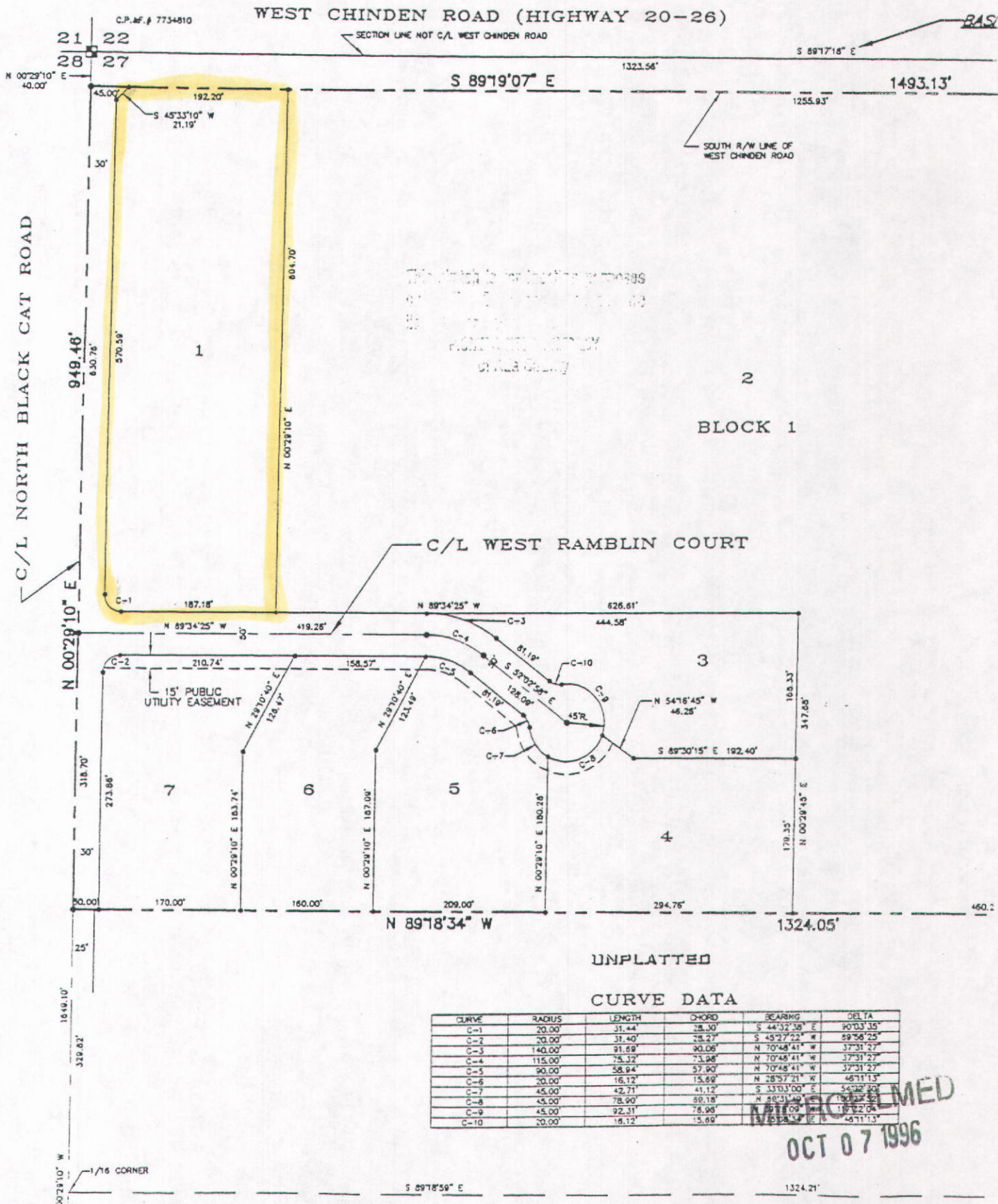


RECEIVED

JUL 19 1996

WATER RESOURCES
WESTERN REGION



Idaho Department of Water Resources

T04N, R01W,
S27

Claim No: 63-32074

Prepared By: Kimberly Brown

Date: March 14, 2005



 Place of Use

 Section Lines

 1/4 1/4

 Point of Diversion

Acres Irrigated = 28.0



0.03 0 0.03 0.06 Miles



1987 NAPP



— not included in
recommended POU

Land Records

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

Property Details for Parcel R7330160030

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
- [Disclaimer](#)
- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

General Information

Property Acres: 1.100
 Zone Code: RUT
 Primary Code Area: 242 Tax Districts
 Group Type: SUB
 Subdivision: RAMBO SUB
 Section: 4N1W27

Property Description

LOT 3 BLK 1
 RAMBO SUB
 #98114753 #9383325



[Click to View Interactive Map](#)

Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	150-RES SUB LOT	1.100	\$67,000	MARKET
Primary	370-RES IMPROVEMENT	0.000	\$251,400	COST

Total Assessed Value: \$318,400

Parcel Valuation History

Assessed value for year 2004 \$318,400
 Assessed value for year 2003 \$318,400
 Assessed value for year 2002 \$318,400
 Assessed value for year 2001 \$311,500
 Assessed value for year 2000 \$339,600

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

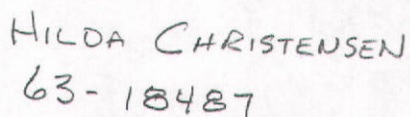
Property Characteristics

Residential
 Land

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

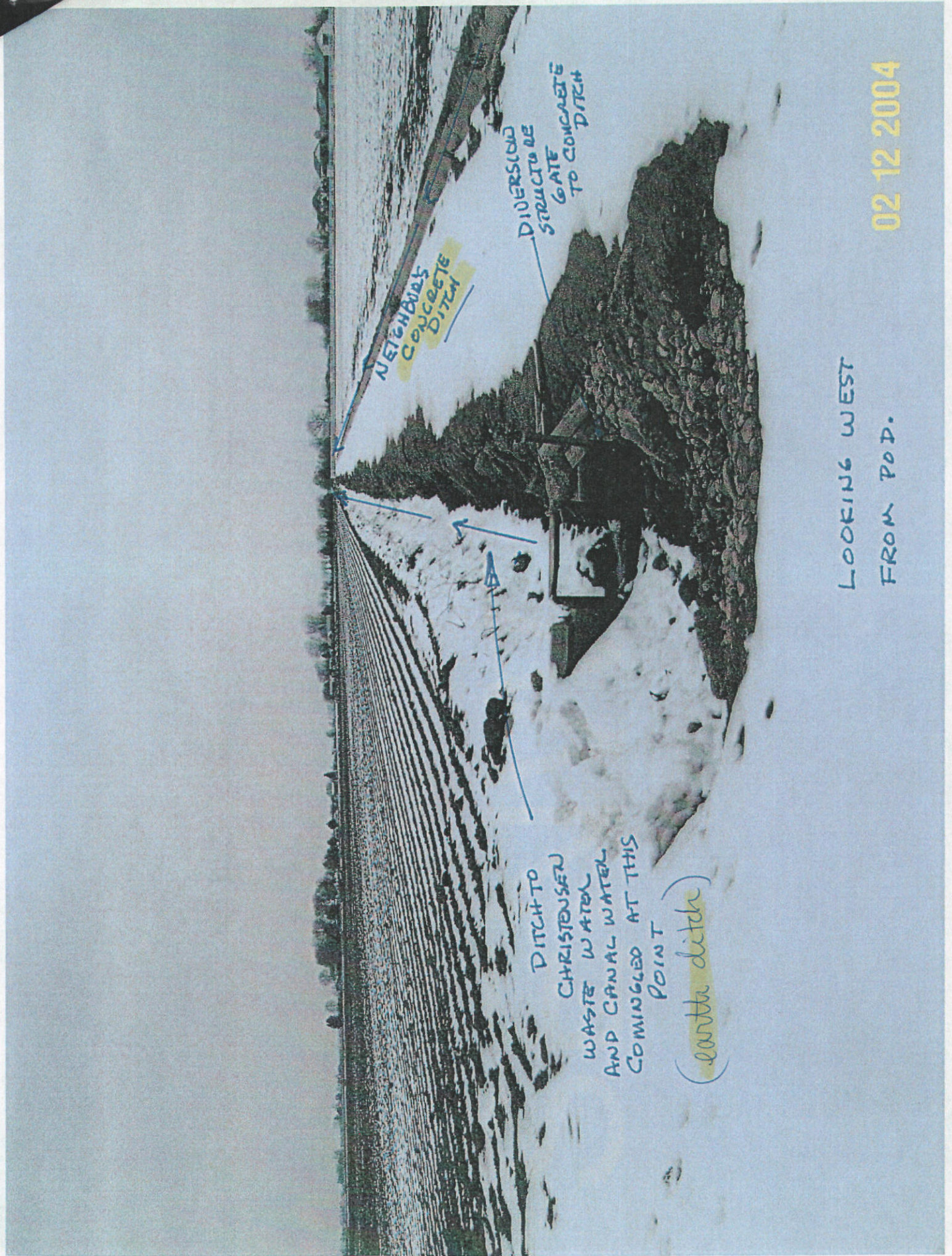
[Contact Us](#) | [Help Index](#) | [Disclaimer](#) | [About Us](#)

~~RE:~~ RE: POD location



W = WASTEWATER DITCH
C = CONCRETE DITCH
E = EARTH DITCH

(*) This diagram is from the #63-18487 field exam ^(Christensen) → showing that the POB is located in the NE SE NW. This ^{is} also verified by the attached photo used in conjunction with the 2003 NAPP image showing the location of the earth ditch and the concrete ditch (also attached).



DITCH TO
CHRISTENSEN
WASTE WATER
AND CANAL WATER
COMINGLED AT THIS
POINT
(eartha ditch)

NEIGHBORS
CONCRETE
DITCH

DIVERSION
STRUCTURE
GATE
TO CONCRETE
DITCH

LOOKING WEST
FROM POD.

