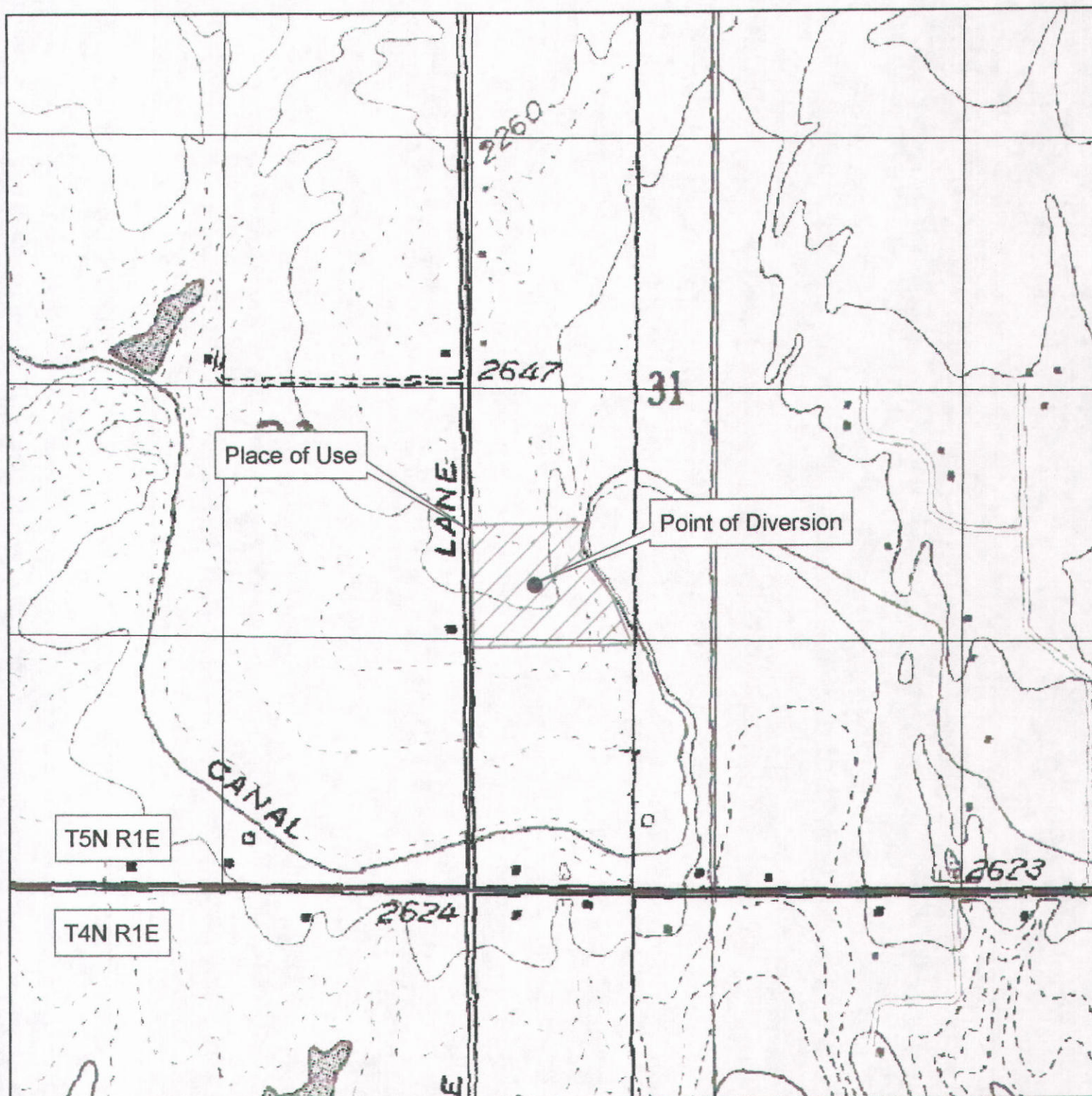


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for the rights described in part 1. Clearly depict the land by section, township and range number.



Scale: 1 inch equals 750 feet

Idaho Department of Water Resources

S31

T05N, R01E, S31

Claim No: 63-32042

Prepared By: Kimberly Brown

Date: October 20, 2005



Place of Use



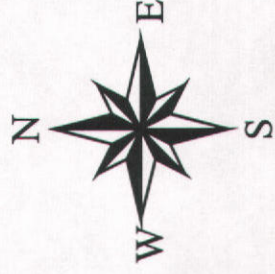
Section Lines



1/4 1/4



Point of Diversion



1987 NAPP



Ada County Assessor Land Records/GIS

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Property Details for Parcel S0231417220 and Year 2003

2006 ▼

[Change Year](#)

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[Details](#)

[Valuation](#)

[Tax Districts](#)

[Characteristics](#)

Parcel: S0231417220

Year: 2003

Zone Code: RUT

Total Acres: 10.5

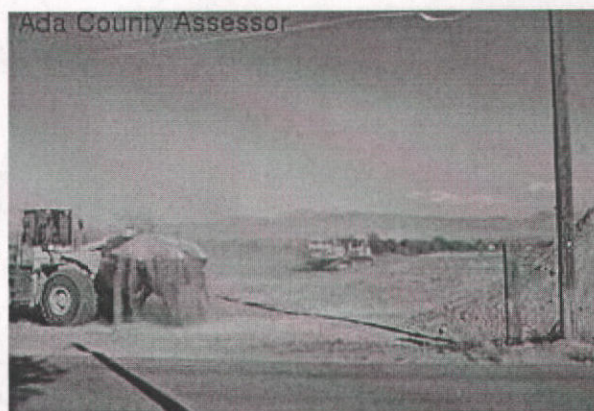
Tax Code Area: 67

Property Description:

PAR #7220 OF E2SE4

SEC 31 5N 1E PAR I R/S #2485

#413000-S



[View Interactive Map of this Parcel](#)

Address: 1964 E BEACON LIGHT RD EAGLE , ID 83616

Subdivision: 5N 1E 31

Land Group Type: SECT

Township/Range/Section: 5N1E31

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Ada County Assessor Land Records/GIS

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Property Details for Parcel S0231417220 and Year 2006

2005 ▼

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[Valuation](#)

[Tax Districts](#)

[Characteristics](#)

