres
under #63-8289*

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER
- ☒ No change Address
- ☐ NEW ADDRESS
- ☒ How long owned property? Nov. 26, 1993

Accompanied by: N/A**PRIORITY DATE**

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: Groundwater Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

** There are two points of diversion on
this parcel of property (dom. &
irr.)*

*Current owner, Marilyn Willquist, verified the location of
the POD on an attachment to her Change in
Ownership form (see file).*

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

See Field Report.

OVERLAP REVIEW

Other water rights with the same point of diversion: 63-32189, 63-11916, 63-11666

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

63-11916, for domestic use, lapsed & is closed

63-11666 is currently being held until the SRB Moratorium is lifted.
63-32189 shares the same well.

Both
Hillquist
claims

WATER USES

- ☐ No change
☐ Different Uses

Use Irrigation From 3/1 To Amount 0.09 CFS 20.3 AFA
Use From To Amount CFS AFA
Use From To Amount CFS AFA

4.5 acres x 4.5 af/acre = 20.25 (v) 0.09 cfs x 1.9835 x 246 days = 43.9 af/annum

TOTAL VOLUME - Groundwater only

- ☐ Incomplete on claim, the total is, Amount CFS AFA
☒ Changes found, the new total is, Amount 0.09 CFS 20.3 AFA
☐ More than 1" per Acre? Yes (claimant must complete excess flow sheet)

NON-IRRIGATION USES:

- ☒ No change None
☐ Changes Exam found: Domestic # of homes Stock #
Types Additional comments:

PLACE OF USE:

- ☐ No Change
☒ Changes shown below:

Rural # 80 33 44 4 2000.

ArcView shows a total of 4.7 acres, therefore, there are a total of 4.5 acres after removing the home & driveway, etc.

Season of use is 3/1 to 11/15.

Parcel No: S 033444 2000.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 10.17.05 (in office review)

FIELD EXAMINER: Kimberly Brown



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

October 17, 2005

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Marilyn Lillquist
3554 Hartley
Eagle ID 83616

Re: Original Notice of Claim to a Water Right No. 63-8289

Renumbered Notice of Claim to a Water Right No. 63-32190

Dear Claimant(s):

We have received and processed a Change of Ownership for a portion of the original Claim to a Water Right Number as referenced above. This Change of Ownership required a split of the original claim resulting in renumbering this claim, using a new water right number to represent each split. The new Notice of Claim to a Water Right number for your portion is referenced above and a copy is enclosed.

Your portion of this claim has a specified point of diversion, nature of use and place of use. If you plan on changing the nature of use, place of use, or point of diversion under this right, including adding a new point of diversion, then an Application for Transfer on your portion of this right is required. Please contact this office for further information on the Application for Transfer form. If you do not plan on changing any items on your claim, then no further action is required at this time.

Please note that the enclosed Notice of Claim to a Water Right is not a determination of your water right. This claim represents a split of the claim filed by a previous owner during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience, as we have had several water right changes to process. Please feel free to contact this office if you have any questions concerning your claim or this letter.

Sincerely,

Adjudication Section
Western Region

LG: lg

Enclosure

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Property Details for Parcel S0334442000 and Year 2006**2006**[Change Year](#)

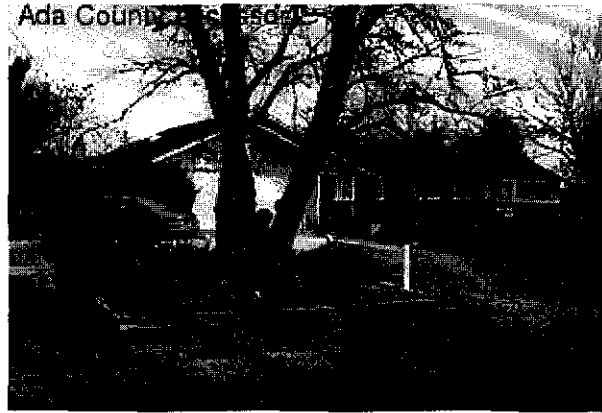
[\[Back to Parcel Search\]](#) [\[Print View\]](#)

[Details](#)[Valuation](#)[Tax Districts](#)[Characteristics](#)**Parcel:** S0334442000**Year:** 2006**Zone Code:** RR**Total Acres:** 5**Tax Code Area:** 336**Property Description:**

N 5A OF W2SE4SE4

SEC 34 5N 1W

#9365365

[View Interactive Map of this Parcel](#)**Address:** 3544 N HARTLEY RD EAGLE , ID 83616**Subdivision:** 5N 1W 34**Land Group Type:** SECT**Township/Range/Section:** 5N1W34[Contact Us](#) | [Disclaimer](#)

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Land Characteristics**Back to Parcel Search**

Residential Acres: 5.0

Commercial Acres: 0.0

Other Acres Acres: 0.0

Street: None

Utility: None

Water Source:

Sewer: None

SideWalks: N

Curb-Gutters: N

Topography:

View:

Water Influence: 3

Water Frontage Feet: 0

Corner: N

ArcView calc. at 4.7 acres (total).

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Residential Characteristics[Back to Parcel Search](#)

Year Built:	1986
Year Remodel:	0
Effective Age:	0
Construction Class:	4
Number of Bedrooms:	3
Number of Bathrooms:	1.75
Number of FirePlaces:	1
Air Conditioning:	Y
Car Storage Sq Ft #1:	480
Car Storage Sq Ft #2:	756
General Purpose Building Sq Ft:	0
Porch Sq Ft:	0
Deck Sq Ft:	300
Deck Covered:	N
Patio Sq Ft:	0
Patio Covered:	N
Pool Sq Ft:	0
Total Sq Ft:	2208
Main Floor Sq Ft:	2208
Upper Floor Sq Ft:	0
Finished Lower Floor Sq Ft:	0
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	0
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0

