

IDAHO DEPARTMENT OF WATER RESOURCES

**Water Right No.
63--31883**

*Prepared by:
Jan Shurte
Date: 5-22-05*

**1N 1E S4
NENE**

1987 Photography



Place of Use



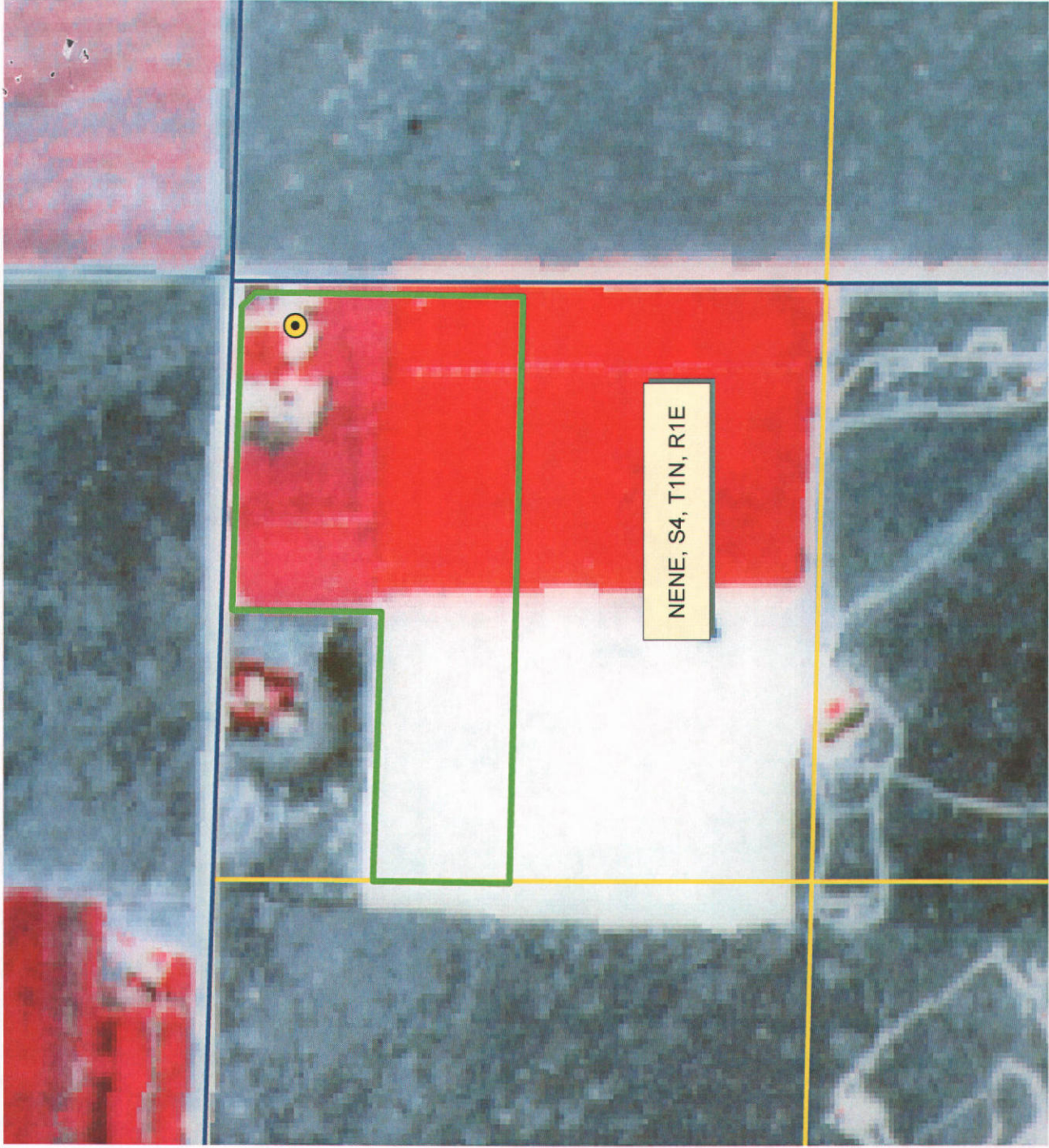
Section Lines



1/41/4



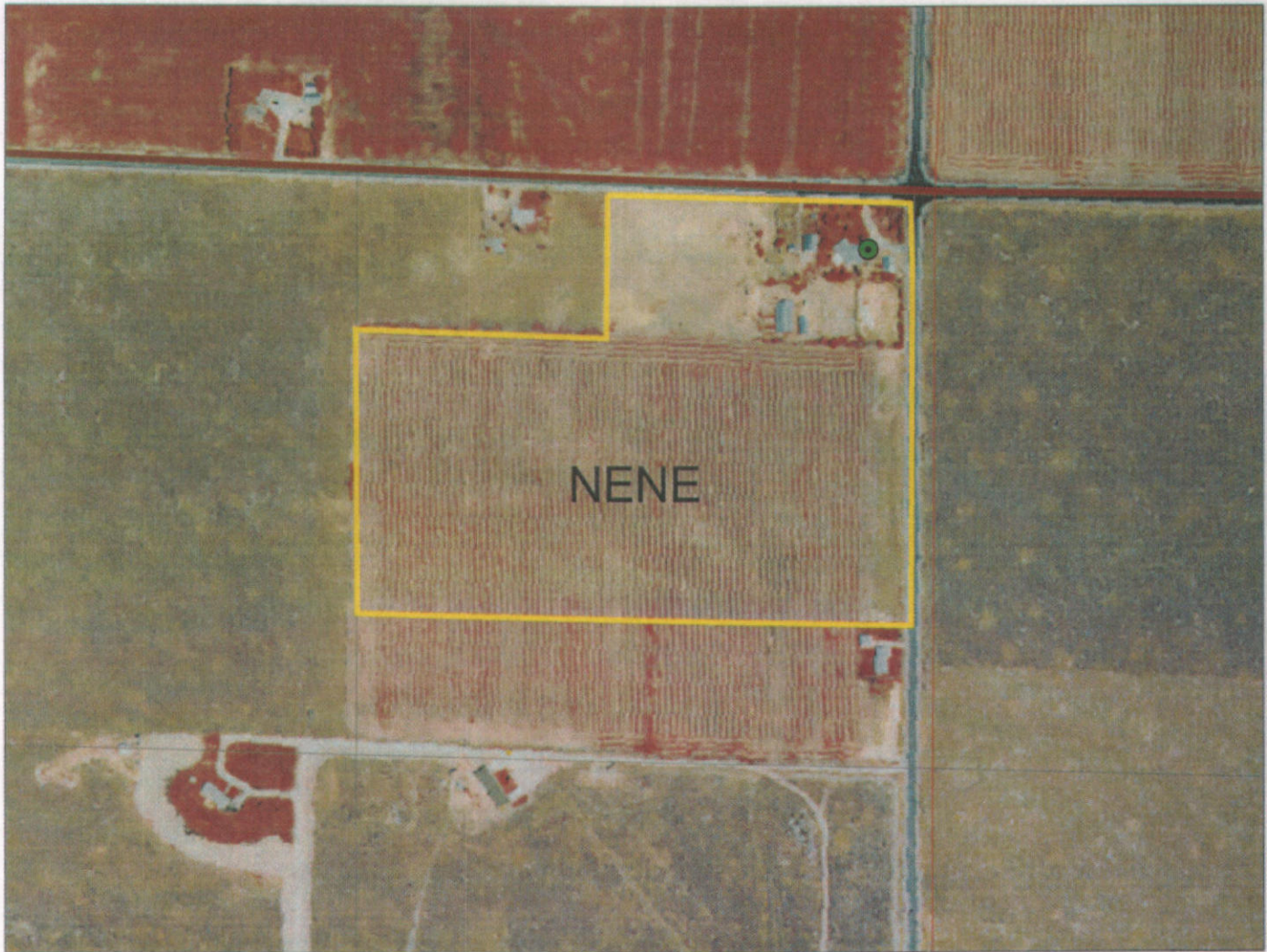
Pt of Diversion



0 1320 Feet

Idaho Department of Water Resources

Place of Use Layout 63-31803



0 300 600 900 1200 Feet

Township 1N Range 1E Section 4

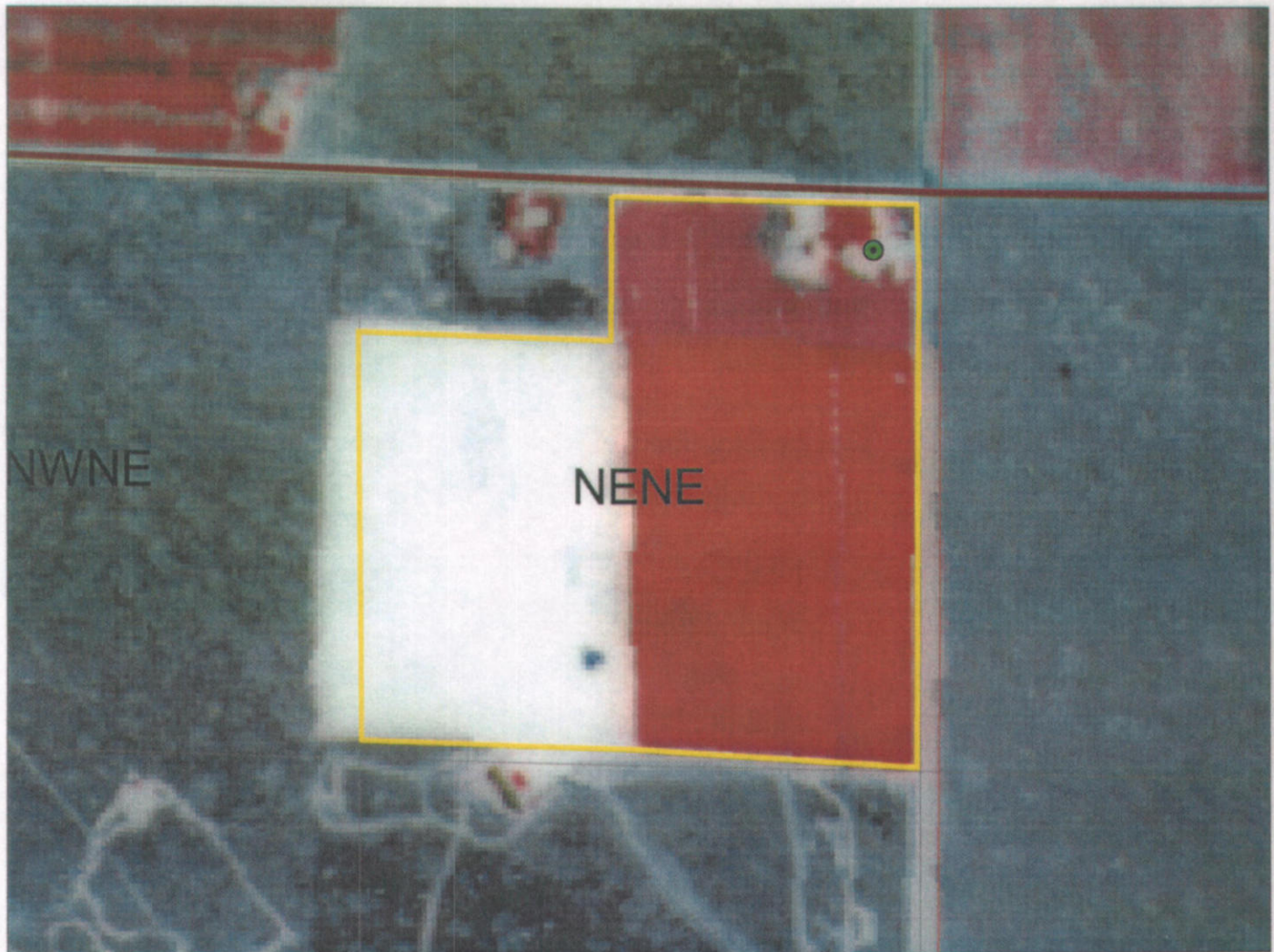


GIS Place of Use Presentation
1987 NAPP photography.
Map prepared by: Scott King
Date prepared: November 17, 2003

	Point of Diversion
	Place of Use
	PLSS Township
	PLSS Section Lines
	PLSS quarter-quarter lines