Parcel: S0231417220

Year: 2006

Zone Code: RUT

Total Acres: 10.5

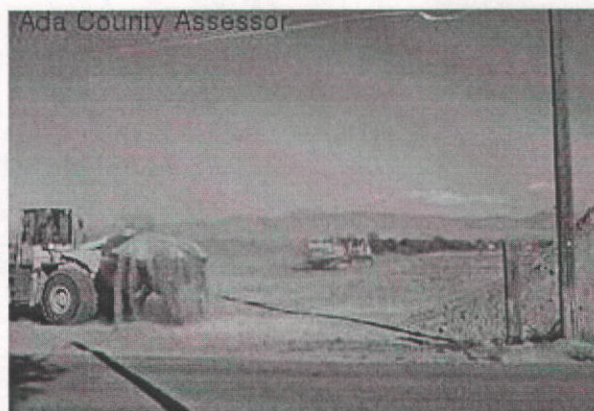
Tax Code Area: 270

Property Description:

PAR #7220 OF E2SE4

SEC 31 5N 1E PAR I R/S #2485

#413000-S



[View Interactive Map of this Parcel](#)

Address: 3350 N BALLANTYNE LN EAGLE , ID 83616

Subdivision: 5N 1E 31

Land Group Type: SECT

Township/Range/Section: 5N1E31

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-32042
Date Received: 9/11/1989
Receipt No: X777777
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

C LLOYD MAHAFFEY Phone: (208) 939-4523
567 W TWO RIVERS DR
EAGLE ID USA 83616

2. Date of Priority: 03/18/1977

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	01E	31	NE SE	ADA	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.05	25.5

7. Total Quantity Appropriated is:
0.05 C.F.S. and/or 25.5 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	01E	31	NE	SE	IRRIGATION	9.5
			SE	SE	IRRIGATION	0.5
					Section Acres	10
					Total Acres	10

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This right is a split from former right 63-8608.

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08608
Date Received: 8/30/1989
Receipt No: 201551
Received By: CP

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MERLE LINDLEY
Address: 990 E. CHINDEN BLVD.
MERIDIAN, ID

208-888-2432

83642

2. Date of Priority: MAR 18, 1977

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot
04N	01E	19	SW	SE		

Department of Water Resources
County
ADA

5. Description of diverting works:

WELL, 16" CASING, 247' DEEP, 30 HP TURBINE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.840		

7. Total Quantity Appropriated is:
0.840 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 560.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01E	19	NW	SE		IRR	40.0
			SW	SE		IRR	35.0

Section Acres 75.0

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
04N	01W	24	NE		SE		IRR	39.0
			NW		SE		IRR	16.0
			SE		SE		IRR	30.0

Section Acres 85.0

Total Acres 160.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SETTLERS IRRIGATION DISTRICT

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Mark H. Lively Date: 8-30-89
_____ Date: _____

State of Idaho)
County of Ada) ss.

Subscribed and sworn (or affirmed) before me this 30th day
of August 19 89 Carter Fritschle
Notary Public

Seal

Residing at _____

My Commission Expires _____

Carter Fritschle, Notary Public
Residing at Eagle, Idaho
My Commission Expires March 21, 1994

WATER RIGHT NO. 63-32042
As Modified by Transfer No. 71774

In accordance with the approval of Transfer No. 71774, Water Right No. 63-32042 is now described as follows.

Right Holder: C LLOYD MAHAFFEY
 567 W TWO RIVERS DR
 EAGLE ID 83616

Priority Date: March 18, 1977

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/15 to	11/15	0.05 CFS	25.5 AF
			0.05 CFS	25.5 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER NESE Sec. 31 Twp 05N Rge 01E ADA County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals		
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE			
05N	01E	31																	9.5	.5	10.0

Total Acres: 10

CONDITIONS OF APPROVAL

- 101 1. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
- 102 2. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.
- 01M 4. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
- 045 5. The right holder shall make full beneficial use of all surface water rights available to the right holder for irrigation of the lands authorized to be irrigated under this right. The right holder shall limit the diversion of ground water under this right to those times when the surface water supply is not available or the surface water supply is not reasonably sufficient to irrigate the place of use authorized under this right.

WATER RIGHT NO. 63-32042
As Modified by Transfer No. 71774

CONDITIONS OF APPROVAL

6. ¹⁰⁴ If the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use, this right to divert groundwater shall not be used without an approved transfer pursuant to Section 42-222, Idaho Code, or approval of the Department if a transfer is not required.
7. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 3/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.
8. ^{RUS} This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
9. Use of this right is combined with water from Farmers Union Ditch Company Ltd.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 9th day of June, 20 05



Chief, Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 71774

This is to certify that: C LLOYD MAHAFFEY
 567 W TWO RIVERS DR
 EAGLE ID 83616
 (208)939-4523

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

<u>Right</u>	<u>Origin/Basis</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>Source</u>
63-32042	AJC/License	03/18/1977	0.053 cfs	25.5 af	N/A	10.0	GROUND WATER

Purpose of Transfer (Changes Proposed)

<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
63-32042	NO	YES	YES	NO	NO	NO

Summary of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (changed portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
63-32042	63-32042	0.05 cfs	25.5 af	N/A	10.0		N/A	N/A	N/A	N/A
COMBINED										
TOTALS		0.05 cfs	25.5 af	N/A	10.0		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 9th day of June, 2005


 Chief, Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of Applicant C. Lloyd Mahaffey Phone 208-939-4523Post Office address 567 W. Two Rivers Drive, Eagle, ID 83616

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Applicant proposes 10 acres of irrigation on property.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
TBD 3/18/1977 0.053 / 25.5 irrigation 3/15 to 11/15
 (portion of 63-8608)

2. Total amount of water being transferred 0.053 cubic feet per second and/or 25.5 acre-feet per annum.3. Source of water ground water tributary to NA

4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
		NE	SE	31	5N	1E	Ada	

5. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	1E	31													9.5			0.5	10

RECEIVED

OCT 29 2004

Total Acres 10

PART 1

6. General Information:

- a. Description of diversion system Well with electric pump.

- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
_____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
Supplemental irrigation will be removed.

- d. Remarks:
This water right will be supplemental to Farmers Union Ditch Company Shares.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20_____.

