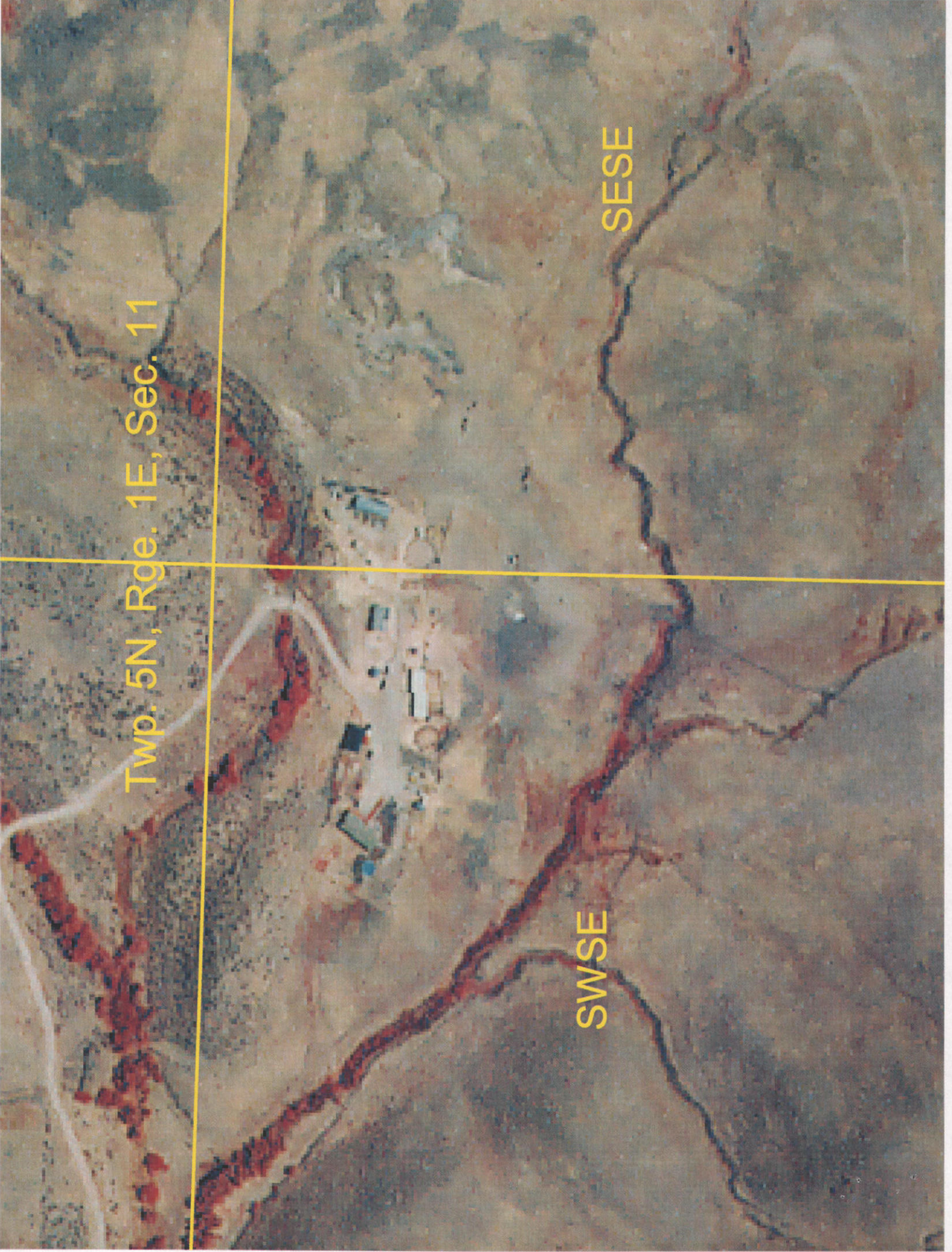


Twp. 5N, Rge. 1E, Sec. 11

SWSE

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31986
Date Received: 7/14/2004
Receipt No: C074508
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

ROBERT HARMON Phone: (208)322-8474
PO BOX 1180
EAGLE ID USA 83616

2. Date of Priority: 10/15/1993

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	01E	11	SW SE	ADA	

5. Description of diverting works:

Wells

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	0.02	
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.06 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of other uses: 45 Horses
Number of homes: 2

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	01E	11	SW	SE	DOMESTIC	
			SW	SE	STOCKWATER	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Legal description taken from tax lot information, see attached shape. Priority date taken from well log information, see attached well log.

