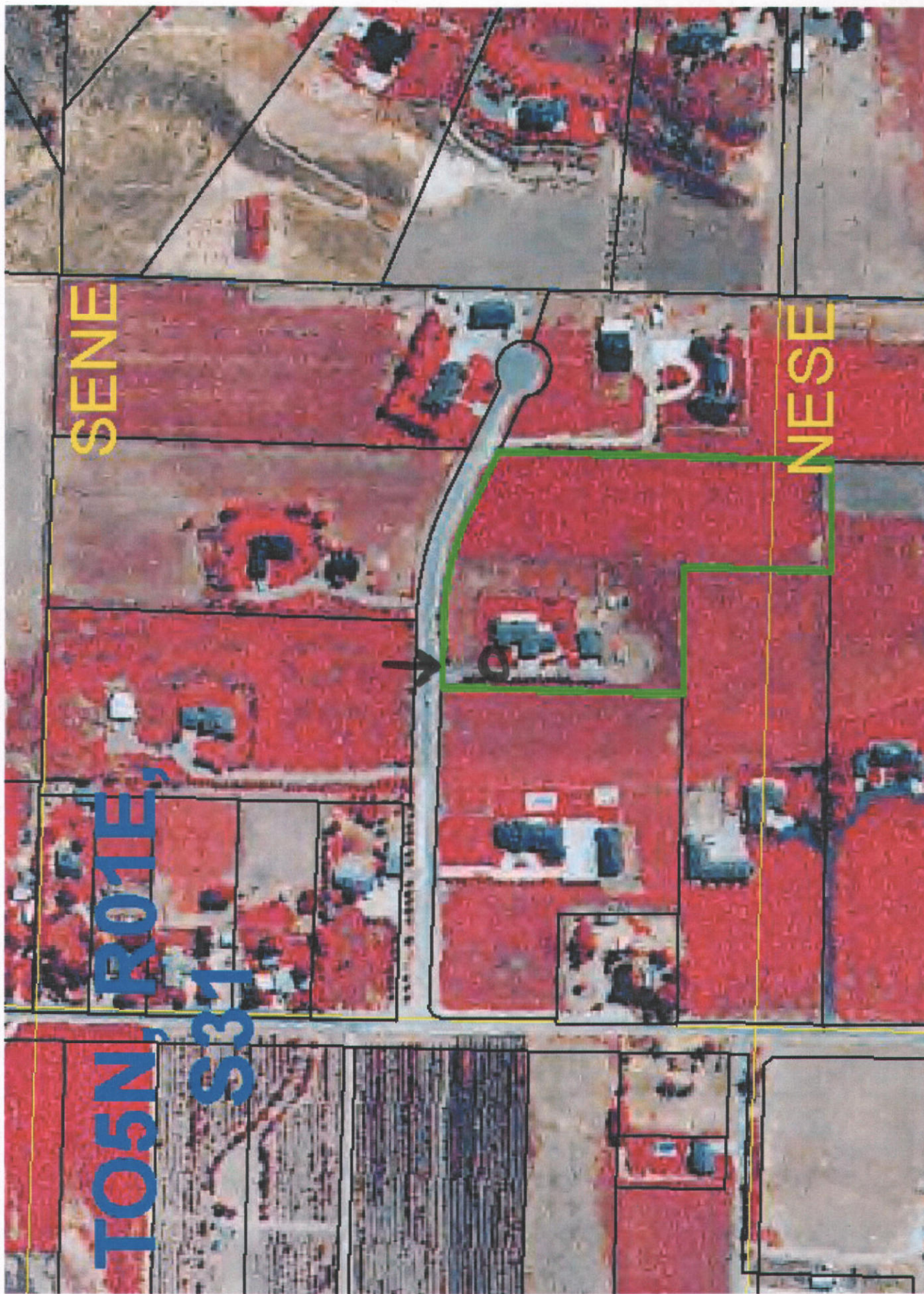
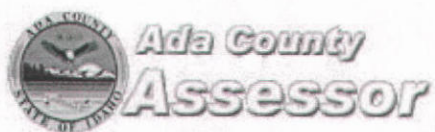