02 12 2004

#63-18487 & #63-4979
POD Location
2003 NAPP

SENW



NWNW

#63-32074
1994 NAPP

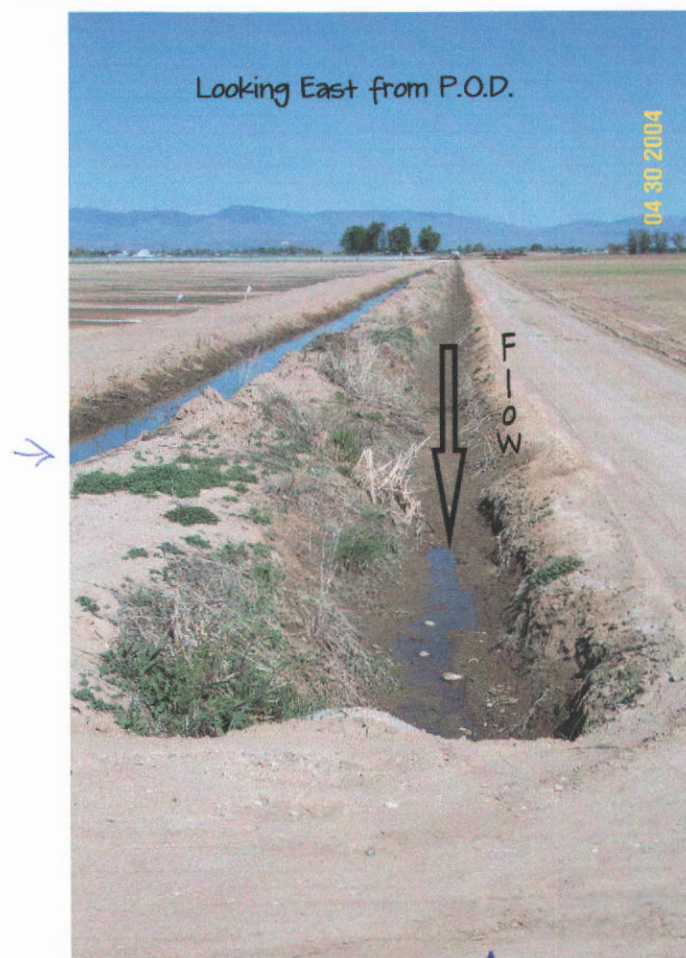
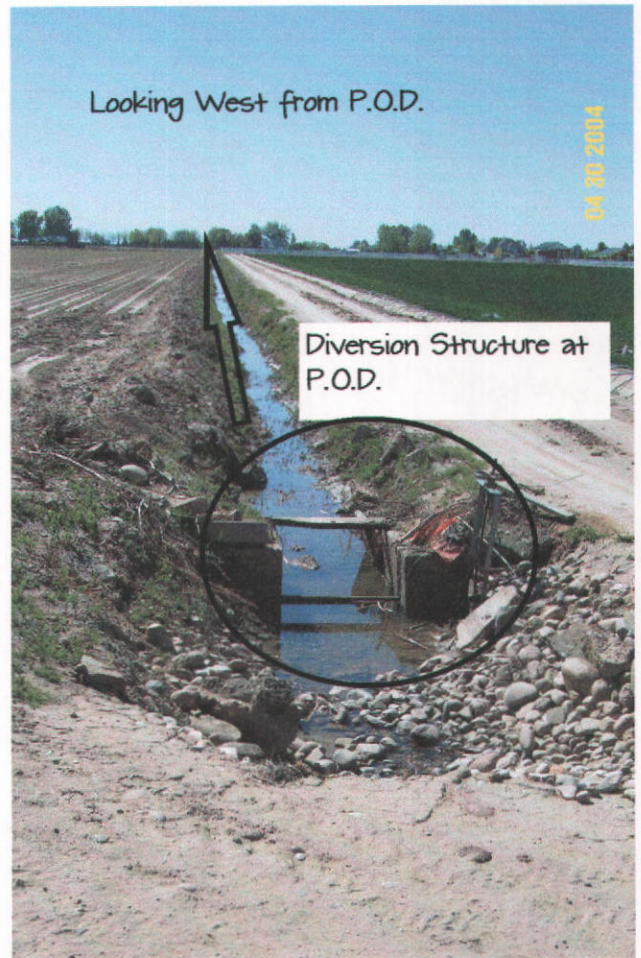
SWNW

#63-32074
2003 NAPP

pond

SWNW

SWNW



63-4979

↑
drain ditch that carries waste + live water

DRAIN
PIPE
FROM THE
FIELD ON
THE EAST

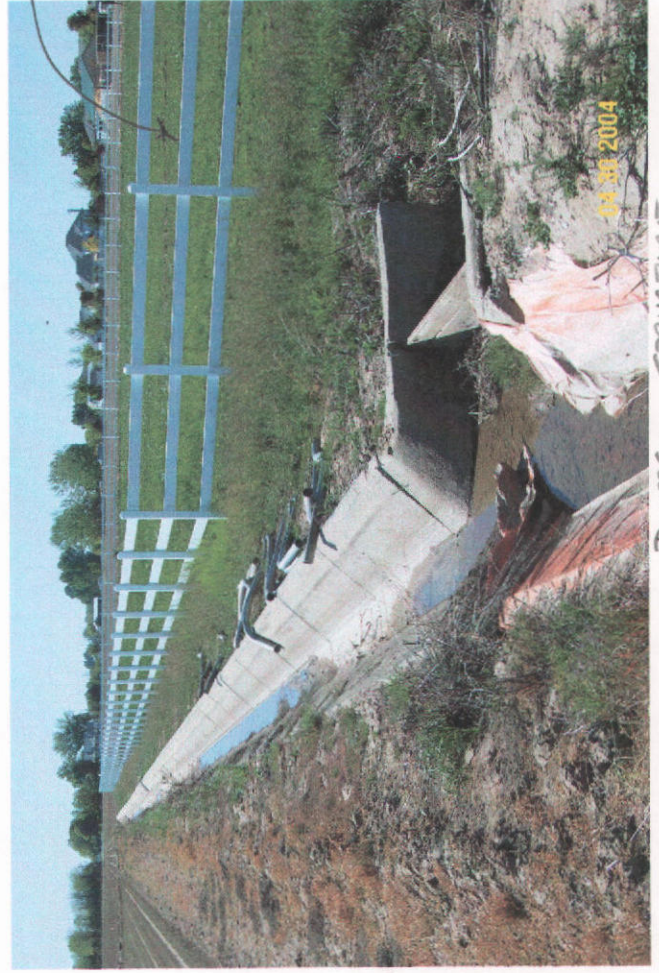
63-4979

PIPED PORTION OF DRAIN
BY THE HOUSE BY THE ROAD

LAWSON
IRRIGATES
THIS FIELD
FROM CONC.
DITCH
9,5 AC ON
N AND PHOTO

WASTE WATER
CAN GO NORTH
FROM HERE

LOOKING SOUTH
FROM HOUSE BY
THE ROAD.

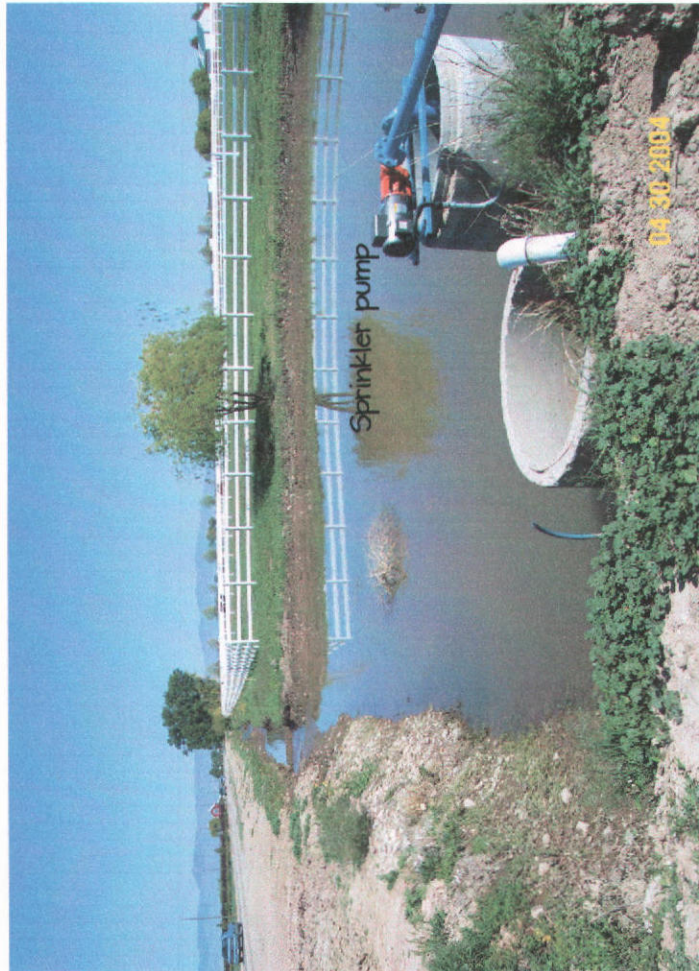


DIVERSION STRUCTURE
DOWN STREAM FROM PID



04 31

63-4979



Idaho Department of Water Resources

1987 Napp Photo

Claim Number: 63-04979

Legal: T4N, R1W, S27

Reviewed By:

Point of Diversion



Place of Use



Section Lines



Quarter Quarter Lines



0 0.25 0.5 Miles



RAMBO SUBDIVISION

A PORTION OF THE NW 1/4 AND A PORTION OF THE NE 1/4
SECTION 27, T.4N., R.1W., B.M.,
ADA COUNTY, IDAHO

1993

22 100' 20'

1141'

1141'

1141'

1141'

1141'

1141'

1141'

1141'

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1141'

1141'

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1141'

INITIAL POINT
SET BY ADAS CO. 1928 - 241' N 40° E

SCALE IN FEET
100 50 0 100 2

LEGEND
BOUNDARY LINE
FOUND ALUMINUM
FOUND 1/2" IRON
SET 5/8" x 30" IR
SET 1/2" x 24" IR

NOTES
1. BUILDING SETBACKS AND DIMENSIONS SHALL COMPLY WITH THE APPLICABLE ZONING ORDINANCE OF ADA COUNTY, IDAHO.
2. ANY REVISIONS OF THIS PLAN SHALL BE MADE BY THE SUBDIVISION ENGINEER IN EFFECT AT THE TIME OF REVISION.
3. ALL LOTS ARE HERE BY DESIGNATED FOR A PERMANENT PUBLIC UTILITY AND IMAGINATION. THE PUBLIC UTILITY SHALL BE THE USE OF THE PUBLIC. THE EASEMENT PRECLUDES THE CONSTRUCTION OF HARD DRIVEWAYS TO EACH LOT.
4. SUBDIVISION SHALL COMPLY WITH THE DISCLOSURE REQUIREMENTS OF SECTION 15-1001, IDAHO CODE.
5. A TWELVE (12) FOOT PUBLIC UTILITY IS LOCATED ALONG THE EXTERIOR BOUNDARY OF THE SECTION.
6. ALL OUTSIDE LOTS HAVE A TWO (2) FOOT UTILITY, GRASSY AND IRON EASEMENT LIVING SIX (6) FEET ON EACH SIDE LOT LINES.
7. LOT 2, BLOCK 1 IS A DEED REST MAY ONLY BE USED FOR OPEN SPACE THE NON-FARM DEVELOPMENT IN SECTION 27, T.4N., R.1W., B.M., ADA COUNTY, IDAHO. THE DEED RESTRICTED TO CHAPTER 8, THE DEED RESTRICTED TO USED IN THE MOUNTAIN COUNTRY USED IN THE MOUNTAIN COUNTRY DEVELOPMENT SERVICES. THIS LOT MAY BE USED FOR A PERIOD OF FIFTY (50) YEARS FROM THE RECORDING DATE.
8. VEHICULAR ACCESS ONTO NORTH ROAD FROM LOT 7 SHALL BE THROUGH

UNPLATTED
S 0027'02" W 1183.47'

N 80°16'59" W 331.05'

UNPLATTED

SEE R.D.S. 1238 FOR ADDITIONAL INFORMATION ON BREAKDOWN OF NW 1/4 OF SECTION 27.

1/4 CORNER

1/4 CORNER

1/4 CORNER

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1/4 CORNER

TEALEY'S LAND

109 S. 4th ST. 304-341

Job No. 1108

2503

Spoke w/ Merlinda Haueter
I got this add'l. info.

CLASS OF BEARING

WEST CHINDEN ROAD (HIGHWAY 20-26)

21 22

28 27

28 27

28 27

28 27

28 27

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28.171 AC

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N

28.171 AC

9.85

9.9

18

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-32074
Date Received: 4/27/1992
Receipt No: X777777
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

LISA LAWSON Phone: (208)887-9622
4598 W RAMBLIN CT
MERIDIAN ID USA 83642

KERRY LAWSON Phone: (208)887-9622
4598 W RAMBLIN CT
MERIDIAN ID USA 83642

2. Date of Priority: 03/15/1908

3. Source: WASTE WATER Trib. to: BOISE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	01W	27	NE NW	ADA	

5. Description of diverting works:

HEADGATE & CEMENT DITCHES, GRAVITY SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.6	

7. Total Quantity Appropriated is:
0.6 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01W	27	NE	NW	IRRIGATION	10
			NW	NW	IRRIGATION	20
					Section Acres	30
					Total Acres	30

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This right is a split from former right 63-4979.

