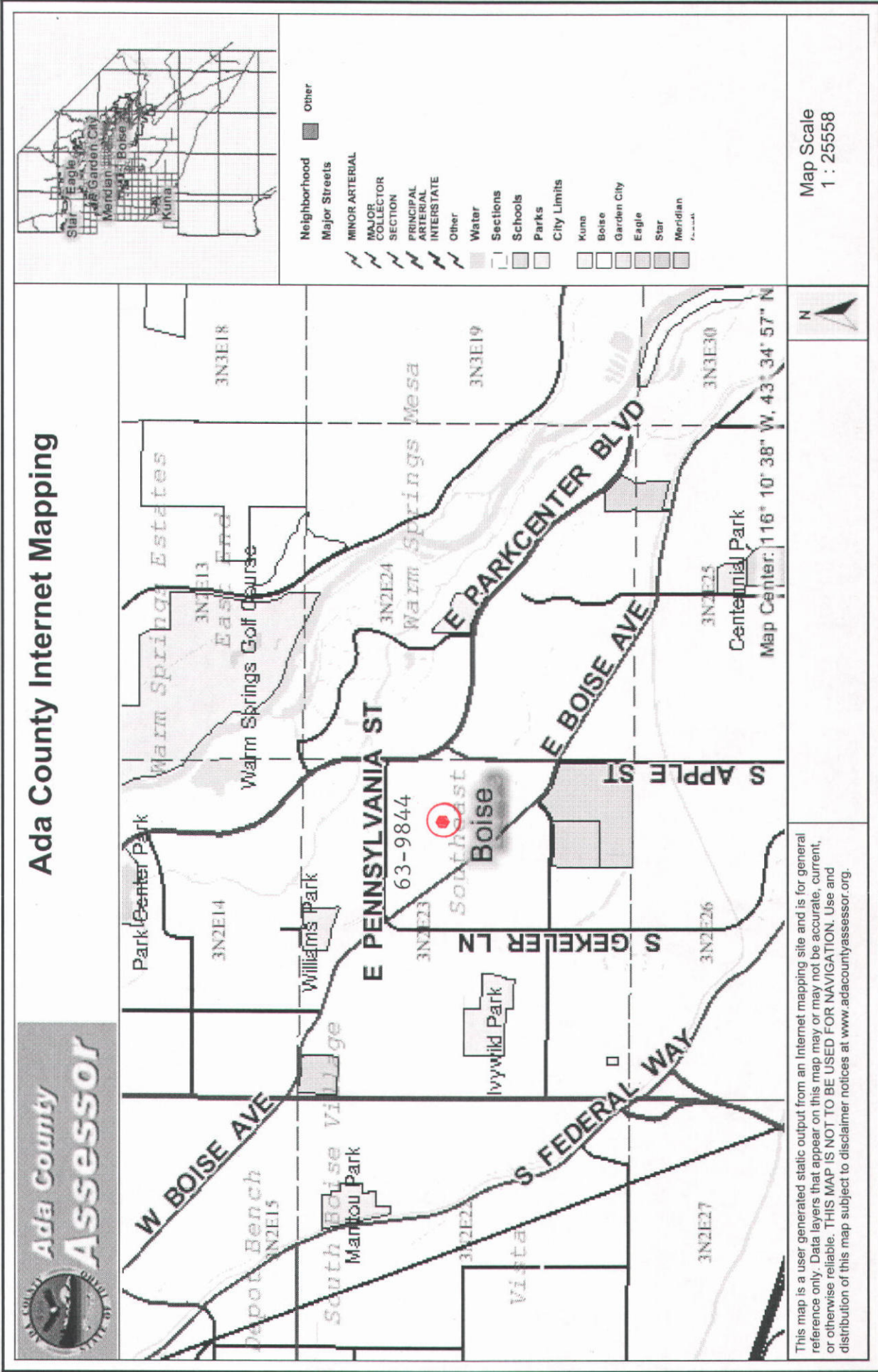
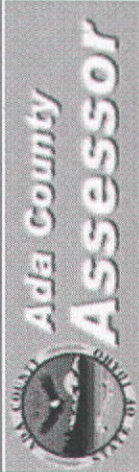
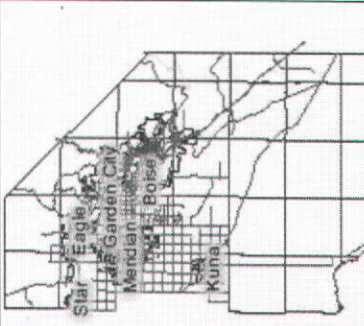






Ada County Internet Mapping

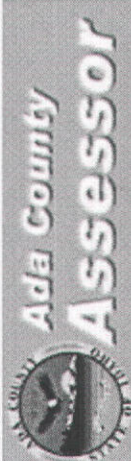


This map is a user generated static output from an Internet mapping site and is for general reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable. THIS MAP IS NOT TO BE USED FOR NAVIGATION. Use and distribution of this map subject to disclaimer notices at www.adacountyassessor.org.

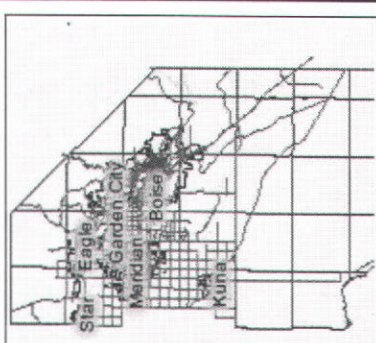


Map Scale
1 : 12779

- | | |
|----------------------|--------------------|
| Neighborhood | Parks |
| Major Streets | City Limits |
| MINOR ARTERIAL | Kuna |
| MAJOR COLLECTOR | Boise |
| SECTION | Garden City |
| PRINCIPAL ARTERIAL | Eagle |
| INTERSTATE | Star |
| Other | Meridian |
| Minor Streets | Other |
| LOCAL | |
| PARKS | |
| PRIVATE | |
| RESIDENTIAL | |
| Other | |
| Water | |
| Parcels | |
| Ada-OQ2004 | |
| Schools | |



Ada County Internet Mapping



- | | |
|-------------------------------------|--------------------------------------|
| Major Streets | Schools |
| MINOR ARTERIAL | ☐ Parks |
| MAJOR COLLECTOR | ☐ City Limits |
| SECTION | ☐ Kuna |
| PRINCIPAL ARTERIAL | ☐ Boise |
| INTERSTATE | ☐ Garden City |
| Other | ☐ Eagle |
| Minor Streets | ☐ Star |
| LOCAL | ☐ Meridian |
| PARKS | ☐ Other |
| PRIVATE | |
| RESIDENTIAL | |
| Other | |
| Street Names (minor) | |
| ☐ Water | |
| ☐ Parcels | |
| ☐ Ada-OQ2004 | |

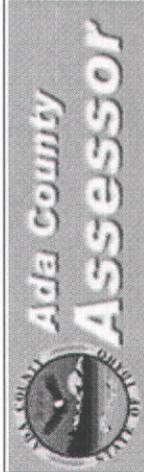


This map is a user generated static output from an Internet mapping site and is for general reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable. THIS MAP IS NOT TO BE USED FOR NAVIGATION. Use and distribution of this map subject to disclaimer notices at www.adacountyassessor.org.

