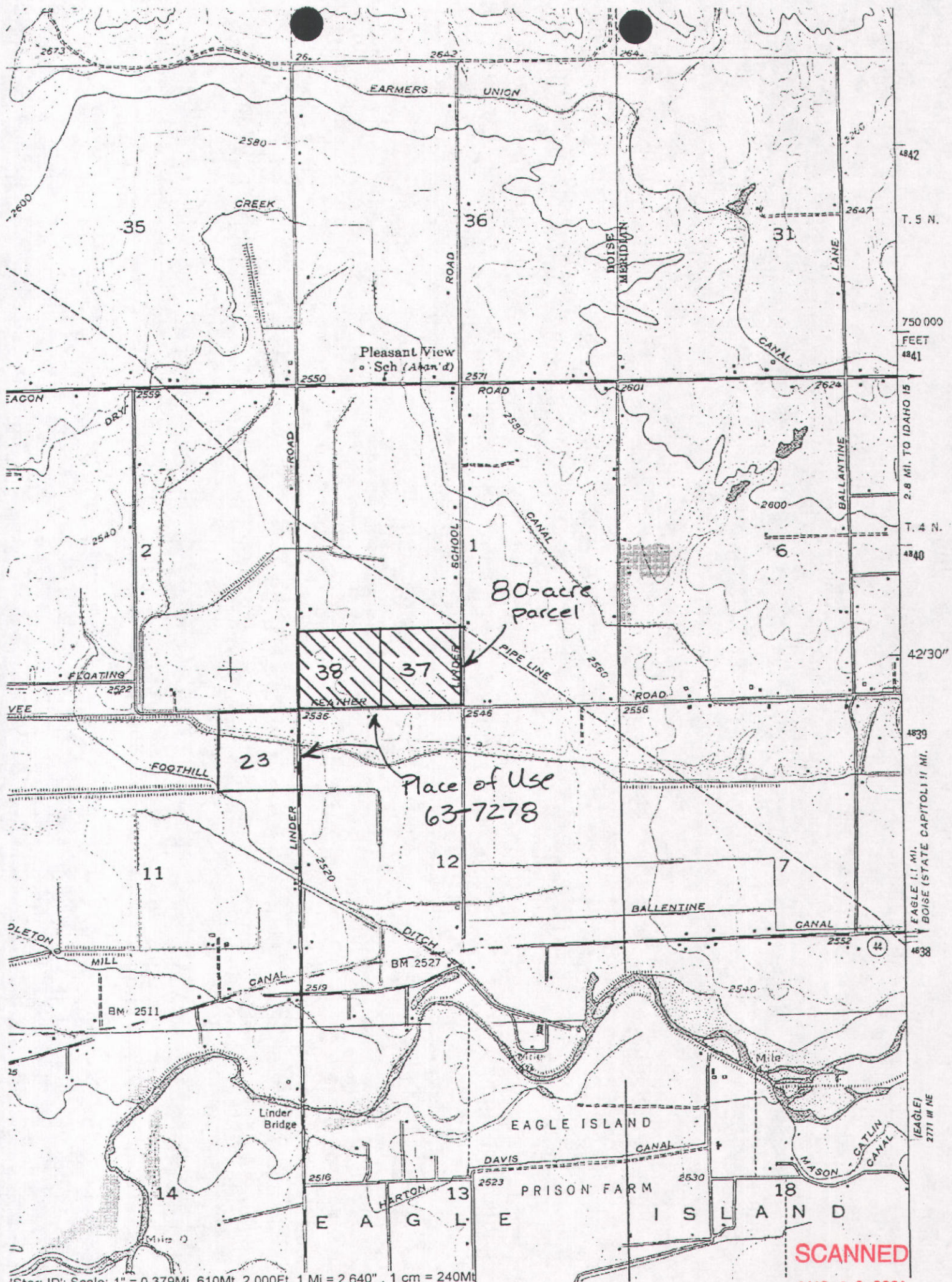
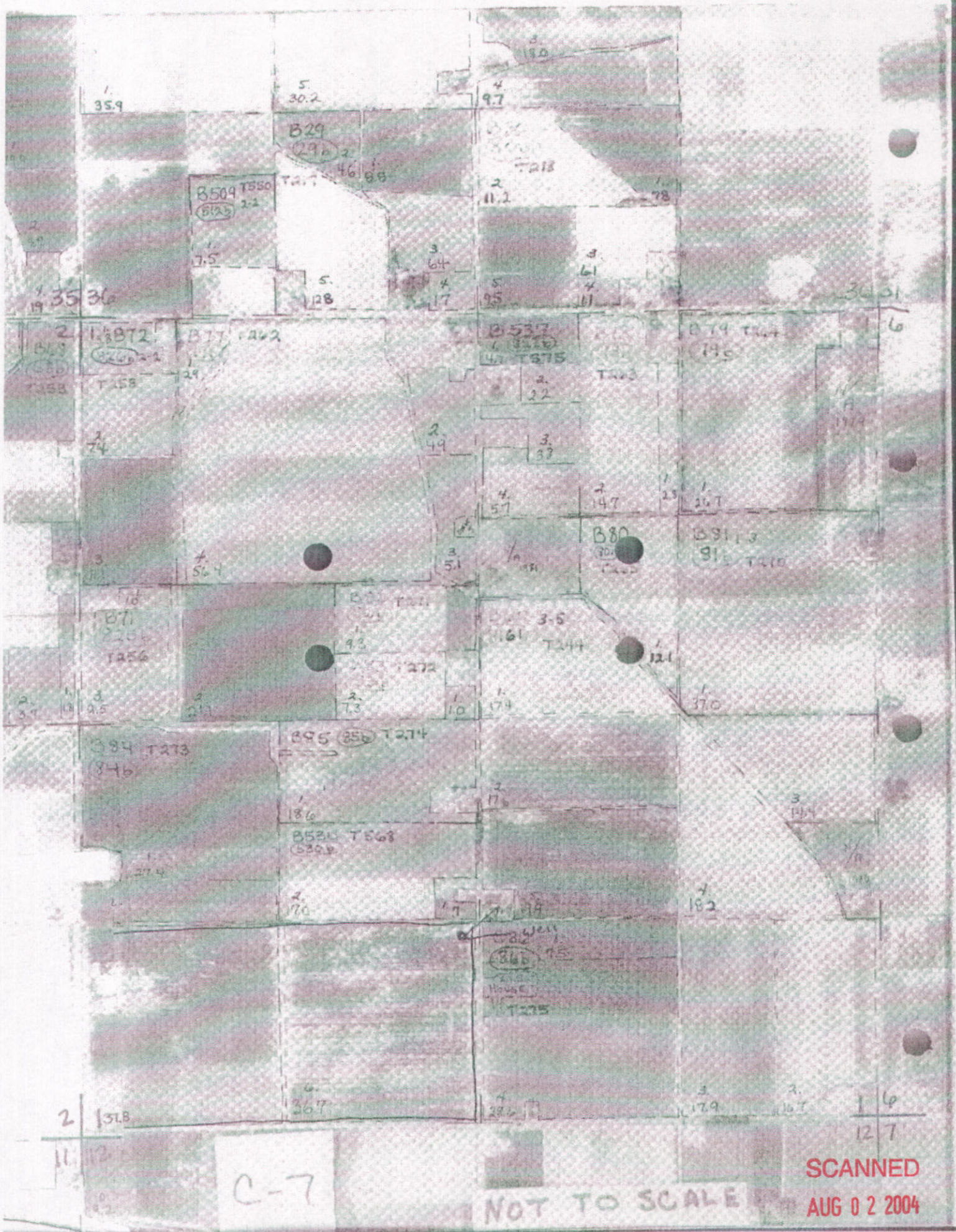




