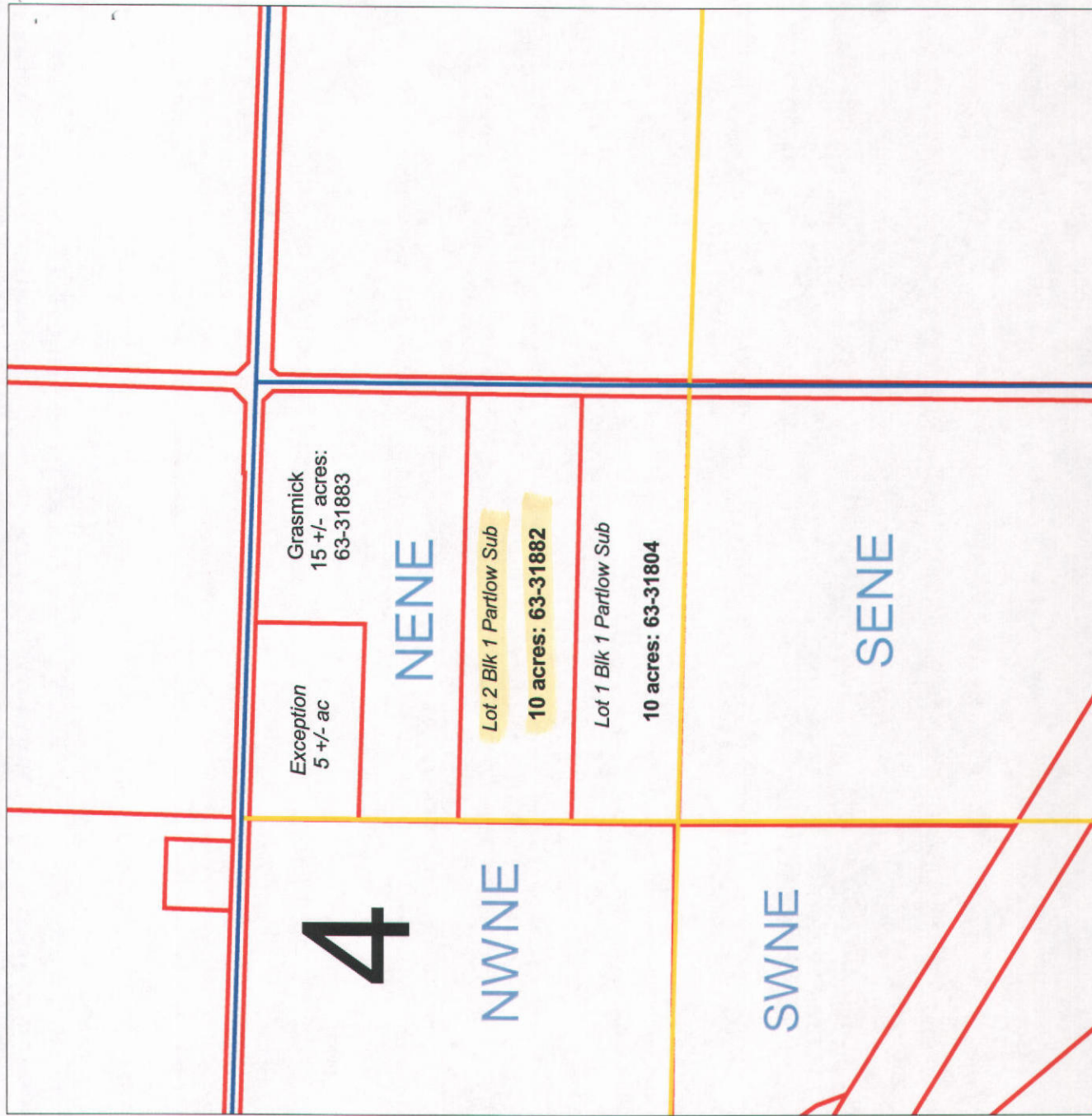


# Carter 63-31882

## 1N 1E

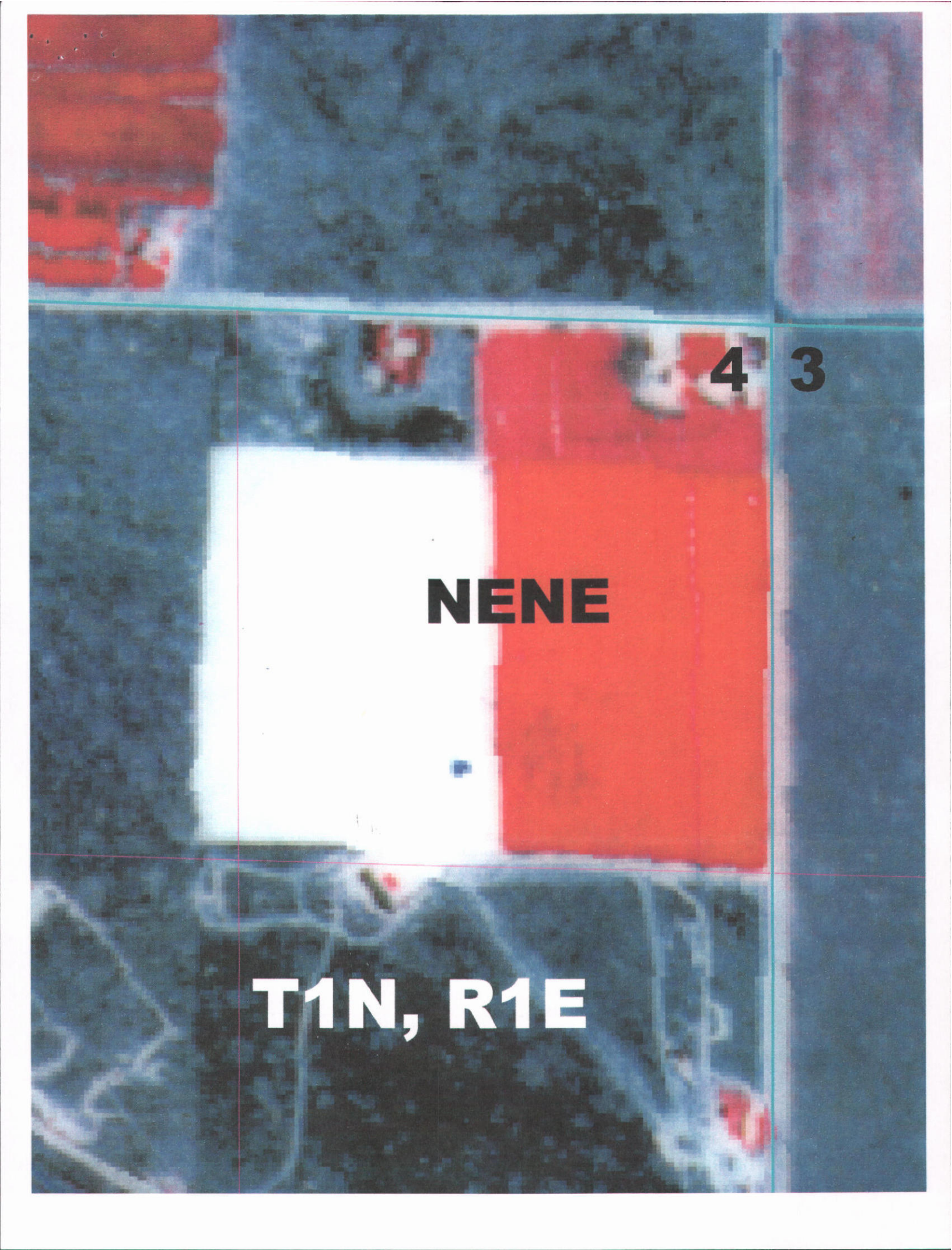
Gov't lot 1 = NENE

-  Section Line
-  QQ Lines
-  Tax Lot Data



0.03 0 0.03 0.06 Miles





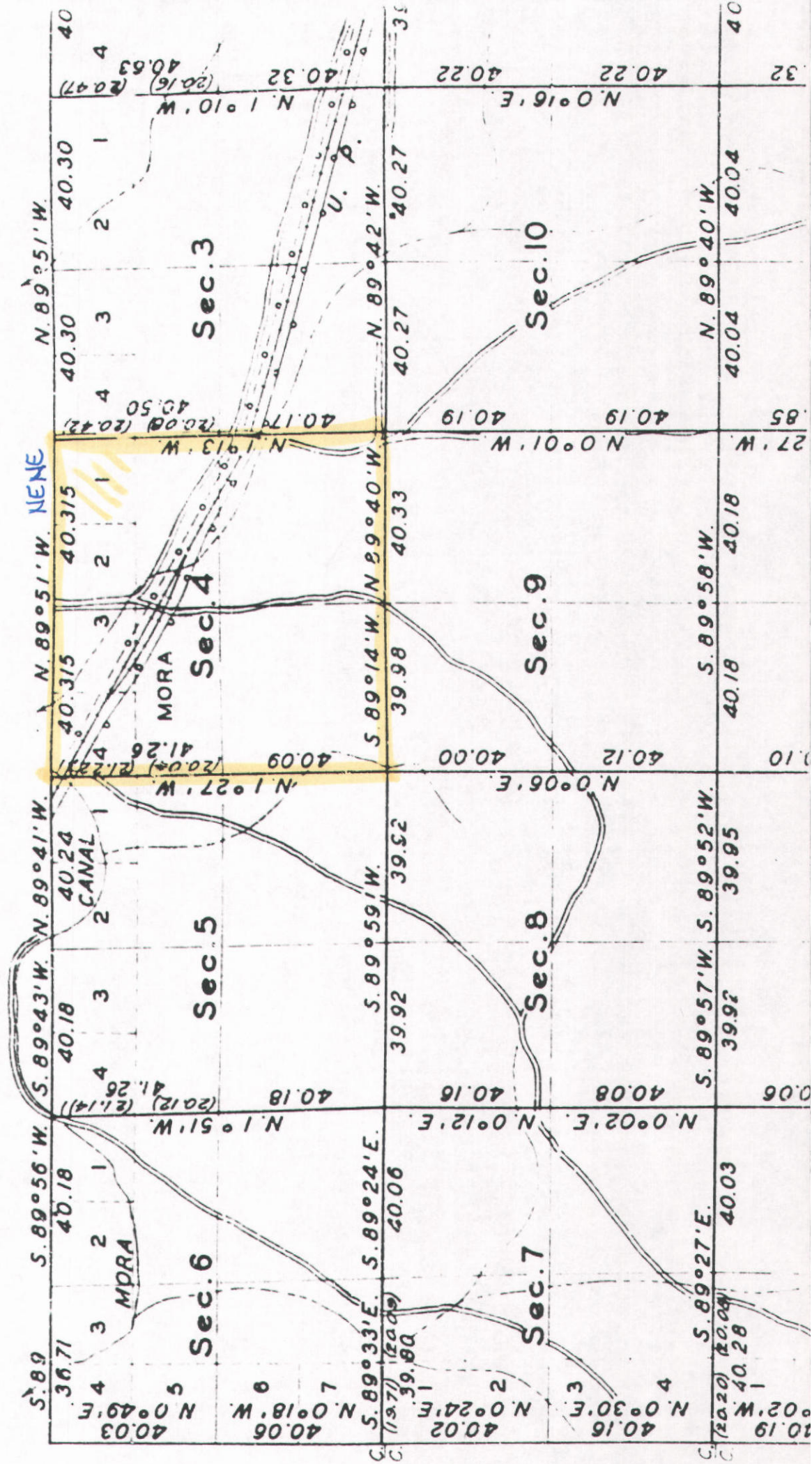
4

3

**NENE**

**T1N, R1E**

Nº 1 NORTH, RANGE Nº 1 EAST OF T  
DEPENDENT RESURVEY

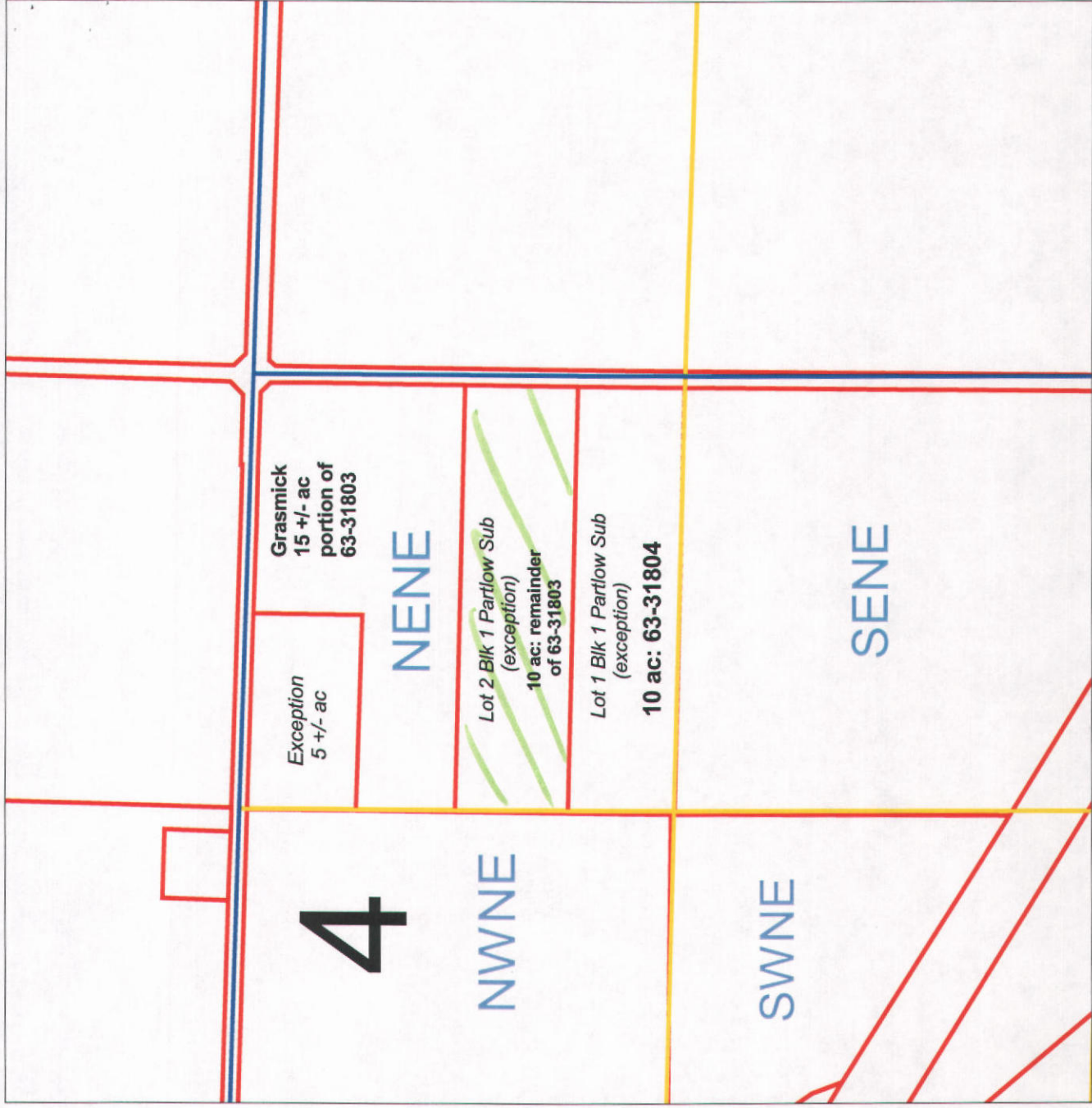


# Partlow 63-31882

## 1N 1E

Gov't lot 1 = NENE

-  Section Line
-  QQ Lines
-  Tax Lot Data

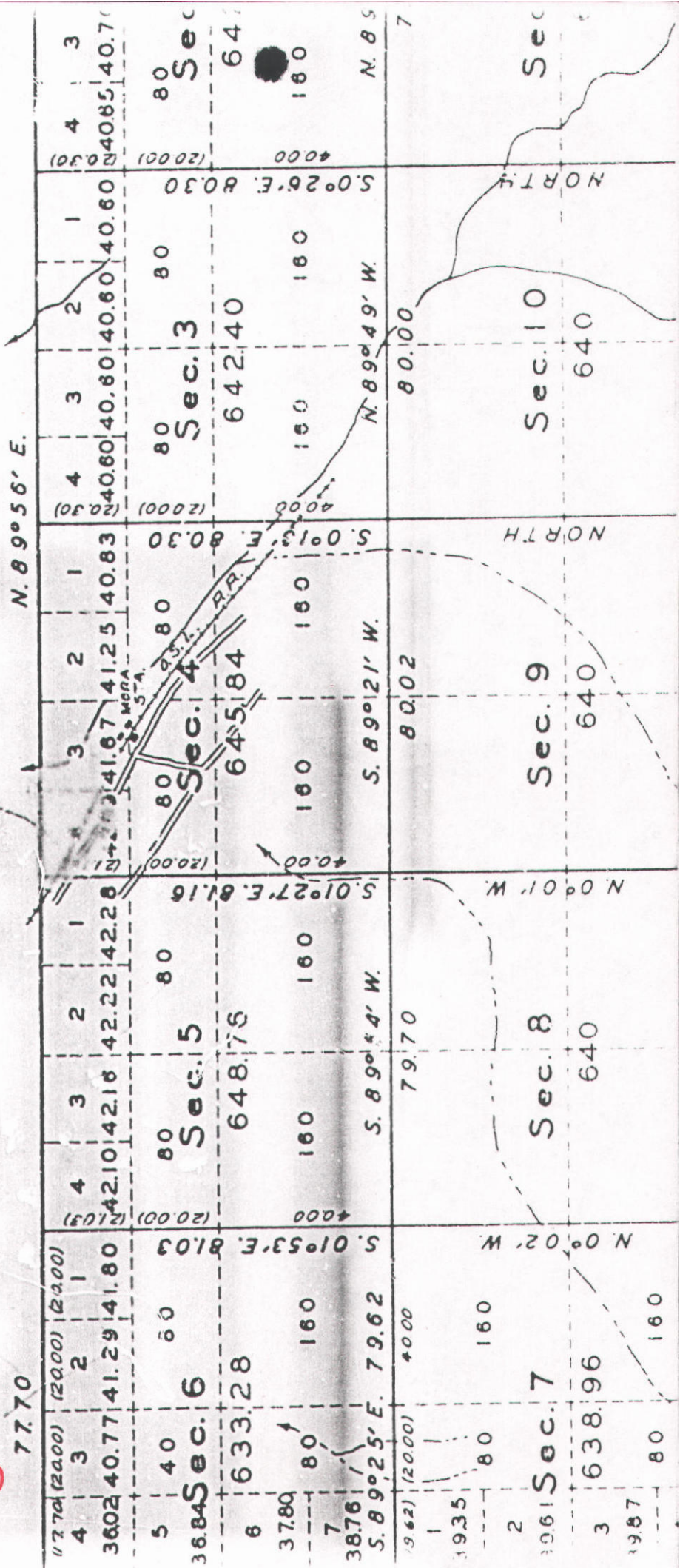


0.03 0 0.03 0.06 Miles



AUG 08 1992

# COMPOSITE PLAT OF



# Idaho Dept of Water Resources

Water Right No.  
63-31882

Prepared by:  
Jan Shurte - 5-29-05

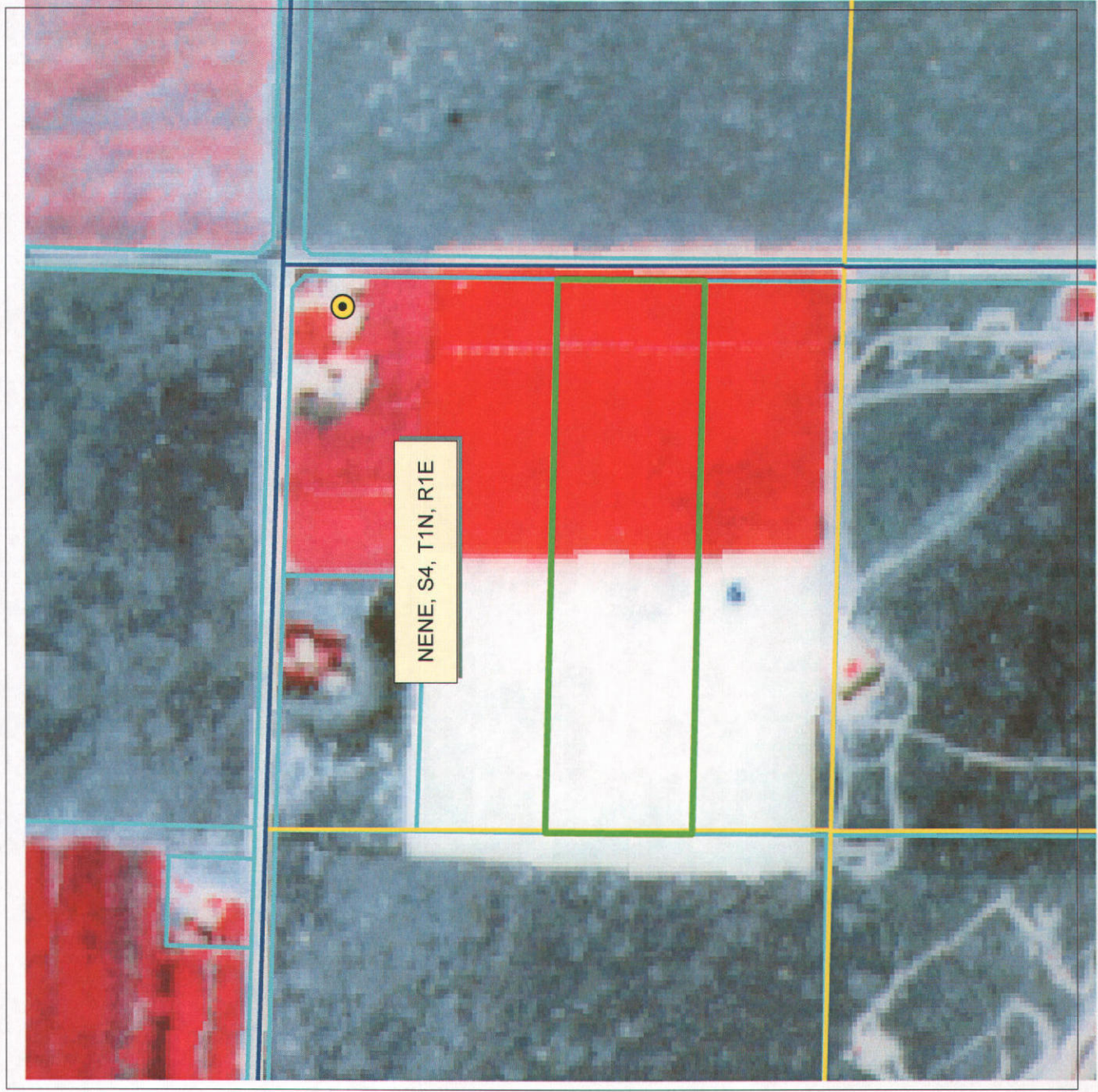
1987 Photography



Place of Use



1/41/4

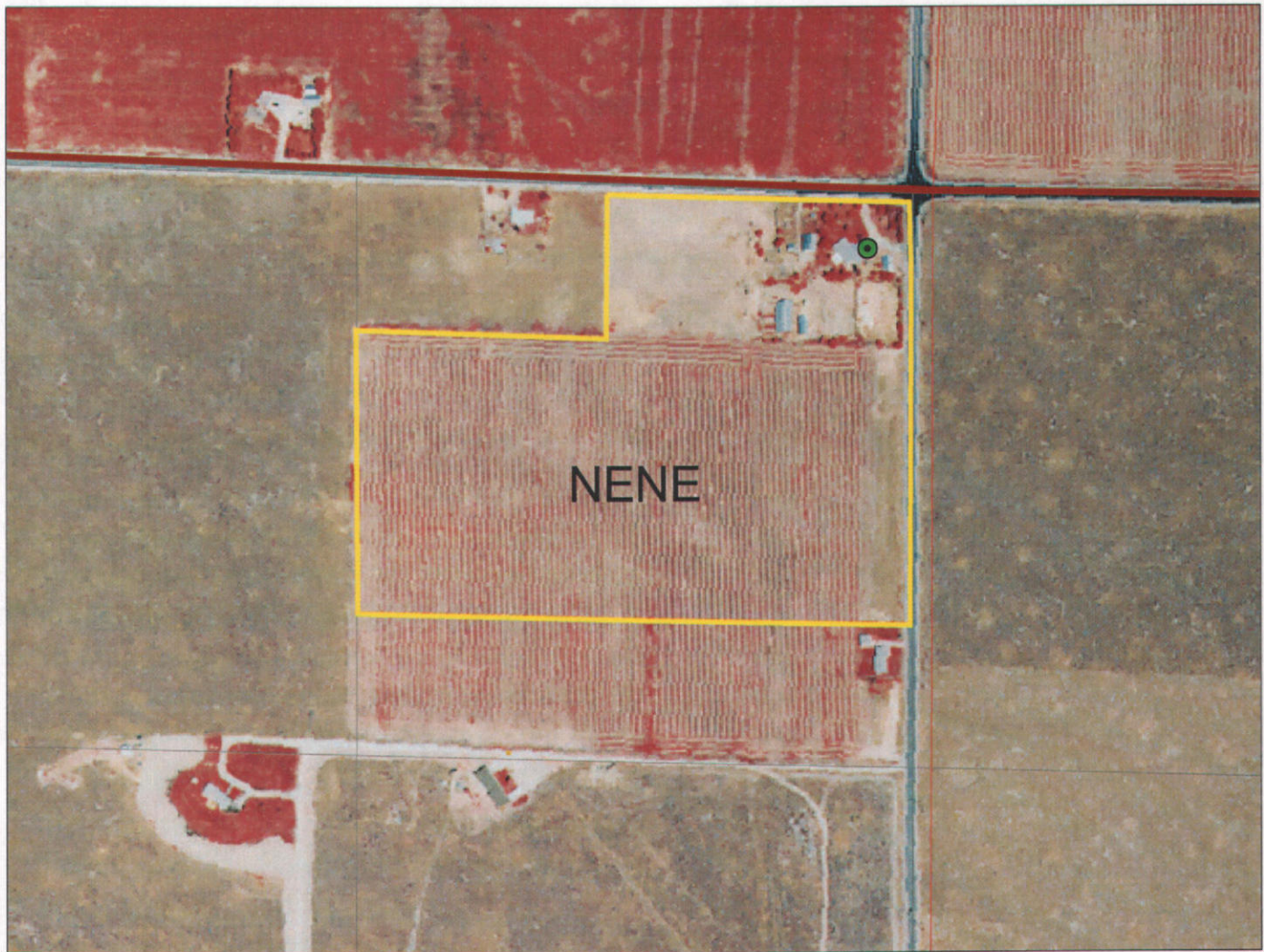


NENE, S4, T1N, R1E

0 1000 Feet

# Idaho Department of Water Resources

## Place of Use Layout 63-31803



0 300 600 900 1200 Feet

Township 1N Range 1E Section 4



GIS Place of Use Presentation  
1987 NAPP photography.  
Map prepared by: Scott King  
Date prepared: November 17, 2003

|  |                            |
|--|----------------------------|
|  | Point of Diversion         |
|  | Place of Use               |
|  | PLSS Township              |
|  | PLSS Section Lines         |
|  | PLSS quarter-quarter lines |

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31882  
Date Received: 7/31/1989  
Receipt No:  
Received By:

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

SHARON L CARTER  
16071 S CLOVERDALE RD  
KUNA ID USA 83634

Phone: (208) 362-2484

CHESTER L CARTER  
16071 S CLOVERDALE RD  
KUNA ID USA 83634

Phone: (208) 362-2484

2. Date of Priority: 01/25/1954

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County | Type |
|----------|-------|---------|-----------------------|--------|------|
| 01N      | 01E   | 4       | NE NE NE 1            | ADA    |      |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) A.F.A |
|------------|-------|-------|--------|------------|
| IRRIGATION | 03/01 | 11/15 | 0.15   | 43.3       |

7. Total Quantity Appropriated is:  
0.15 C.F.S. and/or 43.3 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township      | Range | Section | 1/4 of 1/4 | Lot  | Use        | Acres |
|---------------|-------|---------|------------|------|------------|-------|
| 01N           | 01E   | 4       | NE         | NE 1 | IRRIGATION | 10    |
| Section Acres |       |         |            |      |            | 10    |
| Total Acres   |       |         |            |      |            | 10    |

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This claim is the result of a split due to change in ownership for a portion of 63-31803. DB 4/13/2004

Ownership changed by DB 4/28/2004

15. Basis of Claim: License

RECEIVED

APR 27 2004

HIP WATER RESOURCES  
WESTERN REGION63-2979  
split →

1. Please list  
adjudicated  
the space  
division

Water  
Right  
63-2

63-31803 + 63-31804  
Partlow Nuncio

Form.

