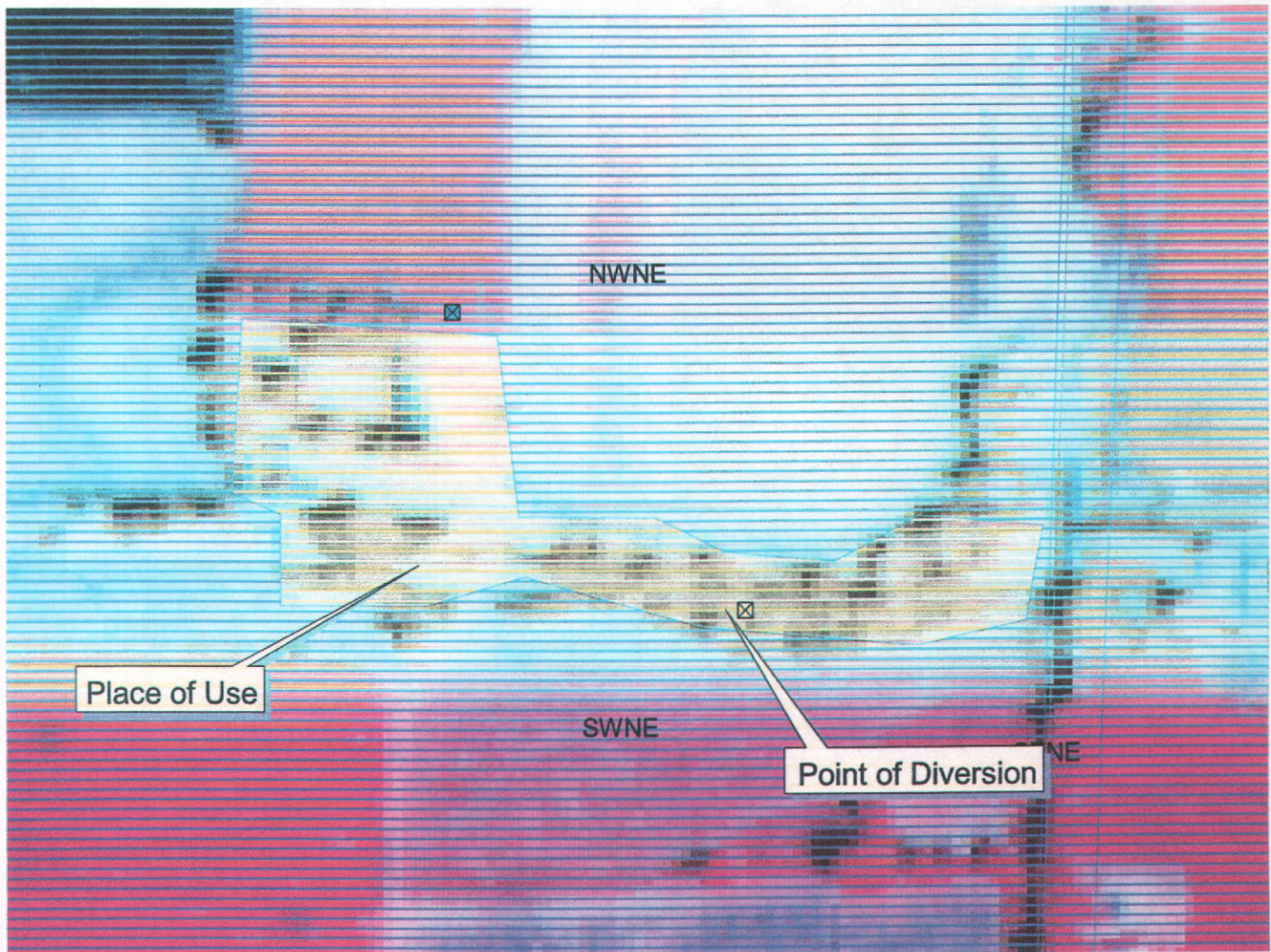


63-31929

T04N R01E Sec 7



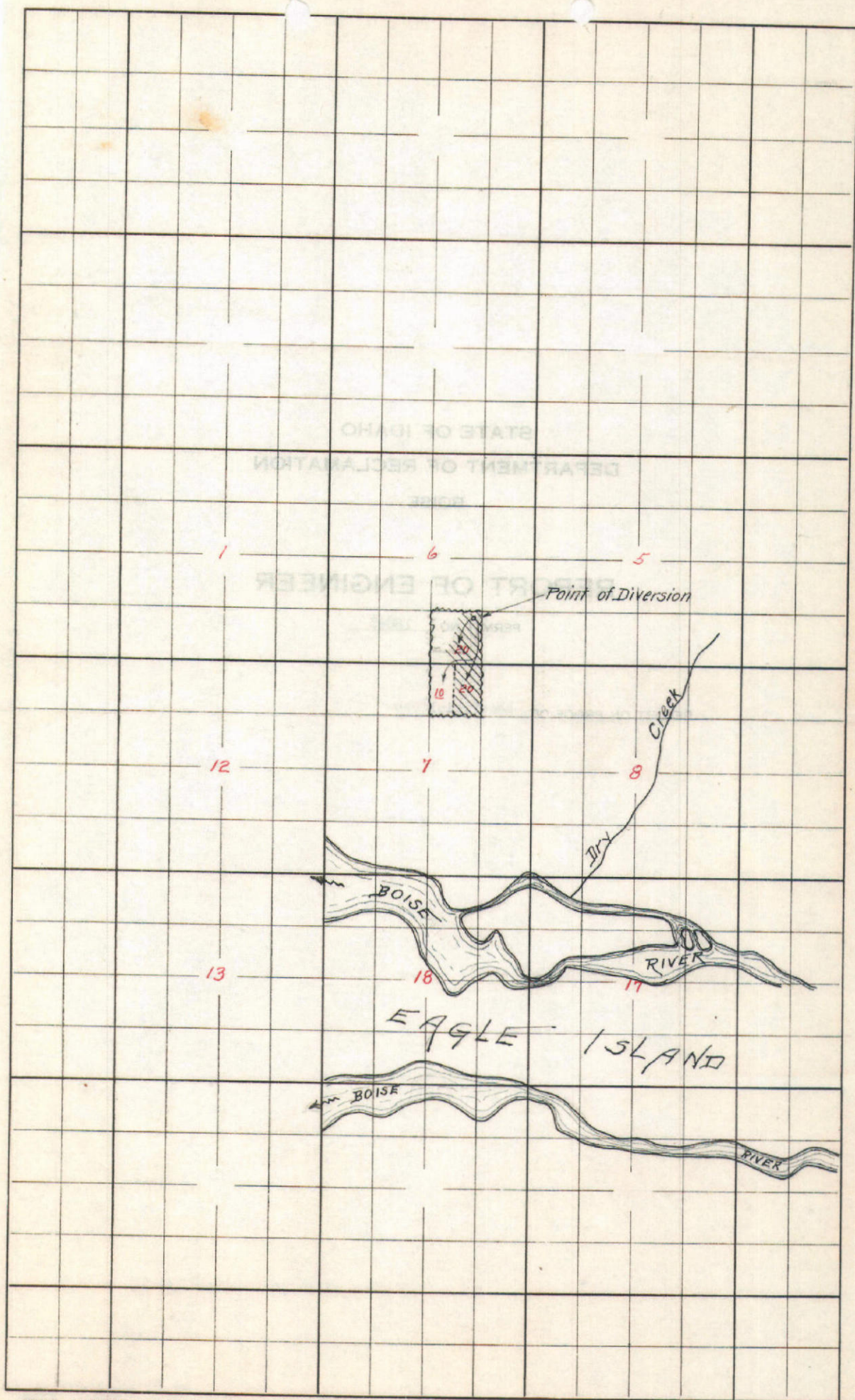
0.05 0 0.05 0.1 Miles

Scanned by
S.O. 5/26/04



- ☐ GCDB04N01E GCDB
- ☒ Recommendation POD
- ☐ Recommendation POU
- QQ

Idaho Dept of Water Resources
1987/88 NAPP Photography
Drawn by: DShaff
Date: 5/26/04



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31929
Date Received: 5/24/2004
Receipt No: C073975
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

LINDA PLUNKETT
843 BALLANTYNE
EAGLE ID USA 83616

Phone: (208) 939-8163

MIKE PLUNKETT
843 BALLANTYNE
EAGLE ID USA 83616

Phone: (208) 939-8163

2. Date of Priority: 08/10/1939

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
04N	01E	7	NE	SW	NE	ADA	

5. Description of diverting works:

well and sprinkler lines

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.1	

7. Total Quantity Appropriated is:
0.1 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of	1/4 Lot	Use	Acres
04N	01E	7	SW	NE	IRRIGATION	2.4
			NW	NE	IRRIGATION	2.1
					Section Acres	4.5
					Total Acres	4.5

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This right is part of 63-2591 with change in point of diversion and place of use.

Receipt No. C073975

15. Basis of Claim: License

RECEIVED

MAY 24 2004

DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31929
Date Received: 5/21/2004
Receipt No: C073975
Received By: M

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

RECEIVED

JUN 04 2004

WATER RESOURCES
WESTERN REGION

1. Name of Claimant(s)

LINDA PLUNKETT Phone: (208)939-8163

843 BALLANTYNE
EAGLE ID USA 83616

MIKE PLUNKETT Phone: (208)939-8163

843 BALLANTYNE
EAGLE ID USA 83616

2. Date of Priority: 08/10/1939

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	01E	7	NE SW NE	ADA	

5. Description of diverting works:

well and sprinkler lines

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.1	

7. Total Quantity Appropriated is:
0.1 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01E	7	SW	NE	IRRIGATION	2.4
			NW	NE	IRRIGATION	2.1
Section Acres						4.5
Total Acres						4.5

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This right is part of 63-2591 with change in point of diversion and place of use.