Idaho Department of Water Resources

Place of Use Layout 63-2979



0 0.25 Miles

Township 1N Range 1E Section 4

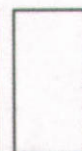


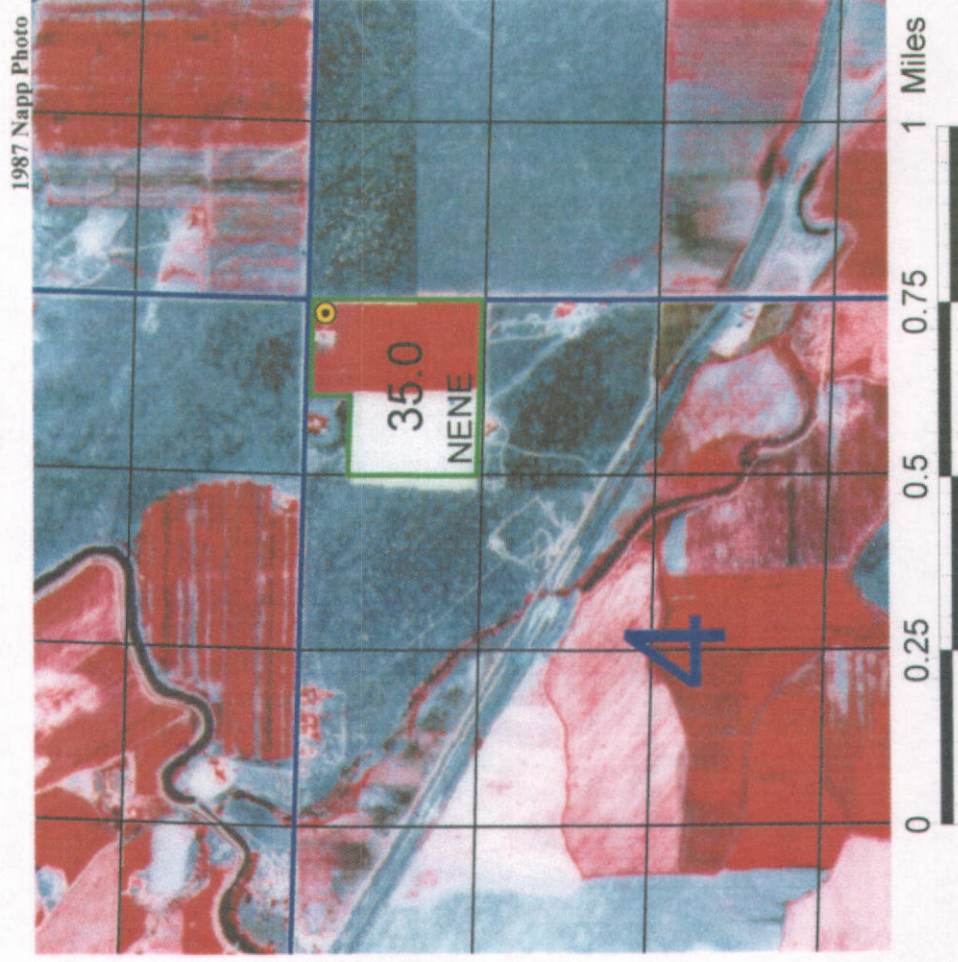
GIS Place of Use Presentation
1987 NAPP photography.
Map prepared by: Scott King
Date prepared: August 12, 2002

- | | |
|--|----------------------------|
| | Point of Diversion |
| | Place of Use |
| | PLSS Township |
| | PLSS Section Lines |
| | PLSS quarter-quarter lines |

Idaho Department of Water Resources

Claim Number: 63-02979
Legal: T01N, R01E, S4
Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



Idaho Department of Water Resources

Claim Number: 63-02979

Legal: T01N, R01E, S4

Reviewed By:

