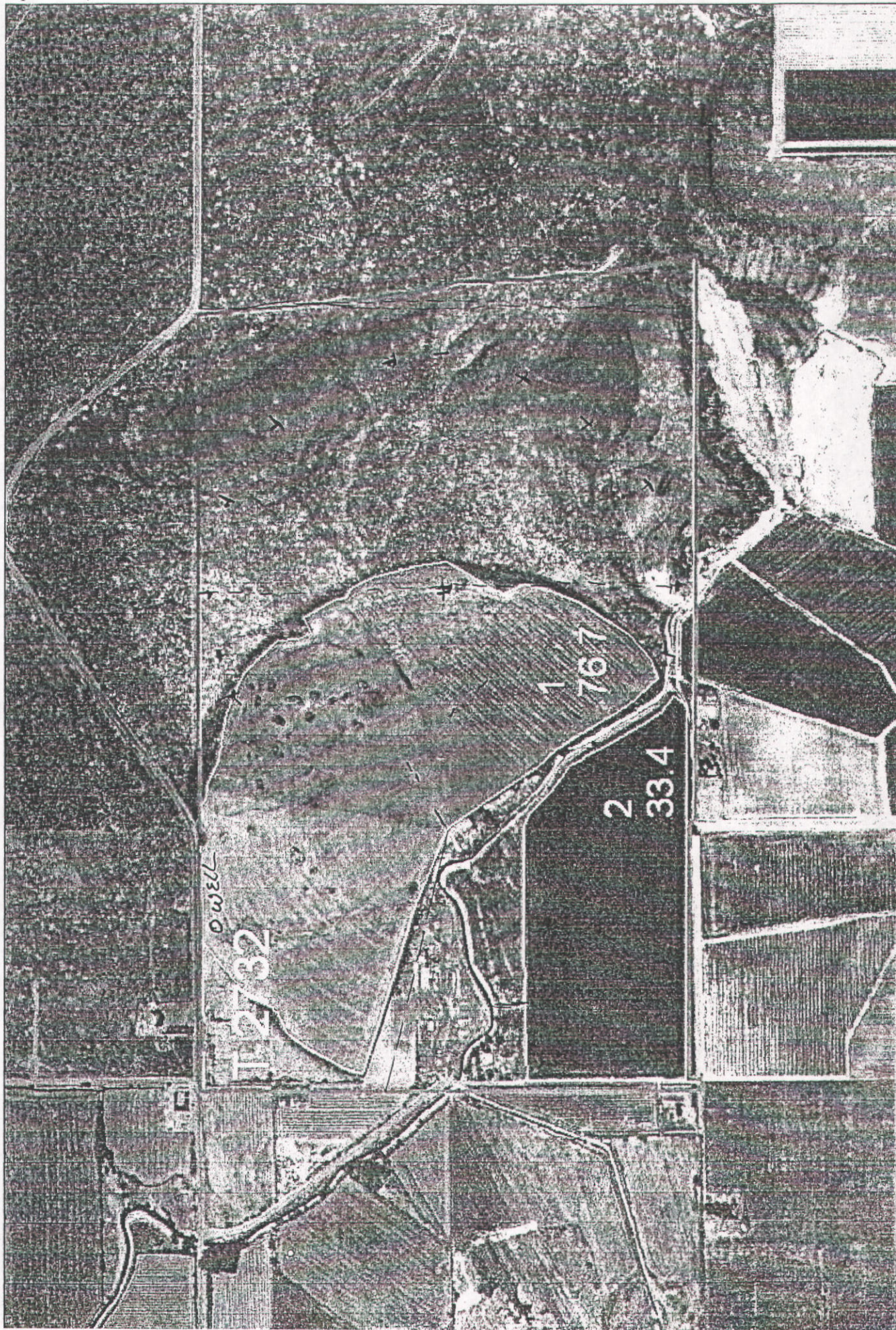




Map Printed: Mar 17, 2005

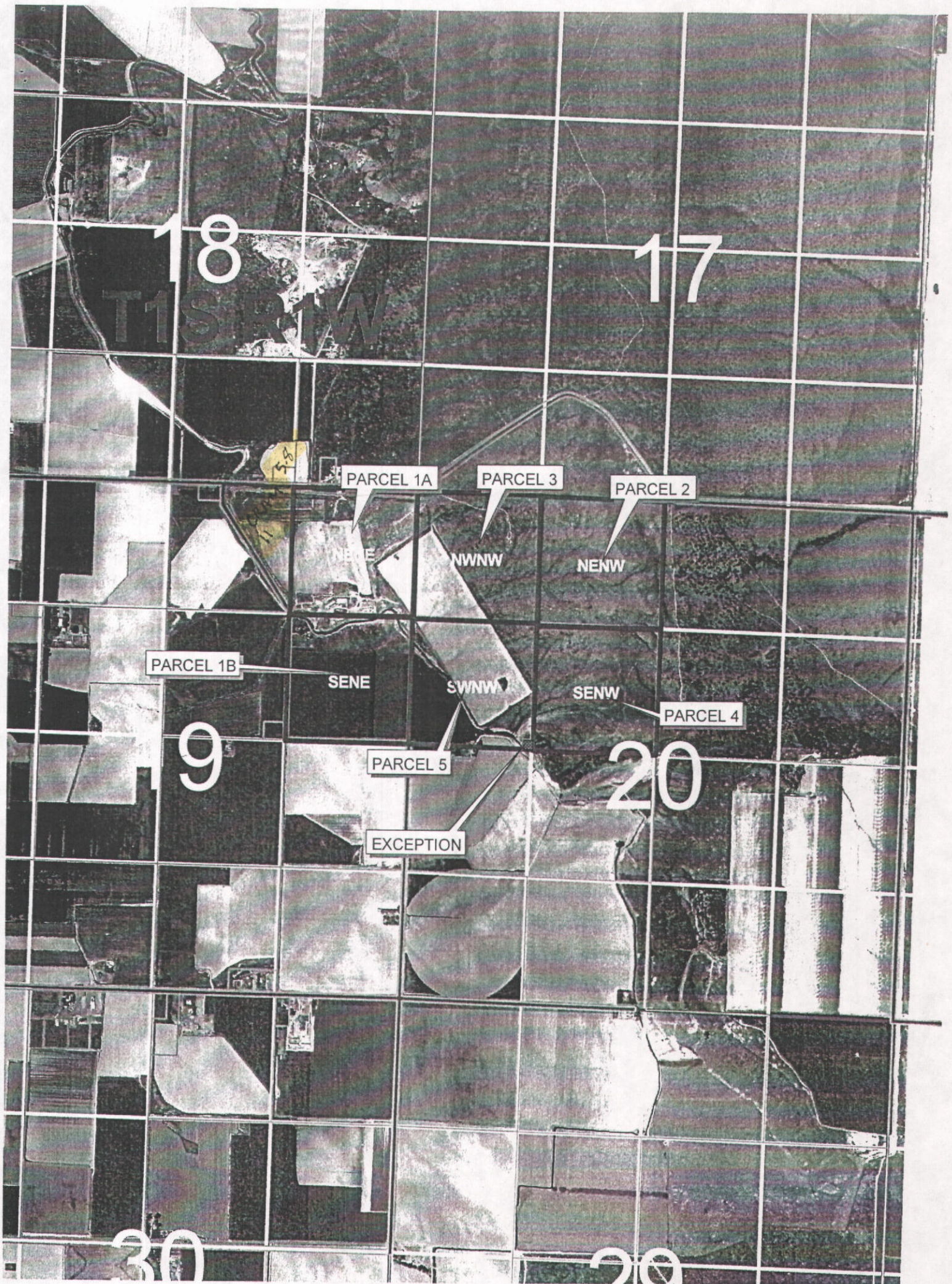
T2732 ADA CO FS4 OFFICE

132 SW 5TH AVE

MERIDIAN, ID 83642

208-888-1890

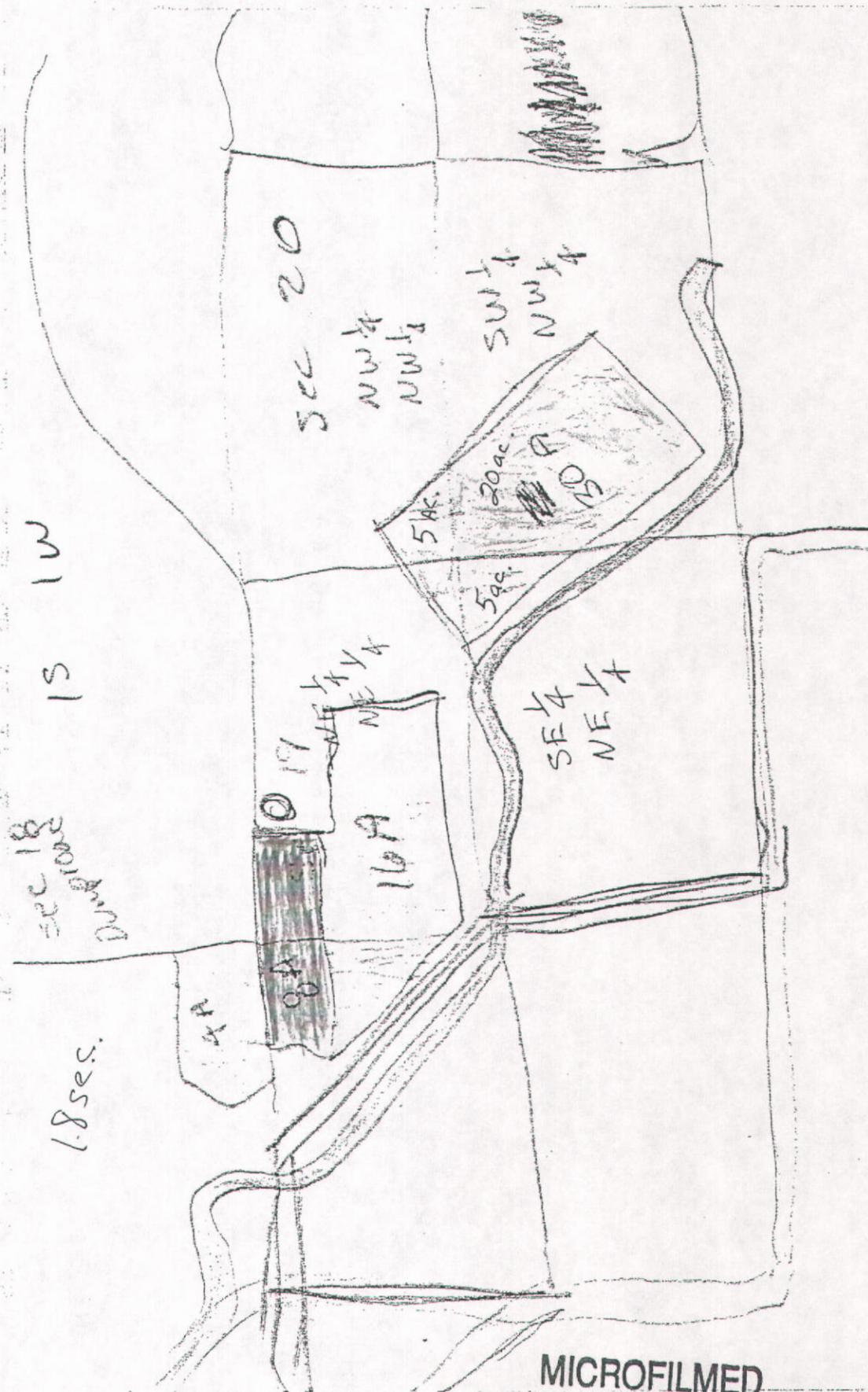
0.07 0 0.07 0.14 0.21 0.28 Miles



CRAM

#A63-07068

Field SKETCH.