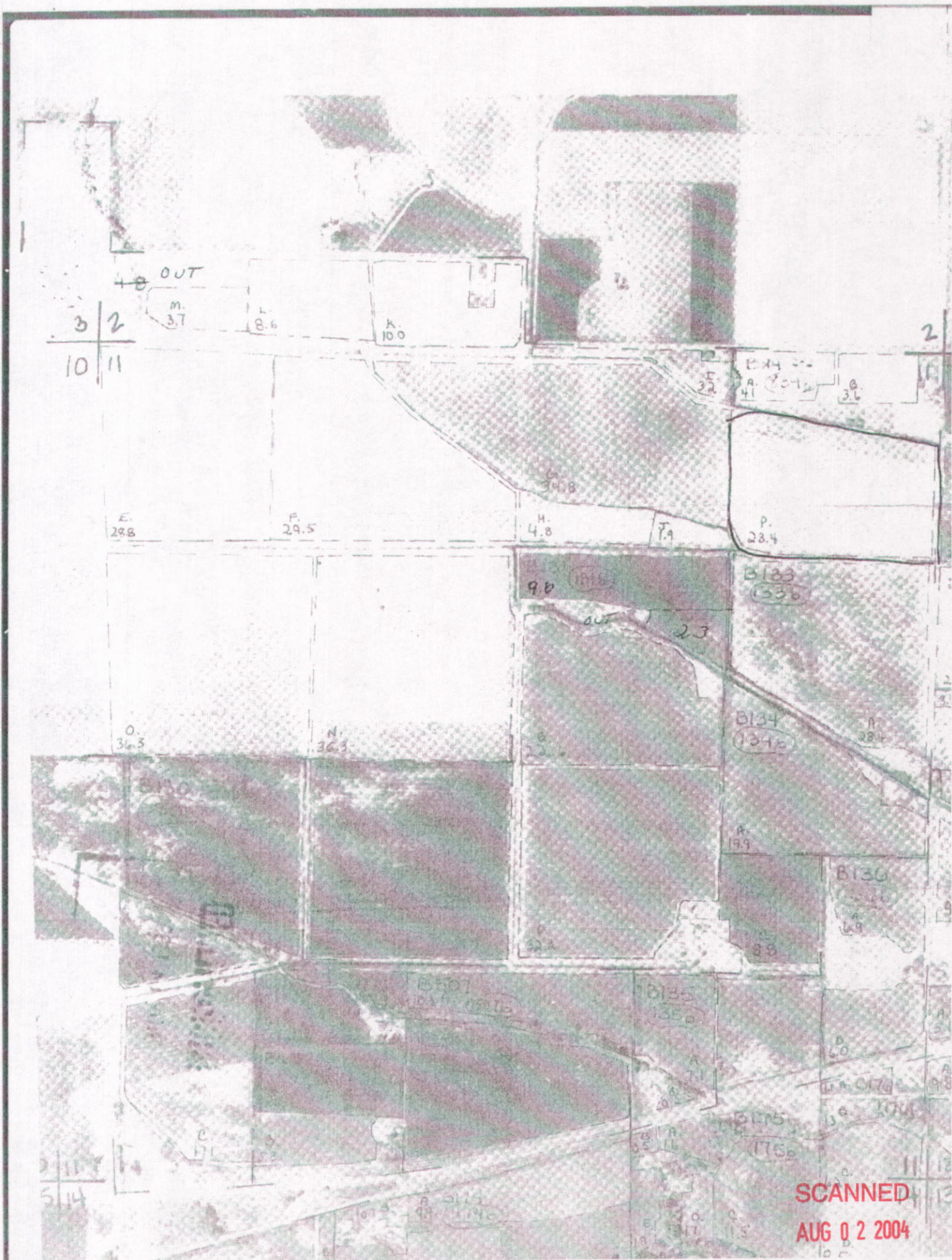
SCANNED
AUG 02 2004



SCANNED
AUG 02 2004

NOT TO SCALE

C-7

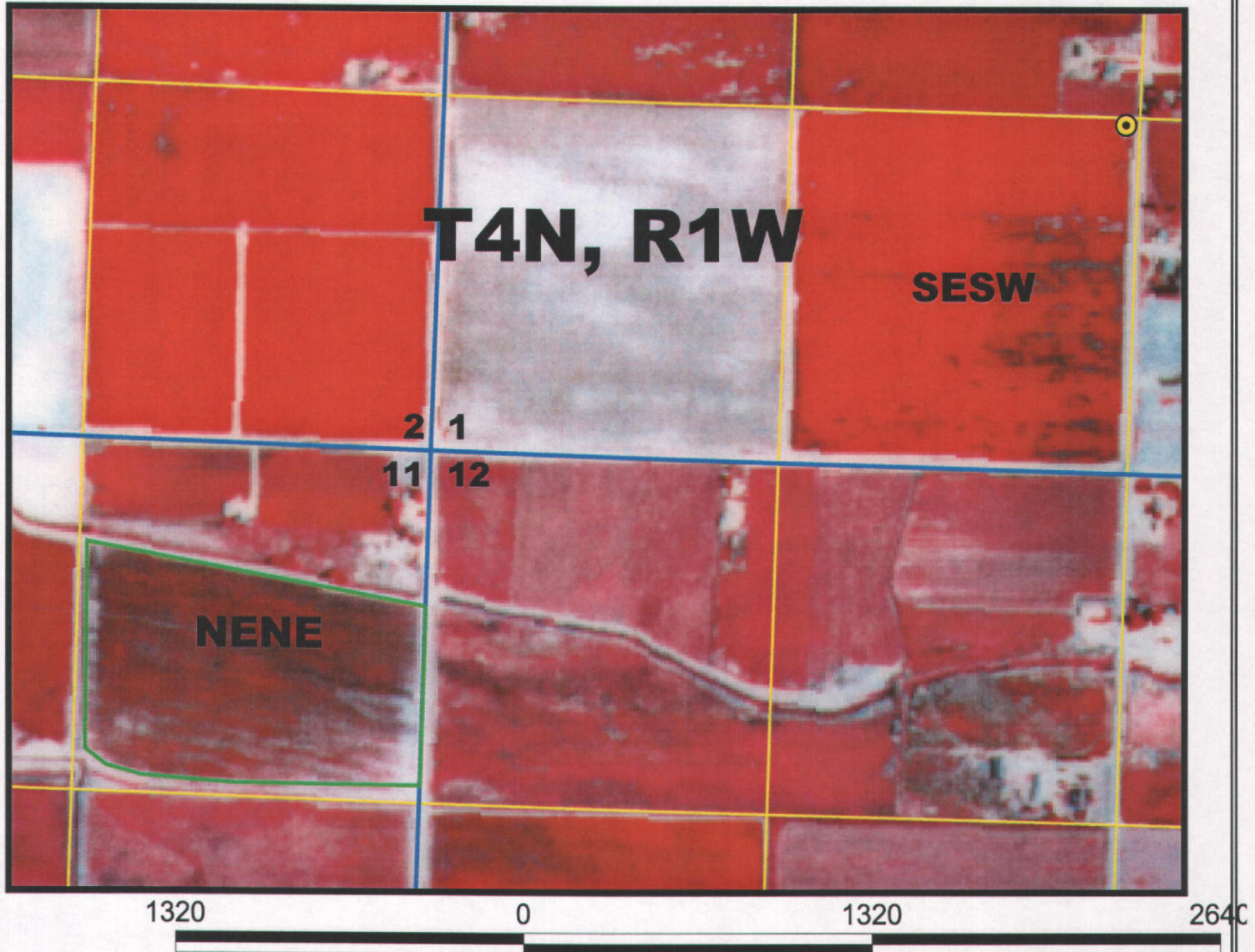




STATE OF IDAHO

Department of Water Resources
Western Region

Water Right(s): 63-31970



Total Irrigated Acres: 23.0

-  Point of Diversion
-  Place of Use
-  Quarter Quarter Lines
-  Section Lines

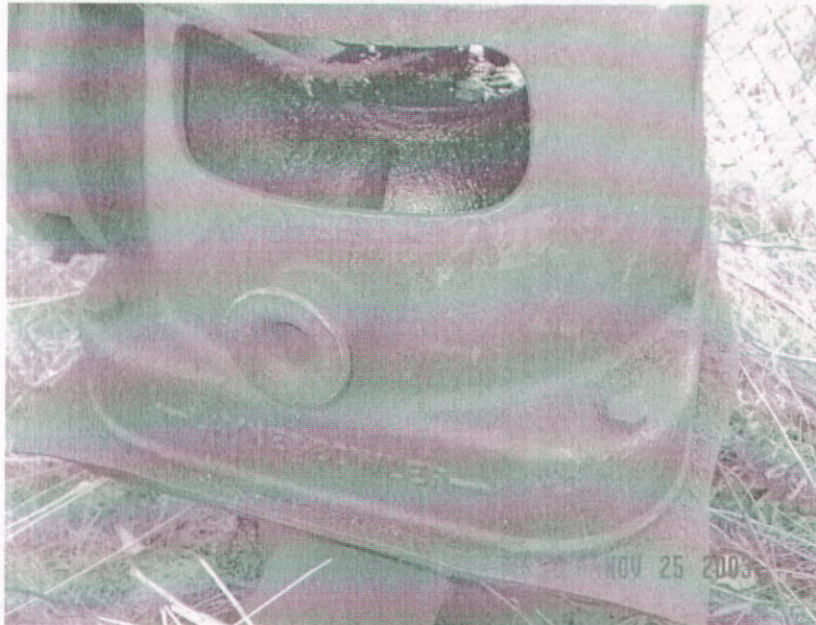


GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: C. Saxton
Date: August 2004

63-07278

POD

Field Exam 11/25/03

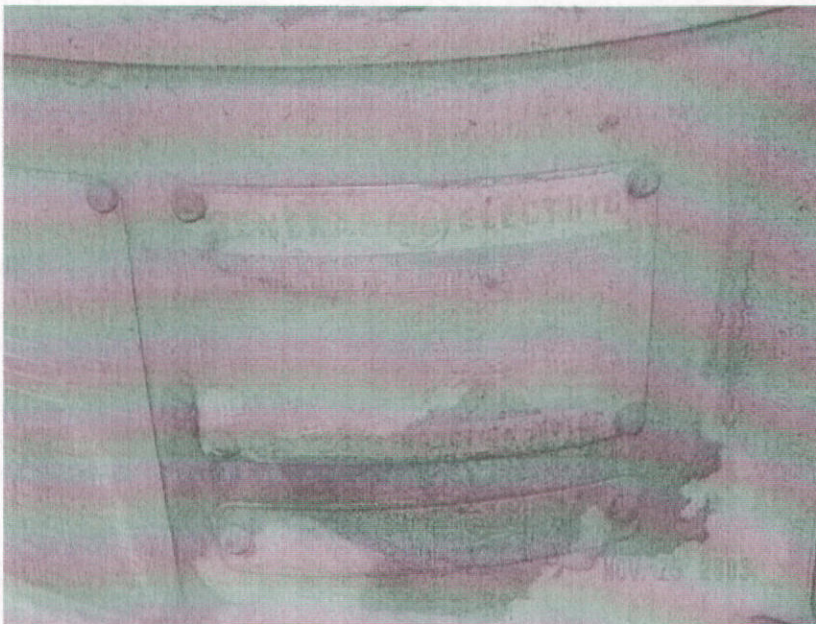


Under heading well with "Tag #: A002052" in Karan Waters Field exam notes: Pump GPS 024 from Karan Waters notes.

63-07278

POD

Field Exam 11/25/03

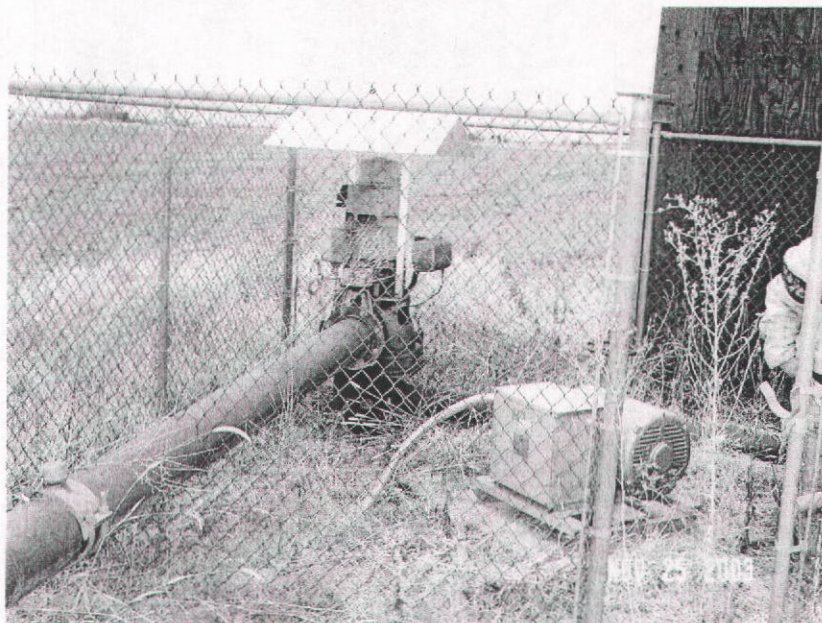


Under heading well with "Tag #: A002052" in Karan Waters Field exam notes: Motor Nameplate: GPS 024 from Karan Waters notes.

63-07278

POD

Field Exam 11/25/03



SCANNED
AUG 02 2004

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31970
Date Received: 7/31/1989
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

QUARTER CIRCLE DJ RANCH CO
PO BOX 279
EAGLE ID USA 83616

Phone: (208)286-7131

2. Date of Priority: 12/26/1969

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	01W	1	SE SW	ADA	

5. Description of diverting works:

WELL, PUMP AND MAINLINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	12/01	0.46	103.5
STOCKWATER	01/01	12/31	0.01	2

7. Total Quantity Appropriated is:

0.47 C.F.S. and/or 105.5 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01W	11	NE	NE	STOCKWATER	
			NE	NE	IRRIGATION	23
					Section Acres	23
					Total Acres	23

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

See additional Conditions of Approval on the water right License in the file.

This claim is the result of a split due to change in ownership for a portion of 63-7278. DB 8/2/2004

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

15. Basis of Claim: License

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-7278

WATER RIGHT NUMBER: 63-7278

63-31970

Owner Type Name and Address
 Representative SHERL L CHAPMAN CONSULTING INC
 410 S ORCHARD STE 144
 BOISE, ID 83705
 (208)344-6690
 Original Owner QUARTER CIRCLE DJ RANCH CO
 PO BOX 279
 EAGLE, ID 83616
 (208)286-7131

Yok

Priority Date: 12/26/1969

Basis: License

Status: ~~Parent~~

Source Tributary
 GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	01/01 to 12/31	~~0.040~~ CFS .01	~~8.00~~ AF 2
IRRIGATION	03/15 to 12/01	~~1.000~~ CFS .46	~~441.00~~ AF 103.5
<u>Total Diversion:</u>		~~2.000~~ CFS .47	~~449.00~~ AF 105.5

Location of Point(s) of Diversion

GROUND WATER SE1/4SW1/4 Sec. 1, Twp 04N, Rge 01W, B.M. ADA County

Place of Use

STOCKWATER

Twp	Rge	Sec	NE	NW	SW	SE	Totals
04N	01W	1	NE NW SW SE	NE NW SW SE	NE NW SW SE	NE NW SW SE	
04N	01W	11	X				

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
04N	01W	1	NE NW SW SE	NE NW SW SE	NE NW SW SE	NE NW SW SE	
04N	01W	11	23.0				23.0

Total Acres: 23 total

SCANNED

AUG 02 2004

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-7278

Conditions of Approval:

1. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Remarks:

1. General See additional Conditions of Approval on the water right License in the file.

~~2. General Claim amended per license. DB 7/30/2004.~~

~~3. General This claim has been split. See nos. 63-31970 & 63-31971. DB 8/2/2004.~~

Comments:Dates and Other Information:

Claim Received Date: 7/31/1989
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector: OR
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
----------------	---------------------------	-----------------	---------------------------	-----------------	---------------

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

OCT 03 2003

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
63-7278	63-7278	X			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. N/A
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Quarter Circle DJ Ranch Co., c/o James Warren
P.O. Box 279, Eagle, ID 83616
4. New Owner/Claimant(s) SAF, LLC
 Name Connector (Check one): ☒ and ☐ or ☐ and/or
- New Mailing Address P.O. Box 172
- City, State and ZIP Code Eagle, ID 83616
- New Telephone Number (208) 386-9196
5. Date you acquired the property September, 2003

SCANNED

AUG 02 2004

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number 63-7278

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>1.50 cfs / 337.5 afa</u>	<u>75 acres of irrigation</u>
Stock	<u>0.03 cfs / 6 afa</u>	
Domestic		
Other		
Total	<u>1.53 cfs / 343.5 afa</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

SAF, LLC

By: E. R.