right to be changed. List just the  
ent. Indicate, by checking in  
of a water right in which case

ation  
of(s). Split

63-31803 split to →

63-31882 + 63-31883  
Partlow Grassmick

2. The follo

A. The

B. A o  
own

C. Eith  
PL/  
you

If yo  
Serv  
AEF

63-31882 pertains to  
this ownership change.

document indicating your  
LEGAL DESCRIPTION.

erty descriptions):  
inversion and place of use of  
file with the county).

must submit a USDA Farm  
clearly marked. The  
AP.

3. Name and  
Owner/Cl

4. New Owner/claimant(s)

Chester L. and Sharon L. Carter

Name Connector (Check one): [ ] and, [ ] or, [ ] and/or

New Mailing Address

16071 S. Cloverdale Road

City, State and Zip Code

Kuna, ID 83634

New Telephone Number

(208) 362-2484

5. Date you acquired the property

May 22, 2002

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

**RECEIVED**  
**APR 27 2004**  
 WATER RESOURCES  
 WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 63-2979               | A63-2979                     | X     |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form.

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Shelley and Peter Partlow  
6355 Kuna Mora Road, Kuna, ID 83634
4. New Owner/claimant(s) Chester L. and Sharon L. Carter  
 Name Connector (Check one): [ ] and, [ ] or, [ ] and/or
- New Mailing Address 16071 S. Cloverdale Road
- City, State and Zip Code Kuna, ID 83634
- New Telephone Number (208 ) 362-2484
5. Date you acquired the property May 22, 2002

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number <u>63-2979</u>                                                             |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | <u>.185 cfs</u>                                                            | <u>10.8 acres</u>                                            |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| Total                                                                                                                   | <u>.185 cfs</u>                                                            |                                                              |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| Total                                                                                                                   | _____                                                                      |                                                              |

7. Signature of New Owner(s) or Claimant(s) Charles J. Smith  
(include title if applicable) \_\_\_\_\_

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**  
 Received by DD Date 4-27-04 Fee \_\_\_\_\_  
 Received by \_\_\_\_\_ Date \_\_\_\_\_ Receipt No. \_\_\_\_\_  
 Processed by \_\_\_\_\_ AJ Date \_\_\_\_\_ WR \_\_\_\_\_ Date \_\_\_\_\_

Re-record to amend legal description.

ADA COUNTY RECORDER  
J. DAVID NAVARRO  
FEE \$ 10.00

2002 MY 23 PM 4:25

RECORDED-REQUEST OF

FEE 6- DEPUTY *John*

102058899

TITLE ONE

Order No.: A028173 *ES/AL*