MICROFILMED

AUG 21 1992

CRAM

15

#A63-07068



MICROFILMED
AUG 21 1992

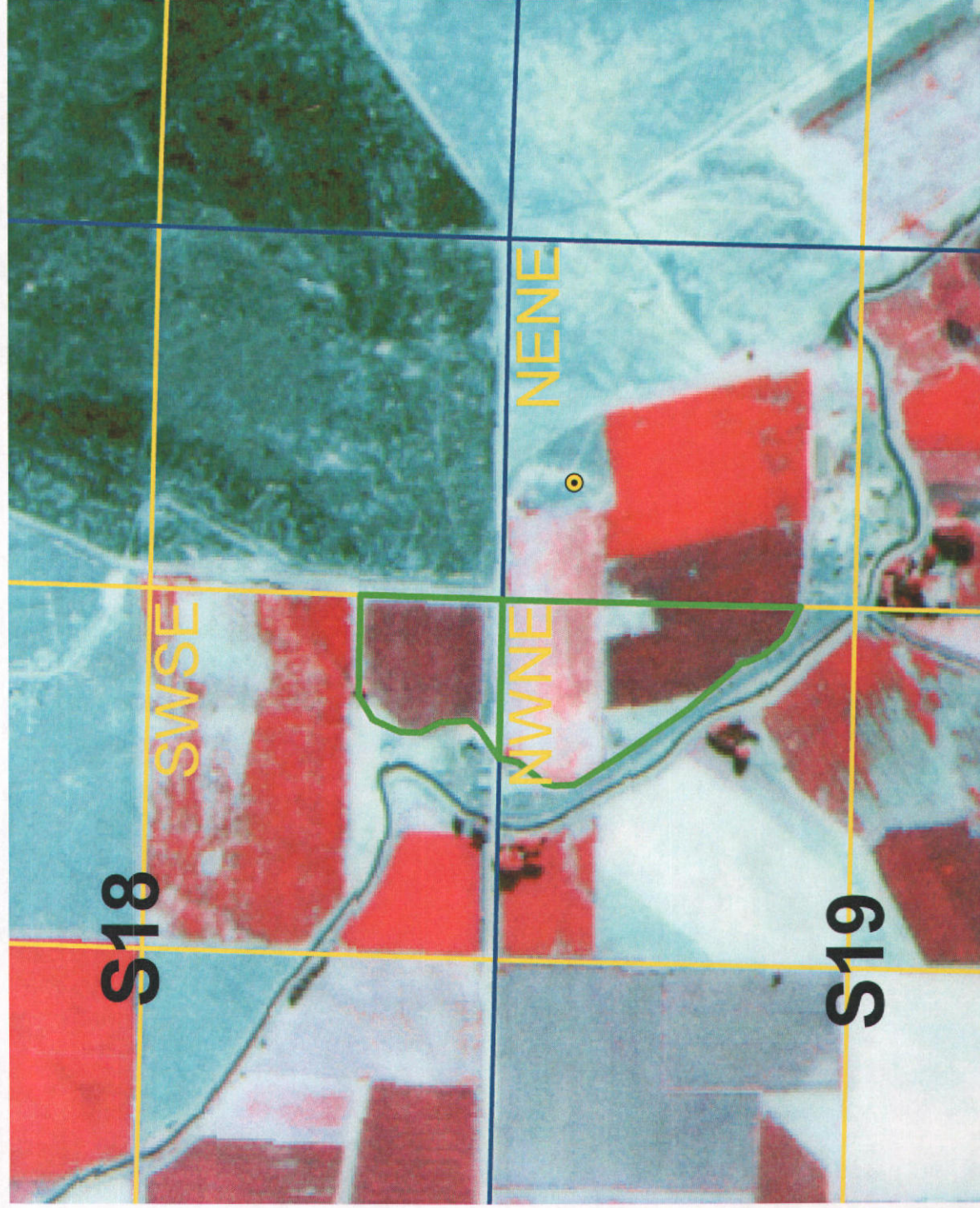
Idaho Department of Water Resources

**T01S, R01W,
S18 & S19**

Claim No: 63-32183

Prepared By: Kimberly Brown

Date: November 21, 2005



Place of Use



Section Lines



1/4 1/4



Point of Diversion

Acres Irrigated = 16.8



1987 NAPP

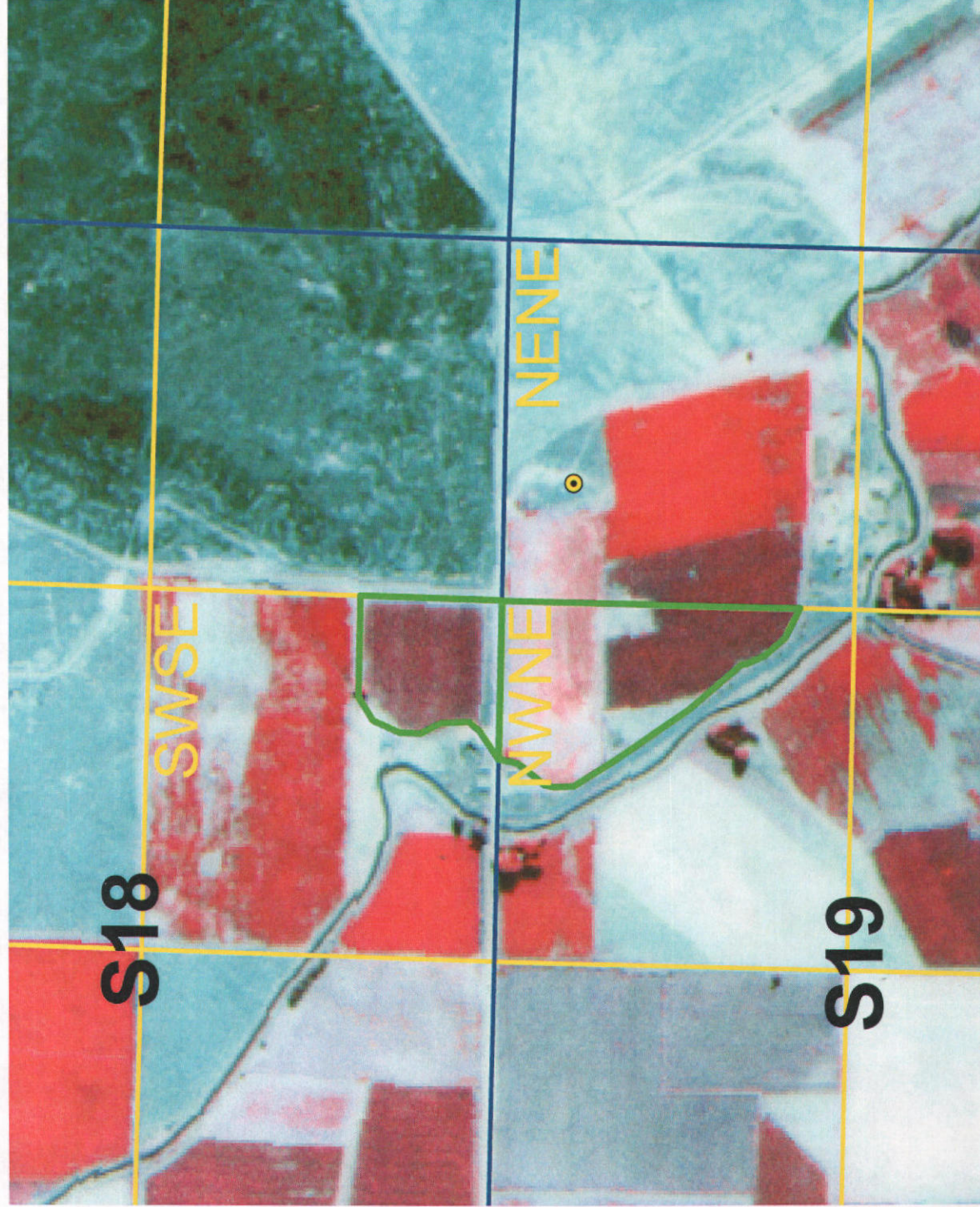
Idaho Department of Water Resources

T01S, R01W, S18 & S19

Claim No: 63-32183

Prepared By: Kimberly Brown

Date: November 21, 2005



Place of Use



Section Lines



1/4 1/4



Point of Diversion



300 0 300 600 Feet

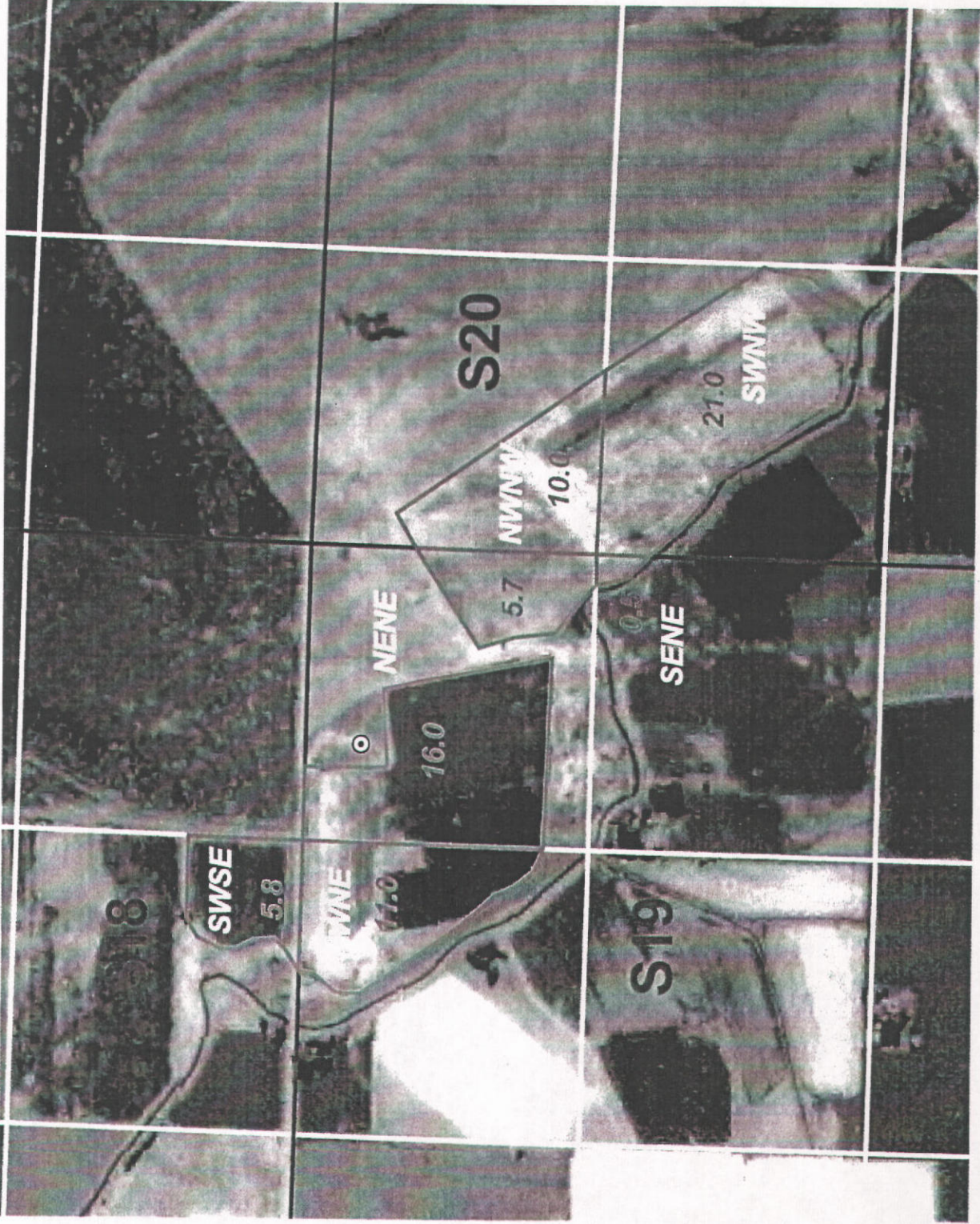
1987 NAPP

IDAHO DEPARTMENT OF WATER RESOURCES

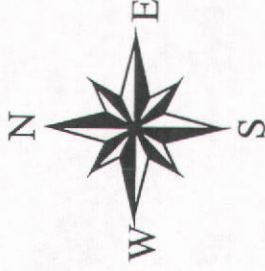
Claims: 63-7068

Date Prepared: 10-16-02

Prepared By: Ron Howerton



T01S, R01W



⊙ Point of Diversion

□ Place of use

□ Section

Quarter/Quarter

70 Acres



1987 NAPP

DAHO DEPARTMENT OF WATER RESOURCES

Claims: 63-7068

Date Prepared: 10-16-02

Prepared By: Ron Howerton

T01S, R01W



⊙ Point of Diversion

Place of use

Section

Quarter/Quarter



0 0.25 0.5 0.75 1 Miles

1987 NAPP

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-32183
Date Received: 8/22/1989
Receipt No: X777777
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

NANCY ANN CRAM Phone: (208)495-2643
18058 S ROBINSON RD
MELBA ID USA 83641

MICHAEL CRAM Phone: (208)495-2643
18058 S ROBINSON RD
MELBA ID USA 83641

2. Date of Priority: 02/21/1968

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
01S	01W	19	NE NE	ADA	

5. Description of diverting works:

WELL, 16" DIA. 388' DEEP; BOWLS @ 300FT. WHEELLINE SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	10/31	0.34	75.6
STOCKWATER	01/01	12/31	0.02	0.3

7. Total Quantity Appropriated is:
0.36 C.F.S. and/or 75.9 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01S	01W	18	SW	SE	IRRIGATION	5.8
					Section Acres	5.8
01S	01W	19	NW	NE	IRRIGATION	11
					Section Acres	11
					Total Acres	16.8

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

A measuring device of a type approved by the Department shall be permanently installed and maintained as part of the diverting works.

Use of water under this right is subject to control by the watermaster of State Water District No. &DISTRICT.

This right is a split from former right 63-7068 .

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07068
Date Received: 8/22/1989
Receipt No: W004829
Received By: JW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MICHEAL CRAM 208-495-2643