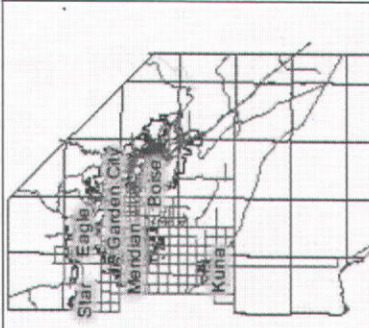


Map Scale
1 : 6389

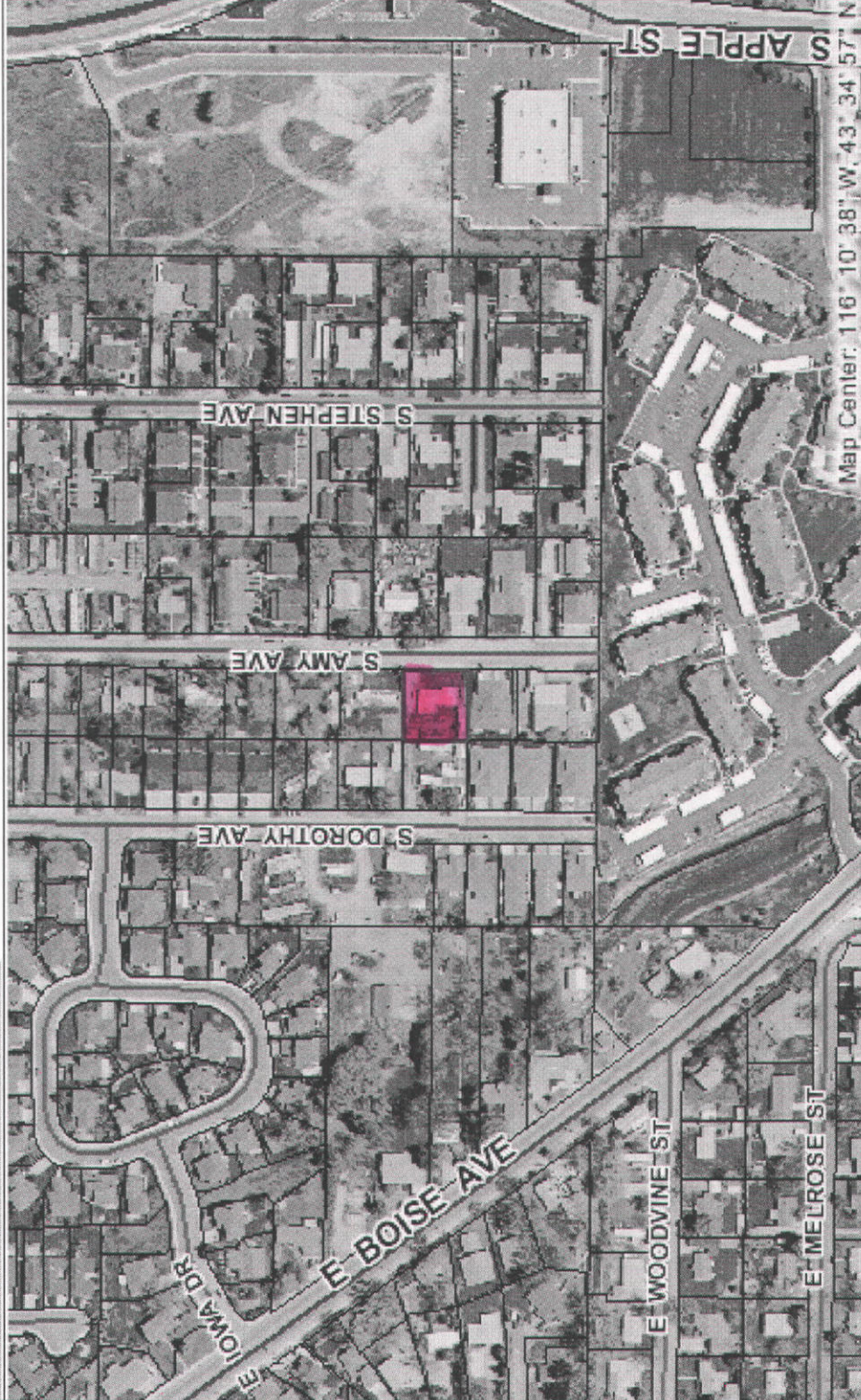
Map Center: 116° 10' 38" W, 43° 34' 57" N



Ada County Internet Mapping

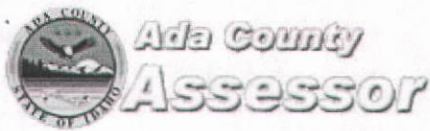


- | | |
|---|--------------------------------------|
| ☐ Major Streets | ☐ Schools |
| ☐ Minor Arterial | ☐ Parks |
| ☐ Major Collector | ☐ City Limits |
| ☐ Section | ☐ Kuna |
| ☐ Principal Arterial | ☐ Boise |
| ☐ Interstate | ☐ Garden City |
| ☐ Other | ☐ Eagle |
| ☐ Minor Streets | ☐ Star |
| ☐ Local | ☐ Meridian |
| ☐ Parks | ☐ Other |
| ☐ Private | |
| ☐ Residential | |
| ☐ Other | |
| ☐ Street Names (minor) | |
| ☐ Parcels | |
| | Ada-OQ2003 |



This map is a user generated static output from an Internet mapping site and is for general reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable. THIS MAP IS NOT TO BE USED FOR NAVIGATION. Use and distribution of this map subject to disclaimer notices at www.adacountyassessor.org.

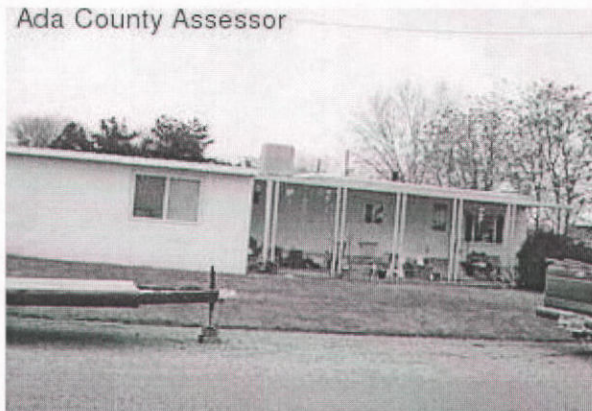
Map Scale
1 : 3194



Property Details for Parcel R8930000230 and Year 2005

[Back to Parcel Search](#)

Parcel: R8930000230
 Year: 2005
 Zone Code: R-2D
 Total Acres: 0.25
 Tax Code Area: 01-6
 Property Description:
 LOT 42
 UTTER SUB



Address: 2251 AMY AVE BOISE , ID 83706
 Subdivision: UTTER SUB
 Land Group Type: SUB
 Township/Range/Section: 3N2E23

Valuation Details

Role	SCC	Acreage	Assessed Value	Valuation Method	Code Area
Primary	200 RES LOT OR TRACT	0.25	\$50,000	MARKET	01-6

Valuation History

Year Value
 2005 \$50,000
 2004 \$38,300
 2003 \$33,800
 2002 \$33,800
 2001 \$27,000
 2000 \$27,000

Tax Districts

Tax District	Levy	Description	Phone
1	0.00285968	ADA COUNTY	208-287-7000
3	0.000122737	EMERGENCY MEDICAL	208-287-2962
6	0.00103242	ADA COUNTY HIGHWAY DIST	208-387-6120
7	0.007938204	SCHOOL DISTRICT NO. 1	208-287-2029
14	0.005787299	BOISE CITY	208-384-3725
43	0.000028311	MOSQUITO ABATEMENT	208-362-1440

