

STRICTLY FOR THE PURPOSES OF GENERALLY LOCATING THE LAND, IT DOES NOT REPRESENT A SURVEY OF THE LAND OR ANY OTHER FACTS RELATED TO THE LAND SHOWN HEREON.

LEGEND

- BOUNDARY LINE
- FOUND 5/8" IRON PIN
- SET 5/8" x 30" IRON PIN w/CAP
- SET 1/2" x 24" IRON PIN

LEGEND

1. DRAINAGE DETAILS AND DIMENSIONAL STANDARDS IN THIS SUBDIVISION SHALL COMPLY WITH THE APPLICABLE ZONING REGULATIONS OF ADA COUNTY, IDAHO.
2. ANY RESURFACING OF THIS PLAT SHALL COMPLY WITH THE APPLICABLE ZONING REGULATIONS IN EFFECT AT THE TIME OF RESURFACING.
3. ALL LOTS ARE HERE BY DESIGNATED AS HAVING A PERMANENT PUBLIC UTILITIES, DRAINAGE AND IRRIGATION EASEMENT OVER THE 100 FEET WIDE EASEMENT STRIP THAT IS DEDICATED TO THE USE OF THE PUBLIC. THE EASEMENT SHALL PRECLUDE THE CONSTRUCTION OF ANY OTHER DRAINAGE OR IRRIGATION SYSTEMS.
4. ALL LOTS ARE HERE BY DESIGNATED AS HAVING A PERMANENT PUBLIC UTILITIES, DRAINAGE AND IRRIGATION EASEMENT OVER THE 100 FEET WIDE EASEMENT STRIP THAT IS DEDICATED TO THE USE OF THE PUBLIC. THE EASEMENT SHALL PRECLUDE THE CONSTRUCTION OF ANY OTHER DRAINAGE OR IRRIGATION SYSTEMS.
5. A 100 FOOT EASEMENT IS LOCATED ALONG THE ENTIRE BOUNDARY LINES.
6. ALL INTERIOR LOTS HAVE A 100 FOOT PUBLIC UTILITIES, DRAINAGE AND IRRIGATION EASEMENT (100 FEET OF EITHER SIDE OF EACH LOT LINES).
7. LOT 1 AND 7 ARE RESTRICTED TO OPEN SPACE USE AS SPECIFIED BY SECTION 9.46.
8. THE 100 FOOT EASEMENT STRIP IS DEDICATED TO THE USE OF THE PUBLIC. THE EASEMENT SHALL PRECLUDE THE CONSTRUCTION OF ANY OTHER DRAINAGE OR IRRIGATION SYSTEMS.
9. ANY OTHER USES MUST BE APPROVED BY THE ADA COUNTY BOARD OF COMMISSIONERS.
10. ANY OTHER USES MUST BE APPROVED BY THE ADA COUNTY BOARD OF COMMISSIONERS.

1. DRAINAGE DETAILS AND DIMENSIONAL STANDARDS IN THIS SUBDIVISION SHALL COMPLY WITH THE APPLICABLE ZONING REGULATIONS OF ADA COUNTY, IDAHO.