Address: 18058 S. ROBINSON RD.
MELBA, ID 83641
OR
Name: NANCY ANN CRAM 208-495-2643
Address: 18058 S. ROBINSON RD.
MELBA, ID 83641

2. Date of Priority: FEB 21, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	01W	19	NE	NE			ADA

5. Description of diverting works:
WELL, 16" DIA. 388' DEEP; BOWLS @ 300FT. WHEELLINE SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	1.400		315.00
STOCKWATER	01/01	12/31	0.020		0.30

7. Total Quantity Appropriated is:
1.420 C.F.S. (and/or) 315.30 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER; .02 CFS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	01W	18	SW	SE		IRR	15.0
			SE	SE		STOCK	
			Section Acres				15.0
		19	NE	NE		IRR	40.0
			NW	NE		IRR	15.0
			SE	NE		IRR	5.0
			Section Acres				60.0
		20	NW	NW		IRR	5.0
			SW	NW		IRR	20.0
			Section Acres				25.0
			Total Acres				100.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
BOISE- KUNA IRRIGATION DIST

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Michael B. Cunniff Date: 8-22-89

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 22 day

of August 19 89

Lori Harris
Notary Public

Seal

Residing at Boise, Idaho

My Commission Expires 12-8-94

63-7068

70 acres

1.40 CFS

315.00 CFS

$$1.40 \div 70 = .02 \times 53.2 = 1.06 \text{ CFS}$$

$$.02 \times 16.8 = .34 \text{ CFS}$$

$$315.0 \div 70 = 4.5 \times 53.2 = 239.4 \text{ AFA}$$

$$4.5 \times 16.8 = 75.6 \text{ AFA}$$

	63-32183	63-32184
	<u>CRAM</u>	<u>TLUCEK</u>
Irrigation {	16.8 ACRES	53.2 ACRES
	.34 CFS	1.06 CFS
	75.6 AFA	239.4 AFA

+ State water { 0.02 cfs
 { 0.3 AFY

TOTAL: 0.36 cfs
 75.9 AFY

-K Brown

63-7068

70 acres

1.40 CFS

315.00 CFS

$$1.40 \div 70 = .02 \times 53.2 = 1.06 \text{ CFS}$$

$$.02 \times 16.8 = .34 \text{ CFS}$$

$$315.0 \div 70 = 4.5 \times 53.2 = 239.4 \text{ AFA}$$

$$4.5 \times 16.8 = 75.6 \text{ AFA}$$



63-32183

CRAM

16.8 ACRES

.34 CFS

75.6 AFA

63-32184

TLUCEK

53.2 ACRES

1.06 CFS

239.4 AFA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
JUL 15 2005
WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-07068	63-07068				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Michael and Nancy Ann Cram
18058 S. Robinson Road, Melba, Idaho 83642
4. New Owner/Claimant(s) Jerry Tlucek
Name Connector (Check one): [] and, [] or, [] and/or
- New Mailing Address 15188 South Can-Ada Road
- City, State and ZIP Code Melba, Idaho 83641
- New Telephone Number (208) 495-2034
5. Date you acquired the property 6/7/05