Foad Roghani, Managing Member

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by DH

Date 10-3-03

Fee 0

Received by _____

Date _____

Receipt No. _____

Processed by AJ

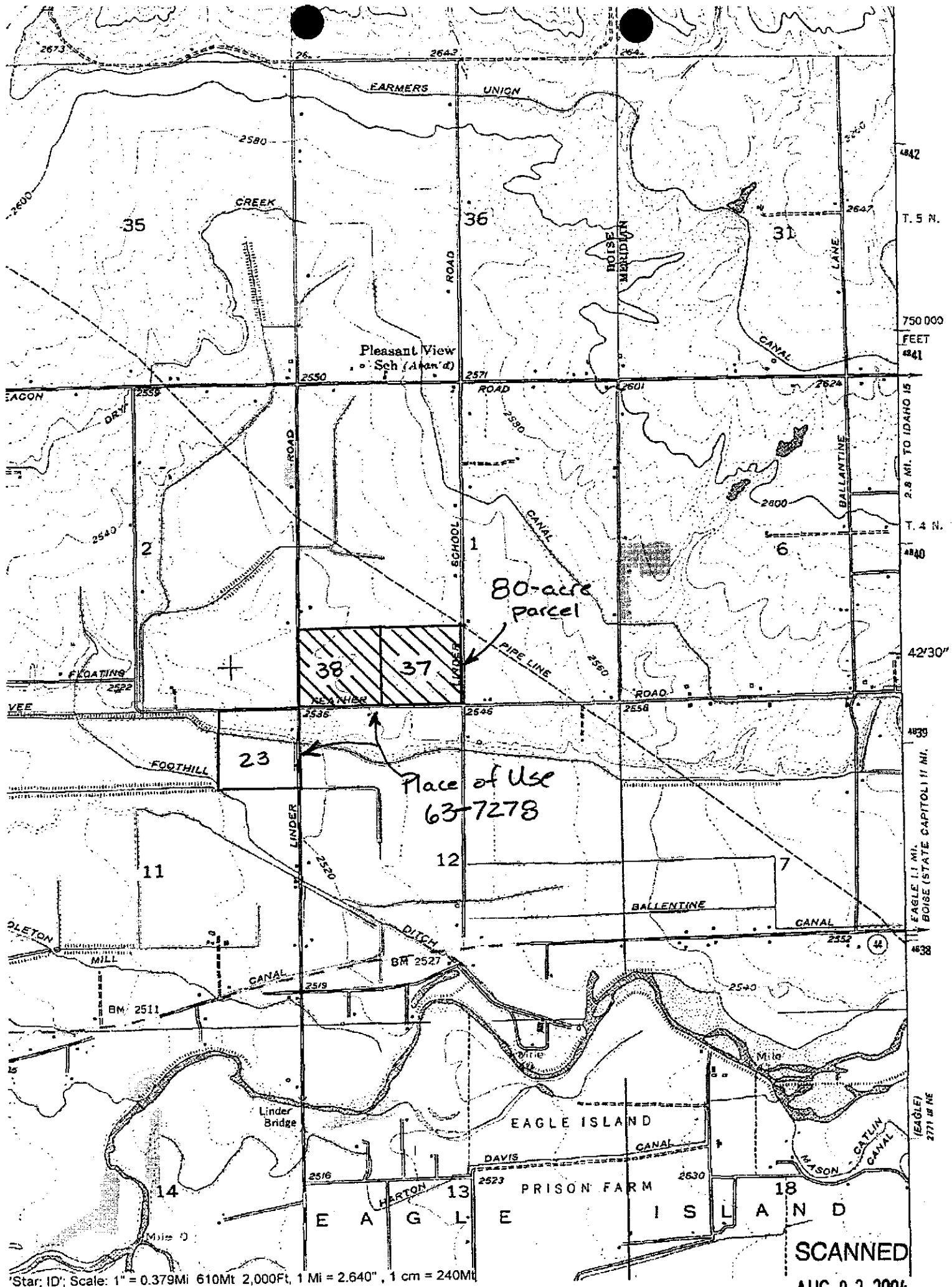
Date _____

WR _____

Date _____

SCANNED

AUG 02 2004



[Close](#)IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

02/11/2003

WATER RIGHT NO. 63-7278

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	QUARTER CIRCLE DJ RANCH CO C/O JAMES C WARREN PO BOX 279 EAGLE, ID 83616 (208)286-7131

Priority Date: 12/26/1969

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	3/15	12/01	1.96 CFS	441 AFA
STOCKWATER	1/01	12/31	0.04 CFS	8 AFA
Total Diversion			2 CFS	449 AFA

Location of Point(s) of Diversion:

GROUND WATER	SESW	Sec. 01	Township 04N	Range 01W	ADA County
--------------	------	---------	--------------	-----------	------------

Licensed Diversion Capacity: 2.41

Place(s) of use:

Place of Use Legal Description: IRRIGATION ADA County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot
04N	01W	1		SWSW	38		SESW	37				
		11		NENE	23							

Place of Use Legal Description: STOCKWATER same as IRRIGATION

Total Acres: 98

Conditions of Approval:

1.	R32	This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.
----	-----	--

Dates:

Licensed Date: 10/24/1989

Decreed Date:

Permit Proof Due Date: 12/1/1984

Permit Proof Made Date: 1/7/1985

Permit Approved Date: 12/30/1969

Permit Moratorium Expiration Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date: 11/19/1969

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal:

Owner Name Connector:

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:
Decree Plaintiff:
Decree Defendant:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Cary Act Number:
Mitigation Plan: False

Close

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 09/26/03 03:57 PM
DEPUTY Bonnie Oberbillig
RECORDED - REQUEST OF
Pioneer
AMOUNT 6.00



237035

WARRANTY DEED

Evelyn T. Harney, as Personal Representative of the estate of David M. Harney, deceased, being a partner in Quarter Circle DJ Ranch, a Partnership consisting of James C. Warren and David M. Harney, Grantor, hereby conveys, grants and warrants to Quarter Circle D-J Ranch Partnership, L.P., a California Limited Partnership, Grantee, whose address is 15835 Pauma Valley Dr., Pauma Valley, CA 92061 for the sum of TEN DOLLARS and other good and valuable consideration, the following described real property, to-wit:

The South Half (S ½) of the Southwest Quarter (SW ¼) of Section 1, Township 4 North, Range 1 West of Boise Meridian in Ada County Idaho.

SUBJECT TO taxes and assessments for the year 2003 and all subsequent years, together with any and all existing easements, rights-of-way, reservations, restrictions and encumbrances of record, to any existing tenancies, to all zoning laws and ordinances, and to any state of facts an accurate survey or inspection of the premises would show.

This conveyance shall include any and all appurtenances, tenements, hereditaments, reversions, remainders, easements, rights-of-way and water rights in anywise appertaining to the property herein described.

The Grantor covenants to the Grantee that Grantor is the owner in fee simple of said premises; that the premises are free from all encumbrances, excepting those as may be herein set forth, and excepting those of record, and that Grantor will warrant and defend the same from all lawful claims.

IN WITNESS WHEREOF, the Grantor has executed this instrument on this 23 day of September, 2003.


Evelyn T. Harney, Personal Representative of the
Estate of David M. Harney, deceased.

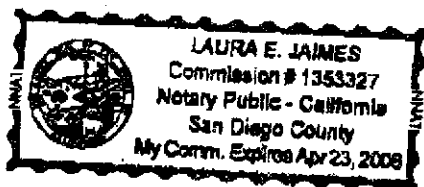
STATE OF CALIFORNIA)

County of San Diego)
:ss

On this 23 day of Sep., in the year 2003, before me, Laura E. James, a Notary Public, personally appeared Evelyn T. Harney, known or identified to me to be the person whose name is subscribed to the within instrument as Personal Representative of the ESTATE OF DAVID M. HARNEY, DECEASED, and acknowledged to me that she executed the same.

Laura E. James
Notary Public for California
Commission expires: Apr. 23, 2008

(SEAL)



WARRANTY DEED

Page 2

SCANNED

AUG 02 2004

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 09/28/03 03:57 PM
DEPUTY Bonnie Overhilling
RECORDED-REQUEST OF
Pioneer
AMOUNT 15.00



237035



WARRANTY DEED

For Value Received QUARTER CIRCLE D-J RANCH PARTNERSHIP, L.P., a California Limited Partnership

the Grantor hereby grants, bargains, sells, conveys and warrants unto **SAF, LLC, an Idaho Limited Liability Company**

the Grantee whose current address is: P.O. BOX 172, EAGLE ID 83616

the following described premises, to-wit:

THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 4 NORTH, RANGE 1 WEST, BOISE MERIDIAN, ADA COUNTY, IDAHO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

(see attached, Exhibit A)
"TOGETHER WITH all appurtenant water rights, including (1) 2.7 shares of New Creek Ditch Company stock and (2) a 75/98th portion of water right license 83.7278 (representing 1.50 cfs for irrigation of 75 acres, and 0.03 cfs for stockwater use)
Parcel Number: 80401336200

SUBJECT TO: Current General Taxes, a lien in the process of assessment, not yet due or payable. Easements, restrictions, reservations, provisions of record, and assessments, if any.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that said premises are free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: September 18, 2003

QUARTER CIRCLE D-J RANCH
PARTNERSHIP, L.P., a California
Limited Partnership
GENERAL PARTNERS:
HARNEY FAMILY LIMITED PARTNERSHIP, a California
By [Signature] Limited Partnership
EVELYN HARNEY, as Trustee of the Evelyn
Harney Trust, its General Partner
By (see attached for additional signatures)

State of CALIFORNIA

County of SS.

On this day of , before me, the undersigned, a Notary Public, in and for said State, personally appeared EVELYN T. HARNEY

 , known to me, and/or identified to me on the basis of satisfactory evidence to be General of the Partnership that executed the within instrument and acknowledged to me that such partnership executed the same.

WITNESS MY HAND AND OFFICIAL SEAL

(SEAL)

Notary Public
Residing at:
Commission Expires:

File No. 03022476 Notary Title
WARRANTY DEED (Partnership)
Rev. 01/2001 (NPV1035)

SCANNED
AUG 02 2004

QUARTER CIRCLE D-J RANCH PARTNERSHIP, L.P.

LIMITED PARTNERS:

WARREN LAND COMPANY, L.P., an Idaho limited partnership

By: _____
James W. Warren, General Partner

HARNEY FAMILY LIMITED PARTNERSHIP, a California limited partnership.

By: *Evelyn Harney*
Evelyn Harney, as Trustee of the Evelyn Harney Trust, its General Partner*Evelyn Harney*
Evelyn Harney, Trustee of the David M. Harney Family Trust*Evelyn Harney*
Evelyn Harney, Trustee of the Evelyn Harney Marital Trust

SCANNED

AUG 02 2004

State of California

ss

County of San Diego

On this 23 day of September, 2003, before me, a Notary Public in and for said State, personally appeared Evelyn Harney, known or identified to me to be the person whose name is subscribed to the within instrument as the general partner in the partnership of Quarter Circle D-J Ranch, as Trustee of the Evelyn Harney Trust and acknowledged to me that she executed the same as General Partner, Trustee.

Laura E. James

Notary Public

Residing at: Puma Valley, CAComm. Expires: Apr. 23, 2006

State of California

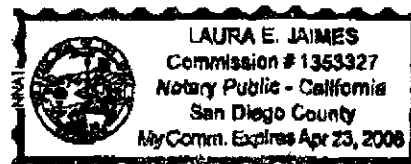
Ss

County of San Diego

On this 23 day of September, 2003, before me, a Notary Public in and for said State, personally appeared Evelyn Harney, known or identified to me to be the person whose name is subscribed to the within instrument as limited partner in the partnership of Quarter Circle D-J Ranch, as Trustee of the Evelyn Harney Trust, it's general partner and acknowledged to me that she executed the same as Limited Partner, Trustee.

