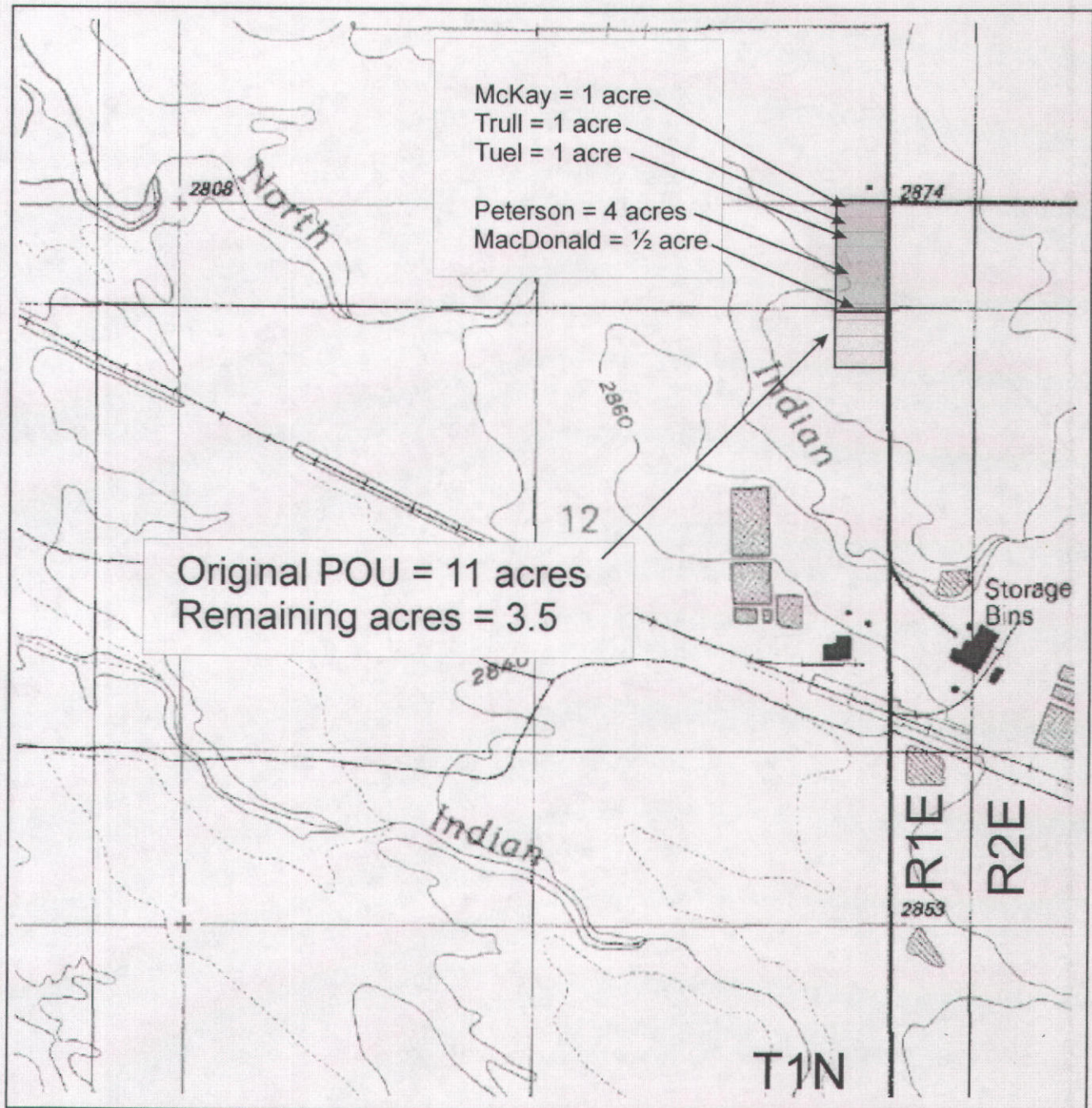
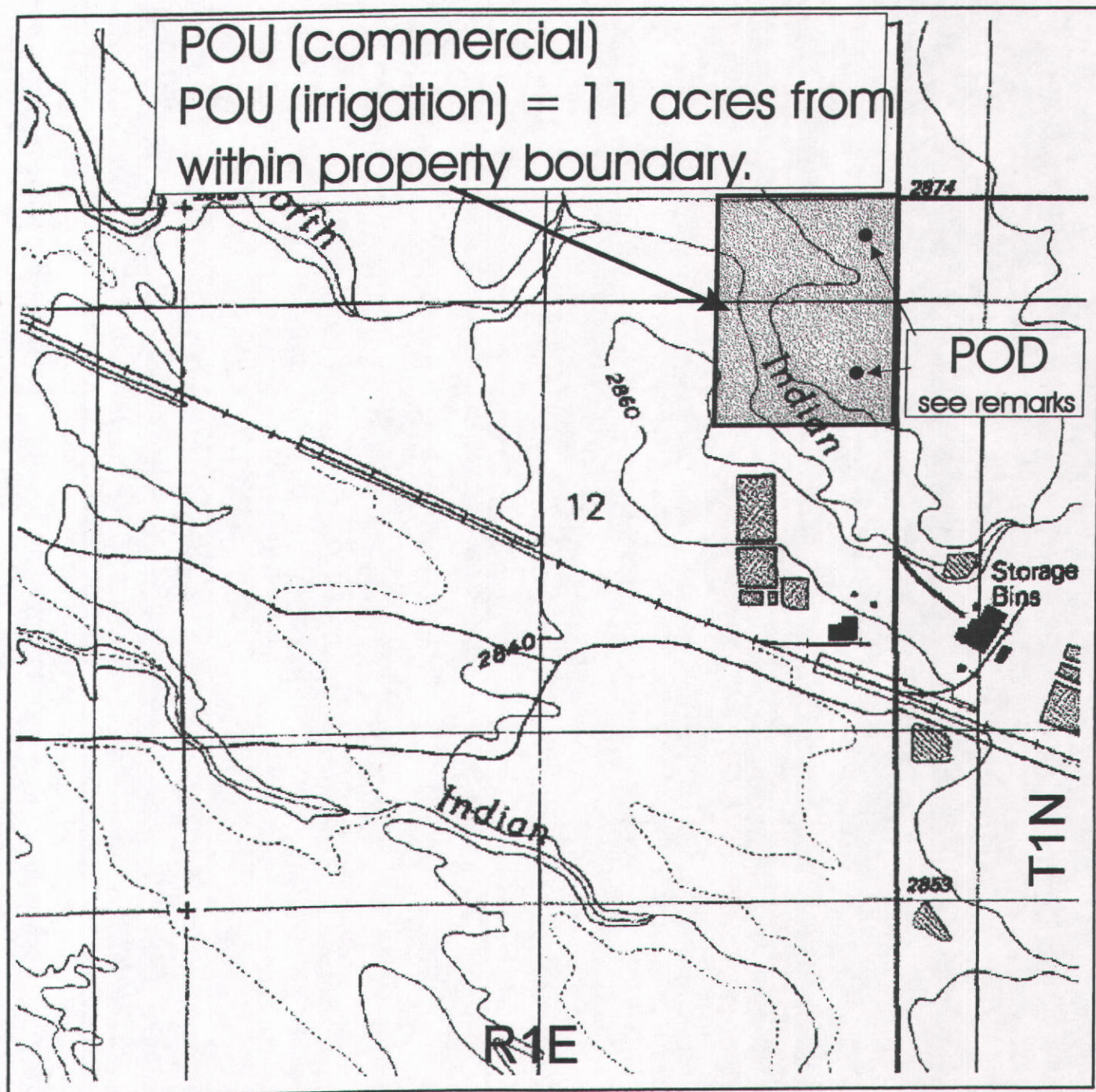


Place of Use Map for Water Right 63-31439



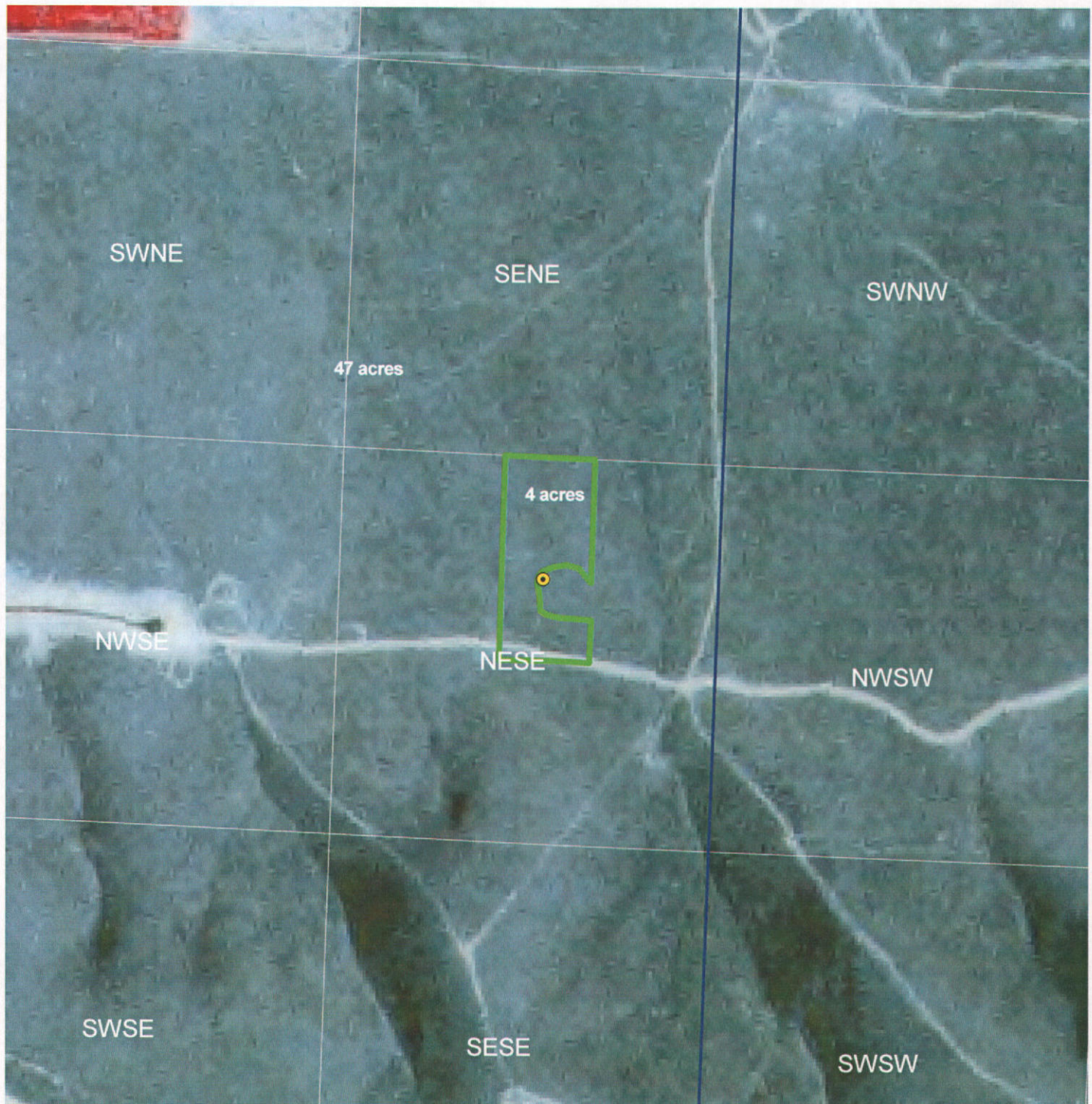
Place of Use and Point of Diversion Map for Transfer of a Portion of Water Right 63-9156



Idaho Department of Water Resources

63-32007

T02N R02E S7



- Point of Diversion
- Place of Use
- Sections
- Quarter Quarter



IDWR
Prepared by: Sandy Egbert
Date: 5-24-05
1987 NAPP Photography

600 0 600 1200 1800 2400 Feet

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-32007
Date Received: 8/8/1989
Receipt No: X777777
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

JAN M PETERSON Phone: (208)362-9797
PO BOX 16602
BOISE ID USA 83715

TIM C PETERSON Phone: (208)362-9797
PO BOX 16602
BOISE ID USA 83715

2. Date of Priority: 06/08/1978

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	02E	7	NE SE	ADA	

5. Description of diverting works:

Well, submersible pump and sprinkler system

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.05	18

7. Total Quantity Appropriated is:
0.05 C.F.S. and/or 18 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	02E	7	NE	SE	IRRIGATION	4
Section Acres						4
Total Acres						4

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.

Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.

The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 3/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.

This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

Point of diversion and place of use are located within Lots 11 and 12, Blk. 1, Amended Plat of Calderon Estates Subdivision.

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-9156
Date Received: 8/8/1989
Receipt No: W004146
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): THOMAS M BEVAN
4202 N MARCLIFFE AVE
BOISE ID USA 83704

Phone: (208)323-7873

SUSAN K BEVAN
4202 N MARCLIFFE AVE
BOISE ID USA 83704

Phone: (208)323-7873

2. Date of Priority: 06/08/1978

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
01N	02E	8	NW NW	ADA	

5. Description of diverting works:

442' & 438' DRILLED WELLS W/SURFACE & SUBMERSED PUMP W/PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.84	310.5
DOMESTIC	1/01	12/31	0.04	0.6

7. Total Quantity Appropriated is:
0.88 C.F.S. and/or 311.1 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01N	02E	8	NW NW		IRRIGATION	39
			SW NW		IRRIGATION	30
			NW NW		DOMESTIC	
Section Acres						69
Total Acres						69

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Ownership changed by DB 3/20/2002

TWO POINTS OF DIVERSION LOCATED IN THE NWNW, SEC. 8, TWP. 1N, RGE 2E.

NOTE: THE TOTAL CFS FOR THIS WATER RIGHT HAS BEEN INCREASED TO .88 CFS RATHER THAN THE .84 CFS ISSUED ON THE LICENSE. THE REASON FOR THIS IS DUE TO AN ERROR IN THE FIELD EXAM REPORT WHEN THE DOMESTIC .04 CFS AND THE IRRIGATION .84 CFS WERE NOT ADDED TOGETHER. THERE ARE TWO WELLS SHOWN ON THE EXAM, THE IRRIGATION WELL WAS MEASURED AT .84 CFS , THEN IN ADDITION THE DOMESTIC WELL SHOULD HAVE BEEN ADDED IN SINCE IT IS A SEPARATE WELL. DUE TO THE FACT IT WAS THE DEPARTMENTS ERROR, THIS RIGHT SHOULD BE AMENDED TO SHOW .88 CFS. ALSO, THE CLAIMANT WAS NOT HOME AT THE TIME THE 10-DAY NOTICE LETTER WAS SENT, BUT AS SOON AS HE RETURNED A CALL WAS MADE TO JIM JOHNSON QUESTIONING THE .84 CFS TOTAL. HE WAS INFORMED IT SHOULD NOT CAUSE A PROBLEM AND THE .84 CFS WAS ISSUED. HOWEVER, DURING A SALE THE .84 CFS CAME UP AND DID CAUSE PROBLEMS, THEREFORE, THE CLAIMANT REQUESTS THIS CHANGE. NOTE: CHANGE OF ADDRESS FROM: 5795 BARKER RD., RT. 2, KUNA, ID 83634 - PHONE NO. 342-2429 TO THE MOAB, AZ ADDRESS PER CLAIMANTS REQUEST. JS

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09156
Date Received: 8/ 8/1989
Receipt No: W004146
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM C. STRINGER 801-259-8686
Address: 421 MARCUS COURT
MOAB, UT 84532
AND/OR
Name: VIOLET J. STRINGER 801-259-8686
Address: 421 MARCUS COURT
MOAB, UT 84532
2. Date of Priority: JUN 8, 1978
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
Township Range Section 1/4 of 1/4 of 1/4 Lot County
01N 02E 8 NW NW ADA
5. Description of diverting works:
442' & 438' DRILLED WELLS W/SURFACE & SUBMERSED PUMP W/PIPELINE
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.840		310.50
DOMESTIC	01/01	12/31	0.040		0.60
7. Total Quantity Appropriated is:
0.880 C.F.S. (and/or) 311.10 A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
D/1 HOUSEHOLD

MICROFILMED
AUG 24 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	02E	8	NW	NW		IRR	39.0
			NW	NW		DOMEST	
			SW	NW		IRR	30.0
Section Acres							69.0
Total Acres							69.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

TWO POINTS OF DIVERSION LOCATED IN THE NWNW, SEC. 8, TWP. 1N, RGE 2E.

NOTE: THE TOTAL CFS FOR THIS WATER RIGHT HAS BEEN INCREASED TO .88 CFS RATHER THAN THE .84 CFS ISSUED ON THE LICENSE. THE REASON FOR THIS IS DUE TO AN ERROR IN THE FIELD EXAM REPORT WHEN THE DOMESTIC .04 CFS AND THE IRRIGATION .84 CFS WERE NOT ADDED TOGETHER. THERE ARE TWO WELLS SHOWN ON THE EXAM, THE IRRIGATION WELL WAS MEASURED AT .84 CFS, THEN IN ADDITION THE DOMESTIC WELL SHOULD HAVE BEEN ADDED IN SINCE IT IS A SEPARATE WELL. DUE TO THE FACT IT WAS THE DEPARTMENT'S ERROR, THIS RIGHT SHOULD BE AMENDED TO SHOW .88 CFS. ALSO, THE CLAIMANT WAS NOT HOME AT THE TIME THE 10-DAY NOTICE LETTER WAS SENT, BUT AS SOON AS HE RETURNED A CALL WAS MADE TO JIM JOHNSON QUESTIONING THE .84 CFS TOTAL. HE WAS INFORMED IT SHOULD NOT CAUSE A PROBLEM AND THE .84 CFS WAS ISSUED. HOWEVER, DURING A SALE THE .84 CFS CAME UP AND DID CAUSE PROBLEMS, THEREFORE, THE CLAIMANT REQUESTS THIS CHANGE.

NOTE: CHANGE OF ADDRESS FROM: 5795 BARKER RD., RT. 2, KUNA, ID 83634 - PHONE NO. 342-2429 TO THE MOAB, AZ ADDRESS PER CLAIMANT'S REQUEST. JS

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

MICROFILMED
AUG 24 1992

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
AUG 24 1992

WATER RIGHT NO. 63-32007
As Modified by Transfer No. 71614

In accordance with the approval of Transfer No. 71614, Water Right No. 63-32007 is now described as follows.

Right Holder: TIM C PETERSON And
 JAN M PETERSON
 PO BOX 16602
 BOISE ID 83715

Priority Date: June 08, 1978

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/15	11/15	0.05 CFS	18.0 AF
			0.05 CFS	18.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER NESE Sec. 7 Twp 02N Rge 02E ADA County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	02E	7													4.0				4.0

Total Acres: 4

CONDITIONS OF APPROVAL

1. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
2. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.
4. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
5. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 3/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.

WATER RIGHT NO. 63-32007
As Modified by Transfer No. 71614

CONDITIONS OF APPROVAL

6. This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
7. Point of diversion and place of use are located within Lots 11 and 12, Blk. 1, Amended Plat of Calderon Estates Subdivision.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 11th day of March, 2005



Chief, Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 71614

This is to certify that: TIM C PETERSON And/Or
JAN M PETERSON
PO BOX 16602
BOISE ID 83715
(208)362-9797

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

Right	Origin/Basis	Priority	Rate	Volume	Acre Limit	Total Acres	Source
63-32007	AJC/License	06/08/1978	0.05 cfs	18 af	N/A	4.0	GROUND WATER

Purpose of Transfer (Changes Proposed)

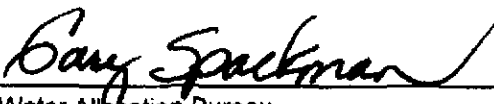
Current Number	Split	POD	POU	Add POD	Period of Use	Nature of Use
63-32007	NO	YES	YES	NO	NO	NO

Summary of Water Rights After the Approved Change

Existing Right	New No. (changed portion)	Transfer Rate	Transfer Volume	Acre Limit	Total Acres	New No. (remaining portion)	Remaining Rate	Remaining Volume	Remaining Acre Limit	Remaining Total Acres
63-32007	63-32007	0.05 cfs	18 af	N/A	4.0		N/A	N/A	N/A	N/A
COMBINED										
TOTALS		0.05 cfs	18 af	N/A	4.0		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 11th day of March, 20 05



Chief, Water Allocation Bureau

RECEIVED

Should questions arise during the processing of this application please contact:
Steve Hannula - ERO Resources Corp. (208) 373-7983

APR 02 2004

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of applicant Tim C. and/or Jan M. Peterson

Phone 208-362-9797

Post Office address P.O. Box 16602, Boise, Idaho 83715

A. Purpose of Transfer

- ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
- Describe the reason for the proposed changes Applicant purchased water right to irrigate their property at the new place of use, more specifically described as Lot 11 and 12 in Block 1 of amended plat of Calderon Estates Subdivision.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|-----------------|-----------------|-----------------------|-------------------|----------------------|
| <u>63-31439</u> | <u>6/8/1978</u> | <u>0.047 / 18</u> | <u>Irrigation</u> | <u>3/15 to 11/15</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
- Total amount of water being transferred 0.047 cubic feet per second and/or 18 acre-feet per annum.
- Source of water Groundwater tributary to N/A
- Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	7	2N	2E	Ada	

5. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
2N	2E	7													4				4

Total acres 4

PART 1

6. General Information:

- a. Description of diversion system Drilled well, submersible pump, sprinkler system.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? ____ Yes XX No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer: The land will not be irrigated.
- d. Remarks: _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 20 _____



IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommended Right Report

03/04/2004

WATER RIGHT NO. 63-31439

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	PACIFIC HIDE & FUR DEPOT PO BOX 849 NAMPA, ID 83651 (208)466-1673
Original Owner	SUSAN K BEVAN
Original Owner	THOMAS M BEVAN 4202 N MARCLIFFE AVE BOISE, ID 83704 (208)323-7873
Original Owner	VIOLET J STRINGER
Original Owner	WILLIAM C STRINGER 421 MARCUS CT MOAB, UT 84532 (801)259-8686

Priority Date: 06/08/1978

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/15	11/15	0.13 CFS	49.5 AFA
COMMERCIAL	01/01	12/31	0.05 CFS	13.6 AFA
Total Diversion			0.18 CFS	

Location of Point(s) of Diversion:

GROUND WATER	NENENE	Sec. 12	Township 01N	Range 01E	ADA County
GROUND WATER	NESENE	Sec. 12	Township 01N	Range 01E	ADA County

Place(s) of use:

Place of Use Legal Description: IRRIGATION ADA County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
01N	01E	12		NENE	11									

Place of Use Legal Description: COMMERCIAL ADA County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
01N	01E	12		NENE			SENE							

Total Acres: 11

Conditions of Approval:

1.	c18	This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2.	T08	Failure of the right holder to comply with the conditions of Transfer No. 69750 is cause for the Director to rescind approval of the transfer.
3.	T17	Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
4.	046	Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
5.	01Q	After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
6.	R32	This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Remarks:

1.	Purpose of Use	Commercial use is for a fur and hide facility.
2.	Purpose of Use	THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.
3.	Quantity	The total instantaneous diversion of water from all points of diversion under Right 63-31439 shall not exceed 0.18 cfs, nor total combined annual volume of 63.1 af.