### WARRANTY DEED

#### FOR VALUE RECEIVED,

PETER E. PARTLOW and SHELLY E. PARTLOW, HUSBAND AND WIFE  
The Grantor(s), do(es) hereby grant, bargain sell and convey unto  
CHESTER L. CARTER and SHARON L. CARTER, HUSBAND AND WIFE  
whose current address is 5239 LATIGO, BOISE, ID 83704

the Grantee(s), the following described premises, in ADA County, Idaho, TO WIT:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances EXCEPT: Subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: 05/22/02

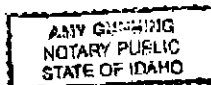
*Peter E. Partlow*  
PETER E. PARTLOW

*Shelly E. Partlow*  
SHELLY E. PARTLOW

STATE OF IDAHO  
COUNTY OF ADA

ON THIS 23 OF MAY, 2002, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC PERSONALLY APPEARED PETER E. PARTLOW, SHELLY E. PARTLOW, KNOWN TO ME OR PROVEN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

*[Signature]*  
NOTARY PUBLIC  
RESIDING AT: EAGLE, ID  
MY COMMISSION EXPIRES: 6/19/06



(SEAL)

ADA COUNTY RECORDER  
J. DAVID NAVARRO  
FEE \$ 10.00

2002 JUN 11 AM 11:50

RECORDED-REQUEST OF

FEE 6- DEPUTY *John*

102066137

*Re-recorded*  
TITLE ONE

OVER →

EXHIBIT "A"

A portion of Government Lot 1, (the Northeast quarter of the Northeast quarter) of Section 4, Township 1 North, Range 1 East, of the Boise, Meridian, in Ada County, Idaho, more particularly described to wit:

Commencing at a found brass monument marking the Northeast corner of Section 4, which is on the center line of E. Kuna-Mora Road and S. Cloverdale Road; thence South 01°17'01" East 661.22 feet along the Easterly boundary of said Government Lot 1 to a set PK Nail, which is the Initial point of this description; thence continuing South 01°17'01" East 353.79 feet along the Easterly boundary of said Government Lot 1 to a set PK Nail; thence along a line parallel with the Southerly boundary of said Government Lot 1; South 89°33'59" West 1,330.95 feet to a set half inch iron pin with a plastic cap on the Westerly boundary of said Government Lot 1; thence along the Westerly boundary of said Government Lot 1; North 01°17'54" West (formerly stated as North 01°17'36" West) 353.79 feet to a set half inch iron pin with a plastic cap; thence North 89°33'59" East 1,331.05 feet along a line parallel with the Southerly boundary of said Government Lot 1 to the Initial point of this description.

ALSO KNOWN AS:

Lot 2 in Block 1 of PARTLOW SUBDIVISION, according to the plat thereof, filed in Book 83 of Plats at Pages 9162 and 9163, records of Ada County, Idaho.

STATE OF IDAHO, COUNTY OF ADA, ss.

I, J. David Navarino, Recorder for Ada County, do hereby certify that the annexed is a full, true and correct copy of Inst. No. 102016137 as it appears on record in Book 83 at Page 9162 of the Records of Ada County, State of Idaho.

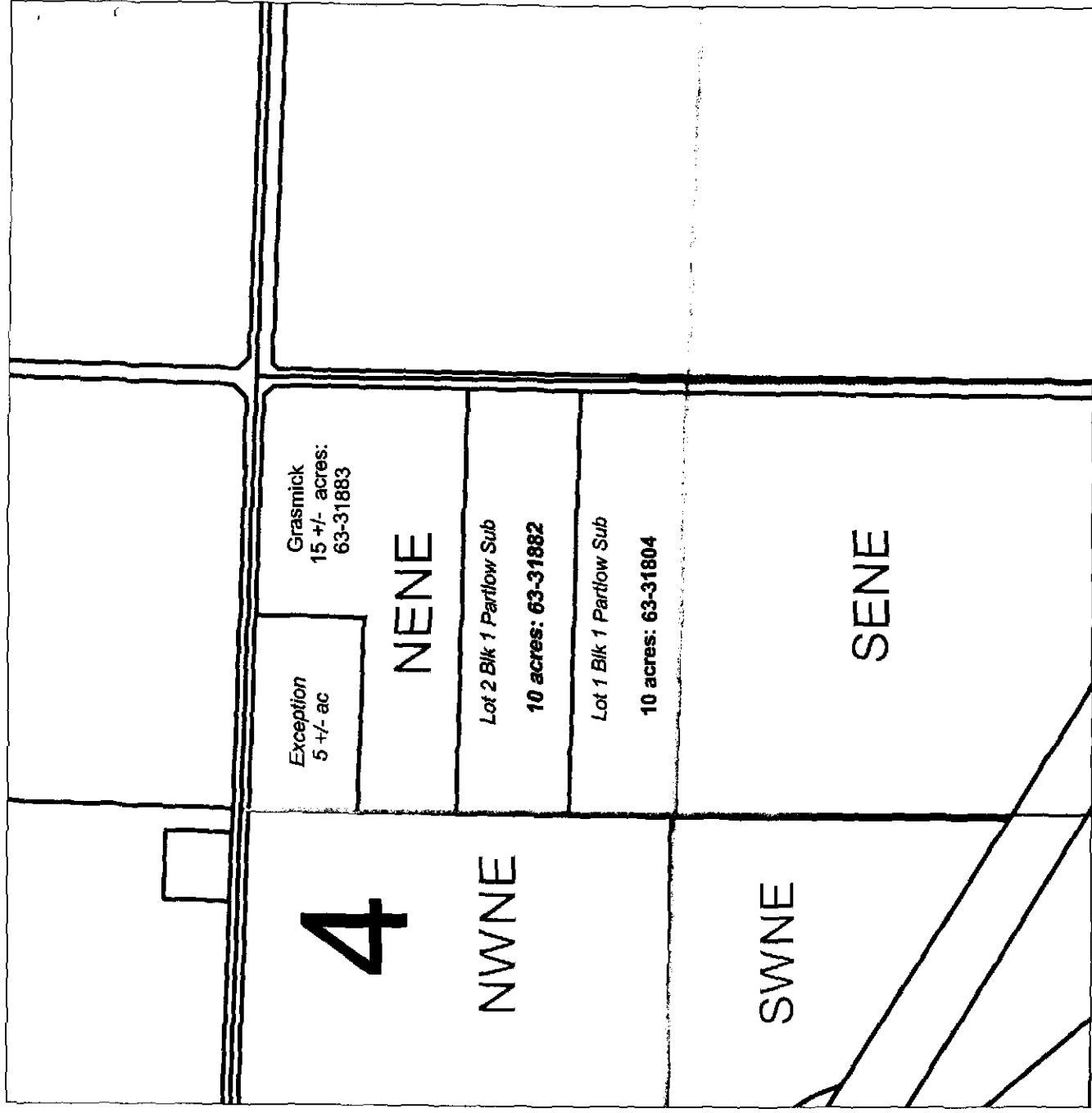
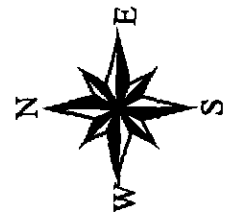
IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 11th day of November, 2003.  
J. DAVID NAVARINO, Recorder  
By [Signature] Deputy

