

Idaho Department of Water Resources

T05N, R01W,
S9

Claim No: 63-31967
Prepared By: Kimberly Brown
Date: March 31, 2005



 Place of Use

 Section Lines

 1/4 1/4

 Point of Diversion

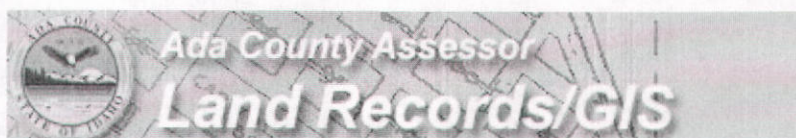
Acres Irrigated = 3.0



1987 NAPP

0.03 0 0.030.06 Miles





Land Records

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Property Details for Parcel S0309315100

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- [Old interactive map](#)

General Information

Property Acres: 20.000
Zone Code: RP
Primary Code Area: 72 Tax Districts
Group Type: SECT
Subdivision: 5N 1W 09
Section: 5N1W09

Property Description

W2 OF THE NE4 SW4
 SEC 9 5N 1W
 #0250-B



Property Address

8770 W CHAPARRAL RD
 EAGLE, ID 83616

[Click to View Interactive M](#)

Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	120-RESIDENTIAL TRACT	20.000	\$80,000	MARKET
Primary	340-RES IMPROVEMENT	0.000	\$71,000	COST

Total Assessed Value: \$151,000

Parcel Valuation History

Assessed value for year 2004 \$151,000
Assessed value for year 2003 \$151,000
Assessed value for year 2002 \$126,000
Assessed value for year 2001 \$96,600

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

Property Characteristics

Residential
 Land

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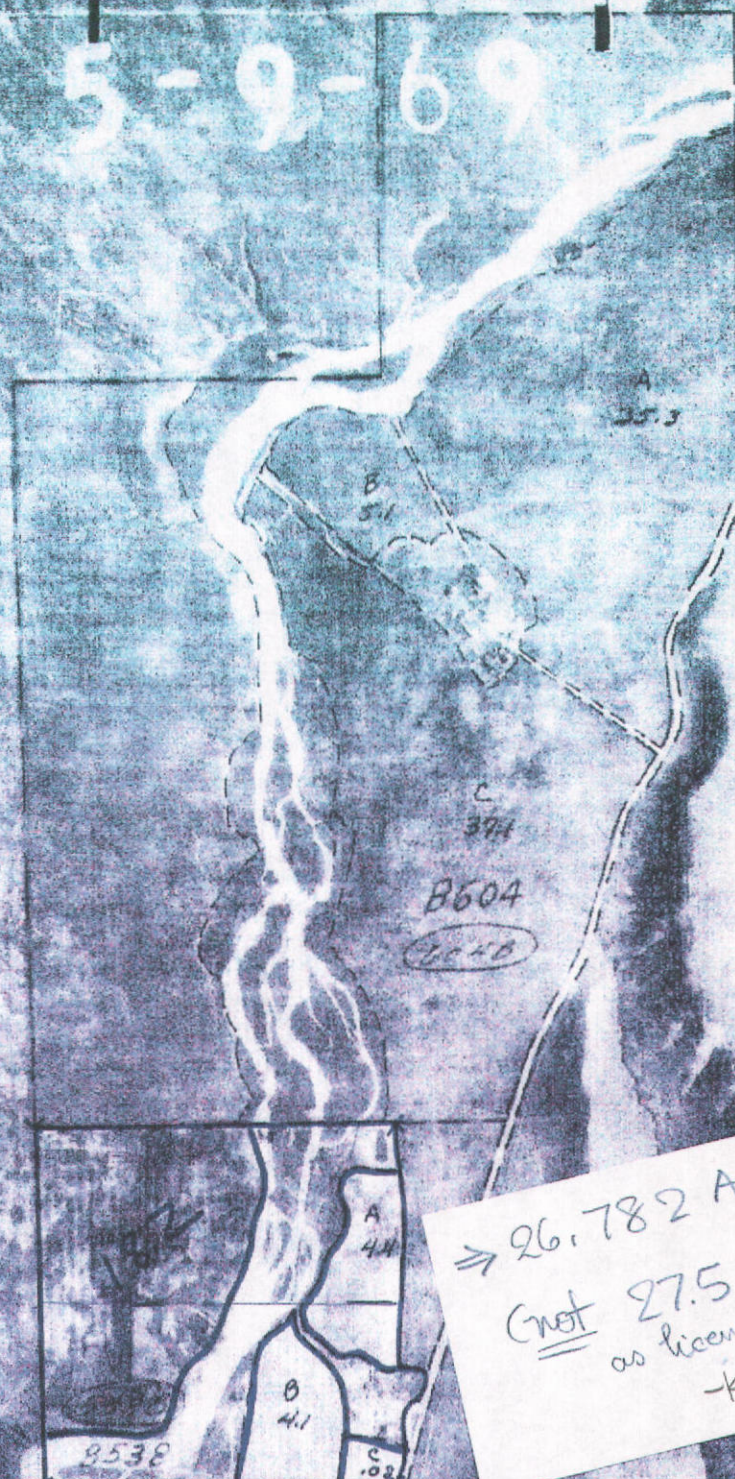
Diagram from Decreed Domestic right #63-20917



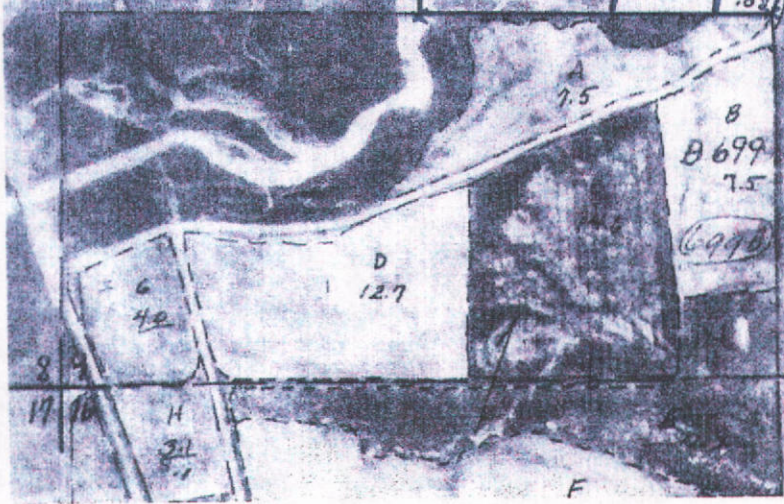
5-9-69

5 | 4
8 | 9

A | 3
9 | 10



⇒ 26,782 AC
(not 27.5 AC
as licensed)
-KLB



63 35

9 | 10
16 | 16

B-3

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31967
Date Received: 6/4/2004
Receipt No: W031793
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

TIM O MC CORMICK
8770 CHAPARRAL RD
EAGLE ID USA 83616

Phone: (208) 286-0533

CHRISTAL MC CORMICK
8770 CHAPARRAL RD
EAGLE ID USA 83616

Phone: (208) 286-0533

2. Date of Priority: 12/30/1966

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	01W	9	NE SW	ADA	

5. Description of diverting works:

450 ft deep, 8 in casing, submersible pump, in-ground irrigation and hose with sprinkler heads.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.4	90
DOMESTIC	01/01	12/31	0.04	0.12

7. Total Quantity Appropriated is:

0.44 C.F.S. and/or 90.12 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:
Number of homes: 1

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	01W	9	NE	SW	IRRIGATION	20
Section Acres						20
Total Acres						20

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Other water rights: 63-2931

No city water available. No surface water available through irrigation company.

