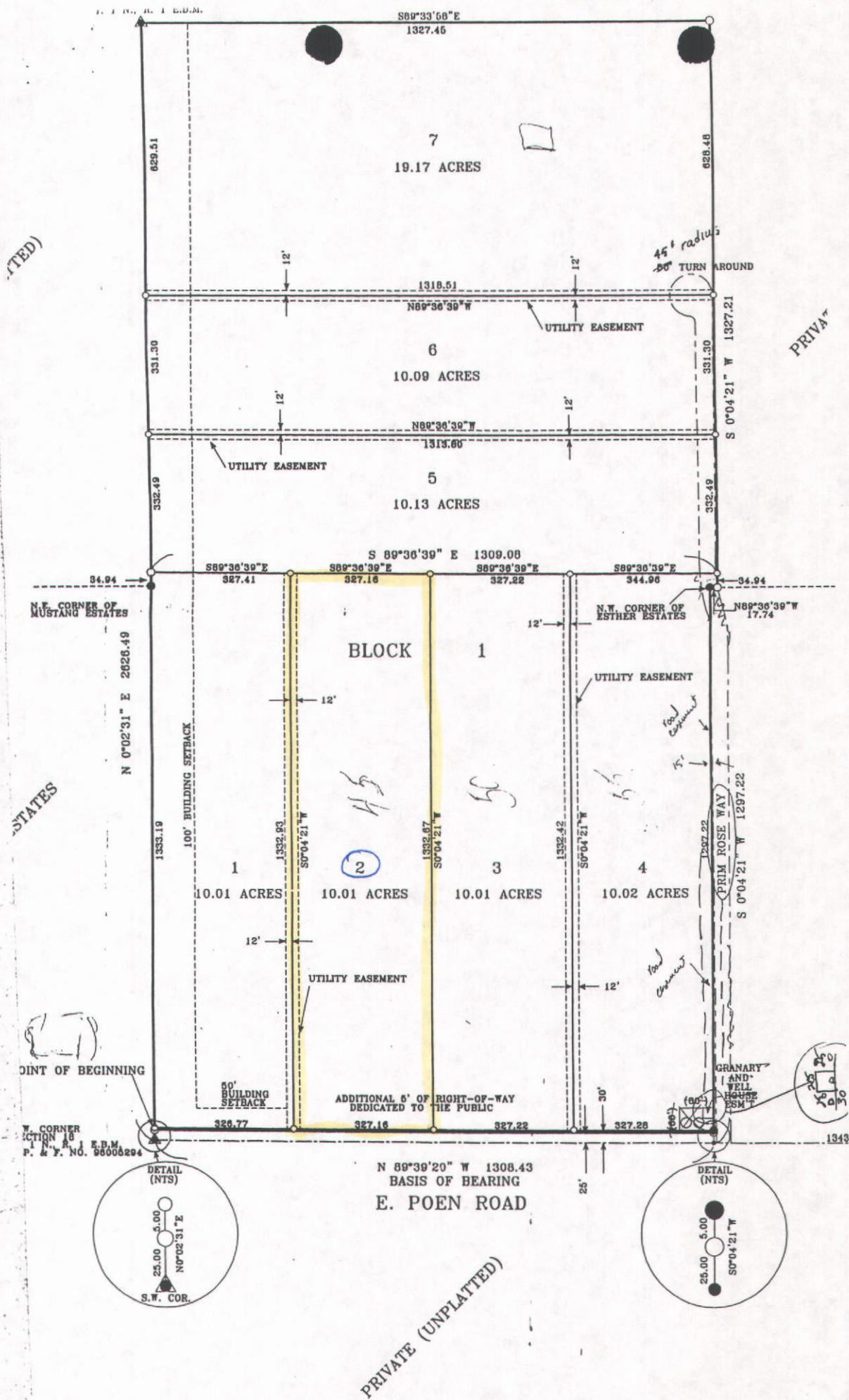
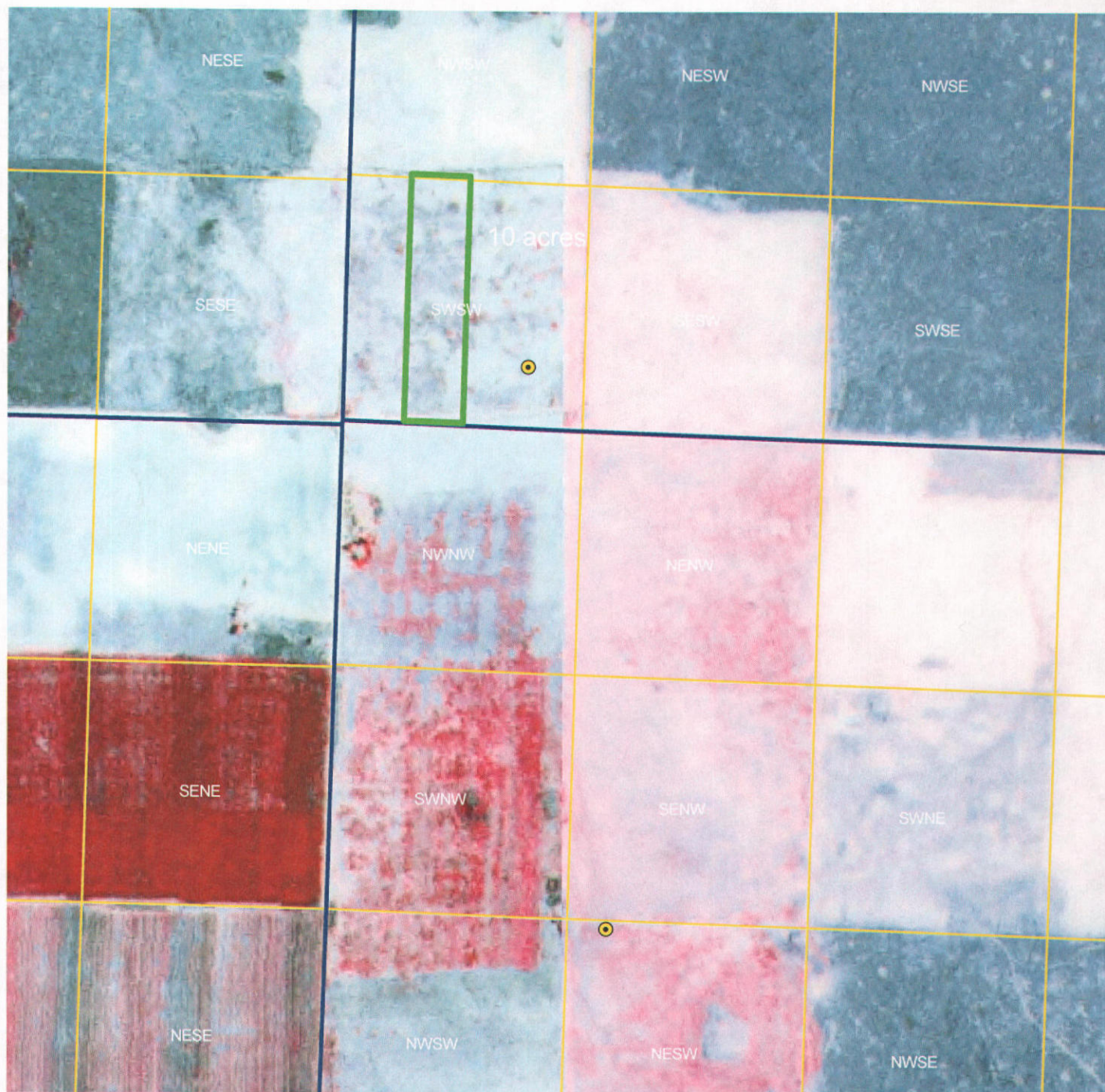




