

Idaho Department of Water Resources

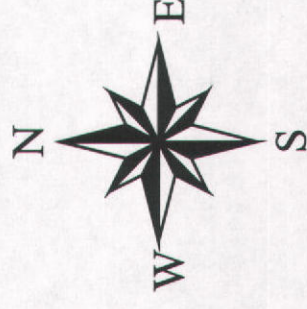


**T05N, R01W,
S9**

Claim No: 63-31968
Prepared By: Kimberly Brown
Date: September 16, 2004

- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4

Acres Irrigated = 5.3



1987 NAPP

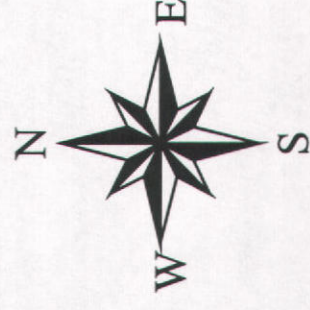
Idaho Department of Water Resources



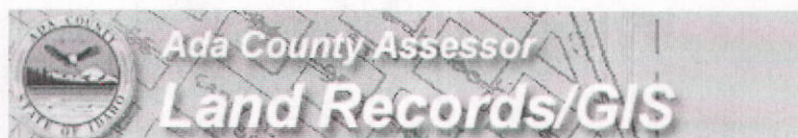
**T05N, R01W,
S9**

Claim No: 63-31968
Prepared By: Kimberly Brown
Date: September 16, 2004

- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4



1987 NAPP



Land Records

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

Property Details for Parcel S0309310000

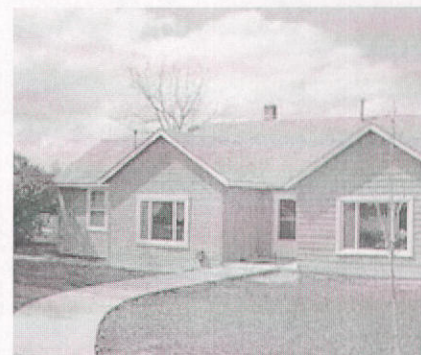
- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
- [Disclaimer](#)
- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

General Information

Property Acres: 10.000
Zone Code: RP
Primary Code Area: 72 Tax Districts
Group Type: SECT
Subdivision: 5N 1W 09
Section: 5N1W09

Property Description

SE4NE4SW4
 SEC 9 5N 1W
 #94041032



Property Address

8774 W CHAPARRAL RD
 EAGLE, ID 83616

[Click to View Interactive Map](#)

Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	100-HOMESITE ON AG	9.000	\$70,000	MARKET
Primary	310-RES IMPROVEMENT	0.000	\$79,600	COST

Total Assessed Value: \$149,600

Parcel Valuation History

Assessed value for year 2004 \$149,600
Assessed value for year 2003 \$149,600
Assessed value for year 2002 \$97,000
Assessed value for year 2001 \$96,900
Assessed value for year 2000 \$96,800

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

Property Characteristics

Residential
 Land

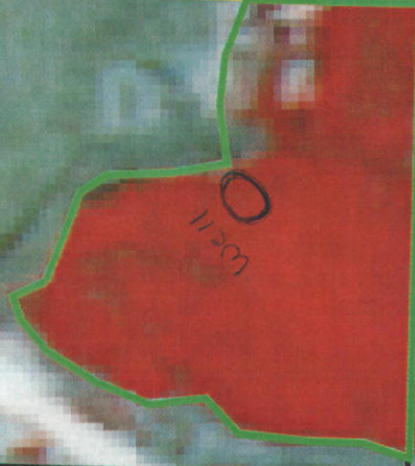
[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

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NESW

**** Please have Lynns draw the location of the well on this image -**

SESW



9S

5-9-69

5/4
8/9

A 3
9 10

A 37.3

B 5.1

C 37.4

B604

(6946)

B538

A 4.1

B 4.1

C 0.3

7.5

B 699

7.5

(6946)

D 12.7

8/9
17/16

H 3.1

63 3521

9/10
16/15

B606

(6946)

B63

⇒ 26.782 AC
(not 27.5 AC
as licensed)

5-9-69

5/4
8/9

A 3
9 10

A 35.3

B 51

C 39.4

B604

6540

A 4.1

B 4.1

C .02

9538

2.5

B

B699

7.5

6990

D 12.7

8/3
17/16

H 3.7

63 3521

9/10
16/15

15.3

F

B606

6580

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31968
Date Received: 7/13/2004
Receipt No: W031982
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

WADE LYNN
8774 CHAPARRAL RD
EAGLE ID USA 83616

Phone: (208) 286-9759

SHELLY LYNN
8774 CHAPARRAL RD
EAGLE ID USA 83616

Phone: (208) 286-9759

2. Date of Priority: 12/30/1966

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	01W	9	NE SW	ADA	

5. Description of diverting works:

Well to sprinkler lines

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.16	23.9
DOMESTIC	01/01	12/31	0.04	0.6

7. Total Quantity Appropriated is:
0.16 C.F.S. and/or 24.5 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:
Number of homes: 1

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	01W	9	NE	SW	IRRIGATION	5.3
					Section Acres	5.3
					Total Acres	5.3

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This claim was filed as a portion of 63-3574. DB 7/30/2004

Fees paid under receipt no. W031982

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-3574

Date Received 7-13-04

Receipt Number W 031982

→ Re-numbered to: 63-31968

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

JUL 13 2004

WATER RESOURCES
WESTERN REGION

Please type or print clearly

1. Name of Claimant (s) Wade for Shelly Lynn Phone (208) 286-9759

Mailing Address 8774 Chaparral Rd. Eagle Id. Zip 83616

2. Date of Priority (Only one (1) per claim) 12/30/1966

3. Source of water supply (a) Ground
which is tributary to (b) n/a

4. a. Location of existing point of diversion is: Township 5N Range 1W Section 9
NE 1/4 of SW 1/4 of 1/4, Govt. Lot, B.M., County of

Additional points of diversion if any: NONE

b. If instream flow, beginning point of claimed instream flow is:

Township Range Section , 1/4 of 1/4 of 1/4,

Govt. Lot B.M., County of

ending point is: Township Range Section , 1/4 of 1/4 of

1/4, Govt. Lot B.M., County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well to Sprinkler Lines

SCANNED

JUL 30 2004

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For domestic purposes from 1-1-01 to 12-31 amount 0.04 or 0.6

For irrigation purposes from 3-15 to 11-15 amount 0.16 or 23.9

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.16 (cfs) and/or (b) 24.5 (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 1 home

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5N	1W	9									5.3								5.3

Total number of acres irrigated 5.3

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
NONE or None ()

14. Remarks:

Last Name Lynn Ident No. 63-3514

SCANNED

JUL 30 2004

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63-3574
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

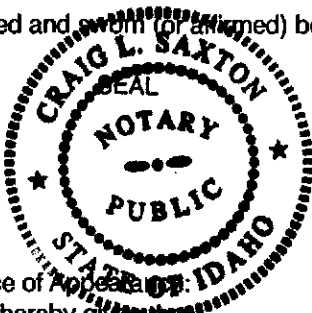
Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 13th day of July ²⁰⁰⁴ ~~2003~~



