

28 27
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27 26
34 33

D 761
1-2

761D

Dry 5.0

D 20.2
Dry

A 26.0
40.6

12.0

3.2

Dry well

32.0

39.0

7.3

13.8

20.6

0764

3.40

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D 761
1-2

761D

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63-3150

P I E

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2

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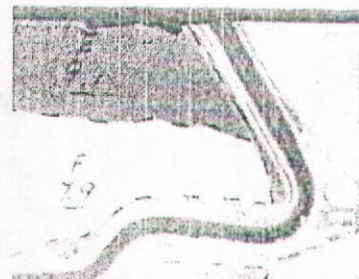
PD

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D 362

D 364

P.D.
X

33	34
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4	3
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27844
63-3150

05-2150

Permit No. G-27844

Name of Applicant Phyllis E Wolske

Source of Water Subterranean

a tributary of

Location of P.D. SW 1/4 SW 1/4 Sec. 34 T. 20,

Adair County

Water is used for irrigation

Quantity of water claimed: Permit 20 cfs. Depositions 20

Type of measuring device installed or method of measurement and general description of diversion works

Land to be irrigated or place of use:
TWP. RGE. SEC.

Description

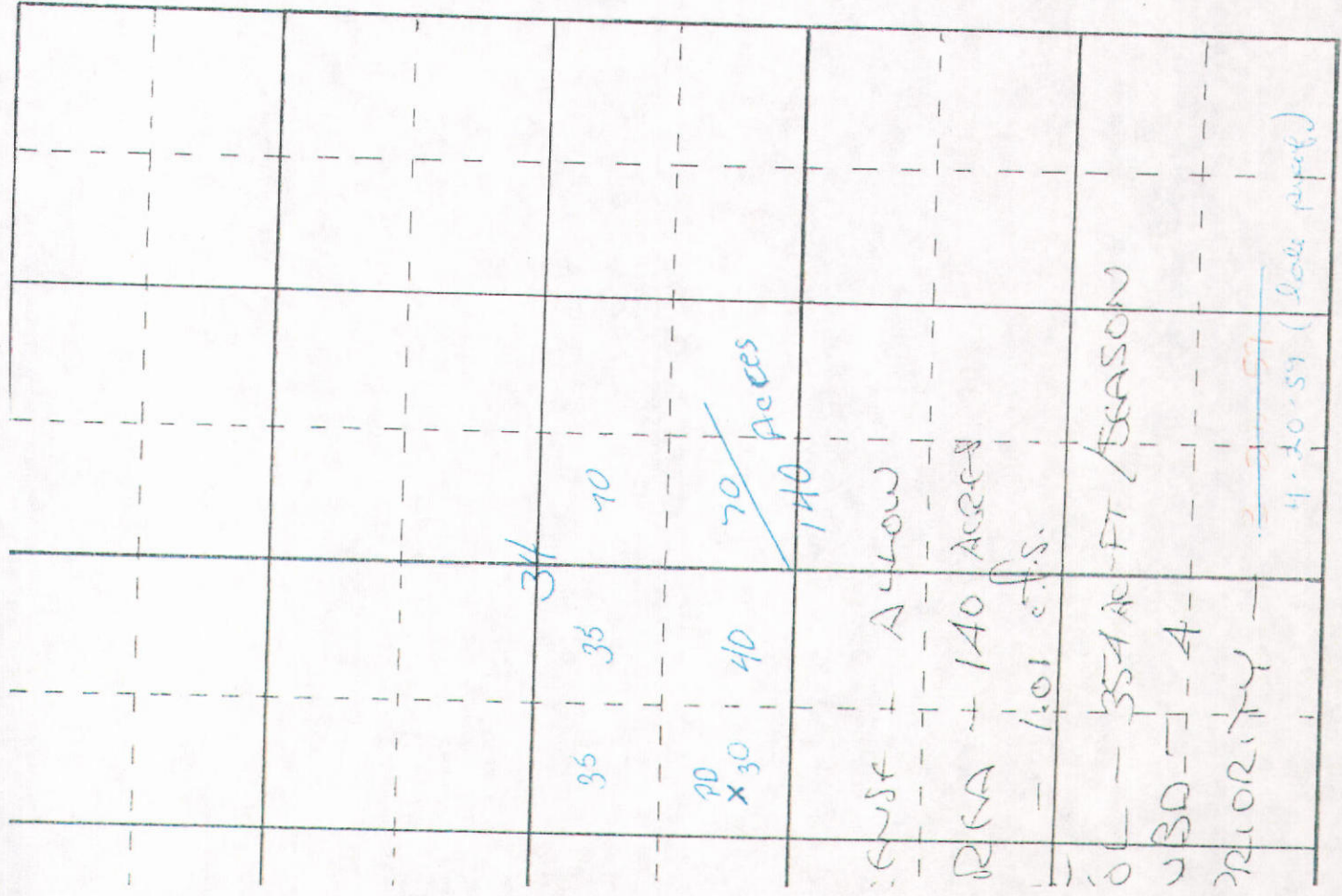
20 1E 34 SW 1/4

Total acreage

4.203

Other rights and acreage covered: (Indicate amounts, source, licensed or decreed acreage covered by subdivision; also show land covered on the map.)

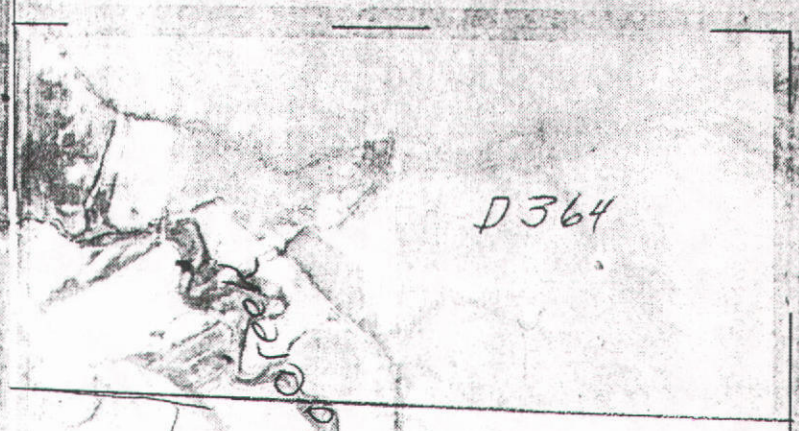
30" New York Canal





28	27
33	34

D362



D364

R.D. *

33	34
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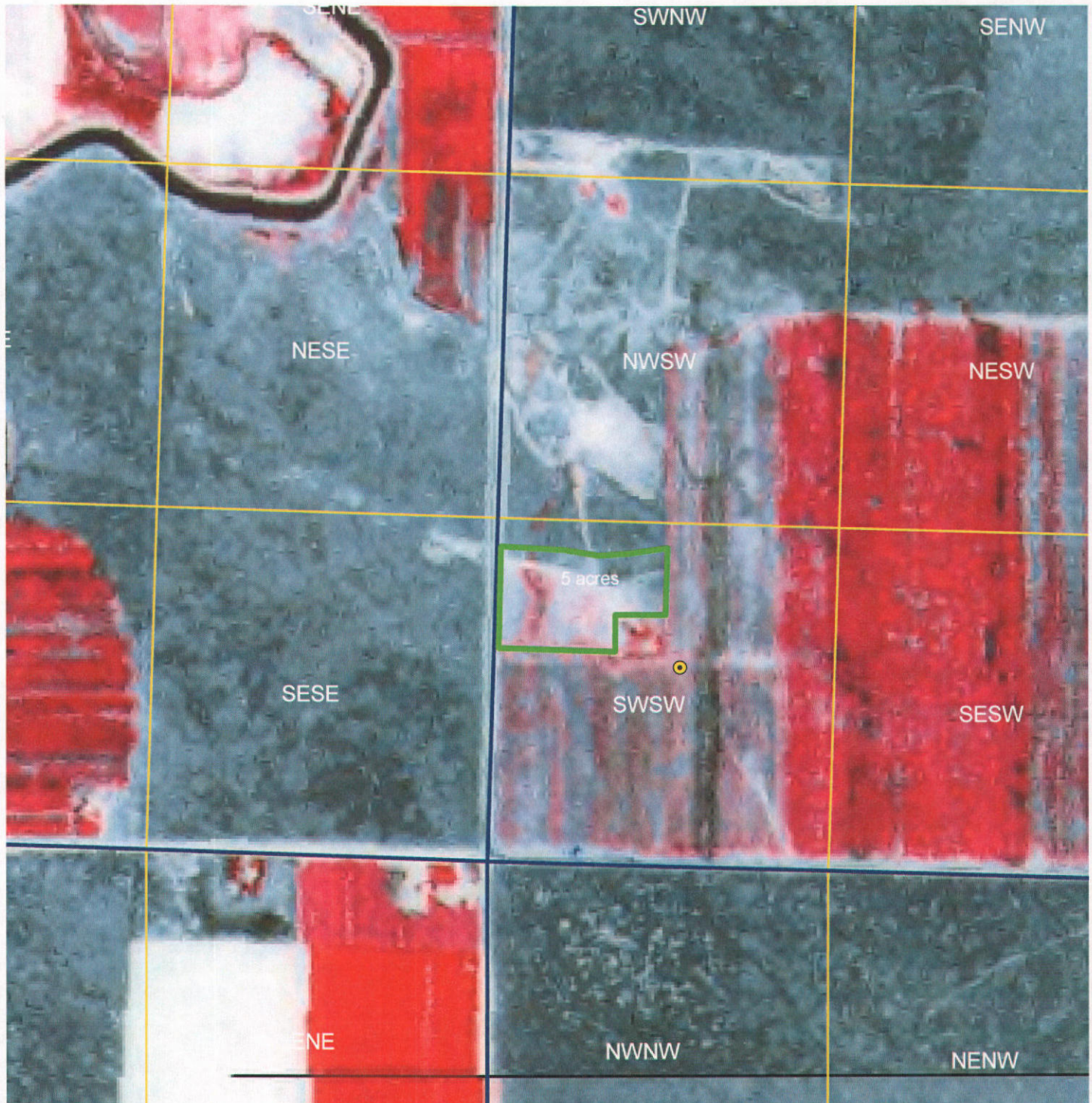
4	3
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27844
63-150

Idaho Department of Water Resources

63-32111

T02N R01E S34



- Point of Diversion
- Place of Use
- Sections
- Quarter Quarter



IDWR
Prepared by: Sandy Egbert
Date: 7-25-05
1987 NAPP Photography

600 0 600 Feet

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-32111
Date Received: 5/11/2005
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

KATHLEEN TAYSOM Phone: (208)362-9146

15200 S CLOVERDALE RD
KUNA ID USA 83634

VON T. TAYSOM Phone: (208)362-9146

15200 S. CLOVERDALE RD
KUNA ID USA 83634

2. Date of Priority: 04/20/1959

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	01E	34	SW SW	ADA	

5. Description of diverting works:

WELL, PUMP, & PIPELINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	10/31	0.04	12.6

7. Total Quantity Appropriated is:

0.04 C.F.S. and/or 341.4 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	01E	34	SW	SW	IRRIGATION	5
Section Acres						5
Total Acres						5

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

ACRES SERVED BY BOISE-KUNA IRRIGATION DISTRICT HAVE NOT BEEN PAID FOR BY DISTRICT AS OF 1/8/92.