MAGNOLIA SUBDIVISION

PLAT OF

PORTION OF THE SE 1/4 SW 1/4 AND THE SW 1/4 SE 1/4, SECTION 4,

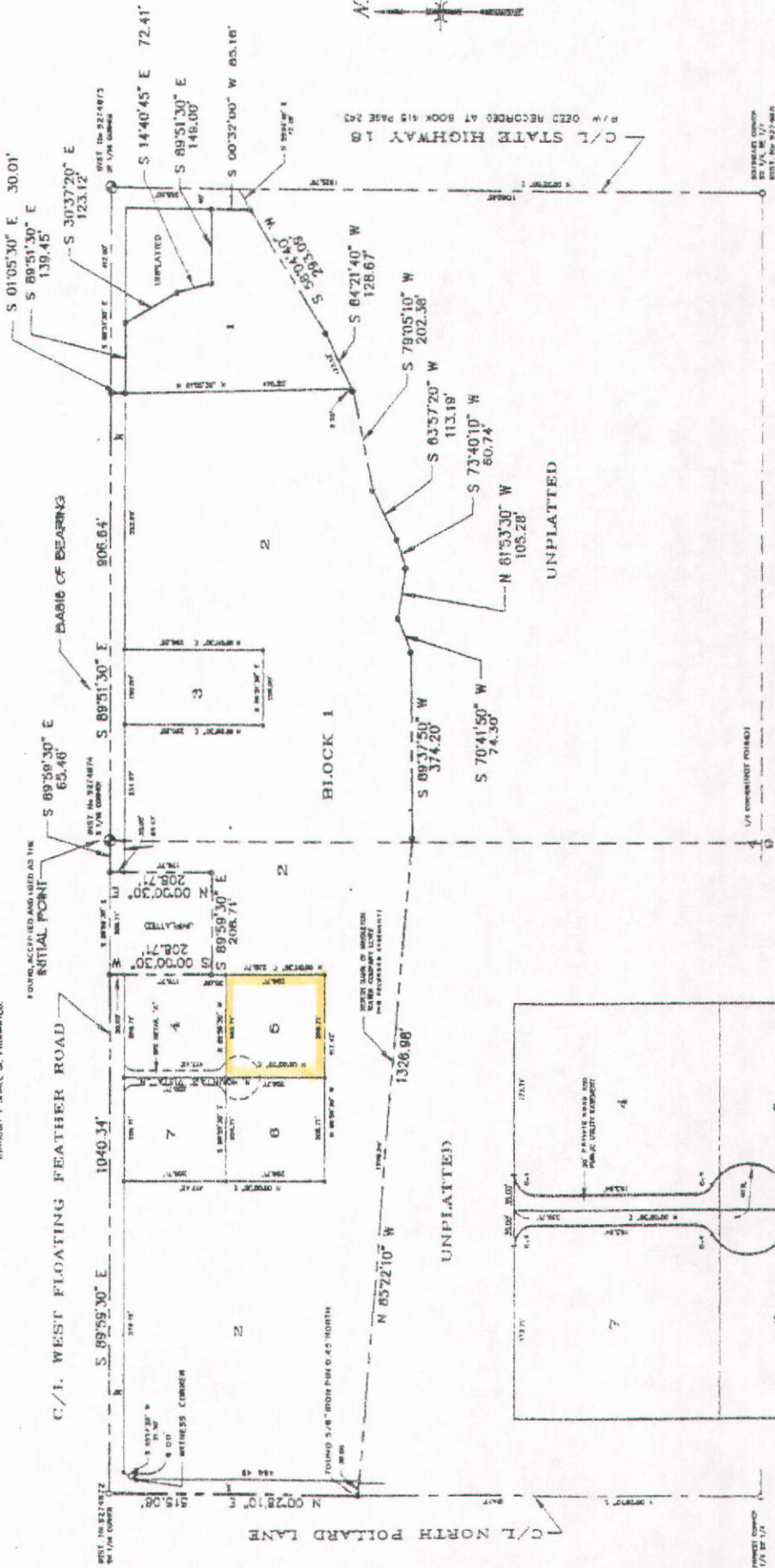
T.4N, R.1W, B.M.,
ADA COUNTY, IDAHO

1992

GRAPHIC SCALE



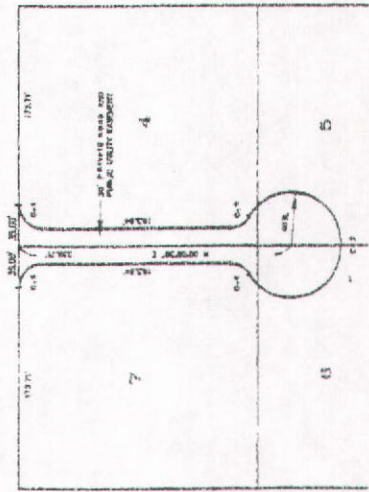
(1 IN. = 100 FT.)
1 inch = 100 ft.