Notary Public Craig L. Saxton

Residing at Ada County

My Commission Expires 8/14/07

Please Print Name

17. Notice of Appearance: _____ will be acting as attorney at law on behalf
Notice is hereby given that _____ of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature [Signature]

Address _____

Date 7-13-04

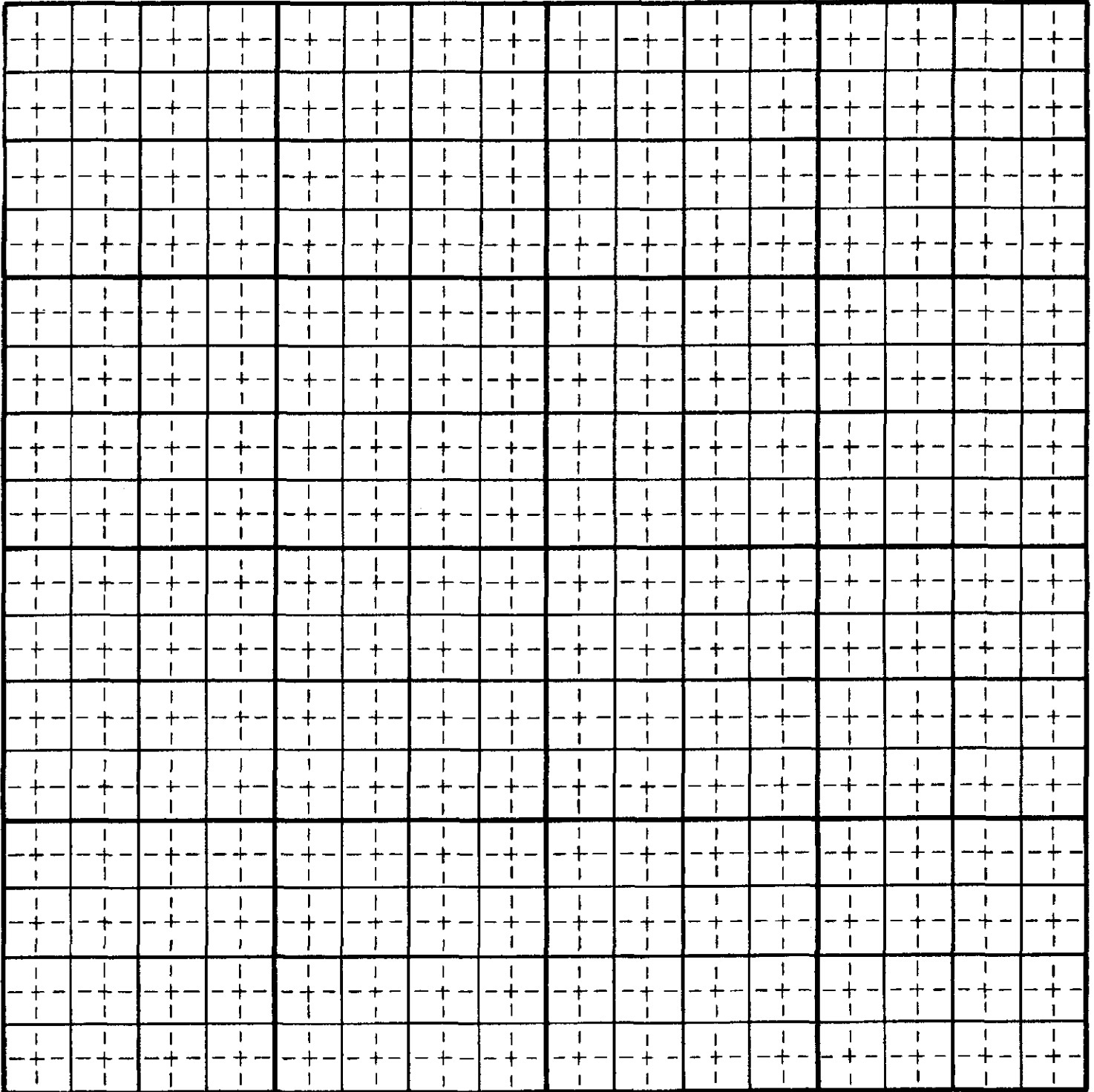
Last Name Lynn Ident. Number 63-3574

SCANNED
JUL 30 2004

See page attached

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name Lynn

Ident No. 63-3574

SCANNED

JUL 30 2004



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 30, 2004

WADE LYNN
SHELLY LYNN
8774 CHAPARRAL RD
EAGLE ID 83616

Re: Notice of Claim to a Water Right No. 63-3574
Renumbered to Water Right No. 63-31968

Dear Claimant(s):

Enclosed is your copy of the above referenced claim(s), in which you recently filed with the Department.

Please note that the enclosed Notice of Claim to a Water Right is not a determination of your water right. This claim has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed claim(s), please feel free to contact this office.

Sincerely,

Adjudication Section
Western Region Office

DB: db

Enclosure

SCANNED
JUL 30 2004

Idaho Department of Water Resources Receipt

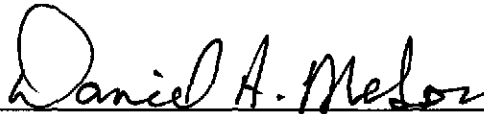
Receipt ID W031982

Payment Amount Date Received Region Status
Payment Type Check Number

Payer Comment *Renumbered to 63-31968*

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$55.30	ADJUDICATION FILING FEE	0337	42503	1155	



Signature Line (Dept. Representative)

SCANNED
JUL 30 2004

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-3574
Date Received: 6/4/2004
Receipt No: W031793
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

CHRISTAL MC CORMICK
8770 CHAPARRAL RD
EAGLE ID USA 83616

Phone: (208) 286-0533

TIM O MC CORMICK
8770 CHAPARRAL RD
EAGLE ID USA 83616

Phone: (208) 286-0533

2. Date of Priority: 12/30/1966

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	01W	9	NE SW	ADA	

5. Description of diverting works:

450 ft deep, 8 in casing, submersible pump, in-ground irrigation and hose with sprinkler heads.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.4	90
DOMESTIC	01/01	12/31	0.04	0.12

7. Total Quantity Appropriated is:
0.44 C.F.S. and/or 90.12 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:
Number of homes: 1

10. Place of use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	01W	9	NE	SW		IRRIGATION	20
						Section Acres	20
						Total Acres	20

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Other water rights: 63-2931

No city water available. No surface water available through irrigation company.

Domestic use for 1 home

Fees paid under receipt no. W031793

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-3574Date Received 6/4/04Receipt Number W 031793NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

JUN 04 2004

WATER RESOURCES
WESTERN REGION

Please type or print clearly

1. Name of Claimant (s) Tim O. ^{and/or} Christal McCormick Phone (208) 286-0533Mailing Address 8770 Chaparral Rd., Eagle, ID Zip 836162. Date of Priority (Only one (1) per claim) 12/30/19663. Source of water supply (a) Ground Water
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 5N Range 1W Section 9,
_____ 1/4 of NE 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of Ada

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 450 feet deep, 8 in casing, sub-
mersible pump, inground irrigation and hose w/ sprinkler heads.