For the Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right as evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-8608 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water ground water tributary to NA4. Date or priority 3/18/1977

5. Water is used for the following purposes:

amount 0.84 / 407.5 for irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.84 cubic feet per second and/or 407.5 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
		SW	SE	19	4N	1E	Ada	

8. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	1E	19														40	35		75
4N	1W	24													39	16		30	85

Total Acres 1609. Describe any other water rights used for the same purpose as described above Settlers Irrigation District

PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.053 / 25.5 for irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
		SW	SE	19	4N	1E	Ada	

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	1E	19														10			10

Total Acres 10

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 0.787 / 382.0 for irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
		SW	SE	19	4N	1E	Ada	

3. Lands irrigated or place of use:

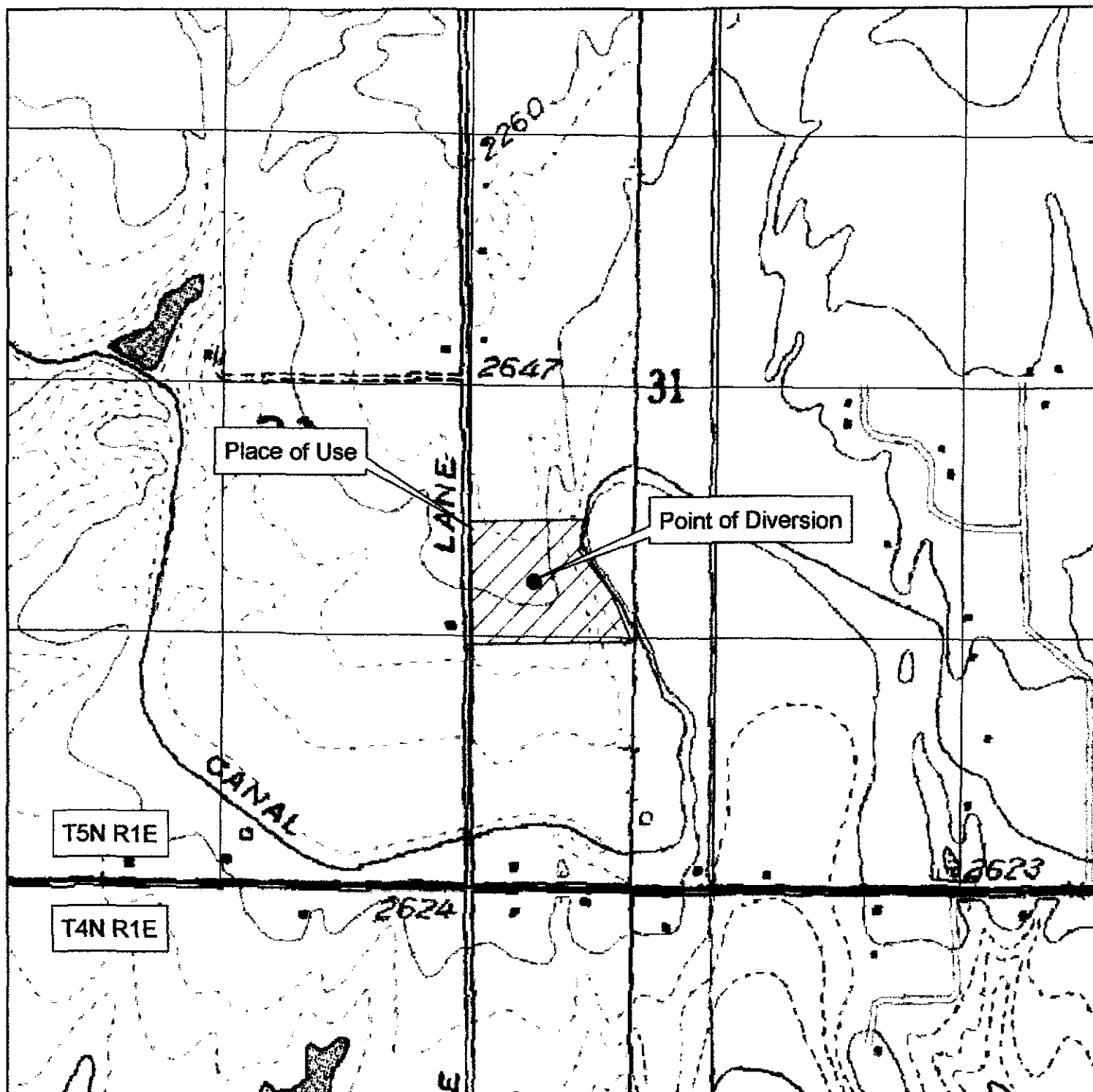
Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	1E	19														30	35		65
4N	1W	24													39	16		30	85

Total Acres 150

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for the rights described in part 1. Clearly depict the land by section, township and range number.



Scale: 1 inch equals 750 feet

PART 3**B. CHANGES IN NATURE OF USE**

1.

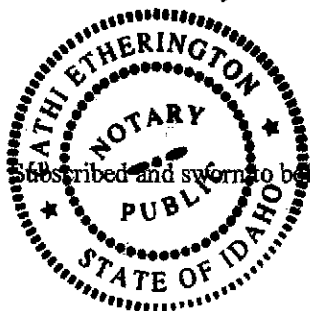
<u>New Nature of Use</u>	<u>Amount(cfs/af-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
_____	_____	_____	_____ to _____
_____	_____	_____	_____ to _____

2. Quantity and quality of return flows and location of discharge: _____

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



 (Signature of Applicant)
 11th day of October, 20 04

 (Notary Public)

My commission expires 2/3/2009

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by DB Date 10-29-04 Protest filed by _____

Prelim. Check by Ly Fee \$100-

Received by DB # W032352 Date 10-29-04

Published in _____ Copies of protest forwarded by _____

Pub. Dates _____ Hearing held by _____ Date _____

Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial

_____ received _____ by _____

Copy of transfer sent to lien holder _____

Boise
Idaho Falls
Pocatello

Moffatt Thomas

MOFFATT THOMAS BARRETT ROCK & FIELDS, CHTD.

JoAnn C. Butler
208.385.5404 direct
jab@moffatt.com

US Bank Plaza Building
101 S Capitol Blvd 10th Fl
PO Box 829
Boise Idaho 83701 0829

July 3, 2000

208.345.2000
208.385.5384 fax
www.moffatt.com

Allan Bosch
Dillion Bosch Daw & Bock, Chtd.
225 N. 9th Street, Suite 210
Boise, ID 83702

Re: Merle Lindley/Ramon and Marilyn Yorgason
MTBR&F File No. 21-205.16

Dear Allan:

Enclosed is the original, fully executed Real Estate Purchase Agreement by and between Merle H. Lindley and Lou Jean B. Lindley Trust and Ramon and Marilyn Yorgason. I have retained a copy for my file.

Sincerely,

JoAnn C. Butler

JoAnn C. Butler

JCB/laa
Enclosure
cc: Ramon Yorgason (w/encl.)

RECEIVED DILLION, BOSCH
DAW & BOCK, CHTD.