Domestic use for 1 home

Fees paid under receipt no. W031793

This claim was filed as a portion of 63-3574. DB 7/30/2004

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-3574
Date Received: 6/4/2004
Receipt No: W031793
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

CHRISTAL MC CORMICK
8770 CHAPARRAL RD
EAGLE ID USA 83616

Phone: (208) 286-0533

TIM O MC CORMICK
8770 CHAPARRAL RD
EAGLE ID USA 83616

Phone: (208) 286-0533

2. Date of Priority: 12/30/1966

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township Range Section 1/4 of 1/4 of 1/4 Lot County Type
05N 01W 9 NE SW ADA

5. Description of diverting works:

450 ft deep, 8 in casing, submersible pump, in-ground irrigation and hose with
sprinkler heads.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.4	90
DOMESTIC	01/01	12/31	0.04	0.12

7. Total Quantity Appropriated is:

0.44 C.F.S. and/or 90.12 A.F.A.

8. Total consumptive use:

*Original map
for this claim
is in 63-3574*

9. Non-irrigation uses:
Number of homes: 1

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	01W	9	NE	SW	IRRIGATION	20
Section Acres						20
Total Acres						20

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Other water rights: 63-2931

No city water available. No surface water available through irrigation company.

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

63-3574
6/4/04
W 031793

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

JUN 04 2004

WATER RESOURCES
WESTERN REGION

Please type or print clearly

1. Name of Claimant (s) Tim O. ^{and/or} Christal McCormick Phone (208) 286-0533

Mailing Address 8770 Chaparral Rd., Eagle, ID Zip 83616

2. Date of Priority (Only one (1) per claim) 12/30/1966

3. Source of water supply (a) Ground Water
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 5N Range 1W Section 9
_____ 1/4 of NE 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of Ada

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 450 feet deep, 8 in casing, sub-
mersible pump, inground irrigation and hose w/ sprinkler heads.

SCANNED

JUN 04 2004

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic purposes from 1/1 to 12/31 amount 0.040 cfs or 0.12 AF

For Irrigation purposes from 3/1 to 11/15 amount 0.40 cfs or 90.0 AF

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.44 (cfs) and/or (b) 90.12 (acre feet)

8. Total consumptive use claimed is 90.12 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 1 Domestic household

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5N	1W	9									20								20
											D								

Total number of acres irrigated 20

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
63-2931 or None ()

14. Remarks: No city water available. No surface water available through irrigation company.

Last Name _____ Ident No. _____

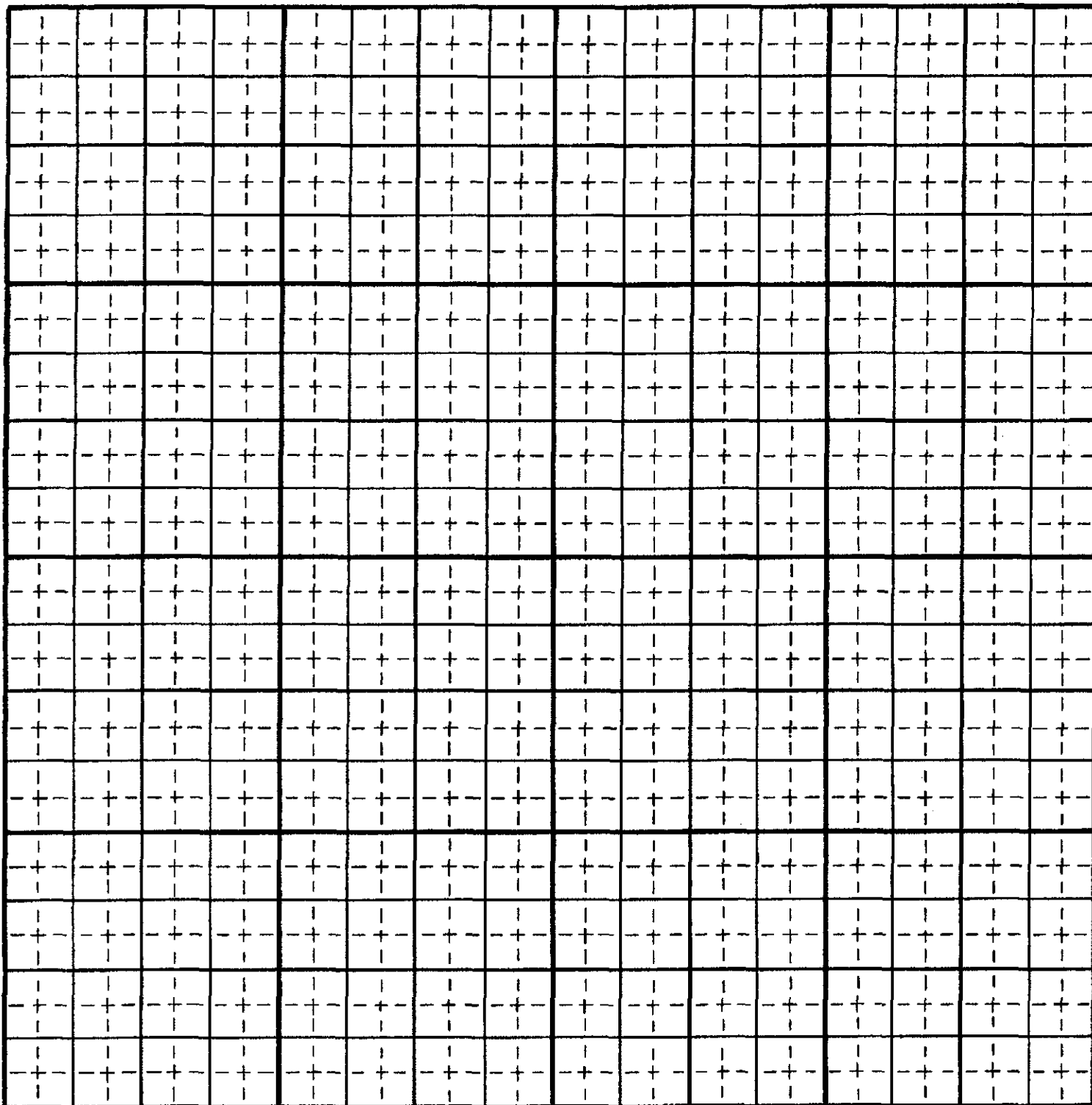
SCANNED

JUN 04 2004

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

see attached aerial photograph



Last Name _____ Ident No. _____

SCANNED

JUN 04 2004

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63-3574
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature]

Date 6/4/04

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title _____

of _____, that I have signed the foregoing

Organization

document in the space below as _____

Title _____

of _____

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)
County of _____) SS.