Total Levy: 0.017768651

Characteristics

[Land](#)

IDAHO DEPT OF WATER RESOURCES

Claim No. 63-32168

Twp.3N, Rge. 2E
SENE Sec. 23



Place of Use



1/41/4 Lines



Section Lines



Pt. of Diversion

**Prepared by:
Jan Shurte
10-28-05**



NOTE: ADDRESS IS 2251 AMY AVE

IDAHO DEPT OF WATER RESOURCES

Claim No. 63-32168

Twp.3N, Rge. 2E
SENE Sec. 23



Place of Use



1/41/4 Lines



Section Lines



Pt. of Diversion

Prepared by:
Jan Shurte
10-28-05



NOTE: ADDRESS IS 2251 Amy Ave

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-32168
Date Received: 8/8/1989
Receipt No: X777777
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

MONNA TERRY Phone: (208)429-9144
2251 AMY AVE
BOISE ID USA 83706

2. Date of Priority: 12/07/1981

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	02E	23	SE NE	ADA	

5. Description of diverting works:

WELL, 6" CASING, APPROX. 70' DEEP, JET PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.007	
DOMESTIC	01/01	12/31	0.025	

7. Total Quantity Appropriated is:
0.03 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of homes: 1

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
03N	02E	23	SE	NE		DOMESTIC	
			SE	NE		IRRIGATION	0.25
						Section Acres	0.25
						Total Acres	0.25

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This right is a split from former right 63-9844 .

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-9844
Date Received: 8/8/1989
Receipt No: C009155
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

RICHARD D COONSE
13134 ARROYO CR
KUNA ID USA 83634

Phone: (208) 362-7294

DONNA M COONSE
13134 ARROYO CR
KUNA ID USA 83634

Phone: (208) 362-7294

2. Date of Priority: 12/07/1981

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	02E	23	SE NE	ADA	

5. Description of diverting works:

WELL, 6" CASING, APPROX. 70' DEEP, JET PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.03	
DOMESTIC	1/01	12/31	0.1	

7. Total Quantity Appropriated is:
0.13 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	02E	23	SE	NE	DOMESTIC	
			SE	NE	IRRIGATION	1
					Section Acres	1
					Total Acres	1

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Ownership changed by DH 9/30/2003

15. Basis of Claim: License

Removed remarks.
10/3/03 DH

See memo

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-9844
Date Received: 8/8/1989
Receipt No: C009155
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

RICHARD D COONSE
13134 ARROYO CR
KUNA ID USA 83634

Phone: (208) 362-7294

DONNA M COONSE
13134 ARROYO CR
KUNA ID USA 83634

Phone: (208) 362-7294

2. Date of Priority: 12/07/1981

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	02E	23	SE NE	ADA	

5. Description of diverting works:

WELL, 6" CASING, APPROX. 70' DEEP, JET PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.03	
DOMESTIC	1/01	12/31	0.1	

7. Total Quantity Appropriated is:
0.13 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	02E	23	SE	NE	DOMESTIC	
			SE	NE	IRRIGATION	1
					Section Acres	1
					Total Acres	1

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Ownership changed by DH 9/30/2003

WATER IS USED IN MOBILE HOMES ON LAND OWNED BY GAYLORD COONSE, JR

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09844
Date Received: 8/08/1989
Receipt No: C009155
Received By: GA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GAYLORD COONSE, JR. 208-343-5846
Address: 2250 DOROTHY AVE.
BOISE, ID 83706

2. Date of Priority: DEC 07, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02E	23	SE	NE			ADA

5. Description of diverting works:
WELL, 6" CASING, APPROX. 70' DEEP, JET PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.030		
DOMESTIC	01/01	12/31	0.100		

7. Total Quantity Appropriated is:
0.130 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 3.5 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 4 HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02E	23	SE	NE		IRR	1.0
			SE	NE		DOMEST	

Section Acres 1.0

A63-09844

Page 1

Date: 08/08/89

MICROFILMED
AUG 24 1992

10. Place of Use: Continued

Total Acres 1.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

OWNS STORAGE WATER IN ARROWROCK RESERVOIR

14. Remarks:

WATER IS USED IN MOBILE HOMES ON LAND OWNED BY GAYLORD COONSE, JR

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: - 0 -

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Layland Comer Jr. Date: 8/8/89

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 8th day
of August 19 89 Carter Fritschle
Notary Public

Seal

Residing at _____

My Commission Expires _____

Carter Fritschle, Notary Public
Residing at Eagle, Idaho
My Commission Expires March 21, 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED
JUL 19 2005
 WATER RESOURCES
 WESTERN REGION

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
<u>63-9844</u>	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Richard D. Coonse and Donna M. Coonse
4. New Owner/Claimant(s) Monna Terry
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 2251 Amy Avenue
- City, State and ZIP Code Boise, ID 83706
- New Telephone Number 208 429-9144
5. Date you acquired the property 6-17-05

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

Morna O. Terry

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____	AJ Date _____	WR _____ Date _____



WARRANTY DEED

FOR VALUE RECEIVED, RICHARD D. COONSE and DONNA M. COONSE, Trustees of the RICHARD D. AND DONNA M. COONSE TRUST, under trust agreement dated the 12th day of February, 2001, hereinafter referred to as the Grantor, hereby grants, bargains, sells and conveys unto MONNA TERRY, a single person, whose address is 2251 Amy Avenue, Boise, Idaho 83706, hereinafter referred to as the Grantee, the following described premises situated in Ada County, State of Idaho, to-wit:

Lot 42 of UTTER SUBDIVISION, according to the plat thereof filed in Book 10 of Plats at page 509, records of the Ada County Recorder, Ada County, Idaho.

SUBJECT to taxes and assessments for the year 2005 and thereafter and all easements, rights-of-way, restrictions and reservations apparent or of record.

TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anyway appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the property, as well in law as in equity.

TO HAVE AND TO HOLD all and singular the property, together with the appurtenances, unto the Grantee, Grantee's successors, heirs and assigns forever.

AND Grantor shall and will warrant and by these presents forever defend the premises in the quiet and peaceable possession of Grantee, Grantee's successors, heirs and assigns against Grantor and Grantor's successors, heirs and assigns and against all and every person and persons whomsoever lawfully claiming the same.

IN WITNESS WHEREOF, Grantor has hereunto executed this Deed the 17th day of June, 2005.