Dates:

Other Information:

State or Federal: S

Owner Name Connector: And

Water District Number:

Generic Max Rate per Acre: 0.02

Generic Max Volume per Acre: 4.5

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: True

PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. Amount
- 0.047 / 18
- for
- Irrigation
- purposes from
- 3/15
- to
- 11/15

(cfs/ac-ft)

Amount _____ for _____ purposes from _____ to _____

(cfs/ac-ft)

Amount _____ for _____ purposes from _____ to _____

(cfs/ac-ft)

2. Points of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	NE	NE	12	1N	1E	Ada	
	NE	SE	NE	12	1N	1E	Ada	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
1N	1E	12	4																4

Total acres 4**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. Amount
- 0.083 / 31.5
- for
- Irrigation
- purposes from
- 3/15
- to
- 11/15

(cfs/ac-ft)

Amount 0.05 / 13.6 for Commercial purposes from 1/1 to 12/31

(cfs/ac-ft)

Amount _____ for _____ purposes from _____ to _____

(cfs/ac-ft)

2. Points of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	NE	NE	12	1N	1E	Ada	
	NE	SE	NE	12	1N	1E	Ada	

3. Lands irrigated or place of use:

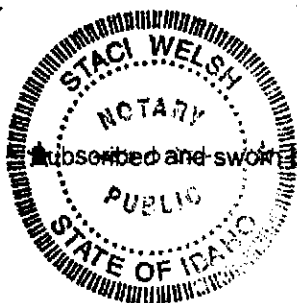
Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
1N	1E	12	7																7

Total acres 7

PART 3**B. CHANGES IN NATURE OF USE****N/A**

- | 1. | New Nature of Use | Amount
(cfs/ac-ft) | Hours/days/year | Period of Use |
|----|-------------------|-----------------------|-----------------|----------------|
| | _____ | _____ | _____ | _____ to _____ |
| | _____ | _____ | _____ | _____ to _____ |
2. Quantity and quality of return flows and location of discharge: _____
3. Describe effects on other water uses resulting from the proposed change: _____

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in voiding its approval.



John Peterson John Peterson

(Signature of Applicant)

Subscribed and sworn before me this 23rd day of March, 2004.

Staci Welsh

(Notary Public)

My commission expires 1/27/2005

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by DB Date 4-2-04 Protest filed by _____

Prelim. check by _____ Fee \$100 - W031473

Receipted by DB Date 4-2-04

Published in _____ Copies of protest forwarded by _____

Pub. Dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

Book 59 Page 2-51

THIS MAP IS FURNISHED AS AN
ACCOMMODATION, SPECIFICALLY FOR THE
PURPOSES OF GENERALLY LOCATING
THE LAND. IT DOES NOT REPRESENT
A SURVEY OF THE LAND OR IMPLY ANY
REPRESENTATION AS TO THE SIZE,
AREA OR ANY OTHER FACTS
RELATED TO THE LAND SHOWN THERE OF

AMENDED PLAT OF

CALDERON ESTATES SUBDIVISION

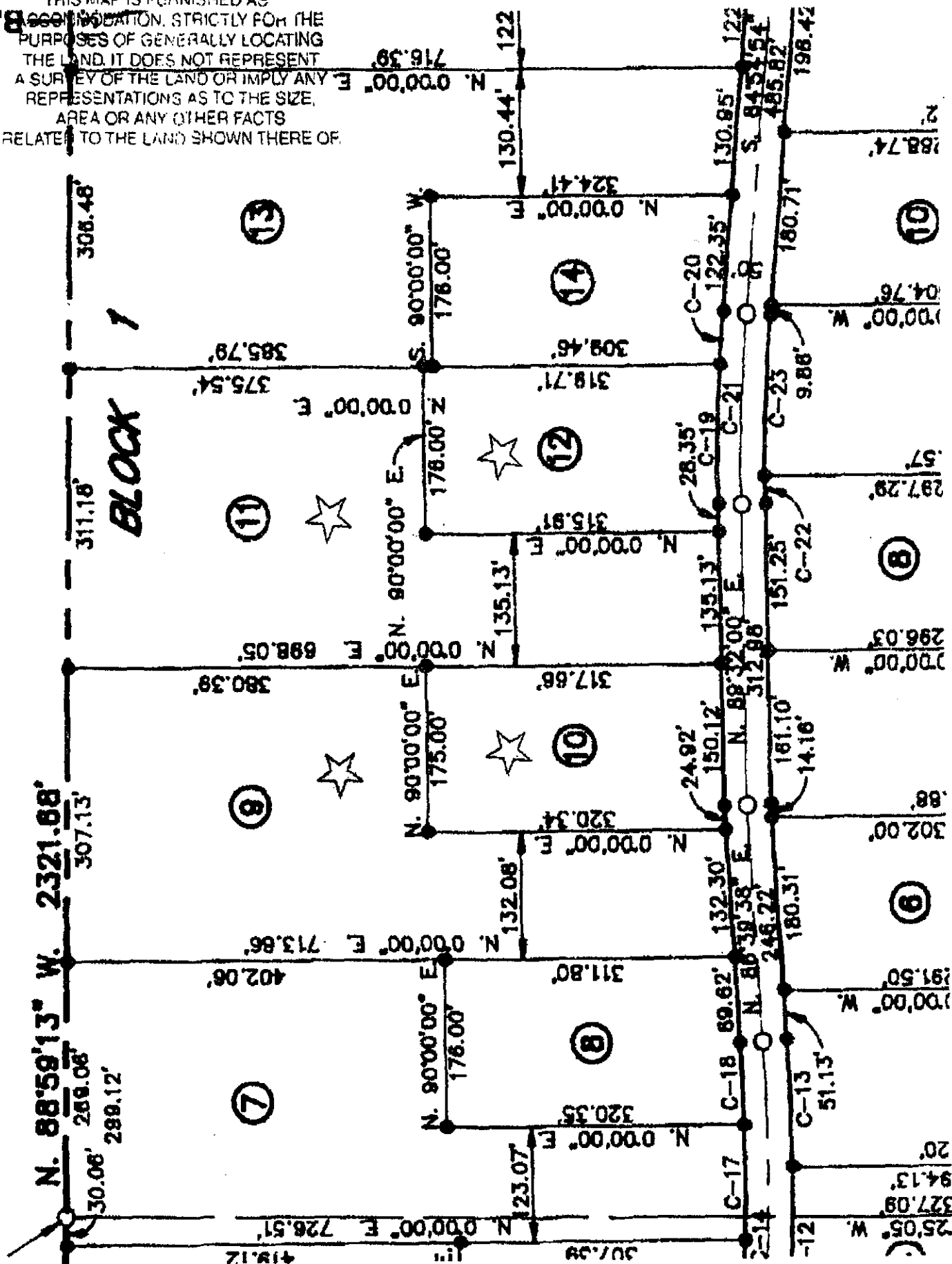
A PORTION OF
THE NW 1/4 SW 1/4, SECTION 8,
T.2N., R.2E., B.M.,
ADA COUNTY, IDAHO
1991