DIVERSION VOLUME SHOWN IN LICENSE AS 354 AFA. IF CORRECT, THEN CONSUMPTIVE USE VOLUME 3.5 AFA/ACRE FOR 140 ACRES WOULD EXCEED DIVERSION VOLUME. CLAIM NEEDS VOLUME CORRECTION: COMPARE VOLUME REQUIREMENT X ACRES WITH VOLUME DIVERSION FOR SEASON 1.01 CFS. $VR = 140 \times 4.5 = 630$ AFA VS. $1.01 \times 214 \times 1.9835 = 428.7$ AFA.

APPEARS THAT 428.7 AFA IS DIVERSION VOLUME. THEN CONSUMPTIVE VOL. IS DIV. VOL. X $(3.5/4.5) = 332.4$ AFA.

MAP IN THIS CLAIM IS ALSO FOR A63-03151B AND A63-07982.

FEE NOT REQUIRED FOR THE 43 ACRES IN THIS CLAIM ALREADY PAID IN CLAIM A63-03151 BY WOLSKE.

This right is a split from former right 63-3150 .

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03150

Date Received: ~~1/8/1992~~ 1/13/1992

Receipt No: W014008

Received By: RL

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: H.R. MONTIERTH
Address: 2409 W KUNA CAVE ROAD
KUNA ID

208-922-4237

83634

2. Date of Priority: APR 20, 1959

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	01E	34	SW	SW			ADA

5. Description of diverting works:

WELL DUMP - 6 FEET DEEP

6. Wat

Pur

IRR

r) A.F.A.
354.00

7. Tot

8. Tot

9. Non

NC

10. Plac

Town

02N

01E

34

NE

SW

IRR

Acres

35.0

NW

SW

IRR

35.0

SW

SW

IRR

30.0

SE

SW

IRR

40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	140.0
					Total Acres	140.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

BOISE-KUNA IRRIG. DIST., A63-03151B, A63-07982

14. Remarks:

ACRES SERVED BY BOISE-KUNA IRRIGATION DISTRICT HAVE NOT BEEN PAID FOR BY DISTRICT AS OF 1/8/92.
DIVERSION VOLUME SHOWN IN LICENSE AS 354 AFA. IF CORRECT, THEN CONSUMPTIVE USE VOLUME @ 3.5 AFA/ACRE FOR 140 ACRES WOULD EXCEED DIVERSION VOLUME. CLAIM NEEDS VOLUME CORRECTION: COMPARE VOLUME REQUIREMENT X ACRES WITH VOLUME DIVERSION FOR SEASON @ 1.01 CFS.
 $VR = 140 \times 4.5 = 630 \text{ AFA}$ VS. $1.01 \times 214 \times 1.9835 = 428.7 \text{ AFA}$.
APPEARS THAT 428.7 AFA IS DIVERSION VOLUME. THEN CONSUMPTIVE VOL. IS $DIV. VOL. \times (3.5/4.5) = 332.4 \text{ AFA}$.
MAP IN THIS CLAIM IS ALSO FOR A63-03151B AND A63-07982.
FEE NOT REQUIRED FOR THE 43 ACRES IN THIS CLAIM ALREADY PAID IN CLAIM A63-03151 BY WOLSKE.

15. Basis of Claim: LICENSE

Water Right Number: 27844

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): JHP Montuith Date: 1-13-92

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 13 day

of January 19 92

Lori Harris
Notary Public

Seal

Residing at LORI HARRIS
RESIDING AT BOISE, IDAHO
My Commission Expires MY COMMISSION EXPIRES DEC. 8, 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED
 MAR 23 2005
 WATER RESOURCES
 WESTERN REGION

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	63-3150	Y			
	63-7982	Y			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

HERBERT R. MONTICHT JR.

4. New Owner/Claimant(s)

825 HEATHAND DR. NAMPA

WON T. TAYSON & OR KATHLEEN TAYSON

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

15200 S CLOVERDALE RD

City, State and ZIP Code

KUNA ID 83634

New Telephone Number

208 362-9146

5. Date you acquired the property

6-1-1990

KATHI

422-4564

890-1098

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>65-2982</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>5 AC</u>	<u>.02</u>
Stock		
Domestic		
Other		
Total	<u>5 AC & .02 (SWSW)</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>65-2150</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>.04</u>	<u>5 AC</u>
Stock		
Domestic		
Other		
Total	<u>.04 & 5 AC (SWSW)</u>	

7. Signature of New Owner(s) or Claimant(s) Kathleen Taysom
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>[Signature]</u>	Date <u>3-23-05</u>	Fee <u>N/A</u>	
Received by	Date	Receipt No.	
Processed by	AJ Date	WR	Date

529.67

1145.62±

PICKERING, WILLIAM W. +
LEXOLA N.

314800.80

#315200.80

718837
7-3-71

750631
4-4-75

674.40

1998.10'

325500.80

#333000

CHACHAS,
GREGORY J. AND
CHACHAS,
THEODORE J.
8001274
12-80

ALBERT ANDERSON 450NS CO

7517516
127. 6-30-75

This sketch is for location purposes
only. The Company assumes no
liability for variations.

PIONEER TITLE COMPANY
of Ada County

Kuna MORA 2661.57

WARRANTY DEED

FOR VALUE RECEIVED MARK ALEXANDER and SUSIE ALEXANDER, husband and wife
since date of acquiring title

CERTIFIED TO BE A TRUE
AND CORRECT COPY OF THE
ORIGINAL.

K. Bauer

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto
VON T. TAYSOM and KATHLEEN TAYSOM, husband and wife

GRANTEE(S), whose current address is: 15200 S. Cloverdale Road, Kuna, Idaho 83634
the following described real property in ADA County, State of Idaho,
more particularly described as follows, to wit:

A Portion of the Southwest Quarter of Section 34, Township 2 North, Range 1 East
Boise Meridian, Ada County, Idaho, More particularly described as follows:
Beginning at the Southwest corner of th Southwest Quarter of said Section 34, Township
2 North, Range 1 East, Boise Meridian, Ada County, Idaho; thence along the centerline
of Cloverdale Road North 0°02'05" West, 819.0 feet to PK Nail the Real Point of
Beginning; thence
South 89°40'04" East, 674.40 feet to an iron pin; thence north 0°02'05" West, 1,282.72
feet to an iron pin, said iron pin being on the southerly boundary of that certain
property conveyed to William W. Pickering and Lexola N. Pickering, husband and wife,
By Deed Recorded May 11, 1979 as Instrument No. 7925720, Ada County Record; thence
North 89°40'09" West, along the Southerly boundary of said Pickering property,
674.40 feet to a point on the West line of said Section 34; thence
South 0°02'05" East along the West section line and the Centerline of Cloverdale Road,
1,282.72 feet to the Real Point of Beginning.
EXCEPT therefrom Right-of-Way for Cloverdale Road along the Westerly Boundary thereof.
SUBJECT TO THAT certain Deed of Trust recorded October 23, 1987 as Instrument
No. 8759414 records of Ada County, Idaho, which the Grantees herein agree to assume
and pay according to the terms thereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs
and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are
the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this
conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restric-
tions, dedications, easements, right of way and agreements, (if any) of record, and general taxes and assessments, (includes
irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will war-
rant and defend the same from all lawful claims whatsoever.

Dated: JUNE 1, 1990

Mark Alexander
MARK ALEXANDER

Susie Alexander
SUSIE ALEXANDER

ACKNOWLEDGEMENT - Individual

STATE OF IDAHO County of ADA ss.

On this 1st day of JUNE in
the year of 1990 before me LEA FONTAINE
a notary public,
personally appeared Mark Alexander and
Susie Alexander known or
identified to me to be the person s whose name s are
subscribed to the within instrument, and acknowledged to me that
they executed the same.

Notary Public: *Lea Fontaine*
Residing at: BOISE, IDAHO
EXPIRATION DATE: 6-9-94

STATE OF IDAHO, COUNTY OF ADA

I hereby certify that this instrument was filed for record at the
request of PIONEER TITLE CO.

at 40 minutes past 3 o'clock P.M.,
this 6th day of June
1990 in my office, and duly recorded in Book
of Deeds at page

JOHN BASTIDA

Ex-Officio Recorder

By *John Bastida* Deputy.
Fees \$
Mail to:



PIONEER TITLE COMPANY
OF ADA COUNTY

821 West State Street / Boise, Idaho 83702 / (208) 336-6700
888 North Cole Road / Boise, Idaho 83704 / (208) 377-2700

EXHIBIT "A"

A portion of the Southwest quarter of Section 34, Township 2 North, Range 1 East, Boise Meridian, Ada County, Idaho, more particularly described as follows:

Beginning at the Southwest corner of the Southwest quarter of said Section 34, Township 2 North, Range 1 East, Boise Meridian, Ada County, Idaho; thence along the centerline of Cloverdale Road
North $0^{\circ}02'05''$ West 819.0 feet to a PK nail, the REAL POINT OF BEGINNING; thence
South $89^{\circ}40'04''$ East 674.40 feet to an iron pin; thence
North $0^{\circ}02'04''$ West 1,282.72 feet to an iron pin, said pin being on the Southerly boundary of that certain property conveyed to WILLIAM W. PICKERING and LEOLA N. PICKERING, husband and wife, by Deed recorded May 11, 1979, as Instrument No. 7925720, Ada County records; thence
North $89^{\circ}40'09''$ West along the Southerly boundary of said Pickering property 674.40 feet to a point on the West line of said Section 34; thence
South $0^{\circ}02'05''$ East along the West section line and the centerline of Cloverdale Road 1,282.72 feet to the REAL POINT OF BEGINNING.