JUL - 5 2000

REAL ESTATE PURCHASE AGREEMENT

THIS REAL ESTATE PURCHASE AGREEMENT (this "Agreement") is made this 29th day of June, 2000, by and between Merle H. Lindley and Lou Jean B. Lindley Trust, or assigns (collectively "Seller"), and Ramon and Marilyn Yorgason, or assigns ("Buyer").

RECITALS

A. Seller owns that certain property located at 990 East Chinden Blvd., Eagle, County of Ada, State of Idaho, 83616, more particularly described on Exhibit A, attached hereto and made a part hereof.

B. Seller desires to sell, transfer and convey such property and Buyer desires to purchase such property all according to the provisions hereinafter set forth.

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged and agreed, and in consideration of the recitals above, and the premises and the mutual representations, covenants, undertakings and agreements hereinafter contained, Seller and Buyer represent, covenant, undertake and agree as follows:

1. AGREEMENT OF SALE AND PURCHASE.

Seller agrees to sell, transfer and convey and Buyer agrees to purchase and have transferred and conveyed, all for a purchase price and subject to and upon each of the terms and conditions hereinafter set forth, the following:

(a) Property. The land legally described in Exhibit A, attached hereto and made a part hereof, together with all right, title and interest of Seller in and to all easements, tenements, hereditaments, privileges and appurtenances thereunto belonging (the "Land"), and improvements and structures located on the Land (collectively the "Improvements"). The Improvements and the Land are hereinafter collectively referred to as the "Real Property."

(b) Intangible Property. All intangible property, whether enumerated herein or not, in which Seller has an interest, now or hereafter used in connection with the operation or maintenance of the Improvements, the Land, or the Personalty, including, without limitation, all leases, licenses and other agreements to occupy all or any part of the Real Property (all hereinafter collectively referred to as the "Intangible Property").

(c) Appurtenant Rights. All right, title, and interest of Seller to land, if any, lying in the bed of any street, road, or avenue, open or proposed, at the foot of or adjoining the Land to the center line of such street, road or avenue, and to the use of all easements, if any, whether of record or not, appurtenant to the Land and the use of all strips and rights-of-way, if any, abutting, adjacent, contiguous or adjoining such Land and to all water and water rights, ditch and ditch rights, water storage and storage rights (all hereinafter collectively referred to as the "Appurtenant Rights"). Notwithstanding anything to the contrary herein, all water rights in connection with the existing irrigation well on the Property shall be retained by Seller.)

The Land, Improvements, Intangible Property, and Appurtenant Rights are hereinafter sometimes collectively referred to as the "Property."

IN WITNESS WHEREOF, the undersigned, being duly authorized, have executed this Agreement as of the date set forth below.

SELLER:

Merle H. Lindley
Merle H. Lindley

LOU JEAN B. LINDLEY TRUST

By Merle H. Lindley
Merle H. Lindley, Trustee

BUYER:

Ramon Yorgason

Marilyn Yorgason

IN WITNESS WHEREOF, the undersigned, being duly authorized, have executed this Agreement as of the date set forth below.

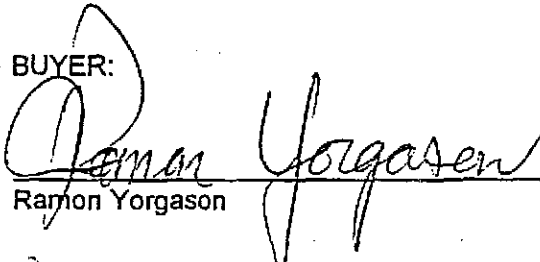
SELLER:

Merle H. Lindley

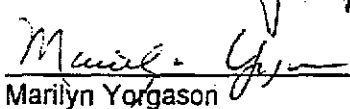
LOU JEAN B. LINDLEY TRUST

By _____
Merle H. Lindley, Trustee

BUYER:



Ramon Yorgason



Marilyn Yorgason

SPINK DILLER

ATTORNEYS AT LAW

LLP

251 E. FRONT STREET
SUITE 200
P.O. Box 639
BOISE, IDAHO 83701
208-388-1000
208-388-1001(F)

FAX COVER SHEET

DATE: SEPTEMBER 23, 2004

TOTAL PAGES SENT: 5

TO:

NAME:

LINDA MONTGOMERY

ORGANIZATION:

BOSCH DAW &

BALLARD

CHARTERED

FAX:

344-9140

PHONE:

344-8980

CC:

NAME:

ORGANIZATION:

FAX:

PHONE:

FROM:

SHARON G. GALLIVAN

PHONE:

(208) 388-1000

E-MAIL:

SGALLIVAN@SB-ATTORNEYS.COM

SUBJECT:

CORRECTED AND RE-RECORDED WARRANTY DEED

FILE #:

21205.16

COMMENTS: PLEASE SEE THE ATTACHED CORRECTED AND RE-RECORDED WARRANTY DEED
FROM MR. LINDLEY TO CAPITAL DEVELOPMENT. PLEASE DO NOT HESITATE TO
CLAL IF YOU HAVE ANY QUESTIONS REGARDING THIS INSTRUMENT.

CONFIDENTIALITY NOTICE:

THIS TRANSMISSION IS INTENDED ONLY FOR THE USE OF THE INDIVIDUAL(S) NAMED AS RECIPIENTS. IT MAY CONTAIN INFORMATION THAT IS PRIVILEGED, CONFIDENTIAL AND/OR PROTECTED FROM DISCLOSURE UNDER APPLICABLE LAW INCLUDING, BUT NOT LIMITED TO, THE ATTORNEY-CLIENT PRIVILEGE AND/OR WORK PRODUCT DOCTRINE. IF YOU ARE NOT THE INTENDED RECIPIENT OF THIS TRANSMISSION, PLEASE NOTIFY THE SENDER IMMEDIATELY BY TELEPHONE. DO NOT DELIVER, DISTRIBUTE OR COPY THIS TRANSMISSION, DISCLOSE ITS CONTENTS, OR TAKE ANY ACTION IN RELIANCE ON THE INFORMATION IT CONTAINS.

RECEIVED BOSCH, DAW
& BALLARD, CHTD.