15. Basis of Claim:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Mike Plunkett Date: 5-21-04
Lynne Plunkett Date: 5-21-04

State of Idaho)
 County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 20th
 of May 2004

[Signature]
 Notary Public

Residing at Boise ID

My commission Expires June 10, 2006

Idaho Department of Water Resources Receipt

Receipt ID C073975

Payment Amount Date Received Region Status
Payment Type Check Number

Payer Comment

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$80.00	ADJUDICATION FILING FEE	0337		41503	1155



Signature Line (Dept. Representative)

05/26/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31929

NAME AND ADDRESS: LINDA PLUNKETT
843 BALLANTYNE
EAGLE ID 83616

MIKE PLUNKETT
843 BALLANTYNE
EAGLE ID 83616

RECEIVED

JUN 04 2004

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.076 CFS
17.100 AFY

WATER RESOURCES
WESTERN REGION

PRIORITY DATE: 08/10/1939

POINT OF DIVERSION:

T04N R01E S7 NESWNE Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/01 11/15

0.076 CFS
17.10 AFY

PLACE OF USE: IRRIGATION Within ADA County

T04N R01E S07

NWNE

1.6

T04N R01E S07

SWNE

2.2

3.8 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

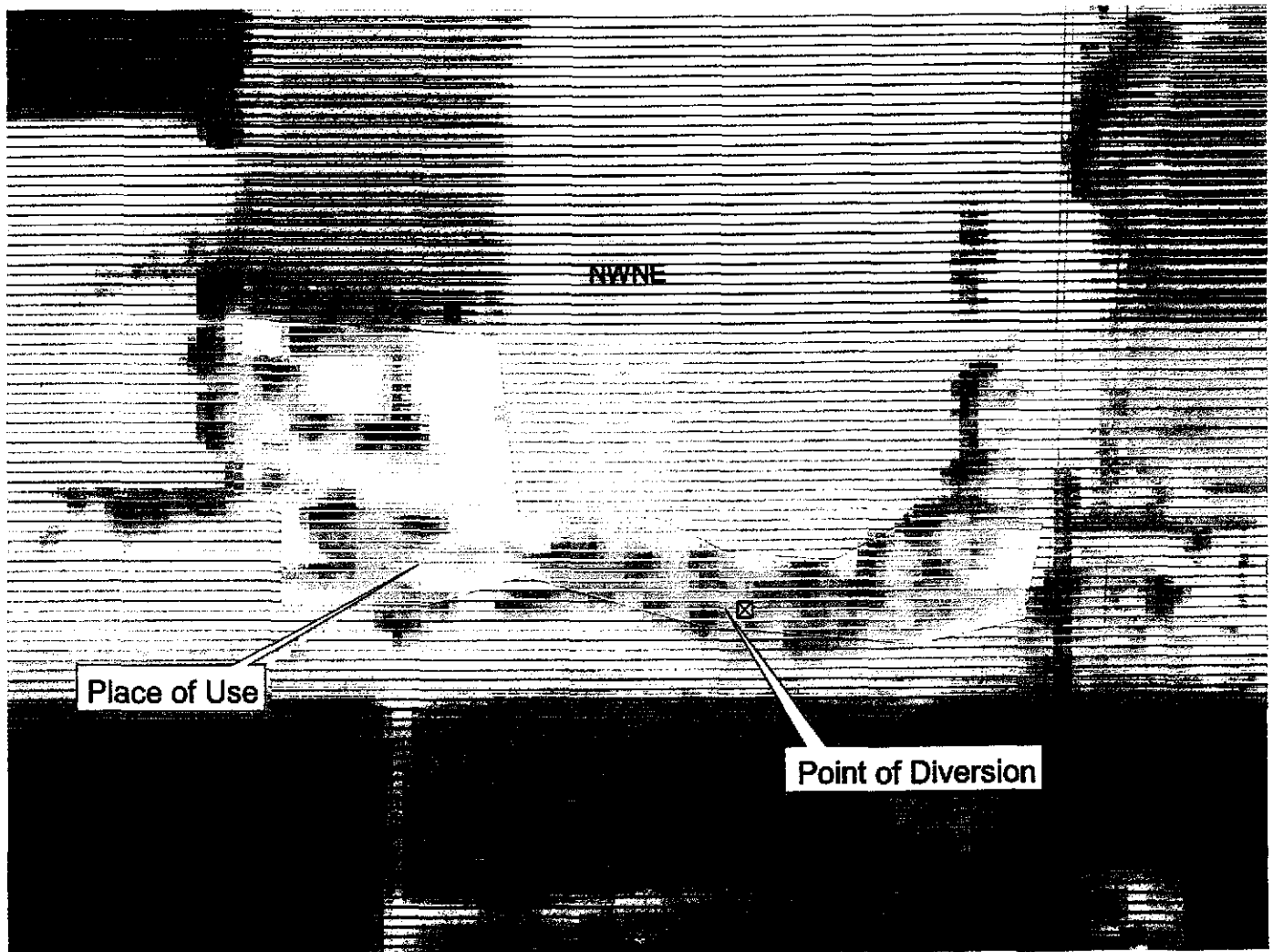
This right is part of 63-2591.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.