● Point of Diversion



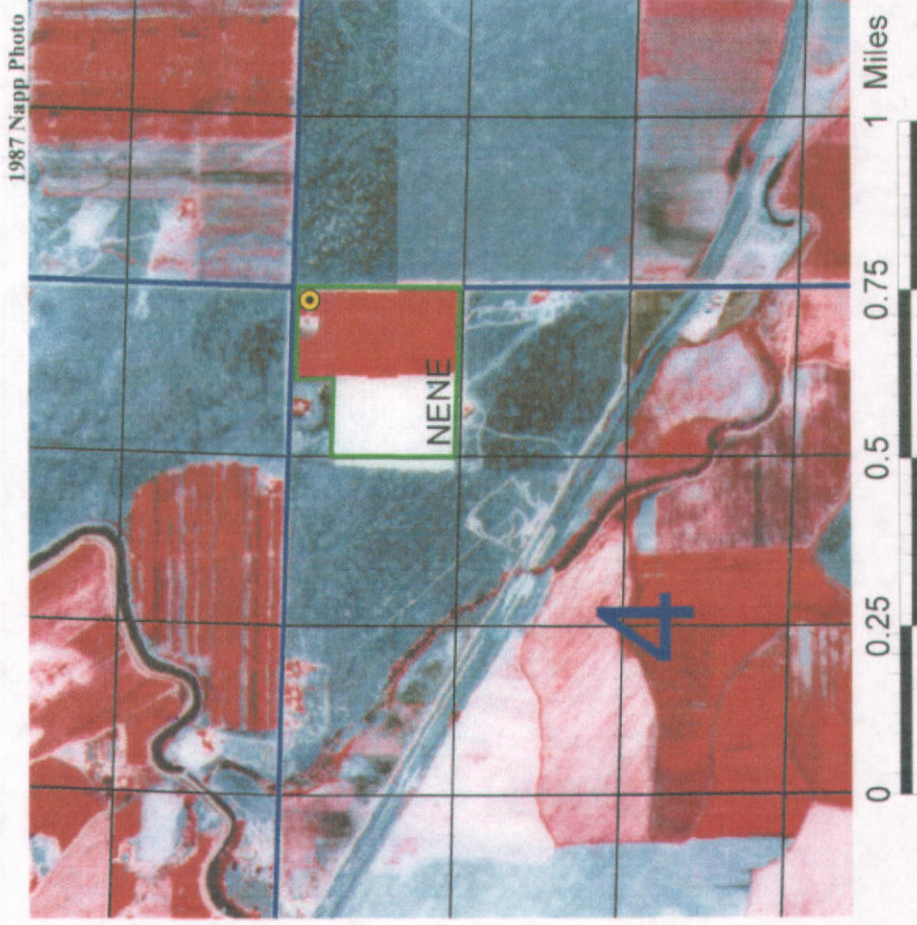
Place of Use



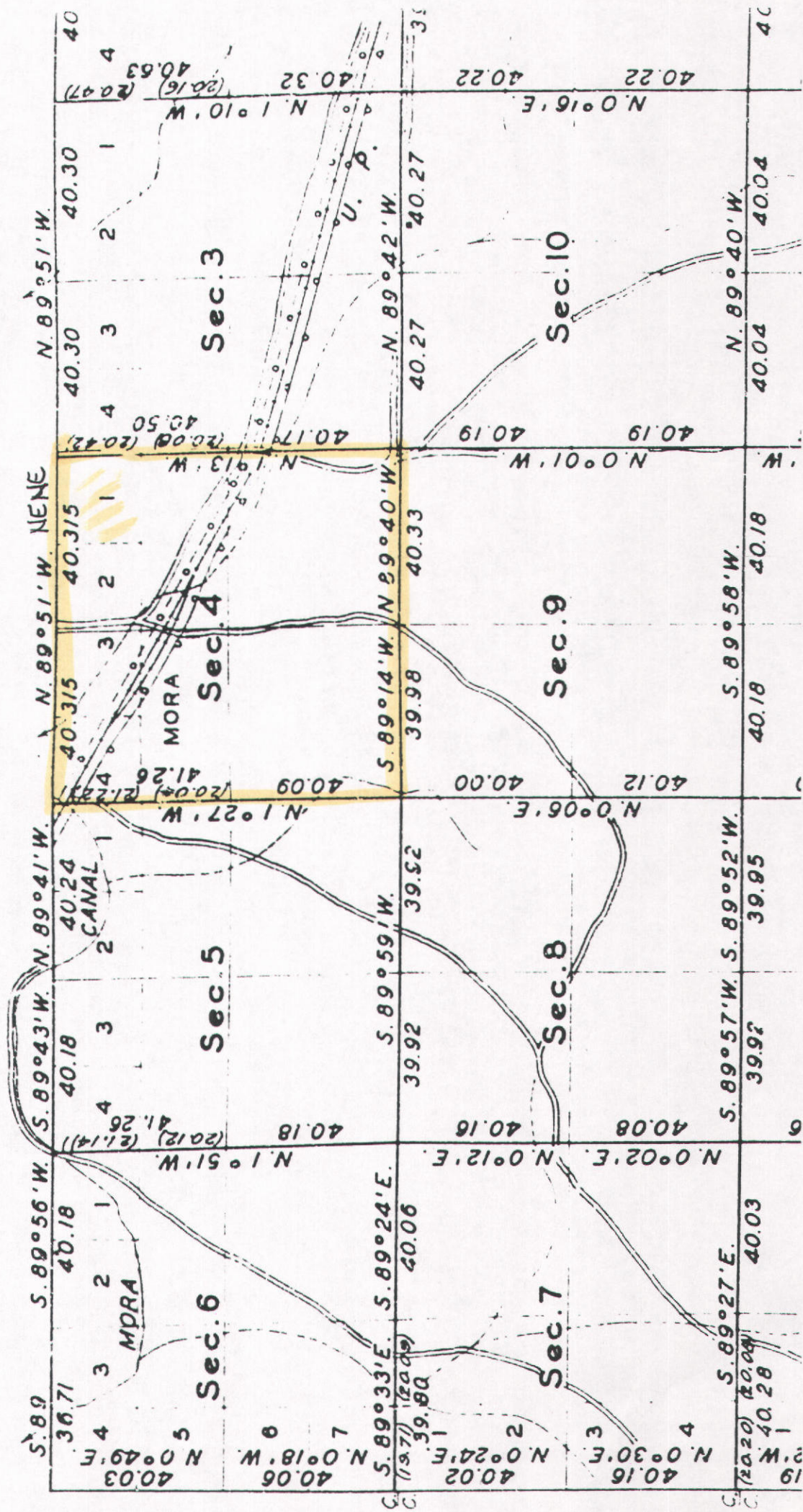
Section Lines



Quarter Quarter Lines



Nº 1 NORTH, RANGE Nº. 1 EAST OF T
DEPENDENT RESURVEY

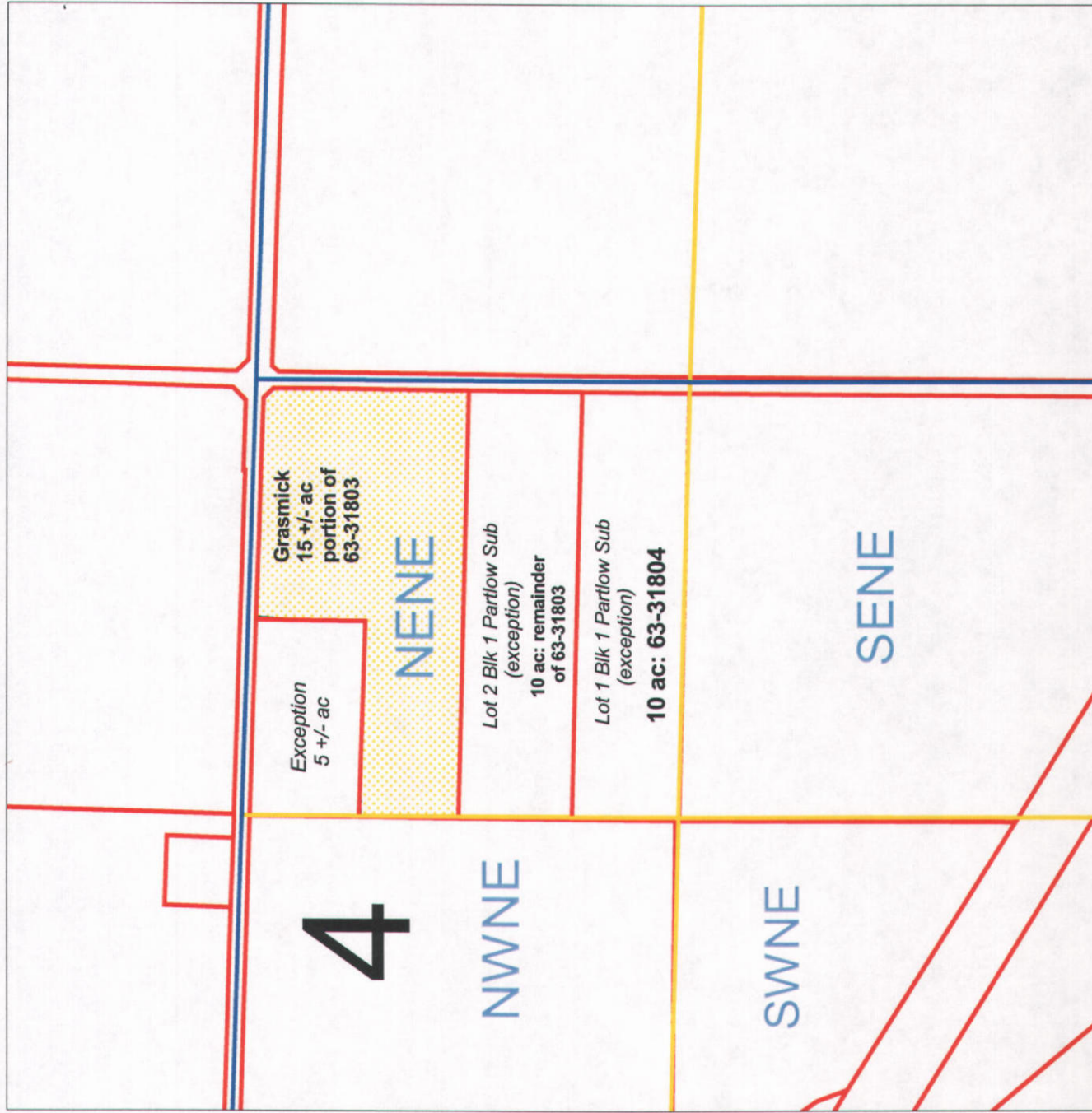


Grasmick 63-31883

1N 1E

Gov't lot 1 = NENE

-  Section Line
-  QQ Lines
-  Tax Lot Data
-  Grasmick property



0.03 0 0.03 0.06 Miles



AUG 18 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31883
Date Received: 7/31/1989
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

ROBERT W GRASMICK
6355 E KUNA MORA RD
KUNA ID USA 83634

Phone: (208) 362-7285

2. Date of Priority: 01/25/1954

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
01N	01E	4	NE	NE	NE 1	ADA	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/01	11/15	0.22	64.9
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.22 C.F.S. and/or 64.9 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01N	01E	4	NE	NE	1	DOMESTIC
			NE	NE	1	IRRIGATION
						15
					Section Acres	15
					Total Acres	15

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This claim is the result of a split due to change in ownership for a portion of 63-31803. DB 4/13/2004

Domestic use is for 1 home.

15. Basis of Claim: License

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-31803					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. ☒
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) Dete Partlow
Unknown
4. New Owner/Claimant(s) Robert Graemick
Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address 6355 E Kuna Mora Rd
- City, State and ZIP Code Kuna, ID 83634
- New Telephone Number (208) 362-7285
5. Date you acquired the property Jan. 2003

RECEIVED

APR 08 2004

WATER RESOURCES
EASTERN REGION

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Robert W. L. Smith

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by	<u>S.O.</u>	Date	_____	Fee	<u>0</u>
Received by	_____	Date	_____	Receipt No.	_____
Processed by	_____	AJ Date	_____	WR	_____
				Date	_____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

63-31883

Ident. Number ~~63-31803~~
Date Received: ~~11/17/2003~~
Receipt No:
Received By: 7-31-89

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

~~PETER E PARTLOW
8823 S BROKEN WHEEL LN
KUNA ID USA 83634-1467~~

~~Phone: (208) 362-0032~~

~~SHELLY E PARTLOW
8823 S BROKEN WHEEL LN
KUNA ID USA 83634-1467~~

~~Phone: (208) 362-0030~~

Grasmick

2. Date of Priority: 01/25/1954

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
01N	01E	4	NE NE NE 1	ADA	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.
IRRIGATION ✓	03/01	11/15	0.28 .22
DOMESTIC ✓	01/01	12/31	0.04

(or) A.F.A. 112.5 64.9

7. Total Quantity Appropriated is:

0.38 C.F.S. and/or 112.5 A.F.A.

.22 total 64.9 total

8. Total consumptive use:

9. Non-irrigation uses: ✓
Number of homes: 1

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres	
01N	01E	4	NE	NE	1	IRRIGATION	~~26~~ 15
			NE	NE	1	DOMESTIC	
						Section Acres	~~26~~ 15
						Total Acres	~~26~~ 15

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 63-2979.

15. Basis of Claim: License

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 01/03/03 03:55 PM
DEPUTY Bonnie Oberbillig
RECORDED - REQUEST OF
Pioneer
AMOUNT 6.00

2



222172/DM



A Pioneer Company

**PIONEER TITLE COMPANY
OF ADA COUNTY**

8151 W. Rifleman Ave. / Boise, Idaho 83704
(208) 377-2700

WARRANTY DEED

For Value Received Peter E. Partlow and Shelly E. Partlow, husband and wife

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Robert W. Grasmick an unmarried man

hereinafter referred to as Grantee, whose current address is 6355 E. Kuna Mora Rd., Kuna, ID 83634
the following described premises, to-wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

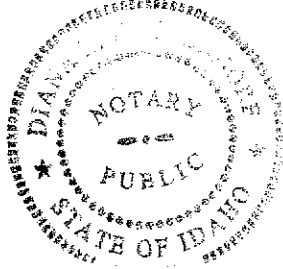
Dated: December 31, 2002

X
Peter E. Partlow

X
Shelly E. Partlow

STATE OF IDAHO. County of ADA, ss.

On this 2nd day of January, in the year of 2003, before me the undersigned, notary public personally appeared Peter E. Partlow and Shelly E. Partlow known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



Dessiree A. Mayden Diana L. Hottey
Notary Public of IDAHO
Residing at Nampa, Idaho
Commission expires: March 9, 2006 01-05-03

Peter/Shelley Partlow
6355 Kuna Mara Rd.

9/30/02

BASE PRICE \$295,000.00

Purchaser: Robert
Grasmick

INCL: House, Outbldgs, Barn, Fencing
15 1/2 ACRES

WOOD STOVE IN HOME

Hot tub

Window coverings

Well & Water Rights

Title Co: Pioneer Title Co.

Property to close
by JAN. 15, 2003.

Seller to occupy
home until 5/31/03
rent free.

EXCLUDES: WASHER/DRYER
FRIG

* FARM EQUIPMENT + INVENTORY

STOVE IN SHOP (WOOD)

* IRRIGATION EQUIPMENT

Purchaser to be
able to move in ~~any~~^{late}
+ equipment once contract + down
payment to seller

* purchase of part of equip/inventory to be negotiated
separately

- 2% down by 10/24/02

Preliminary

Peter Partlow
Seller: Peter Partlow
362-3097.

Robert Grasmick
Buyer: Robert Grasmick

EXHIBIT A

Government Lot 1, Section 4, Township 1 North, Range 1 East, Boise Meridian, Ada County, Idaho.

EXCEPT:

Beginning at the Northeast corner of said Section 4, Township 1 North, Range 1 East, Boise Meridian, Ada County, Idaho; thence
South 89 degrees 56' West, along the North line of said Section 4, a distance of 731.66 feet to the REAL POINT OF BEGINNING; thence
South 89 degrees 56' West, along said North line, a distance of 600.00 feet to the Northwest corner of said Government Lot 1; thence
South 0 degrees 52'36" East, along the West line of said Government Lot 1, a distance of 363.00 feet; thence
North 89 degrees 56' East a distance of 600.00 feet; thence
North 0 degrees 52'36" West a distance of 363.00 feet to the REAL POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM

all of Partlow Subdivision, according to the plat thereof, filed in Book 83 of Plats at Pages 9162 and 9163, records of Ada County, Idaho.

AND FURTHER EXCEPTING that portion conveyed to Ada County Highway District under Instrument No. 97007695

AND EXCEPT THEREFROM any portion lying within Cloverdale Road and Kuna Mora Road.

04/13/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31883

NAME AND ADDRESS: ROBERT W GRASMICK
6355 E KUNA MORA RD
KUNA ID 83634

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.230 CFS
67.500 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL
NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 01/25/1954

POINT OF DIVERSION:

T01N R01E S4 NENENE Lot 1 Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS
IRRIGATION	03/01 11/15	0.230 CFS 67.50 AFY

PLACE OF USE: DOMESTIC Within ADA County

T01N R01E S04 Lot 1 NENE

IRRIGATION Within ADA County

T01N R01E S04 Lot 1 NENE 15.0

15 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

EXPLANATORY MATERIAL: License

Domestic use is for 1 home.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right No.
63--31883

Prepared by:
Jan Shurte
Date: 5-22-05

1N 1E S4
NENE

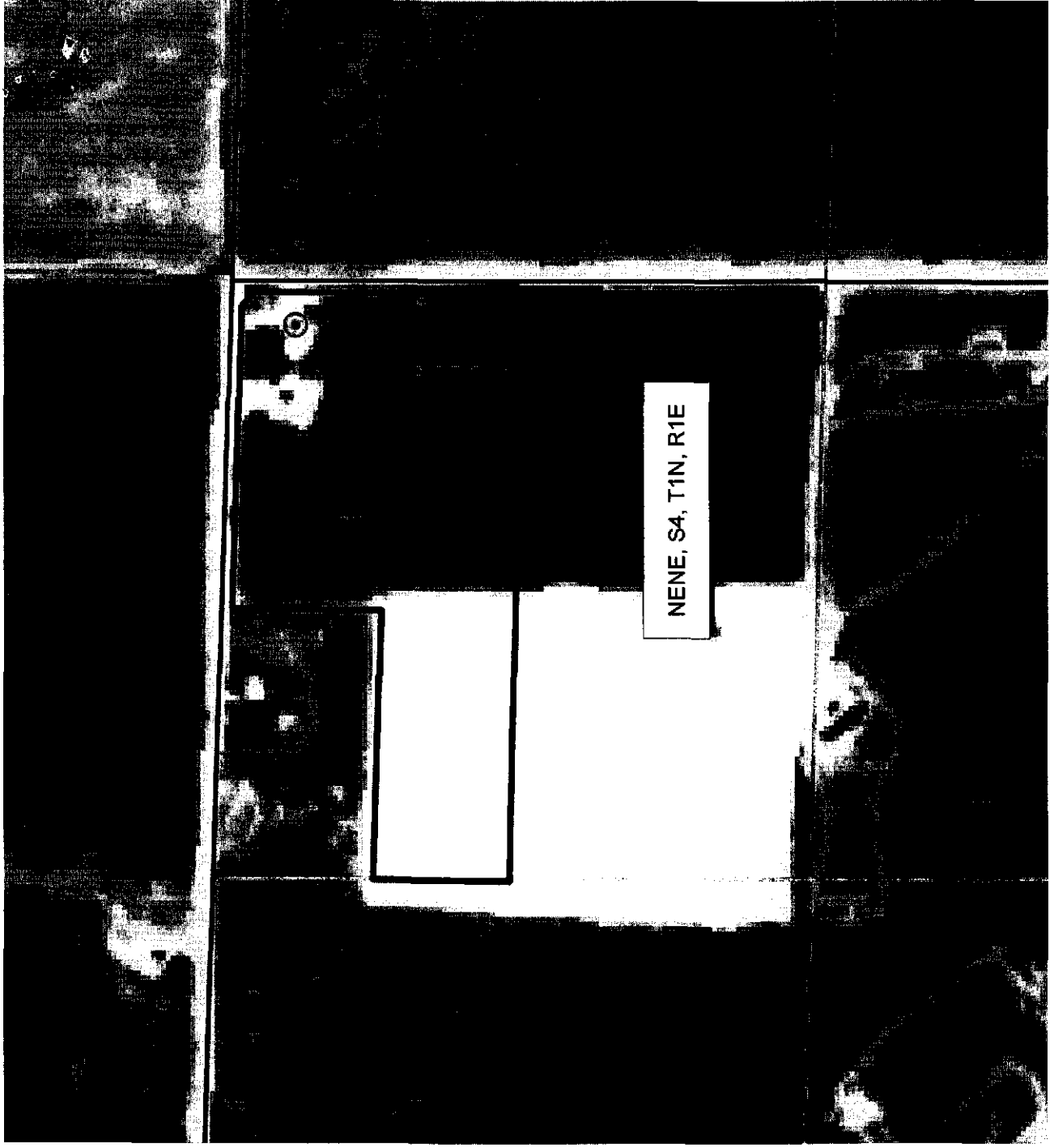
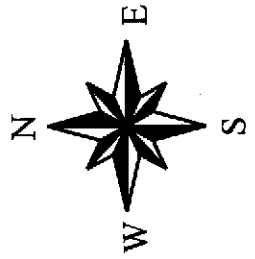
1987 Photography

 **Place of Use**

 **Section Lines**

1/41/4

© Pt of Diversion



0 **1320 Feet**





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

April 14, 2004

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

ROBERT W GRASMICK
6355 E KUNA MORA RD
KUNA ID 83634

Re: Original Notice of Claim to a Water Right No. 63-31803

Renumbered Notice of Claim to a Water Right No. 63-31883

Dear Claimant(s):

We have received and processed a Change of Ownership for a portion of the original Claim to a Water Right Number as referenced above. This Change of Ownership required a split of the original claim resulting in renumbering this claim, using a new water right number to represent each split. The new Notice of Claim to a Water Right number for your portion is referenced above and a copy is enclosed.