SEP 23 2004

SENT BY: BOSCH DAW & BALLARD;

2083449140

SEP-23-04 1:08PM;

PAGE 3/6

FILE No.034 09/23 '04 11:30

ID:SPINK BUTLER, LLP

FMA-200 0000 0000

AGA COUNTY RECORDER
J. DAVID HAVARRO
10 FT. 10.00

2002 AU 14 PM 12:00

Dr. P. P. P. P.
RECORDED-REQUEST OF

FEE *12.00* DEPUTY *J. P. P. P.*

102091867

ALLIANCE

**This sheet has been added to document
to accommodate recording information.**

RECORDED-REQUEST OF

THIS FORM FURNISHED COURTESY OF:

ADA COUNTY RECORDER
J. DAVID NAWARCOFEE 9- DEPUTY *X. Butler*ALLIANCE TITLE &
ESCROW CORP.

2001 HR 25 PM 5:00

101027187

ALLIANCE TITLE

READ & APPROVED BY GRANTEE(S)

(7500)

SPACE ABOVE THIS LINE FOR RECORDING DATA

Order No.: 01091243 LMS/RS

WARRANTY DEED

FOR VALUE RECEIVED MERLE H. LINDLEY AND MERLE H. LINDLEY, AS TRUSTEE
FOR THE LOU JEAN B. LINDLEY TRUSTGRANTOR(S), does/do hereby GRANT, BARGAIN, SELL and CONVEY unto CAPITAL
DEVELOPMENT, INC., an Idaho corporationGRANTEE(S), whose current address is: 2304 W. COLE ROAD, BOYSE, ID 83704
the following described real property in ADA County, State of Idaho, more particularly
described as follows, to wit:As set forth on the attached EXHIBIT "A", which by this
reference becomes a part hereof."Notwithstanding anything to the contrary herein, all water
rights in connection with the existing irrigation well on the
property shall be retained by the Seller."TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and
Grantee(s) heirs and assigns forever. And the said Grantor(s) does/do hereby covenant to and with the said
Grantee(s), that Grantee(s) here the owner(s) in fee simple of said premises; that said premises are free from
all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered
or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and
agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments,
if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend
the same from all lawful claims whatsoever.

Dated: March 22, 2001

THE LOU JEAN B. LINDLEY TRUST

Merle H. Lindley
MERLE H. LINDLEY*Merle H. Lindley*
MERLE H. LINDLEY, as TrusteeSTATE OF IDAHO
COUNTY OF ADAOn this 23rd day of March, in the year of 2001, before me, the undersigned, a Notary
Public in and for said State, personally appeared MERLE H. LINDLEYknown or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and
acknowledged to me that he/she/they executed the same.Signature: *Kristie Agler*
Name: *Kristie Agler*
Residing at: BOYSE, ID
My Commission Expires: 06/23/04 7/2/2005

STATE OF IDAHO, COUNTY OF ADA, ss.

I, David Nawarco, Recorder for the County of Ada, do hereby certify that the foregoing is a full,
true and correct copy of the original as shown to me.I, David Nawarco, Recorder for the County of Ada, do hereby certify that the foregoing is a full,
true and correct copy of the original as shown to me.I, David Nawarco, Recorder for the County of Ada, do hereby certify that the foregoing is a full,
true and correct copy of the original as shown to me.

ORDER NO. 01081243 LWP/RM

EXHIBIT "A"

The West Half of the Southeast Quarter of Section 19, in Township 4 North, of Range 1 East of the Boise Meridian, in Ada County, State of Idaho.

EXCEPT one acre in the West Half of the Southeast Quarter of Section 19, Township 4 North, Range 1 East, Boise Meridian, described as:

COMMENCING at the South Quarter corner of Section 19, Township 4 North, Range 1 East; thence North 00 degrees 10'41" East 40 feet to the POINT OF BEGINNING; thence North 00 degrees 10'41" East 208.71 feet; thence South 83 degrees 51'25" East 208.71 feet; thence South 00 degrees 10'41" West 208.71 feet; thence North 89 degrees 51'25" West 208.71 feet to the POINT OF BEGINNING.

AND EXCEPT that portion conveyed to the State of Idaho by Deed recorded under Instrument No. 192485 in Book 238 of Deeds at Page 145.

ORDON NO. 01091243 LWP/RB

STATE OF IDAHO, County of Ada, ss.

On this 26th day of March in the year of 2001, before me, the undersigned, a Notary Public in and for said State, personally appeared MARIE S. LINDLEY known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, as Trustee of THE LOU JEAN S. LINDLEY TRUST and acknowledged to me that he/she/they executed the same as Trustee.

Signature: *Marie S. Lindley*Name: *Marie S. Lindley*

(Type or Print)

Residing At: *Baldwin*My Commission expires: *7-22-2005*

AGREEMENT FOR PURCHASE AND SALE OF WATER RIGHT

This Water Right Sale and Purchase Agreement (the "Agreement") is made this 11 day of October 2004, between and among Merle H. Lindley and the Lou Jean B. Lindley Trust (Merle H. Lindley, Trustee), whose address is 25588 Par Drive, Caldwell, ID 83607 ("Seller") and C. Lloyd Mahaffey, whose address 567 West Two Rivers Drive, Eagle, ID 83616 ("Buyer").

WITNESSETH:

WHEREAS, Seller owns a groundwater right evidenced by license number 63-8608;

WHEREAS, Buyer wishes to purchase a 10-acre portion of the water right, but not the associated lands or appurtenances thereto; and

WHEREAS, the parties have reached Agreement on the terms and conditions of such sale and purchase;

NOW, THEREFORE, Seller and Buyer agree as follows:

1. **Purchase Price.** Seller agrees to sell to Buyer a 10-acre portion of water right 63-8608 for ~~XXXXXX~~ said water right to be removed from lands located in Ada County, Idaho, and more particularly described as:

NW ¼ of the NW ¼ of the SE ¼, Section 19, Township 4 North, Range 1 East, Boise Meridian.

2. **Seller's Warranties.**

- a. Seller agrees that the 10-acre portion of water right 63-8608, if sold to the Buyer, shall include 0.053 cfs for supplemental irrigation of 10 acres.
- b. Seller further warrants that the said water right is a valid water right free from all encumbrances, and that Seller will warrant and defend the same from all lawful claims whatsoever.

3. **Transfer by Buyer.** Buyer at his own expense shall undertake to transfer the water right to the Buyer's lands located in Ada County, Idaho, and more particularly as:

A portion of the NE ¼ of the SE ¼ of Section 31, Township 5 North, Range 1 East, Boise Meridian.

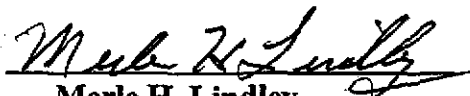
4. **Sale Based on Approval of Transfer.** Seller recognizes and agrees that Buyer has agreed to purchase the water right only on the condition that the Buyer can successfully transfer the water right to the Buyer's lands. If Buyer is unsuccessful in

Agreement, then this Agreement may be voided upon written request of either party. Any down payment shall be returned if the agreement is voided.