EXCEPT THEREFROM right-of-way for Cloverdale Road along the Westerly boundary thereof.

ALSO EXCEPT ditch and road rights-of-way.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3150

WATER RIGHT NUMBER: 63-3150

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	PHYLLIS E WOLSKE RT 2 KUNA, ID 83634
Current Owner	HERBERT R MONTIERTH JR 825 HEARTLAND DR NAMPA, ID 83686 (208)463-8163

Priority Date: 04/20/1959

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 10/31	1.010 CFS	354.00 AF
	<u>Total Diversion:</u>	1.010 CFS	354.00 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4SW1/4	Sec. 34, Twp 02N, Rge 01E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals	
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
02N	01E	34																		

Total Acres: 140

Conditions of Approval:Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3150

1. General ACRES SERVED BY BOISE-KUNA IRRIGATION DISTRICT HAVE NOT BEEN PAID FOR BY DISTRICT AS OF 1/8/92.
DIVERSION VOLUME SHOWN IN LICENSE AS 354 AFA. IF CORRECT, THEN CONSUMPTIVE USE VOLUME 3.5 AFA/ACRE FOR 140 ACRES WOULD EXCEED DIVERSION VOLUME. CLAIM NEEDS VOLUME CORRECTION: COMPARE VOLUME REQUIREMENT X ACRES WITH VOLUME DIVERSION FOR SEASON $1.01 \text{ CFS} \cdot \text{VR} = 140 \times 4.5 = 630 \text{ AFA}$ VS. $1.01 \times 214 \times 1.9835 = 428.7 \text{ AFA}$.
APPEARS THAT 428.7 AFA IS DIVERSION VOLUME. THEN CONSUMPTIVE VOL. IS DIV. VOL. $\times (3.5/4.5) = 332.4 \text{ AFA}$.
MAP IN THIS CLAIM IS ALSO FOR A63-03151B AND A63-07982.
FEE NOT REQUIRED FOR THE 43 ACRES IN THIS CLAIM ALREADY PAID IN CLAIM A63-03151 BY WOLSKE.

Comments:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-7982

WATER RIGHT NUMBER: 63-7982

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	FRED H WOLSKE RT 2 KUNA, ID 83634 (208)362-0964
Original Owner	PHYLLIS E WOLSKE RT 2 KUNA, ID 83634
Current Owner	HERBERT R MONTIERTH JR 825 HEARTLAND DR NAMPA, ID 83686 (208)463-8163
Current Owner	EDWARD RAY MONTIERTH 1601 POEN RD KUNA, ID 83634 (208)463-8163
Current Owner	ROD MONTIERTH KUNA, ID 83634

Priority Date: 05/16/1974

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 10/31	0.550 CFS	232.00 AF
	<u>Total Diversion:</u>	0.550 CFS	232.00 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4SW1/4	Sec. 34, Twp 02N, Rge 01E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	01E	34									26.0	12.0	32.0	39.0					109.0

Total Acres: 109

Conditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-7982

1. 001 A measuring device of a type approved by the Department shall be permanently installed and maintained as part of the diverting works.
2. 016 See remarks for additional conditions of approval.

Remarks:

1. General SUBJECT TO THE CONDITION THAT THE MAXIMUM VOLUME PER YR. SHALL NOT EXCEED 4.5 ACRE FEET PER ACRE WHEN COMBINED WITH LICENSE NO. 27844/63-3150.
ACRE FEE FOR CLAIM NOT PAID BY BOISE-KUNA IRRIG. DIST. AS OF 1/8/92. SEE CLAIM A63-03150 FOR MAP.
DIVERSION VOLUME MAY NEED TO BE ADJUSTED. LICENSE FOR .55 CFS FOR 214 DAY SEASON WAS ISSUED. VOLUME REQUIRED = $109 \times 4.5 = 490.5$ AFA. VOLUME DIVERTED = $.55 \times 214 \times 1.9835 = 233.5$ AFA. THIS EXCEEDS CONSUMPTIVE VOLUME OF $109 \times 3.5 = 381.5$. SUGGEST MULTI-PLYING DIV. VOLUME BY .78 (3.5 DIVIDED BY 4.5). THUS, C.U. IS $233.5 \times .78 = 182.1$ AFA.
ACRES PAID IN A63-03150 & A63-03151.

Comments:

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that FRED H. &/or PHYLLIS E. WOLSKE

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from April 1 to Oct. 31	at 0.55 cfs and	232 acre feet or *4.5 af per acre
	from	cfs and	
	from	at	cfs and
	(from date inclusive)		

232 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 34.

Description and location of place of use:

[illegible]

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 4 day of November 19 76

Director

28 27
13 34

27 26
34 33

D 761
1-2

761D

Dry 5.0

D 20.2
Dry

12.0

26.0

E 3.2

Dry well

2.0

34.0

8.8

764

20.8

3 34

3

24 25

3 2

28 27

33 34

2

27 26

34 35

D 761

1-2

(D 761)

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-27814

This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant Phyllis E. Wolske
2. Source of water supply: Subterranean
3. Location of point of diversion: Is in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 34
- T. 2 N R. 1 E S. 4 County of Ada

4. Describe works as they exist, giving dimensions and capacities of same: 6 Cylinder G-M Diesel Engine Model 671RC-3 Ser # 67114634 with Twin Disk Hand clutch - Johnston Gear head #32036 - 1-1 Ratio - 50 HP @ 1760 RPM. Johnston Pump # JT 3184, 8'x Column - 8'x7' discharge pipe to open ditch. 8'x170' Column 12'x12' diameter 120' D.D. 195 Well depth 325'

5. Water is used for: Irrigation
6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other

than irrigation):

SW 1/4 Sec. 34, Twp. 2 N., Rge. 1 E.B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

6/1/66 Talked to son of Fred told him to tell Fred this was the last year will keep
for irrigation that I am turning in for cancellation. For him to come into office
and say what he want to do about it. Fred said well had said so and
they were going to add more pipes.

No one home - Pump station April 66
Can never find any one home. 27 in day of 19
This examination was made on the day
2 by John Slope & myself (Signed)

Examiner:

27844

63-3150

THIS IS TO CERTIFY, that _____
of Kuna, Idaho, made application for a permit to appropriate the public waters of
the State of Idaho, dated March 20, 1959; that Permit G-27844/63-3150 was issued pursuant
to said application; that the proposed works were completed on or about June 1962,
with a storage/or carrying capacity of 1.01 c.f.s., said works consisting of _____
well, pump, motor, and sprinkler system; and that on April 24, 1964,
proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 354
acre feet per season, with a maximum rate of diversion of 1.01 cubic feet per second of the waters
of ground-water, tributary of _____,
for the purpose of Irrigation from April 1 to October 31;
and for _____ from _____ to _____; and for
_____ from _____ to _____; and that the use
of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-
mation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is
located in SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 34, T. 2 N, R. 1 E, B.M., and
other additional points _____, in the County of
Ada; and that the amount of water to which such right is
entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially
used for said purposes and shall not exceed 354 acre feet per year.

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2 N	1 E	34									35	35	30	40					140

Total number of acres irrigated 140

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,
as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

603-3150

63-3150

R I E

T

2

N

PD

36



28 27
33 34

D364

P.D.
X

33 34

7 3

37844
6350150

Permit No. 6-27847

Name of Applicant Phyllis E. Walske

Source of Water Subterranean

a tributary of

Location of P.D. S.W. 1/4 S.W. 1/4 Sec. 34 T. 20

Water is used for irrigation

Quantity of water claimed: Permit 20 cfs. Depositions 20

Type of measuring device installed or method of measurement and general description of diversion works

Land to be irrigated or place of use:

Description

2	17	34	3 1/2
---	----	----	-------

Total acreage

Other rights and acreage covered: (Indicate amounts, source, licensed or electric acreage covered by subdivision; also show land covered on the map.)

[illegible][illegible]

If water is used for purposes other than irrigation, fully describe how the used and what is done with it after the use.

Who represented the permit holder at the examination?	Recommended allowance for licensing	Description of required amendments.	Comments.

Examination date _____

Signature _____

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3150

WATER RIGHT NUMBER: 63-3150

Owner Type Name and Address
 Original Owner PHYLLIS E WOLSKE ✓
 RT 2
 KUNA, ID 83634
 Current Owner HERBERT R MONTIERTH JR
 825 HEARTLAND DR
 NAMPA, ID 83686
 (208)463-8163

Priority Date: 04/20/1959 ✓

Basis: License ✓

Status: Active ✓

Source

GROUND WATER ✓

TributaryBeneficial Use

IRRIGATION ✓

see 3-1 to 11-15

<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
4/01	10/31 ✓	1.010 CFS ✓	354.00 AF ✓
<u>Total Diversion:</u>		1.010 CFS ✓	354.00 AF ✓

Location of Point(s) of Diversion

GROUND WATER

ADA County

SW1/4SW1/4 ✓

Sec. 34, Twp 02N, Rge 01E, B.M. ✓

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	01E	34	✓																
											35.0	35.0	30.0	40.0					140.0 ✓

Total Acres: 140

1. General

ACRES SERVED BY BOISE-KUNA IRRIGATION DISTRICT HAVE NOT BEEN PAID FOR BY DISTRICT AS OF 1/8/92.