Your portion of this claim has a specified point of diversion, nature of use and place of use. If you plan on changing the nature of use, place of use, or point of diversion under this right, including adding a new point of diversion, then an Application for Transfer on your portion of this right is required. Please contact this office for further information on the Application for Transfer form. If you do not plan on changing any items on your claim, then no further action is required at this time.

Please note that the enclosed Notice of Claim to a Water Right is not a determination of your water right. This claim represents a split of the claim filed by a previous owner during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience, as we have had several water right changes to process. Please feel free to contact this office if you have any questions concerning your claim or this letter.

Sincerely,

Adjudication Section
Western Region

DB: db

Enclosure

04/12/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: ~~63-31803~~

63-31883

NAME AND ADDRESS: PETER E PARTLOW
8823 S BROKEN WHEEL LN
KUNA ID 83634-1467

SHELLY E PARTLOW
8823 S BROKEN WHEEL LN
KUNA ID 83634-1467

Grasnick

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.300 CFS .23 total
~~112.500~~ AFY 67.5 total

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL
NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 01/25/1954

POINT OF DIVERSION:

T01N R01E S4 NENENE Lot 1 Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY .23

IRRIGATION ✓

03/01 11/15

0.300 CFS

DOMESTIC ✓

01/01 12/31

67.5 ~~112.50~~ AFY

0.040 CFS ✓

PLACE OF USE: IRRIGATION Within ADA County

T01N R01E S04 Lot 1 NENE 25.0

15

DOMESTIC Within ADA County

T01N R01E S04 Lot 1 NENE ✓

15

25 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

EXPLANATORY MATERIAL: License

THIS RIGHT IS A SPLIT FROM FORMER RIGHT ⁶³02-2979.

Domestic use is for 1 home.

04/12/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31803

NAME AND ADDRESS: PETER E PARTLOW
8823 S BROKEN WHEEL LN
KUNA ID 83634-1467

SHELLY E PARTLOW
8823 S BROKEN WHEEL LN
KUNA ID 83634-1467

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.380 CFS
112.500 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL
NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 01/25/1954

POINT OF DIVERSION:

T01N R01E S4 NENENE Lot 1 Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.380 CFS 112.50 AFY
DOMESTIC	01/01 12/31	0.040 CFS

PLACE OF USE: IRRIGATION Within ADA County

T01N R01E S04 Lot 1 NENE 25.0

DOMESTIC Within ADA County

T01N R01E S04 Lot 1 NENE

25 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

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THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

EXPLANATORY MATERIAL: License

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 02-2979.

Domestic use is for 1 home.

11/17/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31803

NAME AND ADDRESS: PETER E PARTLOW
6355 KUNA MORA RD
KUNA ID 83634

SHELLY E PARTLOW
6355 KUNA MORA RD
KUNA ID 83634

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.380 CFS
112.500 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL
NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 01/25/1954

POINT OF DIVERSION:

T01N R01E S4 NENENE Lot 1 Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.380 CFS 112.50 AFY
DOMESTIC	01/01 12/31	0.040 CFS

PLACE OF USE: IRRIGATION Within ADA County

T01N R01E S04 Lot 1 NENE 25.0

DOMESTIC Within ADA County

T01N R01E S04 Lot 1 NENE

25 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

EXPLANATORY MATERIAL: License

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 02-2979.

Domestic use is for 1 home.

Idaho Department of Water Resources

Place of Use Layout 63-31803



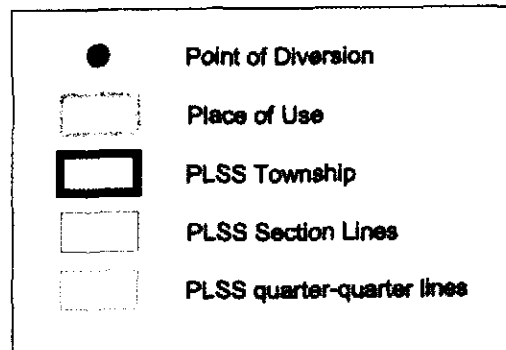
0 300 600 900 1200 Feet



Township 1N Range 1E Section 4



GIS Place of Use Presentation
1987 NAPP photography.
Map prepared by: Scott King
Date prepared: November 17, 2003





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 20, 2003

PETER AND SHELLY PARTLOW
6355 KUNA MORA RD
KUNA ID 83634

Re: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #63-31803
Identification Number Change

Dear Claimants:

As a result of selling a portion of this claim, the Identification Number to your water right has been changed from #63-2979 to #63-31803. Please use the new number in future inquiries or correspondence you may have with our Department.

Please be sure to tell us if your address changes in any way or if you have sold the property connected with this water right claim.

Do not hesitate to contact this office toll-free at 1/800-452-4129 if you have any questions or concerns.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:

Copy of Notice of Claim to a Water Right #63-31803

SPLIT TREE

CLAIM: 63-2979

AGENT: Scott King

Date: 11/17/2003

FACTOR = CFS 0.6 / ACRES 39 = 0.0154 — Partlow claimed 35 acres in

SPLIT 63-31803 = FACTOR x N acres 25 = CFS 0.38

SPLIT 63-31804 = FACTOR x N acres 10 = CFS 0.15

TOTALS 35 0.53

A-63-2979.
Proportionate
Recommendation
was:

$0.6 \left(\frac{35}{39} \right) = 0.54 \text{ cfs}$

4 acres unclaimed

NAME	<u>Partlow</u>	
RIGHT	<u>63-~~31~~ 2979</u>	
CFS	<u>0.6</u> Claimed	<u>0.54</u> Prelim Rec
ACRES	<u>39</u>	<u>36</u>
TRACT(S)	<u>1N 1E S4 Lot 1</u> <u>NENE</u>	

157.5 AF (4.5 AFA)

NAME	<u>Partlow</u>
SPLIT	<u>63-31803</u>
CFS	<u>0.38</u>
ACRES	<u>25</u>
TRACT(S)	<u>1N 1E S4 Lot 1</u> <u>NENE</u>

12.5
AFA

NAME	<u>Nuncio</u>
SPLIT	<u>63-31804</u>
CFS	<u>0.15</u>
ACRES	<u>10</u>
TRACT(S)	<u>1N 1E Sec 4</u> <u>Lot 1 NENE</u>

4.5
AFA

SCANNED

NOV 19 2003

09/22/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2979

NAME AND ADDRESS: PETER E PARTLOW
6355 KUNA MORA RD
KUNA ID 83634

SHELLY E PARTLOW
6355 KUNA MORA RD
KUNA ID 83634

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.540 CFS
157.500 APY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL
NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 01/25/1954

POINT OF DIVERSION:

T01N R01E S4 NENENE Lot 1 Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.540 CFS 157.50 APY
DOMESTIC	01/01 12/31	0.040 CFS

PLACE OF USE: IRRIGATION Within ADA County

T01N R01E S04 Lot 1 NENE 35.0

DOMESTIC Within ADA County

T01N R01E S04 Lot 1 NENE

35 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

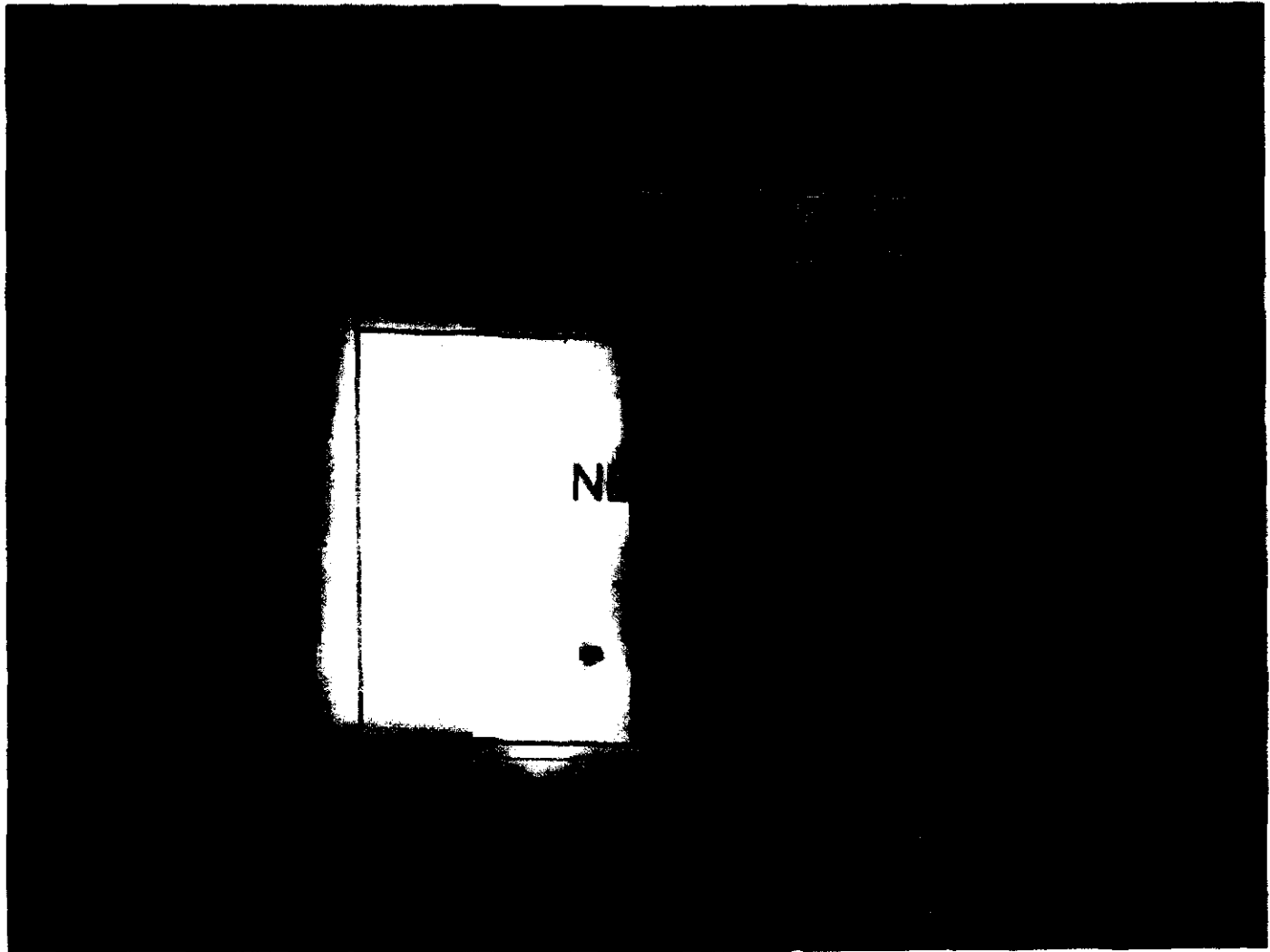
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

EXPLANATORY MATERIAL: License

Domestic use is for 1 home.