5. **Payment of Purchase Price.** The Buyer shall deliver to Seller a down payment of \$1,000 upon signing of this Agreement. The balance of the purchase price shall be paid to the Seller within 10 days of approval of the water right transfer by the Idaho Department of Water Resources.
6. **Entire Agreement.** This Agreement contains the entire understanding of the parties. Any changes or modification to the Agreement must be in writing signed by both parties.
7. **Attorney Fees.** If either party shall fail to comply with the terms of the Agreement, the non-breaching party shall send written notice and provide a reasonable opportunity to cure, but not less than ten (10) days. If the breach is not cured within the time allowed, the breaching party agrees to pay all attorney's fees and costs incurred by the non-breaching party. If suit is filed to interpret or enforce this Agreement, the unsuccessful party to such litigation agrees to pay the prevailing party all costs and expenses, including attorney's fees, incurred by the prevailing party whether incurred in district court, on appeal, or in bankruptcy court.

Sellers

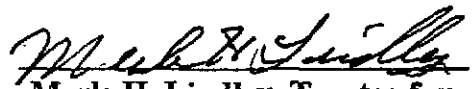
Buyer


Merle H. Lindley


C. Lloyd Mahaffey

Date 10-18-04

Date 10-11-04


Merle H. Lindley, Trustee for
The Lou Jean B. Lindley Trust

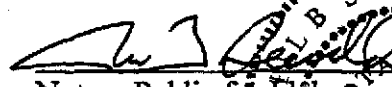
Date 10-18-04

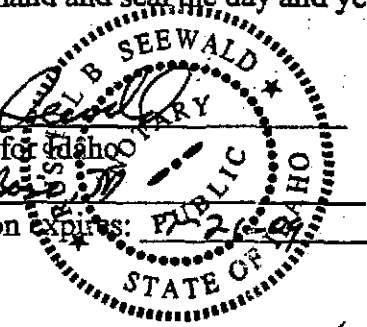
Acknowledgment:

STATE OF IDAHO)
) ss.
County of Canyon)

On this 18th day of October 2004, before me, a notary public for said state, personally appeared Merle H. Lindley, known or identified to me as the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.


Notary Public for Idaho
Residing at: Boise, ID
My commission expires: 7-26-08

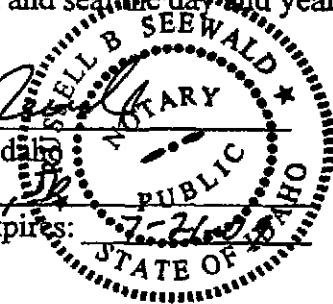


STATE OF IDAHO)
) ss.
County of Canyon)

On this 18th day of October 2004, before me, a notary public for said state, personally appeared Merle H. Lindley, known or identified to me as the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same as such Trustee of the Lou Jean B. Lindley Trust.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.

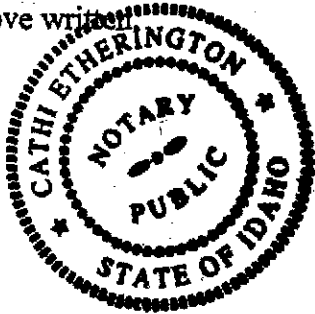

Notary Public for Idaho
Residing at: Boise, ID
My commission expires: 7-26-08

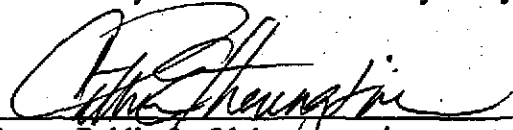


STATE OF IDAHO)
) ss.
County of _____)

On this 11 day of October 2004, before me, a notary public for said state, personally appeared C. Lloyd Mahaffey, known or identified to me as the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.




Notary Public for Idaho
Residing at: Boise, Id.
My commission expires: 2/3/2009



AGA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

2002 SEP 30 PM 4:25

RECORDED - REQUEST OF

FEE 6- DEPUTY *X. Anna*

102112650

American
FIRST AMERICAN

Proposed
P/H

Approved by Grantee

FA 23386-00

WARRANTY DEED

RECEIVED

NOV 05 2004

WATER RESOURCES
WESTERN REGION

For Value Received

Frederick W. Belau and Mary M. Belau, husband and wife

hereinafter referred to as Grantor, does hereby grant, bargain, sell, and convey unto

C. Lloyd Mahaffey and Judith S. Mahaffey, husband and wife

hereinafter referred to as Grantee, whose current address is

2124 S. Villa Dr., Gibsonia, PA 15044

the following described premises, to-wit:

See legal description attached hereto and made a part hereof.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises, that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: September 26, 2002.

Frederick W. Belau
Frederick W. Belau

Mary M. Belau
Mary M. Belau

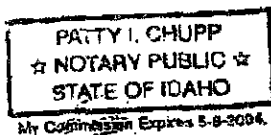
STATE OF IDAHO)

ss.

COUNTY OF Ada)

On this 30th day of September, in the year 2002, before me, a Notary Public in and for said State, personally appeared Frederick W. Belau and Mary M. Belau, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.

Patty I. Chupp
Notary Public of Idaho
Residing at Boise
Commission expires: 5/08/2004



4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Landley

CLAIM IDENT. NO.

163-08608

DATE RECEIVED

9/11/89

CK #

CEISSI

AMOUNT \$

50.00

YES

NO

Required
Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO *
3. (a) Is a source entered? ☒ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☒ YES ☐ NO N/A *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *
5. Is there a description of the diverting works? ☒ YES ☐ NO *
6. Are the water uses appropriate for the form? The short form is limited
to domestic and stockwater uses with direct diversion. All claims that
include storage or instream stockwater must use long form. ☒ YES ☐ NO *
- Is the period of use included? ☒ YES ☐ NO *
- Is a quantity claimed for each use? ☒ YES ☐ NO *
7. Is a total quantity claimed entered? ☒ YES ☐ NO *
8. If required is a consumptive use entered? ☒ YES ☐ NO N/A *
- Is the consumptive use correct? ☒ YES ☐ NO N/A *
9. Are the non-irrigation uses listed properly? If this claim is on the
short form, and more than one domestic use is listed, single owner-
ship must be stated. If not under single ownership, see
Adjudication Memo # 4. ☒ YES ☐ NO N/A *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO *
14. If required, are remarks correct? (If the claimant does not own
the place of use, authority for filing the claim must be
explained in the remarks.) ☒ YES ☐ NO N/A *
15. Is the basis of the claim indicated? ☒ YES ☐ NO *
16. If the claimant requested a monthly docket sheet, is payment enclosed?
(If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO N/A *
17. Is the claim signed by the claimant, and is the signature appropriate?
Organizations must complete the organization block. ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *
20. Is the fee enclosed correct? ☒ YES ☐ NO Exempt *
21. If this claim is based on an existing water right, has the
identification number been entered? ☒ YES ☐ NO N/A *
22. Should this claim be data entered? ☒ YES ☐ NO *