15. Basis of Claim: Beneficial Use

RECEIVED

JUL 14 2004

Form No. 42-1409 (2) b 9/88 (Internet Version)

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. Alb3-31986Date Received 7-14-04Receipt Number CD74508

NOTICE OF CLAIM

RECEIVED

AUG 10 2004

WATER RESOURCES
WESTERN REGION

TO A

WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

RECEIVED

JUL 23 2004

WATER RESOURCES
WESTERN REGION

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Robert Harmon Phone (208) 322-8474Mailing Address PO Box 1180, Eagle ID Zip 836162. Date of Priority (Only one per claim) 07/13/04 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) 2 wells
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 5 North Range 1 EastSection 10, 11, 14 Attached 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.,County of Ada

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 2 domestic wells drilled 1993
live stock groundwater

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See instructions.)

For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount .04 (cfs)For Stockwater purposes from 1-1 Month/Day to 12-31 Month/Day amount .02 (cfs)
(Both dates are inclusive)7. Total quantity claimed .06 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 2 households + 45 horses

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JUL 26 2004

10. Place of use is: Township: 5 N Range 1 E
Section 10, 11, 14 Attach 1/4 of 1/4, Govt. Lot B.M.
County of Ada for (Circle One) ~~Domestic~~ ~~Stock~~ Domestic and Stock

Additional places of use, if any

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks:

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court Decree Date Plaintiff vs Defendant

If applicable provide IDWR Water Right Number

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Heather Baker Date 7-13-04

Date

For Organizations: I do solemnly swear or affirm that I am

of Title that I have signed the foregoing

document in the space below as Organization of

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Date

Title and Organization

State of Idaho/or Boise)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 13th day of July 192004

SEAL HEATHER M. BAKER Notary Public Heather Baker
Notary Public Residing at Boise, Idaho
State of Idaho My Commission Expires 4-30-10

Last Name Baker Ident No.

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JUL 26 2004

THIS FORM FURNISHED COURTESY OF:

STEWART TITLE

READ & APPROVED BY GRANTEE(S):

RH SH

{9010}

STEWART TITLE
 ADA COUNTY, ID. FOR
 J. DAVID NAVARRO
 RECORDER BY K. Larson
3.00

'93 APR 13 PM 4 17

SPACE ABOVE THIS LINE FOR RECORDING DATA

Order No.: 93039623

WARRANTY DEED

FOR VALUE RECEIVED WILLIAM J. KOSTERMAN, a married man as his sole & separate property

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto ROBERT E. HARMON AND SHEILA N. HARMON, husband and wife

GRANTEE(S), whose current address is: 1963 N. CLOVERDALE ROAD, BOISE, IDAHO 83704
 the following described real property in ADA County, State of Idaho, more particularly described as follows, to wit:

In Section 10: The South half of the Northwest Quarter, and the Southwest Quarter of the Northeast Quarter, and the Southeast Quarter; and in Section 11: the South half of the Northeast Quarter, and the Southwest Quarter, and the Southeast Quarter; and In Section 14: the North half of the North half, all in Township 5 North, Range 1 East, Boise Meridian, Ada County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and