Laura E. James

Notary Public

Residing at: Puma Valley, CAComm. Expires: Apr. 23, 2006

SCANNED

AUG 02 2004

State of California

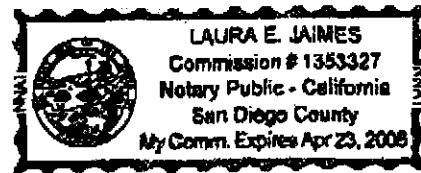
Ss

County of San Diego

On this 23 day of September, 2003, before me, a Notary Public in and for said State, personally appeared Evelyn Harney, known or identified to me to be the person whose name is subscribed to the within instrument as limited partner in the partnership of Quarter Circle D-J Ranch, as Trustee of the David M. Harney Family Trust, and acknowledged to me that she executed the same as Limited Partner, Trustee.

Laura E. James
Notary Public

Residing at: Pauma Valley, CA.
Comm. Expires: Apr. 23, 2006



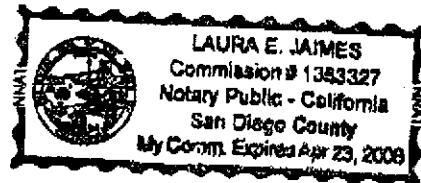
State of California

Ss

County of San Diego

On this 23 day of September, 2003, before me, a Notary Public in and for said State, personally appeared Evelyn Harney, known or identified to me to be the person whose name is subscribed to the within instrument as limited partner in the partnership of Quarter Circle D-J Ranch, as Trustee of the Evelyn Harney Marital Trust and acknowledged to me that she executed the same as Limited Partner, Trustee.

Laura E. James
Notary Public
Residing at: Pauma Valley, CA.
Comm. Expires: Apr. 23, 2006



SCANNED

AUG 02 2004

Schedule A

COMMITMENT

Order No. 237035

EXHIBIT A

The South half of the Southwest quarter of Section 1, Township 4 North, Range 1 West, Boise Meridian, Ada County, Idaho, being more particularly described as follows:

Commencing at the West quarter corner of said Section 1;

Thence South 00 degrees 00' 36" West, 1326.67 feet along the Westerly boundary of said Section 1 to the Northwest corner of the South half of the Southwest quarter of said Section 1 which is the real point of beginning;

Thence continuing South 00 degrees 00'36" West, 1326.67 feet along the Westerly boundary of said section to the Southwest corner of said Section 1;

Thence North 89 degrees 43'12" East, 2641.55 feet along the Southerly boundary of said Section 1 to the South quarter corner of said Section 1;

Thence North 00 degrees 00'19" East, 1319.99 feet along the Easterly boundary of the Southwest quarter of said Section 1 to the South 1/16 corner of said Section 1 as monument by a P.K. nail and washer;

Thence South 89 degrees 51' 54" West, 2641.42 feet along the Northerly boundary of the South half of the Southwest quarter 8f said Section 1 to the real point of beginning.

3539
ALTA Commitment Form

SCANNED
AUG 02 2004

237035



ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 03/26/03 03:57 PM
DEPUTY Bonnie Oberbiller
RECORDED - REQUEST OF
Ploneer
AMOUNT 12.00



WARRANTY DEED

For Value Received QUARTER CIRCLE D-J RANCH PARTNERSHIP, L.P., a California Limited Partnership

the Grantor hereby grants, bargains, sells, conveys and warrants unto SAF, L.L.C. an Idaho Limited Liability Company

the Grantee whose current address is: P.O. BOX 172, EAGLE ID 83616

the following described premises, to-wit:

THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 4 NORTH, RANGE 1 WEST, BOISE MERIDIAN, ADA COUNTY, IDAHO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

(see attached, Exhibit A)
"TOGETHER WITH all appurtenant water rights, including (1) 2.7 shares of New Creek Ditch Company stock and (2) a 75/98th portion of water right license 83.7278 (representing 1.50 cfs for irrigation of 75 acres, and 0.03 cfs for stockwater use)
Parcel Number: 50401336200

SUBJECT TO: Current General Taxes, a lien in the process of assessment, not yet due or payable. Easements, restrictions, reservations, provisions of record, and assessments, if any.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that said premises are free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: September 18, 2003

QUARTER CIRCLE D-J RANCH
PARTNERSHIP, L.P., a California
Limited Partnership
GENERAL PARTNERS:

HARNEY FAMILY LIMITED PARTNERSHIP, a California
Limited Partnership

By EVELYN HARNEY, as Trustee of the Evelyn
Harney Trust, its General Partner

By (see attached for additional signatures)

Duplicate deed

State of CALIFORNIA

County of ss.

On this _____ day of _____, before me, the undersigned, a Notary Public, in and for said State, personally appeared EVELYN T. HARNEY

known to me, and/or identified to me on the basis of satisfactory evidence, to be General of the Partnership that executed the within instrument and acknowledged to me that such partnership executed the same.

WITNESS MY HAND AND OFFICIAL SEAL

(SEAL)

Notary Public
Residing at:
Commission Expires:

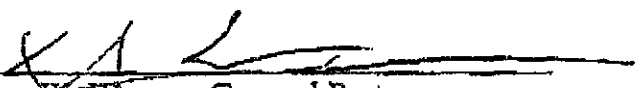
File No. 82022076 Stewart Title
WARRANTY DEED (Partnership)
Rev. 01/2001 (IDWD36)

SCANNED
AUG 02 2004

QUARTER CIRCLE D-J RANCH PARTNERSHIP, L.P.

LIMITED PARTNERS:

WARREN LAND COMPANY, L.P., an Idaho limited partnership

By: 
James W. Warren, General Partner

HARNEY FAMILY LIMITED PARTNERSHIP, a California limited partnership.

By: _____
Evelyn Harney, as Trustee of the Evelyn Harney Trust, its General Partner

Evelyn Harney, Trustee of the David M. Harney Family Trust

Evelyn Harney, Trustee of the Evelyn Harney Marital Trust

State of Idaho

County of Kootenai ^{SS}

On this 23 day of September, 2003, before me, a Notary Public in and for said State, personally appeared James W. Warren, known or identified to me to be the person whose name is subscribed to the within instrument as the limited partner in the partnership of Quarter Circle D-J Ranch, as General Partner for Warren Land Company, L.P. and acknowledged to me that he executed the same as Limited Partner, General Partner.

Charlotte Hooper
Notary Public
Residing at: Elmer
Comm. Expires: 12-23-03



SCANNED
AUG 02 2004

Schedule A

COMMITMENT

A large grid of 60 small QR codes arranged in 4 rows and 15 columns.

Order No. 237035

EXHIBIT A

The South half of the Southwest quarter of Section 1, Township 4 North, Range 1 West, Boise Meridian, Ada County, Idaho, being more particularly described as follows:

Commencing at the West quarter corner of said Section 1;

Thence South 00 degrees 00'36" West, 1326.67 feet along the Westerly boundary of said Section 1 to the Northwest corner of the South half of the Southwest quarter of said Section 1 which is the real point of beginning;

Thence continuing South 00 degrees 00'36" West, 1326.67 feet along the Westerly boundary of said section to the Southwest corner of said Section 1;

Thence North 89 degrees 43'12" East, 2641.55 feet along the Southerly boundary of said Section 1 to the South quarter corner of said Section 1;

Thence North 00 degrees 00'19" East, 1319.99 feet along the Easterly boundary of the Southwest quarter of said Section 1 to the South 1/16 corner of said Section 1 as monument by a P.K. nail and washer;

Thence South 89 degrees 51' 34" West, 2641.42 feet along the Northerly boundary of the South half of the Southwest quarter of said Section 1 to the real point of beginning.

207

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07278
Date Received: 7/31/1989
Receipt No: C008673
Received By: RLT

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: QUARTER CIRCLE DJ RANCH 208-286-7131
Address: P.O. BOX 278
EAGLE, ID 83616

2. Date of Priority: DEC 26, 1969

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	01W	1	SE	SW			ADA
			NE	SE			ADA
		11	NE	NE			ADA

5. Description of diverting works:
WELL, PUMP AND MAINLINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	12/01	2.100		473.00
STOCKWATER	01/01	12/31	0.040		29.00

7. Total Quantity Appropriated is:
2.140 C.F.S. (and/or) 502.00 A.F.A.

8. Total consumptive use is 368.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/600 RANGE.

A63-07278

Page

1

Date: 07/31/89

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10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
04N	01W	1	SW		SW		IRR	40.0
			SW		SW		STOCK	
			SE		SW		IRR	40.0
			SE		SW		STOCK	
							Section Acres	80.0
		11	NE		NE		IRR	25.0
			NE		NE		STOCK	
							Section Acres	25.0
							Total Acres	105.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
63-05092

14. Remarks:

15. Basis of Claim: PERMIT

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16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____, Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number

A63-07278

Date Received

7-31-89 RAO

Receipt Number

COO 86703

Should questions arise during
the processing of this applica-
tion please contact:

SHERL L. CHAPMAN
410 S. Orchard, Suite 144
Boise, ID 83705
344-6690

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

RECEIVED
JUL 31 1989

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Quarter Circle DJ Ranch Phone (208) 286-7131Mailing Address P. O. Box 279, Eagle, ID Zip 836162. Date of Priority (Only one (1) per claim) 12/26/693. Source of water supply (a) Groundwaterwhich is tributary to (b) N/A4. a. Location of existing point of diversion is: Township 4N Range 1W Section 11,1/4 of NE 1/4 of NE 1/4, Govt. Lot, B.M., County of AdaAdditional points of diversion if any: SESW Sec. 1; NESE Sec. 1; all in T4N, R1Wb. If instream flow, beginning point of claimed instream flow is: N/A

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

1/4, Govt. Lot B.M., County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Drilled well pump and mainline

MICROFILMED**AUG 21 1992****SCANNED****AUG 02 2004**

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 3/15 to 11/15 amount 2.10 or 473

For Stockwater purposes from 1/1 to 12/31 amount .04 or 29

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.14 (cfs) and/or (b) 502 (acre feet)

8. Total consumptive use claimed is 368 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Stockwater for 600 range cattle

10. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	1W	1											40	40					80
4N	1W	11	25																25
4N	1W	1											S	S					
4N	1W	11	S																

Total number of acres irrigated 105

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
63-5092 or None ()

14. Remarks:

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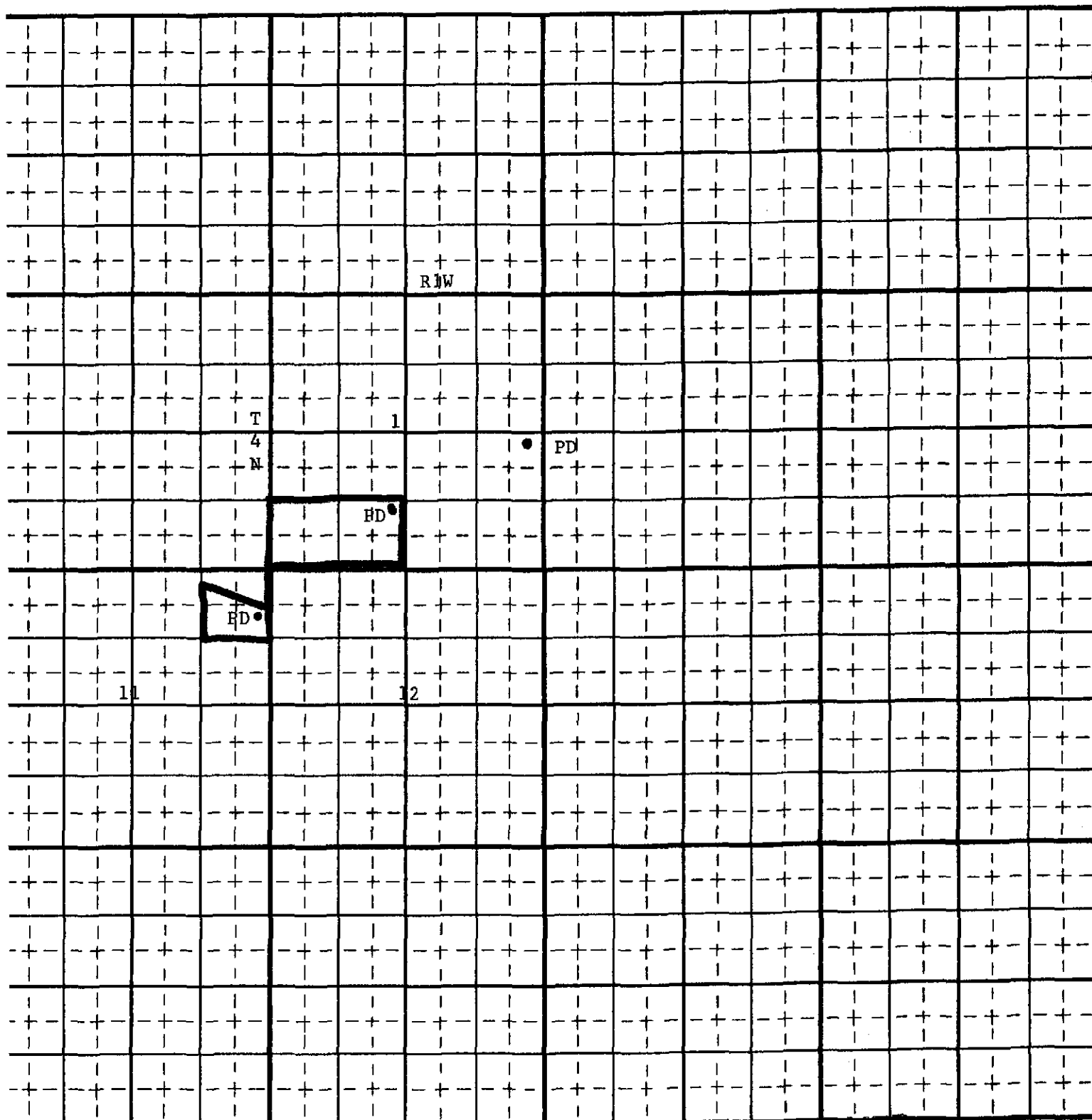
Last Name Quarter Circle DJ Ranch Ident No. _____