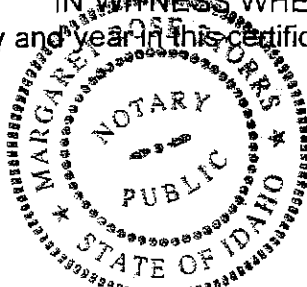
Richard D. Coonse, Trustee of the Richard D. And Donna M. Coonse Trust, under trust agreement dated the 12th day of February, 2001

Donna M. Coonse, Trustee of the Richard D. And Donna M. Coonse Trust, under trust agreement dated the 12th day of February, 2001

STATE OF IDAHO)
: ss.
County of Ada)

On this 17 day of June, 2005, before me, the undersigned Notary Public in and for said State, personally appeared **RICHARD D. COONSE**, known or identified to me to be the person whose name is subscribed to the within instrument as a Trustee of the Richard D. And Donna M. Coonse Trust, under trust agreement dated the 12th day of February 2001, and acknowledged to me that such he executed this instrument as the trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

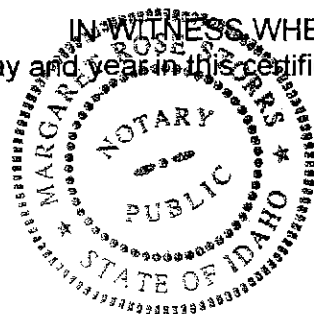


Margaret Rose Starns
Notary Public for State of Idaho
Residing at Boise, Idaho
My Commission Expires: 05/14/2010

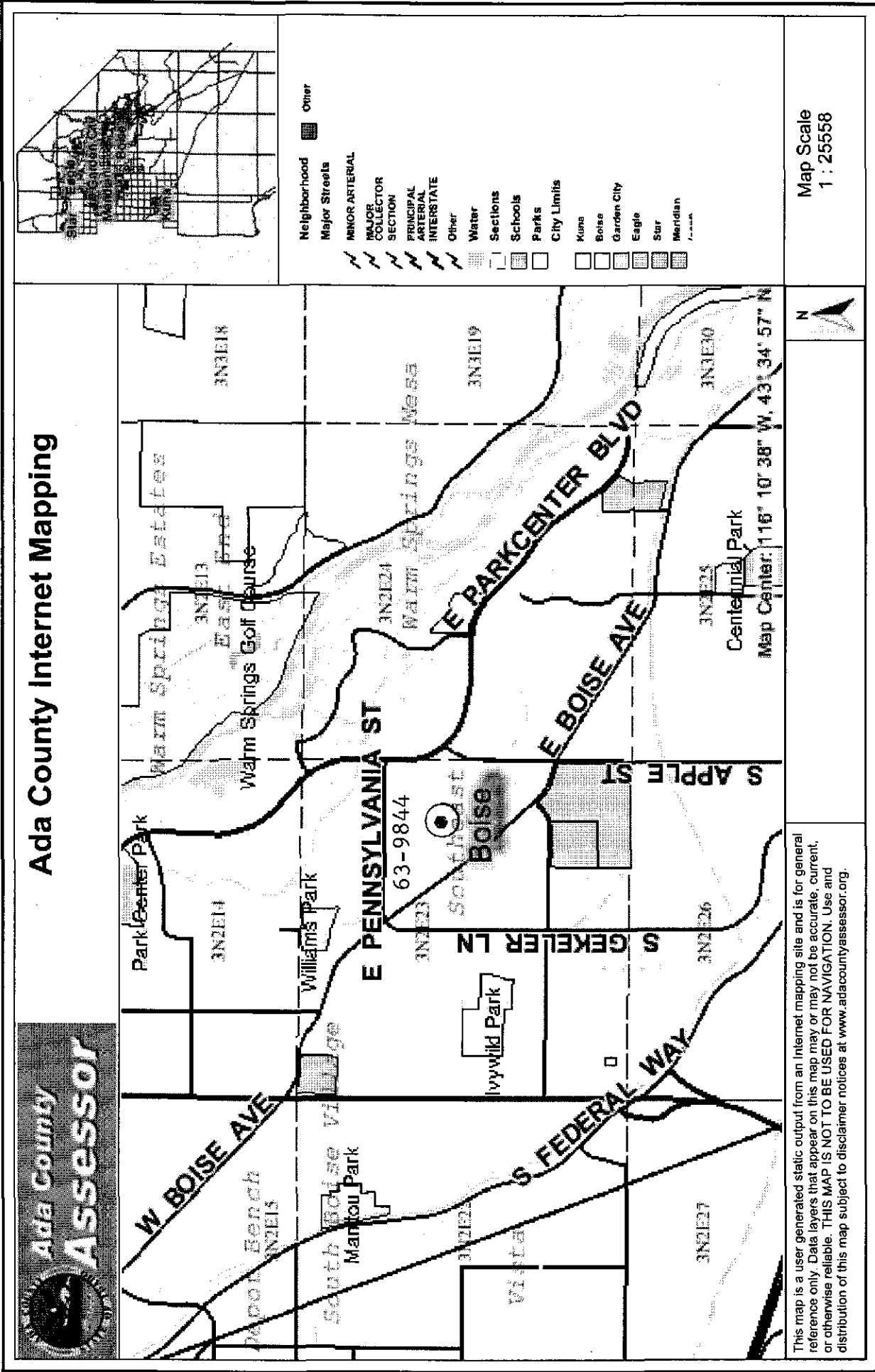
STATE OF IDAHO)
: ss.
County of Ada)

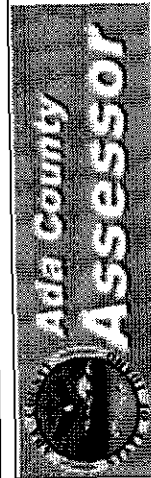
On this 17 day of June, 2005, before me, the undersigned Notary Public in and for said State, personally appeared **DONNA M. COONSE**, known or identified to me to be the person whose name is subscribed to the within instrument as a Trustee of the Richard D. And Donna M. Coonse Trust, under trust agreement dated the 12th day of February 2001, and acknowledged to me that such she executed this instrument as the trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

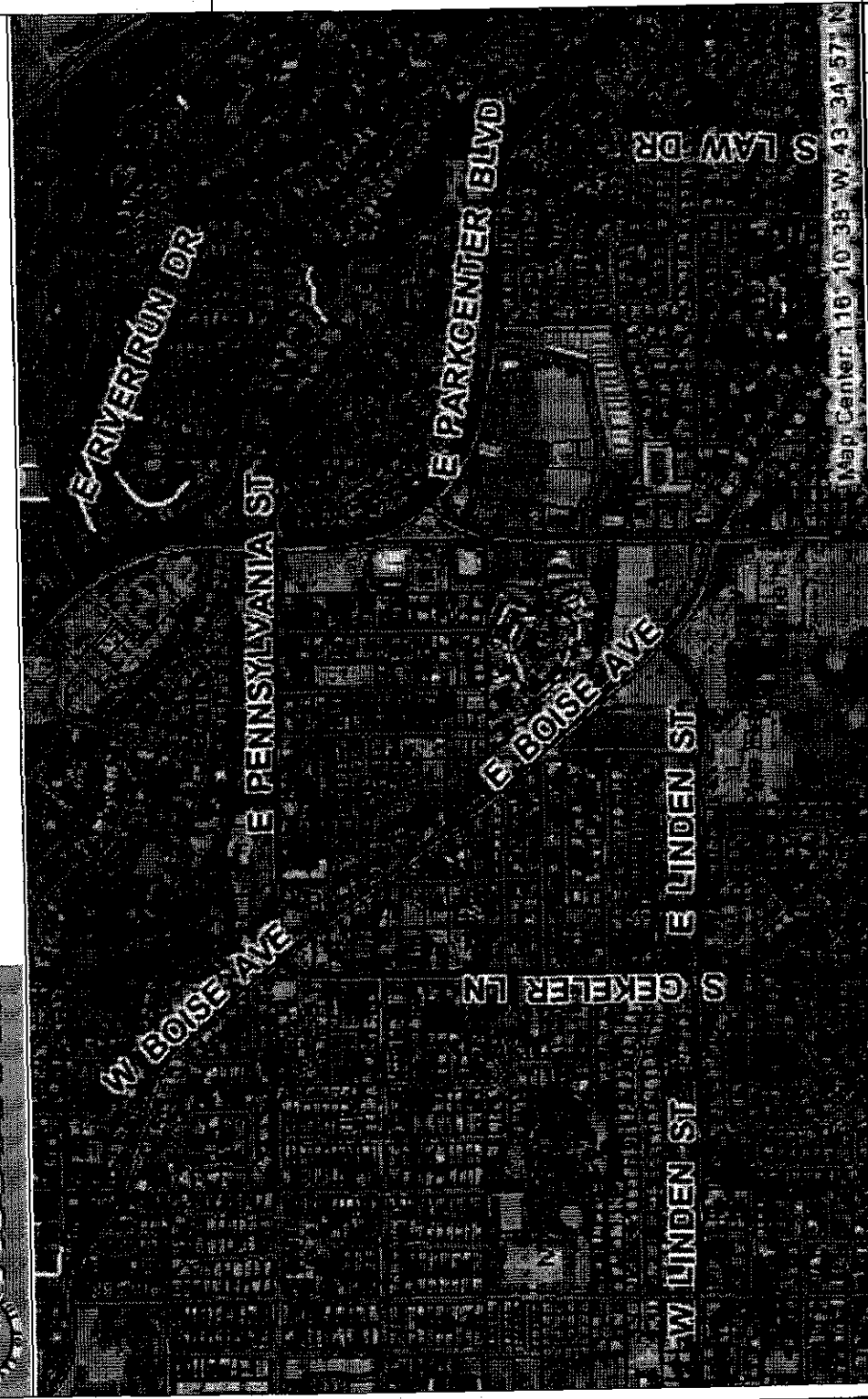
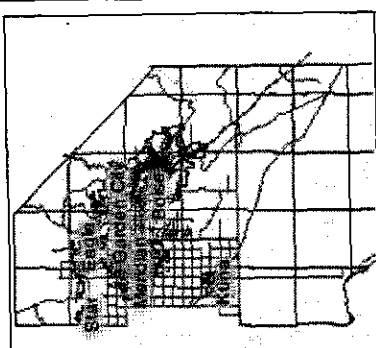