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1111

1111
-11666 (HOLD)
e -4079 in SRBA

63-8



0

11666

3-11666 (HOLD)
e -4079 in SRBA

← 63-8



Parcel #S0334442000

63-8009

Veine Long to Marilyn Lillquist

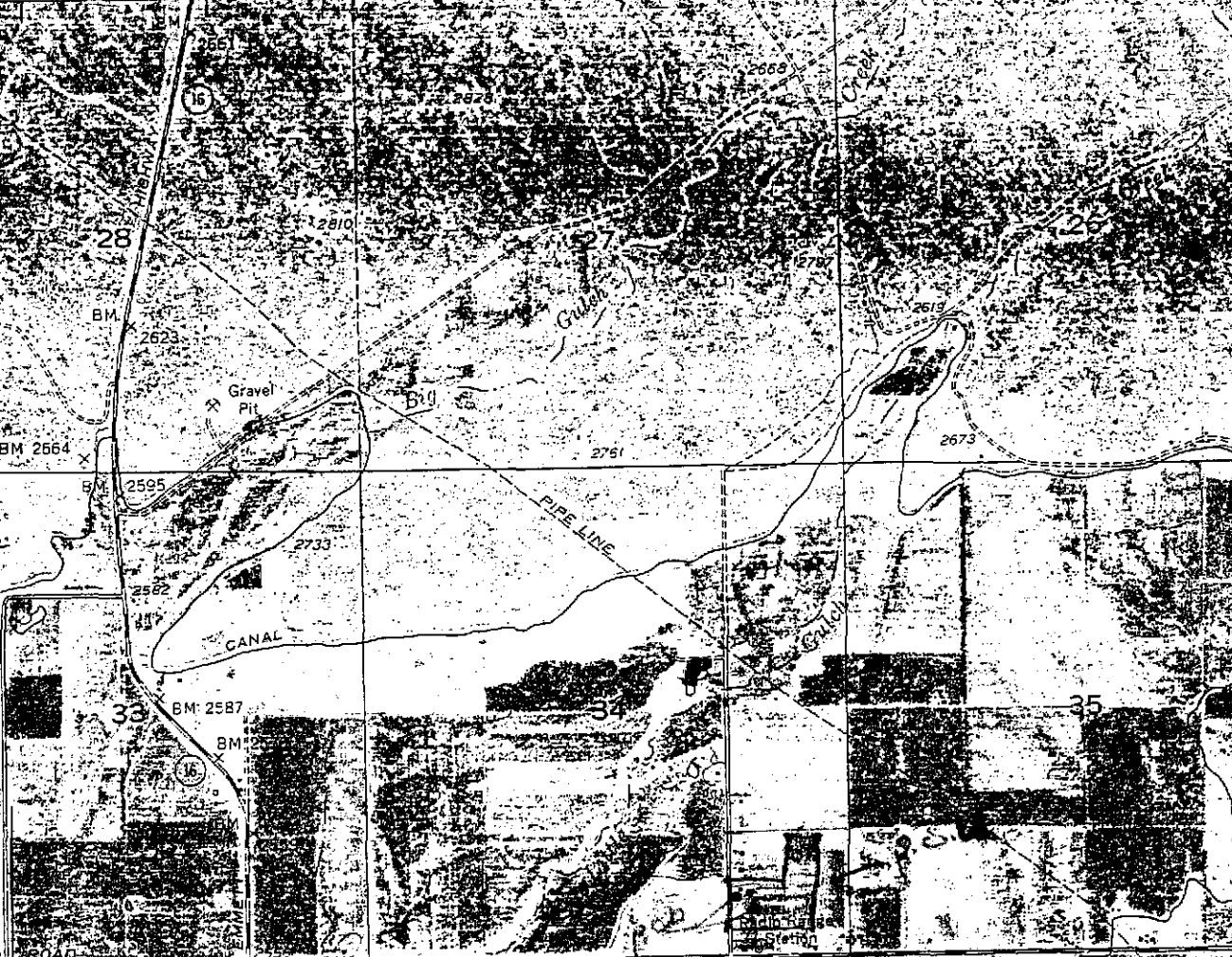
Parcel #S0334441500

Parcel #S0334442500

SN 1W
Sec 39

EMMETT 11 MI. 27' 30" 25'