CURVE DATA

CURVE	CHORD	CHORD BEARING	DELTA
1	100.00	S 89°51'30" E	90.00
2	100.00	S 89°51'30" E	90.00
3	100.00	S 89°51'30" E	90.00
4	100.00	S 89°51'30" E	90.00
5	100.00	S 89°51'30" E	90.00
6	100.00	S 89°51'30" E	90.00
7	100.00	S 89°51'30" E	90.00
8	100.00	S 89°51'30" E	90.00
9	100.00	S 89°51'30" E	90.00
10	100.00	S 89°51'30" E	90.00

DETAIL "A"



**Ada County Assessor
Land Records/GIS****Main Menu**

[Main Page](#)
[Help Index](#)
[FAQ](#)
[About Us](#)
[Contact Us](#)
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[Search by Parcel](#)
[Search by Address](#)
[Search by Subdivision](#)
[Online Documents](#)

[Interactive Map](#)

Property Details for Parcel R5437560300 and Year 2006

[\[Back to Parcel Search\]](#) [\[Print View\]](#)

Details

[Valuation](#)

[Tax Districts](#)

[Characteristics](#)

Parcel: R5437560300

Year: 2006

Zone Code: RR

Total Acres: 1

Tax Code Area: 272

Property Description:

LOT 5 BLK 1

MAGNOLIA SUB

Ada County Assessor



[View Interactive Map of this Parcel](#)

Address: 1876 N MOUNTAIN VISTA LN STAR , ID 83669

Subdivision: MAGNOLIA SUB

Land Group Type: SUB

Township/Range/Section: 4N1W04

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T04N, R01W, S04, SESW



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-32145
Date Received: 7/18/2005
Receipt No: W033179
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

JAMES STANFORD Phone: (208)286-9119
1876 N MOUNTAIN VISTA LN
STAR ID USA 83669

MICHELE STANFORD Phone: (208)286-9119
1876 N MOUNTAIN VISTA LN
STAR ID USA 83669

2. Date of Priority: 06/01/2000

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	01W	4	SE SW	ADA	

5. Description of diverting works:

Well, pump and sprinklers.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of homes: 1

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01W	4	SE	SW	DOMESTIC	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Property is also known as Lot 5, Blk 1, Magnolia Subdivision.

15. Basis of Claim: Beneficial Use

RECEIVED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

JUL 18 2005
WATER RESOURCES
WESTERN REGION

CIVIL CASE NUMBER: 39576

Identification No. ALB-32145Date Received 7/18/05Receipt Number W 033179

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.**

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) James + Michele Stanford Phone (208) 286-9119Mailing Address 1876 N. Mountain Vista Ln Star Zip 8340692. Date of Priority (Only one per claim) June 1 2000 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 4N Range 1WSection 04 1/4 of SE 1/4 of SW 1/4, Govt. Lot _____, BM.,County of Ada

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. well - pump, sprinklers

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1/1 Month/Day to 12/31 Month/Day amount 0.04 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 Household

20110701

2007 01 01

2007 01 01

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 4N Range 1W

Section 04, SE 1/4 of 0W 1/4, Govt. Lot _____, B.M.,

County of Ada for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any N/A

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

N/A

14. Remarks: lot 5 Block 1, Magnolia subdivision

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 1 - Plot Map

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Michelle Stanford Date 7/13/05

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 18 day of July, 2005

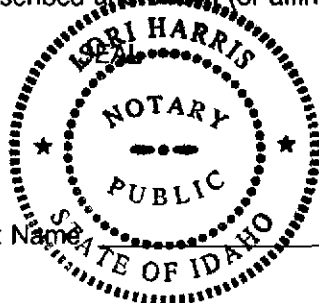
Notary Public Lori Harris

Residing at Boise, Idaho

My Commission Expires 12-8-06

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

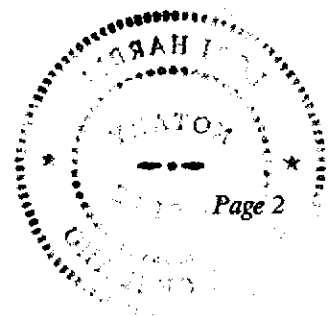


It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.