SCANNED

JUN 04 2004

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic purposes from 1/1 to 12/31 amount 0.040 CFS or 0.12 AF

For Irrigation purposes from 3/1 to 11/15 amount 0.40 CFS or 90.0 AF

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.44 (cfs) and/or (b) 90.12 (acre feet)

8. Total consumptive use claimed is 90.12 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 1 Domestic household

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5N	1W	9									20								20
											D								

Total number of acres irrigated 20

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
63-2931 or None ()

14. Remarks: No city water available. No surface water available through irrigation company.

Last Name _____ Ident No. _____

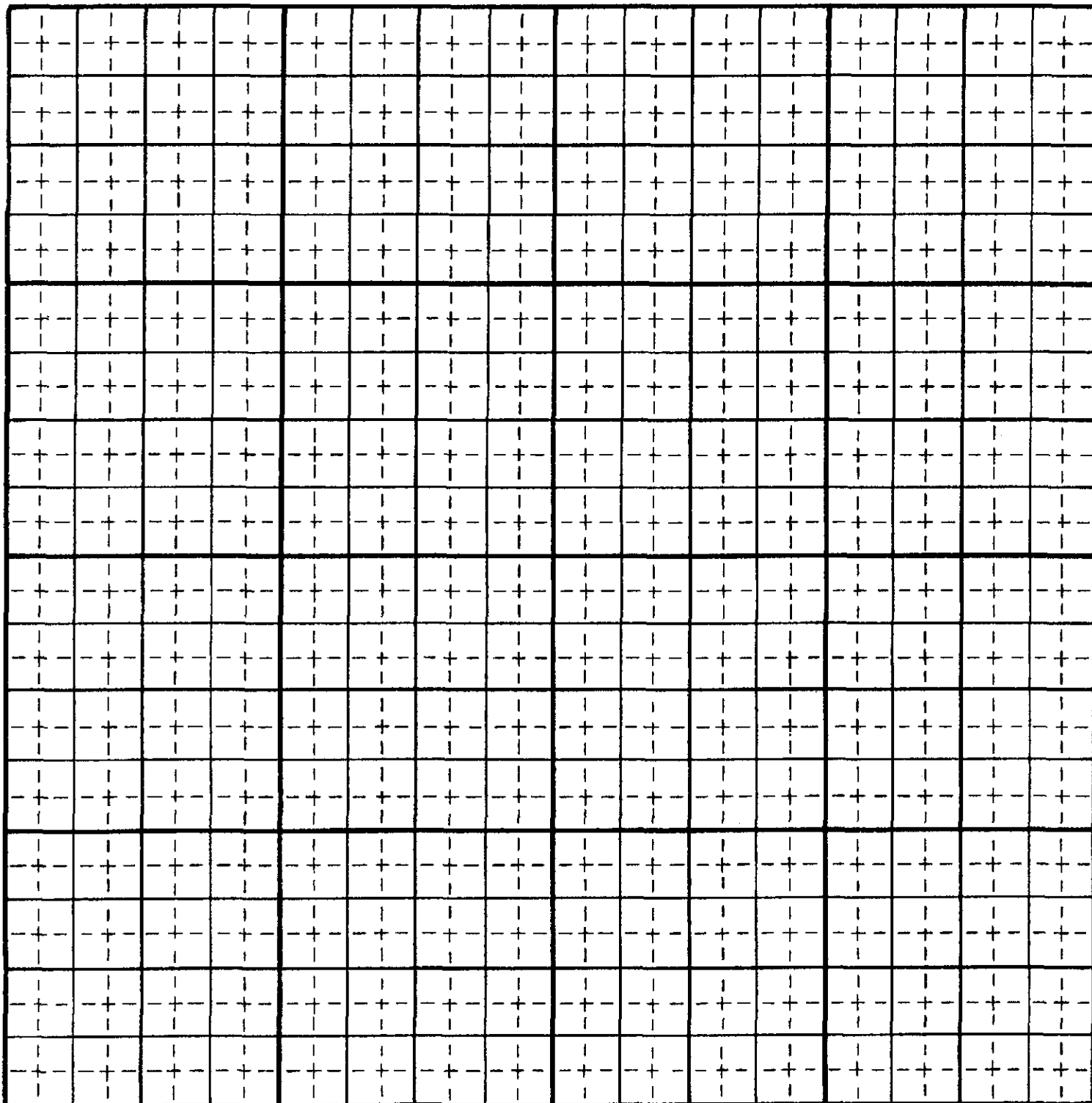
SCANNED

JUN 04 2004

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

See attached aerial photograph



Last Name _____ Ident No. _____

SCANNED
JUN 04 2004

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63-3574
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) [Signature] Date 6/4/04

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this 4th day of June 2004



Notary Public [Signature]
Residing at Adel Co
My Commission Expires 8-14-07 ^{cs}

Please Print Name

17. Notice of Appearance
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____
Address _____
Date _____

Last Name _____ Ident. Number _____

SCANNED
JUN 04 2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31968

NAME AND ADDRESS: WADE LYNN
8774 CHAPARRAL RD
EAGLE ID 83616

SHELLY LYNN
8774 CHAPARRAL RD
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.070 CFS
14.800 AFY

PRIORITY DATE: 12/30/1966

POINT OF DIVERSION:

T05N R01W S9 NESW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS 0.60 AFY
IRRIGATION	03/15 11/15	0.030 CFS 14.20 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Domestic use is for 1 home and does not include lawn, garden, landscape, or other types of irrigation.

PLACE OF USE: DOMESTIC Within ADA County

T05N R01W S09 NESW

IRRIGATION Within ADA County

T05N R01W S09 NESW 5.3

5.3 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

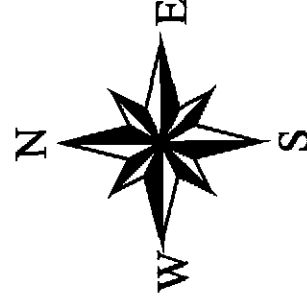
Idaho Department of Water Resources

**T05N, R01W,
S9**

Claim No: 63-31968
Prepared By: Kimberly Brown
Date: September 16, 2004

- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4

Acres Irrigated = 5.3



1987 NAPP



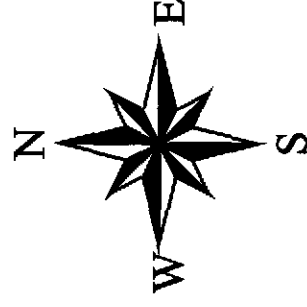
0 0.1 0.2 0.3 0.4 Miles

Idaho Department of Water Resources

**T05N, R01W,
S9**

Claim No: 63-31968
Prepared By: Kimberly Brown
Date: September 16, 2004

- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4



1987 NAPP



Leach relinquished Permit 630129 → #63-3574 (Parent)

Page 1

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-31968

-31967 -31968

WATER RIGHT NUMBER: 63-31968 ✓

Owner Type Name and Address
Current Owner WADE LYNN ✓
8774 CHAPARRAL RD
EAGLE, ID 83616
Original Owner WILLIAM LEACH ✓
PO BOX 123
EMMETT, ID 83617
Current Owner SHELLY LYNN ✓
8774 CHAPARRAL RD
EAGLE, ID 83616