DIVERSION VOLUME SHOWN IN LICENSE AS 354 AFA. IF CORRECT, THEN CONSUMPTIVE USE VOLUME ^{4.5} 3.5 AFA/ACRE FOR 140 ACRES WOULD EXCEED DIVERSION VOLUME. CLAIM NEEDS VOLUME CORRECTION: COMPARE VOLUME REQUIREMENT X ACRES WITH VOLUME DIVERSION FOR SEASON 1.01 CFS. VR= 140 X 4.5 = 630 AFA VS. 1.01 X 214 X 1.9835 = 428.7 AFA.

APPEARS THAT 428.7 AFA IS DIVERSION VOLUME. THEN CONSUMPTIVE VOL. IS DIV. VOL. X (3.5/4.5) = 332.4 AFA.

MAP IN THIS CLAIM IS ALSO FOR A63-03151B AND A63-07982.

FEE NOT REQUIRED FOR THE 43 ACRES IN THIS CLAIM ALREADY PAID IN CLAIM A63-03151 BY WOLSKE.

ReviewerLog text

R 3 2

Boise Kuna Irrig Dist.

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☐ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid 147.50
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☐ Check POD & POU overlap, see below -- include overlapping right for exam
- ☐ Evidence of Priority -- if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-3150

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

OVERLAP REVIEWOther water rights with the same point of diversion: 63-7982

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES

- ☒ No change
☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA
Use _____ From _____ To _____ Amount _____ CFS _____ AFA
Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only

- ☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA
☐ Changes found, the new total is, Amount _____ CFS _____ AFA

- ☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

$4.5 \times 140 \text{ acres} = 630$
 $1.01 \times 1.9835 \times 260 = 520.9$

NON-IRRIGATION USES:

- ☒ No change
☐ Changes Exam found: Domestic # of homes _____ Stock # _____
Types _____ Additional comments: _____

PLACE OF USE:

- ☒ No Change
☐ Changes shown below:

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☐ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☐ Completed map and or GIS layout showing POD's and POU

Review
DATE ~~EXAM~~ CONDUCTED: 5-4-05

FIELD EXAMINER: *Mandy Ebert*

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-3150

WATER RIGHT NUMBER: 63-3150

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	PHYLLIS E WOLSKE RT 2 KUNA, ID 83634

Priority Date: 04/20/1959

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 10/31	1.010 CFS	354.00 AF
	<u>Total Diversion:</u>	1.010 CFS	354.00 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4SW1/4	Sec. 34, Twp 02N, Rge 01E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	01E	34									35.0	35.0	30.0	40.0					140.0

Total Acres: 140

Conditions of Approval:Remarks:Comments:Dates and Other Information:

Receipt Details for ID W014008

Status	Adjustment Type	Version
	Adjusted Receipt	3

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
1/16/1992 1:33:11 PM	1/16/1992	Western	\$1,369.30	Check
Payer		MONTIERTH FARMS		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
1201			
Card Expiration Date	Credit Card Transaction #		

Comment LATE FEES-PARTIAL

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$1,133.80	SRBA CLAIMS	410162	9337	0	0	6490
\$235.50	LATE FEES-PARTIAL	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
61	7195		\$890.00	Claim
61	7207	A	\$210.00	Claim
61	7207	B	\$370.00	Claim
61	7210		\$530.00	Claim
61	7265		\$207.00	Claim
61	7274		\$250.00	Claim
61	7298		\$210.00	Claim
61	7306	A	\$210.00	Claim

61	7306	B	\$130.00	Claim
61	7390		\$690.00	Claim
63	3150		\$147.00	Claim
63	3151	B	\$50.00	Claim
63	3196	B	\$199.00	Claim
63	3198		\$196.00	Claim
63	3311		\$330.00	Claim
63	7425		\$290.00	Claim
63	7427	A	\$130.00	Claim
63	7427	B	\$210.00	Claim
63	7753		\$370.00	Claim
63	7982		\$50.00	Claim
61	7195		\$890.00	Claim
61	7207	A	\$210.00	Claim
61	7207	B	\$370.00	Claim
61	7210		\$530.00	Claim
61	7265		\$207.00	Claim
61	7274		\$250.00	Claim
61	7298		\$210.00	Claim
61	7306	A	\$210.00	Claim
61	7306	B	\$130.00	Claim
61	7390		\$690.00	Claim
63	3150		\$147.00	Claim
63	3151	B	\$50.00	Claim
63	3196	B	\$199.00	Claim
63	3198		\$196.00	Claim
63	3311		\$330.00	Claim
63	7425		\$290.00	Claim
63	7427	A	\$130.00	Claim
63	7427	B	\$210.00	Claim
63	7753		\$370.00	Claim
63	7982		\$50.00	Claim
61	7195		\$890.00	Claim
61	7207	A	\$210.00	Claim
61	7207	B	\$370.00	Claim
61	7210		\$530.00	Claim
61	7265		\$207.00	Claim
61	7274		\$250.00	Claim

61	7298		\$210.00	Claim
61	7306	A	\$210.00	Claim
61	7306	B	\$130.00	Claim
61	7390		\$690.00	Claim
63	3150		\$147.00	Claim
63	3151	B	\$50.00	Claim
63	3196	B	\$199.00	Claim
63	3198		\$196.00	Claim
63	3311		\$330.00	Claim
63	7425		\$290.00	Claim
63	7427	A	\$130.00	Claim
63	7427	B	\$210.00	Claim
63	7753		\$370.00	Claim
63	7982		\$50.00	Claim

[Print Report](#)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-3150

03/15/2005

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
3150	Claim	02N	01E	34	NE	SW		IRRIGATION	35/140	HERBERT R MONTIERTH JR
3151A	Claim	02N	01E	34	NE	SW		IRRIGATION	18/43	PHYLLIS E WOLSKE
3151B	Claim	02N	01E	34	NE	SW		IRRIGATION	18/43	EDWARD RAY MONTIERTH
7982	Claim	02N	01E	34	NE	SW		IRRIGATION	26/109	HERBERT R MONTIERTH JR
3150	Water Right	02N	01E	34	NE	SW		IRRIGATION	35/140	PHYLLIS E WOLSKE
7982	Water Right	02N	01E	34	NE	SW		IRRIGATION	26/109	FRED H WOLSKE
3150	Claim	02N	01E	34	NW	SW		IRRIGATION	35/140	HERBERT R MONTIERTH JR
3151A	Claim	02N	01E	34	NW	SW		IRRIGATION	25/43	PHYLLIS E WOLSKE
3151B	Claim	02N	01E	34	NW	SW		IRRIGATION	25/43	EDWARD RAY MONTIERTH
7982	Claim	02N	01E	34	NW	SW		IRRIGATION	12/109	HERBERT R MONTIERTH JR
3150	Water Right	02N	01E	34	NW	SW		IRRIGATION	35/140	PHYLLIS E WOLSKE
3151	Water Right	02N	01E	34	NW	SW		IRRIGATION	17/43	PHYLLIS E WOLSKE
7982	Water Right	02N	01E	34	NW	SW		IRRIGATION	12/109	FRED H WOLSKE
18237	Water Right	02N	01E	34	NW	SW		DOMESTIC		PHYLLIS E WOLSKE
3150	Claim	02N	01E	34	SW	SW		IRRIGATION	30/140	HERBERT R MONTIERTH JR
7982	Claim	02N	01E	34	SW	SW		IRRIGATION	32/109	HERBERT R MONTIERTH JR
3150	Water Right	02N	01E	34	SW	SW		IRRIGATION	30/140	PHYLLIS E WOLSKE
3151	Water Right	02N	01E	34	SW	SW		IRRIGATION	26/43	PHYLLIS E WOLSKE
7982	Water Right	02N	01E	34	SW	SW		IRRIGATION	32/109	FRED H WOLSKE
3150	Claim	02N	01E	34	SE	SW		IRRIGATION	40/140	HERBERT R MONTIERTH JR
7982	Claim	02N	01E	34	SE	SW		IRRIGATION	39/109	HERBERT R MONTIERTH JR
3150	Water Right	02N	01E	34	SE	SW		IRRIGATION	40/140	PHYLLIS E WOLSKE
7982	Water Right	02N	01E	34	SE	SW		IRRIGATION	39/109	FRED H WOLSKE



T2N
R1E
S.34

A63
A63
A63

OREGON

SOUTH

State of Idaho

WATER LICENSE

e.0072 cfs/ac.
3.062 afa/ac.

Water License No. G-27844/63-3150 Priority April 20, 1959 Amount 1.01 c.f.s.
(late proof)

THIS IS TO CERTIFY, that PHYLLIS E. WOLSKEL

of Kuna, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated March 20, 1959, that Permit G-27844/63-3150 was issued pursuant to said application; that the proposed works were completed on or about June 1962 with a storage/or carrying capacity of 1.01 c.f.s., said works consisting of well, pump, motor, and sprinkler system, and that on April 24, 1964

proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 354 acre feet per season, with a maximum rate of diversion of 1.01 cubic feet per second of the waters of ground-water, tributary of _____, for the purpose of Irrigation from April 1 to October 31, and for _____ from _____ to _____, and for _____ from _____ to _____, and that the use

of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is located in SW 1/4 SW 1/4 Sec. 31 T. 2 N. R. 1 E. B.M., and other additional points _____, in the County of _____, and that the amount of water to which such right is entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes and shall not exceed 1.01 acre feet per year.

Description and location of place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2 N	1 E	31									35	35	30	10					140

Total number of acres irrigated 140

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

22nd day of December, 19 69

[Signature]
State Reclamation Engineer

MICROFILMED

AUG 18 1992

27244

63-3150

A63-03150

VOLUME

(1.0)(214)(1.983)

= 428.7 afa

vs.

(140)(4.5) = 630

Lic. includes
428.7 afa

although
database shows
354 afa
DIV. VOL. ?