**Property Details for Parcel R1400000500 and Year 2006**[Back to Parcel Search](#)

Parcel: R1400000500
Year: 2006
Zone Code: RUT
Total Acres: 5.31
Tax Code Area: 270
Property Description:
LOT 5 BLK 1
CHRISTENSEN SUB
#96054195



Address: 1825 W WOODS GULCH CT EAGLE , ID 83616
Subdivision: CHRISTENSEN SUB
Land Group Type: SUB
Township/Range/Section: 5N1E31

Valuation Details

Parcel valuation details not available for this year

Valuation History

Year	Value
2005	\$475,500
2004	\$452,100
2003	\$437,600
2002	\$434,900
2001	\$389,900
2000	\$389,900

No Tax Districts Found

Characteristics

[Land](#)

[Residential](#)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-32147
Date Received: 7/26/2005
Receipt No: X777777
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

JAMES D WOODHEAD Phone: (208)939-5959
1825 W WOODS GULCH CT
EAGLE ID USA 83616

HEIDI S WOODHEAD Phone: (208)939-5959
1825 W WOODS GULCH CT
EAGLE ID USA 83616

2. Date of Priority: 03/01/1994

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	01E	31	SE NE	ADA	

5. Description of diverting works:

Well, pump and pipeline.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of homes: 1

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	01E	31	SE	NE	DOMESTIC	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Farmers Union Ditch shares.

15. Basis of Claim:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. ALB-32147
Date Received 7-26-05
Receipt Number W033217NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

RECEIVED

JUL 26 2005

WATER RESOURCES
WESTERN REGION

Filing Fee \$25

Please type or print clearly

- Name of Claimant (s) JAMES D & HEIDI S. WOODHEAD Phone (208) 939-5259
Mailing Address 1825 W WOODS BULCH CT EAGLE Zip 83616
- Date of Priority (Only one per claim) ~~3/94~~ 3/1/94 Month/Day/Year
- Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
Name or kind of source
which is tributary to (b) _____
- Location of point of diversion is: Township 5N Range 1E
Section 31 1/4 of SE 1/4 of NE 1/4, Govt. Lot _____, BM.,
County of Ada
Additional points of diversion if any: _____
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well, pump & pipeline
- Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For domestic purposes from 1/1 Month/Day to 12/31 Month/Day amount .04 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed .04 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) State 1 home, lawn & garden, less than .5 acres

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 5N Range 1E
Section 31 1/4 of SE 1/4, Govt. Lot NE, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____

14. Remarks: Farmer Union Ditch Co.

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Heidi S Woodhead Date 7/26/05

Date _____

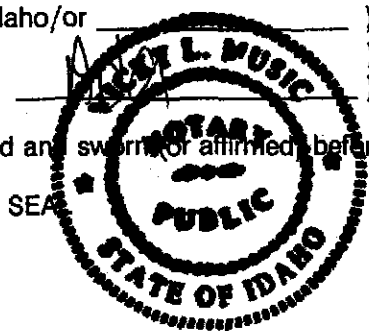
For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____
Title and Organization _____

State of Idaho/or _____)
County of _____) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn to or affirmed before me this 26th day of July, 2005