HUBBLE ENGINEERING, INC.,
BOISE, IDAHO

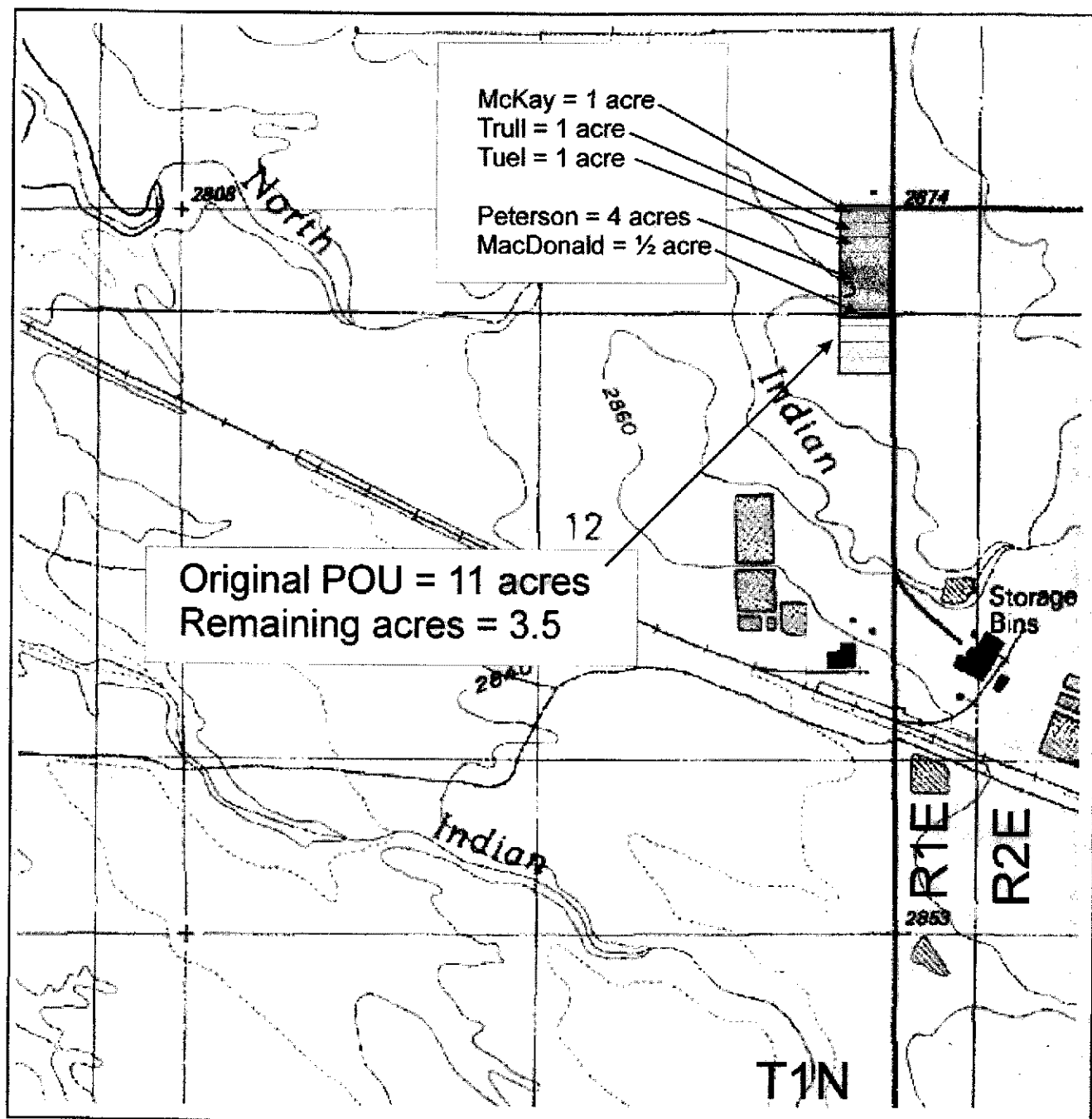
LEGEND

- PLAIN 5/8" X 1/8" INCH
- 1/2" X 1/8" X 1/8" INCH
- 1/4" X 1/8" X 1/8" INCH
- 1/8" X 1/8" X 1/8" INCH
- 1/16" X 1/8" X 1/8" INCH
- 1/32" X 1/8" X 1/8" INCH
- 1/64" X 1/8" X 1/8" INCH
- 1/128" X 1/8" X 1/8" INCH
- 1/256" X 1/8" X 1/8" INCH
- 1/512" X 1/8" X 1/8" INCH
- 1/1024" X 1/8" X 1/8" INCH
- 1/2048" X 1/8" X 1/8" INCH
- 1/4096" X 1/8" X 1/8" INCH
- 1/8192" X 1/8" X 1/8" INCH
- 1/16384" X 1/8" X 1/8" INCH
- 1/32768" X 1/8" X 1/8" INCH
- 1/65536" X 1/8" X 1/8" INCH
- 1/131072" X 1/8" X 1/8" INCH
- 1/262144" X 1/8" X 1/8" INCH
- 1/524288" X 1/8" X 1/8" INCH
- 1/1048576" X 1/8" X 1/8" INCH
- 1/2097152" X 1/8" X 1/8" INCH
- 1/4194304" X 1/8" X 1/8" INCH
- 1/8388608" X 1/8" X 1/8" INCH
- 1/16777216" X 1/8" X 1/8" INCH
- 1/33554432" X 1/8" X 1/8" INCH
- 1/67108864" X 1/8" X 1/8" INCH
- 1/134217728" X 1/8" X 1/8" INCH
- 1/268435456" X 1/8" X 1/8" INCH
- 1/536870912" X 1/8" X 1/8" INCH
- 1/1073741824" X 1/8" X 1/8" INCH
- 1/2147483648" X 1/8" X 1/8" INCH
- 1/4294967296" X 1/8" X 1/8" INCH
- 1/8589934592" X 1/8" X 1/8" INCH
- 1/17179869184" X 1/8" X 1/8" INCH
- 1/34359738368" X 1/8" X 1/8" INCH
- 1/68719476736" X 1/8" X 1/8" INCH
- 1/137438953472" X 1/8" X 1/8" INCH
- 1/274877906944" X 1/8" X 1/8" INCH
- 1/549755813888" X 1/8" X 1/8" INCH
- 1/1099511627776" X 1/8" X 1/8" INCH
- 1/2199023255552" X 1/8" X 1/8" INCH
- 1/4398046511104" X 1/8" X 1/8" INCH
- 1/8796093022208" X 1/8" X 1/8" INCH
- 1/17592186044416" X 1/8" X 1/8" INCH
- 1/35184372088832" X 1/8" X 1/8" INCH
- 1/70368744177664" X 1/8" X 1/8" INCH
- 1/140737488355328" X 1/8" X 1/8" INCH
- 1/281474976710656" X 1/8" X 1/8" INCH
- 1/562949953421312" X 1/8" X 1/8" INCH
- 1/1125899906842624" X 1/8" X 1/8" INCH
- 1/2251799813685248" X 1/8" X 1/8" INCH
- 1/4503599627370496" X 1/8" X 1/8" INCH
- 1/9007199254740992" X 1/8" X 1/8" INCH
- 1/18014398509481984" X 1/8" X 1/8" INCH
- 1/36028797018963968" X 1/8" X 1/8" INCH
- 1/72057594037927936" X 1/8" X 1/8" INCH
- 1/144115188075855872" X 1/8" X 1/8" INCH
- 1/288230376151711744" X 1/8" X 1/8" INCH
- 1/576460752303423488" X 1/8" X 1/8" INCH
- 1/1152921504606846976" X 1/8" X 1/8" INCH
- 1/2305843009213693952" X 1/8" X 1/8" INCH
- 1/4611686018427387904" X 1/8" X 1/8" INCH
- 1/9223372036854775808" X 1/8" X 1/8" INCH
- 1/18446744073709551616" X 1/8" X 1/8" INCH
- 1/36893488147419103232" X 1/8" X 1/8" INCH
- 1/73786976294838206464" X 1/8" X 1/8" INCH
- 1/147573952589676412928" X 1/8" X 1/8" INCH
- 1/295147905179352825856" X 1/8" X 1/8" INCH
- 1/590295810358705651712" X 1/8" X 1/8" INCH
- 1/1180591620717411303424" X 1/8" X 1/8" INCH
- 1/2361183241434822606848" X 1/8" X 1/8" INCH
- 1/4722366482869645213696" X 1/8" X 1/8" INCH
- 1/9444732965739290427392" X 1/8" X 1/8" INCH
- 1/18889465931478580854784" X 1/8" X 1/8" INCH
- 1/37778931862957161709568" X 1/8" X 1/8" INCH
- 1/75557863725914323419136" X 1/8" X 1/8" INCH
- 1/151115727451828646838272" X 1/8" X 1/8" INCH
- 1/302231454903657293676544" X 1/8" X 1/8" INCH
- 1/604462909807314587353088" X 1/8" X 1/8" INCH
- 1/1208925819614629174706176" X 1/8" X 1/8" INCH
- 1/2417851639229258349412352" X 1/8" X 1/8" INCH
- 1/4835703278458516698824704" X 1/8" X 1/8" INCH
- 1/9671406556917033397649408" X 1/8" X 1/8" INCH
- 1/19342813113834066795298816" X 1/8" X 1/8" INCH
- 1/38685626227668133590597632" X 1/8" X 1/8" INCH
- 1/77371252455336267181195264" X 1/8" X 1/8" INCH
- 1/154742504910672534362390528" X 1/8" X 1/8" INCH
- 1/309485009821345068724781056" X 1/8" X 1/8" INCH
- 1/618970019642690137449562112" X 1/8" X 1/8" INCH
- 1/1237940039285380274899124224" X 1/8" X 1/8" INCH
- 1/2475880078570760549798248448" X 1/8" X 1/8" INCH
- 1/4951760157141521099596496896" X 1/8" X 1/8" INCH
- 1/9903520314283042199192993792" X 1/8" X 1/8" INCH
- 1/19807040628566084398385987584" X 1/8" X 1/8" INCH
- 1/39614081257132168796771975168" X 1/8" X 1/8" INCH
- 1/79228162514264337593543950336" X 1/8" X 1/8" INCH
- 1/158456325028528675187087900672" X 1/8" X 1/8" INCH
- 1/316912650057057350374175801344" X 1/8" X 1/8" INCH
- 1/633825300114114700748351602688" X 1/8" X 1/8" INCH
- 1/1267650600228229401496703205376" X 1/8" X 1/8" INCH
- 1/2535301200456458802993406410752" X 1/8" X 1/8" INCH
- 1/5070602400912917605986812821504" X 1/8" X 1/8" INCH
- 1/10141204801825835211973625643008" X 1/8" X 1/8" INCH
- 1/20282409603651670423947251286016" X 1/8" X 1/8" INCH
- 1/40564819207303340847894502572032" X 1/8" X 1/8" INCH
- 1/81129638414606681695789005144064" X 1/8" X 1/8" INCH
- 1/162259276832133363391578010288128" X 1/8" X 1/8" INCH
- 1/324518553664266726783156020576256" X 1/8" X 1/8" INCH
- 1/649037107328533453566312041152512" X 1/8" X 1/8" INCH
- 1/1298074214657066907132624082305024" X 1/8" X 1/8" INCH
- 1/2596148429314133814265248164610048" X 1/8" X 1/8" INCH
- 1/5192296858628267628530496329220096" X 1/8" X 1/8" INCH
- 1/10384593717256535257060992658440192" X 1/8" X 1/8" INCH
- 1/20769187434513070514121985316880384" X 1/8" X 1/8" INCH
- 1/41538374869026141028243970633760768" X 1/8" X 1/8" INCH
- 1/83076749738052282056487941267521536" X 1/8" X 1/8" INCH
- 1/166153499476104564112975882535043072" X 1/8" X 1/8" INCH
- 1/332306998952209128225951765070086144" X 1/8" X 1/8" INCH
- 1/664613997904418256451903530140172288" X 1/8" X 1/8" INCH
- 1/1329227995808836512903807060280344576" X 1/8" X 1/8" INCH
- 1/2658455991617673025807614120560689152" X 1/8" X 1/8" INCH
- 1/5316911983235346051615228241121378304" X 1/8" X 1/8" INCH
- 1/10633823966470692103230456482242756608" X 1/8" X 1/8" INCH
- 1/21267647932941384206460912964485513216" X 1/8" X 1/8" INCH
- 1/42535295865882768412921825928971026432" X 1/8" X 1/8" INCH
- 1/85070591731765536825843651857942052864" X 1/8" X 1/8" INCH
- 1/170141183463531073651687303715884105728" X 1/8" X 1/8" INCH
- 1/340282366927062147303374607431768211456" X 1/8" X 1/8" INCH
- 1/680564733854124294606749214863536422912" X 1/8" X 1/8" INCH
- 1/1361129467708248589213498429727072845824" X 1/8" X 1/8" INCH
- 1/272225893541649717842699685945414569152" X 1/8" X 1/8" INCH
- 1/544451787083299435685399371890829138304" X 1/8" X 1/8" INCH
- 1/1088903574166598871370798743781658276608" X 1/8" X 1/8" INCH
- 1/2177807148333197742741597487563316553216" X 1/8" X 1/8" INCH
- 1/4355614296666395485483194975126633106432" X 1/8" X 1/8" INCH
- 1/8711228593332790970966389950253266212864" X 1/8" X 1/8" INCH
- 1/17422457186665581941932779900506532425728" X 1/8" X 1/8" INCH
- 1/34844914373331163883865559801013064851456" X 1/8" X 1/8" INCH
- 1/696898287466623277677311196020261290288" X 1/8" X 1/8" INCH
- 1/1393796574933246555354622392040522580576" X 1/8" X 1/8" INCH
- 1/2787593149866493110709244784081045161152" X 1/8" X 1/8" INCH
- 1/5575186299732986221418489568162090322304" X 1/8" X 1/8" INCH
- 1/11150372599465972442836979136324180644608" X 1/8" X 1/8" INCH
- 1/22300745198931944885673958272648361289216" X 1/8" X 1/8" INCH
- 1/44601490397863889771347916545296722578432" X 1/8" X 1/8" INCH
- 1/89202980795727779542695833090593445156864" X 1/8" X 1/8" INCH
- 1/178405961591455559085391666181186890313728" X 1/8" X 1/8" INCH
- 1/356811923182911118170783332362373780627456" X 1/8" X 1/8" INCH
- 1/713623846365822236341566664724747561254912" X 1/8" X 1/8" INCH
- 1/1427247692731644472683133329449495122509824" X 1/8" X 1/8" INCH
- 1/285449538546328894536626665889899024501952" X 1/8" X 1/8" INCH
- 1/570899077092657789073253331779798049003904" X 1/8" X 1/8" INCH
- 1/1141798154185315578146506663559596098007808" X 1/8" X 1/8" INCH
- 1/2283596308370631156293013327119192196015616" X 1/8" X 1/8" INCH
- 1/4567192616741262312586026654238384320031232" X 1/8" X 1/8" INCH
- 1/9134385233482524625172053308476768640062464" X 1/8" X 1/8" INCH
- 1/18268770466965049250344106616953537280124928" X 1/8" X 1/8" INCH
- 1/36537540933930098500688213233907074560249856" X 1/8" X 1/8" INCH
- 1/73075081867860197001376426467814149120499712" X 1/8" X 1/8" INCH
- 1/146150163735720394002752852935628298240999424" X 1/8" X 1/8" INCH
- 1/29230032747144078800550570587125659648199848" X 1/8" X 1/8" INCH
- 1/58460065494288157601101141174251319296399696" X 1/8" X 1/8" INCH
- 1/116920130988576315202202282348502638592799392" X 1/8" X 1/8" INCH
- 1/233840261977152630404404564697005277185598784" X 1/8" X 1/8" INCH
- 1/467680523954305260808809129394010554371197568" X 1/8" X 1/8" INCH
- 1/935361047908610521617618258788021108742395136" X 1/8" X 1/8" INCH
- 1/1870722095817221043235236517576042217484790272" X 1/8" X 1/8" INCH
- 1/3741444191634442086470473035152084434969580544" X 1/8" X 1/8" INCH
- 1/7482888383268884172940946070304168869939161088" X 1/8" X 1/8" INCH
- 1/14965776766537768345881892140608337739878322176" X 1/8" X 1/8" INCH
- 1/29931553533075536691763784281216675479756644352" X 1/8" X 1/8" INCH
- 1/59863107066151073383527568562433350959513288704" X 1/8" X 1/8" INCH
- 1/119726214132302146767055137124866701919026577408" X 1/8" X 1/8" INCH
- 1/239452428264604293534110274249733403838053154816" X 1/8" X 1/8" INCH
- 1/478904856529208587068220548499466807676106309632" X 1/8" X 1/8" INCH
- 1/957809713058417174136441096998933615352212619264" X 1/8" X 1/8" INCH
- 1/1915619426116834348272882193997867230704425238528" X 1/8" X 1/8" INCH
- 1/3831238852233668696545764387995734461408850477056" X 1/8" X 1/8" INCH
- 1/7662477704467337393091528775991468922817700954112" X 1/8" X 1/8" INCH
- 1/15324955408934674786183057551982937845635401908224" X 1/8" X 1/8" INCH
- 1/30649910817869349572366115103965875691270803816448" X 1/8" X 1/8" INCH
- 1/61299821635738699144732230207931751382541607632896" X 1/8" X 1/8" INCH
- 1/122599643271477398289464460415863502765083215265792" X 1/8" X 1/8" INCH
- 1/245199286542954796578928920831727005530166430531584" X 1/8" X 1/8" INCH
- 1/490398573085909593157857841663454011060332861063168" X 1/8" X 1/8" INCH
- 1/980797146171819186315715783326908022120665722126336" X 1/8" X 1/8" INCH
- 1/1961594292443638372631431566653816044241331442252672" X 1/8" X 1/8" INCH
- 1/3923188584887276745262863133307632088482662884505344" X 1/8" X 1/8" INCH
- 1/7846377169774553490525726266615264176965325769010688" X 1/8" X 1/8" INCH
- 1/15692754339549106981051452533230528353930651538021376" X 1/8" X 1/8" INCH
- 1/31385508679098213962102905066461056707861303076042752" X 1/8" X 1/8" INCH
- 1/62771017358196427924205810132922113415722606152085504" X 1/8" X 1/8" INCH
- 1/125542034716392855848411620265844226831445212304171008" X 1/8" X 1/8" INCH
- 1/251084069432785711696823240531688453662890424608342016" X 1/8" X 1/8" INCH
- 1/502168138865571423393646481063376907325780849216684032" X 1/8" X 1/8" INCH
- 1/1004336277731142846787292962126753814651561698433368064" X 1/8" X 1/8" INCH
- 1/2008672555462285693574585924253507629303123396866736128" X 1/8" X 1/8" INCH
- 1/4017345110924571387149171848507015258606246793733472256" X 1/8" X 1/8" INCH
- 1/8034690221849142774298343697014030517212493587466944512" X 1/8" X 1/8" INCH
- 1/1606938044369828554859668739402806103442498717493388928" X 1/8" X 1/8" INCH
- 1/3213876088739657109719337478805612206884997434986777856" X 1/8" X 1/8" INCH
- 1/6427752177479314219438674957611224413769994869973555712" X 1/8" X 1/8" INCH
- 1/12855504354958628438877349915222448827539989739947111424" X 1/8" X 1/8" INCH
- 1/25711008709917256877754699830444897655079979479894222848" X 1/8" X 1/8" INCH
- 1/51422017419834513755509399660889795310159958959788445696" X 1/8" X 1/8" INCH
- 1/102844034839669027511018799321779590620319917919576891392" X 1/8" X 1/8" INCH
- 1/205688069679338055022037598643559181240639835839153782784" X 1/8" X 1/8" INCH
- 1/411376139358676110044075197287118362481279671678307565568" X 1/8" X 1/8" INCH
- 1/822752278717352220088150394574236724962559343356615131136" X 1/8" X 1/8" INCH
- 1/1645504557434704440176300789148473449925118686713230262272" X 1/8" X 1/8" INCH
- 1/3291009114869408880352601578296946899850237373426