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) *Jerry Tlucek*
(include title if applicable) Jerry Tlucek

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by KB Date 7/15/05 Fee 0
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____



Map Printed: Mar 17, 2005

T2732 AD4 CO FS4 OFFICE

132 SW 5TH AVE

MERIDIAN, ID 83642

208-888-1390

0.07 0 0.07 0.14 0.21 0.28 Miles



WARRANTY DEED

FOR VALUE RECEIVED JERRY D. ELLIS, as Trustee of the Nancy A. Cram Trust u/t/a dated April 20, 2005, SARAH CRAM, an unmarried person as her separate property, CYBIL CRAM, an unmarried person as her separate property, all of their interest in the property attached hereto

the Grantors, do hereby grant, bargain, sell and convey unto JERRY L. TLUCEK and MARY LOU : TLUCEK, husband and wife

the Grantees, whose address is 15188 SO. CAN ADA RD., MELBA, ID 83641

the following described premises, to-wit:

SEE ATTACHED LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE:

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 2005 and subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: June 6, 2005

THE NANCY A. CRAM TRUST u/t/a dated April 20, 2005

BY: Jerry D. Ellis, Trustee
JERRY D. ELLIS, TRUSTEE

Sarah Cram
SARAH CRAM

Cybil A. Cram
CYBIL CRAM

STATE OF IDAHO
COUNTY OF CANYON

On this _____ day of JUNE, 2005, before me, a notary public, personally appeared JERRY D. ELLIS, known to me to be the person(s) whose name(s) is/are subscribed to the within instrument as TRUSTEE of THE NANCY A. CRAM TRUST and acknowledged to me that they executed the same as such TRUSTEE.

Notary Public
Residing at Nampa, Idaho
My commission expires: 4/17/2009

63-7068

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 06/07/05 05:00 PM
DEPUTY Vicki Allen
RECORDED - REQUEST OF
Pioneer

AMOUNT 9.00

3

105073670

WARRANTY DEED

FOR VALUE RECEIVED JERRY D. ELLIS, as Trustee of the Nancy A. Cram Trust u/t/a dated April 20, 2005, SARAH CRAM, an unmarried person as her separate property, CYBIL CRAM, an unmarried person as her separate property, all of their interest in the property attached hereto

the Grantors, do hereby grant, bargain, sell and convey unto JERRY L. TLUCEK and MARY LOU TLUCEK, husband and wife

the Grantees, whose address is 15188 SO. CANADA RD., MELEA, ID 83641

the following described premises, to-wit:

SEE ATTACHED LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE:

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances, except for general taxes and assessments for the year 2005 and subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: June 6, 2005

THE NANCY A. CRAM TRUST u/t/a dated April 20, 2005

BY: Jerry D. Ellis/Trustee
JERRY D. ELLIS, TRUSTEE

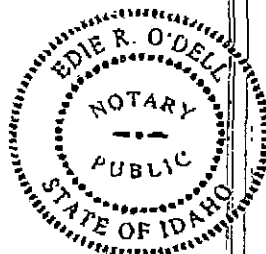
Sarah Cram
SARAH CRAM

Cybil A. Cram
CYBIL CRAM

STATE OF IDAHO
COUNTY OF CANYON

On this 6th day of JUNE, 2005, before me, a notary public, personally appeared JERRY D. ELLIS, known to me to be the person(s) whose name(s) is/are subscribed to the within instrument as TRUSTEE of THE NANCY A. CRAM TRUST and acknowledged to me that they executed the same as such TRUSTEE.

Edie R. O'Dell
Notary Public
Residing at Nampa, Idaho
My commission expires: 4/17/2009



STATE OF IDAHO
COUNTY OF CANYON

On this 18 day of JUNE, 2005, before me, a notary public,
personally appeared SARAH CRAM AND CYBIL CRAM, known
or identified to me to be the person(s) who(se) name(s) is/are
subscribed to the within instrument and acknowledged to me that
he/she/they executed the same.

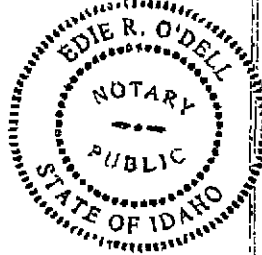
Edie R. O'Dell

Notary Public

Residing at

My commission expires:

Residing in Nampa, Idaho
My Commission Expires 4/17/09



PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605

**PARCEL 1A**

The Northeast quarter of the Northeast quarter of Section 19, Township 1 South, Range 1 West of the Boise Meridian, Ada County, Idaho.

PARCEL 1B

The Southeast quarter of the Northeast quarter of Section 19, Township 1 South, Range 1 West of the Boise Meridian, Ada County, Idaho.

PARCEL 2

The Northeast quarter of the Northwest quarter of Section 20, Township 1 South, Range 1 West of the Boise Meridian, Ada County, Idaho.

PARCEL 3

The Northwest quarter of the Northwest quarter of Section 20, Township 1 South, Range 1 West of the Boise Meridian, Ada County, Idaho.

PARCEL 4

The Southeast quarter of the Northwest quarter of Section 20, Township 1 South, Range 1 West of the Boise Meridian, Ada County, Idaho.

PARCEL 5

The Southwest quarter of the Northwest quarter of Section 20, Township 1 South, Range 1 West of the Boise Meridian, Ada County, Idaho.

EXCEPTING THEREFROM one half acre, more or less, in the Southeast corner of said Southwest quarter of the Northwest quarter in Section 20, bounded on the North by the Walt Vogel Canal and on the West by the ditch of John C. Cram and Leola May Cram, husband and wife, the grantees in Deed recorded August 30, 1950 in Book 351 of Deeds at page 273, Instrument No. 306992, records of Ada County, Idaho.

3539

ALTA Commitment Form

Schedule A page 2 of 2 page(s)

18

17

PARCEL 1A

PARCEL 3

PARCEL 2

NWNW

NENW

PARCEL 1B

SENE

SWNW

SENW

PARCEL 4

19

PARCEL 5

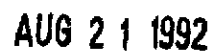
20

EXCEPTION

30

20

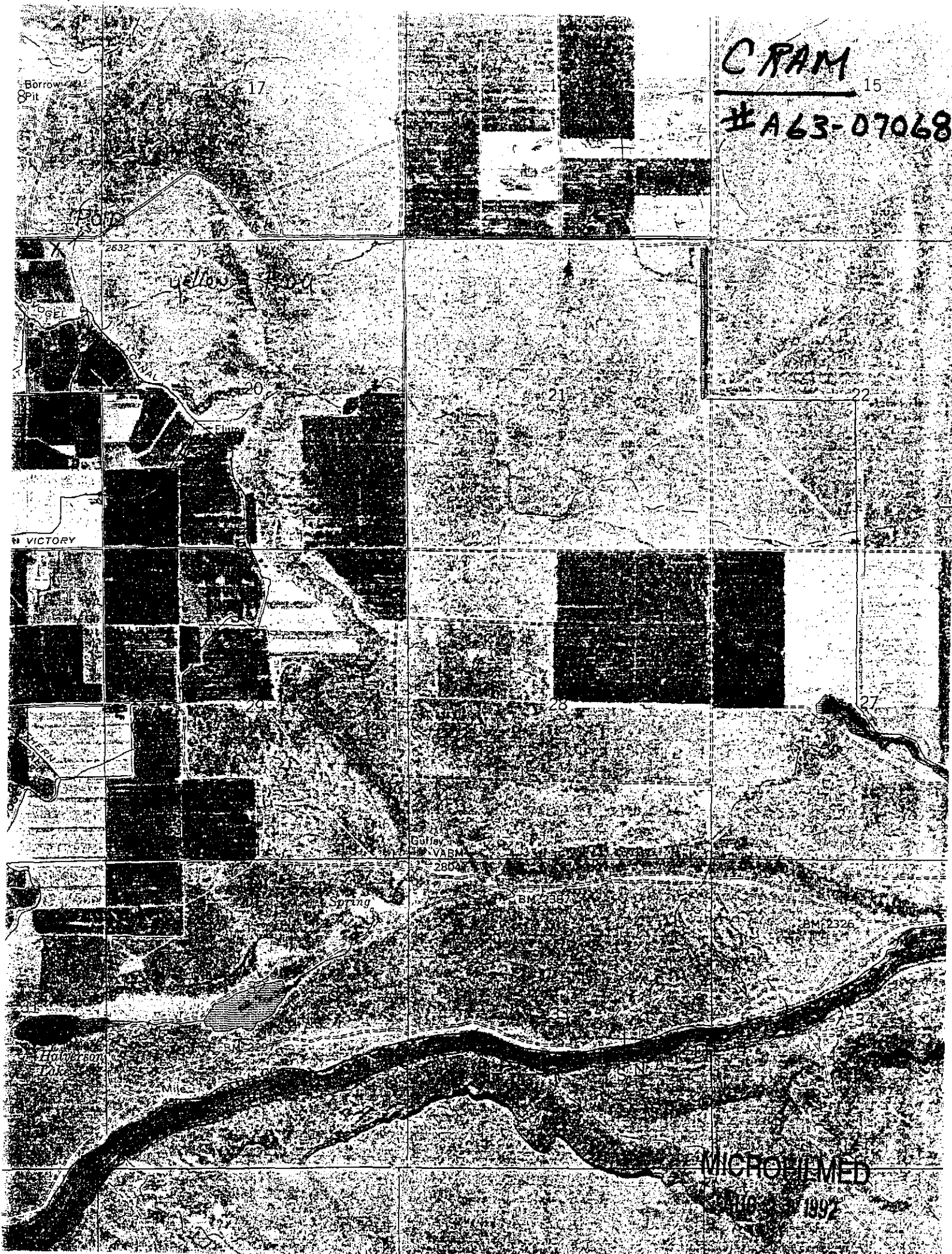
Field SKETCH.