WATER LICENSE

Water License No. G-27844/63-3150 Priority April 20, 1959 Amount 1.01 c.f.s.
(late proof)

THIS IS TO CERTIFY, that PHYLLIS E. WOLSKE
of Kuna, Idaho, made application for a permit to appropriate the public waters of
the State of Idaho, dated March 20, 1959; that Permit G-27844/63-3150 was issued pursuant
to said application; that the proposed works were completed on or about June 1962,
with a storage/or carrying capacity of 1.01 c.f.s., said works consisting of
well, pump, motor, and sprinkler system; and that on April 24, 1964,
proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 354
acre feet per season, with a maximum rate of diversion of 1.01 cubic feet per second of the waters
of ground-water, tributary of _____,
for the purpose of Irrigation from April 1 to October 31;
and for _____ from _____ to _____; and for
_____ from _____ to _____; and that the use
of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-
mation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is
located in SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 34, T. 2 N, R. 1 E, B.M., and
other additional points _____, in the County of
Ada; and that the amount of water to which such right is
entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially
used for said purposes and shall not exceed 354 acre feet per year.

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2 N	1 E	34									35	35	30	40					140

Total number of acres irrigated 140

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,
as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

22nd day of December, 19 69.

[Signature]
State Reclamation Engineer

27844
12 21 69

600

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 35785
Permit No. G- 27844
District No.

Mrs. Phyllis E. Wolske
Rt. # 2
Kuna, Idaho

1. Name of Applicant: PHYLLIS E. WOLSKE
Postoffice address: Kuna County: Ada State: Idaho
2. Quantity of water claimed: 2.0 cubic feet per second
 - (a) Rate of withdrawal in cubic feet per second or Idaho
Miners' inches 100 or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 34
Twp. 2 N. , Rge. 1 E. , B.M., County of Ada
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Well, pump and ditches
8. Estimated cost of works: \$ 4,000
9. (a) Is reservoir to be used? No
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: New York Canal Water and Permit from North Indian Creek
 - (a) 2.0 (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

Remarks:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

/s/ Phyllis E. Wolske
Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: 2:15 P. M. March 20, 1959

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G-27844

Recorded in Book 98 Page 27844 Approved March 24, 1959

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before September 24, 1961

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before March 24, 1964

Witness my hand this 24th day March, 1959

/s/ GEO. N. CARTER
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLLIE, Governor of the State of Idaho, and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 24th day of March, 1959.

Countersigned:

STATE OF IDAHO

(SEAL)

By /s/ ARNOLD WILLIAMS
Secretary of State.

By /s/ ROBERT E. SMYLLIE
Governor

12.

Twp.	Range	Sec.	NE¼	NW¼	SW¼	SE¼	Totals
			NE¼ NW¼ SW¼ SE¼	NE¼ NW¼ SW¼ SE¼	NE¼ NW¼ SW¼ SE¼	NE¼ NW¼ SW¼ SE¼	
2 N.	1 E.	34 35			10 35 15	20 40	60 60 120

Application for Amendment
LAND LIST
Permit No. G-27844

Comes now PHYLLIS E. WOLSKE and represents to the State Reclamation Engineer of the State of Idaho: That she is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho, No. G-27844, and requests that the list of lands to be irrigated, as described in said permit, be changed to read as follows:

SW¼, Sec. 34, T. 2 N., R. 1 E., making a total of 160 acres.

That an additional amount of water is not asked for, and that the rights of others will not be adversely affected by such change.

Signed at Boise, Idaho, this 24th day of March, 1964.

PHYLLIS E. WOLSKE

Date of receipt at office of Department of Reclamation: March 24, 1964.

APPROVAL OF STATE RECLAMATION ENGINEER

I, CARL E. TAPPAN, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to Appropriate the Public Waters of the State of Idaho, No. G-27844. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers, and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

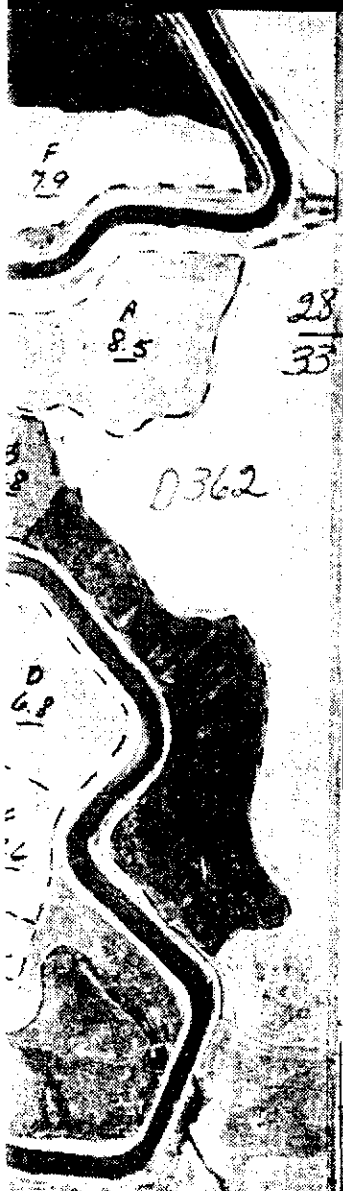
s/ CARL E. TAPPAN
State Reclamation Engineer

Recorded: March 25, 1964

SEC. 11
LICENSE ISSUED FOR
NO. 2968

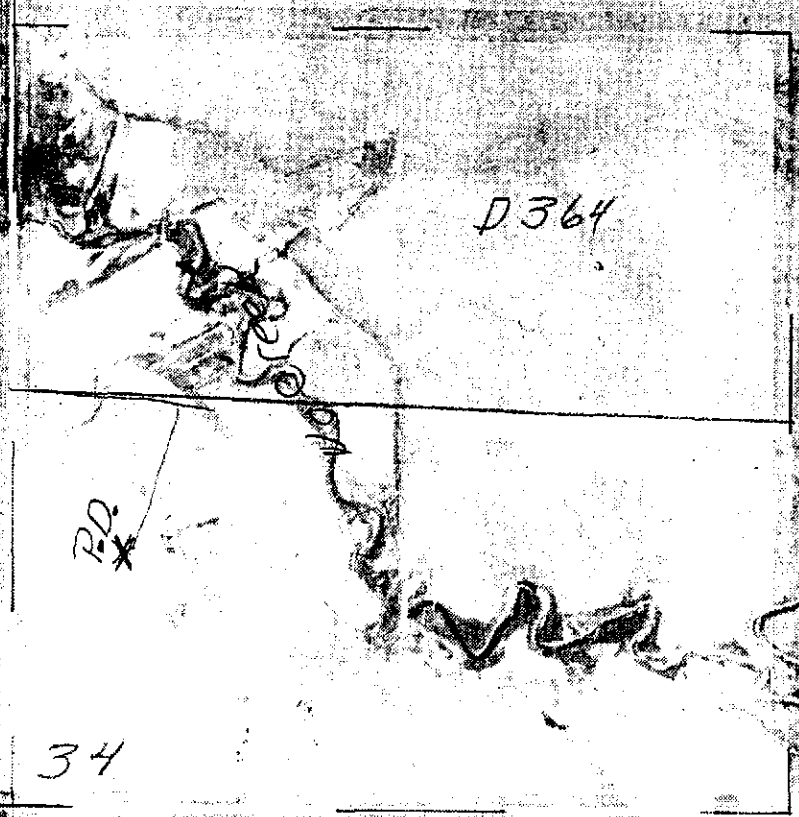
Hand-drawn diagram on graph paper showing a cross-section of a geological feature. The diagram is centered on a grid. A vertical dashed line runs through the center. A horizontal dashed line runs across the middle. The letters 'T' and 'N' are written on the left side of the horizontal dashed line. The letters 'R', 'I', and 'E' are written above the horizontal dashed line. A shaded, irregular shape is drawn in the center, with a small circle inside it. The letters 'PD' are written on the left and right sides of the shaded area. The number '30' is written near the bottom left of the shaded area.

Scale: 2 Inches Equals 1 Mile. Map In Ink.



28 27
33 34

D362



D364

R.D. *

33 34

3



Stage: LIC
ADA County

ADA County

ES

SES
ESMS

Lt AC Lt A

2	9
7	0
1	0
4	0
5	0
9	0
1	0

TOTAL ACRES

AJ5809NP
No. A63-03150

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/09/00
PAGE: 58

Audit: 01/14/92 LESTER 03/02/93 FRAZEE 03/17/93 FRAZEE 03/30/95 POST-STD
07/03/96 SSHERMAN 09/12/96 SSHERMAN

From: DWR03::SSHerman 12-SEP-1996 10:18:57.04
To: DWR80::JSHURTE
CC: SSHerman
Subj: MONTIERTH PAYMENT

HI JAN! HERB MONTIERTH CAME IN LAST NIGHT AND PAID HIS CLAIMS
OFF. REC'T C036534.

THIS MORNING I UN-REJECTED THE FOLLOWING CLAIMS:

A63-07982, A63-07425, A63-03311, A63-03198, A63-03196B,
A63-03151B, A63-03150, A63-07427A, A61-07390, A61-07360A
AND A61-07207A.

HAVE A GOOD W/E! ...SAL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

63-10566 Rodney

3150
3196c } H.R.
7982

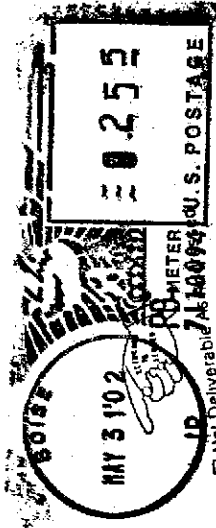
Red: 11505 Melba Rd
Melba 83641

Sent again 6/11/02

RECEIVED
JUN 06 2002
FIRST CLASS
PRESORTED

WATER RESOURCES
WESTERN REGION

RODNEY KENT MONTIERTH
H R MONTIERTH
2409 W KUNA CAVE RD
KUNA ID 83634



- ☐ Not Deliverable At Forwarding Address
☐ Insufficient Address
☒ Moved, Left No Address
☐ Unclaimed
☐ Attempted - Not Known
☐ No Such Street
☐ Vacant
☐ No Mail Receptacle
☐ Box Closed - No Order
☐ Returned For Better Address
☐ Postage Due

Postage Due



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

March 1, 1996

KARL J. DREHER
DIRECTOR

RECEIVED

MAR 04 1996

WATER RESOURCES
WESTERN REGION

AR#C000037

H R (HERB) MONTIERTH

2409 W KUNA CAVE RD

KUNA ID 83634

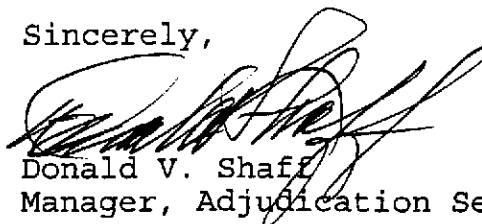
Dear Mr. Montierth:

Payment has not been received as directed in the certified letter you received on February 8, 1996. Rather than returning the claims to you, the record of the claims will go into a rejected status and remain in that category until payment is received from you. The account will continue to accrue interest, and any fees will not be returned whether the claims are investigated or not.