63-31929

T04N R01E Sec 7



0.05 0 0.05 0.1 Miles

Scanned by
S.O. 5/26/04



- ☐ GCDB04N01E GCDB
- ☒ Recommendation POD
- ☐ Recommendation POU
- ☐ QQ

Idaho Dept of Water Resources
1987/88 NAPP Photography
Drawn by: DShaff
Date: 5/26/04

Receipt Details for ID C073975

Status	Adjustment Type	Version
		1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
5/24/2004 3:55:43 PM	5/25/2004 2:51:57 PM	STATE	\$80.00	Check
Payer		PLUNKETT, MIKE / LINDA		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
9274			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION NOTICE OF CLAIM TO A WATER RIGHT #63-31929 & 63-31930

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$80.00	ADJUDICATION FILING FEE	41503	0337			1155

Refund(s):

Amount	Payee	Date	Document Number
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State of Idaho
License and Certificate of Water Right

Water License No. 18843

Amount 0.8 second foot

Water District No.

Priority August 10, 1939

THIS IS TO CERTIFY that T. B. ROBBINS
of Eagle, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated August 10, 1939; that Permit No. 18843
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
0.8 second feet, was issued thereunder on August 22, 1939, showing that said works
were completed on the 22nd day of August, 1939; and that on the 25th
day of September, 1939,

T. B. ROBBINS

of Eagle, State of Idaho, made proof to the satisfaction of the
Commissioner of Reclamation of Idaho, of the right to use the waters of subterranean
water, a tributary of, for the purpose of irrigation
under Use Permit No. 18843 of the Commissioner of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is
hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in Volume 7
of Licenses, at page 4016, on the 30th day of March, 1940;

The right hereby confirmed dates from August 10, 1939;

The Point of Diversion is located
in the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 6, Tp. 4 N., R. 1 E., B.M. Ada County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid,
is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 0.8
cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
4 N.	1 E.	6	SW $\frac{1}{4}$ SE $\frac{1}{4}$	39	20
		7	NW $\frac{1}{4}$ SE $\frac{1}{4}$	20	20
Total Number of Acres Actually Irrigated-					40

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use
herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the Commissioner of Reclamation, affixed at Boise, Idaho,
this 30th day of March, 1940

JAMES SPOFFORD

Commissioner of Reclamation

(SEAL)

63 2591

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 18843

This proof is for Beneficial Use In Water District No. _____

1. Name of applicant T. B. Robbins, Eagle, Idaho

2. Source of water supply Subterranean

3. Location of point of diversion: Is in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 6
T. 4 N. R. 1 E. County of Ada

4. Describe works as they exist, giving dimensions and capacities of same: Dug well 27 ft

deep, diameter 8 to 9 ft. Cased with brick. Well house
4x6. Deep well turbine pump driven by General
Electric motor, 220 volt, 1760 R.P.M., 3 H.P.

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation): NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 7

SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 6

All in Twp. 4 North, Range 1 East, B.L.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? none