Copies: White -State, Yellow -County

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Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



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AUG 21 1992

Last Name Quarter Circle DJ Ranch Ident No. _____

Copies: White-State, Yellow-Claimant

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AUG 02 2004

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63-7278
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am General Partner
Title
of Quarter Circle DJ Ranch, that I have signed the foregoing
Organization
document in the space below as General Partner of Quarter Circle DJ Ranch
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent *James E. Warren*
Title and Organization General Partner, Quarter Circle DJ Ranch Date 7/27/89

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 27th day of July 19 89

SEAL

Notary Public *Sheila L. Brinton*

Residing at Eagle, ID

My Commission Expires 4/17/93

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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AUG 21 1992

Last Name Quarter Circle DJ Ranch Ident. Number _____

Copies White-State, Yellow-Claimant

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AUG 02 2004

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-07278

Priority: December 26, 1969

Maximum Diversion Rate:
Maximum Diversion Volume:¹

2.00 CFS
449.0 AF

This is to certify, that QUARTER CIRCLE D J RANCH

P.O. BOX 279

EAGLE, ID 83616

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 19, 1969; and has submitted Proof of Beneficial Use on January 7, 1985. An examination indicates that the works have a diversion capacity of 2.410 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 12/01	1.96 CFS	441.0 AF
STOCKWATER	01/01 to 12/31	0.04 CFS	8.0 AF
Totals		2.00 CFS	449.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SESW, Sec. 1, Township 04N, Range 01W
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	01W	1	SWSW 38	SESW 37		75
		11	NENE 23			23

Total number of acres irrigated: 98

PLACE OF USE: STOCKWATER, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

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AUG 02 2004

WATER RIGHT LICENSE
WATER RIGHT NO. 63-07278

CONDITIONS/REMARKS:

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 24th
day of OCTOBER, 1989.



R. Keith Higginson, Director

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NOV 14 1989

Identification No. 63-7278
Application No. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR PERMIT
To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Quarter Circle D. J. Ranch
post office address Box 278, Eagle, Idaho 33616
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 1 Township 4 N
Range 1 W B.M. Ada County; additional points of diversion if any: _____
NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 11, T. 4N, R. 1W, B.M.
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2.10 for irrigation purpose from March 15 to Dec. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .04 for stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2.14 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Drilled well, pump, motor and pipe.

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 16 inches; proposed depth of well is 400 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 50,000.00.
8. Description of proposed uses:
a. If water is not for irrigation: NE $\frac{1}{4}$ NE $\frac{1}{4}$ 11
(1) Give the place of use of water: S $\frac{1}{2}$ $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 1 Township 4 N
Range 1 W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 600 Beef

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

63-7278 SCANNED
AUG 02 2004

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4 N	1 W	1											40	40					80
		11	25																25

Total number of acres to be irrigated 105

c. Describe any other water rights used for the same purposes Dry creek water.

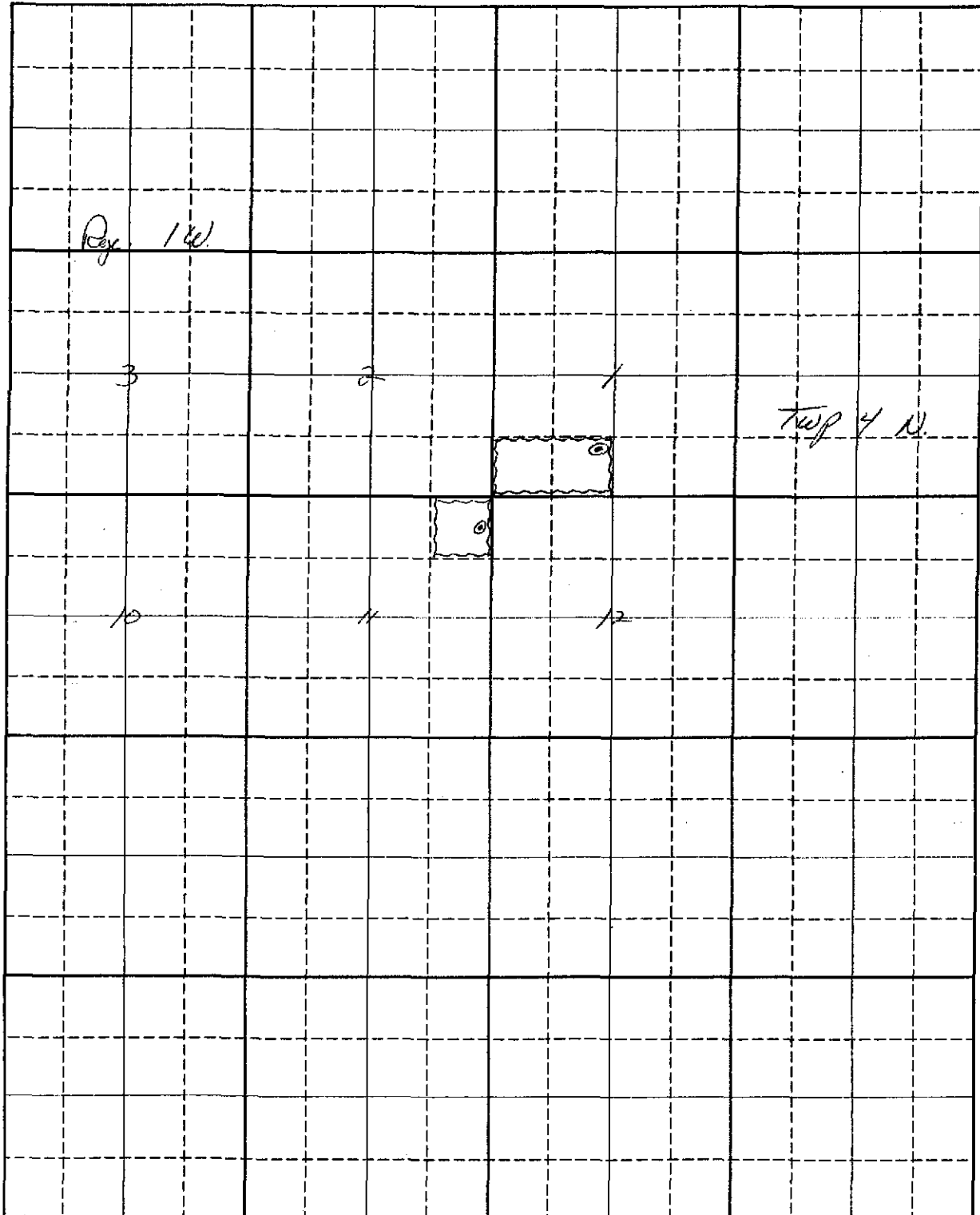
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Deanta Birch D. Ranch
James C. Warren
 (Applicant)

6.3.12.18

SCANNED
 AUG 02 2004

Received by DKL Date 11-19-69 Time 10:45 A
Preliminary check by DKL Fee \$ 30⁰⁰
Received by eg Date 11-19-69
Publication prepared by dk Date 11-25-69
Published in State Engineer
Publication dates 12-4-11-69
Publication approved dk Date 12-22-69
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by D. MC OK RWH

NG/CAB

APPROVED

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7278, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 74.
- c. Other: The applicant shall permanently install and maintain a measuring device of a type approved by the department as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 30th day of December, 19 69.

D. Keith Higgins
State Reclamation Engineer

Mar 25 1983

STATE OF IDAHO
DEPARTMENT OF WATER 62-7279

BENEFICIAL USE FIELD QUARTER CIRCLE ON MAP

FIELD SEC AD TOP ROW WNG ROW
IRRIGATION? Y

Department of Water Resources

1. Owner: Quarterlich DT Ranch Phone No. 286-7131
Current Address: P.O. Box 279, Eagle, ID 83616
2. Accompanied by: Stan-Hied Hand EXAM. DATE: 6/19/85
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	See Steel		Chasman's letter		
	data		10/11/84 - attached		

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

See letter attached

6.	Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

7. Measurements ☐ Additional data/computation sheets attached

See attached letter

- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

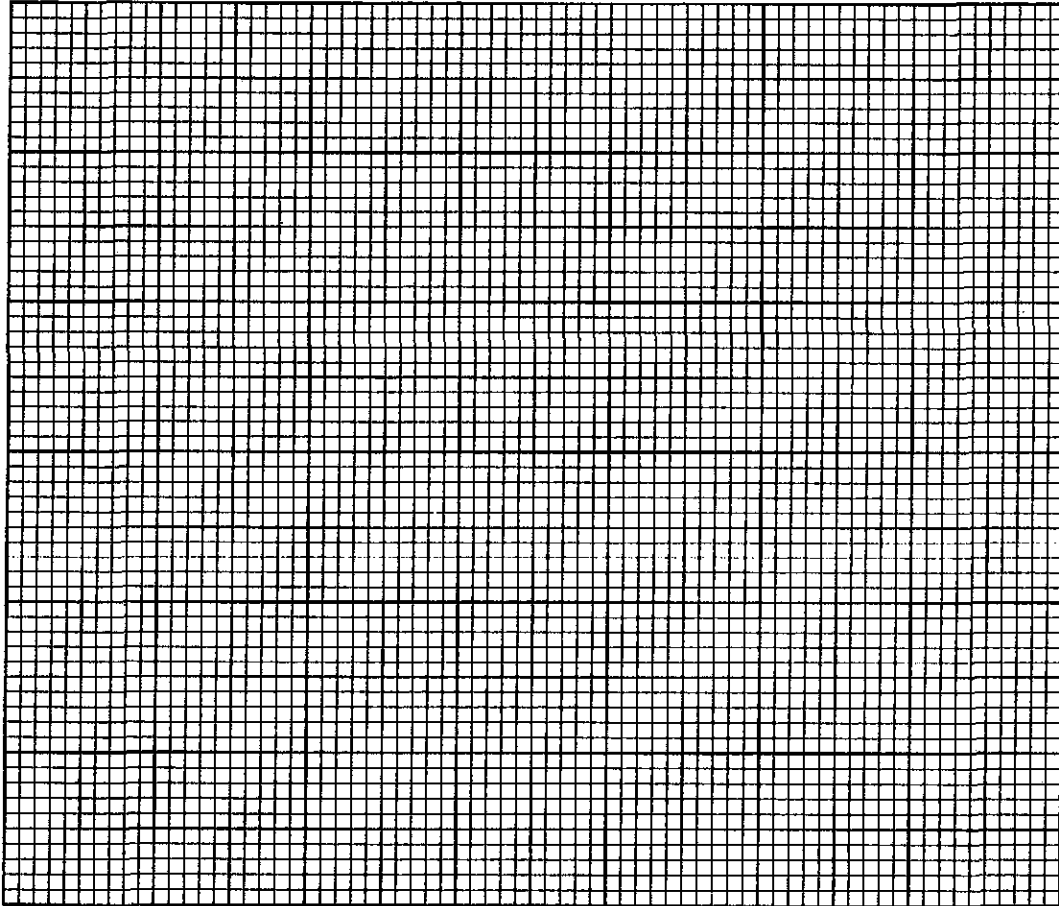
[illegible]

9. **Place(s) of Use:** Irrigation - give acres served by system at time of exam.
Indicate Method of Determination

[illegible]

SCANNED
AUG 02 2004

10. Other water rights on these lands BOISE RIVER - NO C.W. RTS.
11. Other water right diverted from same p.d. NONE
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached
or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Jan Glover Date 6/19/85

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination 6/19/85

Date

MICROFILMED

CONSULTANT SEAL

NOV 14 1985

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

MAR 25 1986

63-7278
Permit No.