15. Basis of Claim: Beneficial Use

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

NOV 12 2003

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-4979	29.27 Acres				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

Philip + Melinda Haueter
6280 N Blackcat Rd Meridian ID 83642

4. New Owner/Claimant(s)

Kerry + Lisa Lawson
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

4598 W Ramblin CT

City, State and ZIP Code

Meridian ID 83642

New Telephone Number

(208) 887-9622 (Cell 941-4031)

5. Date you acquired the property

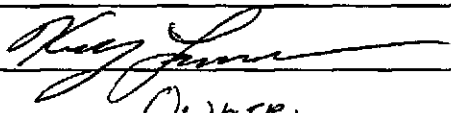
Aug 1993 FAX (W) 312-4801

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>63-4979</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>0.800 CFS</u>	<u>29.27 Acres</u>
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	<u>0.800 CFS</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)


OWNER

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by 11/12/03 Date KLB Fee 0
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

RECEIVED

NOV 12 2003

WATER RESOURCES
WESTERN REGION



PIONEER TITLE COMPANY
OF ADA COUNTY

821 West State Street / Boise, Idaho 83702
(208) 336-6700

888 North Cole Road / Boise, Idaho 83704
(208) 377-2700

1543001483
95014355
Lisa Lawson
NOTARY PUBLIC
IDAHO
20150 ID

195 PIONEER TITLE
FEE 3.00
RECORDED
J. Kasper
DEPT OF

SPACE ABOVE FOR RECORDING DATA

QUITCLAIM DEED

FOR VALUE RECEIVED Don Brown and Angela Brown, Husband and Wife

do hereby convey, release, remise and forever quitclaim

unto Kerry Lawson and Lisa Lawson, Husband and Wife

whose address is 4598 W. Ramblin Ct., Meridian, ID 83642

the following described premises, to wit: Lot 2 Block 1, Rambo Subdivision, Ada County,
Meridian, ID

together with their appurtenances

Dated: February 24, 1995

Don Brown

Angela Brown

Don Brown

Angela Brown

STATE OF Idaho County of Ada

On this 24 day of February in the year of 1995 before me
Kent A. Absec a notary public,
personally appeared Don Brown and Angela Brown
known to me to be the persons whose names are subscribed to the within
instrument and acknowledged to me that they executed the same.

Notary Public Kent A. Absec
Residing in Boise, Idaho
My Commission Expires May 28, 1997

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-04979
Date Received: 4/27/1992
Receipt No: W014575
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: PHILIP L HAUETER 208-887-0823
Address: 6280 N BLACK CAT RD
MERIDIAN ID 83642

AND

Name: MERLINDA HAUETER 208-887-0823
Address: 6280 N BLACK CAT RD
MERIDIAN ID 83642

2. Date of Priority: MAR 15, 1908

3. Source: WASTE WATER Trib. to: BOISE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01W	27	NE	NW			ADA

5. Description of diverting works:
HEADGATE & CEMENT DITCHES, GRAVITY SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.800		

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 140.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01W	27	NE	NW		IRR	10.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01W	27	NW	NW		IRR	30.0
Section Acres							40.0
Total Acres							40.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SETTLER'S IRRIG. DIST.

14. Remarks:
CLAIMANT PURCHASED PROPERTY IN MAY, 1990. NO LATE FEE.
OWNERSHIP CHANGED BY LH 8/23/96.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-04979
Date Received: 4/27/1992
Receipt No: W014575
Received By: EW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: D AND P FARMS INC. 208-286-7450
Address: 6030 MOON VALLEY RD
EAGLE ID 83616

2. Date of Priority: MAR 15, 1908

3. Source: WASTE WATER Trib. to: BOISE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01W	27	NE	NW			ADA

5. Description of diverting works:
HEADGATE & CEMENT DITCHES, GRAVITY SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.800		

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 140.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01W	27	NE	NW		IRR	10.0
			NW	NW		IRR	30.0

MICROFILMED
AUG 20 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
----------	-------	---------	------------	-----	-----	-------

Section Acres 40.0

Total Acres 40.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SETTLER'S IRRIG. DIST.

14. Remarks:

CLAIMANT PURCHASED PROPERTY IN MAY, 1990. NO LATE FEE.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Organizations:

I do solemnly swear or affirm that I am President of _____
Title

O & P Farms Inc., that I have signed the foregoing
Organization

document in the space below as President of _____
Title

D & P Farms, Inc. and that the statements contained in the
Organization
foregoing document are true and correct. Substance

Signature of Authorized Agent

President D & P Farms Inc.
Title and Organization

April 27, 1992
Date

MICROFILMED

AUG 20 1992

State of Idaho)

County of Ada)

SS.

Subscribed and sworn (or affirmed) before me this 27th day

of April 19 92

Kathleen A. Walker
Notary Public

Seal

Residing at Boise, Idaho

My Commission Expires 2-14-1993

MICROFILMED

AUG 20 1992

3-11-05

This should have been
a split with 3 AC going
to the Hareters. Split
63-4979 into 63-32072,
63-32073, & 63-32074
to remedy the situation.

-KB



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

JUL 19 1996

WATER RESOURCES
WESTERN REGIONDATE OF CLOSING: 1/94

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
 Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
 Lot _____, Block _____, Subdivision/Townsite Rambo.
 If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
 Assigned by IDWR: A63-15940 A63-04979
- ☐ Name and Address of Former
 Owner/Claimant(s)(Seller): _____
- ☐ New Owner/Claimant
 (Purchaser): Philip L and Merlinda Haueter
- ☐ New Mailing Address: 4280 N Black Cat Rd.
Meridian, ID 83642
- ☐ New Telephone Number: (208) 887 - 0823
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of
 ownership, describe
 proof attached: Deed Platte Map

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New
 Owner/Claimant(s) Philip L Haueter Date 7/18/96
Merlinda Haueter Date 7/18/96
- ☐ Signature of Former
 Owner/Claimant(s): _____ Date _____
 _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 8-23-96 By: KA

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 8-23-96 By: KA

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

MICROFILMED
 OCT 07 1996

RECORDATION REQUESTED BY:

WEST ONE BANK, IDAHO
20 East Fairview
Meridian, ID 83642

WHEN RECORDED MAIL TO:

WEST ONE BANK, IDAHO
20 East Fairview
Meridian, ID 83642

SEND TAX NOTICES TO:

PHILIP L HAUETER and MERLINDA HAUETER
6280 N BLACK CAT RD
MERIDIAN, ID 83642

RECEIVED

JUL 19 1996

WATER RESOURCES
WESTERN REGION

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

**WEST ONE
BANK**

DEED OF TRUST

THIS DEED OF TRUST IS DATED MAY 15, 1995, among PHILIP L HAUETER and MERLINDA HAUETER, HUSBAND AND WIFE, whose address is 6280 N BLACK CAT RD, MERIDIAN, ID 83642 (referred to below as "Grantor"); WEST ONE BANK, IDAHO, whose address is 20 East Fairview, Meridian, ID 83642 (referred to below sometimes as "Lender" and sometimes as "Beneficiary"); and PIONEER TITLE, whose address is 8151 W RIFLEMAN, BOISE, IDAHO 83704 (referred to below as "Trustee").

CONVEYANCE AND GRANT. For valuable consideration, Grantor does hereby irrevocably grant, bargain, sell and convey in trust, with power of sale, to Trustee for the benefit of Lender as Beneficiary, all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easements, rights of way, and appurtenances; all water, water rights and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, located in ADA County, State of Idaho (the "Real Property"):

LOT 1 IN BLOCK 1 OF RAMBO SUBDIVISION, ACCORDING TO THE PLAT THEREOF, FILED IN BOOK 63 OF PLATS AT PAGES 6368 AND 6369, RECORDS OF ADA COUNTY, IDAHO.

The Real Property or its address is commonly known as 6280 N BLACK CAT RD, MERIDIAN, ID 83642.

Grantor presently assigns to Lender (also known as Beneficiary in this Deed of Trust) all of Grantor's right, title, and interest in and to all present and future leases of the Property and all Rents from the Property. In addition, Grantor grants Lender a Uniform Commercial Code security interest in the Rents and the Personal Property defined below.

DEFINITIONS. The following words shall have the following meanings when used in this Deed of Trust. Terms not otherwise defined in this Deed of Trust shall have the meanings attributed to such terms in the Uniform Commercial Code. All references to dollar amounts shall mean amounts in lawful money of the United States of America.

Beneficiary. The word "Beneficiary" means WEST ONE BANK, IDAHO, its successors and assigns. WEST ONE BANK, IDAHO also is referred to as "Lender" in this Deed of Trust.

Credit Agreement. The words "Credit Agreement" mean the revolving credit agreement dated May 15, 1995, with a credit limit in the amount of \$6,400.00, between Grantor and Lender, together with all renewals, extensions, modifications, refinancings, and substitutions for the Credit Agreement. The maturity date of the Credit Agreement is May 15, 2035. **NOTICE TO GRANTOR: THE CREDIT AGREEMENT CONTAINS A VARIABLE INTEREST RATE.**

Deed of Trust. The words "Deed of Trust" mean this Deed of Trust among Grantor, Lender, and Trustee, and includes without limitation all assignment and security interest provisions relating to the Personal Property and Rents.

Existing Indebtedness. The words "Existing Indebtedness" mean the indebtedness described below in the Existing Indebtedness section of this Deed of Trust.

Grantor. The word "Grantor" means any and all persons and entities executing this Deed of Trust, including without limitation PHILIP L HAUETER and MERLINDA HAUETER.

Guarantor. The word "Guarantor" means and includes without limitation any and all guarantors, sureties, and accommodation parties in connection with the Indebtedness.

Improvements. The word "Improvements" means and includes without limitation all existing and future improvements, fixtures, buildings, structures, mobile homes affixed on the Real Property, facilities, additions, replacements and other construction on the Real Property.

Indebtedness. The word "Indebtedness" means all principal and interest payable under the Credit Agreement and any amounts expended or advanced by Lender to discharge obligations of Grantor or expenses incurred by Trustee or Lender to enforce obligations of Grantor under this Deed of Trust, together with interest on such amounts as provided in this Deed of Trust. **Specifically, without limitation, this Deed of Trust secures a revolving line of credit, which obligates Lender to make advances to Grantor so long as Grantor complies with all the terms of the Credit Agreement. Such advances may be made, repaid, and remade from time to time, subject to the limitation that the total outstanding balance owing at any one time, not including finance charges on such balance at a fixed or variable rate or sum as provided in the Credit Agreement, any temporary overages, other charges, and any amounts expended or advanced as provided in this paragraph, shall not exceed the Credit Limit as provided in the Credit Agreement. It is the intention of Grantor and Lender that this Deed of Trust secures the balance outstanding under the Credit Agreement from time to time from zero up to the Credit Limit as provided above and any intermediate balance.**

Lender. The word "Lender" means WEST ONE BANK, IDAHO, its successors and assigns.

Personal Property. The words "Personal Property" mean all equipment, fixtures, and other articles of personal property now or hereafter owned by Grantor, and now or hereafter attached or affixed to the Real Property; together with all accessions, parts, and additions to, all replacements of, and all substitutions for, any of such property; and together with all proceeds (including without limitation all insurance proceeds and refunds of premiums) from any sale or other disposition of the Property.