Margaret Rose Starns
Notary Public for State of Idaho
Residing at Boise, Idaho
My Commission Expires: 05/14/2010





Ada County Internet Mapping



- | | |
|---------------------------|--------------------------------------|
| Neighborhood | ☐ Parks |
| Major Streets | ☐ City Limits |
| MINOR ARTERIAL | ☐ Kuna |
| MAJOR COLLECTOR | ☐ Boise |
| SECTION | ☐ Garden City |
| PRINCIPAL ARTERIAL | ☐ Eagle |
| INTERSTATE | ☐ Star |
| Other | ☐ Meridian |
| Minor Streets | ☐ Other |
| LOCAL | |
| PARKS | |
| PRIVATE | |
| RESIDENTIAL | |
| Other | |
| Water | |
| Parcels | ☐ Ada-OQ2004 |
| Schools | ☐ |

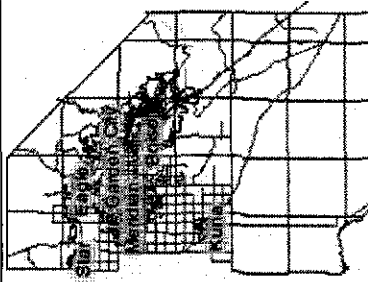
Map Scale
1 : 12779



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Ada County Internet Mapping



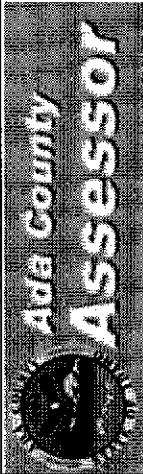
- | Major Streets | Schools | Parks | City Limits |
|----------------------|---|---|-------------|
| MINOR ARTERIAL |  |  | |
| MAJOR COLLECTOR | | | |
| SECTION | | | |
| PRINCIPAL ARTERIAL | | | |
| INTERSTATE | | | |
| Other | | | |
| Minor Streets | | | |
| LOCAL | | | |
| PARKS | | | |
| PRIVATE | | | |
| RESIDENTIAL | | | |
| Other | | | |
| Street Names (minor) | | | |
| Water | | | |
| Parcels | | | |
| Ada-CQ2004 | | | |



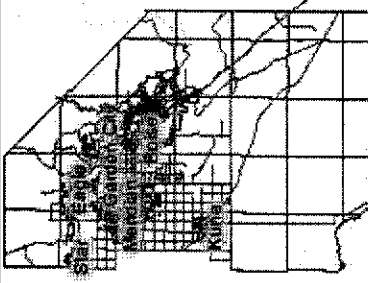
This map is a user generated static output from an Internet mapping site and is for general reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable. THIS MAP IS NOT TO BE USED FOR NAVIGATION. Use and distribution of this map subject to disclaimer notices at www.aodacountyassessor.org.



Map Scale
1 : 6389



Ada County Internet Mapping



- | | |
|--|---|
| ☒ Major Streets | ☒ Schools |
| ☒ Minor Arterial | ☒ Parks |
| ☒ Major Collector | ☒ City Limits |
| ☒ Section | ☒ Kuna |
| ☒ Principal Arterial | ☒ Boise |
| ☒ Interstate | ☒ Garden City |
| ☒ Other | ☒ Eagle |
| ☒ Minor Streets | ☒ Star |
| ☒ Local | ☒ Meridian |
| ☒ Parks | ☒ Other |
| ☒ Private | |
| ☒ Residential | |
| ☒ Other | |
| ☒ Street Names (minor) | |
| ☒ Parcels | |
| ☒ Ada-002003 | |



This map is a user generated static output from an Internet mapping site and is for general reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable. THIS MAP IS NOT TO BE USED FOR NAVIGATION. Use and distribution of this map subject to disclaimer notices at www.adacountyassessor.org.

Map Scale
1 : 3194



Property Details for Parcel R8930000230 and Year 2005

[Back to Parcel Search](#)

Ada County Assessor

Parcel: R8930000230
 Year: 2005
 Zone Code: R-2D
 Total Acres: 0.25
 Tax Code Area: 01-6
 Property Description:
 LOT 42
 UTTER SUB



Address: 2251 AMY AVE BOISE , ID 83706
 Subdivision: UTTER SUB
 Land Group Type: SUB
 Township/Range/Section: 3N2E23

Valuation Details

Role	SCC	Acreage	Assessed Value	Valuation Method	Code Area
Primary	200 RES LOT OR TRACT	0.25	\$50,000	MARKET	01-6

Valuation History

Year Value
 2005 \$50,000
 2004 \$38,300
 2003 \$33,800
 2002 \$33,800
 2001 \$27,000
 2000 \$27,000

Tax Districts

Tax District	Levy	Description	Phone
1	0.00285968	ADA COUNTY	208-287-7000
3	0.000122737	EMERGENCY MEDICAL	208-287-2962
6	0.00103242	ADA COUNTY HIGHWAY DIST	208-387-6120
7	0.007938204	SCHOOL DISTRICT NO. 1	208-287-2029
14	0.005787299	BOISE CITY	208-384-3725
43	0.000028311	MOSQUITO ABATEMENT	208-362-1440

Total Levy: 0.017768661

Characteristics

Land

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

SEP 29 2003

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-9844					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

Gaylord Coonse Jr.
2250 Dorothy Ave

4. New Owner/Claimant(s)

Richard N. + Donna M. Coonse Trust

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

13134 Arroyo Circle

City, State and ZIP Code

Heena, Idaho 83634

New Telephone Number

208 362-7294

5. Date you acquired the property

~~12th~~ 12th Feb 2001

ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

RECORDED - REQUEST OF

SUSAN M. GRAHAM

FEE 6.00 DEPUTY J. Hepler

2001 FEB 13 PM 12:19

101012772

WARRANTY DEED

FOR NO VALUE RECEIVED, RICHARD D. COONSE and DONNA M. COONSE, a married couple, as the Grantors, do hereby grant, transfer, and convey unto **RICHARD D. COONSE and DONNA M. COONSE, Trustees of the RICHARD D. AND DONNA M. COONSE Trust, U/T/A dated the 12th day of February, 2001**, the Grantee, whose current address is 13134 Arroyo Circle, Kuna, Idaho 83634, the following described premises, in **ADA** County, Idaho, to-wit:

Parcel One

Lot 8 of DESERT VIEW ESTATES NO. 6, according to the official plat thereof filed in Book 32 of Plats at Page 1981, official records of Ada County, Idaho.