Idaho Department of Water Resources

63-32118

T01N R01E S18



- Point of Diversion
- ▭ Place of Use
- ▭ Sections
- ▭ Quarter Quarter



700 0 700 1400 2100 Feet

IDWR

Prepared by: Sandy Egbert

Date: 9-21-05

1987 Photography

GREY SS JR &

CONGROVE RICHARD F &

BIGGS KANDRA

63-7430D 1000

CRAIG WAYNE W &

Wayne (grandson)

CUEVAS ESAUL CONTRERAS &

63-32116 32159 10A

KUHLMAN CHRIS E &

MILLER BILLY F

PETERS MITCH T &

ORR JOHN KEVIN

SPEAR WILLIAM H

PATE JAMES M

PARSONS LARRY

THEIS STEPHEN &

HARVEY ROBERT J

CRAIG WAYNE W &

2000 photography

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-32118
Date Received: 9/6/1989
Receipt No: X777777
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

CHRIS E KUHLMAN Phone: (208) 922-3531
1750 E POEN RD
KUNA ID USA 83634

MALISSA R KUHLMAN Phone: (208) 922-3531
1750 E POEN RD
KUNA ID USA 83634

2. Date of Priority: 05/10/1971

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot				County	Type
01N	01E	18	SE	SW	SW	4	ADA	
01N	01E	19	NW	NE	SW		ADA	

5. Description of diverting works:

430 FT DEEP WELL, 20 INCH CASING WITH PUMP AND PIPELINE FOR SPRINKLING.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.2	45

7. Total Quantity Appropriated is:

0.2 C.F.S. and/or 45 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	01E	18	SW	SW	4	IRRIGATION	10
Section Acres							10
Total Acres							10

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CLAIM AMENDED PER TRANSFER NO. 5604 APPROVED ON 2/22/00 SB.

***AMENDED PER "A" CLAIM. M.M. HAD ALREADY DONE A FIELD EXAM ON THIS RIGHT AND HER RECOMMENDATION WAS TO REDUCE THE CLAIM BY 2.5 ACRES. BASED ON OUR CURRENT METHOD OF FIELD EXAMS, THIS AMOUNT FALLS WITH THE +/- 5% RULE, SO RECOMMENDATION WOULD MOST LIKELY BE AS CLAIMED, THEREFORE TRASFER BASED ON AMOUNT CLAIMED.

**THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF CLAIM NO. A63-07430B, FEE PAID UNDER RECEIPT NO.

W005499 SB 2/28/00

This claim has been split. See nos. 63-31269 and 63-31270. DB 7/23/2001

This claim is a result in split by ownership change of 63-31269, resulting in new claim nos. 63-31743 and 63-31744. SNK 7/30/2003.

This right is a split from former right 63-31743 .

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07430C
Date Received: 9/ 6/1989
Receipt No: X777777
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: WAYNE W CRAIG 208-922-0435
Address: 2200 POEN RD
KUNA ID 83634
OR
Name: ESTHER CRAIG 208-922-0435
Address: 2200 POEN RD
KUNA ID 83634

2. Date of Priority: MAY 10, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	01E	18		SE	SW		ADA
		19		NE	NW		ADA

5. Description of diverting works:
430' DEEP WELL, 20" CASING WITH PUMP & PIPELINE FOR SPRINKLING.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.880		646.20
DOMESTIC	01/01	12/31	0.020		1.20

7. Total Quantity Appropriated is:
2.900 C.F.S. (and/or) 647.40 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC USE FOR 1 HOME.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	01E	18	NW	SW	3	IRR	39.0
			SW	SW		DOMEST	
			SW	SW	4	IRR	38.0
			SE	SW		IRR	40.0
						Section Acres	117.0
	01W	13	SE	SE		IRR	26.6
						Section Acres	26.6
						Total Acres	143.6

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:

CLAIM AMENDED PER TRANSFER NO. 5604 APPROVED ON 2/22/00 SB.
 ***AMENDED PER "A" CLAIM. M.M. HAD ALREADY DONE A FIELD EXAM ON
 THIS RIGHT AND HER RECOMMENDATION WAS TO REDUCE THE CLAIM BY 2.5
 ACRES. BASED ON OUR CURRENT METHOD OF FIELD EXAMS, THIS AMOUNT
 FALLS WITH THE +/- 5% RULE, SO RECOMMENDATION WOULD MOST LIKELY
 BE AS CLAIMED, THEREFORE TRASFER BASED ON AMOUNT CLAIMED.
 **THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A
 PORTION OF CLAIM NO. A63-07430B, FEE PAID UNDER RECEIPT NO.
 W005499 SB 2/28/00

15. Basis of Claim: LICENSE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07430B
Date Received: 9/06/1989
Receipt No: 2005499
Received By: *[Signature]*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WAYNE W. CRAIG 208-922-0435
Address: 2200 POEN RD.
KUNA, ID 83634

OR

Name: ESTHER CRAIG 208-922-0435
Address: 2200 POEN RD.
KUNA, ID 83634

2. Date of Priority: MAY 10, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	01E	18	SE	SW			ADA
		19	NE	NW			ADA

5. Description of diverting works:
430' DEEP WELL, 20" CASING WITH PUMP & PIPELINE FOR SPRINKLING.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.080		693.00
DOMESTIC	01/01	12/31	0.020		1.20

7. Total Quantity Appropriated is:
3.100 C.F.S. (and/or) 694.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC USE FOR 1 HOME.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	01E	18	NW	SW	3	IRR	39.0
			SW	SW		DOMEST	
			SW	SW	4	IRR	38.0
			SE	SW		IRR	40.0
						Section Acres	117.0
	01W	13	SE	SE		IRR	37.0
						Section Acres	37.0
						Total Acres	154.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Wayne Daig

Date:

9/6/89

Date:

State of Idaho)

County of

ADA

) SS.

Subscribed and sworn (or affirmed) before me this 6th day

of September 19 89

Jan Shute
Notary Public

Seal

Residing at

Meridian ID

My Commission Expires

9-14-94

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07430B
Date Received: 9/06/1989
Receipt No: 2005499
Received By: *[Signature]*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WAYNE W. CRAIG 208-922-0435
Address: 2200 POEN RD.
KUNA, ID 83634

OR

Name: ESTHER CRAIG 208-922-0435
Address: 2200 POEN RD.
KUNA, ID 83634

2. Date of Priority: MAY 10, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	01E	18	SE	SW			ADA
		19	NE	NW			ADA

5. Description of diverting works:
430' DEEP WELL, 20" CASING WITH PUMP & PIPELINE FOR SPRINKLING.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.080		693.00
DOMESTIC	01/01	12/31	0.020		1.20

7. Total Quantity Appropriated is:
3.100 C.F.S. (and/or) 694.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC USE FOR 1 HOME.

A63-07430B

Page 1

Date: 09/06/89

MICROFILMED
AUG 21 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
01N	01E	18	NW		SW	3	IRR	39.0
			SW		SW		DOMEST	
			SW		SW	4	IRR	38.0
			SE		SW		IRR	40.0
							Section Acres	117.0
	01W	13	SE		SE		IRR	37.0
							Section Acres	37.0
							Total Acres	154.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Wayne Daig Date: 9/6/89
Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 6th day

of September 19 89

Seal

Jan Shulte
Notary Public

Residing at Meridian ID
My Commission Expires 9-14-94

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

OCT 11 2000

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	A63-07430 C				
	??				
	per query.				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

Wayne W & Esther M. Craig

4. New Owner/Claimant(s)

Chris E. and Malissa B. Kuhlman
 Name Connector (Check one): [] and, [] or, ☒ and/or

New Mailing Address

1750 E. POEN Rd

City, State and ZIP Code

KUNA, Id 83634

New Telephone Number

(208) 922-3531

5. Date you acquired the property

10-14-99

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	10 acres
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Wahne R. Kuhlman

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____	AJ Date _____	WR _____ Date _____

THIS FORM FURNISHED COURTESY OF:

ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

RECORDED - REQUEST OF

FEE 300 DEPUTY *M. A. L.*

**ALLIANCE TITLE &
ESCROW CORP.**

1999 OCT 19 AM 8:50

99102569

ALLIANCE TITLE

READ & APPROVED BY GRANTEE(S): *CA MK*

SPACE ABOVE THIS LINE FOR RECORDING DATA

{0200}

Order No.: 99082953 SK/LM

WARRANTY DEED

FOR VALUE RECEIVED WAYNE W. CRAIG and ESTHER M. CRAIG, husband and wife

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto CHRIS E. KUHLMAN AND MALISSA R. KUHLMAN, husband and wife

GRANTEE(S), whose current address is: 1750 EAST POEN ROAD, KUNA, ID 83634
the following described real property in ADA County, State of Idaho, more particularly described as follows, to wit:

Lot 2 in Block 1 of FLAT ESTATES SUBDIVISION, according to the Official Plat thereof, filed in Book 78 of Plats at Page(s) 8274 and 8275, records of Ada County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: October 14, 1999

Wayne W. Craig
WAYNE W. CRAIG

Esther M. Craig
ESTHER M. CRAIG

STATE OF IDAHO
COUNTY OF ADA

On this 18th day of October, in the year of 1999, before me, the undersigned, a Notary Public in and for said State, personally appeared WAYNE W. CRAIG AND ESTHER M. CRAIG

known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

CHRISTINE A. WHITTINGTON
★ NOTARY PUBLIC ★
STATE OF IDAHO

Signature: *Christine A. Whittington*

Name: *Christine A. Whittington*

Residing at: *30124 1st*

My Commission Expires: *8/15/2002*

S89°33'50"E
1327.46

7
19.17 ACRES

6
10.09 ACRES

5
10.13 ACRES

BLOCK

1

1
10.01 ACRES

2
10.01 ACRES

3
10.01 ACRES

4
10.02 ACRES

ADDITIONAL 5' OF RIGHT-OF-WAY
DEDICATED TO THE PUBLIC

N 89°39'20" W 1308.43
BASIS OF BEARING
E. POEN ROAD

PRIVATE (UNPLATTED)