**Carter  
63-31882**

**1N 1E**

**Gov't lot 1 = NENE**

-  **Section Line**
-  **QQ Lines**
-  **Tax Lot Data**



**NE**

**T1N, R1E**

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31882  
Date Received: 7/31/1989  
Receipt No:  
Received By:

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

PETER E PARTLOW  
8823 S BROKEN WHEEL LN  
KUNA ID USA 83634-1467

Phone: (208)362-0832

SHELLY E PARTLOW  
8823 S BROKEN WHEEL LN  
KUNA ID USA 83634-1467

Phone: (208)362-0830

2. Date of Priority: 01/25/1954

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 Lot | County | Type |
|----------|-------|---------|--------|--------|---------|--------|------|
| 01N      | 01E   | 4       | NE     | NE     | NE 1    | ADA    |      |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) A.F.A |
|------------|-------|-------|--------|------------|
| IRRIGATION | 03/01 | 11/15 | 0.15   | 43.3       |

7. Total Quantity Appropriated is:  
0.15 C.F.S. and/or 43.3 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township      | Range | Section | 1/4 of 1/4 | Lot  | Use        | Acres |
|---------------|-------|---------|------------|------|------------|-------|
| 01N           | 01E   | 4       | NE         | NE 1 | IRRIGATION | 10    |
| Section Acres |       |         |            |      |            | 10    |
| Total Acres   |       |         |            |      |            | 10    |

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This claim is the result of a split due to change in ownership for a portion of 63-31803. DB 4/13/2004

15. Basis of Claim: License

# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

### NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 63-31803              |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. ☒
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a **USDA Farm Service Agency AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Dete Partlow

Unknown

4. New Owner/Claimant(s)

Robert Graemick

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

6355 E Kuna Mora Rd

City, State and ZIP Code

Kuna, ID 83634

New Telephone Number

(208) 362-7235

5. Date you acquired the property

Jan. 2003

**RECEIVED**  
**APR 08 2004**  
 WATER RESOURCES  
 WESTERN REGION

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

**DESCRIPTION OF YOUR PORTION OF WATER RIGHT**  
(If the right(s) will not be split, skip this area and proceed to item 7)

|                                                    |                                                                            |                                                              |
|----------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____ |                                                                            |                                                              |
| Water Use                                          | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                         | _____                                                                      | _____                                                        |
| Stock                                              | _____                                                                      | _____                                                        |
| Domestic                                           | _____                                                                      | _____                                                        |
| Other _____                                        | _____                                                                      | _____                                                        |
| Total                                              | _____                                                                      | _____                                                        |

**DESCRIPTION OF YOUR PORTION OF WATER RIGHT**  
(If the right(s) will not be split, skip this area and proceed to item 7)

|                                                    |                                                                            |                                                              |
|----------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____ |                                                                            |                                                              |
| Water Use                                          | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                         | _____                                                                      | _____                                                        |
| Stock                                              | _____                                                                      | _____                                                        |
| Domestic                                           | _____                                                                      | _____                                                        |
| Other _____                                        | _____                                                                      | _____                                                        |
| Total                                              | _____                                                                      | _____                                                        |

7.

Signature of New Owner(s) or Claimant(s) \_\_\_\_\_  
(include title if applicable)

*Robert W. S. Rasmick*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

## For Office Use Only

|              |             |         |       |             |          |
|--------------|-------------|---------|-------|-------------|----------|
| Received by  | <u>S.O.</u> | Date    | _____ | Fee         | <u>0</u> |
| Received by  | _____       | Date    | _____ | Receipt No. | _____    |
| Processed by | _____       | AJ Date | _____ | WR          | _____    |
|              |             |         |       | Date        | _____    |

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

**63-31882**  
Ident. Number ~~63-31883~~  
Date Received: ~~11/17/2003~~  
Receipt No: **7-31-89**  
Received By:

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

*ok*  
PETER E PARTLOW  
8823 S BROKEN WHEEL LN  
KUNA ID USA 83634-1467

Phone: (208)362-0832

SHELLY E PARTLOW  
8823 S BROKEN WHEEL LN  
KUNA ID USA 83634-1467

Phone: (208)362-0830

2. Date of Priority: 01/25/1954

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County | Type |
|----------|-------|---------|-----------------------|--------|------|
| 01N      | 01E   | 4       | NE NE NE 1            | ADA    |      |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose             | From             | To               | C.F.S.          | (or) A.F.A  |
|---------------------|------------------|------------------|-----------------|-------------|
| IRRIGATION          | 03/01            | 11/15            | 0.38            | 112.5       |
| <del>DOMESTIC</del> | <del>01/01</del> | <del>12/31</del> | <del>0.04</del> | <b>43.3</b> |

7. Total Quantity Appropriated is:

~~0.38 C.F.S. and/or 112.5 A.F.A.~~

**.15 total  
cfs**

**43.3 total  
af**

8. Total consumptive use:

9. Non-irrigation uses:

Number of homes: 1

*delete*

10. Place of use:

| Township | Range | Section | 1/4 of 1/4    | Lot           | Use          | Acres               |                  |
|----------|-------|---------|---------------|---------------|--------------|---------------------|------------------|
| 01N      | 01E   | 4       | NE            | NE            | 1            | IRRIGATION          | <del>26</del> 10 |
|          |       |         | <del>NE</del> | <del>NE</del> | <del>1</del> | <del>DOMESTIC</del> |                  |
|          |       |         |               |               |              | Section Acres       | <del>26</del> 10 |
|          |       |         |               |               |              | Total Acres         | <del>26</del> 10 |

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 63-2979.

15. Basis of Claim: License

222172/DM



A Pioneer Company  
**PIONEER TITLE COMPANY**  
OF ADA COUNTY  
8151 W. Rifleman Ave. / Boise, Idaho 83704  
(208) 377-2700

ADA COUNTY RECORDER J. DAVID NAVARRO  
BOISE IDAHO 01/03/03 03:55 PM  
DEPUTY Bonnie Oberbillig  
RECORDED - REQUEST OF  
Pioneer  
AMOUNT 6.00



# WARRANTY DEED

For Value Received Peter E. Partlow and Shelly E. Partlow, husband and wife

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Robert W. Grasmick an unmarried man

hereinafter referred to as Grantee, whose current address is 6355 E. Kuna Mora Rd., Kuna, ID 83634  
the following described premises, to-wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

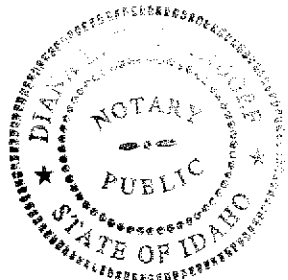
Dated: December 31, 2002

X   
Peter E. Partlow

X   
Shelly E. Partlow

STATE OF IDAHO. County of ADA, ss.

On this 2<sup>nd</sup> day of January, in the year of 2003, before me the undersigned, notary public personally appeared Peter E. Partlow and Shelly E. Partlow known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



Diana L. Hayden  
Notary Public of IDAHO  
Residing at Nampa, Idaho  
Commission expires: March 9, 2006 01-05-07

Peter/Shelley Pethlow  
6355 Kuna Mara Rd.

9/30/02

BASE PRICE \$295,000.00

PURCHASER: Robert  
GRASMICK

INCL: House, Outbldgs, Barn, Fencing  
15 +/- ACRES

WOOD STOVE IN home

Hot tub

Window coverings

Wells & Water Rights

Title Co: Pioneer Title Co.

Property to close  
by JAN. 15, 2003.

Seller to occupy  
home until 5/31/03  
rent free.

Purchaser to be  
able to move in ~~5/31/03~~  
+ equipment once contract + down  
payment to seller.

EXCLUDES: WASHER/DRYER  
FRIG

\* FARM EQUIPMENT + INVENTORY

STOVE IN SHOP (WOOD)

\* IRRIGATION EQUIPMENT

\* purchase of PART of equip/inventory to be negotiated  
separately

- 2% Down by 10/24/02

Preliminary

Peter Pethlow  
Seller: Peter Pethlow  
362-3097.

Robert Grasmick  
Buyer: Robert Grasmick

## EXHIBIT A

Government Lot 1, Section 4, Township 1 North, Range 1 East, Boise Meridian, Ada County, Idaho.

### EXCEPT:

Beginning at the Northeast corner of said Section 4, Township 1 North, Range 1 East, Boise Meridian, Ada County, Idaho; thence  
South 89 degrees 56' West, along the North line of said Section 4, a distance of 731.66 feet to the REAL POINT OF BEGINNING; thence  
South 89 degrees 56' West, along said North line, a distance of 600.00 feet to the Northwest corner of said Government Lot 1; thence  
South 0 degrees 52'36" East, along the West line of said Government Lot 1, a distance of 363.00 feet; thence  
North 89 degrees 56' East a distance of 600.00 feet; thence  
North 0 degrees 52'36" West a distance of 363.00 feet to the REAL POINT OF BEGINNING.

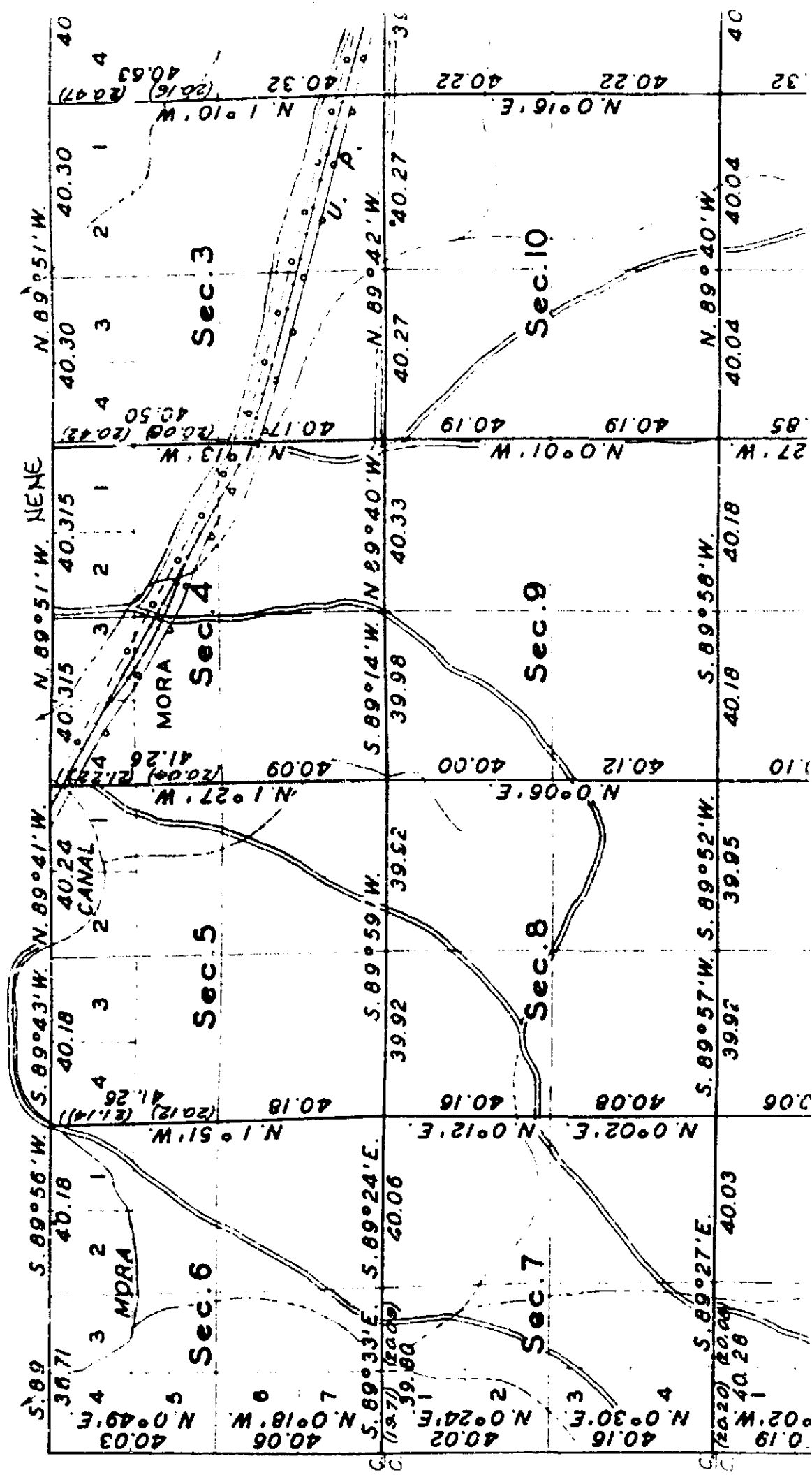
### ALSO EXCEPTING THEREFROM

all of Partlow Subdivision, according to the plat thereof, filed in Book 83 of Plats at Pages 9162 and 9163, records of Ada County, Idaho.