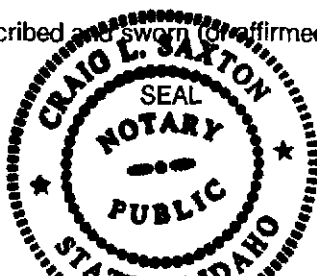
Subscribed and sworn (or affirmed) before me this

4th

day of

June

2004



Notary Public [Signature]

Residing at Adelphi Co

My Commission Expires 8-14-07

Please Print Name

17. Notice of Appearance

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____

Ident. Number _____

SCANNED
JUN 04 2004

RECEIVED

NOTICE OF ERROR

REPLY

JUN 15 2005

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-31967

TIM O MC CORMICK
8770 CHAPARRAL RD
EAGLE ID 83616
Telephone Number: (208) 286-0533

CHRISTAL MC CORMICK
8770 CHAPARRAL RD
EAGLE ID 83616
Telephone Number: (208) 286-0533

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

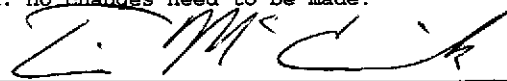
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

6/10/05

SIGNATURE:



Please print your name:

Tim McCormick

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

04/01/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31967

NAME AND ADDRESS: TIM O MC CORMICK
8770 CHAPARRAL RD
EAGLE ID 83616

CHRISTAL MC CORMICK
8770 CHAPARRAL RD
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.020 CFS
8.000 AFY

PRIORITY DATE: 12/30/1966

POINT OF DIVERSION:

T05N R01W S9 NESW Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

0.020 CFS
8.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T05N R01W S09 NESW 3.0

3 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Idaho Department of Water Resources

T05N, R01W, S9

Claim No: 63-31967
Prepared By: Kimberly Brown
Date: March 31, 2005



Place of Use

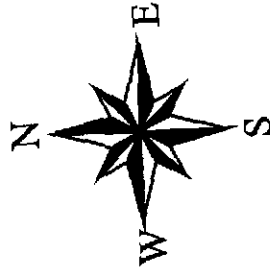


Section Lines

1/4 1/4

⊙ Point of Diversion

Acres Irrigated = 3.0



1987 NAPP



0.03 0 0.030.06 Miles



Leach Relinquished Permit #630129

Page 1

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-31967

WATER RIGHT NUMBER: 63-31967 ✓

63-3574 (Parent)
27.5 AC

Owner Type Name and Address

Original Owner WILLIAM LEACH ✓
PO BOX 123
EMMETT, ID 83617

Current Owner TIM O MC CORMICK ✓
8770 CHAPARRAL RD
EAGLE, ID 83616

Current Owner CHRISTAL MC CORMICK ✓
8770 CHAPARRAL RD
EAGLE, ID 83616

Priority Date: 12/30/1966 ✓

Basis: License ✓

Status: Active

Source

GROUND WATER ✓

Tributary

$$3 \text{ acres} \times \left(\frac{\text{CFS FACTOR}}{0.005454549} \right) = 0.01636 \text{ cfs}$$

$$3 \text{ AC} \times \left(\frac{\text{AF FACTOR}}{2.676363636} \right) = 8.0 \text{ AF}$$

Beneficial Use

DOMESTIC ✓

IRRIGATION ✓

From To

01/01 to 12/31 ✓

03/15 to 11/15 ✓

Diversion Rate

0.040 CFS ✓

0.02 0.400 CFS

Total Diversion: 0.440 CFS
0.02

Annual Volume

0.12 AF

8.0 90.00 AF

8.0 90.12 AF

Location of Point(s) of Diversion

GROUND WATER

ADA County

NE1/4SW1/4 ✓

Sec. 9, Twp 05N, Rge 01W, B.M. ✓

Place of Use

IRRIGATION

Twp Rge Sec

05N 01W 9

NE

NE | NW | SW | SE

NE

NE | NW | SW | SE

NW

NE | NW | SW | SE

SW

NE | NW | SW | SE

SE

NE | NW | SW | SE

Totals

20.0

3.0

3.0

Total Acres: 20 → 3.0

DOMESTIC same as IRRIGATION

ADD 804 - Season of use is 3/1 to 11/15.

Conditions of Approval:

Remarks:

1. General Other water rights: 63-2931

31968 Condition — no more than 0.15 cfs be diverted at any one time & shall not exceed 73.6 AFA.

a portion of
Parcel No: 8030 9315 100.

$$\begin{array}{r} 2.621 \\ .468 \\ \hline 3.089 \end{array}$$

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-31967

2. General No city water available. No surface water available through irrigation company.
3. General Domestic use for 1 home
4. General Fees paid under receipt no. W031793
5. General This claim was filed as a portion of 63-3574. DB 7/30/2004

Comments:

* electronic back file available

Field Exam Date 9.15.04

(in office)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$ 70.00
- ☒ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant N/A

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) A63-31967

Owner: Christal & Tim McCormick Phone No. _____

Current Address: 8770 Chaparral Rd. Eagle 83616

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☒ No change Address
- ☐ NEW ADDRESS _____
- ☒ How long owned property? April 4, 2000

Accompanied by: N/A

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☒ Priority date is acceptable ~~within mandatory filing dates?~~

Priority date, per claimant, is: 12/30/1966

(If priority date, based on your exam, seems questionable, explain below.)

Source: Ground Water Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

See B/u Field Report.

OVERLAP REVIEW

Other water rights with the same point of diversion: 63-31968

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

No more than 0.15 cfs may be diverted at any time/quantity shall not exceed 73.6 AF.

CFS FACTOR:

0.15 cfs
27.5 AC ⇒

X = 0.0054545 cfs/AC

WATER USES

☐ No change

☐ Different Uses

Use Domestic From To Amount 0 CFS 0 AFA

Use Irrigation From 3/1 To Amount 0.02 CFS 8.0 AFA

Use From To Amount CFS AFA

TOTAL VOLUME - Groundwater only

☐ Incomplete on claim, the total is, Amount CFS AFA

☒ Changes found, the new total is, Amount CFS 8.0 AFA

☐ More than 1" per Acre? Yes (claimant must complete excess flow sheet)

NON-IRRIGATION USES:

☐ No change

☒ Changes Exam found: Domestic # of homes 0 Stock #

Lead Types

Additional comments:

The original homestead is associated with #63-31968, therefore, the domestic portion claimed for this right was not recommended.

PLACE OF USE:

☐ No Change

☒ Changes shown below:

Domestic use for the McCormicks is covered by #63-20917.

Parcel No: ^{a portion of} 80309315100.

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
											3.0								3.0

Overlap with other water rights: See POU overlap review sheet

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:
no overlap - separate POUs.

Delivery System Narrative: See Field Report.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

(OVER)

Season of use is 3/1 to 11/15.