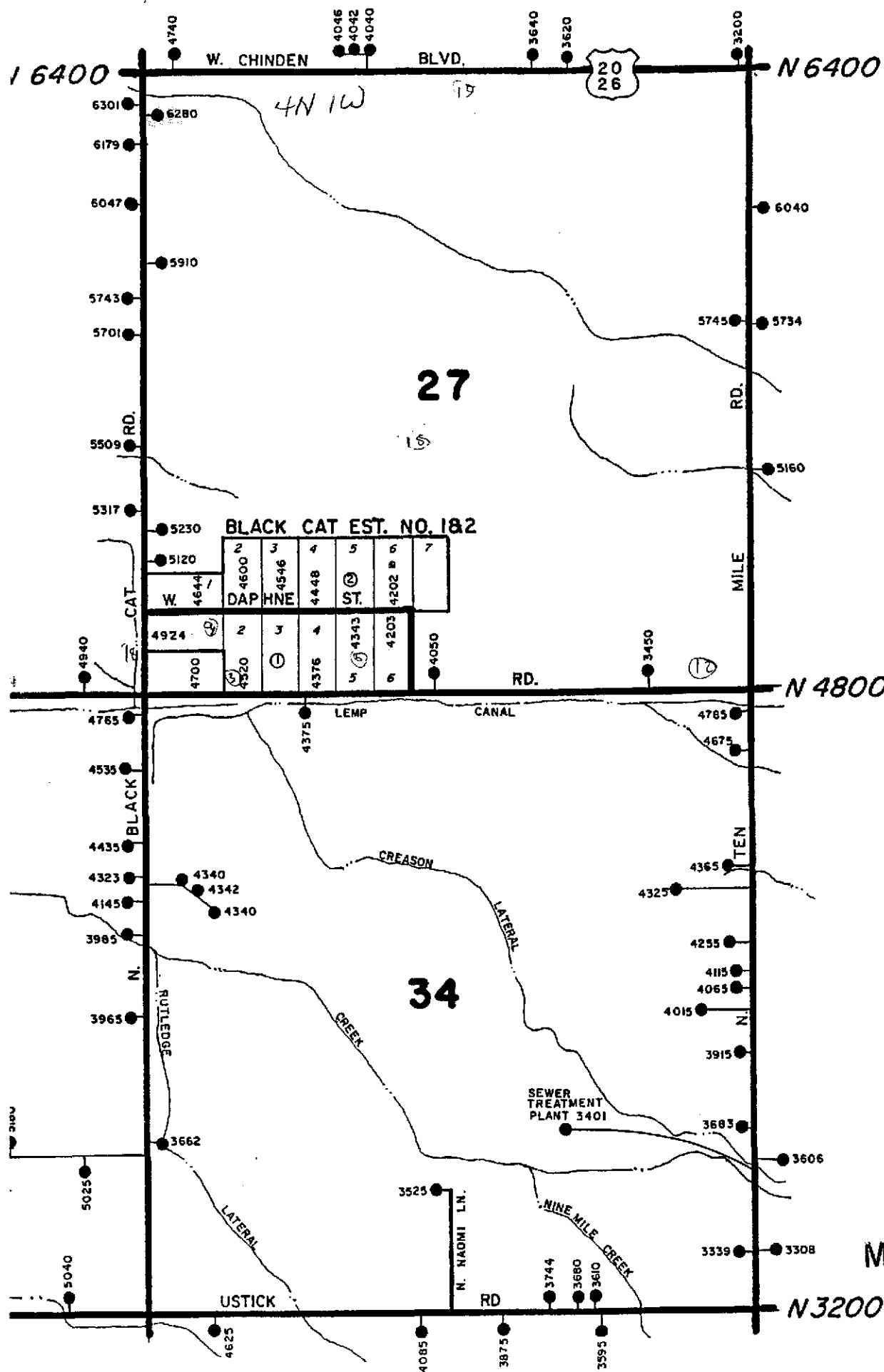
Property. The word "Property" means collectively the Real Property and the Personal Property.

Real Property. The words "Real Property" mean the property, interests and rights described above in the "Conveyance and Grant" section.

Related Documents. The words "Related Documents" mean and include without limitation all promissory notes, credit agreements, loan agreements, environmental agreements, guaranties, security agreements, mortgages, deeds of trust, and all other instruments, agreements and documents, whether now or hereafter existing, executed in connection with the Indebtedness.

Rents. The word "Rents" means all present and future rents, revenues, income, issues, royalties, profits, and other benefits derived from the Property.

Trustee. The word "Trustee" means PIONEER TITLE and any substitute or successor trustees.



MICROFILMED
OCT 07 1996

04/26/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-32074

NAME AND ADDRESS: LISA LAWSON
4598 W RAMBLIN CT
MERIDIAN ID 83642

KERRY LAWSON
4598 W RAMBLIN CT
MERIDIAN ID 83642

SOURCE: WASTE WATER

TRIBUTARY: BOISE RIVER

QUANTITY: 0.560 CFS

PRIORITY DATE: 03/01/1958

POINT OF DIVERSION:

T04N R01W S27 SENW Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/01 11/15

0.560 CFS

PLACE OF USE:

IRRIGATION Within ADA County

T04N R01W S27 NENW 9.0

T04N R01W S27 NWNW 19.0

28 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Beneficial Use

PROPERTY IS ALSO KNOWN AS PAR #0024 OF LOT 2, BLK 1, RAMBO SUBDIVISION.

This right is a split from former right 63-4979.

Use of this right is combined with water from Settlers Irrigation District.

Idaho Department of Water Resources

**T04N, R01W,
S27**

Claim No: 63-32074

Prepared By: Kimberly Brown

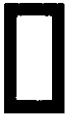
Date: March 14, 2005



Place of Use



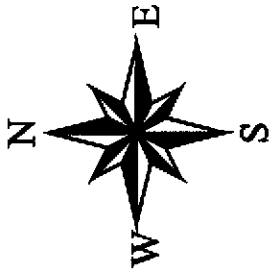
Section Lines



1/4 1/4

● Point of Diversion

Acres Irrigated = 28.0



1987 NAPP

0.03 0 0.03 0.06 Miles



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-32074

WATER RIGHT NUMBER: 63-32074 ✓

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	GRACE A RAMBO ✓ 6280 N BLACKCAT RD MERIDIAN, ID 83642 (208)888-2635
Original Owner	PHILIP L HAUETER 6280 N BLACK CAT RD MERIDIAN, ID 83642 (208)887-0823
Current Owner	LISA LAWSON ✓ 4598 W RAMBLIN CT MERIDIAN, ID 83642 (208)887-9622
Original Owner	D AND P FARMS INC 6030 MOON VALLEY RD EAGLE, ID 83616 (208)286-7450
Original Owner	MERLINDA HAUETER 6280 N BLACK CAT RD MERIDIAN, ID 83642 (208)887-0823
Current Owner	KERRY LAWSON ✓ 4598 W RAMBLIN CT MERIDIAN, ID 83642 (208)887-9622

Priority Date: ~~03/15/1900~~ ✓ 3/01/1958
Basis: Beneficial Use ✓
Status: Active

Source WASTE WATER ✓ Tributary BOISE RIVER ✓

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION ✓ <i>change to 3/1</i>	03/15	11/15 ✓	0.56 ~~0.000~~ CFS ✓	
	<u>Total Diversion:</u>		~~0.000~~ CFS ✓	
			0.56	

Location of Point(s) of Diversion

WASTE WATER ~~NE 1/4 NW 1/4~~ ✓ Sec. 27, Twp 04N, Rge 01W, B.M. ✓
ADA County ✓ SE NW

Place of Use
IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
✓ 04N	01W	27					10.0	20.0							30.0
							9.0	19.0							28.0

ADD W54 — Use is combined with water from Settlers Irrigation District.

Parcel No: R7330160024.

OVER →

63-4979 (split 3/11/05 to remedy Change in Ownership filed in 1996 that should have been a split)

63-32072 # 63-32073 # 63-32074

Property Address:
4325 W. Chinden Blvd.
Meridian 83642

(9.446) AC
(18.693) AC

(28.13) AC

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-32074

Total Acres: ~~30~~

28.0

Conditions of Approval:

ADD JOI - Place of use is also known as ^{PAR #0024} Lot 2, Blk 1, Rambo Subdivision.

Remarks:

1. Explanatory This right is a split from former right 63-4979. on 3/11/05 to remedy the Change in Water Right Ownership filed in 1996 and should have been a split.

Comments:

Field Exam Date 3.11.05

(in office review)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☐ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☐ Check fees paid
- ☐ Well logs (if needed)
- ☐ Copy of topo or NAPP
- ☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☐ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) A63- 32074

Owner: Kerry & Lisa Lawson Phone No. (208) 887-9622

Current Address: 4598 W. Rauldin Ct., Meridian 83642

Property Address: ☒ No change NAME IS THE SAME
☐ NEW OWNER
4325 W. Chinden ☒ No change Address
☐ NEW ADDRESS
Meridian ☒ How long owned property? 1993

Accompanied by: N/A

PRIORITY DATE

- ☐ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☒ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 3/15/1908

(If priority date, based on your exam, seems questionable, explain below.)

The affidavit submitted by neighbor, Hilda Christensen Kowallis, only goes back to 1958, therefore, 3/1/1958 is being recommended ^(dated 8/10/03)
(beginning of irrigation season of use)

Source: Waste Water Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☐ No change
- ☒ POD found is different than claimed: SE NW – According to the photos taken
- ☐ If different, when did POD change? _____

during the field exam – used in conjunction with the delivery system diagram & photos taken for the 63-184887 field exam, the POD is located in the NE SE NW (see

enclosed documents).

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID
		NE	SE	NW					

Description of diverting works

See Field Report.

OVERLAP REVIEW

Other water rights with the same point of diversion: 63-32072, 63-32073, 63-32074, &

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain: 63-18784

WATER USES

☐ No change

☐ Different Uses

Use Irrigation From 3/1 To 11/15 Amount 0.56 CFS 28 AC AFA .02 cfs
Use _____ From _____ To _____ Amount _____ CFS _____ AFA 0.56 cfs
Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME - Groundwater only

☒ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☒ Changes found, the new total is, Amount 0.56 CFS _____ AFA

☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:

☒ No change

☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:

☐ No Change

☒ Changes shown below:

Parcel No:
R7330160024.

According to the Remarks/Comments in the Field Report, the "housing subdivision and the property owners have no way to utilize the water." In addition, the 1987 & 1994 NAPP images do not show any signs of irrigation for Parcel No: R7330160030 (a 2 period of approximately 7 years). The 2005 Ada County Asses- (part E.)

80's Land Records show that the house built on Parcel No: R7330160030 was occupied in 1994 (see file). Therefore, lot 3, Blk 2 Rambo Subd./Parcel No: R7330160030 is not included in POU's irrigable acres. (According to ArcView Spatial Data, there is a well located near the Kervin's home that appears to service it.)

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
							9.0	19.0											28.0

Overlap with other water rights: See POU Overlay Review sheet #Bettler's Irr.

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Dist.

Delivery System Narrative: See Field Report.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS: See Field Report.

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

(OVER)

Use is combined with Settlers Irrigation Dist. water.

Place of use is also known as PAR # 0024 of
Lot 2, Blk I, Rambo Subdivision.

Parcel No.: RT330160024.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
 - ☒ Photographs of POD's and POU
 - ☒ GPS readings
 - ☒ Completed map and or GIS layout showing POD's and POU
- > FX - 4/30/04.