C RAM

15

#A63-07068



MICROFILMED

1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

DIRK KEMPTHORNE
Governor

November 30, 2005

KARL J. DREHER
Director

MICHAEL AND NANCY ANN CRAM
502 AURORA DR
NAMPA ID 83686-8295

12-20-05
response.

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #63-32183

Dear Claimants:

Mail we sent to you was returned undeliverable. We have enclosed the returned mail. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by December 14, 2005. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water right claim(s) referenced above, please call this office toll-free at 1/800-451-4129 so we can contact the new owner(s) regarding their water right(s) and updating our records.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

Enclosure:

Returned Mail

#####

The address is correct as shown above or as otherwise changed.

Water Right Holder's Signature

Telephone No.

SCANNED

DEC 21 2005



02 1A
0004310839 NOV 22 2005
MAILED FROM ZIP CODE 83702

ADDRESS SERVICE
REQUESTED

63-32183

held Prelim. Exam.

RECEIVED
NOV 29 2005
DEPARTMENT OF
WATER RESOURCES

**MICHAEL & NANCY ANN CRAM
18058 S ROBINSON RD
MELBA ID 83641**

CRAN058 836412003 1804 16 11/27/05
FORWARD TIME EXP RTN TC SEND
CRAN
502 AUORA DR
NANPA ID 83686-8295

RETURN TO SENDER

1. The first step is to identify the problem or question that needs to be addressed. This involves understanding the context and the specific requirements of the task.

2. Next, it is important to gather relevant information and resources. This can include researching existing solutions, consulting with experts, and identifying the tools and materials needed.

3. Once the information is gathered, the next step is to develop a plan or strategy. This involves breaking down the problem into smaller, manageable tasks and determining the sequence of steps to be followed.

4. The fourth step is to implement the plan. This involves carrying out the tasks identified in the plan, using the resources available, and monitoring progress as the work progresses.

5. Finally, it is essential to evaluate the results of the work. This involves comparing the actual outcomes with the expected results, identifying any gaps or areas for improvement, and reflecting on the overall process.

SCANNED
DEC 21 2005

11/21/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-32183

NAME AND ADDRESS: NANCY ANN CRAM
18058 S ROBINSON RD
MELBA ID 83641

MICHAEL CRAM
18058 S ROBINSON RD
MELBA ID 83641

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.360 CFS
75.900 AFY

PRIORITY DATE: 02/21/1968

POINT OF DIVERSION:

T01S R01W S19 NENE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.340 CFS 75.60 AFY
STOCKWATER	01/01 12/31	0.020 CFS 0.30 AFY

The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after October 31 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within ADA County

T01S R01W S18 SWSE 5.8

T01S R01W S19 NWNE 11.0

STOCKWATER Within ADA County

T01S R01W S18 SESE

16.8 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Stockwater use is for 20 range cattle.

This right is a split from former right 63-7068.

Use of this right is combined with water from Boise-Kuna Irrigation District.

Idaho Department of Water Resources

T01S, R01W, S18 & S19

Claim No: 63-32183

Prepared By: Kimberly Brown

Date: November 21, 2005



Place of Use



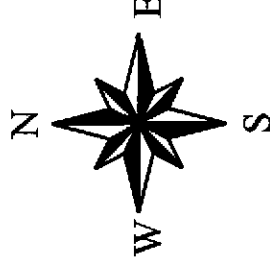
Section Lines



1/4 1/4

☉ Point of Diversion

Acres Irrigated = 16.8



300 0 300 600 Feet

1987 NAPP



Idaho Department of Water Resources

**T01S, R01W,
S18 & S19**

Claim No: 63-32183

Prepared By: Kimberly Brown

Date: November 21, 2005



Place of Use



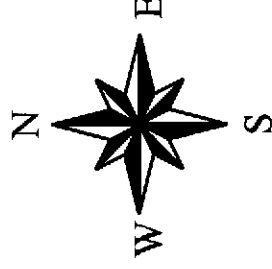
Section Lines



1/4 1/4



Point of Diversion



1987 NAPP

Adjudication Recommendation Report 63-32183 V1

	Twp	Rge	Sec	NE				NW				SW				SE				✓	
✓	01S	01W	18	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	X	<u>Totals</u>

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-32183 V1

Conditions of Approval:

1. C18 ✓ This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. S39 ✓ The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after October 31 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.
3. X02 ✓ Stockwater use is for 20 range cattle. (remove space)
4. ✓ This right is a split from former right 63-7068. Exp.
5. W45 ✓ Use of this right is combined with water from Boise-Kuna Irrigation District.
6. ~~C05~~ ✓ ~~Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.~~ Remove -

Remarks:

Applicable to 63-32184 split only.

Comments:

1. kbrown 11/21/2005 63-7068

Comment: This is a split from former right 63-7068.

Water Supply Bank:

Overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-32183

11/21/2005

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
~~63-7068~~	~~Claim~~	~~01S~~	~~01W~~	~~19~~	~~NE~~	~~NE~~	~~PARENT~~	~~GROUND WATER~~	~~NANCY ANN CRAM~~
~~63-32183~~	~~Claim~~	~~01S~~	~~01W~~	~~19~~	~~NE~~	~~NE~~	<del></del>	~~GROUND WATER~~	~~NANCY ANN CRAM~~
63-32184	Claim	01S	01W	19	NE	NE		GROUND WATER	JERRY L TLUCEK
~~63-7068~~	~~Water Right~~	~~01S~~	~~01W~~	~~19~~	~~NE~~	~~NE~~	<del></del>	~~GROUND WATER~~	~~JOHN C CRAM~~

63-32183 & 63-32184 share same well

overlap review-

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-32183

11/21/2005

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
~~32183~~	~~Claim~~	~~01S~~	~~01W~~	~~18~~	~~SW~~	~~SE~~		~~IRRIGATION~~	~~5.8/16.8~~	~~NANCY ANN CRAM~~
~~7068~~	~~Water Right~~	~~01S~~	~~01W~~	~~18~~	~~SW~~	~~SE~~	~~PARENT~~	~~IRRIGATION~~	~~15/70~~	~~JOHN C CRAM~~
32183	Claim	01S	01W	19	NW	NE		IRRIGATION	11/16.8	NANCY ANN CRAM
7068	Water Right	01S	01W	19	NW	NE		IRRIGATION	15/70	JOHN C CRAM

no overlap w/ 63-32184 -
separate POUs

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	NANCY ANN CRAM 18058 S ROBINSON RD MELBA, ID 83641 (208)495-2643
Current Owner	MICHAEL CRAM 18058 S ROBINSON RD MELBA, ID 83641 (208)495-2643

Status: Active

Tributary

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 10/31	0.340 CFS	75.60 AF
STOCKWATER	01/01 to 12/31	0.020 CFS	0.30 AF
	<u>Total Diversion:</u>	0.340 CFS	75.60 AF

GROUND WATER NE1/4NE1/4 Sec. 19, Twp 01S, Rge 01W, B.M.
ADA County

[illegible][illegible]

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-32183 V1

Conditions of Approval:

1. 001 A measuring device of a type approved by the Department shall be permanently installed and maintained as part of the diverting works.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
3. S39 The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after October 31 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.
4. 005 Use of water under this right is subject to control by the watermaster of State Water District No. &DISTRICT.
5. This right is a split from former right 63-7068 .

Remarks:

Comments:

1. kbrown 11/21/2005 63-7068

Comment: This is a split from former right 63-7068.

Water Supply Bank:



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

October 13, 2005

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Michael & Nancy Cram
18058 S. Robinson Rd
Melba, ID 83641

Re: Original Notice of Claim to a Water Right No. 63-7068

Renumbered to Notice of Claim to a Water Right No. 63-32183

Dear Claimant(s):

We have received and processed a Change of Ownership for a portion of your original Claim to a Water Right Number as referenced above. This change of ownership resulted in a split of your original claim.

When a portion of the original water right claim has been conveyed to another and the original right has been split, then the original claim number is renumbered by issuing a new water right number to represent each split. Each split contains only the portion of the original right for each separate owner. The above referenced new claim number reflects your remaining portion of the original claim after the change of ownership. Enclosed is a copy of this new claim for your records. Please refer to your new claim number when corresponding with our office.

Please note that the enclosed Notice of Claim to a Water Right is not a determination of your right. This claim represents the remaining portion of the claim filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience, as we have had several water right changes to process. If you have any questions concerning this ownership change, or the enclosed claim copy, please feel free to contact this office.