Parcel No: ^{a portion of} 150309315100.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 9.20.04 (in office)

FIELD EXAMINER: Kimberly Brown

The McCormicks, residing at 8770 Chaparral Rd., also have:

- #63-20917 Decreed Domestic from GW source (located on their parcel)
- # 63-02931 licensed: recommended as 3AC of irrigation from Willow Creek.

overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-31967

04/01/2005

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-3574	Claim	05N	01W	9	NE	SW		GROUND WATER	
63-20917	Claim	05N	01W	9	NE	SW		GROUND WATER	WALTER S CLUFF
~~63-31967~~	~~Claim~~	~~05N~~	~~01W~~	~~9~~	~~NE~~	~~SW~~		~~GROUND WATER~~	~~TIM O MC CORMICK~~
63-31968	Claim	05N	01W	9	NE	SW		GROUND WATER	WADE LYNN
63-2931	Claim	05N	01W	9	NE	SW		WILLOW CREEK BOISE RIVER	TIM O MC CORMICK
~~63-3574~~	~~Water Right~~	~~05N~~	~~01W~~	~~9~~	~~NE~~	~~SW~~		~~GROUND WATER~~	~~WILLIAM LEACH~~
63-20917	Water Right	05N	01W	9	NE	SW		GROUND WATER	TIMOTHY O MCCORMICK
63-2931	Water Right	05N	01W	9	NE	SW		WILLOW CREEK BOISE RIVER	WILLIAM LEACH

same POB as -31968

overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-31967

04/01/2005

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
2931	Claim	05N	01W	9	NE	SW		IRRIGATION	20/20	TIM O MC CORMICK
~~31967~~	~~Claim~~	~~05N~~	~~01W~~	~~9~~	~~NE~~	~~SW~~		~~IRRIGATION~~	~~20/20~~	~~TIM O MC CORMICK~~
31968	Claim	05N	01W	9	NE	SW		IRRIGATION	5.3/5.3	WADE LYNN
2931	Water Right	05N	01W	9	NE	SW		IRRIGATION	27/27	WILLIAM LEACH
~~3574~~	~~Water Right~~	~~05N~~	~~01W~~	~~9~~	~~NE~~	~~SW~~		~~IRRIGATION~~	~~28/28~~	~~WILLIAM LEACH~~
20917	Water Right	05N	01W	9	NE	SW		DOMESTIC		TIMOTHY O MCCORMICK

different POUs.

**Land Records**
[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)
Property Details for Parcel S0309315100

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- [Image Documents](#)
- [Old interactive map](#)

General Information

Property Acres: 20.000
Zone Code: RP
Primary Code Area: 72 Tax Districts
Group Type: SECT
Subdivision: 5N 1W 09
Section: 5N1W09

Property Description

W2 OF THE NE4 SW4
 SEC 9 5N 1W
 #0250-B

**Property Address**

8770 W CHAPARRAL RD
 EAGLE, ID 83616

[Click to View Interactive Map](#)
Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	120-RESIDENTIAL TRACT	20.000	\$80,000	MARKET
Primary	340-RES IMPROVEMENT	0.000	\$71,000	COST

Total Assessed Value: \$151,000

Parcel Valuation History

Assessed value for year 2004 \$151,000
Assessed value for year 2003 \$151,000
Assessed value for year 2002 \$126,000
Assessed value for year 2001 \$96,600

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

Property Characteristics
 Residential
 Land

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

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Land Records

Characteristics Detail[Go Back to Property](#)

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- [Interactive map](#)

Residential**Land****Residential Characteristics 1 for Parcel "S0309315100"**

Occupancy Date:	Jun 1, 2001
Year Built:	1978
Year Remodel:	1990
Effective Age:	1982
Construction Class:	3
Number of Bedrooms:	4
Number Bathrooms:	2.75
Number of Fireplaces:	0
Air Conditioning:	Y
Car Storage Sq Ft #1:	0
Car Storage Sq Ft #2:	0
General Purpose Building Sq Ft:	0
Porch Sq Ft:	0
Deck Sq Ft:	288
Deck Covered:	Y
Patio Sq Ft:	0
Patio Covered:	N
Pool Sq Ft:	0
Total Sq Ft:	2700
Main Floor Sq Ft:	725
Upper Floor Sq Ft:	725
Finished Lower Floor Sq Ft:	725
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	0
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	525

Assessor Links

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- [Motor Vehicles](#)
- [Levy Rates](#)

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Land Records

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- [Image Documents](#)
- [Old interactive map](#)

**Land Characteristics 1 for Parcel "S0309315100"**

Residential Acres:	20.000
Commercial Acres:	0.000
Other Acres:	0.000
MLS Area:	900 - Eagle
Street:	Not Available
Utility:	Not Available
Water Source:	Not Available
Sewer:	Not Available
Sidewalks:	N
Curb-Gutters:	N
Topography:	Not Available
View:	Not Available
Water Influence:	None
Water Frontage Feet:	0
Corner:	N

Assessor Links

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- [Exemptions and Reductions](#)
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* diagram Decead Domestic right
from #63-20917

11/10/17

Dock Stader

easement

80309310250

First Security

THE STATE OF ALABAMA
COUNTY OF MOBILE
NOTARY PUBLIC
OFFICE OF THE COUNTY
CLERK

80309310250

Property
Line

Willow Oak Rd (Chaparral)

80309310000

Domestic well

Appraisal Area

11/10/17

Receipt Details for ID W031793

Status	Adjustment Type	Version
		1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
6/4/2004 11:24:56 AM	6/4/2004 2:40:33 PM	WESTERN	\$140.00	Check
Payer		TIMOTHY AND CHRISTAL MCCORMICK		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
1005			
Card Expiration Date	Credit Card Transaction #		

Comment 2nd Round Service to file 2 adjudication claims (63-2931 & 63-3574) @ \$70.00 per claim @ 20 acres of irrigation each

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$140.00	ADJUDICATION FILING FEE	42503	0337			1155

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
--------------	-----------------	--------------	--------	------

Print Report

CONVERSATION MEMORANDUM

RE: Snake River Basin Adjudication Water Right No. A63-02931, 63-31967

June 4, 2004

Tim McCormick received a second round notice and came into the Western Region to file 2 claims (63-2931 & 63-31967) in the SRBA. Mr. McCormick said that he purchased the 20 acres on April 4, 2000 as a foreclosure. He also informed me that, currently, no city water or irrigation district water are available in their area, therefore, he is totally dependent upon the geothermal well located on their property and the seasonal water from Willow Creek. He stated that the bank of Willow Creek is full during "big rains" and from runoff in the spring. Mr. McCormick uses water from the well to irrigate his orchard and the pasture above Willow Creek.

Since Mr. McCormick has plans for a future wholesale greenhouse on his land, I pulled the 1987 NAPP image up on the screen in order to give him an estimate of what could be possibly recommended. After looking at the 1987 NAPP image, I informed Mr. McCormick that it appears that less than 5 acres were actually irrigated at that time. Mr. McCormick said that he would be happy with 5 acres. Since considerably more acres were licensed on his parcel, I gave Mr. McCormick some blank affidavits so that he could talk to neighbors about the actual use of irrigation water during the 1982 to 1987 span. He said that he has two neighbors that may have that personal knowledge.