Idaho Department of Water Resources

Place of Use Layout 63-2979

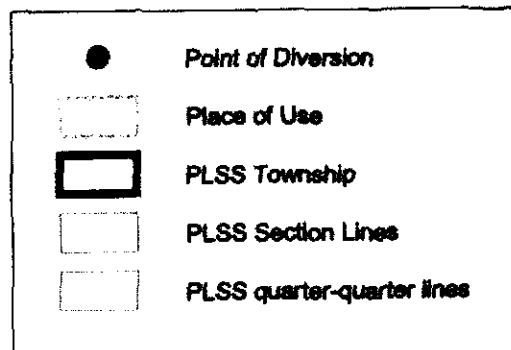


0 0.25 Miles

Township 1N Range 1E Section 4



GIS Place of Use Presentation
1987 NAPP photography.
Map prepared by: Scott King
Date prepared: August 12, 2002



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). 63-2979

1. No Change NAME IS SAME

NEW OWNER: _____

No Change ADDRESS

NEW ADDRESS: _____

2. No Change - DATE OF PRIORITY: Completed evidence submitted
incomplete - Claimant should be asked during the exam when was water first
used and submit proof of date of priority.

Priority date, per claimant, is: _____
(If the priority date, based on your exam, seems questionable, explain below.)

3. No Change — SAME SOURCE

~~Source is different than that claimed:~~

Source found: _____

4. No Change — POINT OF DIVERSION

Point of diversion is different than the claim and/or new P/D's:

Added 10-acre tract & Lot #

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. No Change - DESCRIPTION OF DIVERTING WORKS

Incomplete description, list below:

6. No Change - WATER USES
Different uses, (list uses found):

adjusted to new standard

Use Irr From 3/1 To 11/15 Amount 0.54 CFS 157.5 AFA
Use Dom From 1/1 To 12/31 Amount 0.04 CFS X AFA
Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL = 0.54

* Not Determined
Add 13,000 gpd,
etc conditions

7. No Change - TOTAL VOLUME

Incomplete on claim, the total is, Amount _____ CFS _____ AFA

Changes found, the new total is, Amount _____ CFS _____ AFA

8. No Change - NON-IRRIGATION USES:

Changes Exam found:

Domestic # of homes: 1 Stock # _____ List types: _____

Additional comments: _____

9. No Change — PLACE OF USE: (If changed, list below.)

Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4
Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4
Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4
Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4

Remarks: (Comments pertinent to field examination) See additional attachment

Licensed for 0.6 cfs, 39 acres. Claimed 35 acres; 4 remain
unclaimed. Recommend proportional amount of flow at
 $\frac{35}{39} \times 0.6 = 0.54$ cfs.

SYSTEM DIAGRAM INCLUDED

NA

Shown on GIS Layout

CK IF IN OFFICE EXAM
DATE EXAM CONDUCTED: 9/23/03

FIELD EXAMINER: _____

Print Name

Scott King
Signature

In office only

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) A 63-62979Owner: Partlow Phone No. _____Current Address: OK

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☒ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary License
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: Ground water Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID
1	1	NE	NE	NE	4	1N	1E	Ada	Contractor's Shapefile/License file

Description of diverting works

OVERLAP REVIEW

Other water rights with the same point of diversion:

63-A372 same 99, but assumed different well

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES

☒ No change

☐ Different Uses

Claimed acres = 35
Licensed = 39

Use Irr From 3/1 To 11/15 Amount $\frac{35}{39} \cdot 0.6 = 0.54$ CFS AFA

Use Dom From To Amount 0.04 CFS AFA

Use From To Amount CFS AFA

TOTAL = 0.54

TOTAL VOLUME - Groundwater only

OK

☐ Incomplete on claim, the total is, Amount CFS AFA

☐ Changes found, the new total is, Amount CFS AFA

☐ More than 1" per Acre? Yes (claimant must complete excess flow sheet)

NON-IRRIGATION USES:

☒ No change

☐ Changes Exam found: Domestic # of homes Stock #

Types Additional comments:

PLACE OF USE:

☒ No Change

☐ Changes shown below:

POUID #670273

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
1N	1E	4	35																35

Overlap with other water rights: None

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: Not inspected. See old
licensing exam

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS: None

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

Conditions - C18

[illegible]

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☐ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☐ Completed map and or GIS layout showing POD's and POU

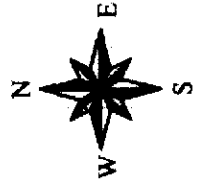
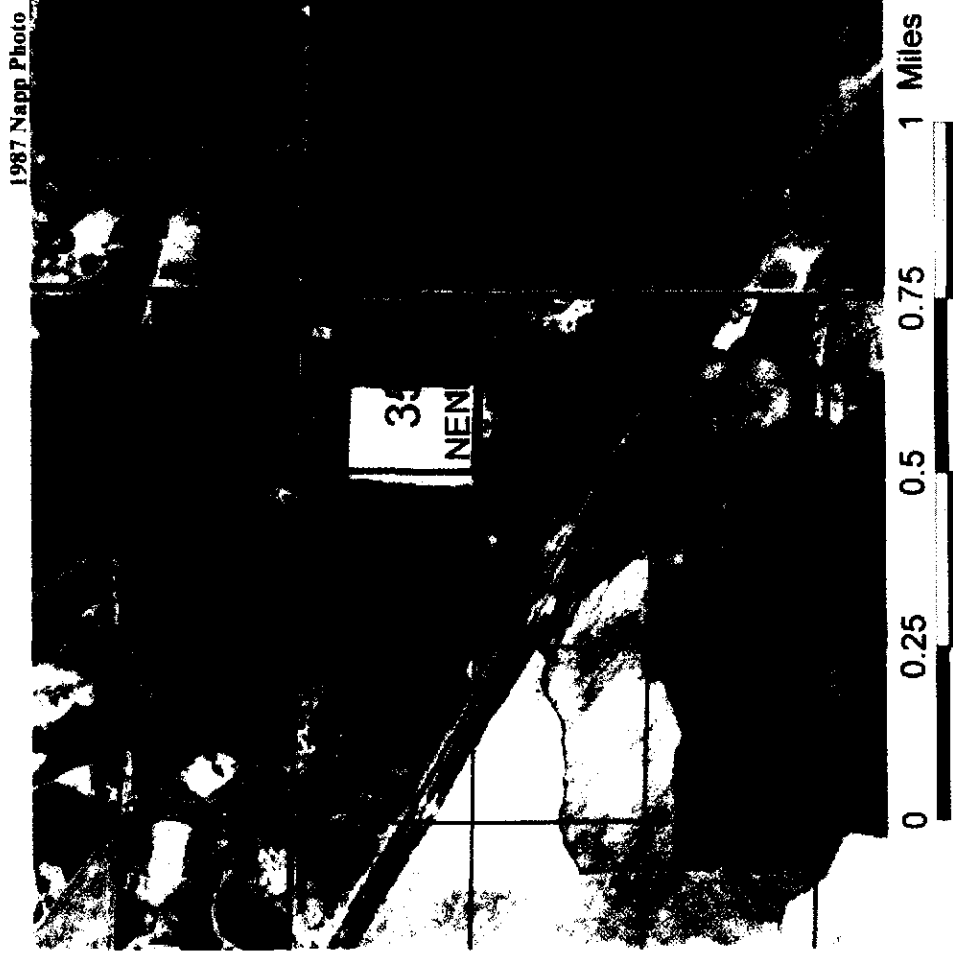
DATE EXAM CONDUCTED: Review 8/12/2002

FIELD EXAMINER: Scott King

Idaho Department of Water Resources

Claim Number: 63-02979
Legal: T01N, R01E, S4
Reviewed By:

- ☐ Point of Diversion
- ☐ Place of Use
- ☐ Section Lines
- ☐ Quarter Quarter Lines



DWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID #: 63-02979 Date: 2-1-01

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	IN	1E	4	35																35
GIS				35																35
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Total Claimed Acres: 35

Total GIS Acres: 35

Overlapping POU Claim #'s: _____

COMMENTS:

Idaho Department of Water Resources

Claim Number: 63-02979

Legal: T01N, R01E, S4

Reviewed By:

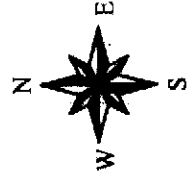
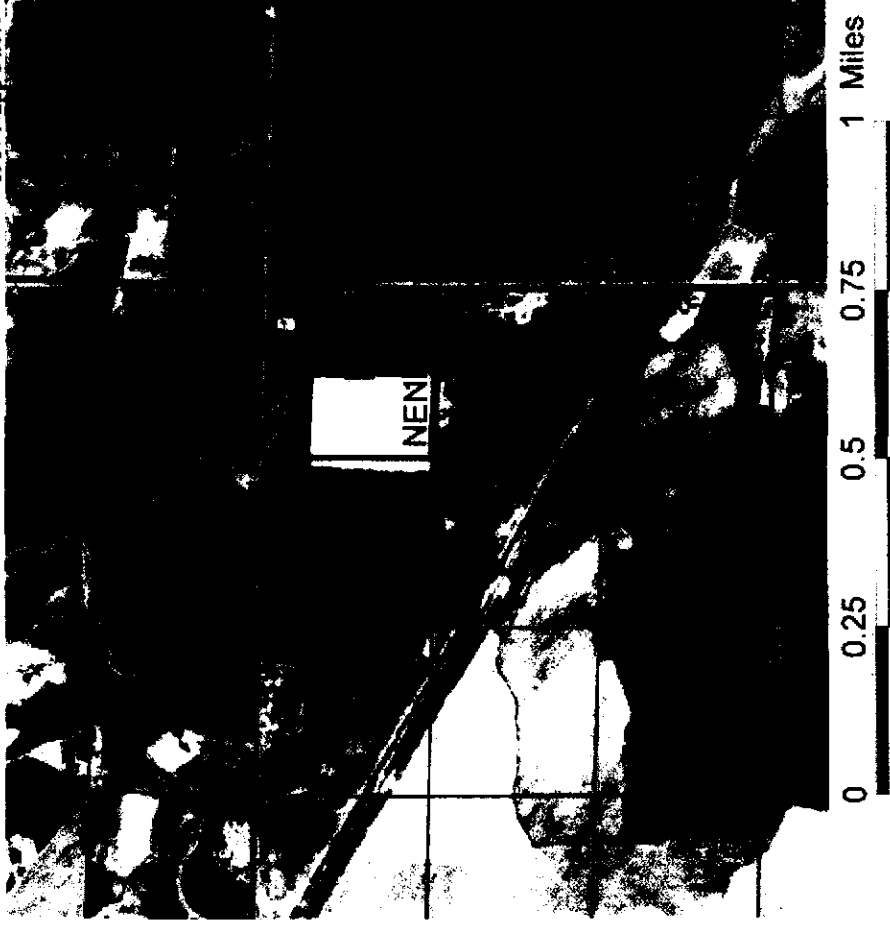
● Point of Diversion

Place of Use

Section Lines

Quarter Quarter Lines

1987 Napp Photo



21

Old (D) Number - 24683

Address

1.

State- ID Zip-

City- KUNA
Phone -

+

Tributary

4
4
4
4
9
4
4

(1) ADA

4
4
1
4
1
4
4
4
4

3-15 11-15
1-1 12-31

v. Rate - + - Total Div. Volume - + - Total Div. Capacity - +

•

39-252

+ - - Other Rights for Same Use -

No Remarks found.

- - - Old Water Right Numbers - -
 No Old Water Right Numbers found.

State of Idaho
License and Certificate of Water Right

Water License No. G-24683

Amount .6 c.f.s.

Water District No. _____

Priority Jan. 25, 1954

THIS IS TO CERTIFY that George May and Eva L. May
of Kuna, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated January 25, 1954; that Permit No. G-24683
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
.6 second feet, was issued thereunder on January 30, 1959, showing that said works
were completed on the 6th day of January, 1959; and that on the 6th
day of January, 1959, GEORGE MAY and EVA L. MAY

of Kuna, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
, a tributary of Subterranean, for the purpose of irrigation and domestic
, under Use Permit No. G-24683 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
11 of Licenses at page 6601, on the 30 day of January, 1959;
The right hereby confirmed dates from January 25, 1954;
The Point of Diversion is located

in the NE 1/4 NE 1/4, Sec. 4, Tp. 1 N., R. 1 E., B. M. Ada County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed .6 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
1 N.	1 E.	4	NE 1/4 NE 1/4	40	39
Total number of acres irrigated - - -				- - -	39

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

30th day of January, 1959.

s/ Geo. N. Carter

State Reclamation Engineer.

(SEAL)

63 2979

63-2979 72-1083

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 32490
Permit No. G- 24683
District No.