Claim checked by: JBDate: 6/21/90

Claim must be returned to claimant:

☒ (Yes) ☒ (No)

Claimant must be notified of modifications:

☒ (Yes) ☒ (No)

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

Date:

Date:

Date:

Checked by:

Date:

Comments:

acre fees pd by Settlers Irreg. dist. 9/8/89date postmarked 9/11/89 date

MICROFILMED

AUG 24 1992

06/15/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-32042

NAME AND ADDRESS: C LLOYD MAHAFFEY
567 W TWO RIVERS DR
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.050 CFS
25.500 AFY

irrigation This right when combined with all other rights shall provide no more than 0.02
cfs per acre nor more than 4.5 afa per acre at the field headgate for
of the lands above.

PRIORITY DATE: 03/18/1977

POINT OF DIVERSION:

T05N R01E S31 NESE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.050 CFS 25.50 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE
NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO
SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE
EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS
RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T05N R01E S31 NESE 9.5 T05N R01E S31 SESE 0.5

10 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: License

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

If the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use, this right to divert groundwater shall not be used without an approved transfer pursuant to Section 42-222, Idaho Code, or approval of the Department if a transfer is not required.

Use of this right is combined with water from Farmers Union Ditch Company Ltd.

The right holder shall accomplish the change authorized by Transfer 71774 within one year(s) of the date of the approval.

This right is a split from former right 63-8608.

The right holder shall make full beneficial use of all surface water rights available to the right holder for irrigation of the lands authorized to be irrigated under this right. The right holder shall limit the diversion of ground water under this right to those times when the surface water supply is not available or the surface water supply is not reasonably sufficient to irrigate the place of use authorized under this right.

Idaho Department of Water Resources

**T05N, R01E,
S31**

Claim No: 63-32042

Prepared By: Kimberly Brown

Date: October 20, 2005



Place of Use



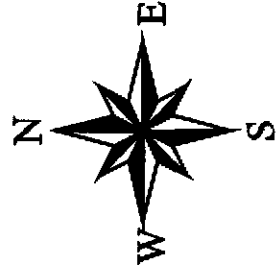
Section Lines



1/4 1/4



Point of Diversion



300 0 300 600 Feet



1987 NAPP

50231417220

Property Address: 1964 E. Beacon Light Rd
Eagle 83616

This right is a split from former right # 63-8608.

Page 1

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-32042

WATER RIGHT NUMBER: 63-32042 ✓

Owner Type

Current Owner

Name and Address

C LLOYD MAHAFFEY ✓
567 W TWO RIVERS DR
EAGLE, ID 83616
(208)939-4523

Original Owner

(63-8608)

MERLE H LINDLEY ✓
25588 PAR DR
CADLWELL, ID 83607-8448
(208)888-2432

Priority Date: 03/18/1977 ✓

Basis: License ✓

Status: Active

Property Address:

1964 E. Beacon Light Rd.

Eagle 83616

Source

GROUND WATER ✓

Tributary

Beneficial Use

IRRIGATION ✓

From To

03/15 to 11/15 ✓

Diversion Rate

0.050 CFS ✓

Annual Volume

25.50 AF ✓

Total Diversion:

0.050 CFS ✓

25.50 AF ✓

Location of Point(s) of Diversion

GROUND WATER

ADA County ✓

NE1/4SE1/4 ✓

Sec. 31, Twp 05N, Rge 01E, B.M. ✓

Place of Use

IRRIGATION ✓

Twp	Rge	Sec	NE				NW				SW				SE				Totals
✓ 05N	01E	31	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
															9.5			.5	10.0

Total Acres: 10 ✓

Parcel No: 8023147220.

Conditions of Approval:

1. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
2. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
3. X61 The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 3/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.
4. W49 Use of this right is combined with water from Farmers Union Ditch Company Ltd.

ADD S39 - Season of use is 3/1 to 11/15.

ADD W49 - Use is combined with Farmer's Union Ditch Co.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-32042

5. 01M After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
6. 104 If the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use, this right to divert groundwater shall not be used without an approved transfer pursuant to Section 42-222, Idaho Code, or approval of the Department if a transfer is not required.
7. 065 The right holder shall make full beneficial use of all surface water rights available to the right holder for irrigation of the lands authorized to be irrigated under this right. The right holder shall limit the diversion of ground water under this right to those times when the surface water supply is not available or the surface water supply is not reasonably sufficient to irrigate the place of use authorized under this right.
8. T09 Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.
9. R65 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

Remarks:

Comments:

1. psdaggs 6/10/2005 9:18:58 AM Transferred Right
Comment: This is now an approved transfer, transfer number = 71774

Water Supply Bank:

**Ada County Assessor
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Property Details for Parcel S0231417220 and Year 2003

2006

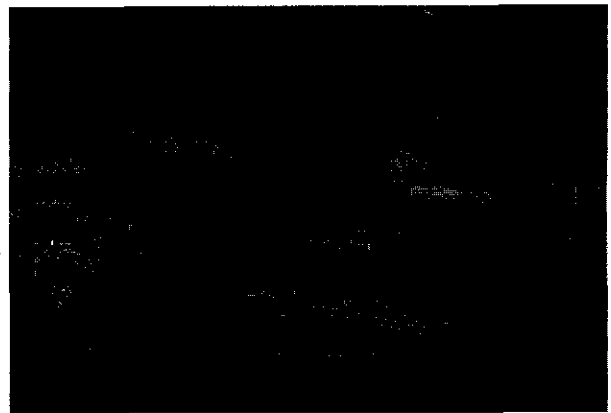
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[Details](#) [Valuation](#) [Tax Districts](#) [Characteristics](#)

Parcel: S0231417220
Year: 2003
Zone Code: RUT
Total Acres: 10.5
Tax Code Area: 67
Property Description:
PAR #7220 OF E2SE4
SEC 31 5N 1E PAR 1 R/S #2485

#413000-S



[View Interactive Map of this Parcel](#)