PLAT OF MAGNOLIA SUBDIVISION

PORTION OF THE SE 1/4 SW 1/4 AND THE SW 1/4 SE 1/4, SECTION 4,
T4N, R1W, B1M,
ADA COUNTY, IDAHO

1992

GRAPHIC SCALE



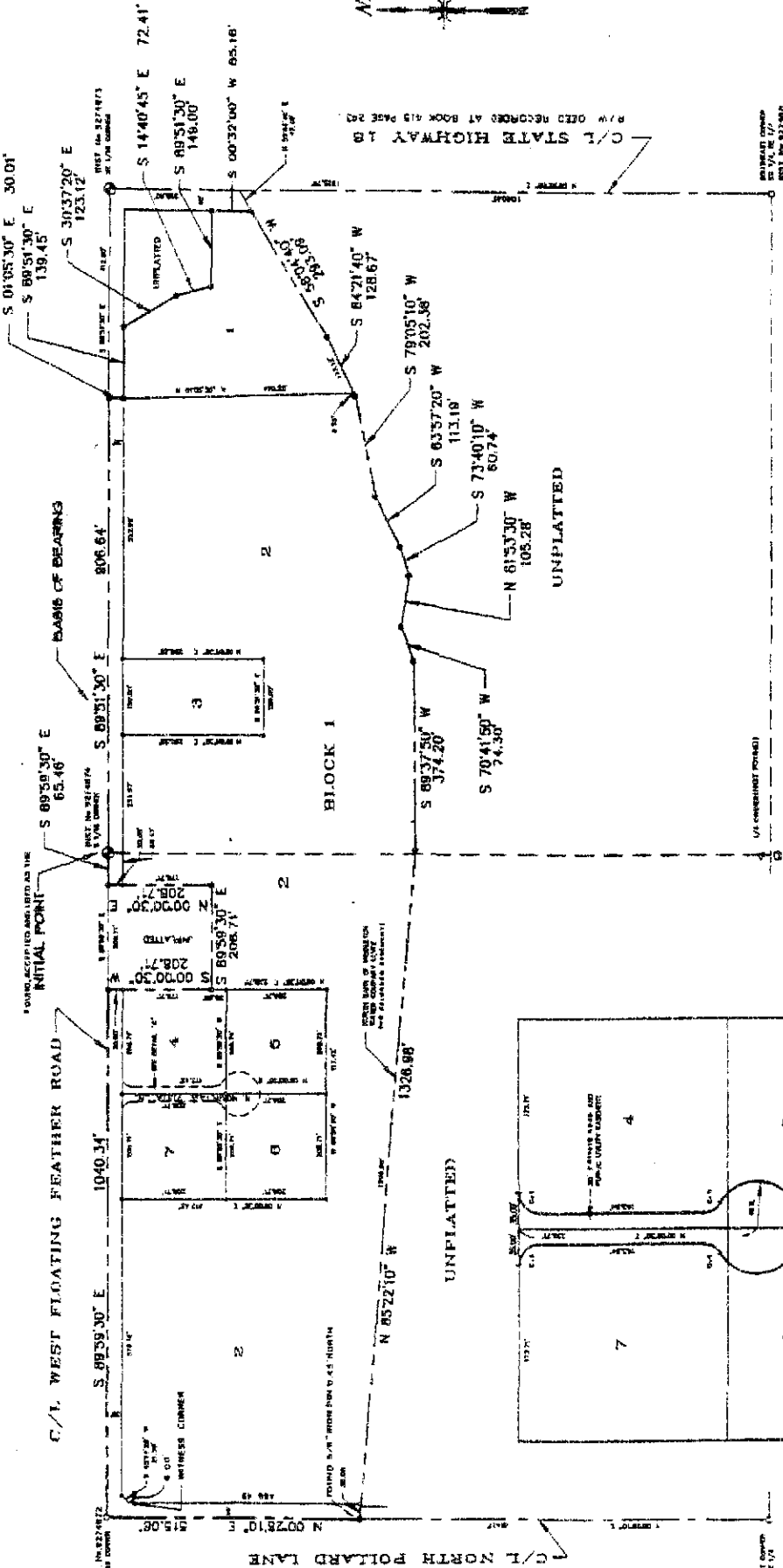
(BY FILED)
1 inch = 100 ft.