1. Name of Applicant: GEORGE MAY and EVA L. MAY
Postoffice address: Route 2, Kuna County: Ada State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second. 0.8 or Idaho
Miners' inches 40 or gallons per minute.
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean flow from a well
4. Location of point of diversion or well is in the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 4
Twp. 1 N. , Rge. 1 E. , B.M., County of Ada
5. Water is to be used for: Irrigation and domestic purposes
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Well, pump and ditches
8. Estimated cost of works: \$ 3,000.00
9. (a) Is reservoir to be used?
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is Five (5) years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash onhand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

Remarks: Private land

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

GEORGE MAY and EVA L. MAY Applicant.

By George May Agent.

Date of first receipt at Department of Reclamation: 11:00 A. M. January 25, 1954

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G-24683

Recorded in Book 87 Page 24683 Approved January 28, 1954

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before March 28, 1954

and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before July 28, 1956

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before January 28, 1959

Witness my hand this 28th day of January, 1954

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, LEN JORDAN, Governor of the State of Idaho, and IRA H. MASTERS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 28th day of January, 1954.

Countersigned:

STATE OF IDAHO

(SEAL)

By IRA H. MASTERS

By LEN JORDAN

Governor

Secretary of State.

12.

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1 N.	1 E.	4	40																40
Permit No. G-24683 CERTIFICATE OF COMPLETION OF WORKS ✓																			
TO ALL WHOM IT MAY CONCERN: This is to certify that GEORGE MAY and EVA L. MAY of Kuna, County of Ada, and State of Idaho, the holder of Permit G-24683 issued upon Application No. G-32490 bearing date of priority of January 24, 1954, authorizing the diversion of 0.8 second fee of waters of subterranean flow from a well. County of Ada, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use .6 second feet of the waters of subterranean flow from a well that the point of diversion of said waters NE 1/4, Section 4, Township 1 North, Range 1 East B. M. and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: 39 acres in the NE 1/4, Section 4, Township 1 North, Range 1 East, B. M. Proof of completion of works made: January 6, 1959 WITNESS my hand this 30th day of January, A. D. 1959																			
																	s/ Geo. N. Carter State Reclamation Engineer		
																	LICENSE ISSUED FOR 0.6 SEC. FT. Page 6601		

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-24683

This proof is for Completion of Works & Beneficial Use In Water District No. _____1. Name of applicant George and Eva L. May2. Source of water supply: Subterranean flow from a well3. Location of point of diversion: Is in the _____ NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 4T. 1 N. R. 1 E., S. 1. County of Ada

4. Describe works as they exist, giving dimensions and capacities of same: Well = 100' x 12" c/d 20'
column = 6" x 95' h = 8.5' no draw down
Weathering house 5 hp motor single phase 1528541
Johnston Turbine 5 stage 6" bowls
Concrete base wood roof for shade
Meter (240V) on pole to North

5. Water is used for: irrigation and domestic6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

40 acres in NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec 4., Twp. 1 N., Rge. 1 E., S. 1.

This has a 4" delivery pipe. It was put on to restrict the flow to keep the motor running cooler.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: Mr May has taken this place out of sagebrush and has it as his retirement job.
He is raising a small herd of milk cows.
Has a fine home on the place.

This examination was made on the 16 day of January, 1959(Signed) E. M. Humphrey Examiner.

24683

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
JAN 1 6 1959

Department of Reclamation

George & Eva L. May
Rt. #2, Kuna, Idaho

Permit No. G-24683

Phone

Examination for Completion of Works & Beneficial Use

Ada

County

Q-0.8 a.f.s.

S-2 Well

N.N. - NE. NE, Sec. 4, T. 1N. - R. 1E

11 mi. S. Clarendale

Use Irrigation & Domestic

NS

Filed - Jan 25, 1954

Due - Jan 28, 1959

No other rights.

100' x 12" cat 20'

Ht = 85' no dd.

4" delivery
6' x 95' 5' stage

Wheel motor 5hp.

1 ph. 220V. #15085714

543V 382- = actual

water tape

Johnston turbine

2029333

Concrete base 4' x 4'

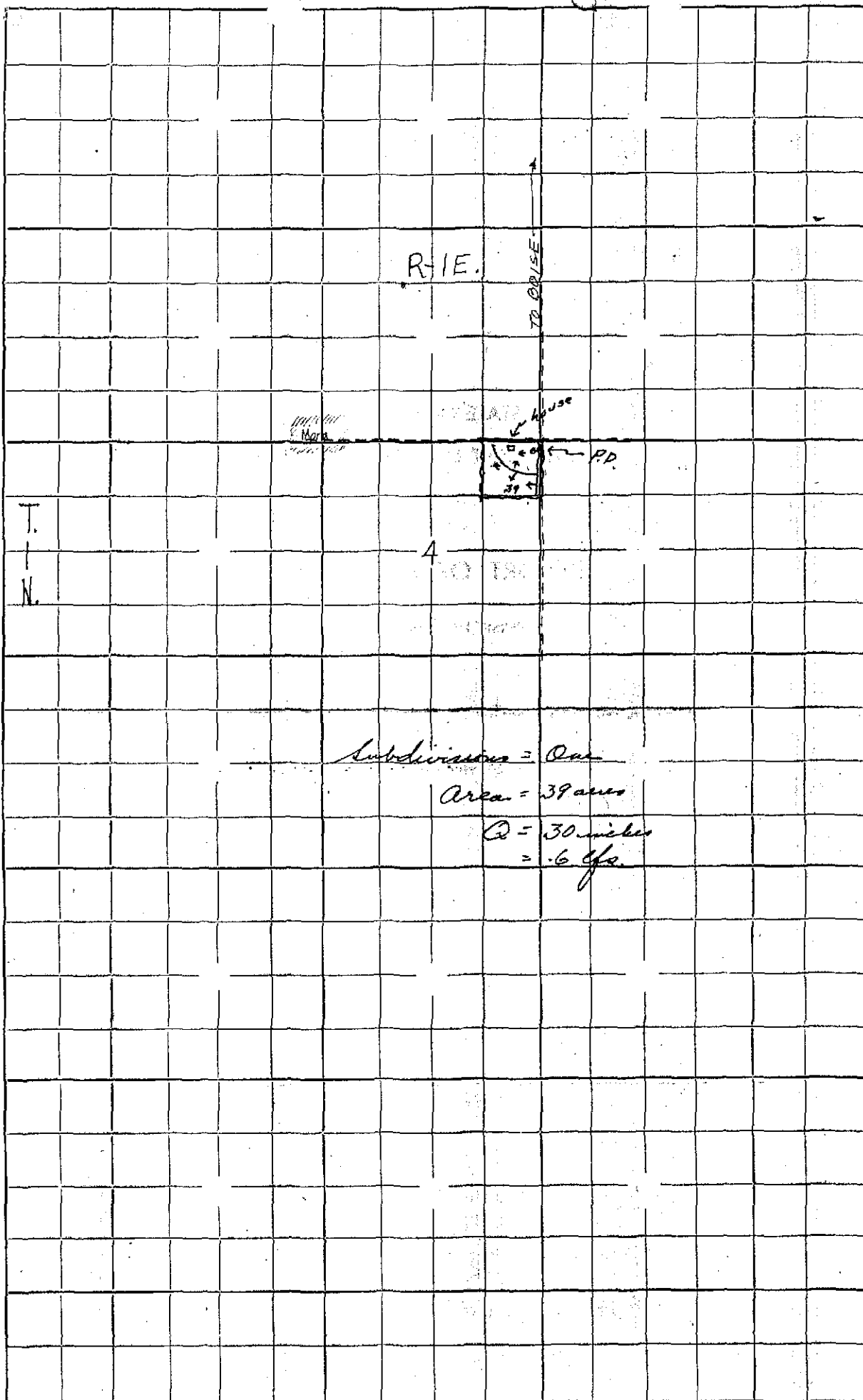
Small wood shale

meters on pole to N

300 = 33"

5X 550X70 = 36
85X62 = 2

0873. 1963. 11. 1. 50



Subdivision = Oak

Area = 39 acres

$Q = 30 \text{ miles}$
 $= .6 \text{ yrs.}$

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

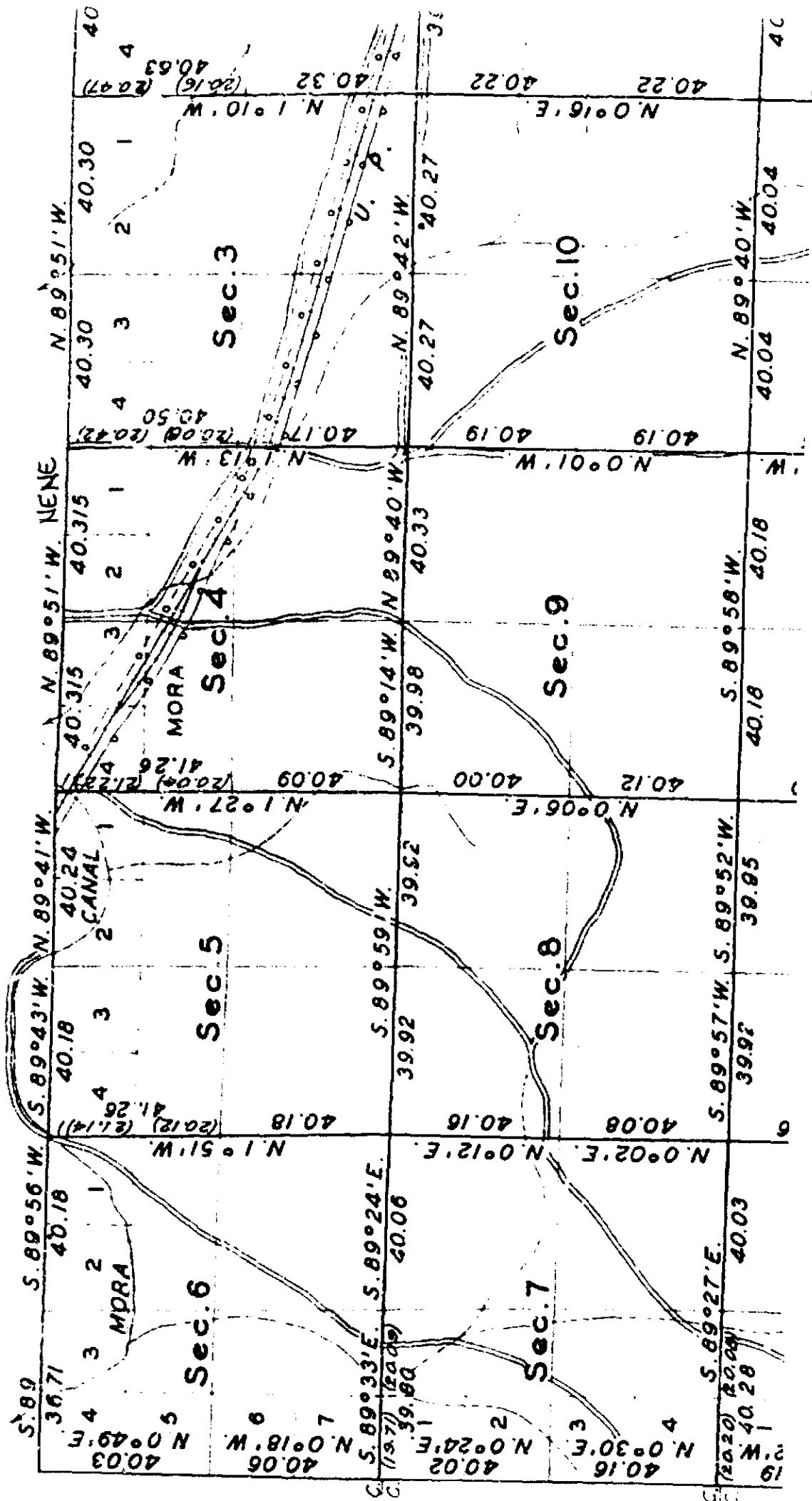
REPORT OF ENGINEER

PERMIT NO. G-24683

REPORT ON PROOF OF Completion of Works & Beneficial Use

George and Eva L. May, Rt. #2, Kuna, Idaho

Nº 1 NORTH, RANGE Nº 1 EAST OF 7 DEPENDENT RESURVEY



RECORD
PROPERTY BOUNDARY

E. KUNA-MORA ROAD
(S 89°51'16"E 1331.34)
S 89°51'53"E 1331.48

(S 89°51'16"E
S 89°51'53"E
706.47

S 89°51'53"E 600.00
(S 89°51'16"E 600.00)

N 01°17'54"W 363.00
(N 01°17'36"W 363.00)

(N 01°17'36"W 363.00)
N 01°17'54"W 363.00

N 01°17'54"E 655.00
(S 01°17'36"E 655.00)

FD 60d NAIL IN TOP OF
RR TIE POST AT GATE

(S 89°51'16"E 600.00)
S 89°51'53"E 600.00



GROSS
478915 SF
10.994 Ac
NET 25' R-W
444881 SF
10.213 Ac

GROSS
192224 SF
4.413 Ac
NET 25'R-W
192065 SF
4.409 Ac

GROSS
671139 SF
15.407 Ac

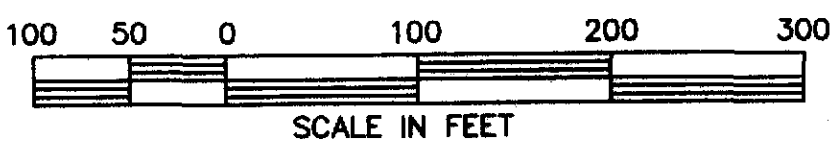
NET 25' R-W
636946 SF
14.622

ORIGINAL BOUNDARY LINE

S 89°51'53"E
(S 89°51'16"E)

N 89°33'59"E 1331.05

GOV. LOT 1 (NE 1/4 NE 1/4) SEC.