PRIVATE

45' radius
90° TURN AROUND

(TED)

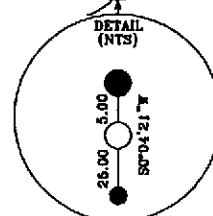
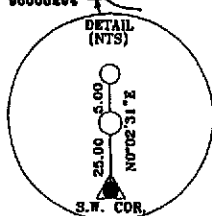
STATES

N.E. CORNER OF
MUSTANG ESTATES

N.W. CORNER OF
ESTHER ESTATES

POINT OF BEGINNING

N. CORNER
SECTION 18
P. & F. NO. 980000000



FORWARD WHITE COPY TO WATER RESOURCES

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-31743

WATER RIGHT NUMBER: 63-31743

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	WAYNE W CRAIG 2200 POEN RD KUNA, ID 83634 (208)922-0435
Current Owner	ESTHER CRAIG 2200 POEN RD KUNA, ID 83634 (208)922-0435

Priority Date: 05/10/1971

Basis: License

Status: Parent

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	2.270 CFS	511.20 AF
DOMESTIC	01/01 to 12/31	0.020 CFS	1.20 AF
	<u>Total Diversion:</u>	2.290 CFS	512.40 AF

Location of Point(s) of Diversion

GROUND WATER	L4 (SE1/4SW1/4SW1/4)	Sec. 18, Twp 01N, Rge 01E, B.M.
ADA County		
GROUND WATER	NW1/4NE1/4SW1/4	Sec. 19, Twp 01N, Rge 01E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N	01E	18											29.0	38.0	20.0				87.0
												L 3	L 4						
01N	01W	13																26.6	26.6
																		L 4	

Total Acres: 113.6

DOMESTIC same as IRRIGATIONConditions of Approval:

1. P22 Split right: See Right Nos. 63-32116, 63-32117, 63-32118 and 63-32119.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-31743

2. CLAIM AMENDED PER TRANSFER NO. 5604 APPROVED ON 2/22/00 SB.
***AMENDED PER "A" CLAIM. M.M. HAD ALREADY DONE A FIELD EXAM ON THIS RIGHT AND HER RECOMMENDATION WAS TO REDUCE THE CLAIM BY 2.5 ACRES. BASED ON OUR CURRENT METHOD OF FIELD EXAMS, THIS AMOUNT FALLS WITH THE +/- 5% RULE, SO RECOMMENDATION WOULD MOST LIKELY BE AS CLAIMED, THEREFORE TRASFER BASED ON AMOUNT CLAIMED.
**THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF CLAIM NO. A63-07430B, FEE PAID UNDER RECEIPT NO. W005499 SB 2/28/00
This claim has been split. See nos. 63-31269 and 63-31270. DB 7/23/2001
This claim is a result in split by ownership change of 63-31269, resulting in new claim nos. 63-31743 and 63-31744. SNK 7/30/2003.

Remarks:Comments:Dates and Other Information:

Claim Received Date: 9/6/1989
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector: OR
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
----------------	---------------------------	-----------------	---------------------------	-----------------	---------------

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31269 V1

WATER RIGHT NUMBER: 63-31269 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	JOHN MUSSELL
	, ID
Original Owner	SHIRLEY M MANSON
	RT 1
	POEN RD
	KUNA, ID 83634
Current Owner	WAYNE W CRAIG
	2200 POEN RD
	KUNA, ID 83634
	(208)922-0435
Current Owner	ESTHER CRAIG
	2200 POEN RD
	KUNA, ID 83634
	(208)922-0435

Priority Date: 05/10/1971

Basis: License

Status: Parent

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	2.480 CFS	556.20 AF
DOMESTIC	01/01 to 12/31	0.020 CFS	1.20 AF
	<u>Total Diversion:</u>	2.500 CFS	557.40 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4NE1/4SW1/4	Sec. 19, Twp 01N, Rge 01E, B.M.
ADA County		
GROUND WATER	L4 (SE1/4SW1/4SW1/4)	Sec. 18, Twp 01N, Rge 01E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N	01E	18																	97.0
01N	01W	13																	26.6
																			L 4

Total Acres: 123.6

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31269 V1

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
01N	01E	18	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
													X						

Conditions of Approval:

1. S39 THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
3. E52 USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 11.15 CFS. COMBINED RIGHT NOS.: 63-7426, 63-7430A, 63-7430D, 63-31269, 63-31321, 63-31322.
4. F06 THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINTS OF DIVERSION DESCRIBED ABOVE: 63-7426, 63-7430A, 63-31269, 36-31321, 36-31322.

Remarks:Comments:

1. dbuffing 7/23/2001 Ownership

Comment: This claim is the result of a split due to change in ownership for a portion of 63-7430C

2. sking 1/14/2003 prior comments

Comment: CLAIM AMENDED PER TRANSFER NO. 5604 APPROVED ON 2/22/00 SB.