Priority Date: 12/30/1966 ✓

Basis: License ✓

Status: Active

Source
GROUND WATER ✓

Tributary

Beneficial Use
DOMESTIC ✓
IRRIGATION ✓

From To Diversion Rate
01/01 to 12/31 ✓ 0.040 CFS ✓
03/15 to 11/15 ✓ 0.03 ~~0.160~~ CFS ✓
Total Diversion: ~~0.160~~ CFS ✓
0.07

Annual Volume
0.60 AF ✓
14.2 ~~23.90~~ AF ✓
14.8 ~~24.50~~ AF ✓

Location of Point(s) of Diversion

GROUND WATER
ADA County ✓

NE1/4SW1/4 ✓

Sec. 9, Twp 05N, Rge 01W, B.M. ✓

Place of Use
IRRIGATION ✓

Twp Rge Sec			NE				NW				SW				SE				Totals	
✓	05N	01W	9	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	5.3
																				✓

Total Acres: 5.3 ✓

DOMESTIC same as IRRIGATION

Conditions of Approval:

Remarks:

1. General This claim was filed as a portion of 63-3574. DB 7/30/2004

- No city water available. No surface water available through an irrigation company.

-31967 Condition - no more than 0.15 cfs be diverted at one time & shall not exceed 73.6 AF.
Parcel No: 150309310000.

5.3 AC X (CFS FACTOR) 0.005454545 = 0.0289090
⇒ 0.0308
5.3 AC X (AF FACTOR) 2.676363636 = 14.1847
⇒ 14.2 AF

27.5 AC
2.68 AF/AC
73.6 AF

ADD to eCVR →

ADD 804 - Season of use is 3/1 to 11/15.

ADD X02 - Domestic use is for 1 home & does not include irrigation of lawn & garden.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-31968

2. General Fees paid under receipt no. W031982

Comments:

* electronic back file available

Field Exam Date 9.15.04

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$55.30
- ☒ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information None
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant N/A

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) A63-31968

Owner: Shelly & Wade Lynn Phone No. (208) 286-9759

Current Address: 8774 Chaparral Rd., Eagle 83616

☒ No change NAME IS THE SAME

☐ NEW OWNER

☒ No change Address

☐ NEW ADDRESS

☒ How long owned property? for approximately 10 years

Accompanied by: N/A

PRIORITY DATE

☒ No change – Complete evidence submitted or not necessary

☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.

☒ Priority date is acceptable within mandatory filing dates?

Priority date, per claimant, is: 12/30/1966

(If priority date, based on your exam, seems questionable, explain below.)

Source: Ground Water

Tributary to

☒ No Change – SAME SOURCE

☐ Source found is different than claimed:

POINT OF DIVERSION

☒ No change

☐ POD found is different than claimed:

☐ If different, when did POD change?

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

See B/U Field Report.

OVERLAP REVIEW

Other water rights with the same point of diversion:

63-31967

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

No more than 0.15 cfs shall be diverted at one time & quantity shall not exceed 73.6 AF.

$$5.3 \text{ AC} \times 0.0054545 \text{ cfs/acre (AFS FACTOR)} = 0.02890909 \Rightarrow 0.03 \text{ cfs}$$

WATER USES

- ☐ No change
☐ Different Uses

Use Irrigation From 3/1 To Amount 0.03 CFS 14.2 AFA (AF FACTOR)
Use From To Amount CFS AFA
Use From To Amount CFS AFA

Season of use is 3/1 to 11/15.

$$\frac{73.6 \text{ AF}}{27.5 \text{ AC}} = 2.67636 \Rightarrow 2.68 \text{ AF/AC}$$

$$5.3 \text{ AC} \times 2.68 \text{ af/annum} = 14.2 \text{ af/annum} \quad \text{⑤ } 0.03 \text{ cfs} \times 1.9835 \times 246 \text{ days} = 14.6 \text{ af/annum}$$

TOTAL VOLUME - Groundwater only

- ☐ Incomplete on claim, the total is, Amount CFS AFA
☒ Changes found, the new total is, Amount 0.07 CFS 14.8 AFA
☐ More than 1" per Acre? Yes (claimant must complete excess flow sheet)

$$5.3 \text{ AC} \times 2.68 \text{ AF/AC} = 14.2 \text{ AF/Ann}$$

NON-IRRIGATION USES:

- ☐ No change
☐ Changes Exam found: Domestic # of homes 1 Stock #
Types Additional comments: Domestic use does not include

PLACE OF USE:

- ☒ No Change
☐ Changes shown below:

irrigation of lawn and garden (see Measurement Calculation in JDWR Field Report)

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: See POU overlap review sheet

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: See Field Report.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

(OVER)

Season of use is 3/1 to 11/15.

Domestic use is for 1 home & does not include
irrigation of lawn & garden.

Parcel No: 50309310000. ^{a portion of}

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 4.1.05 (in office review)

FIELD EXAMINER: Kimberly Brown



Land Records

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Property Details for Parcel S0309310000

- [Main Page](#)
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General Information

Property Acres: 10.000
Zone Code: RP
Primary Code Area: 72 Tax Districts
Group Type: SECT
Subdivision: 5N 1W 09
Section: 5N1W09

Property Description

SE4NE4SW4
 SEC 9 5N 1W
 #94041032

Property Address

8774 W CHAPARRAL RD
 EAGLE, ID 83616


[Click to View Interactive M](#)

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- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
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- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	100-HOMESITE ON AG	9.000	\$70,000	MARKET
Primary	310-RES IMPROVEMENT	0.000	\$79,600	COST

Total Assessed Value: \$149,600

Parcel Valuation History

Assessed value for year 2004 \$149,600
Assessed value for year 2003 \$149,600
Assessed value for year 2002 \$97,000
Assessed value for year 2001 \$96,900
Assessed value for year 2000 \$96,800

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Property Characteristics

Residential
 Land

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**Residential Characteristics 1 for Parcel "S0309310000"**

Occupancy Date:	No Date Available
Year Built:	1962
Year Remodel:	1999
Effective Age:	0
Construction Class:	3
Number of Bedrooms:	4
Number Bathrooms:	2.0
Number of Fireplaces:	0
Air Conditioning:	N
Car Storage Sq Ft #1:	900
Car Storage Sq Ft #2:	0
General Purpose Building Sq Ft:	230
Porch Sq Ft:	176
Deck Sq Ft:	0
Deck Covered:	N
Patio Sq Ft:	176
Patio Covered:	N
Pool Sq Ft:	0
Total Sq Ft:	1736
Main Floor Sq Ft:	1376
Upper Floor Sq Ft:	0
Finished Lower Floor Sq Ft:	0
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	0
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	360
Unfinished Attic Sq Ft:	0

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**Land Characteristics 1 for Parcel "S0309310000"**

Residential Acres:	9.000
Commercial Acres:	0.000
Other Acres:	0.000
MLS Area:	900 - Eagle
Street:	None
Utility:	Not Available
Water Source:	Not Available
Sewer:	Not Available
Sidewalks:	N
Curb-Gutters:	N
Topography:	Not Available
View:	Not Available
Water Influence:	None
Water Frontage Feet:	0
Corner:	N

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1987 NAPP 2861

CONVERSATION MEMORANDUM

RE: Snake River Basin Adjudication Water Right No. A63-31968

April 1, 2005

The field examiner did not include any indication of the location of the well. Therefore, based on Ada County Assessor Land Records, I am assuming that the Lynn's home (located on Parcel No. S0309310000), which was built in 1962, is the original homestead (versus the McCormick's house, which according to Ada Co. Assessor Land Records for Parcel No. S0309315100, was built in 1978). This assumption is also based on the original claimant's project map, where the well is located on the Lynn's current property (see Leach's Application for Permit No. G-33384, dated 1/10/67). Consequently, the domestic use licensed under Right No. 63-3574 is attached to 63-31968; not 63-31967.