LEGEND

1. SURVEYING INSTRUMENTS AND INSTRUMENTAL STANDARDS IN THIS SURVEY WERE CALIBRATED WITH THE APPLICABLE ZONING REGULATIONS OF ADA COUNTY, IDAHO.
2. ANY INSTRUMENTS OF THIS PLAT SHALL COMPLY WITH THE APPLICABLE ZONING REGULATIONS IN EFFECT AT THE TIME OF RECORDATION.
3. ALL LOTS ARE HERE BY DESIGNATED AS BEING A PERMANENT PUBLIC UTILITY, DRAINAGE AND IRRIGATION EASEMENT OVER THE 100 FEET WIDE STRIP OF LAND SHOWN IN THIS PLAT IS DEDICATED TO THE USE OF THE PUBLIC UTILITY, DRAINAGE AND IRRIGATION EASEMENT. THE DEDICATION OF THIS STRIP OF LAND SHALL BE SUBJECT TO THE CONSTRUCTION OF THE PUBLIC UTILITY, DRAINAGE AND IRRIGATION EASEMENT.
4. THE 100 FEET WIDE STRIP OF LAND SHOWN IN THIS PLAT IS DEDICATED TO THE USE OF THE PUBLIC UTILITY, DRAINAGE AND IRRIGATION EASEMENT. THE DEDICATION OF THIS STRIP OF LAND SHALL BE SUBJECT TO THE CONSTRUCTION OF THE PUBLIC UTILITY, DRAINAGE AND IRRIGATION EASEMENT.
5. A 100 FEET WIDE STRIP OF LAND SHOWN IN THIS PLAT IS DEDICATED TO THE USE OF THE PUBLIC UTILITY, DRAINAGE AND IRRIGATION EASEMENT. THE DEDICATION OF THIS STRIP OF LAND SHALL BE SUBJECT TO THE CONSTRUCTION OF THE PUBLIC UTILITY, DRAINAGE AND IRRIGATION EASEMENT.
6. ALL INTERIOR LOTS HAVE A 100 FEET WIDE PUBLIC UTILITY, DRAINAGE AND IRRIGATION EASEMENT (LINED FIVE (5) FEET OF EITHER SIDE OF 100 FEET LOTS).
7. LOT 1 AND 2 ARE RESTRICTED TO OPEN SPACE USE AS DESCRIBED BY SECTION 9-10-10.
8. THE 100 FEET WIDE STRIP OF LAND SHOWN IN THIS PLAT IS DEDICATED TO THE USE OF THE PUBLIC UTILITY, DRAINAGE AND IRRIGATION EASEMENT. THE DEDICATION OF THIS STRIP OF LAND SHALL BE SUBJECT TO THE CONSTRUCTION OF THE PUBLIC UTILITY, DRAINAGE AND IRRIGATION EASEMENT.
9. UNDEVELOPED LOTS MUST BE OPEN SPACE USE AS DESCRIBED BY SECTION 9-10-10.

LEGEND

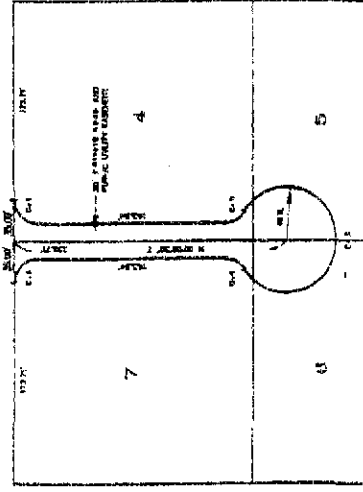
- BOUNDARY LINE
- FOUND 5/8" IRON PIN
- SET 5/8" = 30" IRON PIN w/ CAP
- SET 1/2" = 24" IRON PIN