This will be your last notice until such time as the findings of the Director are included in his report to the Court of the water right claims in that area. Without further payment on the claim fee account, the findings of these claims will be that the claims were rejected for insufficient fees.

If your payment and this letter pass in the mail, I apologize for this letter.

Sincerely,



Donald V. Shaff
Manager, Adjudication Section

DVS:ss:AR:region

cc: Tippet Land & Mortgage Company
MONY Agricultural Investments

SD-1605-3

Idaho Department of Water Resources
Account Receivable Maintenance

Date: 03/05/
Time: 11:12:51

Account Number: C000037 Date Due: 1 /1 /1996

Name & Address: H. R. MONTIERTH
2409 W KUNA CAVE RD
KUNA ID 83634

Phone Number: () -

Total Acct Fee: 5669.00 Outstanding Principal: 2272.99

Receipt Numbers: W016011 C029648 C031969

(Enter=Continue)

(GOLD6=Water Right Numbers)

(GOLD8=Cancel)

*To Query for
these acct. #'s
just go into ARQ1
& Query by Acct.
C000037.*

SD-1605-4

Idaho Department of Water Resources
Accounts Receivable Maintenance - Water Right No Time: 11:11:49

Date: 03/05/96

WR No	Total Fee	Balance	Remarks	Status
A6107195	890.00	356.85		O
A6107207A	210.00	84.20		O
A6107207B	370.00	148.35		O
A6107210	530.00	212.50		O
A6107265	207.00	83.00		O
A6107274	250.00	100.24		O
A6107298	210.00	84.20		O
A6107306A	210.00	84.20		O
A6107306B	130.00	52.12		O
A6107390	690.00	276.66		O
A6303150- Ron	147.00	58.94		O
A6303151B- Row	50.00	20.05		O
A6303196B- MEL	199.00	79.79		O
A6303198- MEL	196.00	78.59		O
A6303311- u	330.00	132.31		O

(Enter=Continue)

(GOLD8=Cancel)

SD-1605-4.

Idaho Department of Water Resources
Accounts Receivable Maintenance - Water Right No Time: 11:12:03

Date: 03/05/96

WR No	Total Fee	Balance	Remarks	Status
A6307425	290.00	116.28		O
A6307427A	130.00	52.12		O
A6307427B	210.00	84.20		O
A6307753	370.00	148.35		O
A6307982- Row	50.00	20.04		O

(Enter=Continue)

(GOLD8=Cancel)



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

February 6, 1992

H.R. (Herb) Montierth
2409 West Kuna Cave Road
Kuna, ID 83634

Re: Snake River Basin Adjudication (SRBA)
AR #C000037

Dear Mr. Montierth:

By your failure to pay the late fees as requested in my January 17, 1992, letter to you, the adjudication staff will continue processing only four of the claims (A63-07427A, A63-07427B, A63-07753, A63-07982). All the others listed below will go in a rejected status until such time as the late fees are paid.

A61-07195	A61-07207A	A61-07207B
A61-07210	A61-07265	A61-07274
A61-07298	A61-07306A	A61-07306B
A61-07390	A63-03150	A63-03151B
A63-03196B	A63-03198	A63-03311
A63-07425		

The staff is beginning the early phases of investigating claims in Basin 61 where a bulk of your claims subject to the late fees are located. Of course, no recommendation of the rejected claims can be made in the reports for Basin 61 that are scheduled for release later this year and early next year. Such timing requires investigating claims for irrigation use in Basin 61 during the coming growing season.

I believe you can appreciate the urgency to complete the filing process. Upon receipt of your payment of \$942.00, the subject claims can be investigated. Thank you for attending to this matter as quickly as possible.

If your payment is in the mail, we apologize for this letter.

Regards,

Donald V. Shaff
Manager, Adjudication Section

DVS:sf:state:western
cc: S. Lester

MICROFILMED

AUG 18 1992

Receipt
W 014159

82 ✓ Paid 2/14/92 \$942

SRBA FEE FOR CLAIMS FILED 1/13/92

pg 1 of 2 SL

ML3 Shows notification for Montierth, Conn. Gen., & Many Pensi.
Late fees required.

* Claims for H.R. (HEAB) Montierth should include RAY for Rod Montie

NAME	CLAIM	ACRES	FEE	LATE FEE ^{1/}		TOTAL DUE - DOLLARS
				15%	v. 50	
CONN. GEN.	A61-07195	840	50+840	133.50	v. 50	50+840+133.50 = 1023.5
MONTIERTH *	A61-07207A	160	50+160	31.50	v. 50	50+160+50 = 260.00
CONN. GEN.	A61-07207B	320	50+320	55.50	v. 50	50+320+55.50 = 425.50
CONN. GEN.	A61-07210	480	50+480	79.50	v. 50	50+480+79.50 = 609.50
CONN. GEN.	A61-07265	157	50+157	31.05	v. 50	50+157+50 = 257.00
CONN. GEN.	A61-07274	200	50+200	37.50	v. 50	50+200+50 = 300.00
CONN. GEN.	A61-07298	160	50+160	31.50	v. 50	50+160+50 = 260.00
MONTIERTH *	A61-07306A	160	50+160	31.50	v. 50	50+160+50 = 260.00
CONN. GEN.	A61-07306B	80	50+80	19.50	v. 50	50+80+50 = 180.00
MONTIERTH *	A61-07390	640	50+640	103.50	v. 50	50+640+103.50 = 793.50
MONTIERTH *	A63-03150	140	50+97 ^{2/}	22.05	v. 50	50+97+50 = 197.00
MONTIERTH *	A63-03151B	43	50+0 ^{3/}	7.50	v. 50	50+50 = 100.00
MONTIERTH *	A63-03196B	149	50+149	29.85	v. 50	50+149+50 = 249.00
MONTIERTH *	A63-03198	150	50+146 ^{4/}	29.40	v. 50	50+146+50 = 246.00
MONTIERTH *	A63-03311	280	50+280	49.50	v. 50	50+280+50 = 380.00
MONTIERTH < SHERYL HEAB	A63-07425	240	50+240	43.50	v. 50	50+240+50 = 340.00
MONTIERTH < DARLENE HEAB	A63-07429A	80	50+80	19.50	v. 50	50+80+50 = 180.00
MANY PENSION	A63-07427B	160	50+160	31.50	v. 50	50+160+50 = 260.00
MANY PENSION	A63-07753	320	50+320	55.50	v. 50	50+320+55.50 = 425.50
MONTIERTH *	A63-07982	109	50+0 ^{5/}	7.50	v. 50	50+50 = 100.00

MICROFILMED

AUG 18 1992

6,846.50

1/ Whichever is greater

2/ 43 acres paid for in claim A63-03151 by Wolske

3/ same as footnote #2

4/ 4 acres in SENG paid in claim ~~A63-03196~~ A63-03196B

5/ acres paid for in claims A63-03150 and A63-03151

TOTAL
DUE

SL

SRBA FEES FOR CLAIMS FILED 1/13/92

<u>CLAIM</u>	<u>FEE</u>	<u>LATE FEE</u>	<u>TOTAL</u>
A61-07195	890	133.50	1023.50
A61-07207A	210	50.00	260.00
A61-07207B	370	55.50	425.50
A61-07210	530	79.50	609.50
A61-07265	207	50.00	257.00
A61-07274	250	50.00	300.00
A61-07298	210	50.00	260.00
A61-07306A	210	50.00	260.00
A61-07306B	130	50.00	180.00
A61-07390	690	103.50	793.50
A63-03150	147	50.00	197.00
A63-03151B	50	50.00	100.00
A63-03196B	199	50.00	249.00
A63-03198	196	50.00	246.00
A63-07311	330	50.00	380.00
A63-07425	290	50.00	340.00
A63-07427A	130	50.00	180.00
A63-07427B	210	50.00	260.00
A63-07753	370	55.50	425.50
A63-07982	50	50.00	100.00

TOTAL \$ 5669 + \$ 1177.50 = \$ 6846.50

MICROFILMED

AUG 18 1992

Water Right Number - 63-03150

Prefix Translation: WATER RIGHT

Old (D) Number - 27844

+ - - - - Last Name - - - - + + - - - First Name - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
WOLSKE

PHYLLIS E.

1 - RT. 2
2 -
3 -
City- KUNA
Phone -

State- ID Zip- 83634

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
04/20/1959 14 WESTERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +

GROUNDWATER

+ - - - - - - - - - - - - - - - Point of Diversion - - - - - Diversion Name Diversion Rate Diversion No.

Twn Rng Sec Tract Lot Rflg County (1) ADA

+ - - - - - - - - - - - - - - - Water Use - - - - - Diversion Rate Diversion Volume

Code Description Period From Period To

01 - IRRIGATION 04/01 10/31 1.010 354.00

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Div. Capacity - +
1.010 354.00

+ - - - - - - - - - - - - - - - Place of Use - - - - - County

| Twn | Rng | Sec | Tract | Lot | Acres | Code | Description | County |
|-----|-----|-----|-------|------|-------|------------|-------------|--------|
| 02N | 01E | 34 | NE SW | 35.0 | 01 | IRRIGATION | (1) ADA | |
| 02N | 01E | 34 | NW SW | 35.0 | 01 | IRRIGATION | (1) ADA | |
| 02N | 01E | 34 | SW SW | 30.0 | 01 | IRRIGATION | (1) ADA | |
| 02N | 01E | 34 | SE SW | 40.0 | 01 | IRRIGATION | (1) ADA | |

Total Acres: 140.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - - - - - - - - - - - Remarks - - - - - Remarks found.