Parcel Two

Lot Forty-Two (42) of UTTER SUBDIVISION, according to the official plat thereof, filed in Book 10 of Plats at Page 509, records of Ada County, Idaho.

Parcel Three

Lot Forty-Three (43) of UTTER SUBDIVISION, according to the official plat thereof, filed in Book 10 of Plats at Page 509, records of Ada County, Idaho.

TO HAVE AND TO HOLD the premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from incumbrances, and that RICHARD D. COONSE and DONNA M. COONSE will warrant and defend the same from all lawful claims whatsoever.

DATED the 12th day of February, 2001.

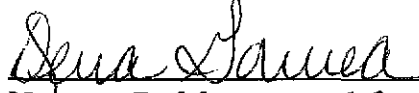
Richard D. Coonse
RICHARD D. COONSE

Donna M. Coonse
DONNA M. COONSE

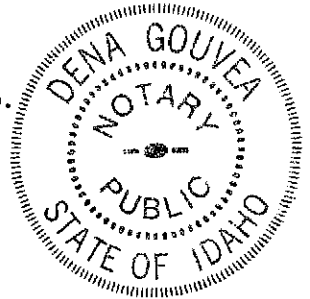
STATE OF IDAHO)
 : ss.
County of Ada)

On this 12th day of February, 2001, before me personally appeared RICHARD D. COONSE and DONNA M. COONSE, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate above written.



Notary Public in and for Idaho
Residing at Boise, Idaho.
My commission expires 4/22/2003.



Client No: 01-01-21

ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

RECORDED - REQUEST OF
SUSAN M. GRAHAM
FEE 2.00 DEPUTY J. Navarro
101012773

2001 FEB 13 PM 12:19

AFFIDAVIT RE: TRUST
Under Idaho Code Section 63-602(G)(2)(d)

STATE OF IDAHO)
 : ss.
County of Ada)

RICHARD D. COONSE and DONNA M. COONSE, the undersigned, being first duly sworn, deposes and says:

1. That they, as a married couple, created a revocable trust on the 12th day of February, 2001, in which both RICHARD D. COONSE and DONNA M. COONSE are the Grantors and both RICHARD D. COONSE and DONNA M. COONSE are beneficiaries under the terms of this Trust. The name of the Trust is the RICHARD D. AND DONNA M. COONSE Trust.

2. The names of the Grantors of the trust are RICHARD D. COONSE and DONNA M. COONSE, who have the mailing address of 13134 Arroyo Circle, Kuna, Idaho 83634.

3. In addition to being Grantors, RICHARD D. COONSE and DONNA M. COONSE are the sole beneficiaries under this trust during their lifetimes. All other beneficiaries are contingent and take only after the death of both Grantors.

4. The Trust is revocable during the lives of the Grantors.

5. The Grantors are the owner-occupiers of the real property residence located in **ADA** County, Idaho, with the following legal description:

Lot 8 of DESERT VIEW ESTATES NO. 6, according to the official plat thereof filed in Book 32 of Plats at Page 1981, official records of Ada County, Idaho.

This real property is used by the Grantors as their primary dwelling place as of January 1 of the year set forth on the signature page of this document.

6. Attached to this Affidavit are copies of those portions of the trust which sets forth the Grantors, the Grantors as beneficiaries, the revocable character of the trust and the signature page of the trust.

7. This affidavit is made pursuant to Idaho Code Section 63-602(G)(2)(d) in order to provide the proof of RICHARD D. COONSE and DONNA M. COONSE being the owners of the residential property as required by those Sections to obtain the homeowner's property tax exemption and "Circuit Breaker" tax relief if it applies.

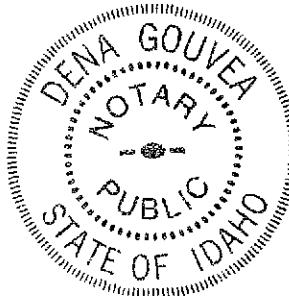
Dated this 12th day of February, 2001, at Boise, Idaho.

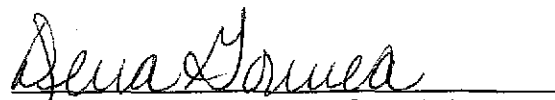

RICHARD D. COONSE


DONNA M. COONSE

STATE OF IDAHO)
 : ss.
County of Ada)

Subscribed and sworn to before me, a notary public for the State of Idaho, this 12th day of February, 2001.




Notary Public in and for Idaho;
Residing at Boise, Idaho.
Commission expires: 4/22/2003.

Enclosures:
Copies of pages _____ of the RICHARD D. AND
DONNA M. COONSE Trust.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09872

Priority: December 7, 1981 Amount: 0.13 CFS 6.9 AFA

This is to certify, that GAYLORD COONSE, JR.
2250 DOROTHY AVE.
BOISE, ID 83706

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated December 7, 1981, and
has submitted proof to the Department of Water Resources on February 9, 1983, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .130 cfs of water from a GROUNDWATER
source and that a water right has been established as follow:

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION	VOLUME
IRRIGATION	03/15 to 11/15	0.03 CFS	4.5 AFA
DOMESTIC	01/01 to 12/31	0.10 CFS	2.4 AFA
Totals		0.13 CFS	6.9 AFA

LOCATION OF POINT OF DIVERSION(S): SENE, Sec. 23, Township 03N, Range 02E
ADA County

PLACE OF USE: IRRIGATION

TWN	RGE	SEC	ACRES	ACRES	ACRES	TOTAL
03N	02E	23	SENE	1		1

Total number of acres irrigated: 1

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 4 homes.

RECEIVED

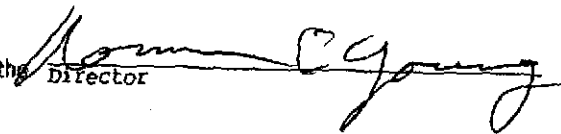
DEC 08 1988

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09844

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 22nd
day of NOVEMBER, 1988.

Acting for the
Director



DEC 08 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant GAYLORD COONSE, JR. Phone 343-5846

Post office address 2250 Dorothy Ave., Boise, ID 83706

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 23 Township 3N

Range 2E B.M. Ada County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .10 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .03 for irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .13 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well with pump and pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 72 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 23 Township 3N

Range 2E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be

supplied with domestic water 4.