Kimberly Brown
Senior Water Resource Agent
Western Region

State of Idaho

Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 33384/63-3574 Priority Dec. 30, 1966 Amount 0.15 cfs

THIS IS TO CERTIFY, that WILLIAM LEACH
of Emmett, Idaho, has complied with the terms and conditions of Permit
No. 33384/63-3574 issued pursuant to Application for Permit dated December 30, 1966,
and has submitted proof to the Department of Water Administration on July 19, 1971,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.15 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from Jan. 1 to Dec. 31	at 0.04 cfs and	0.6 acre feet
Irrigation	from March 15 to Nov. 15	at 0.15 cfs and	73 acre feet or
	from _____ to _____	at _____ cfs and	4.5 af per acre
(both dates inclusive)			

Subject, however, to the condition that no more than 0.15 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
73.6 acrefeet per year and water to be diverted within the NE 1/4 SW 1/4 of Sec. 9,
Twp. 5 N, Rge. 1 W, B. M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5 N	1 W	9									27 1/2								27 1/2
		9								X (domestic)									

Total number of acres irrigated 27 1/2

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 6TH day of
November, 19 73.

63 3574

Director

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

September 27, 1973

Mr. William Leach
P. O. Box 123
Emmett, Idaho 83617

Dear Mr. Leach:

A representative of this Department has made an examination of the works covered by your Permit No. 33384/63-3574 and has found the following:

Quantity of water diverted: 0.15 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 0.15 cfs

The maximum quantity diverted shall not exceed 73.6 acre feet per year.

Beneficial use: Irrigation of 27 1/2 acres and domestic purposes within the NE1/4SW1/4 Sec. 9, Twp. 5 N, Rge. 1 W.B.M.

Point of diversion: NE1/4SW1/4 Sec. 9, Twp. 5 N, Rge. 1 W.B.M.

Priority date established: December 30, 1966

If you do not concur with these findings, please advise us within 10 days; otherwise, a license will be issued as set forth in this letter.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

63 3574

Identification No. _____
Permit No. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

RECEIVED

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE JUL 19 1971

Department of Water Administration

1. a) Name of Permit Holder Wm Leach
b) Post Office Address Box 123 Emmett, Idaho
2. Permit Number G-33384/63-3574
3. Date of Priority that you are prepared to establish December 30-1966
4. a) Source from which water was appropriated Well
b) Location of the point of diversion: NE 1/4 SW 1/4, Section 9
Township 5N, Range 1W, Boise Meridian, Other points of diversion: Ada County
5. a) The amount of water and use to which the water has been applied:
amount .80 for Irrigation purposes from April 15 to Oct incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .80 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: E. P. M. A. L.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 7 1/2 horse motor, 8" casing, 300 feet to water, 390 feet of pipe, 460 feet Deep to Bottom of Well, 1000 feet plastic pipe 8, 400 feet 2"
b) Describe the type and size of measuring device which you have installed at your point of diversion: aluminum pipe
the pump delivers 50 gallons per min. open discharge
c) Give well drillers name and address and date the well was completed Mr. Carroll Baker Middleton Idaho, Completed 30 October 1966

Exam typed 9-22-71

63 3574

BEFORE THE DEPARTMENT OF WATER ADMINISTRATION

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. G-33384/63-3574)

in the name of WILLIAM LEACH)

ORDER MODIFYING REQUIREMENTS
FOR COMPLETION OF PERMIT TO
APPROPRIATE WATER

WHEREAS, the 39th Idaho Legislature made certain amendments to the Idaho Water Law; and,

WHEREAS, these changes raised questions as to the procedures to be followed by holders of permits issued prior to the effective date of the amendments, May 31, 1967; and,

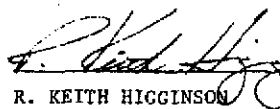
WHEREAS, on August 1, 1968, the Department of Water Administration adopted Rules of Practice and Procedure for the processing of such permits issued prior to May 31, 1967; and,

WHEREAS, Permit No. G-33384 was issued previous to that date;

NOW THEREFORE, the requirements for completion of the above numbered permit are hereby modified to conform to the adopted Rules of Practice and Procedure as follows:

1. The above numbered permit will be completed under the terms of Title 42, Chapter 2, Idaho Code, as amended by the 39th Idaho Legislature.
2. The conditions of the above numbered permit are modified as follows:
 - a. Notice of the issuance of the permit will be published at the permit holders expense for two weekly issues in the official newspaper of the county in which the point of diversion lies.

Dated this 3 day of November, 1970.


R. KEITH HIGGINSON
Director

63 3574

Address all communications to:

P. O.

RECEIVE

DEC 30 1966

Department of Reclamation

APPLICATION FOR PERMIT

TO APPROPRIATE THE SUBTERRANEAN WATERS OF THE STATE OF IDAHO

Application No. G 41627

Permit No. G 33384

Water District No. _____

1. Name of applicant: William Leach

Post office address Bx 123 County Gen State Idaho

2. Quantity of water claimed: Enmett .80 cfs.

3. Source of water supply: Subterranean

4. Location of point of diversion or well is in the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 9

Twp. 5N, Rge. 16W, B.M. County of Ada

5. Water is to be used for: Irrigation + Domestic

6. If for domestic, municipal, industrial or recreational purposes give:

(a) Point of use of water is in the _____ $\frac{1}{4}$ of the _____ $\frac{1}{4}$ of Section _____

Twp. _____, Rge. _____, B.M. _____

(b) Waste water or sewage effluent is to be returned to _____

at a point in the _____ $\frac{1}{4}$ of the _____ $\frac{1}{4}$ of Section _____, Twp. _____, Rge. _____, B.M. _____

7. Kind of Works: Well - pump - ditch & sprinkler

8. Estimated cost of works: \$ 5,000.00

9. (a) Is reservoir to be used? No

(b) Capacity of reservoir: N.A.

10. The time required for the completion of such work and complete application of the water to the proposed use is

5 years.

11. If applicant is a corporation, give:

I. (a) Date and place of incorporation: _____

(b) Amount of capital stock \$ _____ (c) Amount paid in: \$ _____

(d) Names and addresses of directors: _____

33384

NAME OF APPLICANT

William Leach

Form No. 0

Rye W. B.M.

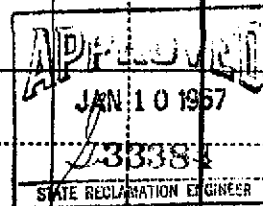
Twp 5 N.

9

P.D.

50

Office Copy



Remarks:

Permit
Relinquished application G30129

BE IT KNOWN That the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x W^m Leach

Applicant

By

Agent

33384

Approval of State Reclamation Engineer

The Number of this permit is G 33384
Recorded in Book 116 Page 33384 Approved JAN 10 1967

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed before _____

One-fifth of the work above specified to be completed on or before July 10, 1969

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made

on or before January 10, 1972

Witness my hand this 10th day of January, 1967

R. Keith Higgins
State Reclamation Engineer

IN TESTIMONY WHEREOF, We DON W. SAMUELSON, Governor of the State of Idaho,

and ROSDEN H. DEAL, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be

hereunto affixed, this 10th day of January, 19 67

Countersigned) STATE OF IDAHO
By *[Signature]* Secretary of State By *Don Samuelson* Governor

No. G 33384

PERMIT

Date of first receipt at office of State Reclamation Engineer

December 30, 1966 2:00 P.M.
Returned to applicant for correction

Corrected application received

Fees, \$ 5.00

FILING FEES FOR USE PERMIT:

For the first Sec. Ft. \$5.00

For each additional Sec. Ft. or Fraction

Thereof 25

9-33384
KO

63-3211

APPLICATION FOR PERMIT To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 41627
Permit No. G- 33384
District No.