1. Measurement Calculations

Department of Water Resources

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$\frac{96 \text{ HP} \times 8.8 \times .80}{200' + (35 \text{ PS.} \div 14333)} = \frac{675.8}{280.8} = 2.41 \text{ cfs}$$

↑
GUESTIMATION BASED
ON WELL LOGS IN AREA
THIS WELL LOG COULD NOT
BE FOUND.

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{IR} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 98 \times 4.5 = 441 \text{ AFA} \\ V_{DR} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 950.8 \text{ AFA} \\ V &= \text{Smaller of } V_{IR} \text{ and } V_{DR} = 441 \text{ AFA} \end{aligned}$$

- c) Volume Calculations for Other Uses:

$$\text{STOCK WATER} - 600 \text{ HP} \times .0134 = 8.04 \text{ AFA/ANAL.}$$

2. Overlap Review

- a) Other water rights with same place of use: BOISE RIVER RTS. - No G.W.
- b) Other water rights with same point of diversion: NONE
- c) Analysis:

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NOV 14 1989

SCANNED
AUG 02 2004

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity

4. Permit Holder: _____

Address: _____

5. Source: G. W. tributary to _____

[illegible]

IRRIGATION	3/15	12/1	1.90 cfs	441 AFA
Stockwater	1/1	12/31	.04	8.0

Allowable Maximums: 1.96 cpa ~~441~~ AFA
449

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks: _____

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NOV 14 1989

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature Jan. Shull

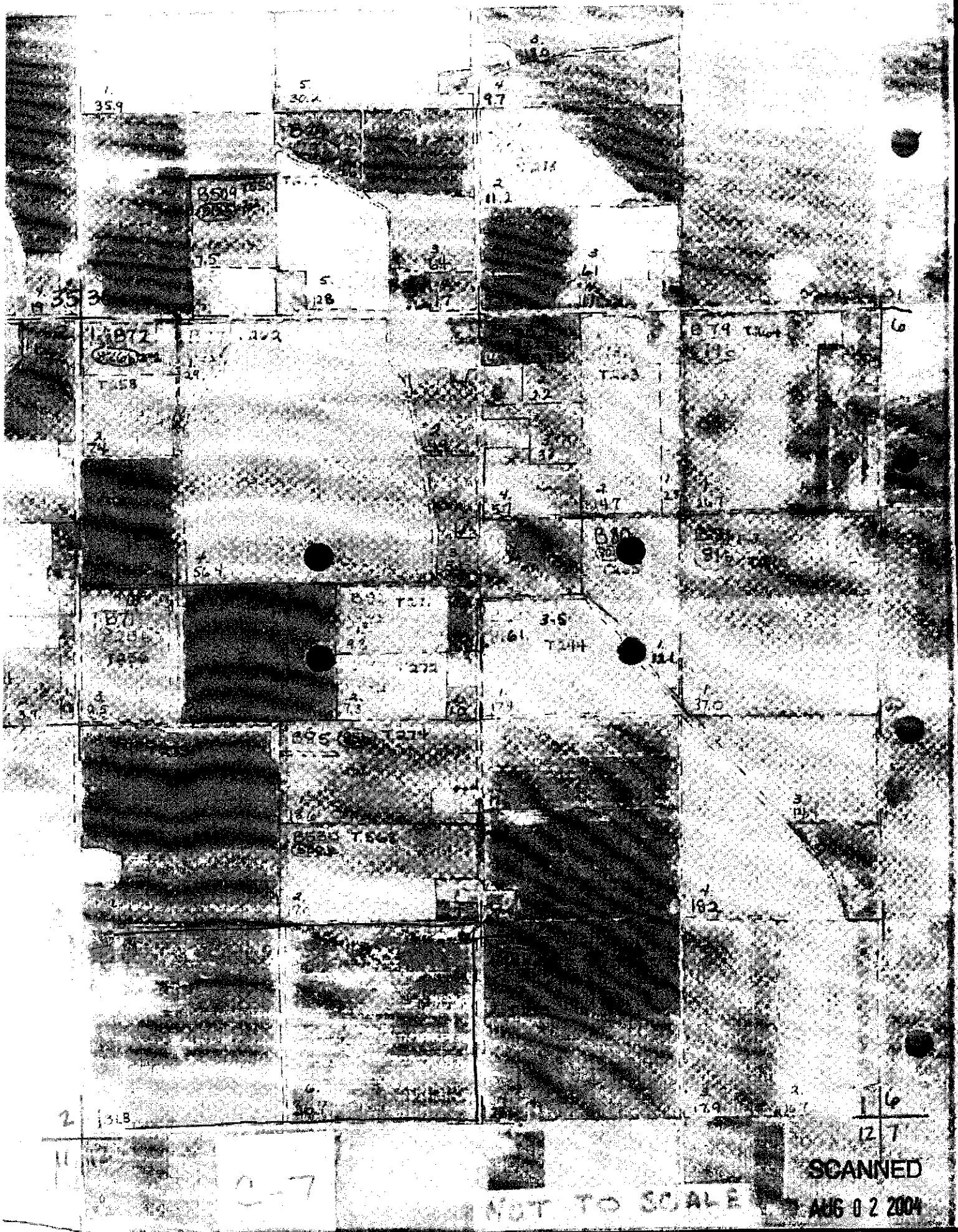
Date 11/17/85

Checked in Regional Office by 6h5

Date 3/20/86

Approved in State Office by _____

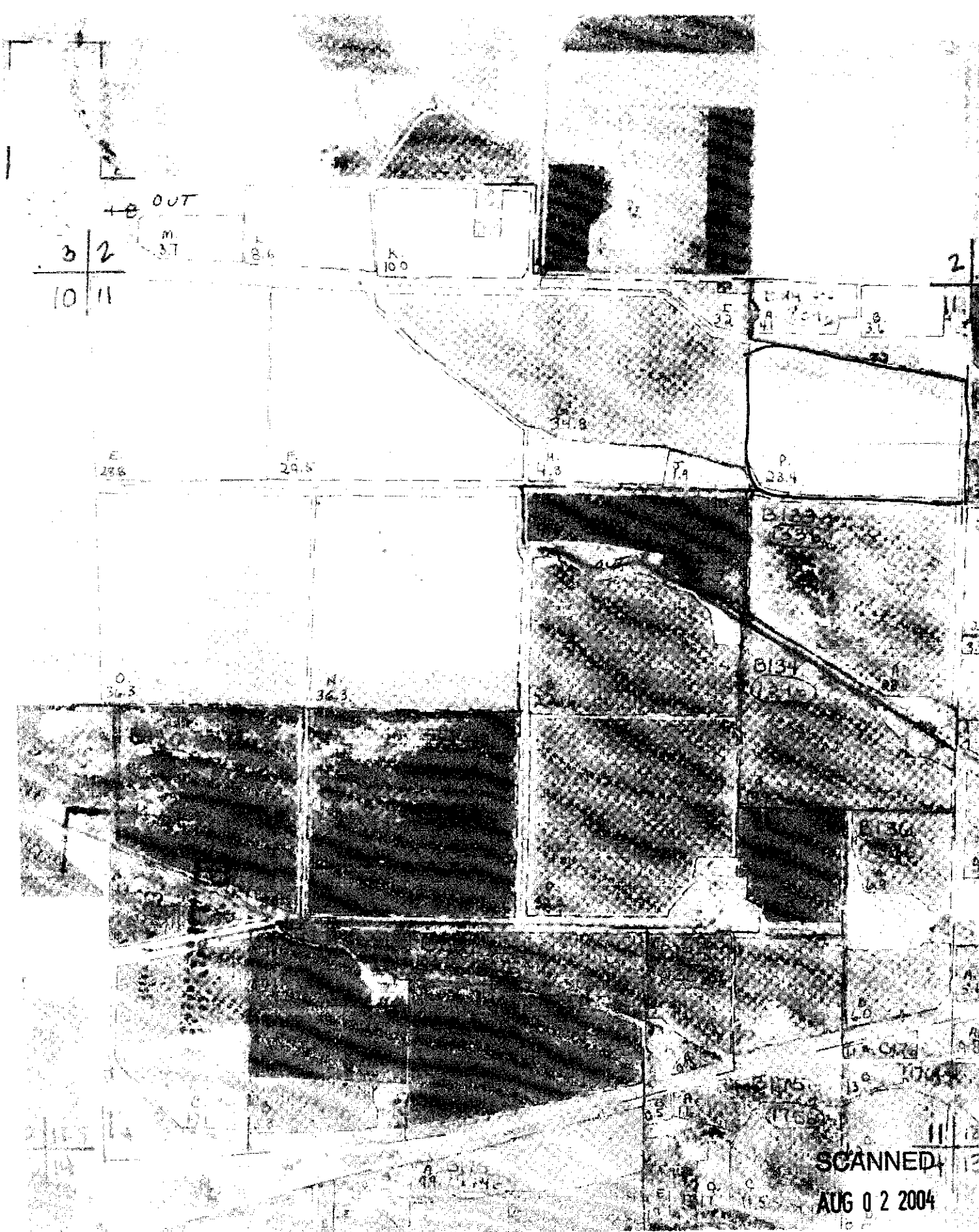
Date 5/5/89



SCANNED
AUG 02 2004

NOT TO SCALE

C-7



SCANNED

AUG 02 2004

State of Idaho
Department of Water Administration

State law requires that this report be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

7. WATER LEVEL

Static water level _____ feet below land surface
Flowing? ☐ Yes ☐ No G.P.M. flow _____
Temperature _____ ° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cc ☐ Plug

8. WELL TEST DATA

☐ Pump ☐ Boiler ☐ Other[illegible]

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
11	0	8	TOP SOIL	X	
	8	30	SANDY SILT CLAY	X	
	30	100	CLAY SAND		X

STAIN WELDED
TOP OF
DND 10 FIBER

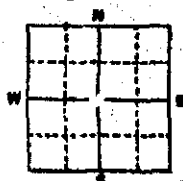
Diameter of hole 16 inches Total depth _____ feet
 Casing schedule: ☐ Steel ☐ Concrete
 Thickness _____ inches Diameter _____ inches From _____ feet To _____ feet
 _____ inches _____ inches _____ feet _____ feet
 _____ inches _____ inches _____ feet _____ feet
 _____ inches _____ inches _____ feet _____ feet
 _____ inches _____ inches _____ feet _____ feet

Was a partner or nail used? ☐ Yes ☐ No
 Perforated? ☐ Yes ☐ No
 How perforated? ☐ Factory ☐ Knife ☐ Torch
 Size of perforation _____ inches by _____ inches

Number	From	To	feet	feet
_____ perforations	_____	_____	_____	_____
_____ perforations	_____	_____	_____	_____
_____ perforations	_____	_____	_____	_____

Well screen installed? ☐ Yes ☐ No
 Manufacturer's name _____
 Type _____ Model No. _____
 Diameter _____ Slot size _____ Set from _____ feet to _____ feet
 Diameter _____ Slot size _____ Set from _____ feet to _____ feet
 Gravel packed? ☐ Yes ☐ No Size of gravel _____
 Placed from _____ feet to _____ feet
 Surface seal? ☐ Yes ☐ No To what depth _____ feet
 Material used in seal ☐ Cement grout ☐ Puddling clay

Sketch map location must agree with written location.



County ADA

X Co K Sec T N/S R E/N

10

Work started _____ finished _____

This well was drilled under my supervision and this report is true to the best of my knowledge.