+ - - - - - - - - - - - - - - - Old Water Right Numbers - - - - - No Old Water Right Numbers found.

+ - - - - - - - - - - - - - - - Conditions of Approval - - - - - No Conditions of Approval found.

| | Decree Plaintiff | Decree Defendant | Decree Date |
|---------|------------------|------------------|-------------|
| + + + - | - - + | - - - | + |

+ + + + +
Comments- - - - -

No Comments Found

Water Rights Dates and Flags Area

| | | | | | | | |
|-------------------|---|------------|-----------------|---|------------|--------------------|---|
| Proof Due Date | - | 00/00/0000 | Field Exam Made | - | 00/00/0000 | Field Exam Fee | - |
| Approved/Denied | - | 00/00/0000 | Protested Date | - | 00/00/0000 | Swan Falls | - |
| Proof Made Date | - | 00/00/0000 | Hearing Date | - | 00/00/0000 | Temporary Right | - |
| Exam to S.O. Date | - | 00/00/0000 | Verified Date | - | 05/06/1985 | DLE/Carey Act | - |
| Order Show Cause | - | 00/00/0000 | Receipt Number | - | | Water District | - |
| Licensed Date | - | 08/28/1979 | Appl Received | - | 00/00/0000 | Transfer/Amended | - |
| Decree Date | - | 00/00/0000 | Name Connector | - | | POU Ownership Flag | - |
| Presumption Flag | - | | | | | | |

Billing Statement

Jan Shurte
FYI

State of Idaho
Department of Water Resources
1301 North Orchard
Boise, Idaho 83706-2237

Telephone: 1-(800)-451-4129 (Idaho Only)
1-(208)-327-7900 (Outside of Idaho)

RECEIVED

02/01/96

FEB 02 1996

30 DAYS PAST DUE

WATER RESOURCES
WESTERN REGION

H R (HERB) MONTIERTH
2409 W KUNA CAVE RD
KUNA ID 83634

A/R Number: C000037
Due Date: 01/01/96

Please return this portion with your payment

Amount Enclosed \$ _____

A/R Number: C000037

Date: 02/01/96

| | | | |
|------------------------|------------|-------------------------|-------------------|
| Original Fee | \$5,669.00 | Fee Balance | \$1,163.07 |
| Principal Paid to Date | 4,505.93 | Principal Due | 1,163.07 |
| Interest Paid to Date | 1,063.27 | Interest Due | 116.31 |
| | | Amount Past Due | 10.87 |
| | | Total Amount Due | \$1,290.24 |

Water Right Number (s)

*A61-07195 *A61-07207A *A61-07207B *A61-07210 *A61-07265
*A61-07274 *A61-07298 *A61-07306A *A61-07306B *A61-07390
*A63-03150 *A63-03151B *A63-03196B *A63-03198 *A63-03311
*A63-07425 *A63-07427A *A63-07427B *A63-07753 *A63-07982

*Key - These Basin let's
are yours - I guess this
is FYI for now. If he
doesn't pay in 60 days
we reject the claims. He's
crazy not to pay now, huh,*



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

February 1, 1996

CERTIFIED

H R (HERB) MONTIERTH
2409 W KUNA CAVE RD
KUNA ID 83634

RE: Snake River Basin Adjudication (SRBA)
AR #C000037

Dear Claimant:

Your account is now over 30 days past due.

You should be aware that if payment is not received by the 60th day following the due date, your claim(s) may be rejected and returned and all fees will be forfeited.

Additionally, an order may be issued by the Director of the Department or the Court directing you not to divert water pursuant to the claims covered until your payment is received.

If your payment and this letter passed in the mail, we apologize for this letter.

Yours truly,


for Donald V. Shaff
Manager, Adjudication Section

DVS:ss:AR:region

Enclosure:

Billing Statement

cc: Tippet Land & Mortgage Company
MONY Agricultural Investments

11/02/2005

RECEIVED

DEC 07 2005

WATER RESOURCES
WESTERN REGION

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: November 18, 2005

Water right number: 63-32111 ✓

VON T. TAYSOM
15200 S. CLOVERDALE RD
KUNA ID 83634
Telephone Number: (208)362-9146

KATHLEEN TAYSOM
15200 S CLOVERDALE RD
KUNA ID 83634
Telephone Number: (208)362-9146

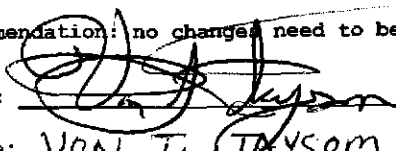
1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation: no changes need to be made.

DATE: 11-18-2005

SIGNATURE: 

Please print your name: VON T. TAYSOM

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

07/25/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-32111
NAME AND ADDRESS: VON T. TAYSON
15200 S. CLOVERDALE RD
KUNA ID 83634

KATHLEEN TAYSON
15200 S CLOVERDALE RD
KUNA ID 83634

SOURCE: GROUND WATER TRIBUTARY:
QUANTITY: 0.040 CFS
12.600 AFY
PRIORITY DATE: 04/20/1959
POINT OF DIVERSION:

T02N R01E S34 SWSW Within ADA County

PURPOSE AND
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|------------------------|
| IRRIGATION | 04/01 10/31 | 0.040 CFS
12.60 AFY |

The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after October 31 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within ADA County
T02N R01E S34 SWSW 5.0

5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

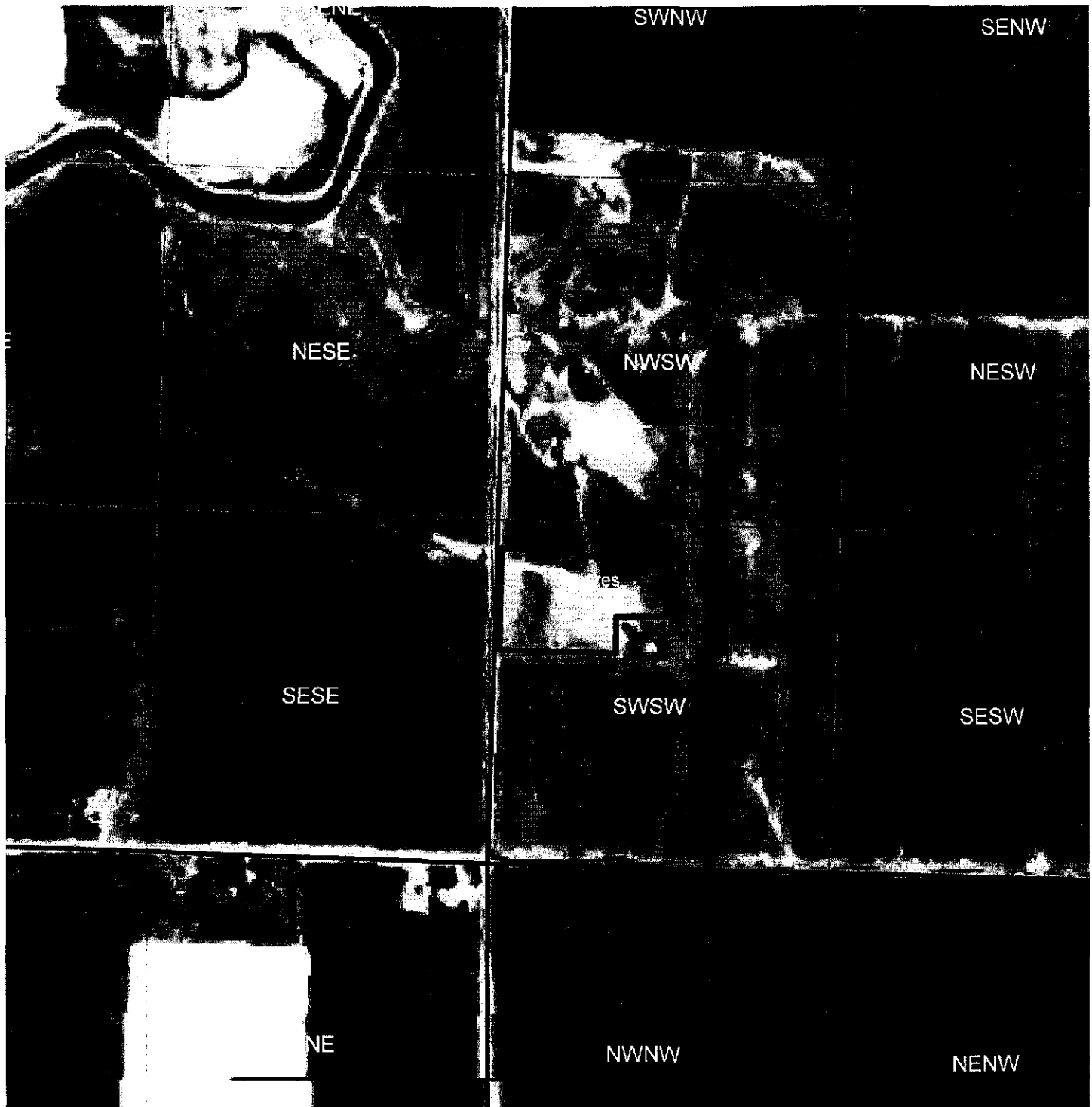
This right is a split from former right 63-3150 .

Use of this right is combined with water from Boise-Kuna Irrigation District.

Idaho Department of Water Resources

63-32111

T02N R01E S34



- ⊙ Point of Diversion
- ▭ Place of Use
- ▭ Sections
- ▭ Quarter Quarter



IDWR
Prepared by: Sandy Egbert
Date: 7-25-05
1987 NAPP Photography

600 0 600 Feet

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-32111

WATER RIGHT NUMBER: 63-32111

| <u>Owner Type</u> | <u>Name and Address</u> |
|-------------------|--|
| Original Owner | PHYLLIS E WOLSKE
RT 2
KUNA, ID 83634 |
| Original Owner | HERBERT R MONTIERTH JR
825 HEARTLAND DR
NAMPA, ID 83686
(208)463-8163 |
| Current Owner | KATHLEEN TAYSOM ✓
15200 S CLOVERDALE RD
KUNA, ID 83634
(208)362-9146 |
| Current Owner | VON T. TAYSOM ✓
15200 S. CLOVERDALE RD
KUNA, ID 83634
(208)362-9146 |

Priority Date: 04/20/1959 ✓

Basis: License ✓

Status: Active ✓

SourceTributary

GROUND WATER

| <u>Beneficial Use</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|-----------------------------|
| IRRIGATION | 04/01 to 10/31 | 0.040 CFS | 12.60 AF |
| | 3-1 to 11-15 | | |
| | <u>Total Diversion:</u> | 0.040 CFS | ~~34.40 AF~~
12.6 |

Location of Point(s) of Diversion

GROUND WATER

SW1/4SW1/4 ✓

Sec. 34, ✓ Twp 02N, ✓ Rge 01E, B.M.