***AMENDED PER "A" CLAIM. M.M. HAD ALREADY DONE A FIELD EXAM ON THIS RIGHT AND HER RECOMMENDATION WAS TO REDUCE THE CLAIM BY 2.5 ACRES. BASED ON OUR CURRENT METHOD OF FIELD EXAMS, THIS AMOUNT FALLS WITH THE +/- 5% RULE, SO RECOMMENDATION WOULD MOST LIKELY BE AS CLAIMED, THEREFORE TRASFER BASED ON AMOUNT CLAIMED.

split into 63-31743 & 63-31744

Water Supply Bank:

See

63-07430B

For Field exam

AJ5809NP
No. A63-07430C

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/29/00
PAGE: 115

=====

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:	
Audit:	02/28/00 SBOCK	Presumption Flag:	

=====

Adjudication Recommendation Report 63-7430B V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	SHIRLEY M MANSON RT 1 POEN RD KUNA, ID 83634
Original Owner	JOHN MUSSELL , ID
Original Owner	WAYNE W CRAIG 2200 POEN RD KUNA, ID 83634 (208)922-0435
Original Owner	ESTHER CRAIG 2200 POEN RD KUNA, ID 83634 (208)922-0435

Status: Parent

Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	3.030 CFS	681.75 AF
DOMESTIC	1/01 to 12/31	0.020 CFS	1.20 AF
	Total Diversion:	3.050 CFS	682.95 AF

GROUND WATER ADA County	L4 (SE1/4SW1/4SW1/4)	Sec. 18, Twp 01N, Rge 01E, B.M.
GROUND WATER ADA County	NW1/4NE1/4SW1/4	Sec. 19, Twp 01N, Rge 01E, B.M.

IRRIGATION

Twp	Rge	Sec	<u>NE</u>				<u>NW</u>				<u>SW</u>				<u>SE</u>				<u>Totals</u>
			<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	
01N	01E	18									38.0 L 3	39.0 L 4	37.0						114.0
01N	01W	13													3.0 L 3			34.5 L 4	37.5

Total Acres: 151.5

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-7430B V1

DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N 01E 18											X						
											L 4						

Conditions of Approval:

1. THIS CLAIM HAS BEEN SPLIT INTO 63-07430C & 63-07430D BY APPROVED TRANSFER NO 5604

Remarks:Comments:

1. MMINICUC 3/29/1996 POD'S

Comment: THE WELL IN S. 18 WAS LOCATED IN S. 18 SESWSW IN THE B/U EXAM BUT WAS LICENSED IN THE SESW. THE B/U EXAM SHOWS IT CLEARLY IN THE SESWSW, AND THE LOCATION WAS CONFIRMED ON THE NAPP AND THE ASCS. THIS WELL APPEARS TO BE USED FOR DOM. USE ONLY. THE IRRIGATION WELL IS LOCATED IN S. 19, NWNESW, AS CONFIRMED BY THE B/U EXAM FOR 63-07426 (SEE SYSTEM DESCR. IN THIS FILE). THE BU/EXAM FOR 63-07430 ALSO INDICATES THE WELL IS LOCATED IN NWNESW, BUT WAS LICENSED IN NENW. PERMIT WAS AMENDED ONCE FOR POD'S, BUT IDWR WAS UNABLE TO FIND THE PERMIT HOLDER AT THE TIME OF LICENSING AND THE PERMIT WAS NOT AMENDED AGAIN TO REFLECT THE ACUTAL POD'S. THEY WERE LICENSED AS PERMITTED AND NO TRANSFERS WERE EVER FILED TO CORRECT THE LOCATIONS. ACRES THE ACRES WERE DETERMINED USING LASICO PLANIMETER MODEL NO. 42 P ON THE 1987 ASCS MAP. IT APPEARS THAT THERE ARE ACRES IRRIGATED IN THE NESE S. 13 WHICH WERE NOT LICENSED. THE B/U EXAM SEEMS TO SHOW THESE ACRES BUT THE ISSUE OF THEIR LOCATION WAS NOT ADDRESSED AT THE TIME. THE ADA COUNTY ASSESSOR'S OFFICE INDICATES THAT THE ACRES IN S. 13 NESE (G.L. 3) ARE OWNED UNDER THE NAME OF MUSTANGE ESTATES, WHICH IN TURN IS OWNED BY THE CRAIGS. SINCE THE IRRIGATION IN THIS QQ CAN BE VERIFIED IN 1980, THE ACRES CAN BE RECOMMENDED AS AN ACCOMPLISHED TRANSFER. NO INCREASE IN LICENSED ACREAGE, CFS, OR VOLUME. 04/01/1996 MM.

2. MMINICUC 4/1/1996 DESERT LAND ENTRY

Comment: AKA A PORTION OF DLE SERIAL NO. I-3911, GRANTED IN 1971.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-7430B V1

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag: NONE RECEIVED
State or Federal: S
Owner Name Connector: OR
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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Water Supply Bank:

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant ALLAN W BURTON Phone 922 2006
Post Office address 1458 POEN RD. KUNA, IDAHO

4. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other SPLIT Portion of WATER Right
 2. Describe the reason for the proposed changes INTO MY NAME

3. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
63-074308	5-10-71	.200 CFS	IND	3-15- to 11-15
				to
				to
				to

2. Total amount of water being transferred 200 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water Ground water tributary to N/A

4. Point(s) of Diversion:

[illegible]

5. Lands irrigated or place of use:

[illegible]

PART 1

6. General Information:

a. Description of diversion system IN GROUND SPINKLER SYSTEM

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? X Yes No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

NO CHANGE IN PLACE OF USE
JUST ADDING A POINT OF DIVERSION
AND SPLITTING WATER RIGHT OWNERSHIP

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

No If yes, describe

(If the entire right is to be changed by the applicant, omit part B and C.)