Kimberly Brown
Senior Water Resource Agent
Western Region

Overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-31968

04/01/2005

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
~~63-3574~~	~~Claim~~	~~05N~~	~~01W~~	~~9~~	~~NE~~	~~SW~~		~~GROUND WATER~~	~~parent~~
63-20917	Claim	05N	01W	9	NE	SW		GROUND WATER	WALTER S CLUFF
63-31967	Claim	05N	01W	9	NE	SW		GROUND WATER	TIM O MC CORMICK
~~63-31968~~	~~Claim~~	~~05N~~	~~01W~~	~~9~~	~~NE~~	~~SW~~		~~GROUND WATER~~	~~WADE LYNN~~
63-2931	Claim	05N	01W	9	NE	SW		WILLOW CREEK BOISE RIVER	TIM O MC CORMICK
~~63-3574~~	~~Water Right~~	~~05N~~	~~01W~~	~~9~~	~~NE~~	~~SW~~		~~GROUND WATER~~	~~WILLIAM LEACH~~
63-20917	Water Right	05N	01W	9	NE	SW		GROUND WATER	TIMOTHY O MCCORMICK
63-2931	Water Right	05N	01W	9	NE	SW		WILLOW CREEK BOISE RIVER	WILLIAM LEACH

same POD as 63-31967

overlay review -

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-31968

04/01/2005

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
2931	Claim	05N	01W	9	NE	SW		IRRIGATION	20/20	TIM O MC CORMICK
31967	Claim	05N	01W	9	NE	SW		IRRIGATION	20/20	TIM O MC CORMICK
~~31968~~	~~Claim~~	~~05N~~	~~01W~~	~~9~~	~~NE~~	~~SW~~		~~IRRIGATION~~	~~5.3/5.3~~	~~WADE LYNN~~
2931	Water Right	05N	01W	9	NE	SW		IRRIGATION	27/27	WILLIAM LEACH
~~3574~~	~~Water Right~~	~~05N~~	~~01W~~	~~9~~	~~NE~~	~~SW~~		~~IRRIGATION~~	~~28/28~~	~~WILLIAM LEACH~~
20917	Water Right	05N	01W	9	NE	SW		DOMESTIC		TIMOTHY O MCCORMICK

no overlap → different POUs.

State of Idaho

Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 33384/63-3574 Priority Dec. 30, 1966 Amount 0.15 cfs

THIS IS TO CERTIFY, that WILLIAM LEACH

of Emmett, Idaho, has complied with the terms and conditions of Permit No. 33384/63-3574 issued pursuant to Application for Permit dated December 30, 1966, and has submitted proof to the Department of Water Administration on July 19, 1971, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 0.15 cfs of water from a ground water source, tributary to _____, and that the permit holder has applied to a beneficial use & established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from Jan. 1 to Dec. 31	at 0.04 cfs and	0.6 acre feet
Irrigation	from March 15 to Nov. 15	at 0.15 cfs and	73 acre feet or
	from _____ to _____	at _____ cfs and	4.5 ai per acre

(both dates inclusive)

Subject, however, to the condition that no more than 0.15 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 73.6 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 9, Twp. 5 N, Rge. 1 W, B.M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5 N	1 W	9									27 $\frac{1}{2}$								27 $\frac{1}{2}$
		9									x (domestic)								

Total number of acres irrigated 27 $\frac{1}{2}$

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 6th day of November, 19 73.

C3 3574

Director

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

September 27, 1973

Mr. William Leach
P. O. Box 123
Emmett, Idaho 83617

Dear Mr. Leach:

A representative of this Department has made an examination of the works covered by your Permit No. 33384/63-3574 and has found the following:

Quantity of water diverted: 0.15 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 0.15 cfs

The maximum quantity diverted shall not exceed 73.6 acre feet per year.

Beneficial use: Irrigation of 27 1/2 acres and domestic purposes within the NE1/4SW1/4 Sec. 9, Twp. 5 N, Rge. 1 W.B.M.

Point of diversion: NE1/4SW1/4 Sec. 9, Twp. 5 N, Rge. 1 W.B.M.

Priority date established: December 30, 1966

If you do not concur with these findings, please advise us within 10 days; otherwise, a license will be issued as set forth in this letter.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