CURVE DATA

CURVE	BEARING	CHORD	ANGLE	AREA	PERIMETER
1	S 89°51'30" E	85.46'	113.10'	113.10'	113.10'
2	S 89°51'30" E	85.46'	113.10'	113.10'	113.10'
3	S 89°51'30" E	85.46'	113.10'	113.10'	113.10'
4	S 89°51'30" E	85.46'	113.10'	113.10'	113.10'
5	S 89°51'30" E	85.46'	113.10'	113.10'	113.10'
6	S 89°51'30" E	85.46'	113.10'	113.10'	113.10'
7	S 89°51'30" E	85.46'	113.10'	113.10'	113.10'

DETAIL "A"



IDAHO DEPARTMENT OF WATER RESOURCES WELL DRILLER'S REPORT

133848

Office Use Only
Inspected by _____
Twp _____ Rge _____ Sec _____
1/4 _____ 1/4 _____ 1/4 _____
Lat. : : Long. : :
☒ Air ☐ Flowing Artesian

1. WELL TAG NO. D 0012464
DRILLING PERMIT NO. _____
Other IDWR No. _____

2. OWNER:
Name Susan Lorenz
Address 1876 N. Mt. Vista
City Star State ID Zip 83669

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

N
W
E
S
Twp. 4 North ☒ or South ☐
Rge. 1 East ☐ or West ☒
Sec. 4 1/4 NE 1/4 SW 1/4
Gov't Lot _____ County Ada
Lat: _____ Long: _____
Address of Well Site 1876 N. Mountain Vista
City Star
(Give at least name of road + Distance to Road or Landmark)

Li. _____ Blk. _____ Sub. Name _____

4. USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK check all that apply (Replacement etc.)

☒ New Well ☐ Modify ☐ Abandonment ☐ Other _____

6. DRILL METHOD

☒ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT		METHOD
Material	From	To	Sacks or Pounds		
Bentonite	0	20	550 LB	Overbore	

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) 78ft
Was drive shoe seal tested? ☐ Y ☐ N How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
6	+1.5	78ft	.25	Steel	☒	☐	☒	☐
5	75	80	.25	Steel	☒	☐	☒	☐

Length of Headpipe 5ft Length of Tailpipe _____

9. PERFORATIONS/SCREENS

Perforations Method _____

Screens Screen Type Houston

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
80	85	.020	-	5"	Stainless	☐	☒

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

30 ft. below ground Artesian pressure _____ lb.
Depth flow encountered _____ ft. Describe access port or control devices: _____

11. WELL TESTS:

☐ Pump ☐ Bailer

Yield gal/min.	Drawdown	Pumping Level	Time
356PM	-	75ft	1:45min

Water Temp. 60° Bottom hole temp. _____

Water Quality test or comments: _____

Depth first Water Encounter 30ft

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Y	I
10	0	10	SAND		
"	10	20	SANDY CLAY		
6	20	23	SANDY CLAY		
"	23	35	Tan Clay	X	
"	35	56	Gravel	X	
"	56	60	SAND	X	
"	60	65	Tan Clay		X
"	65	68	SAND	X	
"	68	78	Tan Clay		X
"	78	85	SAND	X	

RECEIVED

MAR 7 2000

Department of Water Resources

RECEIVED

JAN 11 2000

WATER RESOURCES
WESTERN REGION

Completed Depth 85ft (Measurable)
Date: Started 12-17-99 Completed 12-17-99

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name Goose Well Drilling Firm No. 409
Firm Official Paul E. Coome Date 12-20-99
and
Driller or Operator Andy Oak Date 12-20-99
(Sign once if Firm Official & Operator)

**Ada County Assessor
Land Records/GIS****Main Menu**

[Main Page](#)
[Help Index](#)
[FAQ](#)
[About Us](#)
[Contact Us](#)
[Disclaimer](#)