ADA County

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE | | | | NW | | | | SW | | | | SE | | | | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| 02N | 01E | 34 | | | | | | | | | | | | | | | | | 5.0 |

Total Acres: 5

Conditions of Approval:

1. This right is a split from former right 63-3150 .

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-32111

2. ACRES SERVED BY BOISE-KUNA IRRIGATION DISTRICT HAVE NOT BEEN PAID FOR BY DISTRICT AS OF 1/8/92.
 DIVERSION VOLUME SHOWN IN LICENSE AS 354 AFA. IF CORRECT, THEN CONSUMPTIVE USE VOLUME 3.5 AFA/ACRE FOR 140 ACRES WOULD EXCEED DIVERSION VOLUME. CLAIM NEEDS VOLUME CORRECTION: COMPARE VOLUME REQUIREMENT X ACRES WITH VOLUME DIVERSION FOR SEASON 1.01 CFS. $VR = 140 \times 4.5 = 630$ AFA VS. $1.01 \times 214 \times 1.9835 = 428.7$ AFA.
 APPEARS THAT 428.7 AFA IS DIVERSION VOLUME. THEN CONSUMPTIVE VOL. IS DIV. VOL. X $(3.5/4.5) = 332.4$ AFA.
 MAP IN THIS CLAIM IS ALSO FOR A63-03151B AND A63-07982.
 FEE NOT REQUIRED FOR THE 43 ACRES IN THIS CLAIM ALREADY PAID IN CLAIM A63-03151 BY WOLSKE.

Remarks:Comments:Dates and Other Information:

Claim Received Date: 5/11/2005
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal: S
 Owner Name Connector: AND
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|

Verification Log:

| <u>Element</u> | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u> |
|----------------|------------------------|-----------------|-----------------|
|----------------|------------------------|-----------------|-----------------|

Water Supply Bank:

Priority Date Data Entry Form

Claim Number 63-32111

Claimed Priority Date: 4/20/1959

Claimed Basis: License

☒ Use Claimed Priority Date and Basis as Recommended Priority Date and Basis

Water Right Priority Date:

Water Right Basis:

Recommended Priority Date _____ Recommended Basis _____

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

Reviewer: AK

Date: _____

Point of Diversion and Source Data Entry Form

Claim Number 63-32111

Claimed Point of Diversion and Source

T02N R01E S34 SWSW Within ADA County Source: GROUND WATER

☒ Use Claimed POD and Source as Recommended POD and Source

Water Right Point of Diversion and Source

Recommended Point of Diversion and Source

Source Information

Source

Tributary To

| | |
|-------|-------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

| Twp | Rge | Sec | Gov Lot | QQQ of QQ of Q | County | Source |
|-------|-------|-------|---------|----------------|--------|--------|
| _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ |

Other rights from this POD? 63-32110, 62-32112, 62-32113

Document how the POD and Source were verified:

| |
|-------|
| _____ |
| _____ |
| _____ |
| _____ |

Reviewer: Me

Date: _____

Place Of Use Data Entry Form

Claim Number 63-32111

Claimed Place Of Use

T02N R01E S34 SWSW 5.0

Total Acres 5

☒ Use Claimed POU as Recommended POU

Water Right Place Of Use

Recommended Place of Use

☐ See corrections to claimed POU above

| Twp | Rge | Sec | QQ | Q | County | Lot Num | Acres | Purpose of Use |
|-----|-----|-----|----|---|--------|---------|-------|----------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

Total Acres

Document how the POU was verified:

photography

Reviewer: ph

Date: _____

Purpose of Use Data Entry Form

Claim Number 63-32111

Claimed Purpose of Use

| Water Use | Number of Homes | Number of Stock | Acre Limit |
|------------|-----------------|-----------------|------------|
| IRRIGATION | | | |

☐ Use Claimed Purpose of Use as Recommended Purpose of Use

Water Right Purpose of Use

| Water Use | Number of Homes | Number of Stock | Acre Limit |
|-----------|-----------------|-----------------|------------|
|-----------|-----------------|-----------------|------------|

Recommended Purpose of Use

| Water Use | Number of Homes | Number of Stock | Acre Limit | Number of Other |
|-----------|-----------------|-----------------|------------|-----------------|
| | | | | |
| | | | | |
| | | | | |

Document how the Purpose of Use was verified:

photography

Reviewer: Sh

Date: _____

Period of Use and Quantity Data Entry Form

Claim Number 63-32111

Claimed Period of Use and Diversion Rate

| Water Use | Start | End | Rate | Volume |
|------------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 10/31 | 0.04 | 12.6 |

Overall Diversion Rate 0.04 Overall Diversion Volume ~~3.4~~ 12.6☐ Use Claimed Period of Use and Quantity as Recommended Period of Use and Quantity

Water Right Period of Use and Diversion Rate

| Water Use | Start | End | Rate | Volume |
|-----------|-------|-----|------|--------|
|-----------|-------|-----|------|--------|

Overall Diversion Rate

Overall Diversion Volume

Recommended Period of Use and Diversion Rate

| Water Use | Start | End | Rate | Volume |
|-----------|-------|-------|------|--------|
| | 3-1 | 11-15 | .04 | 12.6 |
| | | | | |
| | | | | |

Overall Diversion Rate .04Overall Diversion Volume 12.6

Document how the Period of Use and/or Diversion Rate were verified:

split from 63-3150 - used the proportions on
license to figure rate & volume. CFS = .0072
Vol. = 2.53 AF 2.53 x 5 = 12.6

split rights are 63-32110 & 63-32111

539

W45

Reviewer: Date:

Contacts Data Entry Form**Claim Number: 63-32111**

| Owner Type | Full Name | Address | City | State | Zip | Phone |
|----------------|------------------------|-----------------------|-------|-------|-------|---------------|
| Original Owner | PHYLLIS E WOLSKE | RT 2 | KUNA | ID | 83634 | |
| Original Owner | HERBERT R MONTIERTH JR | 825 HEARTLAND DR | NAMPA | ID | 83686 | (208)463-8163 |
| Current Owner | KATHLEEN TAYSOM | 15200 S CLOVERDALE RD | KUNA | ID | 83634 | (208)362-9146 |
| Current Owner | VON T. TAYSOM | 15200 S CLOVERDALE RD | KUNA | ID | 83634 | (208)362-9146 |

Date of Field Exam: _____ Time: _____

Accompanied By: _____ Phone Number: _____

Relationship to Claimant: _____

Directions to Property (if different from above) and/or update owner information:

Reviewer: _____

Date: _____

| WR # | Q | Q ₂ | Q ₃ | CPS | Vol | Basis | Source | Notes |
|-------|----------------------------------|------------------------------------|----------------|----------------------|---------|-------|-------------|---|
| 32110 | NE SW
SW SW
SE SW
NW SW | 35
30
40
30
<u>135</u> | 97 | 341.4 | License | GW | Man. 1/1/76 | .97 x 1.9835 x 260 = 500.2
135 x 4.5 = 607.5 |
| 32111 | SW SW | 5 | 104 | 341.4
SW
120.6 | License | GW | Man. 1/1/76 | pod SW SW |
| 32112 | NE SW
NW SW
SE SW
SW SW | 26
12
39
27
<u>104</u> | 152 | 221.4 | License | GW | Man. 1/1/76 | pod SW SW |
| 32113 | SW SW | 5 | 102 | 10.6 | License | GW | Man. 1/1/76 | pod SW SW |

2N1E 557
WR #

| WR # | Q2 | Acres | CPS | Vol. | Co's | Source | Notes |
|-------|----------------------------------|-----------------------------|------|------|---------|------------------|--|
| 3150 | NE SW
NW SW
SW SW
SE SW | 35
35
30
40
140 | 1.01 | 3540 | License | GW | split into
irrigation
H Monticello, Jr.
pod SW SW |
| 3151A | NE SW
NW SW | 18
25
43 | .51 | | License | Surface
Water | Wolske -
pod NW SW |
| 3151B | NE SW
NW SW | 18
25
43 | .51 | | License | Surface
Water | Monticello,
pod NW SW |
| 7982 | NE SW
NW SW
SW SW
SE SW | 26
12
32
39
109 | 1.55 | 2321 | License | GW | split into
Monticello
pod SW SW |

Duplicate (Quinn)



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

May 11, 2005

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Von and Kathleen Taysom
15200 S. Cloverdale Rd
Kuna ID 83634

Re: Original Notice of Claim to a Water Right No. 63-3150 & 63-7982

Renumbered Notice of Claim to a Water Right No. 63-32111 & 63-32113

Dear Claimant(s):

We have received and processed a Change of Ownership for a portion of the original Claim to a Water Right Number as referenced above. This Change of Ownership required a split of the original claim resulting in renumbering this claim, using a new water right number to represent each split. The new Notice of Claim to a Water Right number for your portion is referenced above and a copy is enclosed.

Your portion of this claim has a specified point of diversion, nature of use and place of use. If you plan on changing the nature of use, place of use, or point of diversion under this right, including adding a new point of diversion, then an Application for Transfer on your portion of this right is required. Please contact this office for further information on the Application for Transfer form. If you do not plan on changing any items on your claim, then no further action is required at this time.

Please note that the enclosed Notice of Claim to a Water Right is not a determination of your water right. This claim represents a split of the claim filed by a previous owner during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience, as we have had several water right changes to process. Please feel free to contact this office if you have any questions concerning your claim or this letter.

Sincerely,

Adjudication Section
Western Region

LG: lg

Enclosure