THIS MAP IS FURNISHED AS
 A RECOMMENDATION, STRICTLY FOR THE
 PURPOSES OF GENERALLY LOCATING
 THE LAND. IT DOES NOT REPRESENT
 A SURVEY OF THE LAND OR IMPLY ANY
 REPRESENTATIONS AS TO THE SIZE,
 AREA OR ANY OTHER FACTS
 RELATED TO THE LAND SHOWN THERE ON



Place of Use Map for Water Right 63-31439



SPLIT TREE FOR 63-9156

BEVAN → 63-9156
 IRRIGATION → 0.84 CFS / 310.5 AFA → 69 AC
 DOMESTIC → 0.04 CFS / 0.6 AFA
 TOTAL → 0.88 CFS / 311 AFA

Domestic use was
 not additive after
 this transfer.
 Should be
 corrected in SRBA

XFER 69712

BEVAN → 63-31429
 IRRIGATION → 0.47 CFS / 173.3 AFA →
 38.5 AC
 TOTAL → 0.47 CFS / 173.3 AFA

STRINGER → 63-31428
 IRRIGATION → 0.37 CFS / 137.2 AFA →
 30.5 AC
 DOMESTIC → 0.04 CFS / 0.6 AFA
 TOTAL → 0.37 CFS / 137.8 AFA

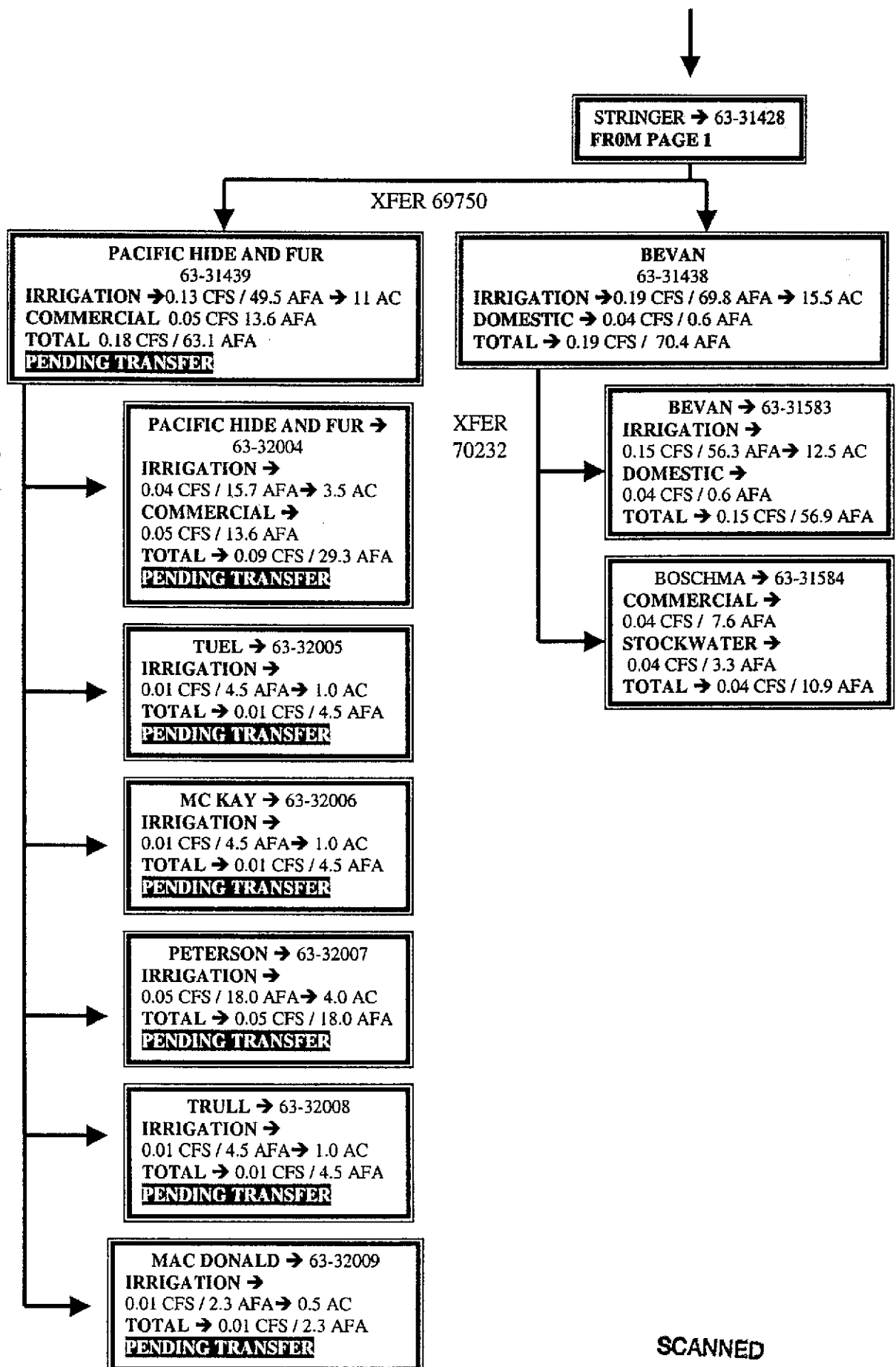
OWNERSHIP
 CHANGE

63-31642	JENSEN	0.031 CFS/ 11.25 AFA → 2.5 AC
63-31643	LILJEGREN	0.024 CFS/ 9.0 AFA → 2.0 AC
63-31644	WARD	0.043 CFS/ 15.75 AFA → 3.5 AC
63-31645	HOLLADAY	0.037 CFS/ 13.5 AFA → 3.0 AC
63-31646	WALDEN	0.043 CFS/ 15.75 AFA → 3.5 AC
63-31647	WALKER	0.031 CFS/ 11.25 AFA → 2.5 AC
63-31648	KING	0.024 CFS/ 9.0 AFA → 2.0 AC
63-31649	HUTCHISON	0.037 CFS/ 13.5 AFA → 3.0 AC
63-31650	KAISER	0.037 CFS/ 13.5 AFA → 3.0 AC
63-31651	WALDEN	0.031 CFS/ 11.25 AFA → 2.5 AC
63-31652	WHEELER	0.037 CFS/ 13.5 AFA → 3.0 AC
63-31653	WEBB	0.031 CFS/ 11.25 AFA → 2.5 AC

SEE NEXT
 PAGE

SCANNED
 NOV 09 2004

PROPOSED
TRANSFER



SCANNED
NOV 09 2004

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-32007
Date Received: 8/8/1989
Receipt No: X777777
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

PACIFIC HIDE & FUR DEPOT Phone: (208)466-1673
PO BOX 849
NAMPA ID USA 83651

2. Date of Priority: 06/08/1978

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
01N	01E	12	NE	NE	NE	ADA	
01N	01E	12	NE	SE	NE	ADA	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.05	18

7. Total Quantity Appropriated is:
0.05 C.F.S. and/or 18 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01N	01E	12	NE	NE	IRRIGATION	4
					Section Acres	4
					Total Acres	4

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This right is a split from former right 63-31439.