543 544 545 546 2852



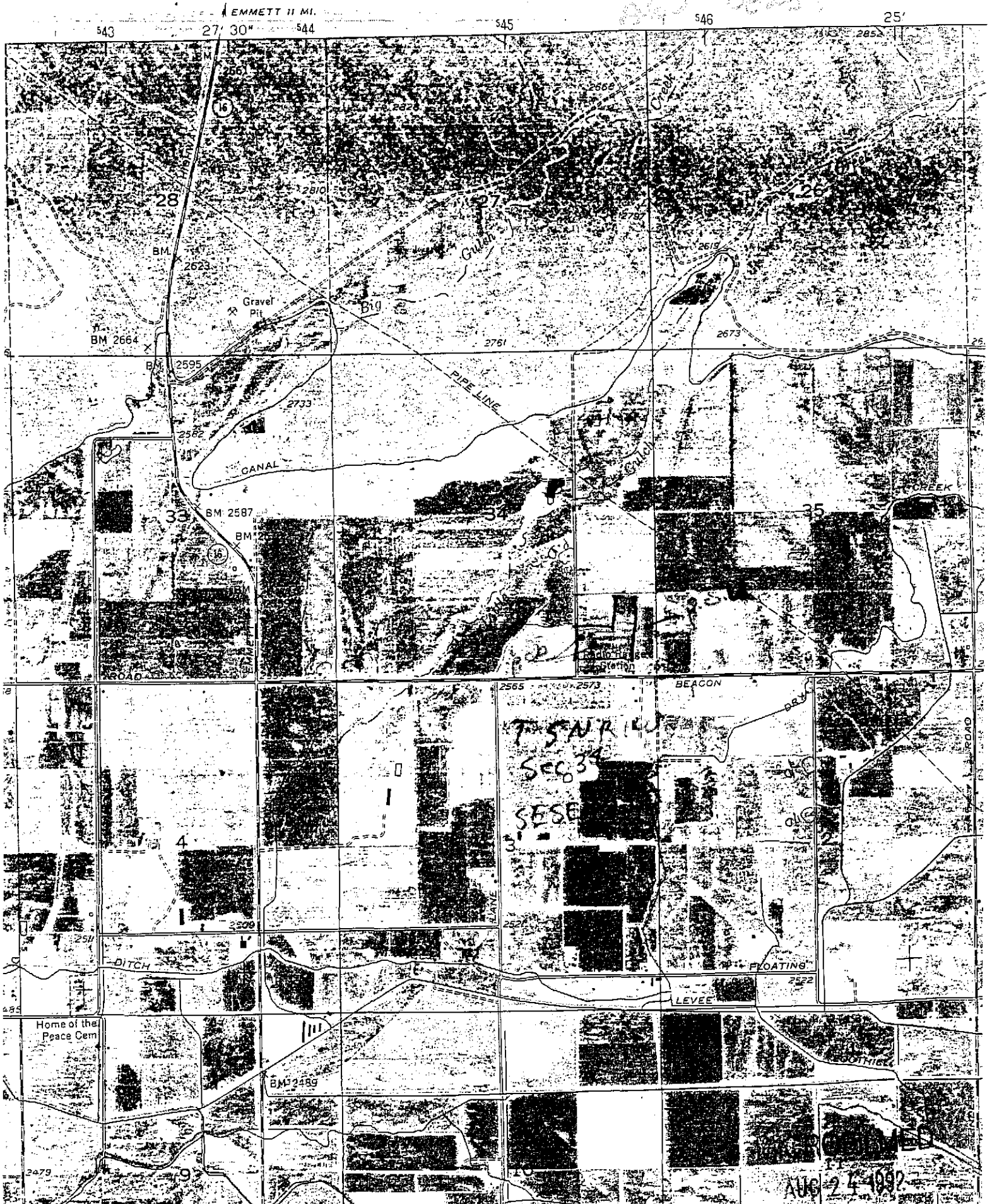
10/17/05

The SW portion of
this slope (Parcel No.
80334442500) should
have been filed on
#63-3296 by the
Taylors.

-KBrown

AUG 24 1992

5N 1W
Sec 39



IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-32190

10/17/2005

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-2858	Claim	05N	01W	34	SE	SE		GROUND WATER	
63-2858B	Claim	05N	01W	34	SE	SE		GROUND WATER	JERRY S TAYLOR
63-4079	Claim	05N	01W	34	SE	SE		GROUND WATER	JERRY S TAYLOR
63-8289	Claim	05N	01W	34	SE	SE		GROUND WATER	JERRY S TAYLOR
63-17523	Claim	05N	01W	34	SE	SE		GROUND WATER	JERRY S TAYLOR
63-20717	Claim	05N	01W	34	SE	SE		GROUND WATER	DEAN F COMBE
63-32189	Claim	05N	01W	34	SE	SE		GROUND WATER	JERRY S TAYLOR
63-32190	Claim	05N	01W	34	SE	SE		GROUND WATER	MARILYN A. LILLQUIST
63-2858A	Claim	05N	01W	34	SE	SE		GROUND WATER	ZELLA V VAN HOOVER
63-2942	Claim	05N	01W	34	SE	SE		GROUND WATER	MARY A BAILEY
63-15192	Claim	05N	01W	34	SE	SE		GROUND WATER	ZELLA V VAN HOOVER
63-15829	Claim	05N	01W	34	SE	SE		GROUND WATER	MARY A BAILEY
63-2858	Water Right	05N	01W	34	SE	SE		GROUND WATER	C L VAN HOOVER
63-2942	Water Right	05N	01W	34	SE	SE		GROUND WATER	GEORGE C OXFORD
63-3296	Water Right	05N	01W	34	SE	SE		GROUND WATER	THOMAS S HOWE
63-4079	Water Right	05N	01W	34	SE	SE		GROUND WATER	VERNE G LONG
63-8289	Water Right	05N	01W	34	SE	SE		GROUND WATER	GLADYS F SWEENEY
63-10841	Water Right	05N	01W	34	SE	SE		GROUND WATER	ARTHUR F HENDERSON
63-17523	Water Right	05N	01W	34	SE	SE		GROUND WATER	MARY L TAYLOR
63-20717	Water Right	05N	01W	34	SE	SE		GROUND WATER	JANET I COMBE
63-15192	Water Right	05N	01W	34	SE	SE		GROUND WATER	ZELLA V VAN HOOVER
63-15829	Water Right	05N	01W	34	SE	SE		GROUND WATER	MARY A BAILEY

#63-32189 shares the same well.
(both split from 63-8289)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-32190

10/17/2005

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
2406	Claim	05N	01W	34	SE	SE		IRRIGATION	38/29248	DRAINAGE DIST NO 2
2858A	Claim	05N	01W	34	SE	SE		IRRIGATION	2/2	ZELLA V VAN HOOVER
2858B	Claim	05N	01W	34	SE	SE		IRRIGATION	8/8	JERRY S TAYLOR
2942	Claim	05N	01W	34	SE	SE		IRRIGATION	5/5	MARY A BAILEY
4079	Claim	05N	01W	34	SE	SE		IRRIGATION	5/5	JERRY S TAYLOR
32189	Claim	05N	01W	34	SE	SE		IRRIGATION	8/8	JERRY S TAYLOR
32190	Claim	05N	01W	34	SE	SE		IRRIGATION	5/5	MARILYN A. LILLQUIST
2406	Water Right	05N	01W	34	SE	SE		IRRIGATION	38/29248	DRAINAGE DIST NO 2
2858	Water Right	05N	01W	34	SE	SE		IRRIGATION	10/10	C L VAN HOOVER
2942	Water Right	05N	01W	34	SE	SE		IRRIGATION	5/5	GEORGE C OXFORD
3296	Water Right	05N	01W	34	SE	SE		IRRIGATION	9/9	THOMAS S HOWE
4079	Water Right	05N	01W	34	SE	SE		IRRIGATION	5/5	VERNE G LONG
8289	Water Right	05N	01W	34	SE	SE		IRRIGATION	12/12	GLADYS F SWEENEY
10841	Water Right	05N	01W	34	SE	SE		IRRIGATION	7/7	ARTHUR F HENDERSON

63-4079 is for the same
4.5 / 5.0 acres.

Overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES

Water Application Report 63-11666

WATER RIGHT NUMBER: 63-11666

Owner Type Name and Address
 Current Owner MARILYN A LILLQUIST
 3544 N HARTLEY RD
 EAGLE, ID 83616
 (208)286-9635

Current Owner STAN M LILLQUIST
 3544 N HARTLEY RD
 EAGLE, ID 83616
 (208)286-9635

Priority Date: 02/19/1992

Basis:

Status: Active

Source

GROUND WATER

TributaryBeneficial Use

IRRIGATION

DOMESTIC

From To

3/15 to 11/15

1/01 to 12/31

Diversion Rate

0.150 CFS

0.040 CFS

Annual VolumeTotal Diversion: 0.190 CFSLocation of Point(s) of Diversion

GROUND WATER

ADA County

NW1/4SE1/4SE1/4

Sec. 34, Twp 05N, Rge 01W, B.M.

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
05N	01W	34	NE	NW	SW	SE	5.0
							5.0

Total Acres: 5

DOMESTIC same as IRRIGATIONConditions of Approval:Remarks:

1. General Domestic use is for 1 home.
Two points of diversion in NWSESE, S34, T05N, R01W.

Being held until
the SRB Moratorium
is lifted.
Claim 63-8289, split
into 63-31290,
is for the same
4.5/5 acres.

overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES

Water Application Report 63-11916

WATER RIGHT NUMBER: 63-11916

Owner Type

Current Owner

Name and Address

MARILYN A LILLQUIST
3544 N HARTLEY RD
EAGLE, ID 83616
(208)286-9635

Current Owner

STAN M LILLQUIST
3544 N HARTLEY RD
EAGLE, ID 83616
(208)286-9635

Domestic claimed
in # 63-11666
for Lillquists

Priority Date:

Basis:

Status: Closed

Source

Tributary

Beneficial Use

From To

Diversion Rate

Annual Volume

Total Diversion:

Location of Point(s) of Diversion

Place of Use

Conditions of Approval:

Remarks:

Comments:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-20717

WATER RIGHT NUMBER: 63-20717

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JANET I COMBE 6440 BEACON LIGHT RD EAGLE, ID 83616 (208)286-7174
Current Owner	DEAN F COMBE 6440 BEACON LIGHT RD EAGLE, ID 83616 (208)286-7174

Priority Date: 08/05/1956

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	
STOCKWATER	1/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.040 CFS	

Location of Point(s) of Diversion

GROUND WATER	SE1/4SE1/4	Sec. 34, Twp 05N, Rge 01W, B.M.
ADA County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	01W	34																X	

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	01W	34																X	

Conditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-20717

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:

1. Explanatory STOCKWATER, 1 RANGE COW PARCEL NO. S 0334444800

Comments:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-17523

WATER RIGHT NUMBER: 63-17523

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MARY L TAYLOR 3410 HARTLEY EAGLE, ID 83616 (208)286-7575
Current Owner	JERRY S TAYLOR 3410 HARTLEY EAGLE, ID 83616 (208)286-7575

Priority Date: 06/01/1960

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	1/01 to 12/31	0.020 CFS	
DOMESTIC	1/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.060 CFS	

Location of Point(s) of Diversion

GROUND WATER	SE1/4SE1/4	Sec. 34, Twp 05N, Rge 01W, B.M.
ADA County		

Place of Use

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	01W	34																	X

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	01W	34																	X

Conditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-17523

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:

1. Explanatory STOCKWATER, 5 RANGE CATTLE PARCEL NO. S0334442500

Comments:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-15192

WATER RIGHT NUMBER: 63-15192

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ZELLA V VAN HOOVER 6550 BEACON LIGHT RD EAGLE, ID 83616 (208)286-7074

Priority Date: 04/15/1958

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.040 CFS	

Location of Point(s) of Diversion

GROUND WATER	SE1/4SE1/4SE1/4	Sec. 34, Twp 05N, Rge 01W, B.M.
ADA County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
05N	01W	34																X	