AND FURTHER EXCEPTING that portion conveyed to Ada County Highway District under Instrument No. 97007695

AND EXCEPT THEREFROM any portion lying within Cloverdale Road and Kuna Mora Road.

Nº 1 NORTH, RANGE Nº. 1 EAST OF 7  
DEPENDENT RESURVEY

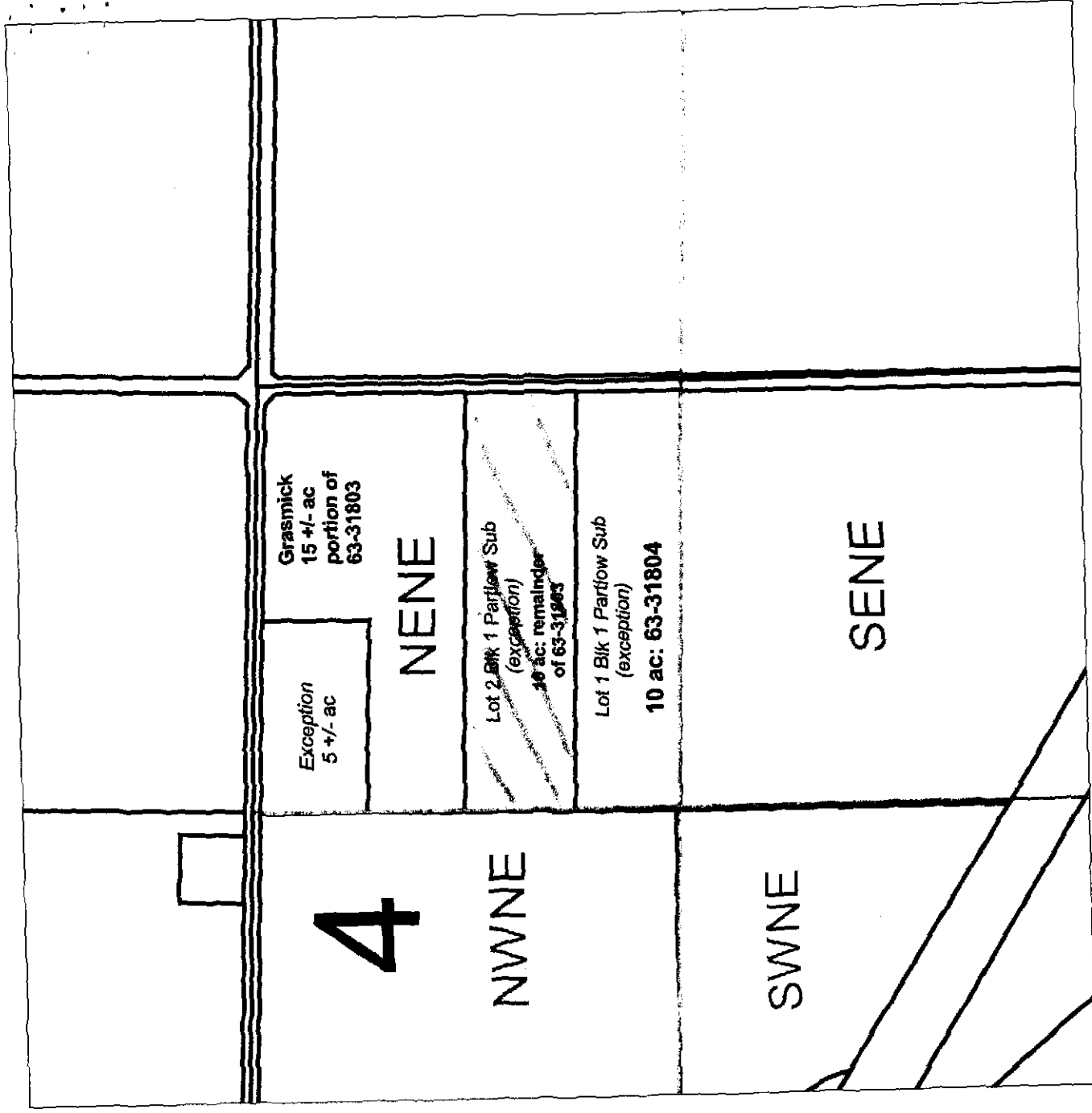
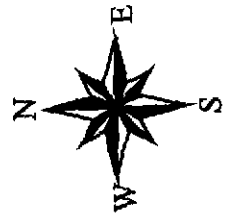


**Partlow  
63-31882**

**1N 1E**

Gov't lot 1 = NENE

-  Section Line
-  QQ Lines
-  Tax Lot Data



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31803  
Date Received: ~~11/17/2003~~  
Receipt No: 7-31-89  
Received By:

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

PETER E PARTLOW  
8823 S BROKEN WHEEL LN  
KUNA ID USA 83634-1467

Phone: (208)362-0832

SHELLY E PARTLOW  
8823 S BROKEN WHEEL LN  
KUNA ID USA 83634-1467

Phone: (208)362-0830

2. Date of Priority: 01/25/1954

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 Lot | County | Type |
|----------|-------|---------|--------|--------|---------|--------|------|
| 01N      | 01E   | 4       | NE     | NE     | NE 1    | ADA    |      |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) A.F.A |
|------------|-------|-------|--------|------------|
| IRRIGATION | 03/01 | 11/15 | 0.38   | 112.5      |
| DOMESTIC   | 01/01 | 12/31 | 0.04   |            |

7. Total Quantity Appropriated is:  
0.38 C.F.S. and/or 112.5 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:  
Number of homes: 1

10. Place of use:

| Township | Range | Section | 1/4 | of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|-----|--------|-----|---------------|-------|
| 01N      | 01E   | 4       | NE  | NE     | 1   | IRRIGATION    | 26    |
|          |       |         | NE  | NE     | 1   | DOMESTIC      |       |
|          |       |         |     |        |     | Section Acres | 26    |
|          |       |         |     |        |     | Total Acres   | 26    |

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 63-2979.

15. Basis of Claim: License



State of Idaho

## DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098  
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: [www.idwr.state.id.us](http://www.idwr.state.id.us)

DIRK KEMPTHORNE  
Governor

December 2, 2003

RECEIVED

KARL J. DREHER  
Director

PETER AND SHELLY PARTLOW  
8823 S BROKEN WHEEL LN  
KUNA ID 83634-1467

DEC 18 2003

Department of Water Resources

RE: Snake River Basin Adjudication (SRBA)  
Notice of Claim to a Water Right #63-31803

*Record updated  
12-18-03*

Dear Claimants:

Mail we sent to you was returned undeliverable. We have enclosed the returned mail. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by December 19, 2003. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

**If there has been a change in ownership of the property connected with the water right claims referenced above,** please call this office toll-free at 1/800-451-4129 so I can contact the new owner(s) regarding their water right(s) and updating our records.

Sincerely,

*Sally Sherman*

Sally Sherman  
Technical Records Specialist  
Adjudication Bureau

SS:region

Enclosure:

Returned Mail

#####

The address is correct as shown above or as otherwise changed.

*Peter Partlow*  
Water Right Holder's Signature

*208-362-0830*

Telephone No.

SCANNED

DEC 18 2003

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31803  
Date Received: ~~11/17/2003~~  
Receipt No:  
Received By: 7-31-89

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

PETER E PARTLOW  
6355 KUNA MORA RD  
KUNA ID USA 83634

Phone: (208)362-3097

SHELLY E PARTLOW  
6355 KUNA MORA RD  
KUNA ID USA 83634

Phone: (208)362-3097

2. Date of Priority: 01/25/1954

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County | Type |
|----------|-------|---------|-----------------------|--------|------|
| 01N      | 01E   | 4       | NE NE NE 1            | ADA    |      |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) A.F.A. |
|------------|-------|-------|--------|-------------|
| IRRIGATION | 03/01 | 11/15 | 0.38   | 112.5       |
| DOMESTIC   | 01/01 | 12/31 | 0.04   |             |

7. Total Quantity Appropriated is:  
0.38 C.F.S. and/or 112.5 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:  
Number of homes: 1

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 Lot | Use | Acres |
|----------|-------|---------|----------------|-----|-------|
|----------|-------|---------|----------------|-----|-------|



Form 42-240/42-140700 July, 2000

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

**RECEIVED**  
 NOV 17 2003  
 Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split | Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split |
|----------------------|-----------------------------|-------|----------------------|-----------------------------|-------|
| 63-2979              | 63-2979                     | ✓     |                      |                             |       |
|                      |                             |       |                      |                             |       |
|                      |                             |       |                      |                             |       |
|                      |                             |       |                      |                             |       |
|                      |                             |       |                      |                             |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Peter + Shelly Fortlow  
 6355 E KUNAMONA Rd

4. New Owner/Claimant(s)

Yolanda Nunez

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

P.O. Box 605

City, State and ZIP Code

KUNA, Idaho 83634

New Telephone Number

208, 970-1275

5. Date you acquired the property

September 30, 2002

**SCANNED**

NOV 17 2003

Form 42-248/42-1409(s) July, 2000

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                               |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number <u>63-2979</u>                                                             |                                                                            |                                                               |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc.) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                         |
| Stock                                                                                                                   | _____                                                                      | _____                                                         |
| Domestic                                                                                                                | _____                                                                      | _____                                                         |
| Other _____                                                                                                             | _____                                                                      | _____                                                         |
| Total                                                                                                                   | _____                                                                      | _____                                                         |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                               |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                               |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc.) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                         |
| Stock                                                                                                                   | _____                                                                      | _____                                                         |
| Domestic                                                                                                                | _____                                                                      | _____                                                         |
| Other _____                                                                                                             | _____                                                                      | _____                                                         |
| Total                                                                                                                   | _____                                                                      | _____                                                         |

7.

Signature of New Owner(s) or Claimant(s)  
(include title if applicable)

Uplander Munro

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by SkingsDate 11/13/2003Fee None

Receipted by

Date

Receipt No.