DATE EXAM CONDUCTED: 3-14-05 (in office review)

FIELD EXAMINER: Kimberly Brown

overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-32074

03/14/2005

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-22807	Claim	04N	01W	27	NE	NW		GROUND WATER	JOE A SCHWILLING
63-22809	Claim	04N	01W	27	NE	NW		GROUND WATER	JOE A SCHWILLING
63-4979	Claim	04N	01W	27	NE	NW		WASTE WATER BOISE RIVER	D AND P FARMS INC
63-32072	Claim	04N	01W	27	NE	NW		WASTE WATER BOISE RIVER	D AND P FARMS INC
63-32073	Claim	04N	01W	27	NE	NW		WASTE WATER BOISE RIVER	MERLINDA HAUETER
63-32074	Claim	04N	01W	27	NE	NW		WASTE WATER BOISE RIVER	LISA LAWSON
63-18487	Claim	04N	01W	27	NE	NW		WASTE WATER BOISE RIVER	HILDA C CHRISTENSEN
63-26699	Claim	04N	01W	27	NE	NW		WASTE WATER BOISE RIVER	BRAD JANICEK
63-4979	Water Right	04N	01W	27	NE	NW		WASTE WATER BOISE RIVER	GRACE A RAMBO

63-4979 - which was split into:

63-32072

63-32073

63-32074

& #

63-18487 all share
the same POP.

overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-32074

03/14/2005

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
161G	Claim	04N	01W	27	NE	NW		IRRIGATION	30/110	VINSON FARMS
26699	Claim	04N	01W	27	NE	NW		IRRIGATION	30/148	BRAD JANICEK
~~32074~~	~~Claim~~	~~04N~~	~~01W~~	~~27~~	~~NE~~	~~NW~~		~~IRRIGATION~~	~~10/30~~	~~LISA LAWSON~~
161G	Water Right	04N	01W	27	NE	NW		IRRIGATION		CONSUMERS WATER CORP
4979	Water Right	04N	01W	27	NE	NW		IRRIGATION	10/40	GRACE A RAMBO
1614B	Claim	04N	01W	27	NE	NW		IRRIGATION FROM STORAGE	40/10964.2	SETTLERS IRRIGATION DISTRICT
1618B	Claim	04N	01W	27	NE	NW		IRRIGATION FROM STORAGE	40/10964.2	SETTLERS IRRIGATION DISTRICT
262B	Claim	04N	01W	27	NE	NW		IRRIGATION FROM STORAGE	40/10964.2	SETTLERS IRRIGATION DISTRICT
2576	Claim	04N	01W	27	NE	NW		MUNICIPAL		UNITED WATER IDAHO INC
2605	Claim	04N	01W	27	NE	NW		MUNICIPAL		UNITED WATER IDAHO INC
2874	Claim	04N	01W	27	NE	NW		MUNICIPAL		UNITED WATER IDAHO INC
2954	Claim	04N	01W	27	NE	NW		MUNICIPAL		UNITED WATER IDAHO INC
2956	Claim	04N	01W	27	NE	NW		MUNICIPAL		UNITED WATER IDAHO INC
2989	Claim	04N	01W	27	NE	NW		MUNICIPAL		UNITED WATER IDAHO INC
3164	Claim	04N	01W	27	NE	NW		MUNICIPAL		UNITED WATER IDAHO INC
7067	Claim	04N	01W	27	NE	NW		MUNICIPAL		UNITED WATER IDAHO INC
7577	Claim	04N	01W	27	NE	NW		MUNICIPAL		UNITED WATER IDAHO INC
7998	Claim	04N	01W	27	NE	NW		MUNICIPAL		UNITED WATER IDAHO INC
19456	Claim	04N	01W	27	NE	NW		MUNICIPAL		UNITED WATER IDAHO INC
161Z	Claim	04N	01W	27	NW	NW		IRRIGATION	40/52	THERION E CHRISTENSEN
18487	Claim	04N	01W	27	NW	NW		IRRIGATION	10/50	HILDA C CHRISTENSEN
32072	Claim	04N	01W	27	NW	NW		IRRIGATION	7/7	D AND P FARMS INC
32073	Claim	04N	01W	27	NW	NW		IRRIGATION	3/3	MERLINDA HAUETER
~~32074~~	~~Claim~~	~~04N~~	~~01W~~	~~27~~	~~NW~~	~~NW~~		~~IRRIGATION~~	~~20/30~~	~~LISA LAWSON~~
61BC	Water Right	04N	01W	27	NW	NW		IRRIGATION		CONSUMERS WATER CORP
161Z	Water Right	04N	01W	27	NW	NW		IRRIGATION		CONSUMERS WATER CORP
4979	Water Right	04N	01W	27	NW	NW		IRRIGATION	30/40	GRACE A RAMBO
1614B	Claim	04N	01W	27	NW	NW		IRRIGATION FROM STORAGE	40/10964.2	SETTLERS IRRIGATION DISTRICT

no overlaps - different POUs.

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-32074

03/14/2005

2

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
1618B	Claim	04N	01W	27	NW	NW		IRRIGATION FROM STORAGE	40/10964.2	✓ SETTLERS IRRIGATION DISTRICT
1262B	Claim	04N	01W	27	NW	NW		IRRIGATION FROM STORAGE	40/10964.2	✓ SETTLERS IRRIGATION DISTRICT
15940	Water Right	04N	01W	27	NW	NW		STOCKWATER	} D # S - will	PHILIP L HAUETER
15940	Water Right	04N	01W	27	NW	NW		DOMESTIC		PHILIP L HAUETER

**Land Records**
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Property Details for Parcel R7330160024

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General Information

Property Acres: 28.171
Zone Code: RUT
Primary Code Area: 242 Tax Districts
Group Type: SUB
Subdivision: RAMBO SUB
Section: 4N1W27

Property Description

PAR #0024 OF LOT 2 BLK 1
 RAMBO SUB
 #0020-B
 #95014355

Property Address

4325 W CHINDEN BLVD
 MERIDIAN, ID 83642


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Assessor Links

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- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	10-IRRIGATED AG	27.000	\$39,100	INCOME
Primary	100-HOMESITE ON AG	1.171	\$68,000	MARKET
Primary	320-IMPROVEMENT	0.000	\$35,000	COST

Total Assessed Value: \$142,100

Parcel Valuation History

Assessed value for year 2004 \$142,100
Assessed value for year 2003 \$140,900
Assessed value for year 2002 \$139,700
Assessed value for year 2001 \$137,000
Assessed value for year 2000 \$37,100

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**Residential Characteristics 1 for Parcel "R7330160024"**

Occupancy Date:	No Date Available
Year Built:	1999
Year Remodel:	0
Effective Age:	0
Construction Class:	3
Number of Bedrooms:	0
Number Bathrooms:	0.0
Number of Fireplaces:	0
Air Conditioning:	N
Car Storage Sq Ft #1:	0
Car Storage Sq Ft #2:	0
General Purpose Building Sq Ft:	0
Porch Sq Ft:	0
Deck Sq Ft:	0
Deck Covered:	N
Patio Sq Ft:	0
Patio Covered:	N
Pool Sq Ft:	0
Total Sq Ft:	0
Main Floor Sq Ft:	0
Upper Floor Sq Ft:	0
Finished Lower Floor Sq Ft:	0
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	0
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0

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**Agriculture Characteristics 1 for Parcel "R7330160024"****Irrigated Acres:**

Capability Class 1:	27.0
Capability Class 2:	0.0
Capability Class 3:	0.0
Capability Class 4:	0.0

Non-Irrigated Acres:

Capability Class 1:	0.0
Capability Class 2:	0.0
Capability Class 3:	0.0
Capability Class 4:	0.0

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Waste Acres:

Capability Class 8:	0.0
----------------------------	------------

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Land Characteristics 1 for Parcel "R7330160024"

Residential Acres:	1.171
Commercial Acres:	0.000
Other Acres:	0.000
MLS Area:	1030 - NW Meridian
Street:	None
Utility:	Not Available
Water Source:	Not Available
Sewer:	Not Available
Sidewalks:	N
Curb-Gutters:	N
Topography:	Not Available
View:	Not Available
Water Influence:	None
Water Frontage Feet:	0
Corner:	N

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— not included in
recommended POU

Land Records

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Property Details for Parcel R7330160030

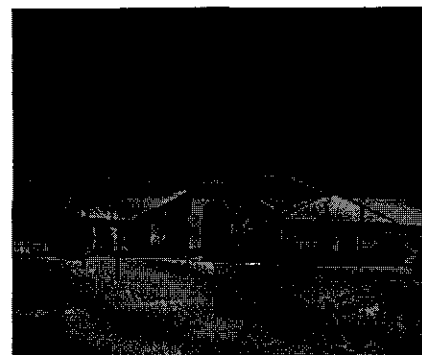
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General Information

Property Acres: 1.100
 Zone Code: RUT
 Primary Code Area: 242 Tax Districts
 Group Type: SUB
 Subdivision: RAMBO SUB
 Section: 4N1W27

Property Description

LOT 3 BLK 1
 RAMBO SUB
 #98114753 #9383325



Property Address
 4598 W RAMBLIN CT
 MERIDIAN, ID 83642

[Click to View Interactive Map](#)

Assessor Links

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- Motor Vehicles
- Levy Rates

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	150-RES SUB LOT	1.100	\$67,000	MARKET
Primary	370-RES IMPROVEMENT	0.000	\$251,400	COST

Total Assessed Value: \$318,400

Parcel Valuation History

Assessed value for year 2004 \$318,400
 Assessed value for year 2003 \$318,400
 Assessed value for year 2002 \$318,400
 Assessed value for year 2001 \$311,500
 Assessed value for year 2000 \$339,600

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Property Characteristics
 Residential
 Land

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Residential Characteristics 1 for Parcel "R7330160030"

Occupancy Date:	No Date Available
Year Built:	1994
Year Remodel:	0
Effective Age:	0
Construction Class:	5
Number of Bedrooms:	3
Number Bathrooms:	2.5
Number of Fireplaces:	2
Air Conditioning:	Y
Car Storage Sq Ft #1:	856
Car Storage Sq Ft #2:	0
General Purpose Building Sq Ft:	0
Porch Sq Ft:	0
Deck Sq Ft:	0
Deck Covered:	N
Patio Sq Ft:	264
Patio Covered:	Y
Pool Sq Ft:	0
Total Sq Ft:	3476
Main Floor Sq Ft:	3476
Upper Floor Sq Ft:	0
Finished Lower Floor Sq Ft:	0
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	0
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0

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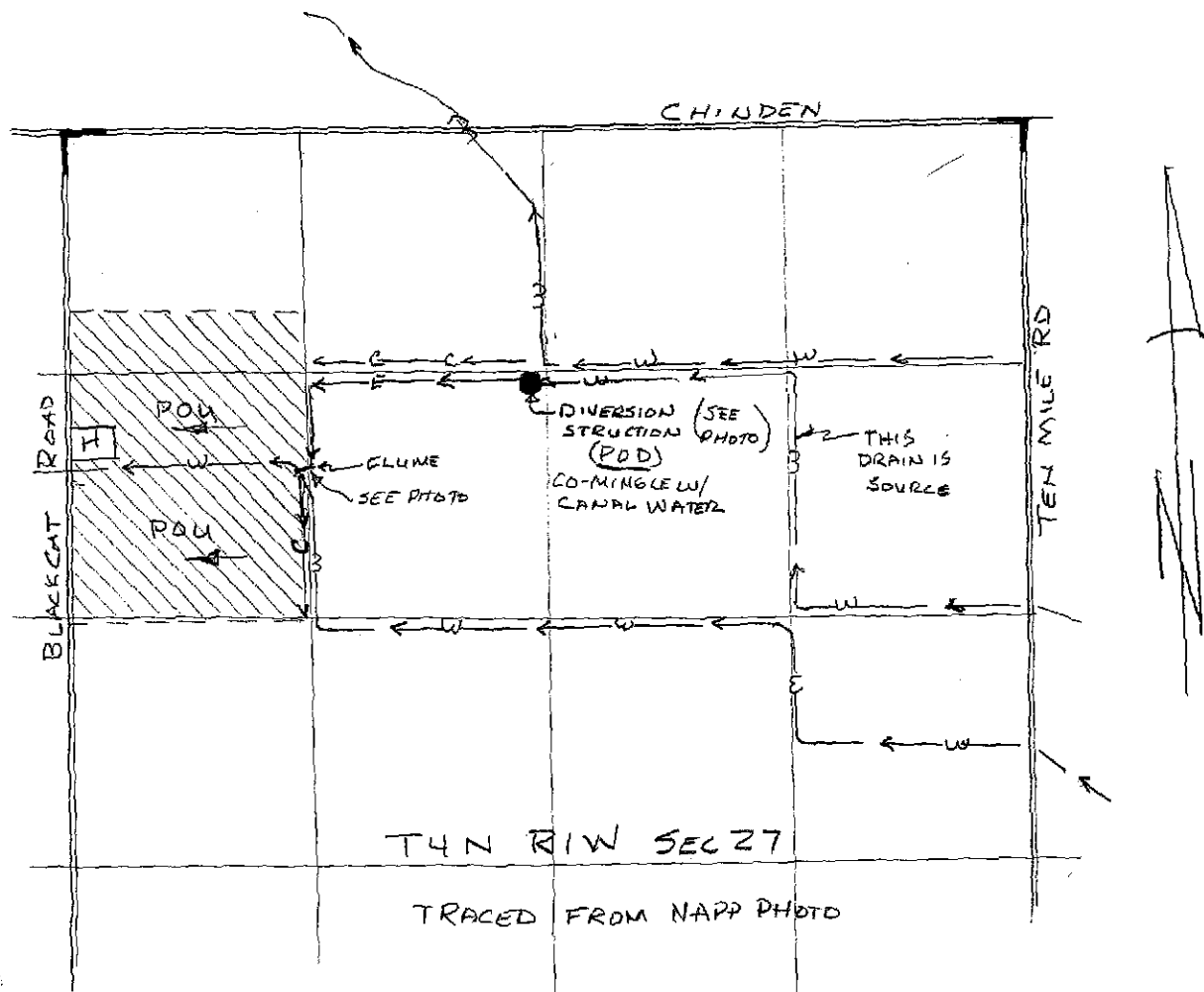
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FROM #63-18487 (Christensen):

* RE: POD location



HILDA CHRISTENSEN
63-18487

* This diagram is from the #63-18487 field exam → (Christensen) showing that the POD is located in the HE SE NW. This is also verified by the attached photo used in conjunction with the 2003 NAPP image showing the location of the earth ditch and the concrete ditch (also attached).