Notary Public W. L. MUSIC

Residing at EALE ID

My Commission Expires 1-27-06

Last Name MUSIC Ident No. 33404

Copies: White-State, Yellow-Claimant

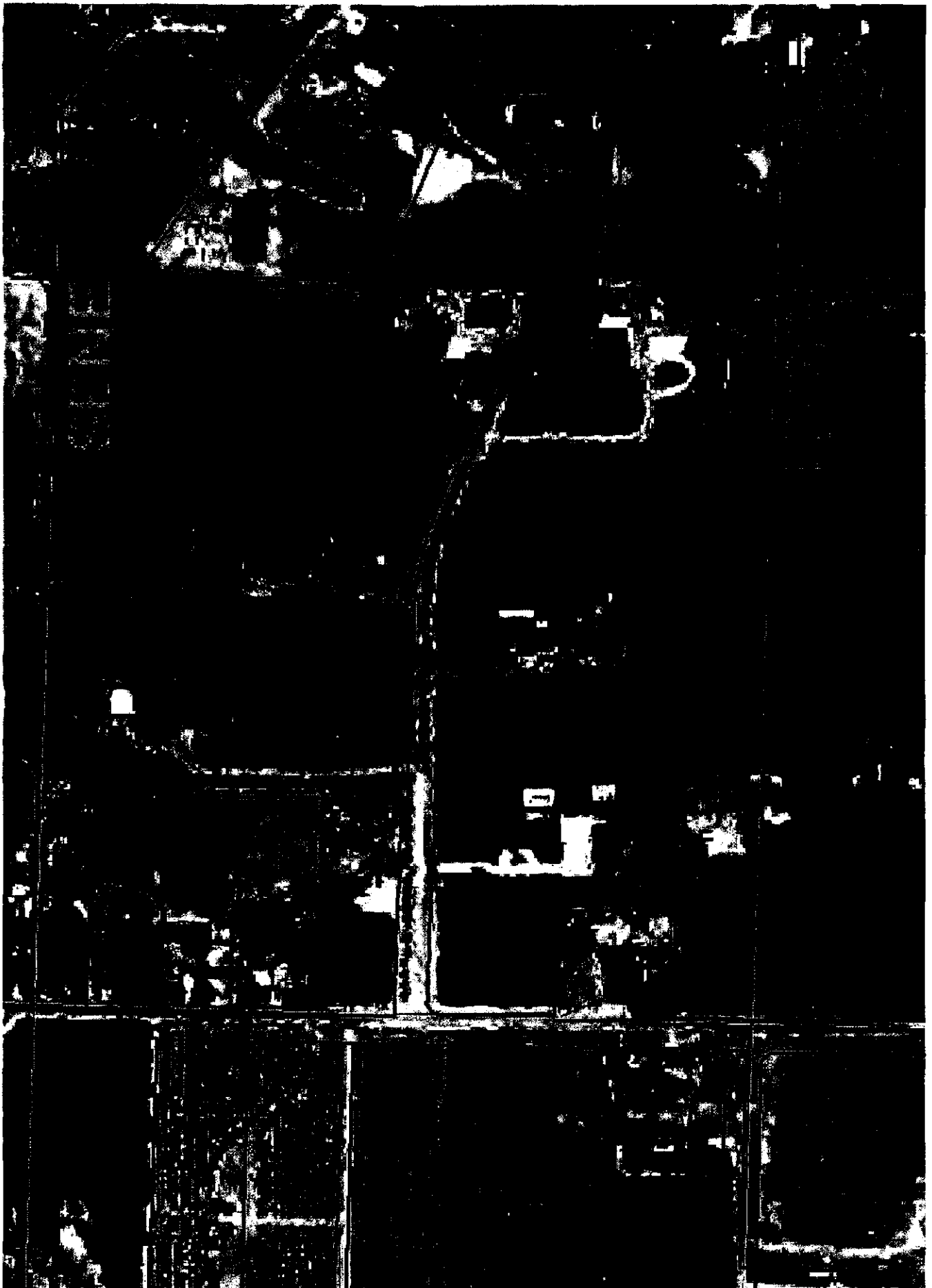
It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.