Processed by Skings (AJ)

Date

11/17/2003

WR

Date

SCANNED

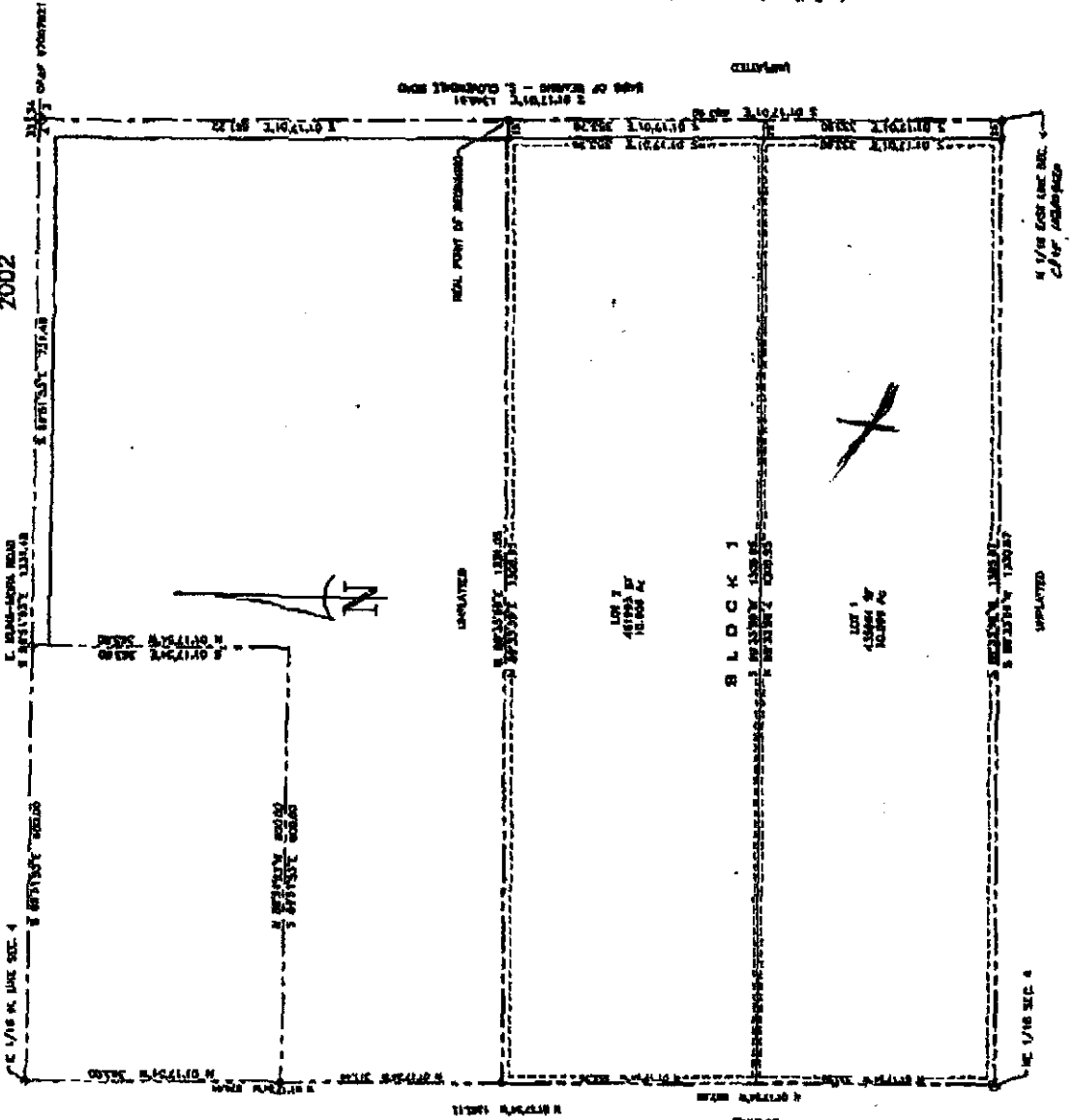
NOV 17 2003

6262-69  
COPY

BK 83 16 4162

PLAT SHOWING  
PARTLOW SUBDIVISION  
SITUATED IN THE GOVERNMENT LOT 1 (NE 1/4 OF THE NE 1/4) OF  
OF SECTION 4, T 1 N, R 1 E, B.M. IN ADA COUNTY, IDAHO  
E. BROAD-LEAF ROAD 2002

NOV 17 2003  
SCANNED



## NOTES

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**LINE-275 RECORDED - SIGNED - ADVISE ATIONS 7 3124**

**HASTINGS LAND SURVEYING**

5871 BELLEVUE BLVD  
JAN 1 1965  
JAN 1 1965

0415-957 POLICE OFFICE 3514  
THIS IS NOT A 911 CALL NUMBER 4 11-20

408 140: 3001-3004

**SHEET 1 OF 2**

The Grantees herein have read and approved the following: 11/11

Title File No.: T02-85465

## WARRANTY DEED

COPY

FOR VALUE RECEIVED

PETER E. PARTLOW and SHELLY E. PARTLOW, husband and wife

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto: YOLANDA NUNCIO, an unmarried woman

GRANTEES(s), whose current address is: 16115 South Cloverdale Road , Kuna, Idaho 83634  
the following described real property in Ada County, State of Idaho,  
more particularly described as follows, to wit:

Lot 1 in Block 1 of PARTLOW SUBDIVISION, according to the official plat  
thereof, filed in Book 83 of Plats at Pages 9162 and 9163, records of Ada  
County, Idaho.

63-2979

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: September 26, 2002

Peter E. Partlow  
Peter E. Partlow

Shelly E. Partlow  
Shelly E. Partlow

STATE OF Idaho , County of Ada , ss.

On this 26th day of September in the year of  
2002, before me, the undersigned, a Notary Public in and  
for said State, personally appeared  
Peter E. Partlow and Shelly E. Partlow

known or identified to me to be the persons whose names  
are subscribed to the within instrument, and acknowledged  
to me that they executed the same.

Signature: Lois Bunderson

Name: Lois Bunderson

Residing at: Boise, Idaho

My commission expires: 03/23/05

Transnation Title & Escrow, Inc.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02979  
Date Received: 7/31/1989  
Receipt No: C008681  
Received By: \_\_\_\_\_

COPY FOR  
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

COPY FOR  
YOUR FILES

1. Name: PETER E PARTLOW  
Address: 6355 KUNA MORA RD  
KUNA ID

208-362-3097

83634

AND/OR

Name: SHELLY E PARTLOW  
Address: 6355 KUNA MORA RD  
KUNA ID

208-362-3097

83634

2. Date of Priority: JAN 25, 1954

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 01N      | 01E   | 4       |        | NE     | NE  |     | ADA    |

5. Description of diverting works:

1 HP DOM. PUMP, 10 HP+10HP BOOSTER PUMP, HANDLINES, 2 WHEELINES

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.600 |      |        |
| DOMESTIC   | 01/01 | 12/31 | 0.040 |      |        |

7. Total Quantity Appropriated is:

0.600 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

122.5 Acre Feet Per Annum.

9. Non-irrigation uses:

D/ ONE HOUSEHOLD

10. Place of Use:

| Township      | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|---------------|-------|---------|------------|-----|-----|-------|
| 01N           | 01E   | 4       | NE NE      |     | IRR | 35.0  |
| Section Acres |       |         |            |     |     | 35.0  |
| Total Acres   |       |         |            |     |     | 35.0  |

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 24683



# NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type  
(see instructions on back of page)

DATE OF CLOSING: 10/19/1989

LEGAL DESCRIPTION OF PROPERTY: Township 1N Range 1E  
Section 04, 1/4 of NE 1/4 of NE 1/4, Govt. Lot 1, BM.  
Lot \_\_\_\_\_, Block, \_\_\_\_\_, Subdivision/Townsite \_\_\_\_\_.  
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)  
Assigned by IDWR: A63-02979

☐ Name and Address of Former  
Owner/Claimant(s)(Seller): DAVID Brunabend

☐ New Owner/Claimant  
(Purchaser): Peter E & Shelly E Partlow

☐ New Mailing Address: 6355 Kuna Mom Rd  
Kuna ID 83634

☐ New Telephone Number: (208) 362-3097

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no  
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of  
ownership, describe  
proof attached: WARRANTY DEED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New  
Owner/Claimant(s): Peter E Partlow Date 1/8/92  
Shelly E Partlow Date 1/8/92

☐ Signature of Former  
Owner/Claimant(s): \_\_\_\_\_ Date \_\_\_\_\_  
\_\_\_\_\_ Date \_\_\_\_\_

(Signature of former claimant(s) is not required if proof of ownership is attached.)

## FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: \_\_\_\_\_ By: \_\_\_\_\_

Further Action Needed:

Further Action Taken

Date: \_\_\_\_\_ By: \_\_\_\_\_

Final Review and Data-Entry

Date: \_\_\_\_\_ By: \_\_\_\_\_

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources  
Copies to Former Owner and New Owner

MICROFILMED

AUG 18 1992

## INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Section 42-1409(7), Idaho Code. This statute provides that new property owners notify the Department of Water Resources (IDWR) of any change in ownership of a water right during an adjudication of water rights, and if a claim for the water right has not been filed to file the needed claim(s).

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures or if you have questions about completing this form please contact your nearest office of IDWR or you may call 1-800-451-4129 (toll-free).

The first line of the form asks for the date of closing so IDWR will have a record of the effective date of the property transfer.

The second line of information requires the legal description of the property being transferred. This information is **ESSENTIAL** and should be available from the documents that will be present at the time of closing. The first two lines of the legal description **MUST** be completed. IDWR's records are based upon legal descriptions using township, range, section and fractions of a section descriptions, and this information must be included on the form. If you also have available a legal description based upon a townsite or subdivision and lot and block number, please also include this additional information. A lot and block legal description is **NOT** a substitute for the township, range, section and fraction of a section description.

After completing the legal description, if all water is supplied by a public service water supply you may check the first box; complete the name, address and telephone information for yourself, the new owner; sign the form in the space provided and return the form to the IDWR office nearest you.

If there are water rights associated with the property, the seller should be able to provide you with the water right number(s). The water right number(s) for the property are to be put in the space provided at the second box on the form. If you or the seller believe there are water rights for the property but the numbers are unknown, then you may wish to call or come into an office of IDWR for assistance in identifying the water rights for the property involved. If claims for the property have not been filed you will be so advised by IDWR.

After the water right number(s) for the property has been entered on the form, complete the name and address information for **BOTH** the former owner/seller and for yourself, the new owner, in the spaces provided. Please also include your telephone number. If the property you have purchased is only part of the property owned by the former owner/seller, you may be purchasing only part of the total water right held by the seller. This means the water right held by the seller must be split so you get your proportionate share of the water right. Be sure to include a description of the portion of the water right you have purchased. The seller should be able to help you describe the portion of the water right for the property you have purchased.

If the former owner/seller will sign the form and the seller is shown as the claimant of the water right in IDWR's records, then you do not need to attach proof of ownership of the land or the water right. The seller should know if the original claim was filed by him, or if the seller has filed a change in ownership so the seller is shown as the claimant of the water right in IDWR's records. If the seller is not going to sign the form then you must attach some proof of ownership of the property described at the top of the form or proof of ownership referencing the specific water right(s) for the property.

The new owner must sign the form in the space provided. If the former owner/seller is available to sign the form please do so in the space provided.

When complete, the new owner and the former owner/seller should each retain one of the copies and return the original of the form to IDWR. You may return the form to the IDWR office nearest you or to: Idaho Department of Water Resources, Statehouse Mail, Boise, ID 83720-9000, Attention: Adjudication Bureau.

8957966

8952325

## WARRANTY DEED

For Value Received

DAVID BRUNABEND, ALSO KNOWN AS DAVID W. BRUNABEND AND SHERRY E. BRUNABEND,  
husband and wife

the grantor s, do hereby grant, bargain, sell and convey unto

PETER E. PARTLOW AND SHELLY E. PARTLOW, husband and wife

the grantee s, whose current address is 1699B/ Kuna/ Moka/ Rd/ Kuna/ ID/ 83634  
6355 M Kuna Moka Kuna, ID 83634  
Road

the following described premises, in ADA County Idaho, to-wit:

SEE ATTACHED LEGAL EXHIBIT "A"

SUBJECT TO THAT CERTAIN DEED OF TRUST DATED JULY 29, 1980 RECORDED August  
4, 1980, AS INSTRUMENT NO. 8048955 WHICH THE BUYERS AGREE TO PAY AND  
ASSUME.

\* Rerecording to correct mailing address

Ada County, Idaho, is  
Request of

FIRST AMERICAN TITLE CO.

TIME 3:30 P M

DATE 10-20-89

JOHN BASTIDA

RECORDER

By *John Miller*  
DeputyTO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees,  
their heirs and assigns forever. And the Grantors do hereby covenant to and  
with the said Grantee s, that they are the owner sin fee simple of said premises; that they are free from all  
encumbrances ... except taxes, irrigation, reservations, restrictions,  
and easements of record

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: October 19, 1989

*David W. Brunabend*  
DAVID W. BRUNABEND*Sherry E. Brunabend*  
SHERRY E. BRUNABEND

STATE OF IDAHO, COUNTY OF

ADA

On this 19th day of October, 1989  
before me, a notary public in and for said State, personally  
appeared

David W. Brunabend and Sherry E. Brunabend

known to me to be the person s whose name s are  
subscribed to the within instrument, and acknowledged to me  
that they executed the same.Residing at  
Comm. ExpiresNotary Public  
Boise  
5-10-92, Idaho

STATE OF IDAHO, COUNTY OF

Ada

I hereby certify that this instrument was filed for record at the request  
of

FIRST AMERICAN TITLE CO.

07 minutes past 3 o'clock P m.,  
this 20th day of Oct 1989, in my office, and duly recorded in Book  
of Deeds at page

JOHN BASTIDA

Ex Officio Recorder

By

Fees \$  
Mail to:

Deputy.