Remarks Some of this water is used alternately on

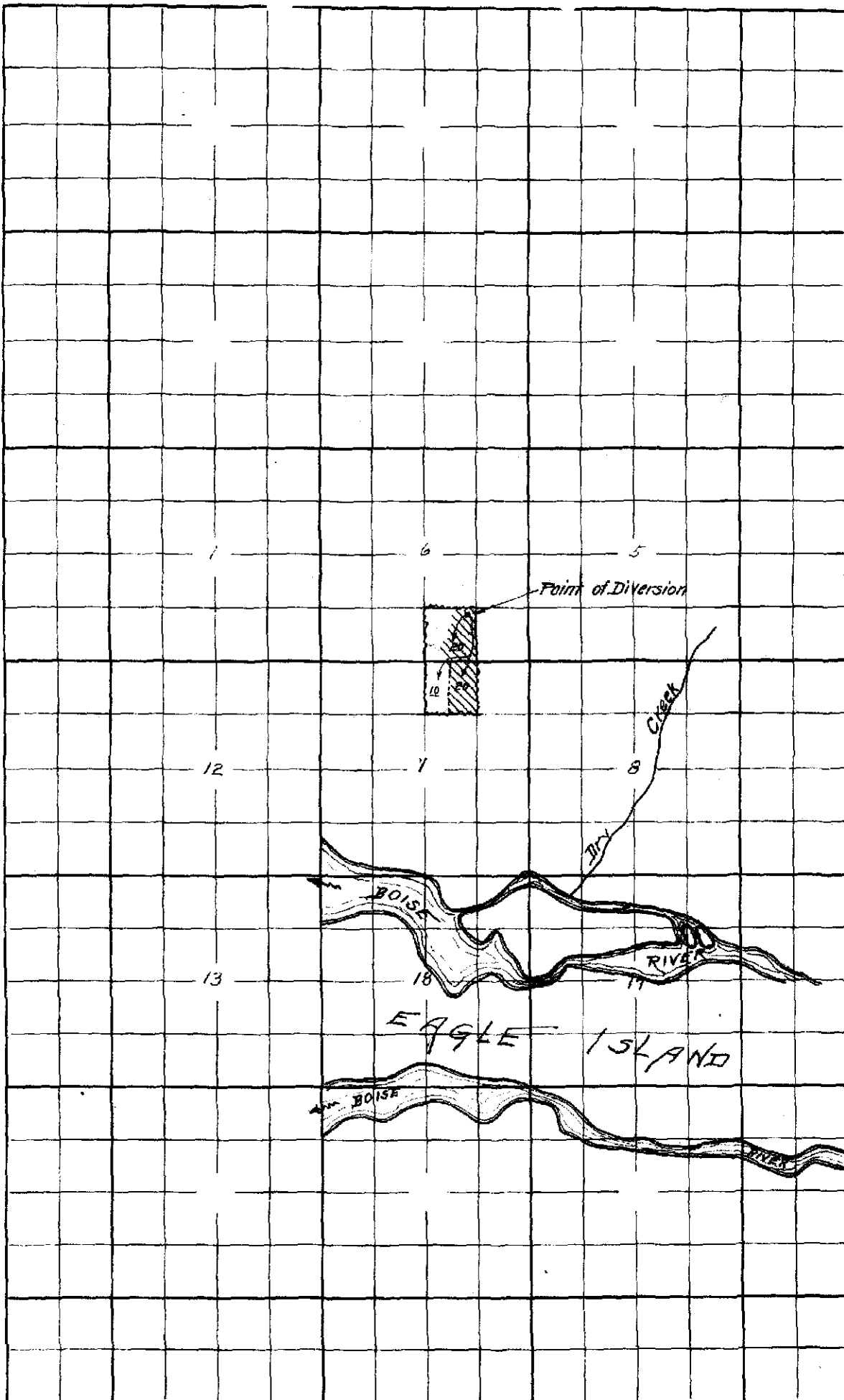
the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 7 upon land other than that

of Mr. Robbins

This examination was made on the 24th day of October, 1939.

(Signed) Robert L. Morgan Examiner.

18843



STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

PERMIT NO. 18843

Proof of Application of Water to Beneficial Use
Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address:

Ans. Earl Sloper; 37; Eagle, Idaho; farmer; Eagle, Idaho, Route 1

Ques. 2. Are you acquainted with T. B. Robbins, the holder of Permit No. 18843? How long have you known him and where does he reside?

Ans. Yes. I have known him approximately 18 years and he lives in Eagle, Idaho

Ques. 3. Have you read or heard read said Permit No. 18843, and are you familiar with its provisions and conditions?

Ans. Yes.

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Dug well; Northeast corner of the Southwest Quarter of the Southeast Quarter of Section 6, Township 4 North, Range 1 East of the Boise Meridian. Pump, electric motor and about 100 feet of 6-inch pipe conveying water from well into lateral.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. Pump has manufacturer's rating of 40 inches (.8 second foot) and runs full capacity when operated.

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each sub-division in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvement which have been made as a direct result of said use.

Ans. Irrigation. On 16 acres in Southwest Quarter of the Southeast Quarter of Section 6 and 17 acres on the Northwest Quarter of the Northeast Quarter of Section 7, all in Township 4 North, Range 1 East of the Boise Meridian. Land is cultivated. Improvements consist of pump-house, pump, motor and about 100 feet of 6-inch pipe.

18843

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent

Ans. ~~XXXXXX~~

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Sandy loam; amount water required .8 of a second foot when being used.

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No.

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. I helped dig well 22 years ago. Pump installed by Mr. Robbins in 1932 and he begun to use water then and used it each irrigation season since, except 1938. Capacity of pump .8 second foot. Pump has been run to capacity and all water applied to the lands above described.

(Signed) *Earl Sloper*

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in ^{25th} Boise, County of Ada, State of Idaho, on this day of September, A. D. 1939.

Wm. L. Martin
Notary Public.

My commission expires Sept. 14, 1942.

18843

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

PERMIT NO. 18843

Proof of Application of Water to Beneficial Use

Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Dale Murray; 24; Northwest of Eagle; farmer; Eagle, Idaho, Route

No. 1.