Idaho Department of Water Resources Receipt

Receipt ID W033217

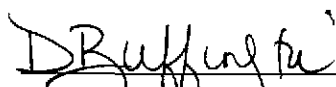
Payment Amount \$25.00 Date Received 7/26/2005 11:55:31 AM Region Western Status ☐
Payment Type Check Check Number 7392

Payer WOODHEAD, JAMES D (OR) HEIDI S

Comment NOTICE OF CLAIM TO A WATER RIGHT

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$25.00	ADJUDICATION FILING FEE	0337		42503	1155



Signature Line (Dept. Representative)

11/02/2005 RECEIVED

NOTICE OF ERROR
REPLY

NOV 23 2005

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: November 18, 2005

Water right number: 63-32147

JAMES D WOODHEAD
1825 W WOODS GULCH CT
EAGLE ID 83616
Telephone Number: (208)939-5959

HEIDI S WOODHEAD
1825 W WOODS GULCH CT
EAGLE ID 83616
Telephone Number: (208)939-5959

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 11/16/05

SIGNATURE:

Heidi S Woodhead

Please print your name:

HEIDI S. WOODHEAD

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

08/09/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-32147

NAME AND ADDRESS: JAMES D WOODHEAD
1825 W WOODS GULCH CT
EAGLE ID 83616

HEIDI S WOODHEAD
1825 W WOODS GULCH CT
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 03/01/1994

POINT OF DIVERSION:

T05N R01E S31 SENE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS

PLACE OF USE: DOMESTIC Within ADA County

T05N R01E S31 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

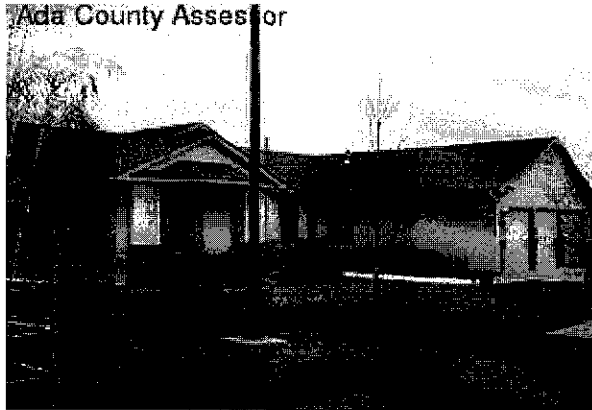
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use
Farmers Union Ditch shares.

**Property Details for Parcel R1400000500 and Year 2006**[Back to Parcel Search](#)

Parcel: R1400000500
Year: 2006
Zone Code: RUT
Total Acres: 5.31
Tax Code Area: 270
Property Description:
LOT 5 BLK 1
CHRISTENSEN SUB
#96054195



Address: 1825 W WOODS GULCH CT EAGLE , ID 83616
Subdivision: CHRISTENSEN SUB
Land Group Type: SUB
Township/Range/Section: 5N1E31

Valuation Details

Parcel valuation details not available for this year

Valuation History

Year	Value
2005	\$475,500
2004	\$452,100
2003	\$437,600
2002	\$434,900
2001	\$389,900
2000	\$389,900

No Tax Districts Found

Characteristics

Land

Residential

**Ada County Assessor
Land Records/GIS****Main Menu**

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[Help Index](#)
[FAQ](#)
[About Us](#)
[Contact Us](#)
[Disclaimer](#)

Property Search

[Search by Parcel](#)
[Search by Address](#)
[Search by Subdivision](#)
[Online Documents](#)

[Interactive Map](#)

Residential Characteristics[Back to Parcel Search](#)

Year Built:	1994
Year Remodel:	0
Effective Age:	0
Construction Class:	5
Number of Bedrooms:	4
Number of Bathrooms:	4.0
Number of FirePlaces:	3
Air Conditioning:	Y
Car Storage Sq Ft #1:	896
Car Storage Sq Ft #2:	884
General Purpose Building Sq Ft:	0
Porch Sq Ft:	21
Deck Sq Ft:	0
Deck Covered:	N
Patio Sq Ft:	420
Patio Covered:	Y
Pool Sq Ft:	0
Total Sq Ft:	3350
Main Floor Sq Ft:	3350
Upper Floor Sq Ft:	0
Finished Lower Floor Sq Ft:	0
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	0
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0

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