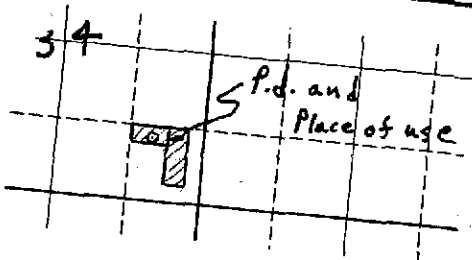
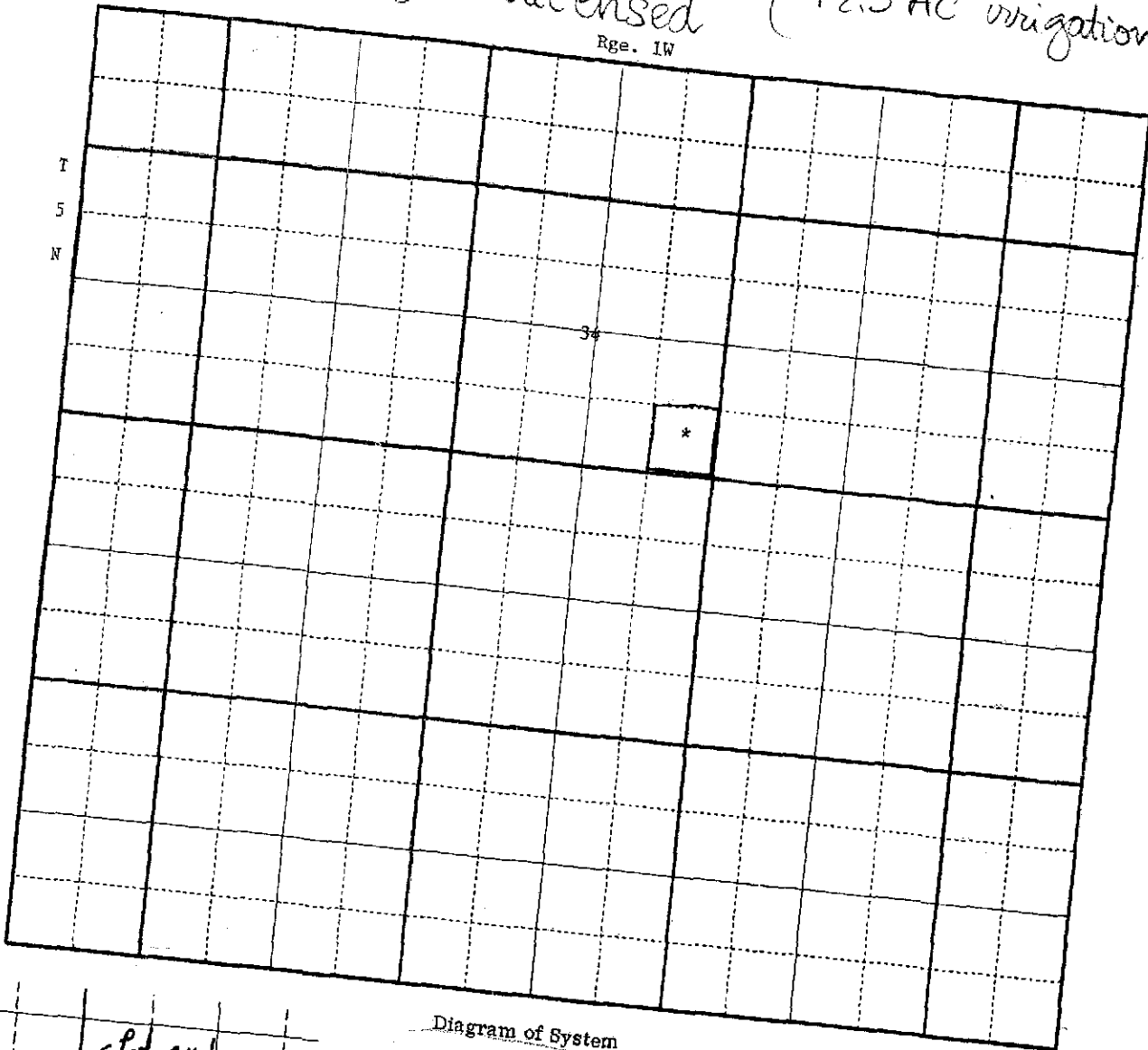
Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

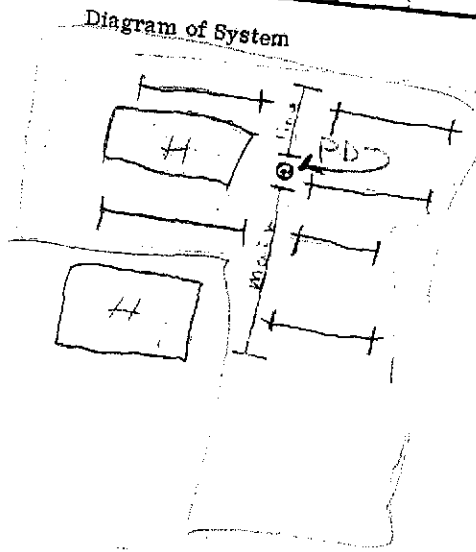
Remarks:

1. Explanatory PARCEL NO. S0334444550

#63-8289 - licensed (12.5 AC irrigation)
Rge. 1W



Appl. For Permit
Gladys Sweeney
3-31-76



Notice of Claim
Taylor
1989

SPLIT - 7.20.05
Willquist file for
app. 5 AC #
Taylors file for
app. 7.5 AC.

these two
match

Field Report
7-1-76

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-10841

WATER RIGHT NUMBER: 63-10841

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ARTHUR F HENDERSON 6404 BEACON LIGHT RD EAGLE, ID 83616 (208)286-7070

Priority Date: 06/13/1989

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	0.140 CFS	31.50 AF
DOMESTIC	1/01 to 12/31	0.040 CFS	0.60 AF
	<u>Total Diversion:</u>	0.180 CFS	32.10 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4SE1/4	Sec. 34, Twp 05N, Rge 01W, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals	
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
05N	01W	34																	7.0	7.0

Total Acres: 7

DOMESTIC same as IRRIGATIONConditions of Approval:

1. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Remarks:

1. General Domestic use is for 1 home.

Comments:

Overlap

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-17523

WATER RIGHT NUMBER: 63-17523

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MARY L TAYLOR 3410 HARTLEY EAGLE, ID 83616 (208)286-7575
Current Owner	JERRY S TAYLOR 3410 HARTLEY EAGLE, ID 83616 (208)286-7575

Priority Date: 06/01/1960

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	1/01 to 12/31	0.020 CFS	
DOMESTIC	1/01 to 12/31	0.040 CFS	
<u>Total Diversion:</u>		0.060 CFS	

Location of Point(s) of Diversion

GROUND WATER	SE1/4SE1/4	Sec. 34, Twp 05N, Rge 01W, B.M.
ADA County		

Place of Use

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	01W	34																X	

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	01W	34																X	

Conditions of Approval:

ReceiptID	Amount	BasinNumber	SequenceNuml	SplitSuffix	Type
W004560	25.00	63	17523		Claim
W004560	54.00	63	5040		Claim
W004560	63.00	63	8289		Claim
W004560	55.00	63	4079		Claim
W004560	58.00	63	2858 B		Claim
W004560	25.00	63	17526		Claim

CONVERSATION MEMORANDUM

RE: Snake River Basin Adjudication Water Right Nos. A63-8289/A63-32189

November 5, 2004

Trying to make sense of 63-4079, 63-2858, and 63-8289, which are all very confusing, I called Mary Taylor (#286-7575) to ask some questions.