2. Point(s) of Diversion:

3. Lands irrigated or place of use:

Total acres _____

2. Point(s) of Diversion:

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
1N	1E	18										39 AC	38 AC	40 AC					117
1N	1W	13																27	27

3066
WR5809NP
NO. 63-07430B

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 10/06/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SHIRLEY M. MANSON RT. 1 POEN RD. KUNA ID 83634	05/10/1971	IRRIGATION DOMESTIC	03/15 11/15 01/01 12/31	3.080 CFS 0.020 CFS	693.00 AFA 1.20 AFA
TOTAL DIVERSION:					3.100 CFS	694.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T01N R01E S18 SESW ADA County
S19 NENW ADA County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE																				
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE		
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM	
01N	01E	18	:		:		:		:		03-39	04-38	40	:		:		:		:		:		:		:		:		:	117.0	
01N	01W	13	:		:		:		:					:		:		:		:		:		:		:		:		:	37	
TOTAL ACRES																												154.0				

Place of use Legal Description for: DOMESTIC

01N 01E 18 : : : D : :

Pou County: ADA

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
63-07430A

Remarks: GEN CURRENT OWNERS ARE:
WAYNE & ESTHER M. CRAIG, RT. 1, POEN RD., KUNA, ID.

Dates: App. Received: Priority Date: 05/10/1971
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 05/09/1983

Misc: Water District Number: Field Exam Fee:

Audit: 06/03/85 05/01/88 CONVERT

pg 5 of 6

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

See Att MAP.

PART 3

B. CHANGES IN NATURE OF USE

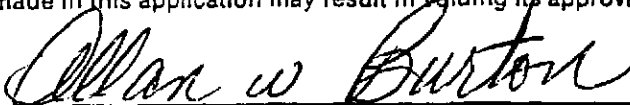
1	New Nature of Use	Amount (cts/ac-ft)	Hours/days/year	Period of Use
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

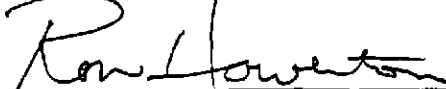
3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



(Signature of Applicant)

Subscribed and sworn to before me this 6 day of OCT, 19 99.

(Notary Public)

My commission expires _____

2000

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 2 attachmentsReceived by D. A. N. Date 10-16-1999

Protest filed by _____

Prelim. check by 6 Fee 100.00 W 025795

Receipted by _____ Date _____

Published in _____

Copies of protest forwarded by _____

Pub. dates _____

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

Recommended for ☐ approval ☐ denial

_____ rec'd. _____

by _____

Copy of transfer sent to lien holder _____

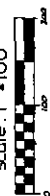
108 64932

C. 1/4 CORNER
SECTION 13
T. 1 N., R. 1 W. B.M.
(C.P.F. # 94109661)

E. 1/4 CORNER
SECTION 13
T. 1 N., R. 1 W. B.M.
(C.P.F. # 94109662)

MUSTANG ESTATES SUBDIVISION

GOVERNMENT LOT 4
SECTION 13, TOWNSHIP 1 NORTH,
RANGE 1 WEST, BOISE MERIDIAN
ADA COUNTY, IDAHO
DATE: SEPT. 1994
Scale: 1" = 100'