Ques. 2. Are you acquainted with T. B. Robbins, the holder of Permit No. 18843? How long have you known him and where does he reside?

Yes. Since September, 1937. Eagle, Idaho

Ques. 3. Have you read or heard read said Permit No. 18843, and are you familiar with its provisions and conditions?

Ans. Yes.

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Dug well; Northeast corner of the Southwest Quarter of the Southeast Quarter of Section 6, Township 4 North, Range 1 East of the Boise Meridian. Pump, electric motor and about 100 feet of 6-inch pipe conveying water from well into lateral.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. Pump has manufacturer's rating of 40 inches (.6 second feet) -- and runs full capacity when operated.

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each sub-division in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvement which have been made as a direct result of said use.

Ans. Irrigation. On 16 acres in Southwest Quarter of the Southeast Quarter of Section 6 and 17 acres on the Northwest Quarter of the Northeast Quarter of Section 7, all in Township 4 North, Range 1 East of the Boise Meridian. Land is cultivated. Improvements consist of pump-house, pump, motor and about 100 feet of 6-inch pipe.

18843

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent

Ans. ~~XXXXXXX~~

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Sandy loam; amount water required .8 of a second foot when being used.

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No.

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. I have seen water used since July 3, 1939, by means of a pump and in the maximum capacity, being .8 second foot, all of which was applied to the lands above described.

(Signed)

Dale Murray

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Boise, County of Idaho,
25th
State of Idaho, on this/day of September, A. D. 1939.

Wm. L. Martin
Notary Public.

My commission expires Sept. 14, 1942

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

SE- 26 1939

Permit No. 18843

Proof of Application of Water to Beneficial Use

Deposition of Holder

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. T. B. Robbins, Eagle, Idaho; farmer; Eagle, Idaho

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. XXXXX

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. 18843; August 10, 1939. I have used this water since 1932 and make this application and proof for the purpose of establishing a title of record.

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. A dug well in the Northeast corner of the Southwest Quarter of the Southeast Quarter of Section 6, Township 4 North, Range 1 East of the Boise Meridian in Ada County, Idaho,

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use.

Ans. Pump and motor combined. Approximately 100 feet of cast iron and galvanized iron 6-inch pipe. Water diverted from pipe into lateral ~~to~~ my land which carries my live water from Farmers Union Ditch Company. Amount diverted .8 second feet.

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Used for irrigation on 16 acres in the Southwest Quarter of the Southeast Quarter (SW $\frac{1}{4}$ SE $\frac{1}{4}$) of Section 6 and 17 acres in the Northwest Quarter of the Northeast Quarter (NW $\frac{1}{4}$ NE $\frac{1}{4}$) of Section 7, all in Township 4 North, Range 1 East of the Boise Meridian. All land cultivated. Laterals already constructed; improvements were pump-house, pump and motor and pipe to connect with lateral.

Ques. 7. If for other than for irrigation purposes; state how applied, amount of horse power generated, etc.

Ans. XXXXX

Ques. 8. What is the minimum amount of water required for the purpose specified above?
Ans. .8 second feet.

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.
Ans. I am applicant and permit holder.

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.
Ans. Begun this year on July 3. Used as supplemental to Farmers Union water. Pump runs perhaps one-third of time.

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. I own the Southwest Quarter of the Southeast Quarter (SW 1/4 SE 1/4) of Section 6, and the East Half of the Northwest Quarter of the Northeast Quarter (NW 1/4 NE 1/4) of Section 7, Township 4 North, Range 1 East of the Boise Meridian. I own 4 1/2 shares in the Farmers Union Ditch Company. I use the well and pump to supplement the Farmers Union water and this varies with each season.
(Sign) J. B. Robinson

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Boise, County of Ada, State of Idaho, on this 25th day of September, A. D. 19 39

J. B. Robinson Notary Public for Idaho.
Residing at Boise, Idaho.

My commission expires Sept. 14, 1942

Permit No. 18843STATE OF IDAHO
Department of Reclamation

Proof of Completion of Works

AFFIDAVIT OF HOLDER

STATE OF IDAHO

County of Ada

} ss.

T. B. Robbins

being first duly sworn, upon his oath deposes and says:

First: That he is the holder and owner of Permit to Appropriate the Public Waters of the State of Idaho, No. 18843, and that his postoffice address is Eagle State of IdahoSecond: That the name of the stream from which said water is to be directed is subterranean water (well)Third: That the point of diversion of said water is in the SW⁴SE⁴ Section 6, Tp. 4N-R. 1E-B.M.Fourth: That under the terms and conditions of said permit, construction thereunder was required to be completed by Nov. 14, 1939Fifth: That the use for which said water is intended is irrigationSixth: That on the date above mentioned, the works constructed under said permit were (~~or were not~~) fully completed and consisted of the following:I. Kind of works: well - pipe & ditch
(reservoir, dam, ditch, flume, pipe or otherwise.)