First American Title Company of Idaho

INSTRUMENT NO.



FA-74358  
Your No. BRUNABEND/PARTLOW

Government Lot 1, Section 4, Township 1 North, Range 1 East,  
Boise Meridian, Ada County, Idaho.

EXCEPT:

Beginning at the Northeast corner of said Section 4, Township 1  
North, Range 1 East, Boise Meridian, Ada County, Idaho;  
thence  
South 89°56' West, along the North line of said Section 4, a  
distance of 731.66 feet to the REAL POINT OF BEGINNING;  
thence  
South 89°56' West, along said North line, a distance of 600.00  
feet to the Northwest corner of said Government Lot 1;  
thence  
South 0°52'36" East, along the West line of said Government Lot  
1, a distance of 363.00 feet; thence  
North 89°56' East a distance of 600.00 feet; thence  
North 0°52'36" West a distance of 363.00 feet to the REAL POINT  
OF BEGINNING.

EXCEPT ditch and road rights-of-way.

MICROFILMED Page 2  
AUG 18 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02979  
Date Received: 7/31/1989  
Receipt No: 008681  
Received By: AB

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: DAVID BRUNABEND 208-362-1056  
Address: 1698 KUNA MORA RD.  
KUNA, ID 83634
2. Date of Priority: JAN 25, 1954
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 01N      | 01E   | 4       | NE     | NE     |     |     | ADA    |
5. Description of diverting works:  
1 HP DOM. PUMP, 10 HP+10HP BOOSTER PUMP, HANDLINES, 2 WHEELINES
6. Water is used for the following purposes:
- | Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.600 |      |        |
| DOMESTIC   | 01/01 | 12/31 | 0.040 |      |        |
7. Total Quantity Appropriated is:  
0.600 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 122.5 Acre Feet Per Annum.
9. Non-irrigation uses:  
D/ ONE HOUSEHOLD
10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 01N           | 01E   | 4       | NE     | NE  |     | IRR | 35.0  |
| Section Acres |       |         |        |     |     |     | 35.0  |

10. Place of Use: Continued

Total Acres 35.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: LICENSE  
Water Right Number: 24683

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not + wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X David W. Bruns Date: 7/31/89  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 31<sup>st</sup> day  
of July 19 89

Anna Baumann  
Notary Public

Seal

Residing at Boise Idaho  
My Commission Expires 12/7 1994



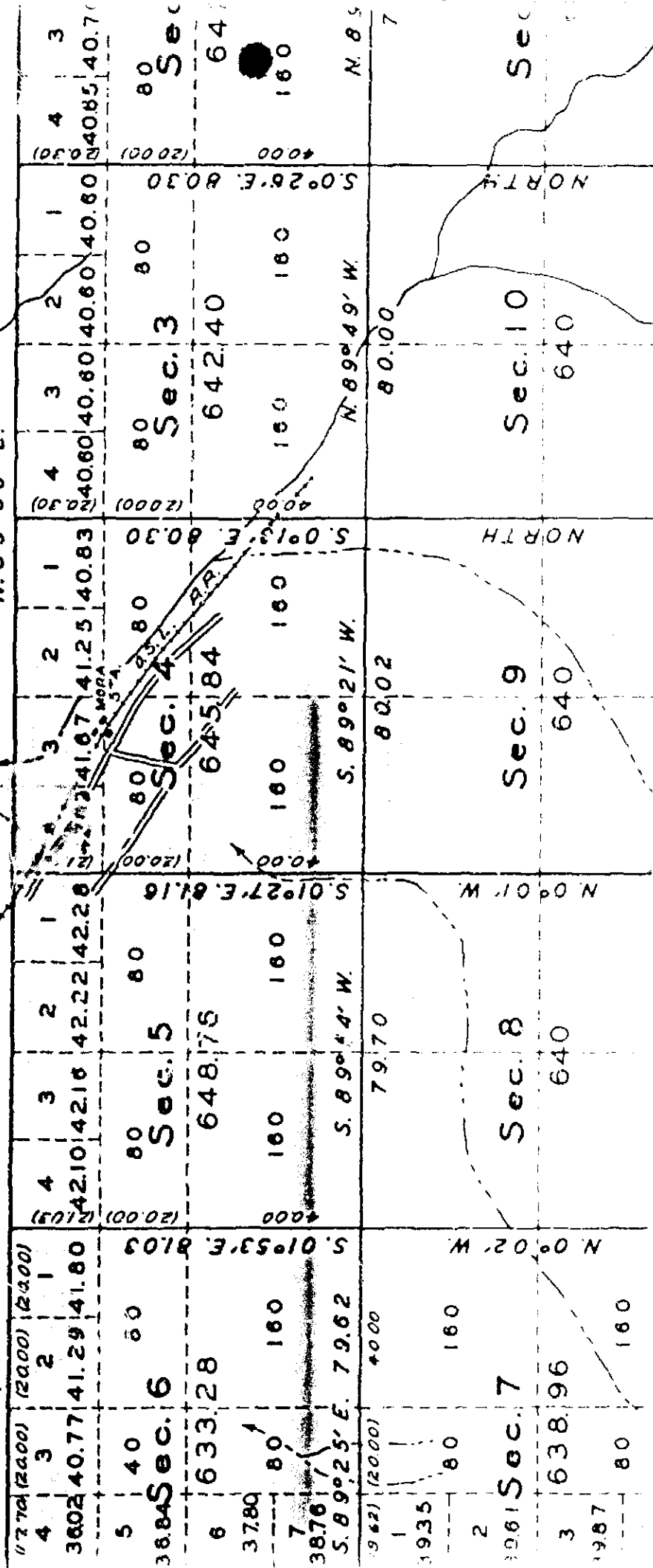
AUG 18 1992

MICROFILMED

AUG 18 1992

# COMPOSITE PLAT OF NORTH, RANGE NO 1 EAST, OF THE

77.70



10/12/2007

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31882

NAME AND ADDRESS: SHARON L CARTER  
16071 S CLOVERDALE RD  
KUNA ID 83634

CHESTER L CARTER  
16071 S CLOVERDALE RD  
KUNA ID 83634

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.150 CFS  
45.000 AFY

PRIORITY DATE: 01/25/1954

POINT OF DIVERSION:

T01N R01E S4 NENENE Lot 1 Within ADA County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>        |
|-----------------------|----------------------|------------------------|
| IRRIGATION            | 03/01 11/15          | 0.150 CFS<br>45.00 AFY |

PLACE OF USE: IRRIGATION in ADA County

T01N R01E S04 Lot 1 NENE 10.00

10 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Property also known as Lot 2, Blk 1, Partlow Subdivision.

**Shurte, Jan**

---

**From:** Shurte, Jan  
**Sent:** Friday, October 12, 2007 8:59 AM  
**To:** Ted Booth  
**Subject:** 63-31875 & 63-31882

Ted,

It appears that these two have the 13Kgal/day limit along with the historical beneficial use for domestic, etc. Both of these were split after the first recommendations were made here. The splits brought across the remarks for domestic yet domestic was not a part of these individual splits. Only irrigation.

So, I have removed the conditions from both along with the one condition stating "Domestic use is for 1 home" on 63-31875. It was also a carryover from the whole right before the split. The computer copies everything from the original right into the splits and then we have to modify the splits. We miss some items in that modification evidently. Thanks again for catching these.

I show that there are two remaining right to look at - 63-31935 & 63-31936. Let me know if your lists shows more. I need to research the situation on 31935 & 31936 and will respond next week. Thank-you for your patience on these.

Jan

10/12/2007

**Shurte, Jan**

---

**From:** Ted Booth [tbooth@srba.state.id.us]  
**Sent:** Tuesday, January 16, 2007 10:45 AM  
**To:** Shurte, Jan  
**Subject:** 63-31882

Jan,

This one has a 13Kgal/day limit for domestic, but no domestic use listed under purpose.  
Ted Booth

---

Eliminate annoying spam!

My mailbox is protected by iHateSpam, the #1-rated spam buster.  
<http://www.ihatespam.net>

1/30/2007

04/28/2004

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31882

NAME AND ADDRESS: SHARON L CARTER  
16071 S CLOVERDALE RD  
KUNA ID 83634

CHESTER L CARTER  
16071 S CLOVERDALE RD  
KUNA ID 83634

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.150 CFS  
45.000 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL  
NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 01/25/1954

POINT OF DIVERSION:

T01N R01E S4 NENENE Lot 1 Within ADA County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/01 11/15

0.150 CFS

45.00 AFY

PLACE OF USE: IRRIGATION Within ADA County

T01N R01E S04 Lot 1 NENE 10.0

10 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for  
the definition of the rights or for the efficient administration of the water  
rights as may be ultimately determined by the Court at a point in time no  
later than the entry of a final unified decree. Section 42-1412(6), Idaho  
Code.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR  
DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL  
USE.

EXPLANATORY MATERIAL: License

Property also known as Lot 2, Blk 1, Partlow Subdivision.

Idaho Dept of Water  
Resources

Water Right No.  
63-31882

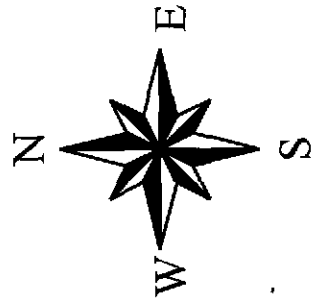
Prepared by:  
Jan Shurte - 5-29-05

1987 Photography



Place of Use

1/41/4



0 1000 Feet



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

April 28, 2004

CHESTER L CARTER  
SHARON L CARTER  
16071 S CLOVERDALE RD  
KUNA ID 83634

Re: Notice of Claim to a Water Right No. 63-31882

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflect the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a final determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington". The signature is written in dark ink and is positioned above the typed name and title.

Denise Buffington  
Office Specialist 1  
Adjudication Section  
Western Region Office

DB: db

Enclosure

# Hydro Logic, Inc.

1002 W. Franklin Street, Boise, ID 83702 (208) 342-8369, (Fax) 342-3100, hydrologic@qwest.net

April 24, 2004

Idaho Department of Water Resources  
Western Regional Offices  
2735 Airport Way  
Boise, ID 83705-5082

RECEIVED

APR 27 2004

WATER RESOURCES  
WESTERN REGION

Re: Water Right No. 63-02979

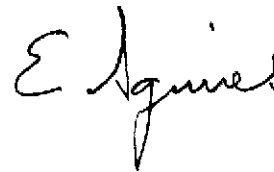
Dear Sir or Madam: *Denise:*

Enclosed please find an executed Notice of Change in Water Right Ownership that I submit to the Department of Water Resources on behalf of my clients, Sharon and Chester Carter.

Please process the Change in Ownership as quickly as possible, and provide me with a copy of the approval of the same. Should you have any questions or concerns, please contact me directly at 342-8369 in Boise.

Sincerely,

Edward Squires



enclosures

cc: Chester Carter  
File

04/13/2004

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31882

NAME AND ADDRESS: PETER E PARTLOW  
8823 S BROKEN WHEEL LN  
KUNA ID 83634-1467

SHELLY E PARTLOW  
8823 S BROKEN WHEEL LN  
KUNA ID 83634-1467

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.150 CFS  
45.000 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL  
NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 01/25/1954

POINT OF DIVERSION:

T01N R01E S4 NENENE Lot 1 Within ADA County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/01 11/15

0.150 CFS

45.00 AFY

PLACE OF USE: IRRIGATION Within ADA County

T01N R01E S04 Lot 1 NENE 10.0

10 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for  
the definition of the rights or for the efficient administration of the water  
rights as may be ultimately determined by the Court at a point in time no  
later than the entry of a final unified decree. Section 42-1412(6), Idaho  
Code.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR  
DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL  
USE.

EXPLANATORY MATERIAL: License



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

April 14, 2004

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

PETER E PARTLOW  
SHELLY E PARTLOW  
8823 S BROKEN WHEEL LN  
KUNA ID 83634-1467

Re: Original Notice of Claim to a Water Right No. 63-31803

Renumbered to Notice of Claim to a Water Right No. 63-31882

Dear Claimant(s):

We have received and processed a Change of Ownership for a portion of your original Claim to a Water Right Number as referenced above. This change of ownership resulted in a split of your original claim.

When a portion of the original water right claim has been conveyed to another and the original right has been split, then the original claim number is renumbered by issuing a new water right number to represent each split. Each split contains only the portion of the original right for each separate owner. The above referenced new claim number reflects your remaining portion of the original claim after the change of ownership. Enclosed is a copy of this new claim for your records. Please refer to your new claim number when corresponding with our office.