According to Mrs. Taylor:

- they bought their property in 1978.
- the Sweeneys bought Long's piece(s).
- then they (Taylors) purchased 10 acres from the Sweeneys.
- the Sweeneys owned 3 parcels – 5 acres belonged to the mother and Harrold Sweeney owned 7 and 10 acre plots.

I sent 2 aerial photos to Mary Taylor in order for her to depict the land that Long and the Sweeneys owned.

December 12, 2004

After receiving the information supplied by Mary Taylor, I called her at #286-7575. She said that Parcel No. S034442500 has been irrigated since the late 1960s, that Gladys Sweeney is still alive (Harrold Sweeney has passed away), and that there are neighbors that can provide affidavits. I reiterated that the information needs to pertain to Parcel No. S034442500 only (#2 on her most recent aerial map). When I suggested that she come into the office, she said she would contact me sometime next week to set up a time to come in after Christmas to look at all these claims.

August 22, 2005

Since I have not heard from Mary Taylor since Dec. 2004, I called her and set up a time to meet with her here at the office. Mrs. Taylor was supposed to come in to the office to discuss claims on 8/9/05, but she did not show up.

Therefore, I called Marilyn Lillquist (#286-9635) and spoke to her about 63-8289 & 63-11666. I sent her a *Change In Ownership* form for 63-8289; telling her that IDWR would keep 63-11666 on hold until the Moratorium is lifted; just in case something happens to 63-8289 in the adjudication.

Kimberly Brown
Senior Water Resource Agent
Western Region



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

September 6, 2005

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

MARILYN LILLQUIST
3554 HARTLEY RD
EAGLE ID 83616

RE: CHANGE IN WATER RIGHT OWNERSHIP
Snake River Basin Claim No(s): A63-08289

Ms. Lillquist,

I recently received your *Change in Water Right Ownership* form. Unfortunately, we cannot accept a Deed of Trust. A copy of your Warranty Deed is the document that is required in order to process your change in ownership.

Please submit:

- 1) a copy of your Warranty Deed and
- 2) indicate the location of the well used for irrigation purposes on the enclosed 1987 aerial photograph.

If you have any questions, please contact me at 334-2190.

Respectfully Submitted,

Kimberly Brown

Kimberly Brown
Water Resource Agent
Adjudication Bureau

9/9/05
brought in
Quit claim deed
& showed me
where POB
is located



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 5, 2004

5N 1W

RECEIVED

DEC 01 2004

WATER RESOURCES
WESTERN REGION

MARY & JERRY TAYLOR
3410 HARTLEY
EAGLE, ID 83616

RE: Snake River Basin Adjudication (SRBA) claim A63-08289

Dear Mrs. and Mr. Taylor,

Thank you for taking a few moments to speak with me on the telephone Mrs. Taylor. As I mentioned during our conversation, I am having a difficulty making sense of which parcels of land Vern G. Long once owned and what the Sweeneys owned.

Since you are familiar with the history of this area, please take a moment to indicate on the enclosed aerial photos which parcel(s) were owned by the Sweeneys and which parcel(s) were owned by Vern Long. If you are so inclined to explain this information in a brief statement, that would also be helpful to me.

I appreciate you taking the time to supply this information. Please feel free to contact me at 334-2190 if you have any questions.

Respectfully Submitted,

Kimberly L. Brown
Water Resource Agent
Adjudication Bureau

Enclosures

Hartley Rd.

63-8289

My understanding is -

Parcels 1, 2 & 3 were
owned by Long.

Glade Sweeney purchased
Parcel # 1 and

Harold Sweeney purchased 2 & 3
shortly sometime in mid to late 60's.
We purchased 2 & 3 from
Harold Sweeney in April 1978

Parcel # 1 is currently owned
by Silguists
-hope this helps

RECEIVED

DEC 01 2004

WATER RESOURCES
WESTERN REGION

1971 - Long #4079 SAC
(original owners)

1976 - Sweeney # 8289 12.5A

(1976 FA)

1989 - Taylor # 8289



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 5, 2004

MARY & JERRY TAYLOR
3410 HARTLEY
EAGLE, ID 83616

RE: Snake River Basin Adjudication (SRBA) claim A63-08289

Dear Mrs. and Mr. Taylor,

Thank you for taking a few moments to speak with me on the telephone Mrs. Taylor. As I mentioned during our conversation, I am having a difficulty making sense of which parcels of land Vern G. Long once owned and what the Sweeneys owned.

Since you are familiar with the history of this area, please take a moment to indicate on the enclosed aerial photos which parcel(s) were owned by the Sweeneys and which parcel(s) were owned by Vern Long. If you are so inclined to explain this information in a brief statement, that would also be helpful to me.

I appreciate you taking the time to supply this information. Please feel free to contact me at 334-2190 if you have any questions.

Respectfully Submitted,

A handwritten signature in cursive script that reads "Kimberly Brown".

Kimberly L. Brown
Water Resource Agent
Adjudication Bureau

Enclosures

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8289 Priority March 31, 1976 Amount 0.25 cfs

THIS IS TO CERTIFY, that GLADYS F. &/or HARROLD SWEENEY
of Eagle, Idaho, has complied with the terms and conditions of Permit
No. 63-8289 issued pursuant to Application for Permit dated March 31, 1976
and has submitted proof to the Department of Water Resources on May 19, 1976
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.29 cfs of water from a ground water source
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>Nov. 15</u>	at <u>0.25</u> cfs and	<u>57 acre feet or</u>
	from _____ to _____	at _____ cfs and	<u>4.5 af per acre</u>
	from _____ to _____	at _____ cfs and	
(both dates inclusive)			

Subject, however, to the condition that no more than 0.25 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
57 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 34,
Twp. 5 N, Rge. 1 W, B. M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5 N	1 W	34																12.5	12.5

Total number of acres irrigated 12.5

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 13 day of
July, 19 76.