II. Dimensions of work:

(a) Height of dam feet, length of dam at top feet, length of dam at bottom feet. Material used in construction

(State whether wood, earth, stone or concrete.)

(b) Capacity of reservoir acre feet.(c) Size of headgate: Width feet, height feet.(d) ditch width at bottom 1 1/2 feet, width at water line 2 feet, depth of water 1 feet; diameter of pipe 6 inches, average grade per mile is feet. Length of ditch is 50 ft. miles

(State whether ditch, flume or pipe.)

Seventh: That said works are capable of conducting to the place of intended use 0.8 second feet of water.Eighth: That water appropriated under said permit is available for 57 acres of land described as follows:37 acres in SW⁴SE⁴ Sec. 6;
20 " " NW⁴NE⁴ Sec. 7;
Tp. 4N-R. 1E-B.M.Ninth: Remarks: That T. B. Robbins
(Sign here)Subscribed and sworn to before me this 22 day of August, 1939My commission expires 11-5-40Notary Public

JUG 22 1939

18843

OFF. NO. 3-1-1-1-1

15. (a) Is reservoir to be used? If so, fill in (b) and (c) below.
 (b) Name of Reservoir and number of Storage Permit:
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

T. B. ROBBINS Applicant.

By Agent.

Date of first receipt at Department of Reclamation: 2:30 P.M. August 10, 1939

Returned to applicant for correction:

Corrected application received:

APPROVAL OF COMMISSIONER OF RECLAMATION

The number of this permit is 18843
 Recorded in Book 68 Page 18943 Approved August 14, 1939
 This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:
 Bond in the sum of \$ to be filed on or before
 Work to begin on or before October 15, 1939 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.
 One-fifth of the work above specified to be completed on or before November 14, 1939
 The whole of said work to be completed on or before February 14, 1940
 Beneficial use of water appropriated in accordance herewith, to be made on or before February 14, 1940

Witness my hand this 14th day of August, 1939

JAMES SPOFFORD
 Commissioner of Reclamation.

Remarks:

14.

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NEM	NWM	SWM	SEM	NEM	NWM	SWM	SEM	NEM	NWM	SWM	SEM	NEM	NWM	SWM	SEM	
4 N.	1 E.	6 7			20												37	37 20	
																	Total Number of acres to be irrigated.	37	
IN TESTIMONY WHEREOF, We, C. A. BOTTOLFSSEN, Governor of the State of Idaho, and GEO. H. CURTIS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 14th day of August, 1939. (SEAL) Countersigned: By GEO. H. CURTIS Secretary of State STATE OF IDAHO By C. A. BOTTOLFSSEN Governor PERMIT NO. 18843 CERTIFICATE OF COMPLETION OF WORKS																			
TO ALL WHOM IT MAY CONCERN: This is to certify that T. B. ROBBINS, of Eagle, County of Ada, and State of Idaho, the holder of Permit No. 18843, issued upon Application No. 26232, bearing date of priority of August 10, 1939, authorizing the diversion of 0.8 second foot of subterranean waters from a well, County of Ada, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of the completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 0.8 second foot of the waters of a well; that the point of diversion of said waters is in the SW 1/4 SE 1/4 Section 6, Township 4 North, Range 1 East, B.M.; and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: 37 acres in SW 1/4 SE 1/4 Section 6; 20 acres in NW 1/4 SE 1/4 Section 7; All in Township 4 North, Range 1 East, B.M. Witness my hand this 22nd day of August, A. D. 1939. Proof of Completion of Works made August 22, 1939 Certificate of Completion of Works issued August 22, 1939 JAMES SPOFFORD Commissioner of Reclamation LICENSE ISSUED FOR 0.8 SEC. FT. Page 4010																			

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 18843

REPORT ON PROOF OF Beneficial Use

BV. 0.8 SF. Fee \$20.00

40 acres in 2 SADD

#D. 2-13-40

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

Application No. 26232
Permit No. 18843
District No.

1. Name of Applicant: T. B. ROBBINS

Postoffice address Eagle

County: Ada

State: Idaho

I. If applicant is a corporation, give:

- (a) Date and place of incorporation:
- (b) Amount of capital stock:
- (c) Amount paid in:
- (d) Names and addresses of directors:

II. The financial resources of the applicant are:

- (a) Cash on hand:
- (b) Treasury stock:
- (c) Bonds to be issued:
- (d) Other resources:

2. Quantity of water claimed: 0.8 cubic feet per second.

3. Source of water supply: Subterranean (Well) which is a tributary of

4. Location of point of diversion: feet distant from the
corner of Section , T. , R. , B. M., and is in the SW $\frac{1}{4}$ SE $\frac{1}{4}$
of Section 6 , T. 4 N. , R. 1 E. , B. M., County of Ada

5. Water is to be used for: Irrigation

6. If for mining, milling, power or manufacturing purposes, give:

- (a) Point of use of water: feet distant from corner of Section
T. , R. , B. M., in the of Section , T. , R. , B. M.
- (b) Amount of power generated: H. P., under feet head.
- (c) Water is to be returned to at a point feet
distant from the corner of Section , T. , R. , B. M., in the
of Section , T. , R. , B. M.