UNPLATTED

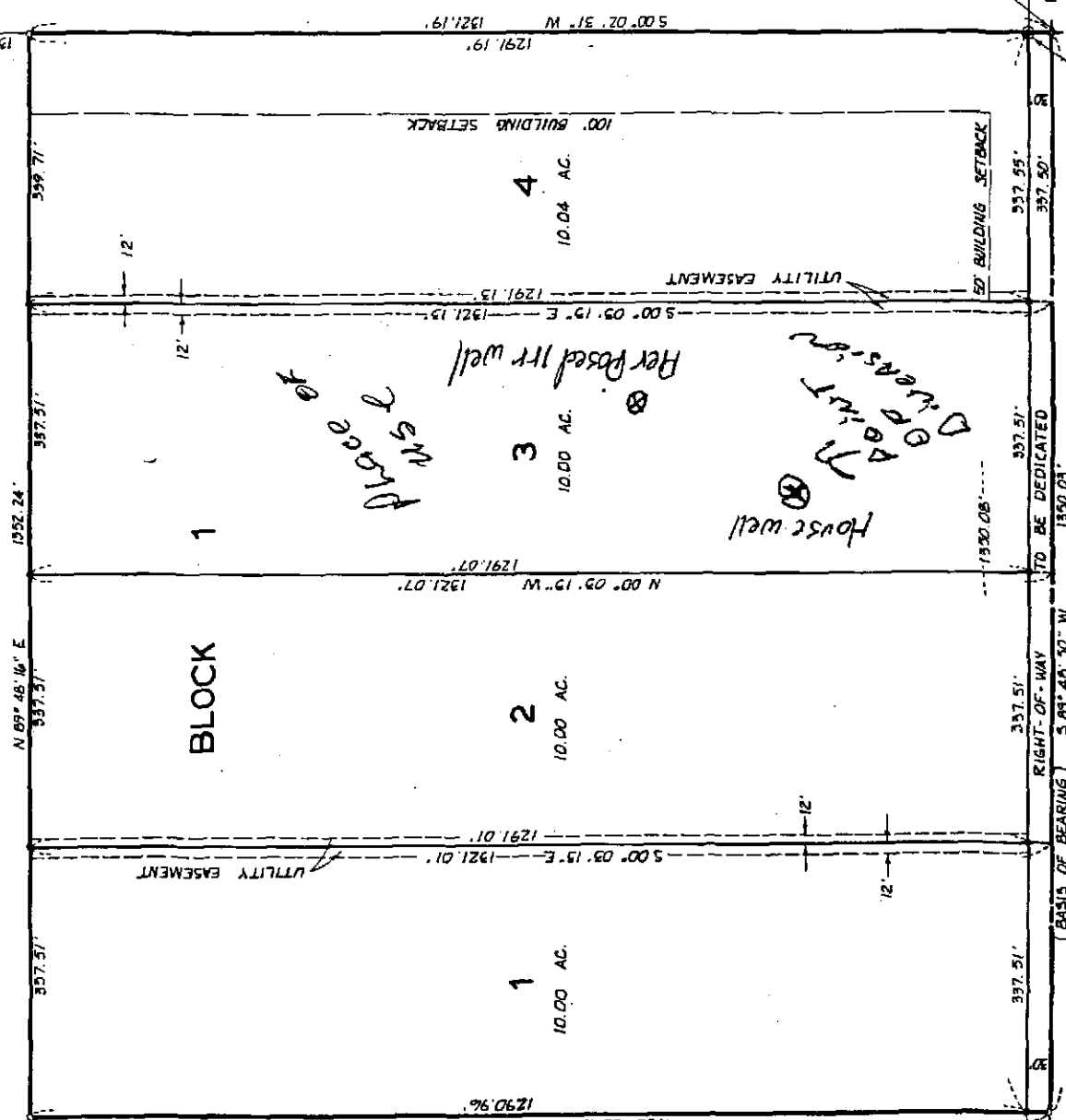


S.E. CORNER
SECTION 13
T. 1 N., R. 1 W. B.M.
(C.P.F. # 94109663)

POINT OF BEGINNING

UNPLATTED

UNPLATTED



LEGEND

- INDICATES A 1/2" IRON ROD PLACED IN YELLOW PLASTIC CAP MARKED P.L.S. 7515
- INDICATES A 1/2" IRON ROD PLACED IN YELLOW PLASTIC CAP MARKED P.L.S. 7515
- + INDICATES A 1/2" IRON ROD PLACED IN YELLOW PLASTIC CAP MARKED P.L.S. 7515
- INDICATES UTILITY EASEMENT
- INDICATES LOT LINES
- INDICATES BOUNDARY LINES
- INDICATES SECTION / CLOVER LINE
- INDICATES A 2" X 4" GALVANIZED PIPE MARKED P.L.S. 7515 INITIAL POINT

NOTES

- BUILDING SETBACKS AND DIMENSIONAL STANDARDS IN THIS SUBDIVISION SHALL BE IN COMPLIANCE WITH THE APPLICABLE ZONING REGULATIONS OF ADA COUNTY.
- ANY REZONING OF THIS PLAT SHALL COMPLY WITH THE APPLICABLE REGULATIONS IN EFFECT AT THE TIME OF THE REZONING.
- OF THE LAND CODE, RIGHT TO FARM ACT, WHICH STATES: "NO AGRICULTURAL OPERATIONS OR AN APURTENANCE TO IT SHALL BE OR BECOME A NUISANCE, PRIVATE OR PUBLIC, BY ANY CHANGED CONDITIONS IN OR ABOUT THE SURROUNDING ADJACENT OR NEIGHBORING PROPERTIES WHEN THE OPERATION WAS NOT A NUISANCE AT THE TIME THE OPERATION BEGAN; PROVIDED, THAT THE PROVISIONS OF THIS SECTION SHALL NOT APPLY WHENEVER A NUISANCE RESULTS FROM THE IMPROPER OR NEGLIGENT OPERATION OF ANY AGRICULTURAL OPERATION OR APURTENANCE TO IT."
- THIS SUBDIVISION DOES NOT FALL WITHIN A PRESCRIBED IRRIGATION DISTRICT, THEREFORE IT IS NOT SUBJECT TO IDAHO CODE 51-5005.
- TREATMENT OF DOMESTIC WASTE WILL BE PROVIDED BY INDIVIDUAL SEPTIC TANKS AND DRAINFIELDS CONSTRUCTED IN ACCORDANCE WITH THE CENTRAL DISTRICT HEALTH DEPARTMENT RULES AND REGULATIONS.
- DOMESTIC WATER WILL BE PROVIDED BY INDIVIDUAL WELLS CONSTRUCTED IN ACCORDANCE WITH THE IDAHO WELL CONSTRUCTION STANDARDS.

E. POEN RD.

UNPLATTED



S. 1/4 CORNER
SECTION 13
T. 1 N., R. 1 W. B.M.
(C.P.F. # 94109662)

INITIAL POINT

S. MERIDIAN RD

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that Shirley M. Manson

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from March 15 to November 15	at 3.08 cfs and	693.0 acre feet
Domestic (1 unit)	from January 1 to December 02	cfs and	1.2 acre feet
	from _____ at _____ cfs and _____		

(over dates inclusive)

Description and location of place of use:

Twp.	Range	Sec.	NEW		NWA		SWA		Total
			NW	SE	NW	SE	NW	SE	
1N	1E	18					GLS 39	GLS 46	117
		18						(0.514)	
1N	1W	13							37

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 4th day of Sept., 19 83.

Director

05/24/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-32118

NAME AND ADDRESS: CHRIS E KUHLMAN
1750 E POEN RD
KUNA ID 83634

MALISSA R KUHLMAN
1750 E POEN RD
KUNA ID 83634

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.200 CFS
45.000 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED
DIVERSION RATE OF 11.15 CFS. COMBINED RIGHT NOS.: 63-7426, 63-7430A,
63-7430D, 63-31321, 63-31322, 63-31744, 63-32116, 63-32117, 63-32119.

PRIORITY DATE: 05/10/1971

POINT OF DIVERSION:

T01N R01E S18 SESWSW Lot 4 Within ADA County

T01N R01E S19 NWNESW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.200 CFS 45.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 1 PROVIDED OTHER ELEMENTS OF THE RIGHT ARE
NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO
SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE
EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS
RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T01N R01E S18 Lot 4 SWSW 10.0

10 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: License

This right is a split from former right 63-31743 .