Address: 1964 E BEACON LIGHT RD EAGLE , ID 83616
Subdivision: 5N 1E 31
Land Group Type: SECT
Township/Range/Section: 5N1E31

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Property Details for Parcel S0231417220 and Year 2006

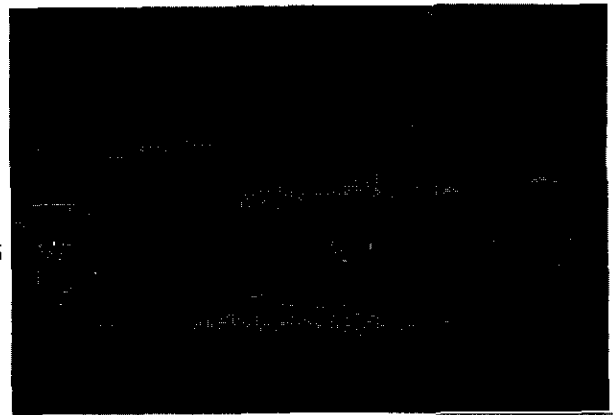
2005

[Change Year](#)[\[Back to Parcel Search\]](#) [\[Print View\]](#)[Details](#)[Valuation](#)[Tax Districts](#)[Characteristics](#)**Parcel:** S0231417220**Year:** 2006**Zone Code:** RUT**Total Acres:** 10.5**Tax Code Area:** 270**Property Description:**

PAR #7220 OF E2SE4

SEC 31 5N 1E PAR 1 R/S #2485

#413000-S

[View Interactive Map of this Parcel](#)**Address:** 3350 N BALLANTYNE LN EAGLE , ID 83616**Subdivision:** 5N 1E 31**Land Group Type:** SECT**Township/Range/Section:** 5N1E31[Contact Us](#) | [Disclaimer](#)

**Ada County Assessor
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Residential Acres: 1.0
Commercial Acres: 0.0
Other Acres Acres: 0.0
Street: None
Utility: None
Water Source: Public
Sewer: None
SideWalks: N
Curb-Gutters: N
Topography: Level
View: Average
Water Influence: 3
Water Frontage Feet: 0
Corner: N

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IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-32042

10/21/2005

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ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-32042	Claim	05N	01E	31	NE	SE		GROUND WATER	C LLOYD MAHAFFEY
63-17372	Claim	05N	01E	31	NE	SE		GROUND WATER	ESTATE OF MARJORIE L AND LERC MOSIER
63-17372	Water Right	05N	01E	31	NE	SE		GROUND WATER	ESTATE OF MARJORIE L MOSIER

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-32042**

10/21/2005

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Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
120G	Claim	05N	01E	31	NE	SE		IRRIGATION	38/8394	FARMERS UNION DITCH CO LTD
123C	Claim	05N	01E	31	NE	SE		IRRIGATION	38/8394	FARMERS UNION DITCH CO LTD
124Q	Claim	05N	01E	31	NE	SE		IRRIGATION	38/8394	FARMERS UNION DITCH CO LTD
125J	Claim	05N	01E	31	NE	SE		IRRIGATION	38/8394	FARMERS UNION DITCH CO LTD
126F	Claim	05N	01E	31	NE	SE		IRRIGATION	38/8394	FARMERS UNION DITCH CO LTD
164E	Claim	05N	01E	31	NE	SE		IRRIGATION	38/8394	FARMERS UNION DITCH CO LTD
165M	Claim	05N	01E	31	NE	SE		IRRIGATION	38/8394	FARMERS UNION DITCH CO LTD
98AG	Claim	05N	01E	31	NE	SE		IRRIGATION	38/8394	FARMERS UNION DITCH CO LTD
-248	Claim	05N	01E	31	NE	SE		IRRIGATION	38/8394	FARMERS UNION DITCH CO LTD
-297	Claim	05N	01E	31	NE	SE		IRRIGATION	38/8394	FARMERS UNION DITCH CO LTD
2406	Claim	05N	01E	31	NE	SE		IRRIGATION	10/29248	DRAINAGE DIST NO 2
1729	Claim	05N	01E	31	NE	SE		IRRIGATION	38/8394	FARMERS UNION DITCH CO LTD
1730	Claim	05N	01E	31	NE	SE		IRRIGATION	38/8394	FARMERS UNION DITCH CO LTD
32042	Claim	05N	01E	31	NE	SE		IRRIGATION	9.5/10	C LLOYD MAHAFFEY
2406	Water Right	05N	01E	31	NE	SE		IRRIGATION	10/29248	DRAINAGE DIST NO 2
120G	Claim	05N	01E	31	SE	SE		IRRIGATION	38/8394	FARMERS UNION DITCH CO LTD
123C	Claim	05N	01E	31	SE	SE		IRRIGATION	38/8394	FARMERS UNION DITCH CO LTD
124Q	Claim	05N	01E	31	SE	SE		IRRIGATION	38/8394	FARMERS UNION DITCH CO LTD
125J	Claim	05N	01E	31	SE	SE		IRRIGATION	38/8394	FARMERS UNION DITCH CO LTD
126F	Claim	05N	01E	31	SE	SE		IRRIGATION	38/8394	FARMERS UNION DITCH CO LTD
164E	Claim	05N	01E	31	SE	SE		IRRIGATION	38/8394	FARMERS UNION DITCH CO LTD
165M	Claim	05N	01E	31	SE	SE		IRRIGATION	38/8394	FARMERS UNION DITCH CO LTD
98AG	Claim	05N	01E	31	SE	SE		IRRIGATION	38/8394	FARMERS UNION DITCH CO LTD
-248	Claim	05N	01E	31	SE	SE		IRRIGATION	38/8394	FARMERS UNION DITCH CO LTD
-297	Claim	05N	01E	31	SE	SE		IRRIGATION	38/8394	FARMERS UNION DITCH CO LTD
2406	Claim	05N	01E	31	SE	SE		IRRIGATION	10/29248	DRAINAGE DIST NO 2
1729	Claim	05N	01E	31	SE	SE		IRRIGATION	38/8394	FARMERS UNION DITCH CO LTD
1730	Claim	05N	01E	31	SE	SE		IRRIGATION	38/8394	FARMERS UNION DITCH CO LTD

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-32042

10/21/2005

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Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
32042	Claim	05N	01E	31	SE	SE		IRRIGATION	0.5/10	C LLOYD MAHAFFEY
2406	Water Right	05N	01E	31	SE	SE		IRRIGATION	10/29248	DRAINAGE DIST NO 2