Don Williams

Order's or Firm's Name	Number
<i>P.O. Box 5</i>	
Addressee	
<i>[Signature]</i>	Date

USE ADDITIONAL SHEETS IF NECESSARY

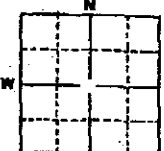
FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Reclamation

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

1. WELL OWNER Name <u>Mathers Place</u> Address <u>Quarter Circle D.J. Ranch</u> Owner's Permit No. <u>63-7278</u>		7. WATER LEVEL Static water level _____ feet below land surface Flowing? ☒ Yes ☐ No G.P.M. flow <u>100</u> Temperature <u>60°</u> F. Quality <u>Good</u> Artesian closed-in pressure <u>1</u> p.s.i. Controlled by ☒ Valve & ☒ Cap ☐ Plug																																																																																			
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning)		8. WELL TEST DATA ☐ Pump ☐ Bailor ☐ Other Compressor Discharge G.P.M. <u>100</u> Draw Down <u>50 ft.</u> Hours Pumped <u>8</u>																																																																																			
3. PROPOSED USE ☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Hole Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>16</td><td>0</td><td>8</td><td>Top soil</td><td>*</td><td>*</td></tr><tr><td></td><td>8</td><td>30</td><td>Gravel, sand, clay</td><td>*</td><td>*</td></tr><tr><td></td><td>30</td><td>110</td><td>Clay, sand</td><td>*</td><td>*</td></tr><tr><td></td><td>110</td><td>140</td><td>Fine sand</td><td>*</td><td>*</td></tr><tr><td></td><td>140</td><td>190</td><td>Clay, small layers sand</td><td>*</td><td>*</td></tr><tr><td></td><td>190</td><td>220</td><td>Light brown clay</td><td>*</td><td>*</td></tr><tr><td></td><td>220</td><td>270</td><td>Brown clay, some fine sand</td><td>*</td><td>*</td></tr><tr><td></td><td>270</td><td>305</td><td>Fine brown sand</td><td>*</td><td>*</td></tr><tr><td></td><td>305</td><td>320</td><td>Light brown clay</td><td>*</td><td>*</td></tr><tr><td></td><td>320</td><td>420</td><td>Fine brown sand, small layers clay</td><td>*</td><td>*</td></tr><tr><td></td><td></td><td></td><td>10" right hand coupling on top of 10" liner</td><td></td><td></td></tr><tr><td></td><td></td><td></td><td>Gravel pack took 10 yds. gravel</td><td></td><td></td></tr></tbody></table>		Hole Diam.	Depth		Material	Water		From	To	Yes	No	16	0	8	Top soil	*	*		8	30	Gravel, sand, clay	*	*		30	110	Clay, sand	*	*		110	140	Fine sand	*	*		140	190	Clay, small layers sand	*	*		190	220	Light brown clay	*	*		220	270	Brown clay, some fine sand	*	*		270	305	Fine brown sand	*	*		305	320	Light brown clay	*	*		320	420	Fine brown sand, small layers clay	*	*				10" right hand coupling on top of 10" liner						Gravel pack took 10 yds. gravel		
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4. METHOD DRILLED ☒ Cable ☐ Rotary ☐ Dug ☐ Other																																																																																					
5. WELL CONSTRUCTION Diameter of hole <u>16</u> inches Total depth <u>420</u> feet Casing schedule: ☒ Steel ☐ Concrete Thickness <u>1/2</u> inches Diameter <u>16</u> inches From <u>0-2</u> feet To <u>311</u> feet <u>2</u> inches <u>10</u> inches <u>216</u> feet <u>420</u> feet ____ inches _____ inches _____ feet _____ feet ____ inches _____ inches _____ feet _____ feet ____ inches _____ inches _____ feet _____ feet Was a packer or seal used? ☐ Yes ☒ No Perforated? ☒ Yes ☐ No How perforated? ☒ Factory ☐ Knife ☐ Torch Size of perforation <u>5/16</u> inches by <u>3</u> inches Number From To <u>2400</u> perforations <u>310</u> feet <u>410</u> feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Model No. _____ Type _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☒ Yes ☐ No Size of gravel <u>5/16"</u> Placed from <u>216</u> feet to <u>420</u> feet Surface seal? ☒ Yes ☐ No To what depth <u>28</u> feet Material used in seal ☐ Cement grout ☒ Puddling clay																																																																																					
6. LOCATION OF WELL Sketch map location must agree with written location.  <u>63</u> County <u>Tha</u> <u>SE 1/4 Sec. 1 T. 4 N. R. 1</u> <u>1815</u> <u>See Permit</u>		10. Work started <u>Nov. 24, 1969</u> finished <u>Dec. 30, 1969</u>																																																																																			
		11. DRILLER'S CERTIFICATION <u>63-7278</u> This well was drilled under my supervision and this report is true to the best of my knowledge. <u>W.E. Stevens & Sons</u> Number <u>153</u> Driller's or Firm's Name <u>3709 Hawthorne Drive</u> Address <u>W.E. Stevens</u> Date <u>Dec 31, 1969</u> Signed By _____																																																																																			

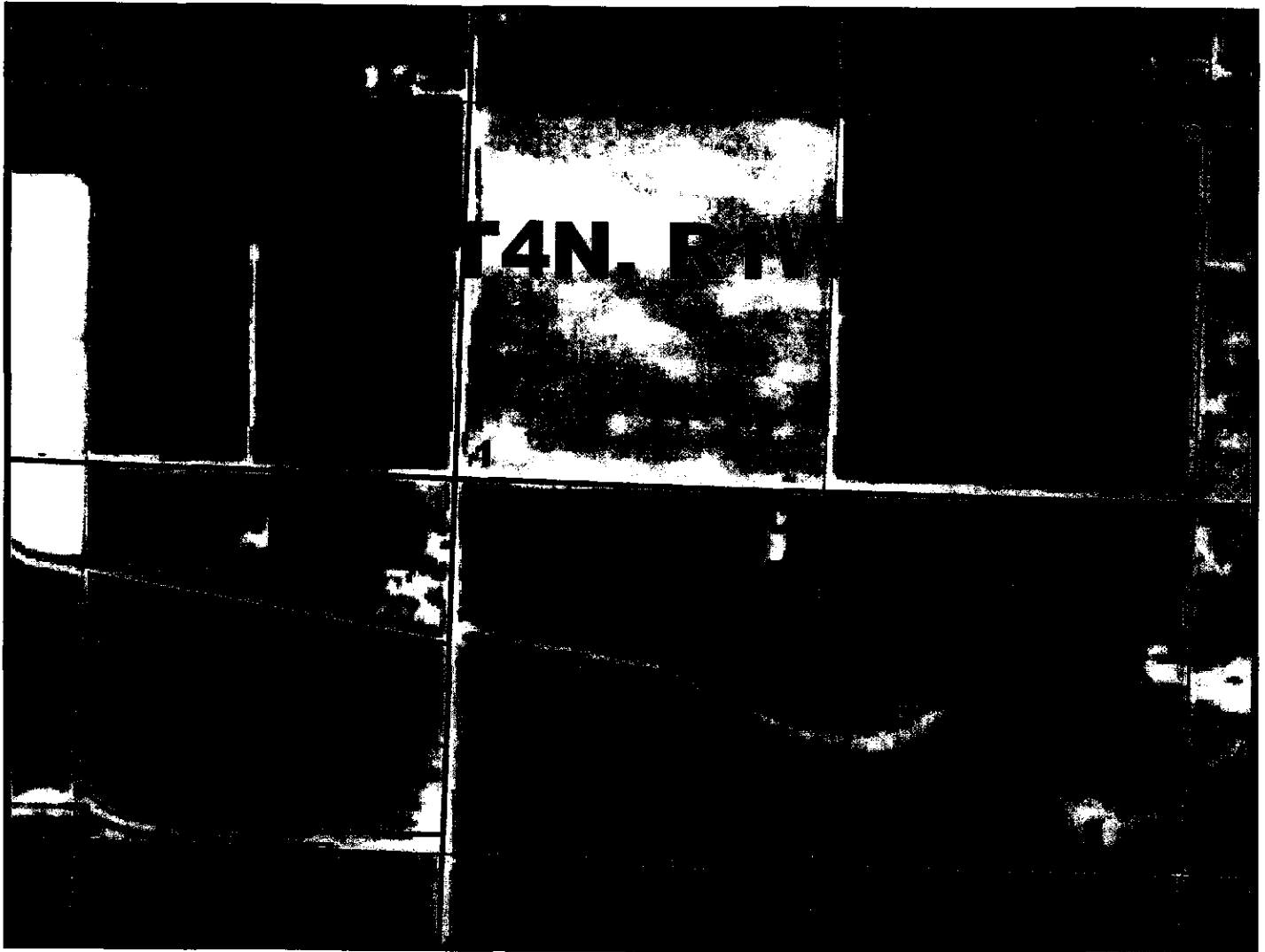
USE ADDITIONAL SHEETS IF NECESSARY 63-7278



STATE OF IDAHO

Department of Water Resources
Western Region

Water Right(s): 63-31970



1320

0

1320

2640

Total Irrigated Acres: 23.0



Point of Diversion



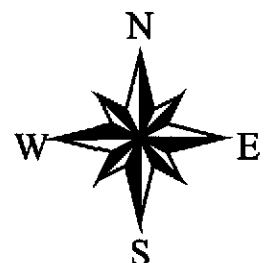
Place of Use



Quarter Quarter Lines



Section Lines



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: C. Saxton
Date: August 2004

08/13/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31970

NAME AND ADDRESS: QUARTER CIRCLE DJ RANCH CO
PO BOX 279
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.470 CFS
105.500 AFY

USE OF THIS RIGHT FOR IRRIGATION PURPOSES WITH RIGHT NO. 63-05092 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 0.46 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 103.5 AF.

PRIORITY DATE: 12/26/1969

POINT OF DIVERSION:

T04N R01W S1 SESW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.010 CFS 2.00 AFY
IRRIGATION	03/15 12/01	0.460 CFS 103.50 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: STOCKWATER Within ADA County

T04N R01W S11 NENE

IRRIGATION Within ADA County

T04N R01W S11 NENE 23.0

23 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 63-05092 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 23.0 ACRES IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Stockwater use is for 150 range cattle.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31970 V1

WATER RIGHT NUMBER: 63-31970 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	QUARTER CIRCLE DJ RANCH CO PO BOX 279 EAGLE, ID 83616 (208)286-7131
Representative	SHERL L CHAPMAN CONSULTING INC 410 S ORCHARD STE 144 BOISE, ID 83705 (208)344-6690

Priority Date: 12/26/1969

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	01/01 to 12/31	0.010 CFS	2.00 AF
IRRIGATION	03/15 to 12/01	0.460 CFS	103.50 AF
	<u>Total Diversion:</u>	0.470 CFS	105.50 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4SW1/4	Sec. 1, Twp 04N, Rge 01W, B.M.
ADA County		

Place of Use

STOCKWATER

Twp	Rge	Sec	NE	NW	SW	SE	Totals
04N	01W	11	X				

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
04N	01W	11	23.0				23.0

Total Acres: 23

Conditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31970 V1

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. X02 Stockwater use is for 150 range cattle.

Remarks:

1. Place of Use - Irrigation USE OF THIS RIGHT WITH RIGHT NO. 63-05092 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 23.0 ACRES IN A SINGLE IRRIGATION SEASON.
2. Quantity USE OF THIS RIGHT FOR IRRIGATION PURPOSES WITH RIGHT NO. 63-05092 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 0.46 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 103.5 AF.
3. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:

1. csaxton 8/13/2004 Overlap
Comment: Overlap POU with 63-05092 but different PODs.
2. csaxton 8/13/2004 Stockwater
Comment: Original license is for 600 head of stock. The original license was split so this portion receives 25% of the original license. Recommend stock use for 150 head which is %25 of the head originally licensed for.