15. Basis of Claim: License

Adjudication Claim Report 63-31439

WATER RIGHT NUMBER: 63-31439

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	WILLIAM C STRINGER 421 MARCUS COURT MOAB, UT 84532 (801)259-8686
Original Owner	VIOLET J STRINGER 421 MARCUS COURT MOAB, UT 84532 (801)259-8686
Original Owner	THOMAS M BEVAN 4202 N MARCLIFFE AVE BOISE, ID 83704 (208)323-7873
Original Owner	SUSAN K BEVAN 4202 N MARCLIFFE AVE BOISE, ID 83704 (208)323-7873
Current Owner	PACIFIC HIDE & FUR DEPOT PO BOX 849 NAMPA, ID 83651 (208)466-1673

Priority Date: 06/08/1978

Basis:	License
--------	---------

Status: Active

Source

Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	0.130 CFS	49.50 AF
COMMERCIAL	01/01 to 12/31	0.050 CFS	13.60 AF
	Total Diversion:	0.180 CFS	63.10 AF

Location of Point(s) of Diversion

GROUND WATER ADA County	NE1/4NE1/4	Sec. 12, Twp 01N, Rge 01E, B.M.
GROUND WATER ADA County	SE1/4NE1/4	Sec. 12, Twp 01N, Rge 01E, B.M.

Place of Use

IRRIGATION

[illegible]

Total Acres: 11

Total Acres: 11
COMMERCIAL

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N	01E	12	X			X													

Conditions of Approval:

1. 01Q After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
2. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
3. R65 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
4. T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
5. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
6. T09 Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.
7. T17 Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

Remarks:

1. Commercial use is for a fur and hide facility.
2. General The total instantaneous diversion of water from all points of diversion under Right 63-31439 shall not exceed 0.18 cfs, nor total combined annual volume of 63.1 af.

Comments:

1. scurtis 7/5/2002 10:41:12 AM Transferred Right
Comment: This is now an approved transfer, transfer number = 69750

RECEIVED

JUL 08 2002

WATER RESOURCES
WESTERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 69750

This is to certify that: THOMAS M BEVAN And
SUSAN K BEVAN
4202 N MARCLIFFE AVE
BOISE ID 83704
(208)323-7873

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

Right	Origin/Basis	Priority	Rate	Volume	Acres	Total	Source
63-31428	AJC/License	06/08/1978	0.37 cfs	70.4 af		30.5	GROUND WATER

Purpose of Transfer (Changes Proposed)

Current Number	Split	POD	POU	Alt POD	Period of Use	Nature of Use
63-31428	YES	YES	YES	YES	YES	YES

Summary of Water Rights After the Approved Change

Existing Right	New No. (changed portion)	Transfer Rate	Transfer Volume	Acres Limit	Total Acres	New No. (remaining portion)	Remaining Rate	Remaining Volume	Remaining Acre Limit	Remaining Total Acres
63-31428	63-31439	0.18 cfs	63.1 af	11.0	11.6	63-31438	0.19 cfs	70.4 af	N/A	15.5
TOTALS		0.18 cfs	63.1 af	11	11		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this

5th

day of

July 20 02



Chief, Water Allocation Bureau

WATER RIGHT NO. 63-31438
As Modified by Transfer No. 69750

In accordance with the approval of Transfer No. 69750, Water Right No. 63-31438 is now described as follows.

Right Holder: WILLIAM C STRINGER And
 VIOLET J STRINGER
 421 MARCUS COURT
 MOAB UT 84532

Priority Date: 06/08/1978

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/15	to 11/15	0.19 CFS	69.8 AF
DOMESTIC	01/01	to 12/31	0.04 CFS	0.6 AF
			0.19 CFS	70.4 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER NWNW Sec. 8 Twp 01N Rge 02E ADA County
 GROUND WATER NWNW Sec. 8 Twp 01N Rge 02E ADA County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
01N 02E 8	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	15.5

Total Acres: 15.5

PLACE OF USE: DOMESTIC, same as Irrigation

CONDITIONS OF APPROVAL

1. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
2. Domestic use is for 1 home and does not include lawn, garden, landscape, or other types of irrigation.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 5th day of July, 2002

[Signature]
 Chief, Water Allocation Bureau

MICROFILMED

JUL 10 2002

WATER RIGHT NO. 63-31439

As Modified by Transfer No. 69750

In accordance with the approval of Transfer No. 69750, Water Right No. 63-31439 is now described as follows.

Right Holder: THOMAS M BEVAN And
SUSAN K BEVAN
4202 N MARCLIFFE AVE
BOISE ID 83704

Priority Date: 06/08/1978

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/15	11/15	0.13 CFS	49.5 AF
COMMERCIAL	01/01	12/31	0.05 CFS	13.6 AF
			0.18 CFS	63.1 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER NENE Sec. 12 Twp 01N Rge 01E ADA County
GROUND WATER SENE Sec. 12 Twp 01N Rge 01E ADA County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
01N	01E	12	11.0				11.0

Total Acres: 11

PLACE OF USE: COMMERCIAL

Twp	Rge	Sec	NE	NW	SW	SE	Totals
01N	01E	12	X			X	

CONDITIONS OF APPROVAL

1. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
2. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.
4. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

WATER RIGHT NO. 63-31439
As Modified by Transfer No. 69750

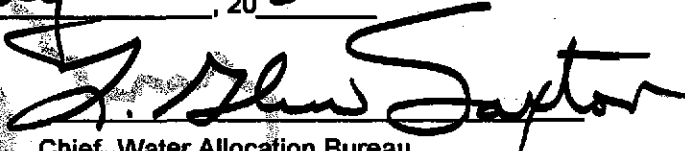
CONDITIONS OF APPROVAL

5. The total instantaneous diversion of water from all points of diversion under Right 63-31439 shall not exceed 0.18 cfs, nor total combined annual volume of 63.1 af.
6. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
7. After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
8. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
9. Commercial use is for a fur and hide facility.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this

5th day of July, 2002


Chief, Water Allocation Bureau

SPLITS RE 63-9156

FL 7/9/02

T. 69712 split 63-9156 to

1 - 63-31428 unchanged portion

1 63-31429 changed portion for Quail Ridge
Estates homeowners' individual
wells



T. 69750 split 63-31428 to

63-31438 unchanged portion

63-31439 changed portion for Pacific
Hide & Fur Depot

MEMORANDUM

DATE: 3/14/02

FROM: Lori Graves

TO: Transfer File No. 69750

Attachments

- A. Application Remarks
- B. Water Budget for Commercial Uses
- C. Calculations for Consumptive Irrigation Volume in 1999
- D. ERO Affidavit
- E. Thomas Bevan's Supporting Letter
- F. 1987 FSA Photo
- G. Ownership Documentation For Current P/U
- H. Ownership Documentation For Proposed P/U

Brief

Applicants propose to transfer 15 acres of their irrigation right 63-9156 to the site of Pacific Hide and Fur Depot's (PHF) new facility. The consumptive use from 4 of the 15 acres will be used commercially for the new PHF facility and the remaining will continue to be used for irrigation at the proposed site. Although two qtr-qtrs are listed under the P/D, only one new well will be drilled within the E ½ NE.

ERO consultants prepared the transfer for the applicants.

Historical Use

Applicants provided 1987 CFSA maps showing irrigation of the licensed acres. 1994 and 2000 photos available in Arc View also show irrigation of the licensed acres. Applicants stated in Attachment 2 that the acres have been continuously planted in alfalfa crop.

Overlaps

The overlap analysis shows that water from Tenmile Creek in the name of Pleasant Valley Irrigation District overlaps the current P/U. Applicants stated in Attachment E that the well has always been the only source of water for irrigation of the licensed acres. Applicants also stated that Pleasant Valley Irrigation District's President Eric Bodily and Attorney Terry Copple were contacted by ERO and both confirmed that Pleasant Valley Irrigation District has never provided surface water to the property covered by water right 63-9156. ERO provided an affidavit for supporting documentation (see Attachment D).

Application 63-12541 overlaps the proposed P/U. PHF filed this application in 1999 for industrial use, which is currently on moratorium hold.

Consumptive Use

PHF's needs ~12,000 gpd to satisfy their commercial uses, which equates to 13.4 afa. ERO used the AGRIMET data from the Nampa station to determine that on the average, 3.4 afa is consumed annually by one acre of alfalfa. Based on this information, of the 15 acres purchased, 4 acres must be retired to satisfy the new facility's commercial needs. The remaining 11 acres can be accounted for 4.5 afa/ac for irrigation as licensed.

Ownership

The transfer was submitted by ERO in the name of the current water right owner. Sufficient documentation has been submitted to change the transfer into PHF's name once approved (Attachment H).

Recommendations

Approve the transfer as filed.

Approve the transfer in PHF's name per Attachment H.

Transfer No. 69750

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
Part 1

RECEIVED
JAN 09 2002
WATER RESOURCES
WESTERN REGION

Name of applicant Thomas M. and Susan K. Bevan

Phone (208) 323-7873

Post Office address 4202 N. Marcliff Ave., Boise, Idaho, 83704

A. Purpose of Transfer

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☒ Change nature of use ☒ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Applicant wishes to transfer a portion of the water right to another property for commercial use and irrigation use.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>63-09156</u>	<u>6-8-1978</u>	<u>0.05 / 13.6</u>	<u>Commercial</u>	<u>1-1 to 12-31</u>
<u>63-09156</u>	<u>6-8-1978</u>	<u>0.13 / 49.5</u>	<u>Irrigation</u>	<u>3-15 to 11-15</u>
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred 0.18 cubic feet per second and/or 63.1 acre-feet per annum.
3. Source of water Groundwater tributary to N/A
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NE	12	1N	1E	Ada	
		SE	NE	12	1N	1E	Ada	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Total
			NE 1/4	N 1/2	S 1/2	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	1E	12	C/11			C													11

Total acres 11 for irrigation

PART 1

Transfer No. 69750

6. General Information:

- a. Description of diversion system Drilled well.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgage or contracts? Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer.
The 15 acres at the original Place of Use will no longer be irrigated.
- d. Remarks: See attached.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
And said application is hereby _____, subject to the following limitations and conditions

Witness my hand this _____ day of _____, 20 _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
Part 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. 63-9156 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☒ Warranty Deed☐ Other _____3. Source of water Groundwater tributary to N/A4. Date of priority June 8, 1978

5. Water is used for the following purpose:

Amount 0.84 / 310.5 for Irrigation purposes from 3-15 to 11-15
 (cfs/ac-ft)

Amount 0.04 / 0.6 for Domestic purposes from 1-1 to 12-31
 (cfs/ac-ft)

Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 0.88 cubic feet per second and/or 311.1 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NW	8	1N	2E	Ada	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Total
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
1N	2E	8						39	30										69
1N	2E	8						D											

Total acres 6

PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. Amount 0.18 / 67.5 for Irrigation purposes from 3-15 to 11-15

(cfs/ac-ft)

Amount _____ for _____ purposes from _____ to _____

(cfs/ac-ft)

Amount _____ for _____ purposes from _____ to _____

(cfs/ac-ft)

- ## 2. Points of Diversion:

[illegible]

3. **Lands irrigated or place of use:**

[illegible]

Total acres 1

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. Amount 0.66 / 243 for Irrigation purposes from 3-15 to 11-15