1. Name of Applicant: William Leach
Postoffice address: Box 123, Emmett County: Gem State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second .80 or Idaho
Miners' inches or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 9
Twp. 5 N , Rge. 1 W , B.M., County of Ada
5. Water is to be used for: irrigation and domestic
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: well, pump, ditch and sprinkler
8. Estimated cost of works: \$ 5,000.00
9. (a) Is reservoir to be used? no
(b) Capacity of reservoir: N/A
10. The time required for the completion of such work and complete application of the water to the proposed use is
years. 5
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: 23872, Willow Creek (Not available full season)
 - (a) .80 (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

Remarks: Relinquished permit G-30129

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

/s/ WILLIAM LEACH

Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: December 30, 1966 2:00 P.M.

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G— 33384

Recorded in Book 116 Page 33384 Approved January 10, 1967

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before July 10, 1969

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before January 10, 1972

Witness my hand this 10th day of January, 1967.

/s/ R. KEITH HIGGINSON
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, DON W. SAMUELSON, Governor of the State of Idaho, and /s/ EDSON H. DEAL, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 10th day of January, 1967.

Countersigned:

STATE OF IDAHO

(SEAL)

By /s/ EDSON H. DEAL
Secretary of State.

By /s/ DON SAMUELSON
Governor

12.

Twp.	Range	Sec.	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	Totals
			NE ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄ SE ¹ / ₄	NE ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄ SE ¹ / ₄	NE ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄ SE ¹ / ₄	NE ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄ SE ¹ / ₄	
5 N	1 W	9			40		40

LICENSE ISSUED FOR 1/15 SEC. 1015
L1555 PAGE NO.

C

TOTAL ACREAGE _____ **40**

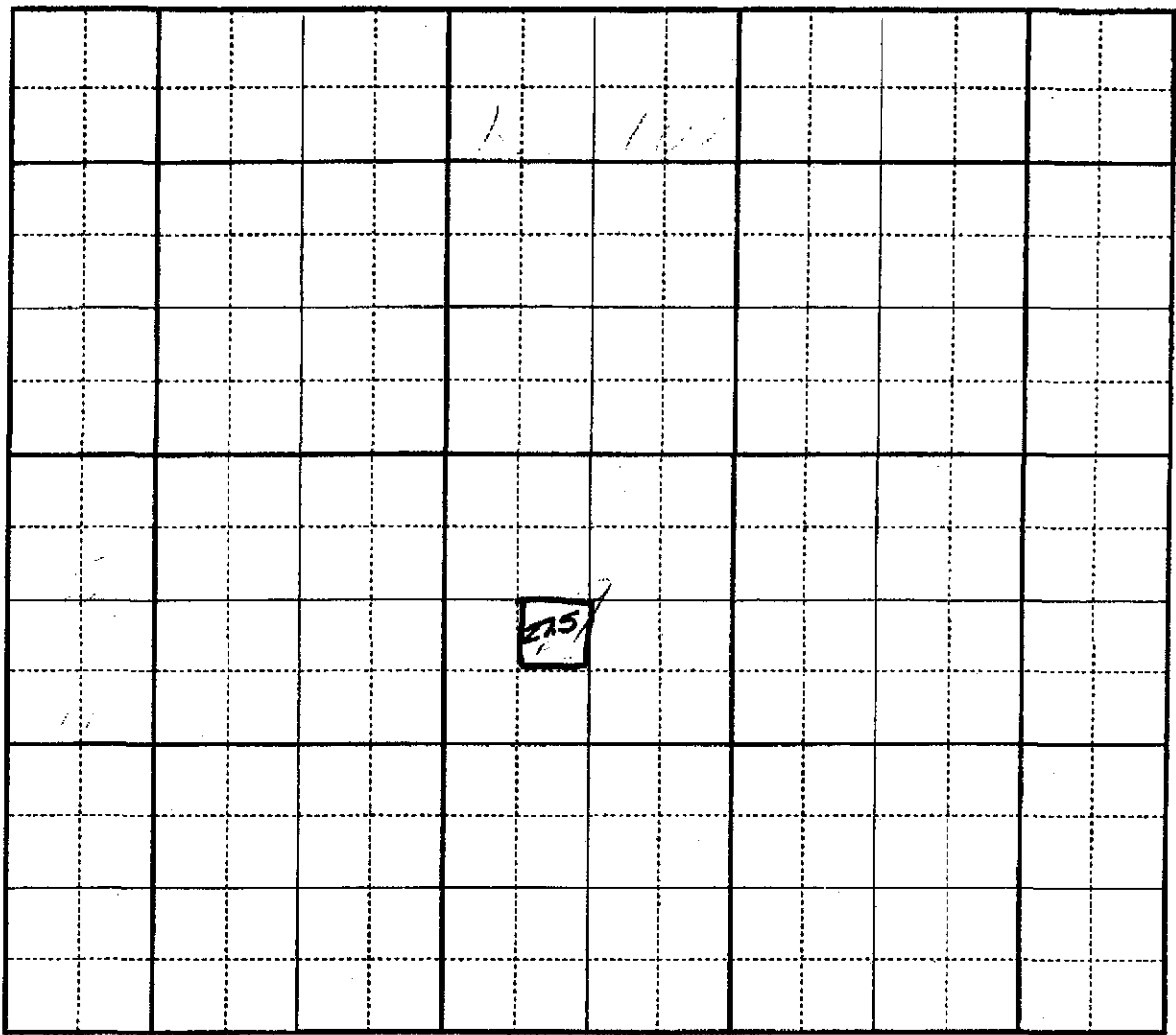
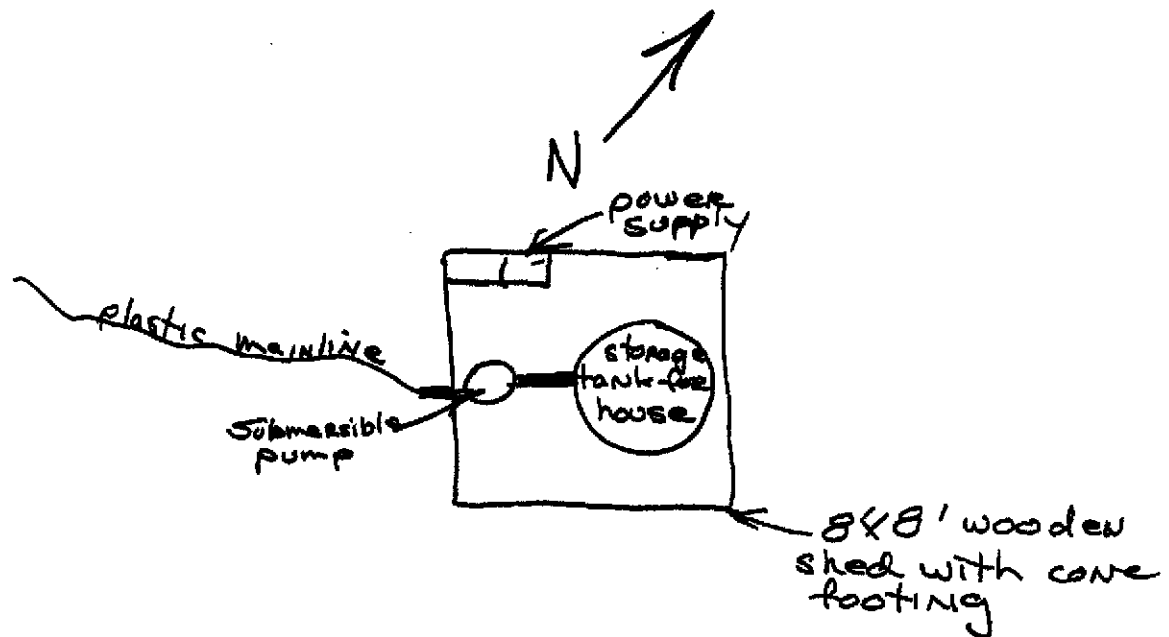