Sincerely,

Adjudication Section
Western Region Office

LG: lg

Enclosure

11/21/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-32183

NAME AND ADDRESS: NANCY ANN CRAM
18058 S ROBINSON RD
MELBA ID 83641

MICHAEL CRAM
18058 S ROBINSON RD
MELBA ID 83641

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.340 CFS
75.600 AFY

PRIORITY DATE: 02/21/1968

POINT OF DIVERSION:

T01S R01W S19 NENE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.340 CFS 75.60 AFY
STOCKWATER	01/01 12/31	0.020 CFS 0.30 AFY

The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after October 31 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within ADA County

T01S R01W S18 SWSE 5.8 T01S R01W S19 NWNE 11.0

STOCKWATER Within ADA County

T01S R01W S18 SESE

16.8 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Stockwater use is for 20 range cattle.

This right is a split from former right 63-7068 .

Use of this right is combined with water from Boise-Kuna Irrigation District.

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

11/22/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7068
NAME AND ADDRESS: MICHEAL CRAM
18058 S ROBINSON RD
MELBA ID 83641

NANCY ANN CRAM
18058 S ROBINSON RD
MELBA ID 83641

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 1.420 CFS
315.300 AFY

PRIORITY DATE: 02/21/1968

POINT OF DIVERSION:
T01S R01W S19 NENE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/01 10/31	1.400 CFS 315.00 AFY
STOCKWATER	1/01 12/31	0.020 CFS 0.30 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31, UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T01S R01W S18	SWSE	5.8	T01S R01W S19	NENE	21.7 ✓
T01S R01W S19	NWNE	11.0	T01S R01W S19	SENE	0.5 ✓
T01S R01W S20	NWNW	10.0 ✓	T01S R01W S20	SWNW	21.0 ✓

STOCKWATER Within ADA County

T01S R01W S18 SESE

70 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

Use of this right is combined with water from Boise-Kuna Irrigation District.

STOCKWATER, 20 RANGE CATTLE.

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-7068

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

NO-CHANGE IN ACRES
 ACCOMPANIED DOW TRANSFER
 PER 1987 NAPP
 ADD-COS & CLAIMANTS SKETCH MAP

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: W45 CODE BOISE-KUNA IRRIG DIST

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:
NO

Delivery System Narrative: SAME AS LICENSE

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS: NA LICENSED

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

- USED SKETCH MAP BY CLAIMANT CRAM, HIS MAP SHOWED APPROX 68 ACRES, DATA ENTRY ERRORS DID NOT REFLECT HIS SKETCH MAP. THIS NO ENLARGEMENT IN ACRES FROM ORIGINAL LICENSE FOUND.

OWNERSHIP OF THE SWSE MAY BE DIFFERENT OWNER NOW, HOWEVER, THIS TRACT WAS ON ORIGINAL LICENSE.

Water Right Number - 63-07068

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
GRAM

JOHN C.

1 -
2 -
3 -City- MELBA
Phone -
State- ID Zip-+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
02/21/1968 14 WESTERN L - LICENSE+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - - - - - - - Point of Diversion - - - - - Diversion Name Diversion Rate Diversion No.
TwN Rng Sec Tract Lot RFlg County

01S 01W 19 NE NE (1) ADA

+ - - - - - - - - - - - Water Use - - - - - Diversion Rate Diversion Volume
Code Description Period From Period To01 - IRRIGATION 04/01 10/31 1.400 315.00
04 - STOCKWATER 04/01 10/31 0.020 0.30+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Div. Capacity - +
1.420 315.30+ - - - - - - - - - - - Place of Use - - - - - Description County
TwN Rng Sec Tract Lot Acres Code01S 01W 18 SW SE 15.0 01 IRRIGATION (1) ADA
01S 01W 19 NE NE 40.0 01 IRRIGATION (1) ADA
01S 01W 19 NW NE 15.0 01 IRRIGATION (1) ADA
01S 01W 18 SE SE 04 STOCKWATER (1) ADA

Total Acres: 70.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - - - - - - - Remarks - - - - - No Remarks found.
No Remarks found.+ - - - - - - - - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers found.

IDAHO DEPARTMENT OF WATER RESOURCES

10/16/2002

ADJUDICATION CLAIM POD REVIEW REPORT

ADJUDICATION CLAIM NUMBER: 63-7068

1

| Water Right # | Type | Twp | Rge | Sec | QQ | Q | Lot | Source | Name |
|----------------------|-------------|------------|------------|------------|-----------|----------|------------|---------------|----------------|
| 63-7068 | Claim | 01S | 01W | 19 | NE | NE | | GROUND WATER | NANCY ANN CRAM |
| 63-7068 | Water Right | 01S | 01W | 19 | NE | NE | | GROUND WATER | JOHN C CRAM |

IDAHO DEPARTMENT OF WATER RESOURCES
10/16/2002
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-7068

1

| Water Right # | Type | Twp | Rge | Sec | QQ | Q | Lot | Purpose of Use | Acres/Total | Name |
|---------------|-------------|-----|-----|-----|----|----|-----|----------------|-------------|----------------|
| 63-7068 | Claim | 01S | 01W | 18 | SW | SE | | IRRIGATION | 15/100 | NANCY ANN CRAM |
| 63-7068 | Water Right | 01S | 01W | 18 | SW | SE | | IRRIGATION | 15/70 | JOHN C CRAM |
| 63-7068 | Claim | 01S | 01W | 19 | NE | NE | | IRRIGATION | 40/100 | NANCY ANN CRAM |
| 63-7068 | Water Right | 01S | 01W | 19 | NE | NE | | IRRIGATION | 40/70 | JOHN C CRAM |
| 63-7068 | Claim | 01S | 01W | 19 | NW | NE | | IRRIGATION | 15/100 | NANCY ANN CRAM |
| 63-7068 | Water Right | 01S | 01W | 19 | NW | NE | | IRRIGATION | 15/70 | JOHN C CRAM |
| 63-7068 | Claim | 01S | 01W | 19 | SE | NE | | IRRIGATION | 5/100 | NANCY ANN CRAM |
| 63-7068 | Claim | 01S | 01W | 20 | NW | NW | | IRRIGATION | 5/100 | NANCY ANN CRAM |
| 63-7068 | Claim | 01S | 01W | 20 | SW | NW | | IRRIGATION | 20/100 | NANCY ANN CRAM |