GROSS
470838 SF
10.809 Ac

NET 25'R-W
461993 SF
10.606 Ac

GROSS
915179 SF
21.010 Ac

SEE R-O-S # 4051

S 89°33'59"W 1330.95
N 89°33'59"E 1330.95

NET 25'R-W
897987 SF
20.615 Ac

GROSS
444341 SF
10.201 Ac

NET 25'R-W
435994 SF
10.009 Ac

NE 1/16 CORNER SECTION 4

S 89°33'59"W 1330.87
(S 89°34'37"W 1330.85)

CERTIFICATE OF OWNERS

WE, THE UNDERSIGNED, DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE PROPERTY REPRESENTED ON THIS MAP AND THAT THE PROPERTY BOUNDARY ADJUSTMENT IS ACCEPTABLE.

PETER E. PARTLOW

SHELLY E. PARTLOW

ACKNOWLEDGEMENT

STATE OF IDAHO }
COUNTY OF ADA } SS

ON THIS _____, DAY OF APRIL, 2000, BEFORE ME, THE UNDERSIGNED,

A NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO, PERSONALLY APPEARED PETER E. PARTLOW, AND SHELLY E. PARTLOW, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED IN THE FOREGOING "CERTIFICATE OF OWNER", AND ACKNOWLEDGED TO ME THAT THEY HAVE EXECUTED THE SAME.

LEGEND

---	BOUNDARY LINE
---	CENTER LINE
---	25' PRESCRIPTIVE RIGHT OF WAY
---	OLD PARCEL LINE
●	FOUND BRASS MONUMENT
⊙	FOUND 5/8" IRON PIN W/PLASTIC CAP
⊙	FOUND 1/2" IRON PIN W/PLASTIC CAP
•	FOUND 60d NAIL IN TOP OF RR TIE POST
•	SET 1/2" IRON PIN W/PLASTIC CAP
•	SET PK NAIL IN ASPHALT

CERTIFICATE OF SURVEY

I, JERRY L. HASTINGS, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR, LICENSED BY THE STATE OF IDAHO, AND THAT THIS MAP HAS BEEN PREPARED FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY SUPERVISION, AND THAT THIS MAP IS AN ACCURATE REPRESENTATION OF SAID SURVEY AND THAT IT IS IN CONFORMITY WITH THE CORNER PERPETUATION & FILING ACT, IDAHO CODE 55-1601 THROUGH 55-1612.

JERRY L. HASTINGS



P.L.S. 5359

INDEX NO: 111-04-1-1-0-00-00

SITUATED IN GOV. LOT 1 (NE 1/4 NE 1/4) SECTION
4, T 1 N, R 1 E, B.M. IN ADA COUNTY, IDAHO

FOR: PETE PARTLOW

JOB NO: 2000-002

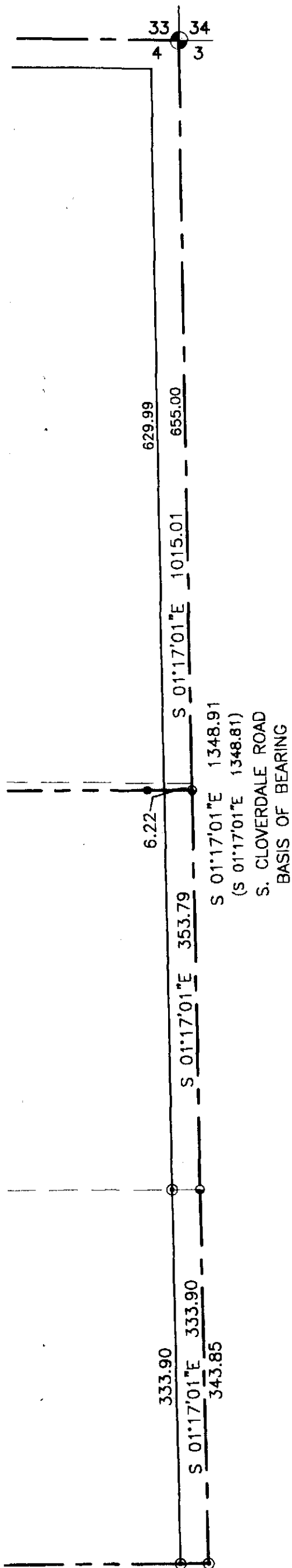
	SCALE 1"=100'
	DATE 4-4-00
REVISED	DRAWN BY JLH

HASTINGS LAND SURVEYING

5921 CHESTNUT DRIVE

BOISE, IDAHO 83704

378-9660



Grasmick
63-31883

1E1N

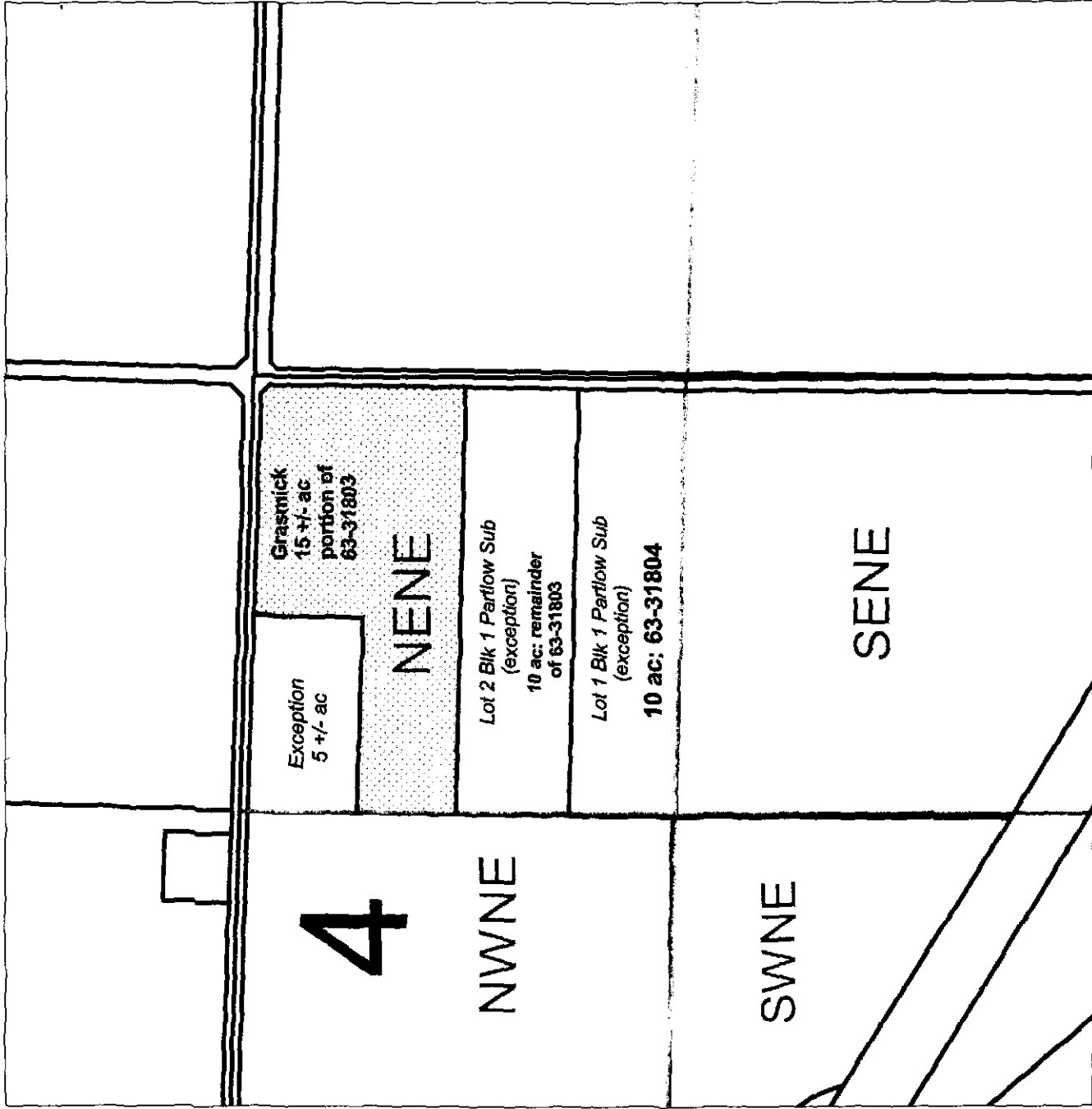
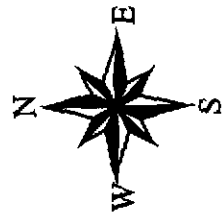
Gov't lot 1 = NENE

Section Line

QQ Lines

Tax Lot Data

Grasmick property



0.03 0 0.03 0.06 Miles

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31803
Date Received: ~~11/17/2003~~
Receipt No: 7-31-89
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

PETER E PARTLOW
8823 S BROKEN WHEEL LN
KUNA ID USA 83634-1467

Phone: (208)362-0832

SHELLY E PARTLOW
8823 S BROKEN WHEEL LN
KUNA ID USA 83634-1467

Phone: (208)362-0830

2. Date of Priority: 01/25/1954

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
01N	01E	4	NE NE NE 1	ADA	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/01	11/15	0.38	112.5
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.38 C.F.S. and/or 112.5 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:
Number of homes: 1

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres	
01N	01E	4	NE	NE	1	IRRIGATION	26
			NE	NE	1	DOMESTIC	
						Section Acres	26
						Total Acres	26

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 63-2979.

15. Basis of Claim: License



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

December 2, 2003

RECEIVED

KARL J. DREHER
Director

DEC 18 2003

Department of Water Resources

PETER AND SHELLY PARTLOW
8823 S BROKEN WHEEL LN
KUNA ID 83634-1467

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #63-31803

*Record updated
12-18-03*

Dear Claimants:

Mail we sent to you was returned undeliverable. We have enclosed the returned mail. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by December 19, 2003. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water right claims referenced above, please call this office toll-free at 1/800-451-4129 so I can contact the new owner(s) regarding their water right(s) and updating our records.

Sincerely,

Sally Sherman

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:

Returned Mail

#####

The address is correct as shown above or as otherwise changed.

Pete Partlow

Water Right Holder's Signature

208-362-0830

Telephone No.

SCANNED

DEC 18 2003

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31803
Date Received: 11/17/2003
Receipt No:
Received By: 7-31-89

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

PETER E PARTLOW
6355 KUNA MORA RD
KUNA ID USA 83634

Phone: (208)362-3097

SHELLY E PARTLOW
6355 KUNA MORA RD
KUNA ID USA 83634

Phone: (208)362-3097

2. Date of Priority: 01/25/1954

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
01N	01E	4	NE NE NE 1	ADA	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/01	11/15	0.38	112.5
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.38 C.F.S. and/or 112.5 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:
Number of homes: 1

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
----------	-------	---------	----------------	-----	-------

01N	01E	4	NE	NE	1	IRRIGATION	26	
			NE	NE	1	DOMESTIC		
							Section Acres	26
							Total Acres	26

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 63-2979.