Diagram of System



E-9-6

5/4

⇒ 26,782 AC
(not 27.5 AC
as licensed)
-KLB

3538

6
4.1

8
8699
7.5

127

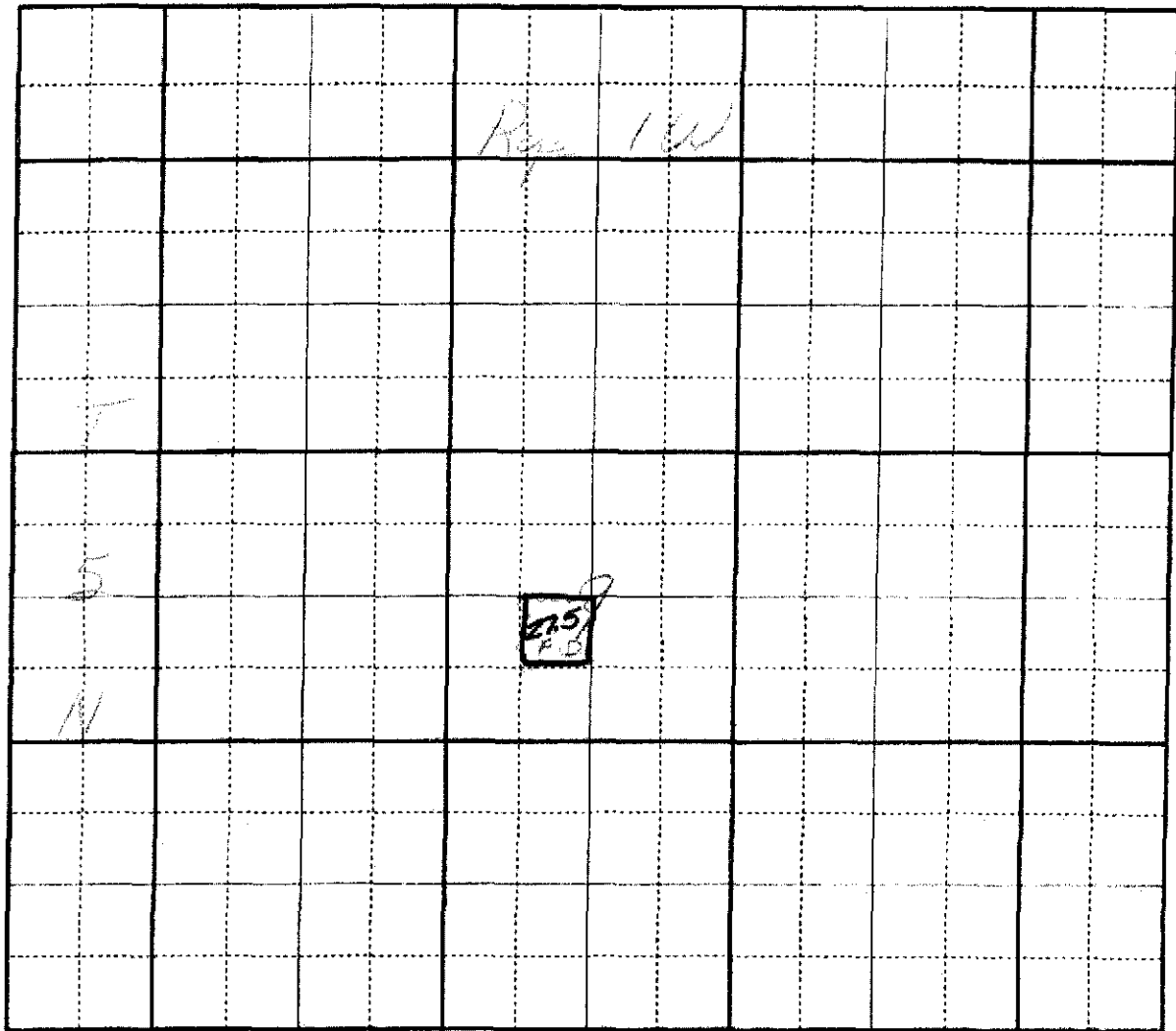
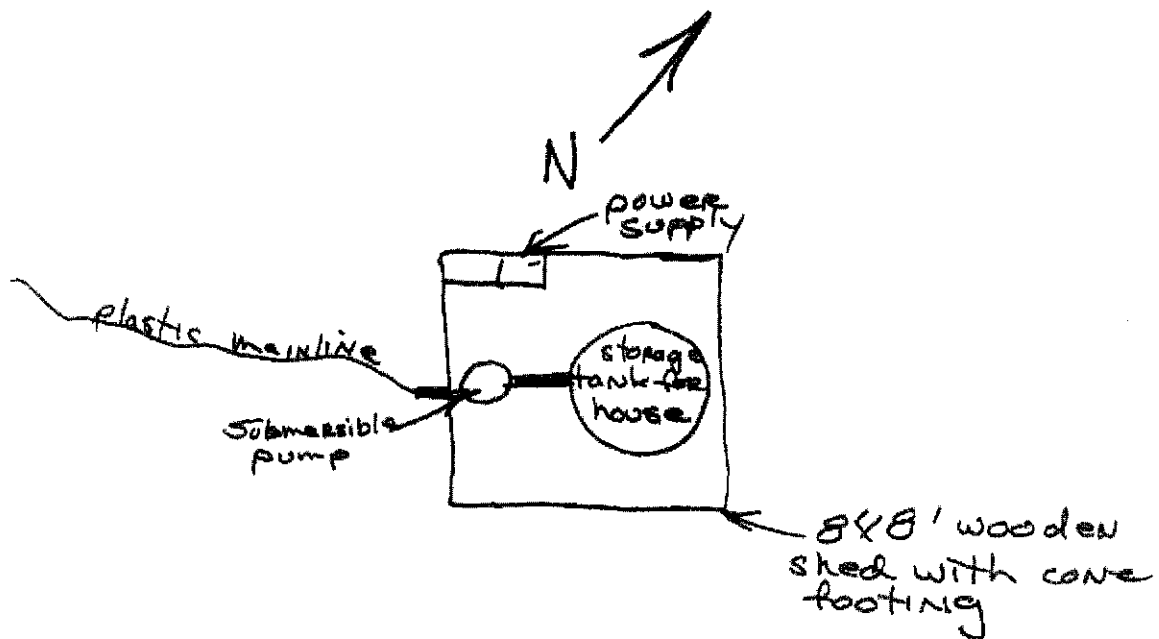