63 3574

C

40

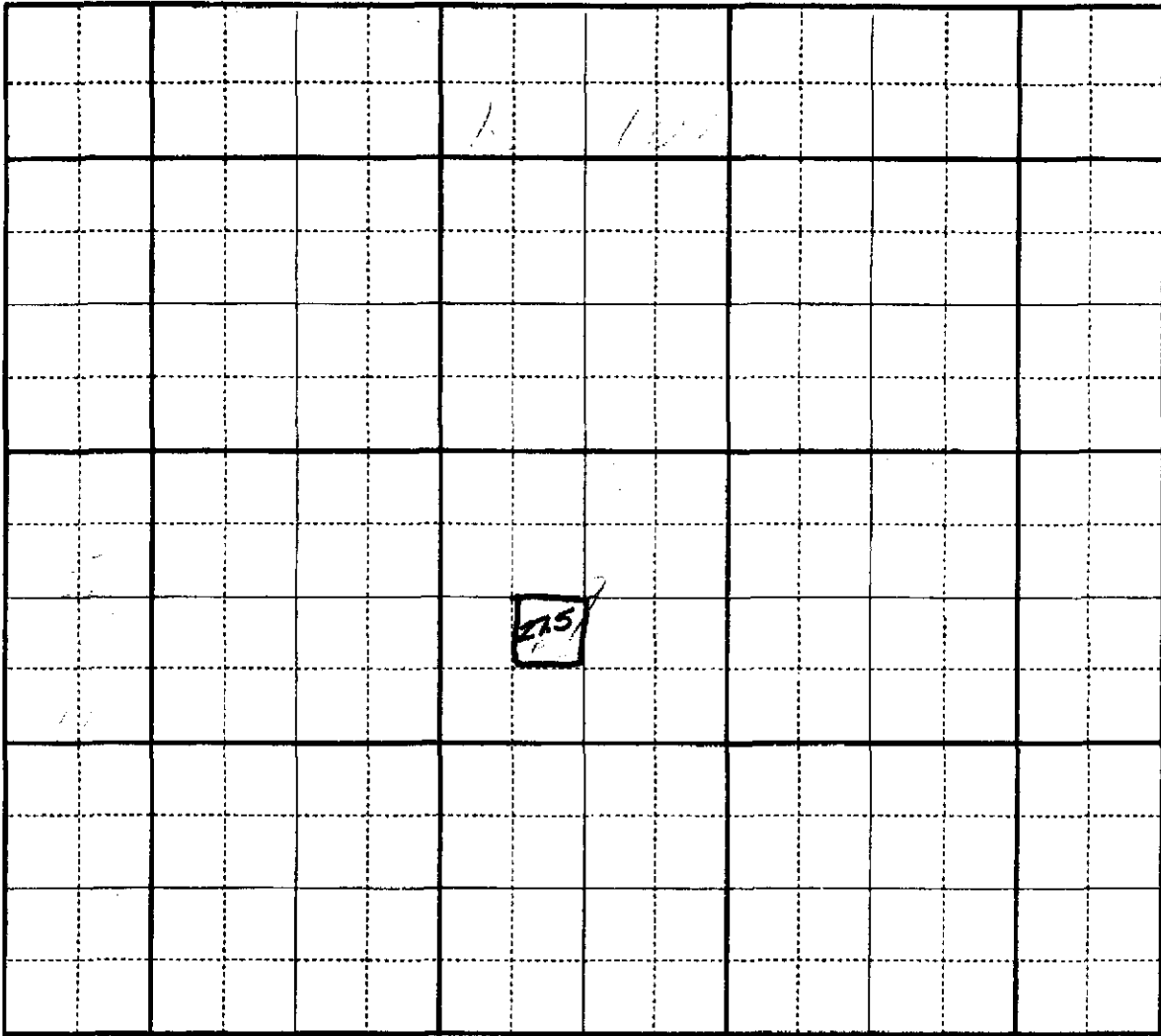
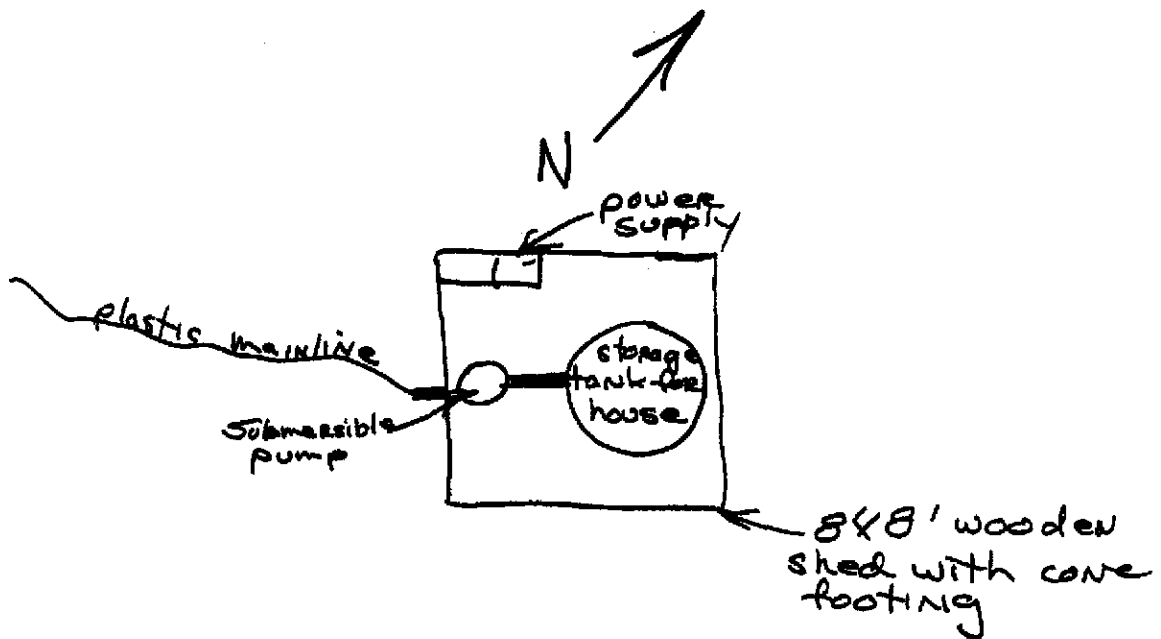


Diagram of System



5-9-69

⇒ 26.782 AC
(not 27.5 AC
as licensed)

8532

8
41

8
8679

124

5-9-69

8539

8
41

8
8679

8
124

DATE OF EXAM 10-6-71

ACREAGE
Found 27.5
Recommended 27.5

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = .13 c.f.s. V = 63.7 AF/Ann. from March 15 to Nov 15 (245)
Domestic Q = .02 c.f.s. V = .57 AF/Ann. from Jan 1 to Dec 31
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub _____ 1/4 _____ 1/4 _____ County _____

Total Q measured .15 Method of measurement Bucket

Total Q recommended .15 Meter No. _____ Type _____ Condition _____

Total V recommended 64.27 AF/Ann (.13 x 2) x 245 = 63.70 IRR.
73.6 + Domestic .57 Dom. 64.27

Recommended Amendments:

$$0.15(1.98) 245 = 73.6$$

$$+ Domestic 0.6$$

$$73.6$$

P.D. _____

Place of Use _____

Other _____

None

MEASUREMENT CALCULATION:

Bucket 2 gallons in 2-seconds

$$2 \div 2 = 1 \quad 1 \div 7.48 = \underline{.13 \text{ cfs}}$$

Plus holding tank for domestic - .02 cfs

SYSTEM DESCRIPTION:

Jacuzzi pump - 7 1/2 H.P. - 1 phase

discharge South 30° West 1000' of 2"
plastic pipe - 10 sprinkler heads

REMARKS:

Mr. Leach had approx. 1000' of plastic 2" pipe
+ 10 sprinkler heads 1/2 - 3/4" nozzles. I measured
it directly out of the pump because there
was only 6.5 INCHES FOR IRRIGATION.

Examiner's Signature Pat L. Chapman Date 10-6-71

Checked by njl Date 10-7-71

Approved by _____ Date _____

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

RECEIVED

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE JUL 19 1971

Department of Water Administration

1. a) Name of Permit Holder Wm Leach
- b) Post Office Address Box 123 Emmett, Idaho
2. Permit Number G-33384/63-3574
3. Date of Priority that you are prepared to establish December 30-1966
4. a) Source from which water was appropriated Well
- b) Location of the point of diversion: NE 1/4 SW 1/4, Section 9
Township 5N, Range 1W, Boise Meridian, Other points of diversion: Ada County
5. a) The amount of water and use to which the water has been applied:
amount .80 for Irrigation purposes from April 15 to Oct incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .80 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Estimated
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 1 1/2 horse motor, 8" casing, 300 feet to water, 390 feet of pipe, 160 feet Deep to Bottom of Well, 1000 feet plastic pipe 8, 400 feet 2" aluminum pipe
b) Describe the type and size of measuring device which you have installed at your point of diversion: the pump delivers 50 gallons per min. open Discharge
c) Give well drillers name and address and date the well was completed Mr. Carroll Baker Middleton Idaho, Completed 2nd October 1966

Exam typed 9-22-71

myf

63 3574

✓ 9-33384
XO
63-3511

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 41627
Permit No. G- 33384
District No.