7. Estimated cost of works: \$ 100.00

8. Kind of works: Pipe and ditch

9. Height of dam feet; length of dam at top feet; length of dam at bottom
feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom $1\frac{1}{2}$ feet; width at water line 2 feet; depth of water 1
feet; dimensions of flume:
Diameter of pipe 6 inches inches; length of conduit ditch 50 feet miles.
Average grade per mile feet.

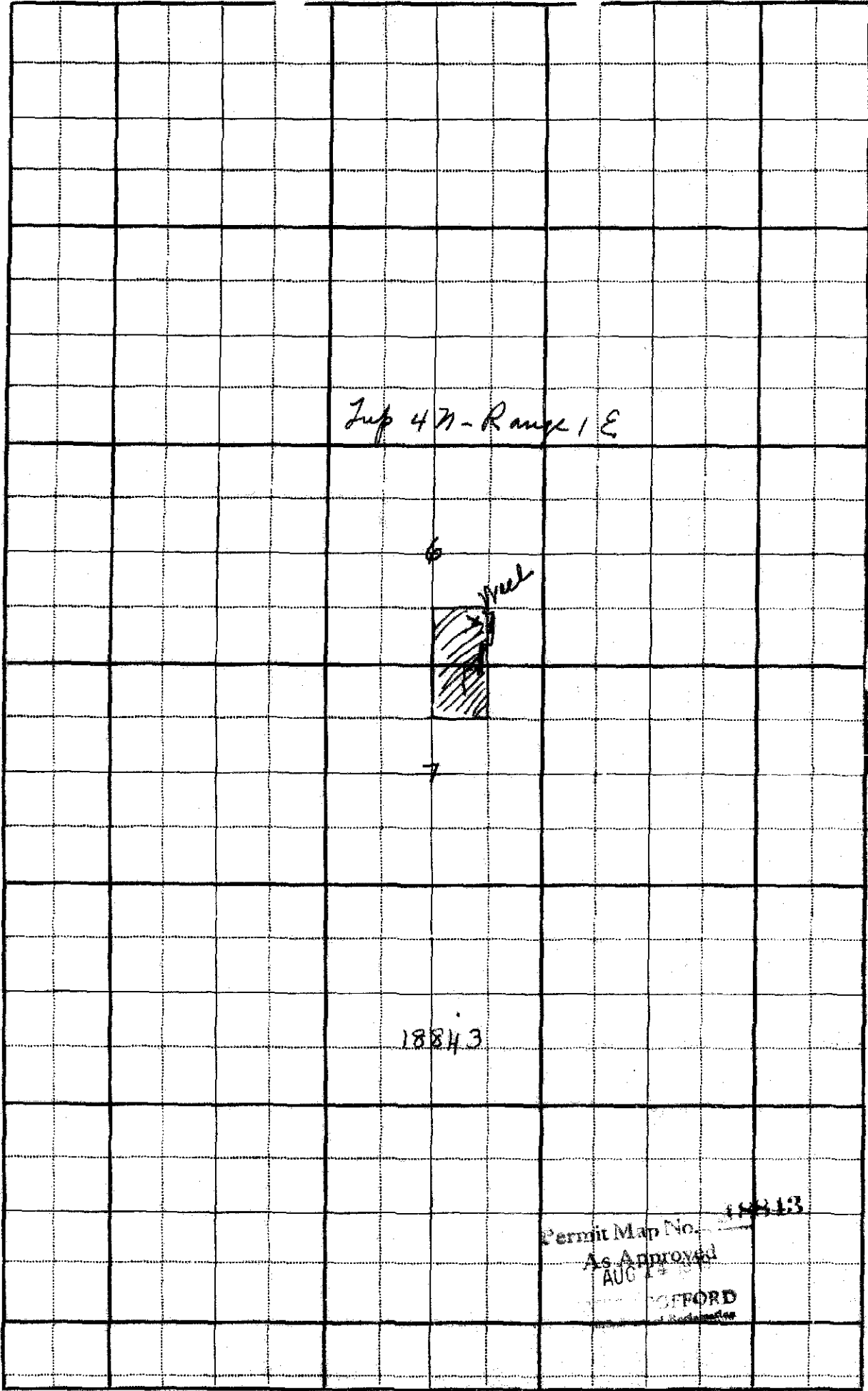
12. The time required for the completion of such work is six months years.

13. The time required for the complete application of the water to the proposed use is no additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

NAME OF APPLICANT J. B. Robbins

FORM No. 0



SCALE: 2 INCHES EQUAL 1 MILE. DRAW PLAN IN INK.