Property Search

[Search by Parcel](#)
[Search by Address](#)
[Search by Subdivision](#)
[Online Documents](#)

[Interactive Map](#)

Property Details for Parcel R5437560300 and Year 2006

[\[Back to Parcel Search\]](#) [\[Print View\]](#)

[Details](#)

[Valuation](#)

[Tax Districts](#)

[Characteristics](#)

Parcel: R5437560300

Year: 2006

Zone Code: RR

Total Acres: 1

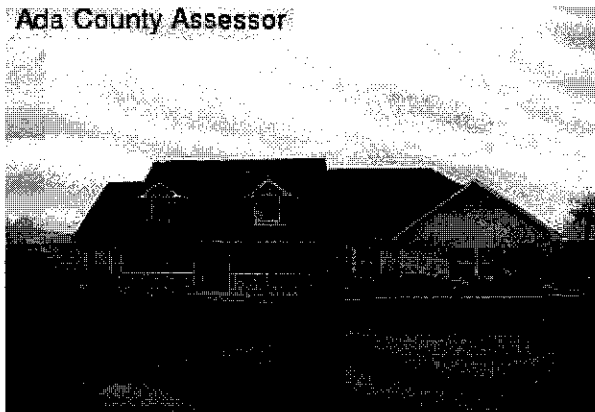
Tax Code Area: 272

Property Description:

LOT 5 BLK 1

MAGNOLIA SUB

Ada County Assessor



[View Interactive Map of this Parcel](#)

Address: 1876 N MOUNTAIN VISTA LN STAR , ID 83669

Subdivision: MAGNOLIA SUB

Land Group Type: SUB

Township/Range/Section: 4N1W04

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**Ada County Assessor
Land Records/GIS****Main Menu**

[Main Page](#)
[Help Index](#)
[FAQ](#)
[About Us](#)
[Contact Us](#)
[Disclaimer](#)

Property Search

[Search by Parcel](#)
[Search by Address](#)
[Search by Subdivision](#)
[Online Documents](#)

[Interactive Map](#)

Land Characteristics[Back to Parcel Search](#)

Residential Acres: 1.0
Commercial Acres: 0.0
Other Acres Acres: 0.0
Street: None
Utility: None
Water Source:
Sewer: None
SideWalks: N
Curb-Gutters: N
Topography:
View:
Water Influence: 3
Water Frontage Feet: 0
Corner: N

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**Ada County Assessor
Land Records/GIS****Main Menu**

[Main Page](#)
[Help Index](#)
[FAQ](#)
[About Us](#)
[Contact Us](#)
[Disclaimer](#)

Property Search

[Search by Parcel](#)
[Search by Address](#)
[Search by Subdivision](#)
[Online Documents](#)

[Interactive Map](#)

Residential Characteristics[Back to Parcel Search](#)

Year Built:	2000
Year Remodel:	0
Effective Age:	0
Construction Class:	4
Number of Bedrooms:	4
Number of Bathrooms:	3.0
Number of FirePlaces:	1
Air Conditioning:	Y
Car Storage Sq Ft #1:	850
Car Storage Sq Ft #2:	0
General Purpose Building Sq Ft:	0
Porch Sq Ft:	192
Deck Sq Ft:	0
Deck Covered:	N
Patio Sq Ft:	244
Patio Covered:	Y
Pool Sq Ft:	0
Total Sq Ft:	2992
Main Floor Sq Ft:	2992
Upper Floor Sq Ft:	0
Finished Lower Floor Sq Ft:	0
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	0
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0

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T04N, R0

SES, SW



07/26/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-32145

NAME AND ADDRESS: JAMES STANFORD
1876 N MOUNTAIN VISTA LN
STAR ID 83669

MICHELE STANFORD
1876 N MOUNTAIN VISTA LN
STAR ID 83669

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 06/01/2000

POINT OF DIVERSION:

T04N R01W S4 SESW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS
Domestic use is for 1 home.		

PLACE OF USE: DOMESTIC Within ADA County

T04N R01W S04 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Property is also known as Lot 5, Blk 1, Magnolia Subdivision.