Diagram of System



DATE OF EXAM 10-6-71

ACREAGE
Found 27.5
Recommended 27.5

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = .13 c.f.s. V = 63.7 AF/Ann. from March 15 to Nov 15 (245)
Domestic Q = .02 c.f.s. V = .57 AF/Ann. from Jan 1 to Dec 31
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: _____
Twp. _____ N/S, Rge _____ E/W, B.M., Sec _____ Sub _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with: _____
Twp. _____ N/S, Rge _____ E/W, B.M., Sec _____ Sub _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
Twp. _____ N/S, Rge _____ E/W, B.M., Sec _____ Sub _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
Twp. _____ N/S, Rge _____ E/W, B.M., Sec _____ Sub _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .15 Method of measurement Bucket

Total Q recommended .15 Meter No. _____ Type _____ Condition _____

Total V recommended 64.27 AF/Ann (.13 x 2) x 245 = 63.70 IRR.
73.6 .57 Dom.

Recommended Amendments:

$0.15 (1.98) 245 = 73.6$

+ Domestic 0.6

73.6

P.D. _____

Place of Use _____

Other _____

None (circled)

MEASUREMENT CALCULATION:

Bucket 2-gallons in 2-seconds

$2 \div 2 = 1$ $1 \div 7.48 = .13$ cfs

Plus holding tank for domestic - .02 cfs

SYSTEM DESCRIPTION:

Jacuzzi pump - 7 1/2 H.P. - 1 phase

discharge South 30° West 1000' of 2"
plastic pipe - 10 sprinkler heads

REMARKS:

Mr. Leach had approx. 1000' of plastic 2" pipe
+ 10 sprinkler heads 1/2 - 3/4" nozzles. I measured
it directly out of the pump because there
was only 6.5 INCHES FOR IRRIGATION.

Examiner's Signature Rev. L. Chapman Date 10-6-71

Checked by mjl Date 10-7-71

Approved by _____ Date _____

NOTICE OF EXISTING WATER PERMIT

Notice is hereby given that William Leach, Box 123, Emmett,
Idaho, has received an approved Permit No.
G-33384/63-3574 issued by the Idaho Department of Water Administration auth-
orizing the diversion ~~about~~ of 0.80 cubic feet per second ~~about~~
~~per second~~ of water from a ground water source.
The priority to be established under this permit is December 30, 1966
and the permit was approved January 10, 1967.

Water is to be diverted by well, pump, ditch and sprinkler
from a point within the NE 1/4 Sec. 9, T. 5N, R. 1W, B.M., Ada County,

to be used for irrigation and domestic purposes
in the NE 1/4 Sec. 9, T. 5N, R. 1W, B.M.

Proof of the application of the water to beneficial use is to be sub-
mitted to the Department on or before January 10, 1972. Any protests
against the issuance of the license for the above referenced permit should
be filed with the Idaho Department of Water Administration within ten (10)
days of the last date of publication of this notice or prior to the licensing
of the permit. Licensing may commence prior to the date beneficial use proof
is due without further notice.

R. KEITH HIGGINSON, Director
Idaho Dept. of Water Administration
STATEHOUSE, Boise, Idaho

Published in the Idaho Statesman, Boise, 1967 Idaho,
on December 3, and December 10, 1970.

Permit No. G-33384/63-3574

Director:

You are hereby authorized to have the above notice published at my expense
in the Idaho Statesman of Boise, Idaho;
published in the county in which the works are situated.

William Leach
(Signature)

Box 123 Emmett, Idaho
(Address)

11-17-70
(Date)

63 3574

RECEIVED
FEB 1 1967

REPORT OF WELL DRILLER
State of Idaho

Department of Reclamation

State law requires that this report shall be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

WELL OWNER:

Name Bill Leach

Address Star Willow Creek Road, Hwy. #16

Owner's Permit No. 33384

NATURE OF WORK (check): Replacement well ☒ New well ☒ Deepened ☐ Abandoned ☐

Water is to be used for: Domes. & Irrigation

METHOD OF CONSTRUCTION: Rotary ☐ Cable ☒ Dug ☐ Other ☐

(explain)
CASING SCHEDULE: Threaded ☐ Welded ☒

8in. Diam. from 0 ft. to 390 ft.

"Diam. from ft. to ft.

"Diam. from ft. to ft.

"Diam. from ft. to ft.

Thickness of casing: .250 in Material:

Steel ☒ concrete ☐ wood ☐ other ☐

(explain)
PERFORATED? Yes ☐ No ☒ Type of perforator used:

Size of perforations: " by "

perforations from ft. to ft.

perforations from ft. to ft.

perforations from ft. to ft.

perforations from ft. to ft.

WAS SCREEN INSTALLED? Yes ☐ No ☒

Manufacturer's name

Type Model No.

Diam. Slot size Set from ft. to ft.

Diam. Slot size Set from ft. to ft.

CONSTRUCTION: Well gravel packed? Yes ☐ No ☒

size of gravel Gravel placed from ft. to ft.

Surface seal provided? Yes ☐ No ☐ To what depth? ft.

Material used in seal: Cased through clay

Did any strata contain unusable water? Yes ☐ No ☒

Type of water:

Depth of strata ft. Method of sealing strata off:

Surface casing used? Yes ☒ No ☐

Cemented in place? Yes ☐ No ☒

Locate well in section

LOCATION OF WELL: County Ada

Sec. 4 T. 5 N. 2 R. 1 E. W

38 87

Use other side for additional remarks

Size of drilled hole: 8in. Total depth of well: 450 ft. Standing water level below ground: 300 ft. Temp. Fahr. 85 ° Test delivery: gpm or cfs Pump? ☐ Bail ☐

Size of pump and motor used to make test: 1/30/1967, not tested

Length of time of test: Hrs. Min.

Drawdown: ft. Artesian pressure: ft.

above land surface Give flow cfs or gpm. Shutoff pressure:

Controlled by: Valve ☐ Cap ☐ Plug ☐

No control ☐ Does well leak around casing? Yes ☐ No ☒

Work started: October 1, 1966

Work finished: October 14, 1966

Well Driller's Statement: This well was drilled under my supervision and this report is true to the best of my knowledge.

Name: C. F. Baker

Address: Box 41, Middleton, Idaho

Signed by: C. F. Baker

License No. 175 Date: 9 Jan. 1967

33384



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

July 30, 2004

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

TIM O MC CORMICK
CHRISTAL MC CORMICK
8770 CHAPARRAL RD
EAGLE ID 83616

Re: Notice of Claim to a Water Right No. 63-3574
Renumbered to Water Right No. 63-31967

Dear Claimant(s):

Enclosed is your copy of the above referenced claim(s), in which you recently filed with the Department.

Please note that the enclosed Notice of Claim to a Water Right is not a determination of your water right. This claim has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed claim(s), please feel free to contact this office.

Sincerely,

Adjudication Section
Western Region Office

DB: db

Enclosure

SCANNED

JUL 30 2004