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JUL 26 2004

Twp. 5N Rge. 1E Sec. 11



11/11/11

11/11/11

FORWARD WHITE COPY TO WATER RESOURCES

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Mike Corrington: B.H.H.</u> Address <u>PO 7727 83707</u> Drilling Permit No. <u>Boi (63-93-0050)</u> Water Right Permit No. _____	7. WATER LEVEL Static water level <u>14</u> feet below land surface. Flowing? ☐ Yes ☐ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ °F. Quality _____ <i>Describe artesian or temperature zones below.</i>																												
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Well diameter increase ☐ Modification ☐ Abandoned (describe abandonment or modification procedures such as liners, screen, materials, plug depths, etc. in lithologic log, section 9.)	8. WELL TEST DATA ☐ Pump ☐ Bailor ☐ Air ☐ Other _____ Discharge G.P.M. _____ Pumping Level _____ Hours Pumped _____ DRY																												
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Monitor ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Bore Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr> <td>14</td> <td>0</td> <td>18</td> <td>Granite</td> <td></td> <td>☒</td> </tr> <tr> <td>8</td> <td>18</td> <td>193</td> <td>Granite</td> <td></td> <td>☒</td> </tr> <tr> <td>8</td> <td>193</td> <td>200</td> <td>Loose clay & sand strips</td> <td></td> <td>☒</td> </tr> </tbody> </table>	Bore Diam.	Depth		Material	Water		From	To	Yes	No	14	0	18	Granite		☒	8	18	193	Granite		☒	8	193	200	Loose clay & sand strips		☒
Bore Diam.	Depth		Material	Water																									
	From	To		Yes	No																								
14	0	18	Granite		☒																								
8	18	193	Granite		☒																								
8	193	200	Loose clay & sand strips		☒																								
4. METHOD DRILLED ☒ Rotary ☐ Air ☐ Auger ☐ Reverse rotary ☐ Cable ☐ Mud ☐ Other _____ (backhoe, hydraulic, etc.)	Back filled to Top with 74 lb. granular bentonite as directed by department RECEIVED OCT 19 1993 WATER RESOURCES WESTERN REGION																												
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ Thickness _____ Diameter _____ From _____ To _____ 250 inches 10 inches + 1 feet 18 feet Was casing drive shoe used? ☐ Yes ☒ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☒ No ☐ Yes How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun Size of perforation? _____ inches by _____ inches Number _____ From _____ To _____ _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer _____ Type _____ Top Packer or Headpipe _____ Bottom of Tailpipe _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☐ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>18</u> Material used in seal: ☒ Cement grout ☐ Bentonite ☐ Pudding clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☐ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port <u>Sani Seal</u>																													
6. LOCATION OF WELL Sketch map location must agree with written location. N W <u>10</u> E S Subdivision Name _____ Lot No. _____ Block No. _____ County _____ Address of Well Site <u>5 MI North of Gate</u> (give at least name of road) NE 1/4 SE 1/4 Sec. <u>10</u> T. <u>5</u> N ☐ or S ☐ R. <u>7</u> E ☐ or W ☐	10. Work started <u>9-8-93</u> finished <u>10-15-93</u>																												
11. DRILLER'S CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Frank Shelby</u> Firm No. <u>326</u> Address <u>960 NW 14th Ave</u> Date _____ Signed by Drilling Supervisor <u>Frank Shelby</u> and _____ (Operator) <u>Frank Shelby</u> (If different than the Drilling Supervisor)																													

04/26/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31986

NAME AND ADDRESS: ROBERT HARMON
PO BOX 1180
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.060 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 10/15/1993

POINT OF DIVERSION:

T05N R01E S11 SWSE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS
STOCKWATER	01/01 12/31	0.020 CFS
Domestic use is for 2 homes.		

PLACE OF USE: DOMESTIC Within ADA County

T05N R01E S11 SWSE

STOCKWATER Within ADA County

T05N R01E S11 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: Beneficial Use

Stockwater use is for 45 horses.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

July 26, 2004

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

ROBERT HARMON
PO BOX 1180
EAGLE ID 83616

Dear Claimant(s):

This office is presently processing the Notice of Claim(s) to a Water Right you submitted during the Snake River Basin Adjudication Claims filing in your area. However, due to the items checked below, we cannot continue to process this claim(s). We are returning this claim(s) to you to complete items required that were incomplete on your claim form. **ONLY THE ITEMS CHECKMARKED IN THIS LETTER NEED COMPLETION. IF AN ITEM IS NOT CHECKMARKED, IT IS NOT PERTINENT TO THIS CLAIM(S).** Also, enclosed is the receipt for the filing fee previously submitted with this claim(s).