Idaho Department of Water Resources

63-32118

T01N R01E S18



- ⊙ Point of Diversion
- ▭ Place of Use
- ▭ Sections
- ▭ Quarter Quarter



IDWR
Prepared by: Sandy Egbert
Date: 9-21-05
1987 Photography

700 0 700 1400 2100 Feet

A scale bar with markings at 700, 0, 700, 1400, and 2100 feet.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-32118 V1

WATER RIGHT NUMBER: 63-32118 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	WAYNE W CRAIG 2200 POEN RD KUNA, ID 83634 (208)922-0435
Original Owner	ESTHER CRAIG 2200 POEN RD KUNA, ID 83634 (208)922-0435
Current Owner	CHRIS E KUHLMAN 1750 E POEN RD KUNA, ID 83634 (208)922-3531
Current Owner	MALISSA R KUHLMAN 1750 E POEN RD KUNA, ID 83634 (208)922-3531

Priority Date: 05/10/1971

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	0.200 CFS	45.00 AF
	<u>Total Diversion:</u>	0.200 CFS	45.00 AF

Location of Point(s) of Diversion

GROUND WATER	L4 (SE1/4SW1/4SW1/4)	Sec. 18, Twp 01N, Rge 01E, B.M.
ADA County		
GROUND WATER	NW1/4NE1/4SW1/4	Sec. 19, Twp 01N, Rge 01E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
01N	01E	18											10.0						10.0
													L4						

Total Acres: 10

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-32118 V1

Conditions of Approval:

1. This right is a split from former right 63-31743 .
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
3. S39 THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.
4. E52 USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 11.15 CFS. COMBINED RIGHT NOS.: 63-7426, 63-7430A, 63-7430D, 63-31321, 63-31322, 63-31744, 63-32116, 63-32117, 63-32119.

Remarks:Comments:Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal:
 Owner Name Connector: OR
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
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11.15		
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Combined Water Rights: 63-31321 , 63-31322 , 63-7430A , 63-7426 , 63-7430D , 63-31744 , 63-32117 , 63-32118 , 63-32119		
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Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Summary			05/24/2005	lharris	Active
Priority Date	9/21/2005 1:02:47 PM	segbert			Active
POD	9/21/2005 1:03:02 PM	segbert			Active
Source	9/21/2005 1:05:08 PM	segbert			Active
POU	9/21/2005 1:05:21 PM	segbert			Active

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-32118 V1

Use	9/21/2005 1:06:09 PM	segbert	Active
Season	9/21/2005 1:06:32 PM	segbert	Active
Quantity	9/21/2005 1:06:58 PM	segbert	Active
Summary		09/21/2005	segbert Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
General	9/21/2005 1:02:47 PM	segbert	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POD	9/21/2005 1:03:02 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
Source	9/21/2005 1:05:09 PM	segbert	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	9/21/2005 1:05:21 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
Use	9/21/2005 1:06:09 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?

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Season	9/21/2005 1:06:32 PM	segbert	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (Yes) 14. Is irrigation claimed as a Purpose of Use? (Yes) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (No) 17. Was the Period of Use shortened by a Transfer to a standard Period of Use that is shorter than the current standard Period of Use? (Yes) 18. Is a Period of Use remark and/or condition required?
POD	9/21/2005 1:03:31 PM	segbert	Updated shape
POD	9/21/2005 1:03:58 PM	segbert	Updated shape
POU	9/21/2005 1:05:36 PM	segbert	Updated shape for Active POU
Quantity	9/21/2005 1:06:59 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required?
Summary	9/21/2005 1:08:05 PM	segbert	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (Yes) 5. Does this right have any combined use limits with other rights? (No) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (Yes) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?

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Summary	5/24/2005 10:19:08 AM	lharris	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (Yes) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (Yes) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
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Water Supply Bank:

Combined Use Limits:

Combined Use Limits	Combined Use Limits
11.15 cfs	11.15 cfs
2793 af	2793 af
620.4 acres	620.4 acres
12.42 cfs	12.42 cfs

*The combined use limit of 11.15 cfs was applied during licensing of 83-7426; all rights were diverted from the same POD and 11.15 cfs was the system capacity.

split history continued

Wayne and Esther Craig to Wayne Craig (grandson with same name as grandfather)

63-31743 dom cfs .02 ✓ irr cfs 2.27 ✓ tot 2.29 ✓ dom vol irr vol 512.4 ✓ tot vol 512.4 ✓ acres 113.6 ✓	63-32116 SE SW 50 NW NE 50 dom cfs .02 ✓ irr cfs 1.67 ✓ tot 1.67 ✓ dom vol 1.2 ✓ irr vol 376.2 ✓ tot vol 376.2 ✓ acres 83.6 ✓	63-32159 wyane & esther dom cfs .02 ✓ irr cfs 1.47 ✓ tot cfs 1.47 ✓ Total acres 73.6 ✓	63-32160 wayne dom cfs irr cfs 2 ✓ tot cfs .2 ✓ Total acres 10.0 ✓	63-32117 Same dom cfs irr cfs .2 ✓ tot dom vol irr vol 45 ✓ tot vol acres 10 ✓	63-32118 Same dom cfs irr cfs .2 ✓ tot dom vol irr vol 45 ✓ tot vol acres 10 ✓	63-32119 Same dom cfs irr cfs .2 ✓ tot dom vol irr vol 45 ✓ tot vol acres 10 ✓
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recovered AP.
the 1.7

lost AP
1.7
Total 2.2 AP
511.2 AP

GREY SS JR &

CONGROVE JONATHAN

HIEGNER

63-74360 10A

CRAIG WAYNE W &

10A

CUEVAS ESAUL CONTRERAS

63-32116 32158

10A

63-32158

KUHLMAN CHRIS E &

63-32119

MILLER BILLY F

bus

63-32117

PETERS MITCH T

ORR JOHN KEVIN

63-31322

63-31321

SPEAR WILLIAM H

63-32170 20A



PATE JAMES

63-32116 32158

PERSONS LARRY

63-32116

10A

THIES STEPHEN

HARVEY ROBERT J

CRAIG WAYNE W &

63-32116 32158

63-32159

NUSW

10A

2000 photography