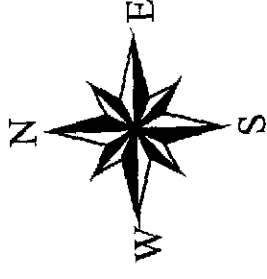
Claims: 63-7068

Date Prepared: 10-16-02

Prepared By: Ron Howerton

IDAHO DEPARTMENT OF WATER RESOURCES

T01S, R01W



⊙ Point of Diversion

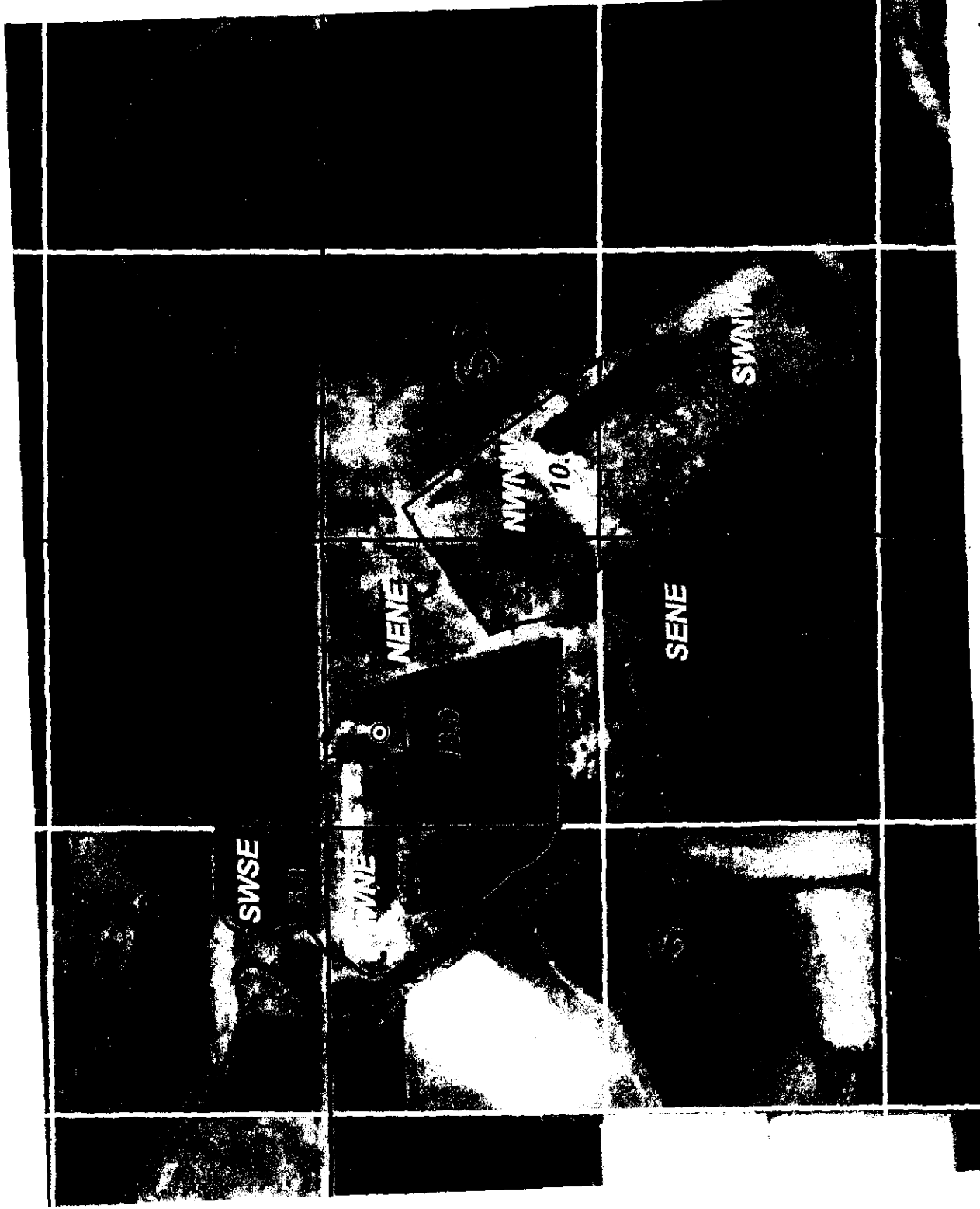
□ Place of use

□ Section

Quarter/Quarter

70 Acres

1987 NAPP



1 Miles

0.75

0.5

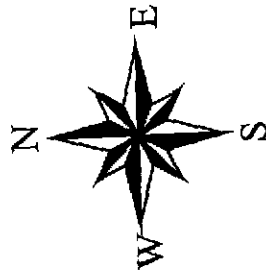
0.25

0

Claims: 63-7068
 Date Prepared: 10-16-02
 Prepared By: Ron Howerton

IDAHO DEPARTMENT OF WATER RESOURCES

T01S, R01W



- ⊙ Point of Diversion
- ☐ Place of use
- ☐ Section
- Quarter/Quarter



1987 NAPP

State of Idaho

Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 63-7068 Priority Feb. 21, 1968 Amount 1.42 cfs

THIS IS TO CERTIFY, that JOHN C. CRAM
 of McIba, Idaho, has complied with the terms and conditions of Permit
 No. 63-7068 issued pursuant to Application for Permit dated February 21, 1968,
 and has submitted proof to the Department of Water Administration on March 6, 1973,
 that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
 capacity for the diversion of 1.52 cfs of water from a ground water source,
 tributary to _____, and that the permit holder has applied to a beneficial use &
 established a right to use water as follows:

| Beneficial Use | Period of Use | Rate of Diversion | Annual Volume |
|------------------------|---------------------|-------------------|------------------|
| Stockwater from | April 1 to Oct. 31 | at 0.02 cfs and | 0.3 acre feet |
| Irrigation from | April 1 to Oct. 31 | at 1.40 cfs and | 315 acre feet or |
| | from _____ to _____ | at _____ cfs and | 4.5 af per acre |
| (both dates inclusive) | | | |

Subject, however, to the condition that no more than 1.42 cfs of water be diverted at any one time, and
 that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
 aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
315.3 acre feet per year, said waters to be diverted within the NE 1/4 of Sec. 19,
Twp. 1 S, Rge. 1 W, B.M. in the County of Ada

Description and location of place of use:

| Twp. | Range | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|-----------------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| 1 S | 1 W | 18 | | | | | | | | | | | | | | | 15 | | 15 |
| | | 19 | 40 | 15 | | | | | | | | | | | | | | | 55 |
| Stockwater Use: | | | | | | | | | | | | | | | | | | | |
| 1 S | 1 W | 18 | | | | | | | | | | | | | | | | X | |

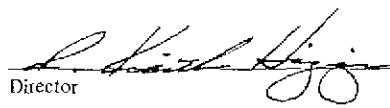
Total number of acres irrigated 70

A measuring device of a type approved by this Department shall be permanently
 maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
 Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
 herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 5 day of
February, 19 74.


 Director

63 7068

DEPARTMENT OF WATER ADMINISTRATION FIELD REPORT

1. Name of permit holder John C. Cram
 Post office address Route 1, Melba, Idaho Phone 1195 2-446
 Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
 (name spring, stream, etc.)
 Tributary to _____

3. Water will be used for the following purposes:

Amount 2.0 c.f.s. for Irrigation
 _____ AF/Annum (nature of use)

Period of Use: from April 1 to Oct. 31
 (mo.-day) inclusive (mo.-day)

Amount 2.0 c.f.s. for Stockwater
 _____ AF/Annum (nature of use)

Period of Use: from April 1 to Oct. 31
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 63-7068
 Examination for b/n

4. Total amount to be appropriated:

Max Rate of Diversion 2.0 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 1 S N/S, Range 1 W E/W, B.M., Section 19, Subdivision NE 1/4 NE 1/4, Ada
 County
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
 County
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
 County

Other Points of Diversions: _____

Description of diverting works: wel, pump, motor

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

| TWP. | RANGE | SEC. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| 1 S | 1 W | 18 | | | | | | | | | | | | | | | 40 | | 40 |
| | | 19 | 40 | 40 | | | | | | | | | | | | | | | 80 |
| | | 20 | | | | | 40 | 40 | | | | | | | | | | | 80 |
| | | 18 | | | | | | | | | | | | | | | (stock) | X | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

ACREAGE

Irrigation Requirement 510 Ac Ft/Ac

USE

Is water co-mingled? yes _____ no ✓

Name source:

Exchange? yes_____ no ☒

Name source exchanged with:

twp. _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub _____ 1/4 _____ 1/4 _____ County _____

Point of injection:

twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange:

Twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 1.52 cfs Method of measurement weir (2) 3/11/11

Total Q recommended 1.4 Meter No. Type 2' CD Condition Good

Total V recommended 351.0 AF/Ann

Recommended Amendments:

P.E.

Place of Use

Other

None

MEASUREMENT CALCULATION:

MEASUREMENT CALCULATION:
Discharge of standard Cipolletti Weir Head East
gate at 37.22 = 1.52 cms
Average Stream photo = 20.5 = 3.50 F/ft

SYSTEM_DESCRIPTION;

SYSTEM DESCRIPTION:
285 8" wall w/ 50 HP hollow shaft motor 1700 RPM
S/N NO. P 20 5335 1/2" vert. line pump A model 1000 1/2" S/N
D 20 156 PM 8" main line 70" to pump ditch

REMARKS:

REMARKS:
NO. FROM PROSECTORY & PATH. (TWO) SENT FOR ANALYSIS

Examiner's Signature Erin E. Kallman Date 3/16/23

Checked by _____ Date _____

Approved by _____ Date _____

Identification No. 63-7068
Application No. 42309

PERMIT ISSUED FOR 1.42 SEC. FT.
PERMIT PAGE NO. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

1. Name of applicant John C. Gram
post office address Melba, Idaho Route #1
2. Source of water supply Subterranean which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 19 Township 1 S
Range 1 W B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M.
4. Quantity to be appropriated:
a. 2.0 cubic feet per second and/or
b. _____ acre feet per annum will be stored.
5. Water will be used for the following purposes:
Irrigation purpose from April 1 to October 31 (both dates inclusive)
Stock water purpose from April 1 to October 31 (both dates inclusive)
_____ purpose from _____ to _____ (both dates inclusive)
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Electrical, vertical turbine pump,
gravity irrigation

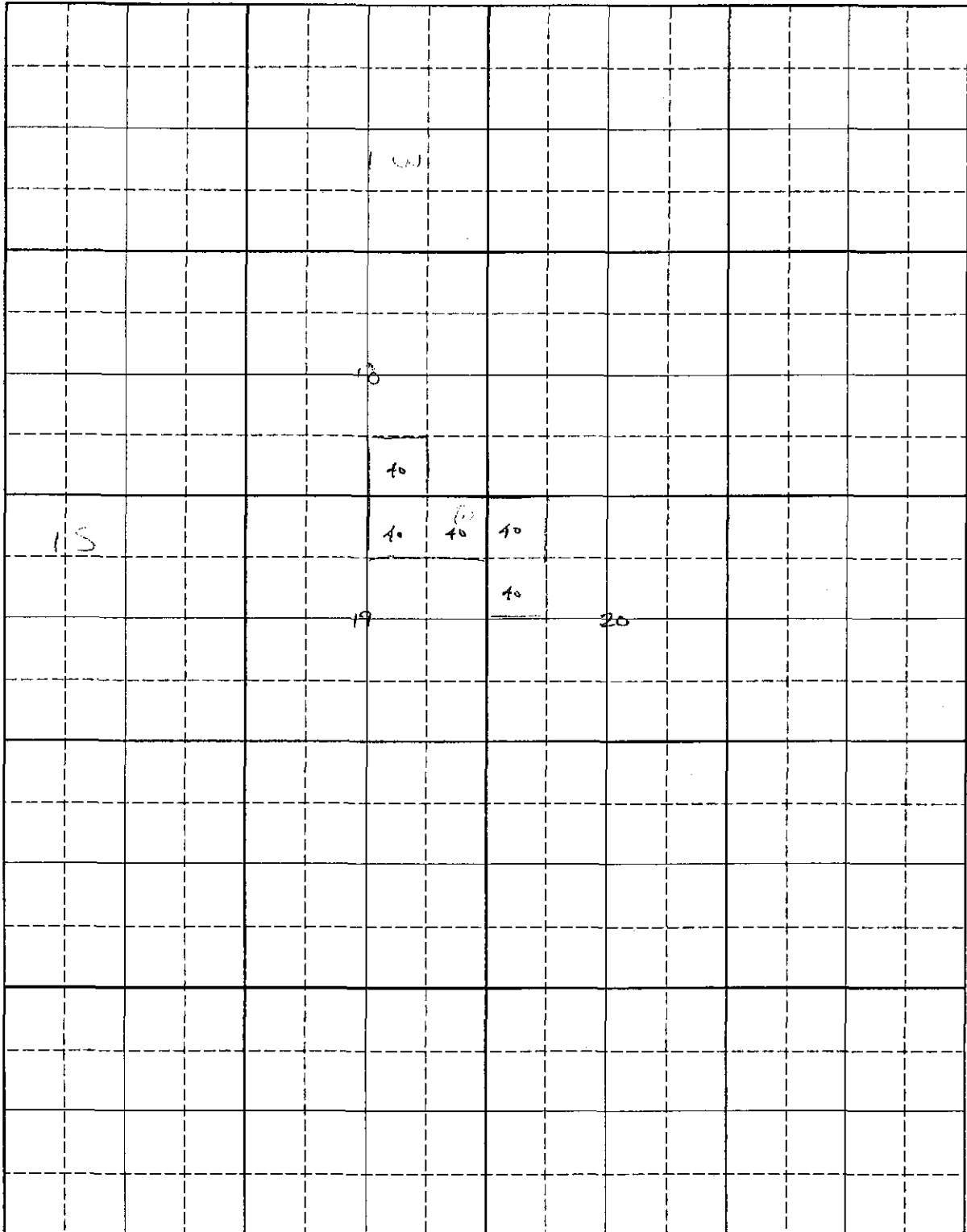
b. Height of storage dam _____ feet; active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet; materials used in storage dam: _____