If water is to be used for other purposes describe: _____

RECEIVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NEX				NW%				SW%				SE%				TOTALS
			NEX	NW%	SW%	SE%	NEX	NW%	SW%	SE%	NEX	NW%	SW%	SE%	NEX	NW%	SW%	SE%	
3N	2E	23				1													1

Total number of acres to be irrigated 1

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECEIVED

+ Layford Combs
(Applicant)

Proposed Priority 12/7/1981

Received by MR Date 12-7-81 Time 10:00 am

Preliminary check by JS Fee \$ 30.00 20399

Receipted by 68 Date 12-8-81

Publication prepared by S Date 12/23/81

Published in Idaho Independent no edition

Publication dates 1/1 & 1/14/82 2/18 & 2/25/82

Publication approved _____ Date _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS JS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9844, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 26th day of March, 1982.

L. Glen Saxton
Chief, Operations Bureau

MICROFILMED

State of Idaho
DEPARTMENT OF WATER
WATER RIGHT BENEFICIARY

63-9844
GAYLORD COONSE, JR.
P/D: SEC 23 TWP 03N RNG 02E
IRRIGATION? N

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☒ Telephone call made (List Telephone No. used)	4/11/84	JG	
☒ Appointment scheduled for: (Date, time, location)	4/11/84	JG	AFTER 3:00 AT 2250 DOROTHY AVE.

RECEIVED
FEB 28 1985

Department of Water Resource

EXAMINATION

Date 4/11/84 Accompanied by Mrs. Coonse Total Q measured EST. - .13 cfs
Source G.W. Tributary to _____ Supp. annubar measurement sheet used? _____
If source is surface water, estimate total flow of source _____
Methods of measurement ESTIMATED Meets permit requirements? _____

Measurement calculations:

DOMESTIC - 4 HOMES w/1/4 AC. EACH LAWN
4 HOMES - INHOUSE USE FROM MEMO - .10 cfs + 4 X .6 AF = 2.4 AF/ANN.
4 X 1/4 AC EA = 1 ACRE IRRIGATION - .03 cfs + 4.5 AF/ANN.

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
	1	SEARS		SEARS	3902596			

System Description PUMP & MOTOR IN PUMPHOUSE w/1" LINE TO 4 TRAILOR HOMES

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

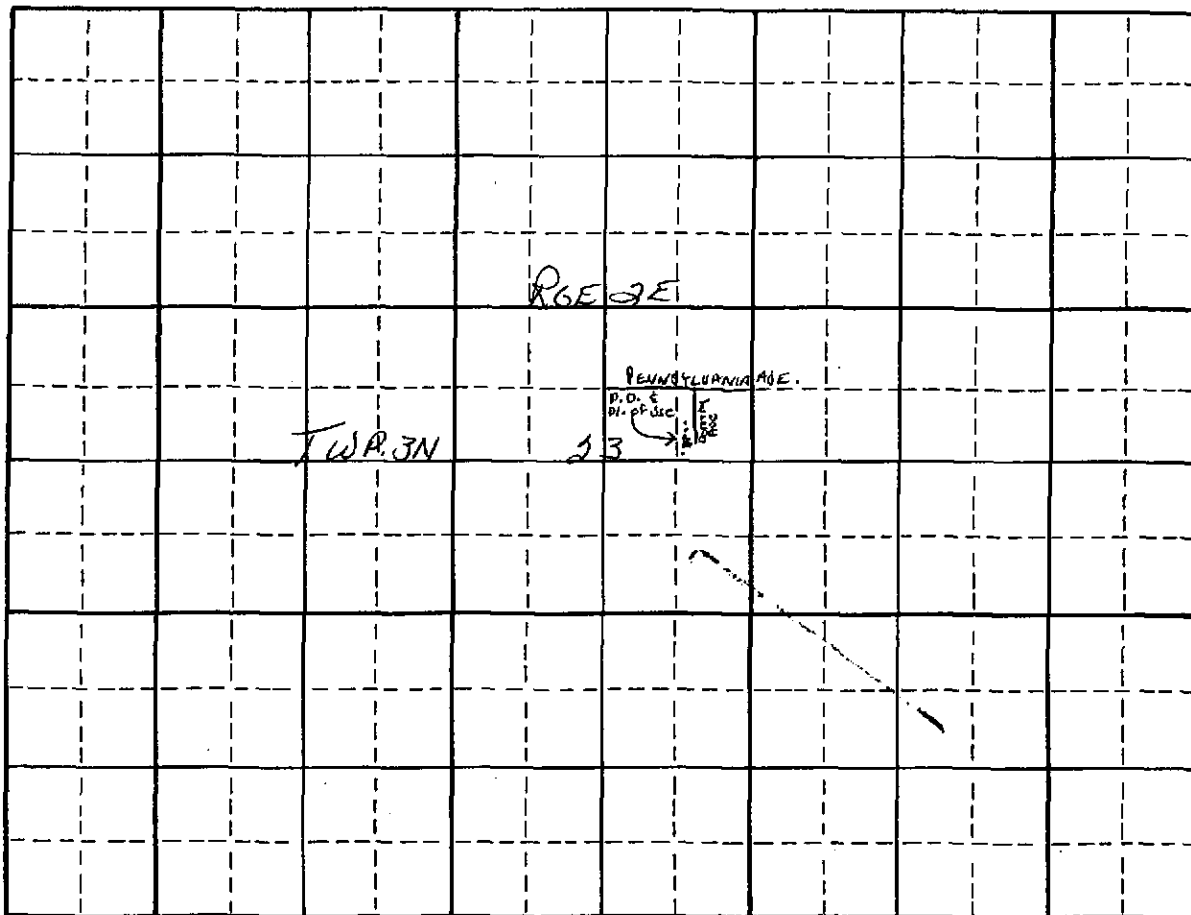
USE	Q (cfs)	V (afa)	FROM	TO
IRRIGATION - 1 AC.	0.03 cfs	4.5 AF	3-15	11-15
DOMESTIC - 4 HOMES	0.10 cfs	2.4 AF	1-1	12-31
Total	0.13 cfs	6.9 AF		

Remarks

RECEIVED

DEC 08 1988

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE 1/4 NE 1/4, SEC. 23, TWP. 3N, RGE. 2E.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	2E	23				X													1