(cfs/ac-ft)

Amount _____ for _____ purposes from _____ to _____

(cfs/ac-ft)

Amount _____ for _____ purposes from _____ to _____

(cfs/ac-ft)

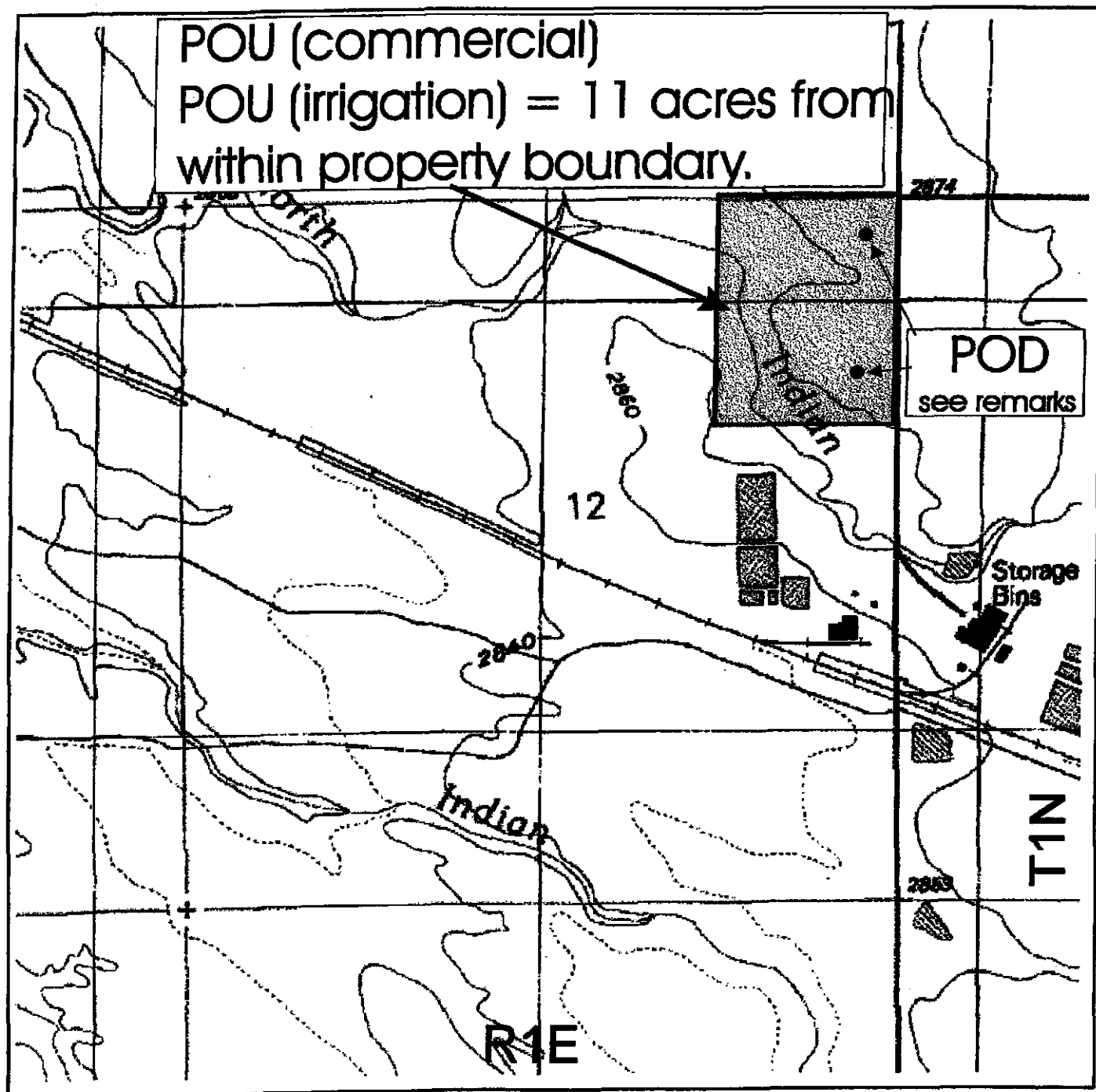
- 2. Points of Diversion:**

[illegible]

3. Lands irrigated or place of use:

[illegible]

Place of Use and Point of Diversion Map
for Transfer of a Portion of Water Right 63-9156



Transfer contains 6 pages and 8 attachments
Received by KB Date 1/9/02 Protest filed by _____
Prelim. check by L Fee 100 _____
Receipted by KB Date 1/9/02 W028617
Published in THE IDAHO STATESMAN Copies of protest forwarded by _____
Pub. Dates 5-24-02 Hearing held by _____ Date _____
Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ den
_____ rec'd. _____ by _____
Copy of transfer sent to lien holder _____

Remarks for the Application of Transfer

for Thomas and Susan Bevan (commercial and irrigation)

Applicant wishes to transfer a portion of the water right (63-9156) to another property for commercial and irrigation uses. The acres of the old place of use will no longer be irrigated. Water will be pumped from a new point of diversion at the new place of use. The commercial use will have a peak diversion rate not to exceed 0.05 cfs and total annual volume of 13.6 acre-feet as specified on the transfer form. Some water from the facility will be disposed of on site through the use of lined evaporation ponds. The facility is designed to be zero discharge. This application for transfer does not interfere with other pending transfer applications.

Exact location of the point of diversion is unknown at time of filing application. Only one point of diversion will be constructed. The final location will be near one of the two points indicated on the map.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
Part 1

Name of applicant Thomas M. & Susan K. Bevan

Phone 208-323-7873

Post Office address 4202 N. Marcliffe Ave., Boise, Idaho, 83704

A. Purpose of Transfer

1. ☒ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Quail Ridge Estates Homeowners

Association will be the new water right owner

2. Describe the reason for the proposed changes A portion of the water right (38.5 acres) will be transferred to different place of use and points of diversion. The presently irrigated ground will be dried up and no longer irrigated.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>63-09156</u>	<u>06-08-1978</u>	<u>.47</u>	<u>Irrigation</u>	<u>3-15 to 11-15</u>
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

RECEIVED

JAN 03 2002

**WATER RESOURCES
WESTERN REGION**

2. Total amount of water being transferred .47 cubic feet per second and/or 173 acre-feet per annum.

3. Source of water Groundwater tributary to N/A

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SW	22	2N	2W	Canyon	<u>See Attachment "E" TWO</u>
		NE	SW	22	2N	2W	Canyon	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Total
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	2W	22									16	22.5							38.5

6. General Information:

- a. Description of diversion system Drilled wells, sprinkler system.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages contracts? Yes XX No. If yes, provide a notarized statement from the holder of the lien, deed of trust mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer: The land is not be irrigated.
- d. Remarks: The transferred portion of the water right will be held by the Quail Ridge Estate Homeowners Association.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
And said application is hereby _____, subject to the following limitations and conditions

Witness my hand this _____ day of _____, 20____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
Part 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-09156 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☒ Warranty Deed☐ Other3. Source of water Groundwater tributary to N/A4. Date of priority 06-08-1978

5. Water is used for the following purpose:

Amount 0.84 for Irrigation purposes from 3-15 to 11-15
(cfs/ac-ft)Amount 0.04 for Domestic purposes from 1-1 to 12-31
(cfs/ac-ft)Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)6. Total amount of water under right 0.88 cubic feet per second and/or 311.1 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NW	8	1N	2E	Ada	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
1N	2E	8						39	30										69
1N	2E	8						D											

Total acres 699. Describe any other water rights used for the same purpose as described above None

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. Amount .47 for Irrigation purposes from 3-15 to 11-15

(cfs/ac-ft)

Amount _____ for _____ purposes from _____ to _____

(cfs/ac-ft)

Amount _____ for _____ purposes from _____ to _____

(cfs/ac-ft)

- ## 2. Points of Diversion:

[illegible]

3. Lands irrigated or place of use:

[illegible]

Total acres 38.5

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. Amount .37 for Irrigation purposes from 3-15 to 11-15

(cfs/ac-ft)

Amount .04 for Domestic purposes from 1-1 to 12-31

(cfs/ac-ft)

Amount _____ for _____ purposes from _____ to _____

(cfs/ac-ft)

- ## 2. Points of Diversion:

[illegible]

3. Lands irrigated or place of use:

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

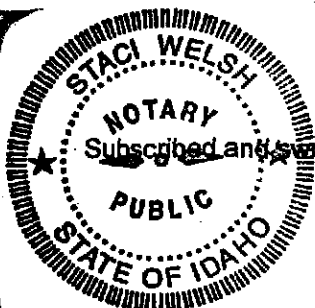
The map is drawn on a grid representing land sections. A central rectangle is labeled '22', indicating Section 22. To the left of this rectangle, the text 'T 2 N' is written vertically, indicating Township 2 North. To the right of the rectangle, the text 'R 2 W' is written, indicating Range 2 West. Within the rectangle, two points are marked with small circles. Arrows point from the labels 'P/D & P/U' to these two points, indicating the new point(s) of diversion and/or the new place of use.

PART 3

B. CHANGES IN NATURE OF USE

- | 1. | New Nature of Use | Amount
(cfs/ac-ft) | Hours/days/year | Period of Use |
|----|--|-----------------------|-----------------|----------------|
| | <u>N/A</u> | _____ | _____ | _____ to _____ |
| | _____ | _____ | _____ | _____ to _____ |
| 2. | Quantity and quality of return flows and location of discharge: <u>N/A</u> | | | |
| 3. | Describe effects on other water uses resulting from the proposed change: <u>None</u> | | | |

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement use of the original right. The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in voiding its approval.



(Signature of Applicant)

Subscribed and sworn before me this

19thday of December, 20 01

(Notary Public)

My commission expires

1/27/2005

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 6 attachmentsReceived by Janis FontaineDate 11/3/02

Protest filed by _____

Prelim. check by g

Fee

250.00Receipted by Janis FontaineDate 11/3/02* W028599Published in THE IDAHO STATESMANPRESS TRIBUNE

of protest forwarded by _____

Pub. Dates 4-3-10-02

Hearing held by _____

Date _____

Watermaster recommendation requested on _____

Recommended for

☐ approval☐ den

rec'd. _____

by _____

Copy of transfer sent to lien holder _____

THE GRANTEES HEREIN HAVE READ AND APPROVED THE FOLLOWING: _____

Title File No.: T01-77990

WARRANTY DEED

FOR VALUE RECEIVED

V. Janice Stringer, an unmarried woman, Neal Curtis Stringer, an unmarried man and William Curtis Stringer, Jr., a married man dealing with his separate property

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto: Thomas M. Bevan and Susan K. Bevan, husband and wife

GRANTEES(s), whose current address is: 4202 N. Marcliffe Avenue, Boise, Idaho 83704
the following described real property in Ada County, State of Idaho,
more particularly described as follows, to wit:

See exhibit "A" attached hereto and made a part of

THIS IS A, NOT BY TA WITHIN FEE, S&B

*INCLUDING ALL WATER AND MINERAL RIGHTS SPECIFICALLY, WATER
RIGHT LICENSE, WATER RIGHT NO. 63-09156, STATE OF IDAHO,
DEPARTMENT OF WATER RESOURCES*

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: September 21, 2001

V. Janice Stringer
V. Janice Stringer

Neal Curtis Stringer
Neal Curtis Stringer *att. in fact*

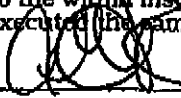
William Curtis Stringer, Jr.
William Curtis Stringer, Jr.

STATE OF Idaho, County of Ada, ss.