c. Proposed well diameter is 12 inches; proposed depth of well is 300 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$10,000.00.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 18 Township 1 S
Range 1 W B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 20 head cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

63-7068

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John C. Cram
(Applicant)

Moffatt Thomas

MOFFATT THOMAS BARRETT ROCK & FIELDS, CHTD.

Eugene C. Thomas
John W. Barrett
R. B. Rock
Richard C. Fields
Robert E. Bakes
John S. Simko
John C. Ward
D. James Manning
Gary T. Dance
Larry C. Hunter
Randall A. Peterman
Mark S. Prusynski
Stephen R. Thomas
Glenna M. Christensen
Gerald T. Husch
Scott L. Campbell

Robert B. Burns
James C. Dale
Michael B. Thomas
Patricia M. Olsson
James C. deGlee
Bradley J. Williams
Lee Radford
Michael O. Roe
David S. Jensen
James L. Martin
C. Clayton Gill
David P. Gardner
John O. Fitzgerald, II
Julian E. Gabiola
Angela Schaer Kaufmann
Michael W. McGreaham

Kimberly D. Evans Ross
Jon A. Stenquist
Eric M. Bartzee
Valerie N. Charles
Jason G. Murray
Mark C. Peterson
Andrew J. Waldera
Tyler J. Anderson
Russell G. Metcalf
Morgan W. Richards, of counsel
Willis C. Moffatt, 1907-1980
Kirk R. Helvie, 1956-2003

RECEIVED

JUL 26 2005

WATER RESOURCES
WESTERN REGION

July 25, 2005

Boise
Idaho Falls
Pocatello
Twin Falls

US Bank Plaza Building
101 S Capitol Blvd 10th Fl
PO Box 829
Boise Idaho 83701 0829

208 345 2000
800 422 2889
208 385 5384 Fax
www.moffatt.com

Kimberly Brown
Western Region Office
Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83705

Re: Water Right No. 63-07068/Notice of Change in Water Right Ownership
MTBR&F File No. 22377.1

Dear Kimberly:

Thank you for your correspondence to Deborah Long of this office dated July 18, 2005, concerning the above-referenced water right. In your correspondence you indicated that the legal description to the warranty deed (which we provided in support of the change of water right ownership) was not attached to the deed. Enclosed herewith please find a complete copy of the Warranty Deed, which was recorded with the Ada County Recorder on June 7, 2005, as Instrument No. 105073670.

Thank you for your assistance in this matter. If you have any questions, please do not hesitate to contact me.

Sincerely,



Tiffany M. Hudak
Paralegal

/tmh

Enclosure

cc: Jerry Tlucek (w/encl.)

Moffatt Thomas

MOFFATT THOMAS BARRETT ROCK & FIELDS, CHTD.

RECEIVED

JUL 15 2005

WATER RESOURCES
WESTERN REGION

July 15, 2005
via Hand Delivery

Boise
Idaho Falls
Pocatello
Twin Falls

US Bank Plaza Building
101 S Capitol Blvd 10th Fl
PO Box 829
Boise Idaho 83701 0829

208 345 2000
800 422 2889
208 385 5384 Fax
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| | | |
|-----------------------|------------------------|---------------------------------------|
| Eugene C. Thomas | Robert B. Burns | Kimberly D. Evans Ross |
| John W. Barrett | James C. Dale | Jon A. Stenquist |
| R. B. Rock | Michael E. Thomas | Eric M. Barzee |
| Richard C. Fields | Patricia M. Olsson | Valerie N. Charles |
| Robert E. Bakes | James C. deGlee | Jason G. Murray |
| John S. Simko | Bradley J. Williams | Mark C. Peterson |
| John C. Ward | Lee Radford | Andrew J. Waldera |
| D. James Manning | Michael O. Roe | Tyler J. Anderson |
| Gary T. Dance | David S. Jensen | Russell G. Metcalf |
| Larry C. Hunter | James L. Martin | |
| Randall A. Peterman | C. Clayton Gill | Morgan W. Richards, <i>of counsel</i> |
| Mark S. Prusynski | David P. Gardner | |
| Stephen R. Thomas | John O. Fitzgerald, II | Willis C. Moffatt, 1907-1980 |
| Glenna M. Christensen | Julian E. Gabiola | Kirk R. Helvie, 1956-2003 |
| Gerald T. Husch | Angela Schaer Kaufmann | |
| Scott L. Campbell | Michael W. McGraham | |

Idaho Department of Water Resources Western
Region Office
2735 Airport Way
Boise, ID 83705

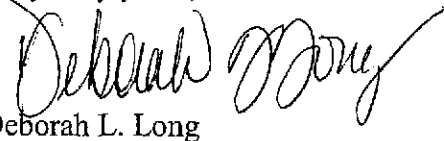
Re: Water Right No. 63-07068
Notice of Error Reply
Notice of Change in Water Right Ownership
MTBR&F File No. 22377.1

To Whom It May Concern:

Please find enclosed the two documents referenced above for water right no. 63-07068 for filing with the Western Region Office of the Idaho Department of Water Resources. Please return date stamped copies of these documents in the return envelope provided.

Thank you for your assistance. Please contact this office if you have any questions.

Very truly yours,



Deborah L. Long
Administrative Assistant to
Scott L. Campbell

/dll

Enclosures

cc: Jerry Tlucek



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 18, 2005

MOFFATT THOMAS BARRETT ROCK & FIELDS, CHTD
DEBORAH L. LONG
US BANK PLAZA BUILDING
101 S CAPITOL BLVD 10TH FL
PO BOX 829
BOISE ID 83701 0829

RE: #A63-07068 NOTICE OF ERROR REPLY & CHANGE IN OWNERSHIP

To Whom It May Concern,

We received your *Notice of Error Reply* and *Notice of Change in Water Right Ownership* for Claim No. A63-07068 on July 15, 2005.

Regarding the *Notice of Error Reply*, your request to enlarge the acres from the original license cannot be recommended. This recommendation is based on the license issued in February 1974 for the irrigation of a total of 70 acres.

Concerning the change in ownership, we received the copy of the Warranty Deed, but we also require a copy of the attached **legal description** (See *Notice of Change in Water Right Ownership* form, #2. B.).

Please contact me if you have any questions.

Respectfully Submitted,

Kimberly Brown
Senior Water Resource Agent

Enclosures - cc of date-stamped *Notices of Error & Change in Ownership*
cc: Jerry Tlucek



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

July 18, 2005

JERRY TLUCEK
15188 SOUTH CAN-ADA RD
MELBA ID 83641

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

RE: #A63-07068 NOTICE OF ERROR REPLY & CHANGE IN OWNERSHIP

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Please contact me if you have any questions.

Respectfully Submitted,

Kimberly Brown
Senior Water Resource Agent

Enclosures

cc: Deborah L. Long, Moffatt Thomas

5/31/2005

NOTICE OF ERROR

REPLY

RECEIVED
JUL 15 2005
WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-7068

MICHAEL CRAM
18058 S ROBINSON RD
MELBA ID 83641
Telephone Number: (208) 495-2643

NANCY ANN CRAM
18058 S ROBINSON RD
MELBA ID 83641
Telephone Number: (208) 495-2643

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Name & Address; Place of Use

2. Describe the changes you wish to make in the proposed recommendation:

Name & Address: Change to new owner, as follows: Jerry Tlucek, 15188 South Can-Ada Road, Melba, Idaho 83641, telephone (208) 495-2034

Place of Use: Modify place of use as follows:

| TWP | RNG | SEC | 1/4 of | 1/4 of | Acres |
|-----|-----|-----|--------|--------|-------|
| 1N | 1W | 18 | SW | SE | 15 |
| | | 19 | NE | NE | 40 |
| | | | NW | NE | 15 |
| | | | SE | NE | 5 |
| | | 20 | NW | NW | 5 |
| | | | SW | NW | 20 |

3. Give a brief explanation as to why you disagree with these portions:

Name & Address: The property to which this water right is appurtenant was recently purchased by Jerry Tlucek. A copy of the Notice of Change of Water Right Ownership is attached hereto.

Place of Use: The place of use is not as claimed.

_____ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

7/9/05

SIGNATURE:

Jerry Tlucek

JERRY TLUCEK

Please print your name: Jerry Tlucek

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190