NEIGHBOURS

DIVERSION
STRUCTURE
GATE
TO CONCRETE
DRED

DITCH TO
CHRISTENSEN
WATER
AND CANAL WATER
COMINGLED AT THIS
POINT

LOOKING WEST
FROM POD.

02 12 2004

NOV 20 1964

W W W W

WVWVW

pond

Receipt Details for ID W014575

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
4/27/1992 1:33:44 PM	4/27/1992	Western	\$50.00	Check
Payer		COMBE FARMS INC.		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
1570			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FILING FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$50.00	ADJUDICATION FILING FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

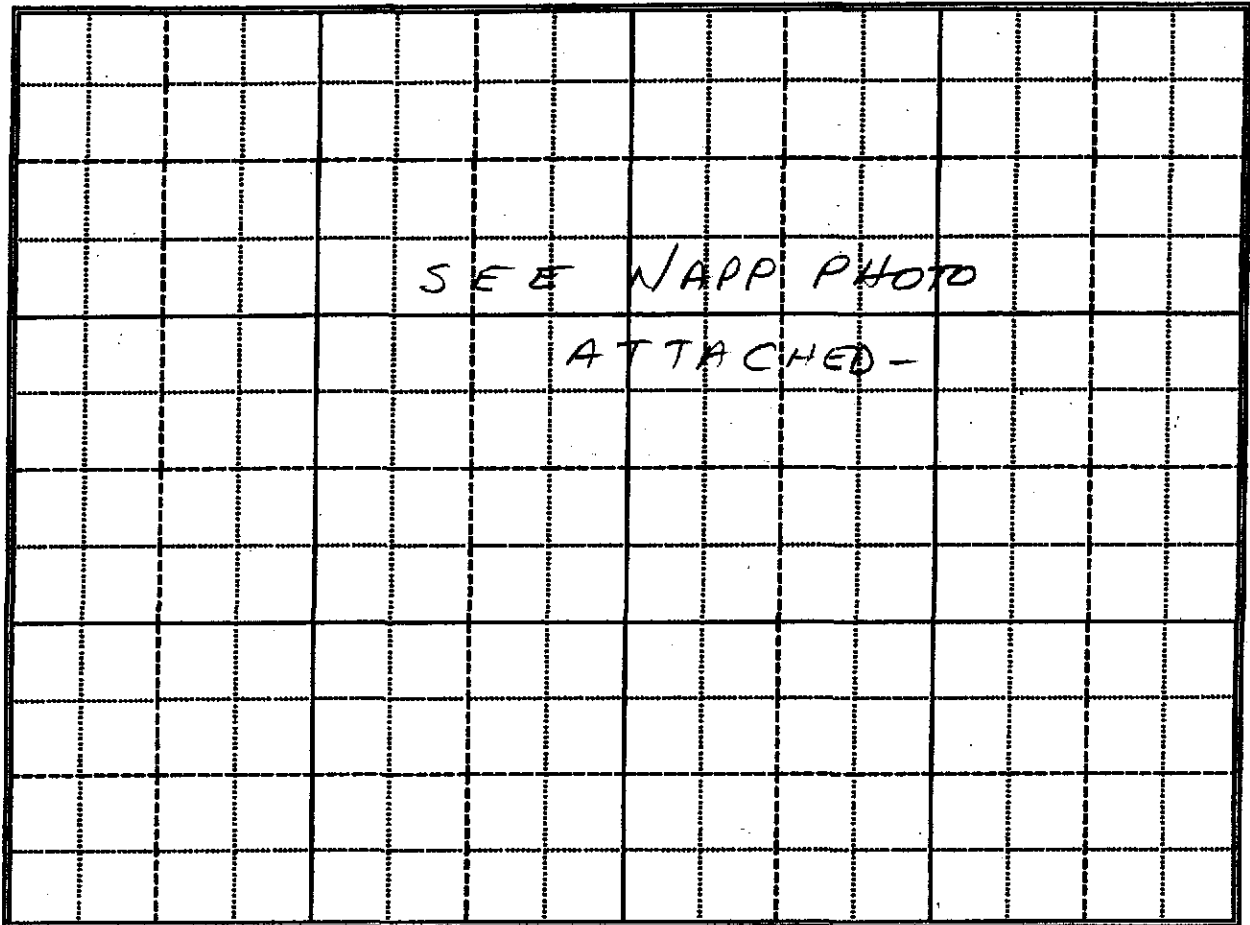
Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	4979		\$50.00	Claim

Print Report

[illegible]

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	BALDOR	10	F0209131889	BERKELEY	M 10635 1 1/2" - 4"
	EFF = 83% PF = 86%			MODEL B1.5TPM 6.56 IMPERZL	
	230V 60Hz 46 AMPS				

*Code to correspond with No. on map and aerial photo

3450 RPM
S.F. = 1.15

NORMAL OPERATING
PRESSURE = 60 PSI

IDAHO POWER METER No 32 695944

K_h = 1.0

3000W LOCATION # 04N01W2701

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. **Measurements:** MR. LAWSON STATED THAT HE CAN RUN 2 NELSON 100 BIG GUNS AT 60 PSI. NOZZLE BORE = 0.6" FLOW RATE AT 60 PSI = 81 GPM OR HE CAN RUN 1 @ .60" BORE & 1 @ .75" BORE @ 50 PSI = 115 GPM
 @ 50 PSI = 74 GPM
 189 GPM = 142 CFS
 162 GPM = 136 CFS
 115 #2 81 #1
 74 81
 189 GPM 162 GPM

E. NARRATIVE/REMARKS/COMMENTS

I MET W/ KERRY LAWSON ON 4/30/04 AT HIS PLACE. HE IS THE CURRENT OWNER OF THIS RIGHT. THE ORIGINAL WATER RIGHT PLACE OF USE WAS FOR 40 ACRES. PART OF THE $1/4$ WAS DEVELOPED INTO A HOUSING SUB DIVISION AND THE PROPERTY OWNERS HAVE NO WAY TO UTILIZE THE WATER. PHILIP & MERLINDA HAUTER USED TO OWN THE LAND WHICH KERRY LAWSON NOW OWNS. MR LAWSON PURCHASED ALL BUT APPROXIMATELY 3.3 AC, LEAVING MR LAWSON WITH APPROX 29.2 ACRES

THIS WASTE WATER RIGHT COMES THRU THE SAME DRAINAGE LINE WATER SYSTEM AS HILDA CHRISTENSEN. PLEASE REFER TO HILDA CHRISTENSEN RIGHT # 63-18487 FOR DITCH SYSTEM. I RE-GPS'D THE POD WITH THE NEWER GPS SETTING. THERE IS NO SITE TAG HERE SINCE THERE IS NOTHING TO FASTEN IT TO.

MR LAWSON ALSO GETS SOME WASTEWATER FROM HIS NEIGHBORS FIELD TO THE EAST. THERE IS A DRAIN ACROSS CHINDEN FROM THE NORTH SIDE WHICH ALSO CONTRIBUTES WATER TO THE DRAINAGE POND. MR. LAWSON HAS A DE-SILTING AND STORAGE POND IN THE NW CORNER OF HIS PROPERTY (SEE PHOTOS) HE PUMPS WATER THRU A PRESSURIZED SPRINKLER USING NELSON 100 BIG GUN PERMANENTLY INSTALLED SPRINKLERS. WITH THIS PUMP, HE CAN RUN 2 OF THESE BIG GUNS. ALL BUT ONE SPRINKLER HAS 0.60" BORE. THE ONE HAS 0.75" COVERING A LARGER AREA. HE CAN RUN A 0.60" & THE 0.75" TOGETHER. SEE CALCULATIONS AT D.2. HE ALSO SURFACE IRRIGATES THE 9.5 AC IN NENW FROM CONCRETE DITCH ^{SEE PHOTO} MR. LAWSON HAS SUBMITTED AN AFFIDAVIT TO SUPPORT THE PRIORITY DATE. HOWEVER THE PERSON WHO PROVIDED THE AFFIDAVIT ONLY COULD GO BACK TO 1958. I DISCUSSED THIS WITH MR LAWSON AND HE IS GOING TO TRY AND GET AN OLDER SIGNATURE.

Have conditions of permit approval been met? ☐ yes ☐ no

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

DRAIN DITCH ESTIMATED AT 2.02 CFS CARRYING CAPACITY
SEE ATTACHED COMPUTATIONS

FLOW RATE CAPACITY OF PUMP SYSTEM = 136-42 CFS
SEE "D" PREVIOUS PAGE.

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{29.2 \times 4.5 = 131.4}$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{.36 \times 246 \times 1.9835 = 175.6}$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = \underline{131.4}$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>IRRIGATION</u>	<u>3/15</u>	<u>11/15</u>	<u>0.36</u>	<u>131.4</u>
Totals:				

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

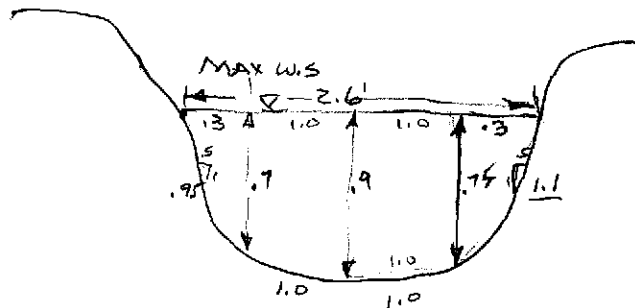
Field Examiner's Name Burkett Scholer Date 5/13/04

Reviewer _____ Date _____

SEAL

COMPUTATION SHEET

BY BHS	DATE 4/30/04	PROJECT KERRY LAWSON	SHEET ____ OF ____
CHKD BY	DATE	FEATURE	
DETAILS FLOW RATE ESTIMATE - DRAIN DITCH			