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector: OR
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	8/13/2004 3:01:56 PM	csaxton			Active
Priority Date	8/13/2004 3:29:03 PM	csaxton			Active
POD	8/13/2004 3:29:28 PM	csaxton			Active

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31970 V1

Source	8/13/2004 3:39:34 PM	csaxton	Active
POU	8/13/2004 3:39:57 PM	csaxton	Active
Use	8/13/2004 3:43:38 PM	csaxton	Active
Season	8/13/2004 3:44:04 PM	csaxton	Active
Quantity	8/13/2004 3:51:16 PM	csaxton	Active
Summary		08/13/2004 csaxton	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POD	8/13/2004 3:30:40 PM	csaxton	Edited point location
Source	8/13/2004 3:39:34 PM	csaxton	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	8/13/2004 3:39:57 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (Yes) 14. Is a POU remark and/or condition required?
POU	8/13/2004 3:41:01 PM	csaxton	Edited shape boundary
POD	8/13/2004 3:29:28 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
Use	8/13/2004 3:43:37 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
Priority Date	8/13/2004 3:29:03 PM	csaxton	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31970 V1

POU	8/13/2004 3:40:20 PM	csaxton	Edited shape boundary
Season	8/13/2004 3:44:04 PM	csaxton	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (Yes) 14. Is irrigation claimed as a Purpose of Use? (Yes) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (No) 17. Was the Period of Use shortened by a Transfer to a standard Period of Use that is shorter than the current standard Period of Use? (Yes) 18. Is a Period of Use remark and/or condition required?
Contacts	8/13/2004 3:01:56 PM	csaxton	(No) 1. Do you want to schedule an appointment? Comment for 1: Karan Waters conducted FE on 11/25/03.
Summary	8/13/2004 3:57:12 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (Yes) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (Yes) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
Quantity	8/13/2004 3:51:17 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (Yes) 12. Is a Quantity remark or condition required? Description for Question 10 - As Licensed.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-31970

WATER RIGHT NUMBER: 63-31970

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	QUARTER CIRCLE DJ RANCH CO ✓ PO BOX 279 EAGLE, ID 83616 (208)286-7131
Representative	SHERL L CHAPMAN CONSULTING INC ✓ 410 S ORCHARD STE 144 BOISE, ID 83705 (208)344-6690

Priority Date: 12/26/1969 ✓

Basis: License ✓

Status: Active ✓

<u>Source</u>	<u>Tributary</u>
GROUND WATER ✓	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	01/01 ✓ to 12/31 ✓	0.010 CFS ✓	2.00 AF ✓
IRRIGATION	03/15 ✓ to 12/01 ✓	0.460 CFS ✓	103.50 AF ✓
<u>Total Diversion:</u>		0.470 CFS ✓	105.50 AF ✓

504 3-1

Location of Point(s) of Diversion

GROUND WATER ✓ SE 1/4 SW 1/4 Sec. 1, Twp 04N, Rge 01W, B.M.
ADA County

Place of Use

STOCKWATER ✓

Twp	Rge	Sec	NE	NW	SW	SE	Totals
04N	01W	11	NE	NW	SW	SE	
			X ✓				

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
04N	01W	11	NE	NW	SW	SE	
			23.0 ✓				23.0

Total Acres: 23 ✓

Conditions of Approval:

- < 18
- This right + 63-05092 limited to 0.46 cfs for Irr
- 23 ac
- X 02 stock = 150 (1/4 of licensed # of head)
- ~~17-18-19~~
- 504 = 3-1
- Val limit to 103.50 with 63-05092

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-31970

1. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Remarks:

1. General See additional Conditions of Approval on the water right License in the file.
2. General This claim is the result of a split due to change in ownership for a portion of 63-7278. DB 8/2/2004

Comments:



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

August 2, 2004

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

QUARTER CIRCLE DJ RANCH CO
PO BOX 279
EAGLE ID 83616

Re: Original Notice of Claim to a Water Right No. 63-07278

Renumbered to Notice of Claim to a Water Right No. 63-31970

Dear Claimant(s):

We have received and processed a Change of Ownership for a portion of your original Claim to a Water Right Number as referenced above. This change of ownership resulted in a split of your original claim.

When a portion of the original water right claim has been conveyed to another and the original right has been split, then the original claim number is renumbered by issuing a new water right number to represent each split. Each split contains only the portion of the original right for each separate owner. The above referenced new claim number reflects your remaining portion of the original claim after the change of ownership. Enclosed is a copy of this new claim for your records. Please refer to your new claim number when corresponding with our office.

Please note that the enclosed Notice of Claim to a Water Right is not a determination of your right. This claim represents the remaining portion of the claim filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience, as we have had several water right changes to process. If you have any questions concerning this ownership change, or the enclosed claim copy, please feel free to contact this office.

Sincerely,

Adjudication Section
Western Region Office

DB: db

Enclosure

SCANNED
AUG 02 2004

MEMEORANDUM

Date: July 28, 2004

To: Denise Buffington

From: Craig L. Saxton

Re: Split of SRBA claim 63-07278

Ok Denise, here is the deal.

This claim was filed based on a permit so the claim shows a greater diversion rate and acreage than what was licensed. The permit was licensed after the SRBA claim was filed. Thus the claim needs to be amended as the license approval automatically amends the claim.

✓DB

Second, a change of ownership was filed. I checked the paperwork and all looks well. So the claim needs to be split. I would give it two new numbers and if you look at Terry Scanlan's memo, I agree with his findings.

Thus Splits:

Quarter Circle DJ Ranches:

T4N, R1W, S11, NENE 23 acres

0.46 cfs irr

103.5 afa irr

0.01 cfs stock

2 afa stock

63-31970

SAF:

T4N, R1W, S1, SWSW 38 acres

SESW 37 acres

1.5 cfs irr

337.5 afa irr

0.03 cfs irr

6 afa stock

63-31971

Same POD for both of them.

I have GIS maps made so you don't need to worry about that.

Thanks,

Craig

SCANNED

AUG 02 2004

Saxton, Craig

To: Waters, Karan
Subject: Change of Ownership for 63-7278

Hello Karan,

I received a Change of Ownership for 63-07278 from Quarter Circle DJ Ranch Co to SAF, LLC

I will keep it in a folder in my office, but just thought I would let you know I received it. This looks like a split in the license where part of the irrigated ground changes to SAF, but the remaining stays in Quarter Circle DJ Ranch Co.

Anyway, I will probably need to look at the file to review it but there isn't a rush.

But... if you need the contact phone number to SAF, it is 386-9196. And it looks like Foad Roghani, Managing Member is your contact.

Later,

Craig

SCANLAN ENGINEERING

Groundwater and Environmental Engineering

RECEIVED

OCT 03 2003

WATER RESOURCES
WESTERN REGION

October 2, 2003

Sue Taylor
Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83705

Subject: Water Right Change of Ownership Form

Dear Sue:

On behalf of SAF LLC, I pleased to submit the enclosed water right change of ownership form for a 75-acre portion of irrigation water right 63-7278. SAF LLC recently purchased an approximate 80-acre parcel consisting of the South $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ of Section 1, Township 4 North, Range 1 West. The lands include a 75-acre portion of the place of use for water right license 63-7278. Ownership of the remaining 23 acres of water right 63-7278 will remain with Quarter Circle DJ Ranch.

The license authorizes diversion rates of 1.96 cfs for irrigation of 98 acres and 0.04 cfs for stockwater. The water right will be split proportionally with irrigated acres. Therefore, ownership of a 75/98 portion (1.50 cfs for irrigation of 75 acres and 0.03 cfs for stockwater) should be transferred to SAF LLC.

Please contact me with any questions.

Sincerely,



Terry M. Scanlan, P.E.

Cc: Foad Roghani

SCANNED

AUG 02 2004

7-25-03: This Right Licensed for 98 ac with 1 POB in 1989.

Claimed 105 ac with 3 POB's.

Note: Since it was licensed in 1989 (after the commencement of the SRBA) - must recommend as licensed. But we need to understand the overlap with 63-05092

called 10-13-03 left message

called 10-28-03 left message

" 10-29-03 "

11-3-03 reached someone at Ranch who said
call back for secretary, I left my #

fx 11-25-03

POB for this claim should be only
4N 16W S1, SESEW & with
irrigation of 105 ac. which was
estimated at time of license

Known as East + West Hazen Well / Hazen Flat

yes, need to split license

SAF has 80 acres

Q circle DT still has 25 acres
but the ranch is leasing
the whole 105 and still farming
it.

654 - System facing west GPS-024

655 - motor nameplate TCG # 2052

656 pump

657 POB 80 acres from POB facing SW

SCANNED

AUG 02 2004

(over)

63-07229
did not have
but did take photos + GPS
see pos on map

well in Sec. 1 NESE does
not water 80 or 25 split but
does water 92 acres in NWSE
+ NESE see map

GPS + Photos for ↑ well 2053
658 System facing N GPS 025
659 Motor nameplate 30 HP
660 Pump unreadable
661 All facing SW

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

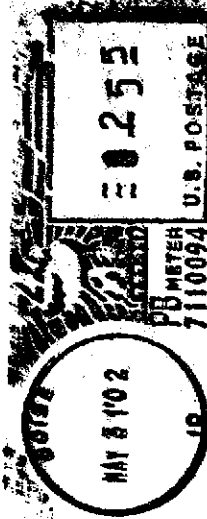
603- 314, 5087, 5092,
-5094, 5098, 7229,
7278, 7847,

1106 N. Cole Ste. C

83704-8661

Sent Again 6/12/02

PRESORTED
FIRST CLASS



RETURN
TO
SENDER
UNDELIVERABLE AS
ADDRESSED-
NO FORWARDING
ORDER, UNPAID
SHERL CHAPMAN
410 S ORCHARD SUITE 144
BOISE ID 83705

RECEIVED

JUN 11 2002

WATER RESOURCES
WESTERN REGION

BOISE ID 83705

1106 N. Cole Ste. C

RECEIVED
JUN 22 2002

63-7278

Sherl L. Chapman

CONSULTANT

410 S. ORCHARD / SUITE 144 / BOISE, IDAHO 83705 / PHONE 344-6690

October 11, 1984

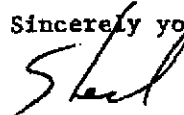
Mr. Dave Shaw
Western Division
Department of Water Resources
Statehouse
Boise, Idaho 83720

Dear Dave:

Please find enclosed a certified water measurement for Quarter Circle DJ Ranch under application for permit #63-7278. Proof of beneficial use is due under this permit on December 1, 1984 and I measured the flow produced by the well under this permit October 5, 1984.

If you have any questions, please don't hesitate to call.

Sincerely yours,



Sherl L. Chapman
Consultant

SLC:kje
enclosure

SCANNED

AUG 12 1984

RECEIVED

NOV 14 1984

RECEIVED

OCT 15 1984

Department of Water Resources
Regional Office

SPECIALIST IN

GROUND-WATER HYDROLOGY / WATER RIGHTS / WATER WELL DESIGN / GEOTHERMAL RESOURCES

Sherl L. Chapman

CONSULTANT

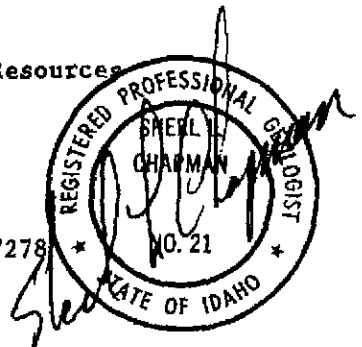
410 S. ORCHARD / SUITE 144 / BOISE, IDAHO 83705 / PHONE 344-6690

TO: Mr. Dave Shaw, Idaho Department of Water Resources

FROM: Sherl L. Chapman, Consultant

DATE: October 5, 1984

SUBJECT: Certified Water Measurement - Permit #63-7278



The flow from the well listed under permit 63-7278 was measured by me personally on October 5, 1984. The well is 420 feet deep and equipped with a VM Diesel engine, serial #11541624 rated at 96 brake horsepower. The well is additionally equipped with a Layne Bowler pump head and a Randolph right angle drive, model F30. The discharge pipe is 8 inches in diameter and equipped with a new 8" Badger meter rated in gallons.

The well and pump was operated with the owner and myself present and measured after stabilization of the pumping level in the well. Water is discharged into a concrete ditch running north and south and is not pressurized at the well head. Production from the well was measured at 1,550 gallons per minute or 3.45 cubic feet per second.

If any questions arise regarding this measurement, please contact me directly.

BOANNE

AUG 11 1984

RECEIVED

OCT 11 1984

RECEIVED

OCT 15 1984

Department of Water Resources
Western Regional Office

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