Director

FIELD REPORT

Gladys &/or Harrold Sweeney

3. Water will be used for the following purposes:

Other uses: _____

- Other Points of Diversions: _____

Measuring device required: yes ☐ no ☒

[illegible]

TOTAL AVERAGE.....1245

Permit No. 63-8289
Examination for b/u

DATE OF EXAM 23 June 1976

ACREAGE
Found 12.5
Recommended 12.5

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = 0.25 c.f.s. V = 56.25 AF/Ann. from 4-1 to 10-31
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 0.27 cfs Method of measurement psi

Total Q recommended 0.25 Meter No. 2123 Type Ashcroft Condition very good

Total V recommended 56.25 cfs/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

25' md. 30 rainbirds w/ 5/32" at average pressure 30 psi
5/32" at 30 psi = 529 gpm x 25 = 13225 gpm total 224 cfs

SYSTEM DESCRIPTION:

10" well down w/ 7 1/2 HP submersible pump
w/ 3" discharge to 3" main line w/ 2" lateral - running
25' md. 30 rainbirds w/ 5/32" nozzles at average of 28 psi
(30 - 10 - 24 psi)
pump - Berkeley md. 6S 2ALL ser # 7308 552

REMARKS:

system in operation at max cap. Mrs. Sweeney/present
during exam

Examiner's Signature Quinn E. Ballan Date 23 June 1976

Checked by HT Date 7-1-76

Approved by _____ Date _____

Rge. 1W

T
5
N

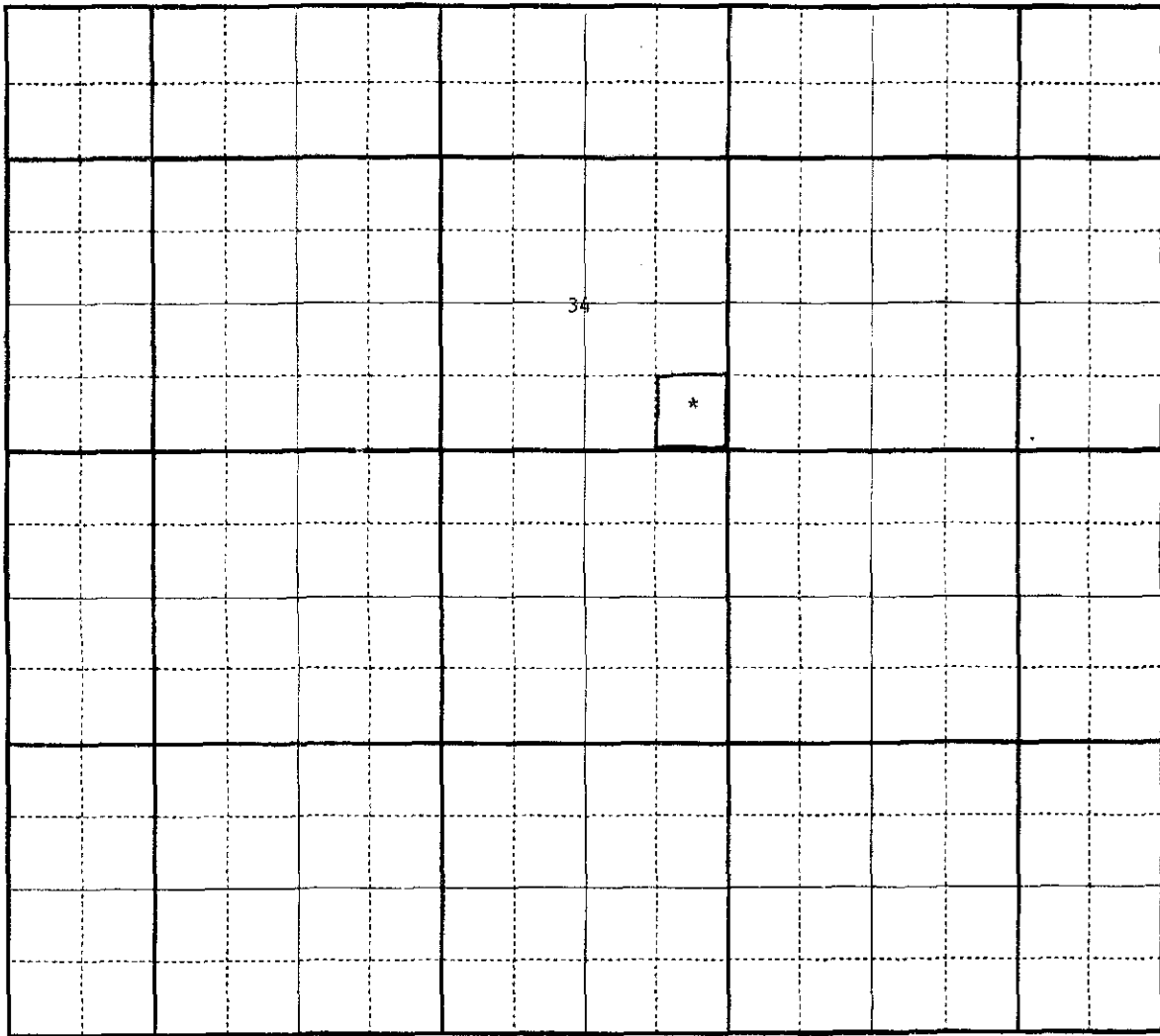
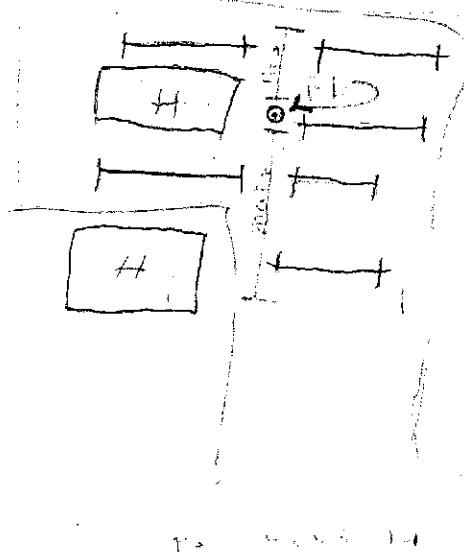