On this 21st day of September in the year of 2001, before me, the undersigned, a Notary Public in and for said State, personally appeared

Stringer, William Curtis Stringer,

known or identified to me to be the persons whose names
are subscribed to the within instrument, and acknowledged
to me that they executed the same.

Signature: 

Name: Alana G. Pierce

Residing at:

My commission expires:

Transnation Title & Escrow, Inc.

EXHIBIT "A"

The West half of the Northwest quarter of Section 8, Township 1 North, Range 1 East, Boise Meridian, Ada County, Idaho.

EXCEPT the Southwest quarter of the Southwest quarter of the Northwest quarter of said Section 8.

FURTHER EXCEPT a parcel of land situated in the Northwest quarter of the Northwest quarter of Section 8, Township 1 North, Range 2 East, Boise Meridian, Ada County, Idaho, and more particularly described as follows:

Commencing at the section corner common to Sections 5, 6, 7 and 8, Township 1 North, Range 2 East, which point is a brass cap, and being the REAL POINT OF BEGINNING; thence

South 89°38'56" East along the North line of Section 8 a distance of 435.60 feet to a 1/2 inch iron pin; thence

South 00°15'06" East a distance of 500.06 feet to a 1/2 inch iron pin; thence North 89°38'56" West a distance of 435.60 feet to a 1/2 inch iron pin; thence North 00°15'06" West a distance of 500.06 feet along the West line of Section 8 to the REAL POINT OF BEGINNING.

EXCEPT that portion lying within the right of way for county road commonly referred to as Barker Road and Curtis Road over and across the Northerly and Westerly portion of said premises.

SKB

TMZ.

WCH

WCH 1/4 1/4

WCH

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**OCT 01 2001****WATER RESOURCES
WESTERN REGION**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>63-09156</u>					

2. The following **REQUIRED** information must be submitted with this form:

- ☒ A. The appropriate **FILING FEE**. See instructions for fee amounts.
- ☒ B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
☒ If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a **USDA Farm Service Agency AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

WILLIAM C. STRINGER, V. JANNE STRIMBER
+ NEAL CURTIS STRINGER

4. New Owner/Claimant(s)

THOMAS M. AND SUSAN K. BEVAN
 Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

4202 N. MARCLIFFE AVE.

City, State and ZIP Code

BOISE, IDAHO 83704

New Telephone Number

(208) 323-7873

5. Date you acquired the property

September 21, 2001

6

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

[Handwritten Signature]
[Handwritten Signature]

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____	AJ Date _____	WR _____ Date _____

The Grantees herein have read and approved the following: _____

Title File No.: T01-77990

WARRANTY DEED

FOR VALUE RECEIVED

V. Janice Stringer, an unmarried woman, Neal Curtis Stringer, an unmarried man and William Curtis Stringer, Jr., a married man dealing with his separate property

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto: Thomas M. Bevan and Susan K. Bevan, husband and wife

GRANTEES(s), whose current address is: 4202 N. Marcliffe Avenue, Boise, Idaho 83704
the following described real property in Ada County, State of Idaho,
more particularly described as follows, to wit:

See exhibit "A" attached hereto and made a part of

THIS IS A, not by TA as in a fee, SKB

*INCLUDING ALL WATER AND MINERAL RIGHTS SPECIFICALLY, WATER
RIGHT LICENSE, WATER RIGHT NO. 63-09156, STATE OF IDAHO,
DEPARTMENT OF WATER RESOURCES*

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: September 21, 2001

J. Janice Stringer
V. Janice Stringer

Neal Curtis Stringer by J. Janice Stringer
Neal Curtis Stringer *att. in fact*

William Curtis Stringer, Jr.
William Curtis Stringer, Jr.

STATE OF Idaho, County of Ada, ss.

On this 21st day of September in the year of 2001, before me, the undersigned, a Notary Public in and for said State, personally appeared

V. Janice Stringer, Neal Curtis Stringer, William Curtis Stringer, Jr.

known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Signature: *[Signature]*

Name: Alana G. Pierce

Residing at:

My commission expires:

Transnation Title & Escrow, Inc.

EXHIBIT "A"

The West half of the Northwest quarter of Section 8, Township 1 North, Range 1 East, Boise Meridian, Ada County, Idaho.

EXCEPT the Southwest quarter of the Southwest quarter of the Northwest quarter of said Section 8.

FURTHER EXCEPT a parcel of land situated in the Northwest quarter of the Northwest quarter of Section 8, Township 1 North, Range 2 East, Boise Meridian, Ada County, Idaho, and more particularly described as follows:

Commencing at the section corner common to Sections 5, 6, 7 and 8, Township 1 North, Range 2 East, which point is a brass cap, and being the REAL POINT OF BEGINNING; thence South 89°38'56" East along the North line of Section 8 a distance of 435.60 feet to a 1/2 inch iron pin; thence South 00°15'06" East a distance of 500.06 feet to a 1/2 inch iron pin; thence North 89°38'56" West a distance of 435.60 feet to a 1/2 inch iron pin; thence North 00°15'06" West a distance of 500.06 feet along the West line of Section 8 to the REAL POINT OF BEGINNING.

EXCEPT that portion lying within the right of way for county road commonly referred to as Barker Road and Curtis Road over and across the Northerly and Westerly portion of said premises.

SKB

TMZ.

vch
ncd burt

WZ

04/07/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-32007
NAME AND ADDRESS: JAN M PETERSON
PO BOX 16602
BOISE ID 83715

TIM C PETERSON
PO BOX 16602
BOISE ID 83715

SOURCE: GROUND WATER TRIBUTARY:
QUANTITY: 0.050 CFS
18.000 AFY

This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

PRIORITY DATE: 06/08/1978

POINT OF DIVERSION:

T02N R02E S7 NESE Within ADA County
Point of diversion and place of use are located within Lots 11 and 12, Blk. 1, Amended Plat of Calderon Estates Subdivision.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.050 CFS 18.00 AFY

The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 3/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.

PLACE OF USE: IRRIGATION Within ADA County

T02N R02E S07 NESE 4.0

4 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.

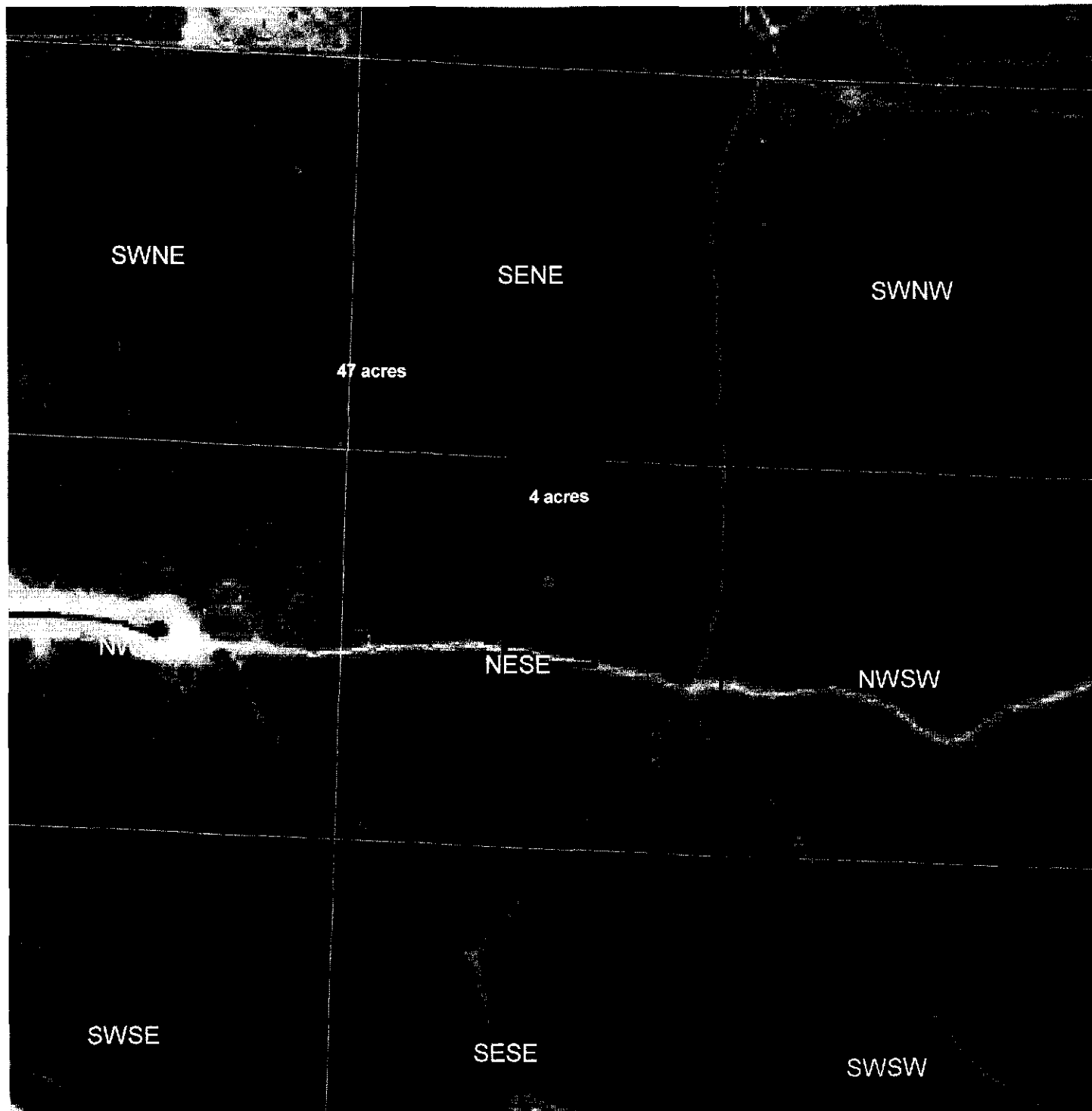
The right holder shall accomplish the change authorized by Transfer 71614 within one year of the date of the approval.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Idaho Department of Water Resources

63-32007

T02N R02E S7



- ⊙ Point of Diversion
- ▬ Place of Use
- ▬ Sections
- ▬ Quarter Quarter



IDWR
Prepared by: Sandy Egbert
Date: 5-24-05
1987 NAPP Photography



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-32007 V2

WATER RIGHT NUMBER: 63-32007 V2

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JAN M PETERSON PO BOX 16602 BOISE, ID 83715 (208)362-9797
Current Owner	TIM C PETERSON PO BOX 16602 BOISE, ID 83715 (208)362-9797
Original Owner	PACIFIC HIDE & FUR DEPOT PO BOX 849 NAMPA, ID 83651 (208)466-1673

Priority Date: 06/08/1978

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	0.050 CFS	18.00 AF
	<u>Total Diversion:</u>	0.050 CFS	18.00 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4SE1/4	Sec. 7, Twp 02N, Rge 02E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	02E	7													4.0				4.0

Total Acres: 4

Conditions of Approval:

- 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
- R69 This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
- T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-32007 V2

4. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. T09 Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.
6. X59 Point of diversion and place of use are located within Lots 11 and 12, Blk. 1, Amended Plat of Calderon Estates Subdivision.
7. X61 The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 3/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.

Remarks:Comments:

1. pskaggs 3/11/2005 8:59:07 AM Transferred Right
Comment: This is now a approved transfer, transfer number = 71614

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector: And
 Water District Number:
 Generic Max Rate Per Acre: 0.03
 Generic Max Volume Per Acre: 4.5
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: True

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
----------------	---------------------------	-----------------	---------------------------	-----------------	---------------

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------