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date:

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this

of _____ 20__

Notary Public

Residing at _____

My commission Expires _____

Form 42-248(42-14096) July, 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
 NOV 17 2003
 Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-2979	63-2979	✓			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Peter + Shelly Portlow
 6355 E Kuna Mesa Rd

4. New Owner/Claimant(s)

Yolanda Nunzio

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

P.O. Box 605

City, State and ZIP Code

KUNA, Idaho 83634

New Telephone Number

208, 970-1275

5. Date you acquired the property

September 30, 2002

SCANNED

NOV 17 2003

Form 42-248/42-1409(e) July, 2000

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>63-2979</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Yplanda Munoz
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by Skings Date 2/17/2003 Fee None
 Receipted by _____ Date _____ Receipt No. _____
 Processed by Skings (AJ) Date 11/17/2003 WR _____ Date SCANNED

NOV 17 2003

BK 83 PB 4163

NOV 17 2003
SCANNED

NOV 7 2003



DE 3037

- [illegible]

DEPT OF COMMERCE, BUREAU OF ECONOMIC ANALYSIS, WASHINGTON, D.C. 20540

SECTION 5

- [illegible]

1406-277 5074000000 - 0000000000 142-3047

HASTINGS LAND SURVEYING

SAFETY PRECAUTIONS

JOHN L. MUSTARD, FBI, 374-3243 OFF

DATE: 03/04/2004 13:37:04
 15618-4103

800-1406 504 635

The Grantees herein have read and approved the following: 11-11

WARRANTY DEED

COPY

Title File No.: T02-85465

FOR VALUE RECEIVED

PETER E. PARTLOW and SHELLY E. PARTLOW, husband and wife

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto: YOLANDA NUNCIO, an unmarried woman

GRANTEES(s), whose current address is: 16115 South Cloverdale Road, Kuna, Idaho 83634
the following described real property in Ada County, State of Idaho,
more particularly described as follows, to wit:

Lot 1 in Block 1 of PARTLOW SUBDIVISION, according to the official plat thereof, filed in Book 83 of Plats at Pages 9162 and 9163, records of Ada County, Idaho.

63-2979

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: September 26, 2002

Peter E. Partlow
Peter E. Partlow

Shelly E. Partlow
Shelly E. Partlow

STATE OF Idaho, County of Ada, ss.

On this 26th day of September in the year of 2002, before me, the undersigned, a Notary Public in and for said State, personally appeared Peter E. Partlow and Shelly E. Partlow

known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Signature: Lois Bunderson

Name: Lois Bunderson

Residing at: Boise, Idaho

My commission expires: 03/23/05

Transnation Title & Escrow, Inc.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02979
Date Received: 7/31/1989
Receipt No: C008681
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: PETER E PARTLOW
Address: 6355 KUNA MORA RD
KUNA ID

208-362-3097

83634

AND/OR

Name: SHELLY E PARTLOW
Address: 6355 KUNA MORA RD
KUNA ID

208-362-3097

83634

2. Date of Priority: JAN 25, 1954

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	01E	4		NE	NE		ADA

5. Description of diverting works:

1 HP DOM. PUMP, 10 HP+10HP BOOSTER PUMP, HANDLINES, 2 WHEELINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.600		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:

0.600 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

122.5 Acre Feet Per Annum.

9. Non-irrigation uses:

D/ ONE HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	01E	4	NE	NE		IRR	35.0
Section Acres							35.0
Total Acres							35.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 24683



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 10/19/1989

LEGAL DESCRIPTION OF PROPERTY: Township 1N Range 1E
Section 04, 1/4 of NE 1/4 of NE 1/4, Govt. Lot 1, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A63-02979

☐ Name and Address of Former Owner/Claimant(s)(Seller): DAVID Brunabend

☐ New Owner/Claimant (Purchaser): Peter E & Shelly E Partlow

☐ New Mailing Address: 6355 Kuna Mtn Rd
Kuna ID 83634

☐ New Telephone Number: (208) 362-3097

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: WARRANTY DEED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s): Peter Partlow Date 1/8/92
Shelly E Partlow Date 1/8/92

☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: _____ By: _____
Further Action Needed:
Further Action Taken
Date: _____ By: _____
Final Review and Data-Entry
Date: _____ By: _____
Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

8957966

8952325

WARRANTY DEED

For Value Received

DAVID BRUNABEND, ALSO KNOWN AS DAVID W. BRUNABEND AND SHERRY E. BRUNABEND,
husband and wife

the grantor s, do hereby grant, bargain, sell and convey unto

PETER E. PARTLOW AND SHELLY E. PARTLOW, husband and wife

the grantee s, whose current address is 15981 Kuna / Moka / Rd / Kuna / ID / 83634
6355 Kuna / Moka / Kuna, ID 83634
Road
ADA

the following described premises, in County Idaho, to-wit:

SEE ATTACHED LEGAL EXHIBIT "A"

SUBJECT TO THAT CERTAIN DEED OF TRUST DATED JULY 29, 1980 RECORDED August
4, 1980, AS INSTRUMENT NO. 8048955 WHICH THE BUYERS AGREE TO PAY AND
ASSUME.

* Rerecording to correct mailing address

Ada County, Idaho, is
Request of

FIRST AMERICAN TITLE CO.

TIME 3:30 PM

DATE 10-29-89

JOHN BASTIDA

RECORDER

By [Signature]
DeputyTO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees,
their heirs and assigns forever. And the Grantors do hereby covenant to and
with the said Grantee s, that they are the owner sin fee simple of said premises; that they are free from all
encumbrances ... except taxes, irrigation, reservations, restrictions,
and easements of record

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: October 19, 1989

DAVID W. BRUNABEND

SHERRY E. BRUNABEND

STATE OF IDAHO, COUNTY OF ADA

On this 19th day of October, 19 89
before me, a notary public in and for said State, personally
appeared

David W. Brunabend and Sherry E. Brunabend

known to me to be the person whose name s are
subscribed to the within instrument, and acknowledged to me
that they executed the same.Residing at
Comm. ExpiresNotary Public
Boise
5-10-92, Idaho

STATE OF IDAHO, COUNTY OF Ada

I hereby certify that this instrument was filed for record at the request
of

FIRST AMERICAN TITLE CO.

07 minutes past 3 o'clock P.M.,
this 19th day of Oct
19 89, in my office, and duly recorded in Book
of Deeds at page

JOHN BASTIDA

Ex Officio Recorder

By [Signature]

Deputy.

Fees \$ 6.00
Mail to:

INSTRUMENT NO.

First American Title Company of Idaho



FA-74358
Your No. BRUNABEND/PARTLOW

Government Lot 1, Section 4, Township 1 North, Range 1 East,
Boise Meridian, Ada County, Idaho.

EXCEPT:

Beginning at the Northeast corner of said Section 4, Township 1
North, Range 1 East, Boise Meridian, Ada County, Idaho;
thence

South 89°56' West, along the North line of said Section 4, a
distance of 731.66 feet to the REAL POINT OF BEGINNING;
thence

South 89°56' West, along said North line, a distance of 600.00
feet to the Northwest corner of said Government Lot 1;
thence

South 0°52'36" East, along the West line of said Government Lot
1, a distance of 363.00 feet; thence

North 89°56' East a distance of 600.00 feet; thence

North 0°52'36" West a distance of 363.00 feet to the REAL POINT
OF BEGINNING.

EXCEPT ditch and road rights-of-way.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02979
Date Received: 7/31/1989
Receipt No: 008681
Received By: AB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DAVID BRUNABEND 208-362-1056
Address: 1698 KUNA MORA RD.
KUNA, ID 83634

2. Date of Priority: JAN 25, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
01N	01E	4	NE NE		ADA

5. Description of diverting works:

1 HP DOM. PUMP, 10 HP+10HP BOOSTER PUMP, HANDLINES, 2 WHEELINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.600		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:

0.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 122.5 Acre Feet Per Annum.

9. Non-irrigation uses:

D/ ONE HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01N	01E	4	NE NE		IRR	35.0

Section Acres 35.0

10. Place of Use: Continued

Total Acres 35.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 24683

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not + wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X David W. Brunel Date: 7/31/89

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 31st day

of July 19 89

Seal

Anna Baumbach
Notary Public

Residing at Boise Idaho

My Commission Expires 12/7 1994



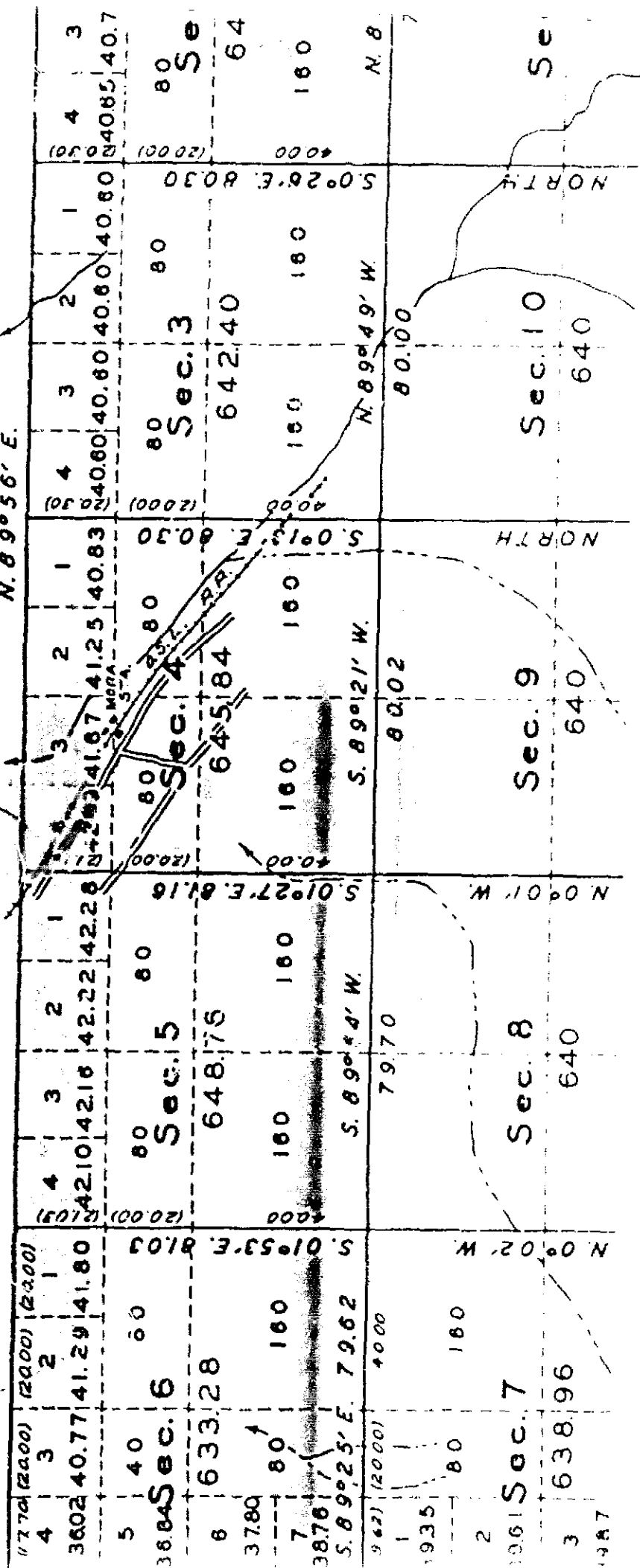
AUG 18 1992

MICROFILMED

AUG 18 1992

COMPOSITE PLAT OF T1 NORTH, RANGE N° 1 EAST, OF THE

77.70



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 • P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. BREHER
Director

He called 12/15

→ 362-0830 He'll return my letter

December 2, 2003

PETER AND SHELLY PARTLOW
8823 S BROKEN WHEEL LN
KUNA ID 83634-1467

new owner's Robert Grosnick

Re Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #63-31803

CHANGE OF OWNERSHIP
LETTER SENT 12-16-03 *AD*

Dear Claimants:

Mail we sent to you was returned undeliverable. We have enclosed the returned mail. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by December 19, 2003. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water right claims referenced above, please call this office toll-free at 1/800-451-4129 so I can contact the new owner(s) regarding their water right(s) and updating our records.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

Enclosure:

Returned Mail

#####

The address is correct as shown above or as otherwise changed.

Water Right Holder's Signature

Telephone No.

Department of Water Resources

RECEIVED
DEC - 1 2003

REFLECTED
FIRST CLASS

PETER AND SMELLY PARTLOW
6355 KUNA MORA RD
KUNA ID 83634

JAN 25 1964

PREPARE TO RETURN
PREPARE TO RETURN
PREPARE TO RETURN
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[illegible]