X-SECTION APPROX.
50' EAST OF POD

APPROXIMATE X-SECTION ON DRAIN DITCH
NEAR P.O.D

AREA =

$$1. \left(\frac{.3 \times .7}{2} \right) + (1.0 \times .8) + \left(\frac{1.0 \times .825}{2} \right) + \left(\frac{.3 \times .75}{2} \right)$$

$$2. .105 + 0.8 + .825 + .1125$$

$$3. A = \underline{1.84 \text{ SQ.FT.}}$$

$$\text{VELOCITY} = \frac{1.486}{n} r^{2/3} S^{1/2}$$

$$n = .025$$

$$P = .95 + 1.0 + 1.0 + 1.1 = 4.05$$

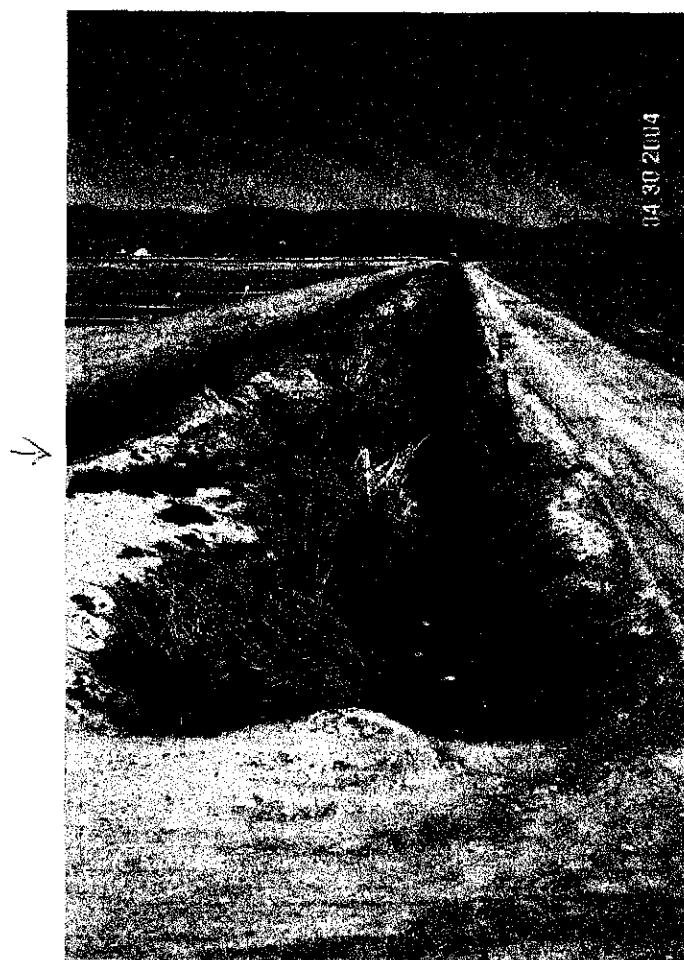
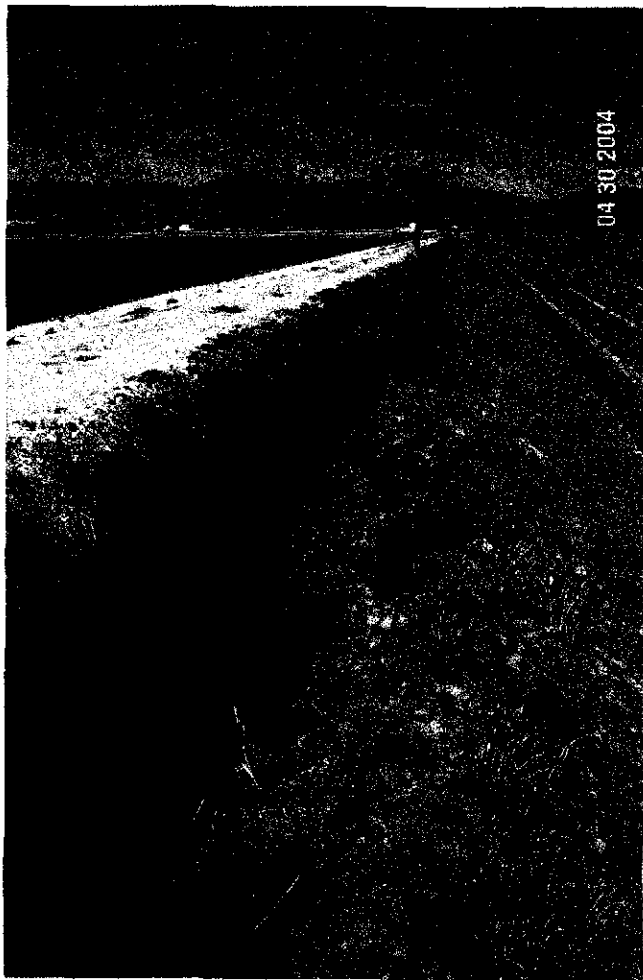
$$r = \frac{A}{P} = \frac{1.84}{4.05} = .45$$

$$S = .001' / \text{FT}$$

$$V = \frac{1.486}{.025} \times .45^{.67} \times .001^{.5} =$$

$$V = \underline{1.10' / \text{SEC}}$$

$$Q = AV = 1.84 \times 1.10 = \underline{2.02 \text{ CFS}}$$



63-4979

↑
drain ditch that carries waste +
live water



LOOKING SOUTH
FROM HOUSE BY
THE ROAD.

DRAIN
PIPE
FROM THE
FIELD ON
THE EAST

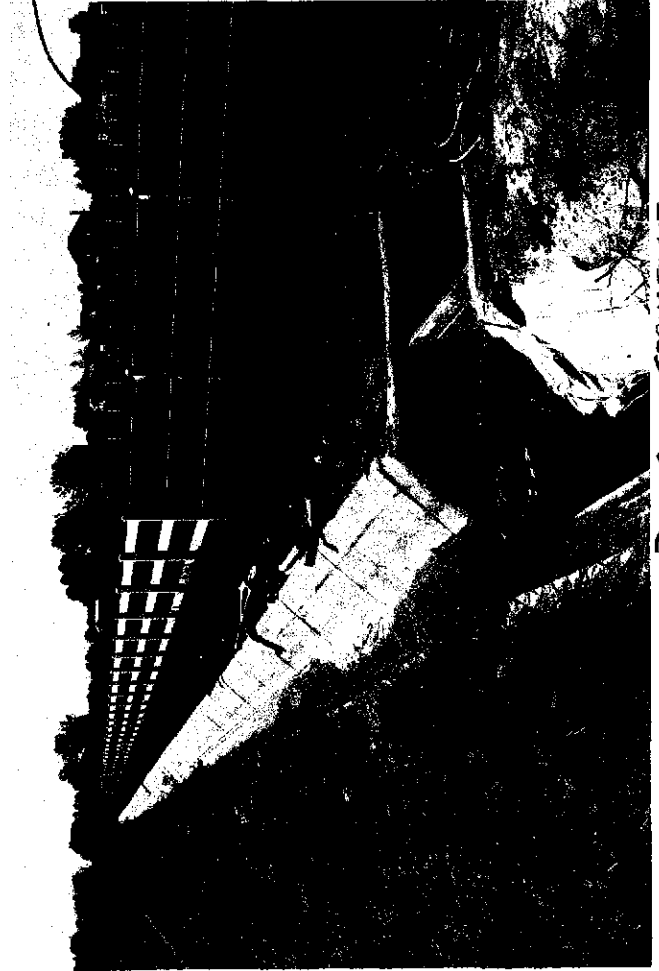
63-4979

LAWSON
IRRIGATES
THIS FIELD
FROM CONC.
DITCH
9.5 AC ON
NADPHOTO

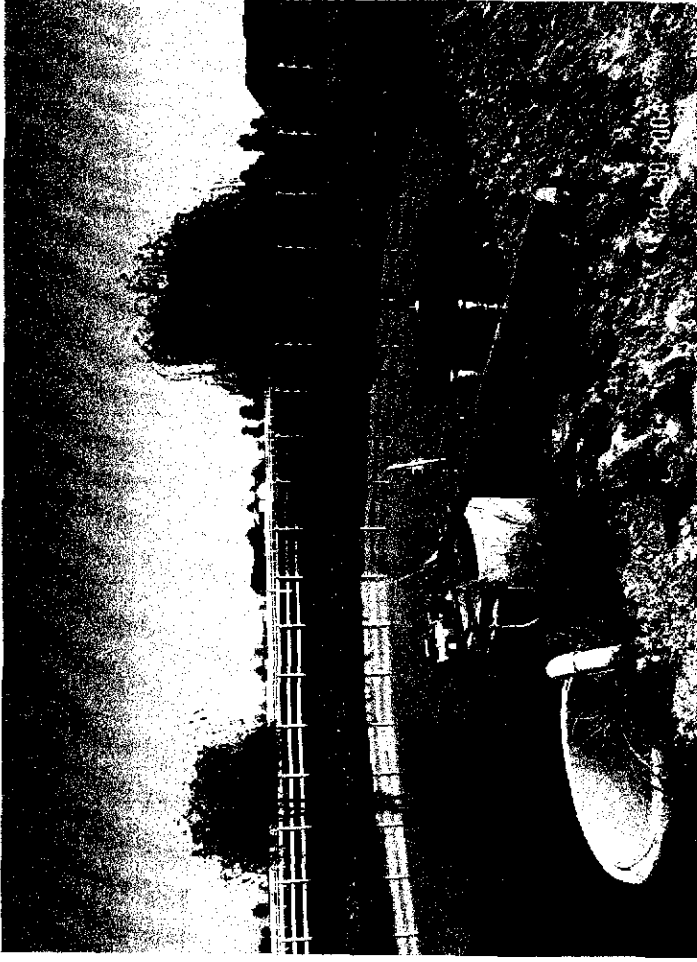
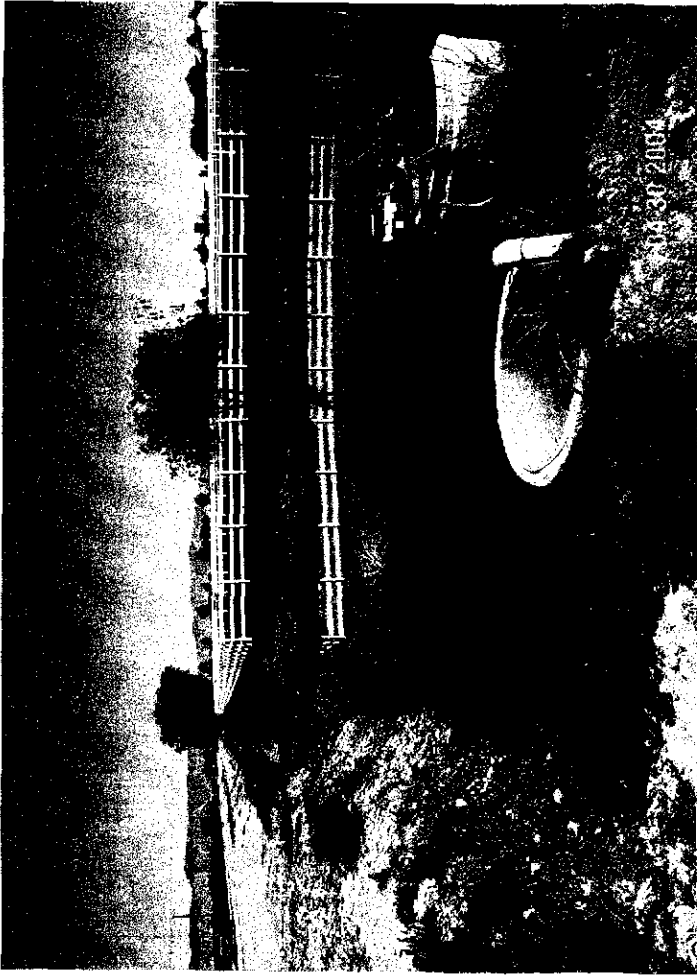
WASTE WATER
CAN GO SOUTH
FROM HERE