Diagram of System



drawn by
FXer

Identification No. _____

Permit No. 63-8289

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
MAY 10 1976
CEJ

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources

1. a) Name of Permit Holder Glady's F. &/or Harrold Sweeney
b) Post Office Address Rt. # 1, Box 220, Eagle, Idaho
2. Permit Number 63-8289
3. Date of Priority that you are prepared to establish March 1, 1976
4. a) Source from which water was appropriated groundwater
b) Location of the point of diversion: SE 1/4 SE 1/4, Section 34
Township 5N, Range 1W, Boise Meridian, Other points of diversion:

5. a) The amount of water and use to which the water has been applied:
Amount 0.25 for Irrigation purposes from Mar 15 to Nov 15 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.25 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: none made

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works:

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Well, Mainline & Sprinkler System

b) Describe the type and size of measuring device which you have installed at your point of diversion: None
required

c) Give well driller's name and address and the date the well was completed: unknown

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

5-21-76

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8289

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) YH 3-31-76

In form to receipt

(2) _____

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) YH 3-31-76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use?

(10) _____

Comments: There are other rights not platted in
SESE - see 34, but can't determine if they
duplicate this app.

(11) RB OK

Affidavit of Publication received (date) 4-16-76

(12) _____

Final date for protests 4-26-76

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W By YH Date 4-26-76

Identification No. _____

Application No. 63-8289

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

LICENSE ISSUED FOR 25 SEC. FT.

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

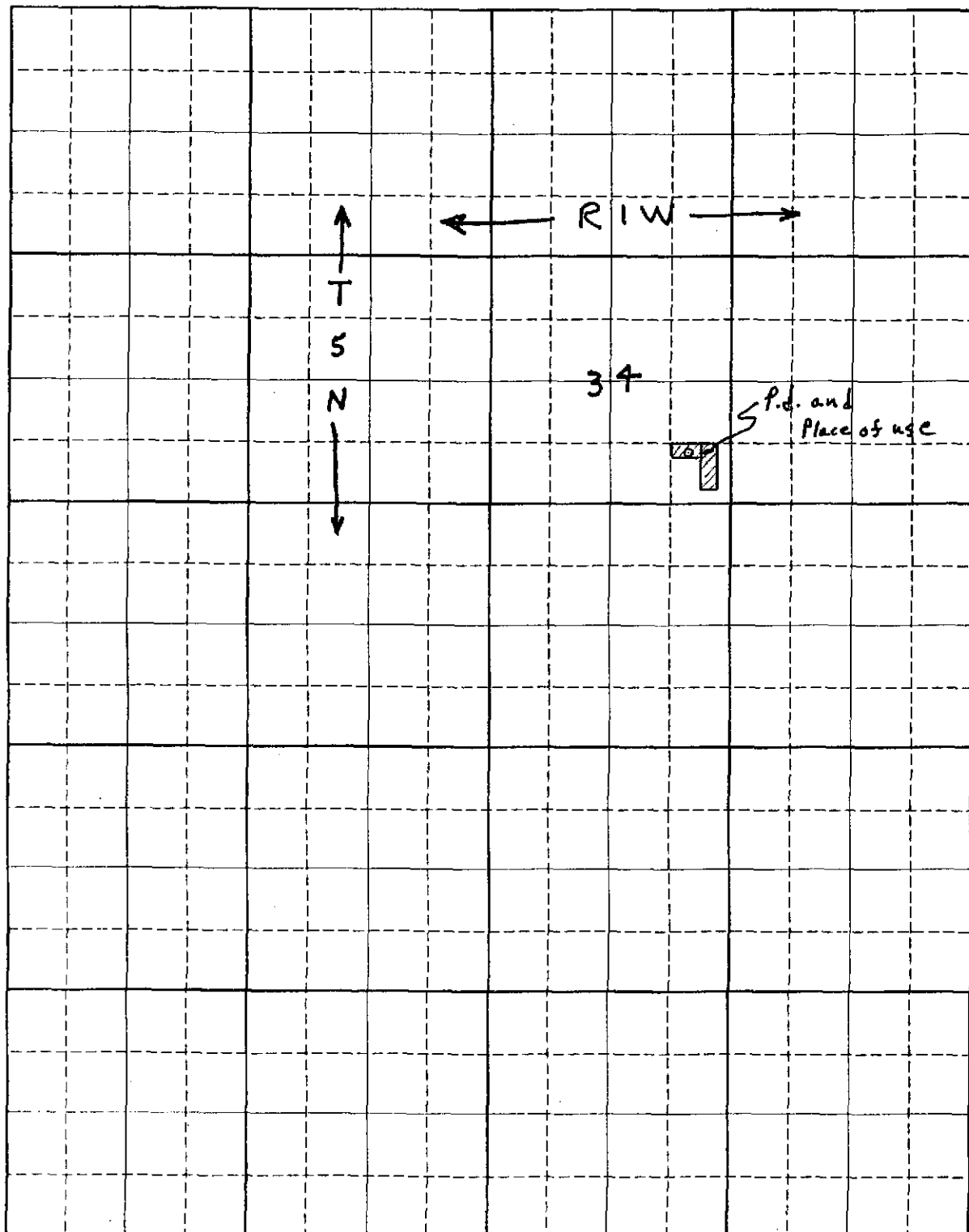
1. Name of applicant Gladys F. &/or Harrold Sweeney Phone: 286-7282
post office address Rt #1, Box 220, Eagle, Idaho 83616
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 34 Township 5N
Range 1W B.M. Ada County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.25 for irrigation purpose from March 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.25 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, mainline, sprinkler system

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 8 inches; proposed depth of well is 85 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$5900.00.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Gladys F. Sweeney
Applicant