1. Name of Applicant: William Leach
Postoffice address: Box 123, Emmett County: Gem State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second .80 or Idaho
Miners' inches or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 9
Twp. 5 N , Rge. 1 W , B.M., County of Ada
5. Water is to be used for: irrigation and domestic
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: well, pump, ditch and sprinkler
8. Estimated cost of works: \$ 5,000.00
9. (a) Is reservoir to be used? no
(b) Capacity of reservoir: N/A
10. The time required for the completion of such work and complete application of the water to the proposed use is
years. 5
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: 23872, Willow Creek (Not available full season)
 - (a) .80 (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

Remarks: Relinquished permit G-30129

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

/s/ WILLIAM LEACH

Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: December 30, 1966 2:00 P.M.

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G- 33384

Recorded in Book 116 Page 33384 Approved January 10, 1967

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before

and to continue diligently and uninterruptedly to completion, unless

temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before July 10, 1969

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before January 10, 1972

Witness my hand this 10th day of January, 1967.

/s/ R. KEITH HIGGINSON
STATE RECLAMATION ENGINEER

IN TESTIMONY WHEREOF, We, DON W. SAMUELSON, Governor of the State of Idaho, and /s/ EDSON H. DEAL, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 10th day of January, 1967.

Countersigned:

STATE OF IDAHO

(SEAL)

By /s/ EDSON H. DEAL
Secretary of State.

By /s/ DON SAMUELSON
Governor

12.

Twp.	Range	Sec.	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	Totals
			NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	
5 N	1 W	9			40		40

LICENSE ISSUED FOR 1/5 SEC. 176
LICENSE PAGE NO.

Address all communications to:

Same

P. O.

RECEIVE

DEC 30 1966

2:00 PM
Department of Reclamation

APPLICATION FOR PERMIT

TO APPROPRIATE THE SUBTERRANEAN WATERS OF THE STATE OF IDAHO

Application No. G. 41627

Permit No. G. 33384

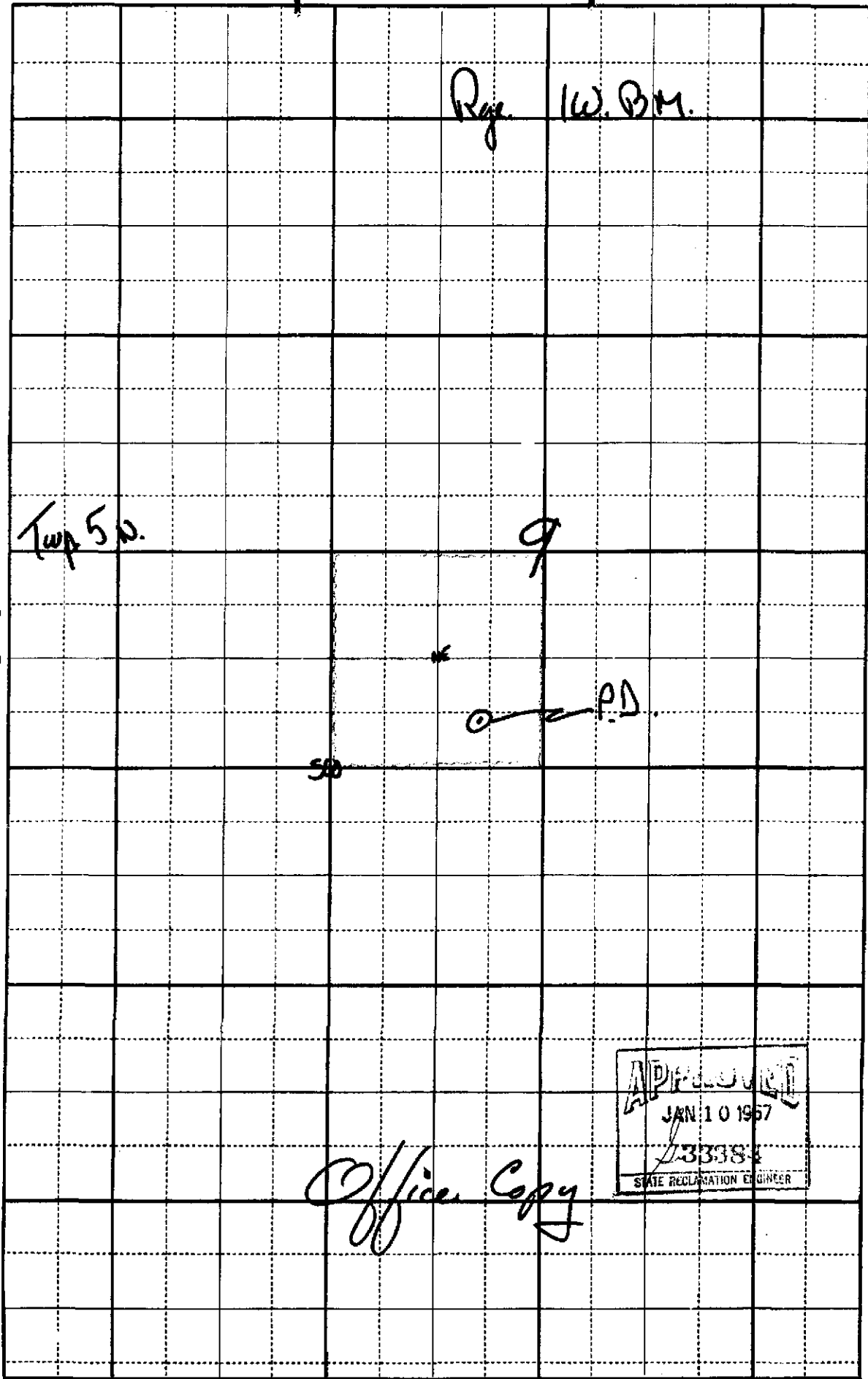
Water District No. _____

1. Name of applicant: William Leach
Post office address: Bx 123 County Gem State Idaho
Emmett
2. Quantity of water claimed: .80 cfs.
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 9
Twp. 5N, Rge. 1W, B.M., County of Ada
5. Water is to be used for: Irrigation & Domestic
6. If for domestic, municipal, industrial or recreational purposes give:
 - (a) Point of use of water is in the _____ $\frac{1}{4}$ of the _____ $\frac{1}{4}$ of Section _____
Twp. _____, Rge. _____, B.M. _____
 - (b) Waste water or sewage effluent is to be returned to _____
at a point in the _____ $\frac{1}{4}$ of the _____ $\frac{1}{4}$ of Section _____, Twp. _____, Rge. _____, B.M. _____
7. Kind of Works: Well - pump - ditch & sprinkler
8. Estimated cost of works: \$ 5,000.00
9. (a) Is reservoir to be used? No
(b) Capacity of reservoir: N.A.
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation: _____
 - (b) Amount of capital stock \$ _____ (c) Amount paid in: \$ _____
 - (d) Names and addresses of directors: _____

33384

NAME OF APPLICANT William Leach

Form No. 0



SCALE: 2 Inches Equal 1 Mile. Draw Plan in Ink.

33384

Approval of State Reclamation Engineer

The number of this permit is G 33384
Recorded in Book 116 Page 33384 Approved JAN 10 1967

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed before _____

One-fifth of the work above specified to be completed on or before July 10, 1969

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made

on or before January 10, 1972

Witness my hand this 10th day of January, 1967

R. Keith Higgins
State Reclamation Engineer

IN TESTIMONY WHEREOF, We DON W. SAMUELSON, Governor of the State of Idaho,

and EDSON H. DEAL, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be

hereunto affixed, this 10th day of January, 1967.