_____ Fee - No fee received or inadequate fee received. Fee due is \$25.
(Filing fees, based on use(s) of water, were due on all claims filed)

_____ Late Notice of Claim - This claim was received on _____ which is after the deadline for filing claims in _____ County. The deadline for this County was _____, and the late fee now due is _____. The enclosed Late Fee Notice explains the late fee and how it is computed.

_____ Item No. 2 - Date of Priority - month/day/year that water was first put to use, regardless of ownership. If month or day is unknown, the Department will recommend 12/31 of the year designated.

_____ Item No. 3 - Source of Water

_____ Item No. 4 - Point of Diversion - must be shown by quarter-quarter, (40 acre tract), section, township and range. Lot and block for subdivision are not acceptable as the legal description for the point of diversion, however, please include this information in the remarks section of your claim. See page two of this letter for additional information.

X _____ Item No. 6 - Uses of Water

_____ Item No. 9 - Non-Irrigation Uses

_____ Item No. 10 - Place of Use - must be listed by quarter-quarter (40 acre tract), section, township, and range. Lot and block for subdivision are not acceptable as the legal description for place of use, however, please include this information in the remarks section of your claim. See page two of this letter for additional information.

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JUL 26 2004

- _____ Item No. 12 - Ownership of place of use - It appears that the places of use filed on this claim are owned by separate individuals. This claim form can only be used when the places of use are under single ownership, even when all the uses are from one source. Enclosed are claim forms to be used to file on each separately owned place of use. The claim being returned will need to be modified to show one owner, with the changes initialed and dated. The \$25 fee for this claim has been submitted, however, the additional claims returned need to submit a \$25 fee each.
- _____ Item No. 15 - Basis of Claim - Please designate if your water right is based on beneficial use of the water - Beneficial Use, or if it is based upon a previously filed water right - Posted Notice, License, Permit or Decree.
- _____ Item No. 16 - Signature - this claim form does require your signature be affixed and notarized by a notary public. Note, the notary public signs below the signature blocks listed in this item.
- _____ MAP ENCLOSED: Please mark the location of the well(s) and the location of the place(s) of use on this map. Then return the map with your claim and the additional information requested, if any. We can then determine the quarter-quarter ($\frac{1}{4} \frac{1}{4}$) legal description based on the locations marked on this map.
- _____ Other: _____

Please complete the above item(s) on your claim form(s), initial and date any changes or additions, and return the claim(s), with the requested fee (if one was requested), to our office within 30 days from the date of this letter. If the claim(s) or fees requested, is not received within this 30-day period, the claim(s) will be rejected and your fee, if one was paid previously, will be refunded. Please contact our office listed in the address below, within the 30 day time period, either in writing or by phone, to let us know if there is a problem returning the claim(s), or fee, in order to keep this claim valid. If the claim(s) is rejected and fee refunded, due to no response within the 30 days, the claim(s) can be resubmitted up until claims in this area are prepared for court decree. However, at that time the corrected claim(s) along with regular filing fee that was refunded, and an additional late fee will be required. Please return your claim(s), any other claims, information or fees requested, if any, to the Department of Water Resources, Western Region Office, 2735 Airport Way, Boise, ID 83705. Feel free to contact this office if you have any questions concerning this letter.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

JS: db
Enclosures

SPECIAL NOTE: IF YOU NO LONGER OWN THE PROPERTY IN WHICH THIS CLAIM WAS FILED, PLEASE CONTACT THIS OFFICE IMMEDIATELY. IDAHO STATE LAW REQUIRES THAT THE DEPARTMENT BE NOTIFIED OF A CHANGE OF OWNER OR ADDRESS ON A WATER RIGHT.

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JUL 26 2004

Idaho Department of Water Resources Receipt

Receipt ID C074508

Payment Amount Date Received Region Status
Payment Type Check Number

Payer Comment

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$25.00	ADJUDICATION FILING FEE	0337	41503	1155	



Signature Line (Dept. Representative)

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JUL 26 2004