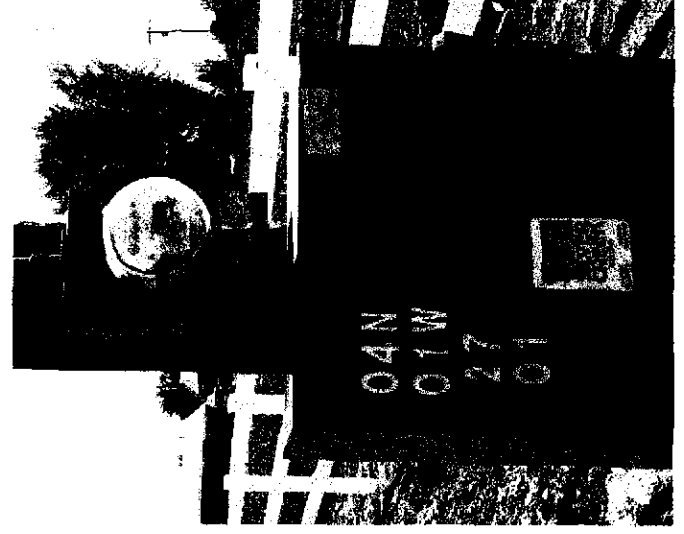
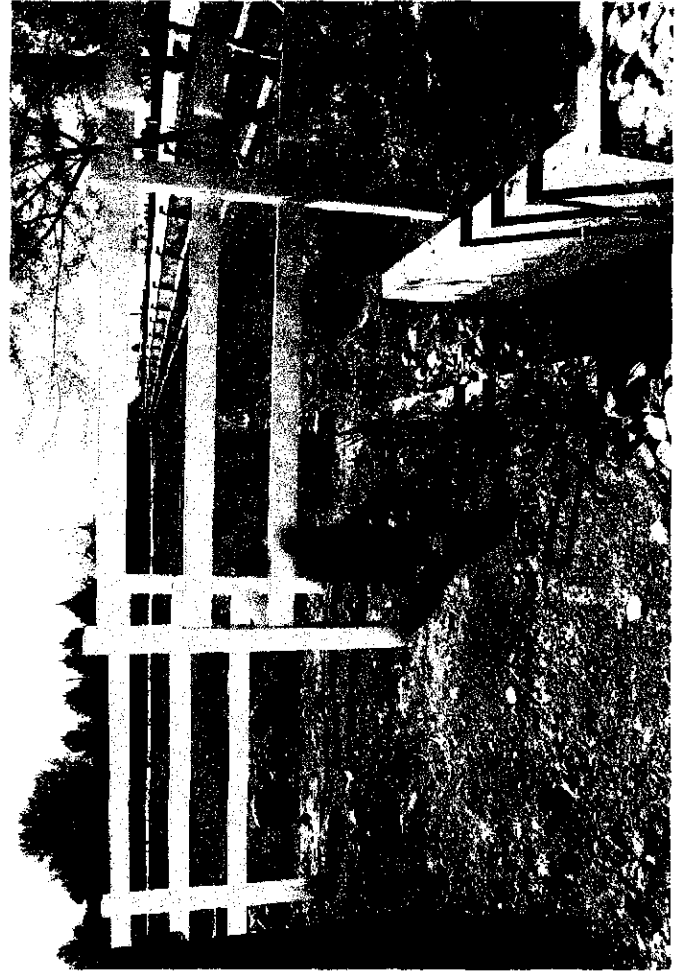
PIPED PORTION OF DRAIN
BY THE HOUSE BY THE ROAD



DIVERSION STRUCTURE
DOWN STREAM FROM PDD



63-4979



Burke

BY
HILDA
CHRISTENSEN

CALL Kerry Lawson #887-9622
for field exam.

63-4979- Haunter

Source - Please verify wastewater source YES.

HILDA
CHRISTENSEN
FX

P.O.D.  GPS point of diversion + place ^{location} correctly on
attached 1987 NAPP image. YES

Capacity of system - Verify if diverting works (headgate, cement ditches, etc.) have a capacity of 0.8 cfs as claimed.
ATTACHED

Burke - please refer to the Rambo Subdivision
plot (attached). The original 40 acres
has been subdivided since 1987, as you
can see.

Please call Kerry Lawson (#887-9622)
to set-up a field exam since he is the
owner of ~~32~~^{29.2} acres (out of the original
40) that have not been developed. Please
have him show you the waste water system
and measure the capacity of the system to
see if the claimed 0.8 cfs is feasible.

X.5cc - ABOUT
2.02 cfs

(*) Remember, I must recommend this right as it
was being used in 1987 & according to
the 1987 aerial photo, it was being used
for irrigation. I need to know the capacity
of the ditch system & the location of the P.O.D.

Idaho Department of Water Resources

Claim Number: 63-04979

Legal: T4N, R1W, S27

Reviewed By:

 Point of Diversion

☐

Place of Use

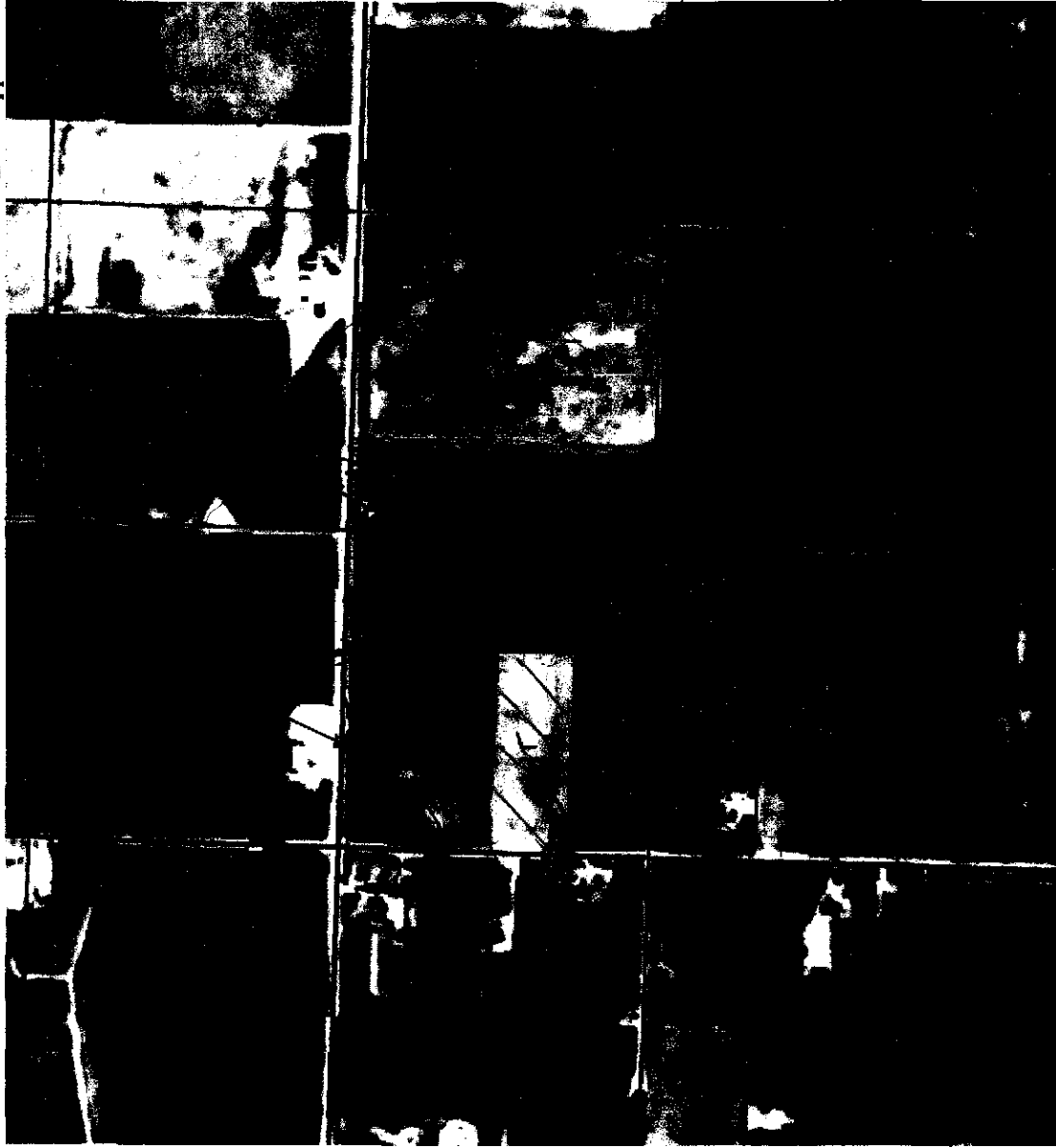
☐

Section Lines

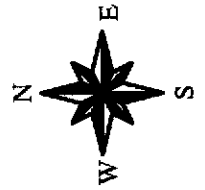
☐

Quarter Quarter Lines

1987 Napp Photo



DRAIN
DITCH
+ LING
+ WATER



0 0.25 0.5 Miles



1990

SECRET

$$\begin{array}{r} 23 \\ 23 \\ \hline 46 \end{array}$$

-C/L NORTH BLACK CAT ROAD

-C/L WEST RAMBLIN COURT

K 28.171 AC

IMPLANTED

NOTES

1. STUDYING TEACHES AND DIVERSE STANDARDS IN THIS SUBDIVISION SHALL WITH THE APPLICABLE ZONING REGULATION COUNTY, ISLAND.

2. ANY RESUBMISSION OF THIS PLAN
CONCOMITANT WITH THE APPLICABLE ORDER
IN EFFECT AT THE TIME OF RESUBMISSION

3. ALL THIRN ARE NOT BY DESIGN HAVING A PERMANENT PUBLIC UTILITY AND NEGOTIATION ELEMENT OVER THE SUBJECT TO ANY OTHER THAT IS NOT

THE USE OF ANY STREET LIGHT IS NOT
THE RIGHT OF THE PUBLIC, THE CITIES
PRECLUDE THE CONSTRUCTION OF NEW
DRIVEWAYS TO EACH LOT.

4. SUBMITTER WILL COMPLY WITH THE DISCLOSURE REQUIREMENTS OF SECTION THE FDIC CODE.

5. A TRAILVE (12) FEET PUBLIC UN
IS LOCATED ALONG THE EXTERIOR BOU

7. ... LOT 2, BLOCK 1 IS A GOOD REPT
EASTMAN LYING BK (6) FEET ON CTR
EAD 107 LINES.

MAY ONLY BE USED FOR OPEN SPACE
THE NON-FARM DEVELOPMENT SECTION
WOULD RECOMMEND NO OTHER
POOL SECTION 8-97 AND IN THIS

CONSIDERED, AND USED RESTRICTED TO
THAT IN THE MANNER SPECIFIED IN THE
APPROVAL ISSUED BY ABA COUNTY'S
DEVELOPMENT SERVICES. FOR LOT 111
APPROVED MANNER FOR A BRICK

0. VENEZUELA ACCESS ONTO NORTH

ROAD FROM LOT 1 SHALL BE FACING

TRALEY'S LANI

100 E 4TH ST, 0-154-151

Job No. 1108

$\text{Total AF} = 36,884$

#63-32074-Lawson

RECEIVED

NOV 12 2003

WATER RESOURCES
WESTERN REGION

IN THE MATTER OF)
NOTICE OF CLAIM TO)
A WATER RIGHT NO.(S))
A63-04979)

AFFIDAVIT

State of Idaho)
County of Ada)

Hilda Christensen Kowallis being first duly sworn,
deposes and says: My husband Therion and I
purchased a fifty acre piece of land
at 5910 N. Black Cat Rd from a member
of the Rambo family in 1958. At this
time Grace Rambo was the owner of
40 acres on the South East corner of
Chinden and Black Cat Rd (NE 1/4 NW 1/2 Sec. 27
Twp 04N, Rge 01W, B.M.) Ada County. At this time
Grace had both live and waste water rights
which had been established years prior.
To the best of our knowledge those water
rights have never been contested.

Hilda Christensen Kowallis
(Signature)

Subscribed and sworn to before me this
day 10 of SEPTEMBER, 192003.

[Signature]
(Notary Public)

Residing at MERIDIAN, IDAHO.

My Commission Expires 5-24-03.