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None DEC 08 1988

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Checked by

Approved by

Jan Quaver
625
Royanne McCarty

Date

Date

Date

4/13/84

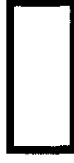
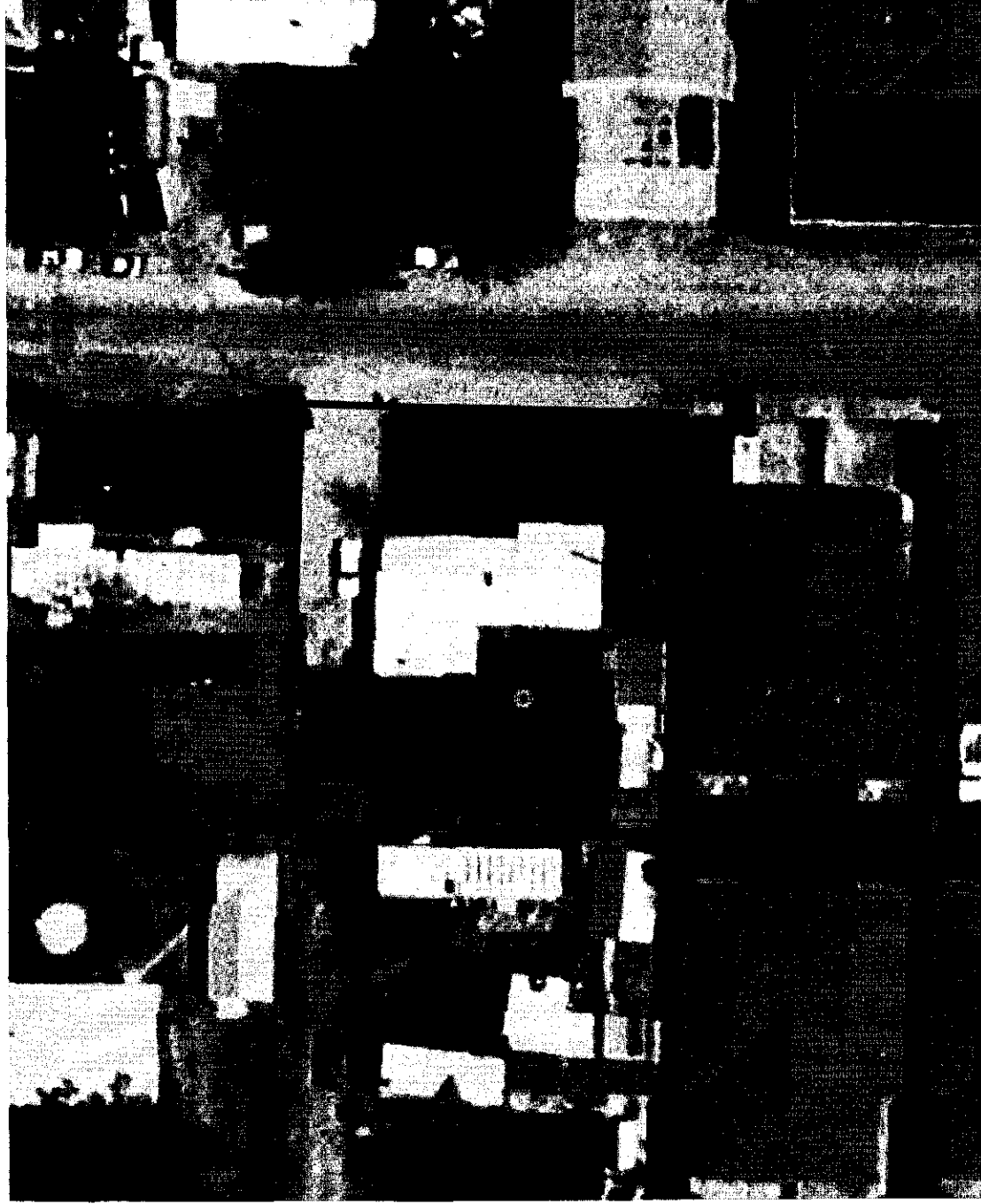
2/28/85

11/3/88

IDAHO DEPT OF WATER RESOURCES

Claim No. 63-32168

Twp. 3N, Rge. 2E
SENE Sec. 23



Place of Use

1/4 1/4 Lines

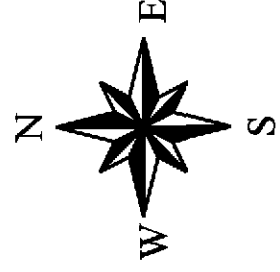


Section Lines



Pt. of Diversion

Prepared by:
Jan Shurte
10-28-05



NOTE: ADDRESS IS 2251 AMY AVE

09/14/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-32168

NAME AND ADDRESS: MONNA TERRY
2251 AMY AVE
BOISE ID 83706

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.030 CFS

PRIORITY DATE: 12/07/1981

POINT OF DIVERSION:

T03N R02E S23 SENE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.025 CFS
IRRIGATION	03/15 11/15	0.007 CFS

The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

Domestic use is for 1 home.

PLACE OF USE: IRRIGATION Within ADA County

T03N R02E S23 SENE 0.25

DOMESTIC Within ADA County

T03N R02E S23 SENE

0.25 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM -

Property is also known as Lot 42, Utter Subdivision.

This right is a split from former right 63-9844.

IDAHO DEPT OF WATER RESOURCES

Claim No. 63-32168

Twp.3N, Rge. 2E
SENE Sec. 23



Place of Use

1/41/4 Lines

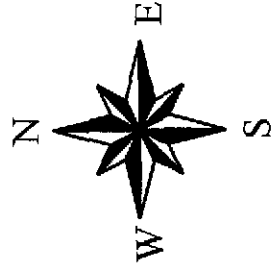


Section Lines



Pt. of Diversion

Prepared by:
Jan Shurte
10-28-05



NOTE: ADDRESS IS 2251 AMY AVE



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 14, 2005

MONNA TERRY
2251 AMY AVE
BOISE ID 83706

Re: Original Notice of Claim to a Water Right No. A63-9844

Renumbered Notice of Claim to a Water Right No. A63-32168

Dear Ms. Terry:

We have received and processed a Change of Ownership for a portion of the original Claim to a Water Right Number as referenced above. This Change of Ownership required a split of the original claim resulting in renumbering this claim to represent each split. The new Notice of Claim to a Water Right number for your portion is referenced above and a copy is enclosed.

Your portion of this claim has a specified point of diversion, nature of use and place of use. If you plan on changing the nature of use, place of use, or point of diversion under this right, including adding a new point of diversion, then an Application for Transfer on your portion of this right is required. Please contact this office for further information on the Application for Transfer form. If you do not plan on changing any items on your claim, then no further action is required at this time. You will be notified of any future action taken on this claim.

Please feel free to contact this office if you have any questions concerning your claim or this letter.

Sincerely,

Adjudication Section
Western Region

LH:1
Enclosure

cc: William Collins

RECEIVED

JUL 19 2005

WATER RESOURCES
WESTERN REGION

WESTBERG, McCABE & COLLINS, CTD.

ATTORNEYS & COUNSELORS AT LAW
516 WEST FRANKLIN STREET
P.O. BOX 2836
BOISE, IDAHO 83701-2836

PAUL L. WESTBERG
THOMAS J. McCABE
WILLIAM D. COLLINS
CHRISTIAN D. COLLINS

FAX
(208) 336-2121

TELEPHONE
(208) 336-5200

July 19, 2005

VIA HAND DELIVERY

Idaho Department of Water Resources
Western Region
2735 Airport Way
Boise, ID 83705

Re: Water Right No. 63-9844

Dear Sir or Madam:

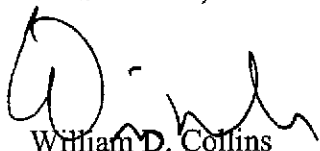
The land to which the above water right is appurtenant has been sold by the record owners, Richard D. Coonse and Donna M. Coonse, to their daughter, Monna Terry. I have enclosed a Notice of Change in Water Right Ownership, together with the attached Deed and map.

The status of this water right in the SRBA is that the Department has made a preliminary recommendation, but no final recommendation. The preliminary recommendation is dated May 31, 2005. I have also enclosed a copy of that with this letter. Therefore, I assume that no filing fee is necessary.

If anything further needs to be done to complete this transfer, please contact me immediately.

Very truly yours,

WESTBERG, McCABE & COLLINS, Chtd.



William D. Collins

WDC/ml

Enclosures

cc Donna M. Coonse without Enclosures
Monna Terry without Enclosures