Countersigned: STATE OF IDAHO
By *Edson H. Deal* Secretary of State By *Don Samuelson* Governor

No. G	<u>33384</u>
PERMIT	
Date of first receipt at office of State Reclamation Engineer	<u>December 30, 1966 2:00 P.M.</u>
Returned to applicant for correction	
Corrected application received	
Fees, \$	<u>5.00</u>
FILING FEES FOR USE PERMIT:	
For the first Sec. Ft.	<u>\$5.00</u>
For each additional Sec. Ft. or Fraction Thereof	<u>.25</u>

Remarks:

*Refused permit
630/29*

BE IT KNOWN That the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x W^m Leach

Applicant

By _____ Agent

33384

1

1

(c) Bonds to be Issued:

12. The land to be irrigated is described in the following tabulation:

(Give irrigable acreage in each 40-acre subdivision)

[illegible]

13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: 23872-

Willow Cr. (Not Available full season)

(a) 1.50 (Cubic feet per second, inches or gallons per minute) of the water herein applied for is

to be supplemental to the existing water rights.

(b) _____ (cubic feet per second, inches or gallons per minute) is for new lands.

33384

NOTICE OF EXISTING WATER PERMIT

Notice is hereby given that William Leach, Box 123, Emmett,
Idaho, has received an approved Permit No.
G-33384/63-3574 issued by the Idaho Department of Water Administration auth-
orizing the diversion ~~of~~ of 0.80 cubic feet per second ~~from~~
~~of~~ of water from a ground water source.
The priority to be established under this permit is December 30, 1966
and the permit was approved January 10, 1967.

Water is to be diverted by well, pump, ditch and sprinkler
from a point within the NE $\frac{1}{4}$ Sec. 9, T. 5N, R. 1W, B.M., Ada County,
to be used for irrigation and domestic purposes
in the NE $\frac{1}{4}$ Sec. 9, T. 5N, R. 1W, B.M.

Proof of the application of the water to beneficial use is to be sub-
mitted to the Department on or before January 10, 1972. Any protests
against the issuance of the license for the above referenced permit should
be filed with the Idaho Department of Water Administration within ten (10)
days of the last date of publication of this notice or prior to the licensing
of the permit. Licensing may commence prior to the date beneficial use proof
is due without further notice.

R. KEITH HIGGINSON, Director
Idaho Dept. of Water Administration
STATEHOUSE, Boise, Idaho

Published in the Idaho Statesman, Boise, Idaho,
on December 3, and December 10, 1970

Permit No. G-33384/63-3574

Director;

You are hereby authorized to have the above notice published at my expense
in the Idaho Statesman of Boise, Idaho;
published in the county in which the works are situated.

William Leach
(Signature)

Box 123 Emmett, Idaho
(Address)

11-17-70
(Date)

63 3574

RECEIVED
FEB 1 1967

REPORT OF WELL DRILLER
State of Idaho

Department of Reclamation

State law requires that this report shall be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

WELL OWNER:

Name Bill Leach

Address Star Willow Creek Road, Hwy. #16

Owner's Permit No. 33384

NATURE OF WORK (check): Replacement well ☒

New well ☒ Deepened ☐ Abandoned ☐

Water is to be used for: Domes, & Irrigation

METHOD OF CONSTRUCTION: Rotary ☐ Cable ☒

Dug ☐ Other ☐

(explain)

CASING SCHEDULE: Threaded ☐ Welded ☒

8 in. Diam. from 0 ft. to 390 ft.

"Diam. from ft. to ft.

"Diam. from ft. to ft.

"Diam. from ft. to ft.

Thickness of casing: 250 in Material:

Steel ☒ concrete ☐ wood ☐ other ☐

(explain)

PERFORATED? Yes ☐ No ☒ Type of perforator used:

Size of perforations: " by "

perforations from ft. to ft.

perforations from ft. to ft.

perforations from ft. to ft.

perforations from ft. to ft.

WAS SCREEN INSTALLED? Yes ☐ No ☒

Manufacturer's name

Type Model No.

Diam. Slot size Set from ft. to ft.

Diam. Slot size Set from ft. to ft.

CONSTRUCTION: Well gravel packed? Yes ☐

No. ☒ size of gravel Gravel

placed from ft. to ft. Surface seal

provided? Yes ☐ No ☐ To what depth?

ft. Material used in seal: Cased through

clay

Did any strata contain unusable water? Yes ☐

No. ☒ Type of water:

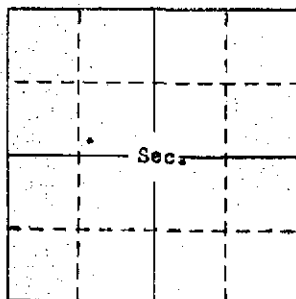
Depth of strata ft. Method of sealing

strata off:

Surface casing used? Yes ☒ No. ☐

Cemented in place? Yes ☐ No ☒

Locate well in section



LOCATION OF WELL: County Ada

S 4 N 4 W 4 Sec. 9 T. 5 N. 9 R. 1 E. W

38 2 2

Use other side for additional remarks

Size of drilled hole: 8 in. Total

depth of well: 450 ft. Standing water

level below ground: 300 ft. Temp.

Fahr. 85 ° Test delivery: gpm

or cfs Pump? ☐ Bail ☐

Size of pump and motor used to make test:

1/30/1967 not tested

Length of time of test: Hrs. Min.

Drawdown: ft. Artesian pressure: ft.

above land surface Give flow cfs

or gpm. Shutoff pressure:

Controlled by: Valve ☐ Cap ☐ Plug ☐

No control ☐ Does well leak around casing?

Yes ☐ No ☒

DEPTH		MATERIAL	WATER
FROM	TO		YES OR NO
0	10	Sandy topsoil	no
10	14	sand & coarse gravel	no *
14	30	clay	no
30	80	sand & clay	no
80	85	wet sand	yes *
85	130	clay	no
130	185	sand & clay	no
185	192	Coarse wet sand	yes *
192	207	Blueish clay & sand	no
207	335	Coarse sand & brown clay	no
335	365	Coarse sand	yes
365	371	clay	no
371	377	sand	yes
377	382	clay	no
382	387	sand	yes
387	392	clay	no
392	450	Sand stone	yes

FEET FEET

FROM	TO	MATERIAL	WATER
FEET	FEET		YES OR NO
0	10	Sandy topsoil	no
10	14	sand & coarse gravel	no *
14	30	clay	no
30	80	sand & clay	no
80	85	wet sand	yes *
85	130	clay	no
130	185	sand & clay	no
185	192	Coarse wet sand	yes *
192	207	Blueish clay & sand	no
207	335	Coarse sand & brown clay	no
335	365	Coarse sand	yes
365	371	clay	no
371	377	sand	yes
377	382	clay	no
382	387	sand	yes
387	392	clay	no
392	450	Sand stone	yes

* Note; Seasonal water

Work started: October 1, 1966

Work finished: October 14, 1966

Well Driller's Statement: This well was drilled under my supervision and this report is true to the best of my knowledge.

Name: C. F. Baker

Address: Box 41, Middleton, Idaho

Signed by: C. F. Baker

License No. 175 Date: 9 Jan. 1967

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