Please note that the enclosed Notice of Claim to a Water Right is not a determination of your right. This claim represents the remaining portion of the claim filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience, as we have had several water right changes to process. If you have any questions concerning this ownership change, or the enclosed claim copy, please feel free to contact this office.

Sincerely,

Adjudication Section  
Western Region Office

DB: db

Enclosure

04/12/2004

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: ~~63-31803~~

63-31882

NAME AND ADDRESS: PETER E PARTLOW  
8823 S BROKEN WHEEL LN  
KUNA ID 83634-1467

SHELLY E PARTLOW  
8823 S BROKEN WHEEL LN  
KUNA ID 83634-1467

ok

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: ~~0.380 CFS~~ .15 cfs total  
~~112.500 AFY~~ 45 af total

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL  
NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 01/25/1954

POINT OF DIVERSION:

T01N R01E S4 NENENE Lot 1 Within ADA County

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY .15

IRRIGATION ✓

03/01 11/15

~~0.380 CFS~~

~~DOMESTIC~~

~~01/01 12/31~~

45 ~~112.500 AFY~~

~~0.040 CFS~~

PLACE OF USE: IRRIGATION Within ADA County

T01N R01E S04 Lot 1 NENE 25.0 10

~~DOMESTIC Within ADA County~~

~~T01N R01E S04 Lot 1 NENE~~

10 ~~25~~ ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for  
the definition of the rights or for the efficient administration of the water  
rights as may be ultimately determined by the Court at a point in time no  
later than the entry of a final unified decree. Section 42-1412(6), Idaho  
Code.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR  
DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL  
USE.

EXPLANATORY MATERIAL: License

THIS RIGHT IS A SPLIT FROM FORMER RIGHT ~~63~~ 2-2979.

~~Domestic use is for 1 home.~~

04/12/2004

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31803

NAME AND ADDRESS: PETER E PARTLOW  
8823 S BROKEN WHEEL LN  
KUNA ID 83634-1467

SHELLY E PARTLOW  
8823 S BROKEN WHEEL LN  
KUNA ID 83634-1467

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.380 CFS  
112.500 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL  
NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 01/25/1954

POINT OF DIVERSION:

T01N R01E S4 NENENE Lot 1 Within ADA County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>         |
|-----------------------|----------------------|-------------------------|
| IRRIGATION            | 03/01 11/15          | 0.380 CFS<br>112.50 AFY |
| DOMESTIC              | 01/01 12/31          | 0.040 CFS               |

PLACE OF USE: IRRIGATION Within ADA County

T01N R01E S04 Lot 1 NENE 25.0

DOMESTIC Within ADA County

T01N R01E S04 Lot 1 NENE

25 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: License

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 02-2979.

Domestic use is for 1 home.

11/17/2003

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31803

NAME AND ADDRESS: PETER E PARTLOW  
6355 KUNA MORA RD  
KUNA ID 83634

SHELLY E PARTLOW  
6355 KUNA MORA RD  
KUNA ID 83634

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.380 CFS  
112.500 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL  
NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 01/25/1954

POINT OF DIVERSION:

T01N R01E S4 NENENE Lot 1 Within ADA County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>         |
|-----------------------|----------------------|-------------------------|
| IRRIGATION            | 03/01 11/15          | 0.380 CFS<br>112.50 AFY |
| DOMESTIC              | 01/01 12/31          | 0.040 CFS               |

PLACE OF USE: IRRIGATION Within ADA County

T01N R01E S04 Lot 1 NENE 25.0

DOMESTIC Within ADA County

T01N R01E S04 Lot 1 NENE

25 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for  
the definition of the rights or for the efficient administration of the water  
rights as may be ultimately determined by the Court at a point in time no  
later than the entry of a final unified decree. Section 42-1412(6), Idaho  
Code.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR  
DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL  
USE.

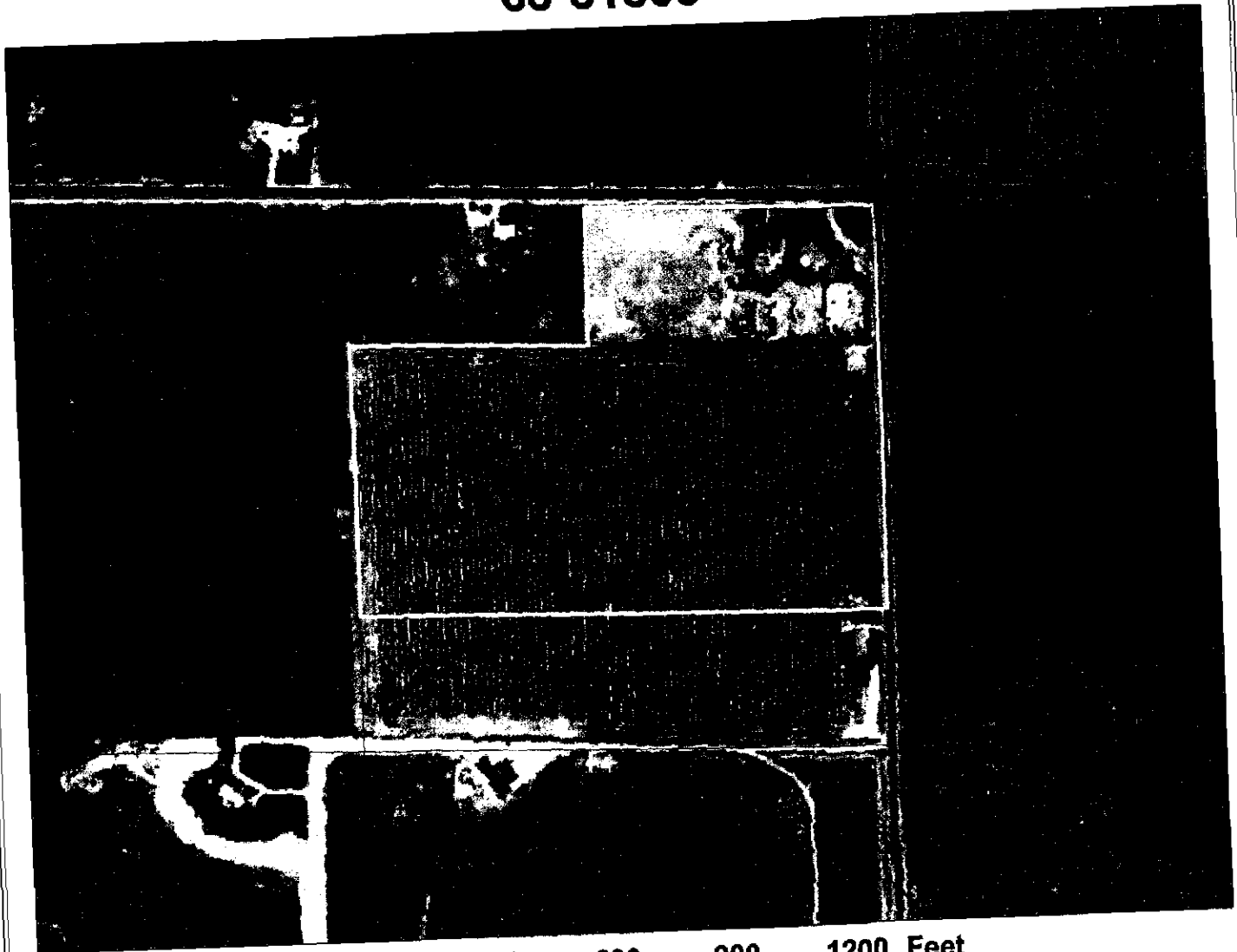
EXPLANATORY MATERIAL: License

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 02-2979.

Domestic use is for 1 home.

# Idaho Department of Water Resources

## Place of Use Layout 63-31803



0 300 600 900 1200 Feet

Township 1N Range 1E Section 4



GIS Place of Use Presentation  
1987 NAPP photography.  
Map prepared by: Scott King  
Date prepared: November 17, 2003

- Point of Diversion
- Place of Use
-  PLSS Township
-  PLSS Section Lines
-  PLSS quarter-quarter lines



State of Idaho

## DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098  
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: [www.idwr.state.id.us](http://www.idwr.state.id.us)

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

November 20, 2003

PETER AND SHELLY PARTLOW  
6355 KUNA MORA RD  
KUNA ID 83634

Re: Snake River Basin Adjudication (SRBA)  
Notice of Claim to a Water Right #63-31803  
Identification Number Change

Dear Claimants:

As a result of selling a portion of this claim, the Identification Number to your water right has been changed from #63-2979 to #63-31803. Please use the new number in future inquiries or correspondence you may have with our Department.

**Please be sure to tell us if your address changes in any way or if you have sold the property connected with this water right claim.**

Do not hesitate to contact this office toll-free at 1/800-452-4129 if you have any questions or concerns.

Sincerely,

Sally Sherman  
Technical Records Specialist  
Adjudication Bureau

SS:region  
Enclosure:

Copy of Notice of Claim to a Water Right #63-31803

# SPLIT TREE

CLAIM: 63-2979

AGENT: Scott King

Date: 11/17/2003

FACTOR = CFS 0.6 / ACRES 39 = 0.0154

Partlow claimed 35  
acres in

SPLIT 63-31803 = FACTOR x N acres 25 = CFS 0.38

A 63-2979.

SPLIT 63-31804 = FACTOR x N acres 10 = CFS 0.15

Proportionate  
Recommendation

TOTALS 35 0.53

was:

$0.6 \left( \frac{35}{39} \right) = 0.54 \text{ cfs}$

4 acres unclaimed

|          |                                      |                                          |
|----------|--------------------------------------|------------------------------------------|
| NAME     | <u>Partlow</u>                       |                                          |
| RIGHT    | <u>63-<del>31</del> 2979</u>         |                                          |
| CFS      | <u>0.6</u><br><small>Claimed</small> | <u>0.54</u><br><small>Prelim Rec</small> |
| ACRES    | <u>39</u>                            | <u>36</u>                                |
| TRACT(S) | <u>1N 1E 54 lot 1</u><br><u>NENE</u> |                                          |

157.5 AF (4.5 AFA)

|          |                                      |
|----------|--------------------------------------|
| NAME     | <u>Partlow</u>                       |
| SPLIT    | <u>63-31803</u>                      |
| CFS      | <u>0.38</u>                          |
| ACRES    | <u>25</u>                            |
| TRACT(S) | <u>1N 1E 54 lot 1</u><br><u>NENE</u> |

12.5  
AFA

|          |                                         |
|----------|-----------------------------------------|
| NAME     | <u>Nuncio</u>                           |
| SPLIT    | <u>63-31804</u>                         |
| CFS      | <u>0.15</u>                             |
| ACRES    | <u>10</u>                               |
| TRACT(S) | <u>1N 1E Sec 4</u><br><u>lot 1 NENE</u> |

4.5  
AFA

SCANNED

NOV 18 2003

09/22/2003

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2979

NAME AND ADDRESS: PETER E PARTLOW  
6355 KUNA MORA RD  
KUNA ID 83634

SHELLY E PARTLOW  
6355 KUNA MORA RD  
KUNA ID 83634

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.540 CFS  
157.500 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL  
NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 01/25/1954

POINT OF DIVERSION:

T01N R01E S4 NENENE Lot 1 Within ADA County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>         |
|-----------------------|----------------------|-------------------------|
| IRRIGATION            | 03/01 11/15          | 0.540 CFS<br>157.50 AFY |
| DOMESTIC              | 01/01 12/31          | 0.040 CFS               |

PLACE OF USE: IRRIGATION Within ADA County

T01N R01E S04 Lot 1 NENE 35.0

DOMESTIC Within ADA County

T01N R01E S04 Lot 1 NENE

35 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE  
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE  
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER  
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),  
IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR  
DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL  
USE.

EXPLANATORY MATERIAL: License

Domestic use is for 1 home.

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**WESTERN REGION ADJUDICATION SECTION**  
**CLAIM VERIFICATION FIELD EXAM SHEET**  
(Use with the ECVR)

CLAIM NO(s). 63-2979

1. No Change NAME IS SAME

NEW OWNER: \_\_\_\_\_

No Change ADDRESS

NEW ADDRESS: \_\_\_\_\_

2. No Change - DATE OF PRIORITY: Completed evidence submitted  
Incomplete - Claimant should be asked during the exam when was water first  
used and submit proof of date of priority.

Priority date, per claimant, is: \_\_\_\_\_  
(If the priority date, based on your exam, seems questionable, explain below.)

3. No Change — SAME SOURCE  
Source is different than that claimed:

Source found: \_\_\_\_\_

4. No Change — POINT OF DIVERSION

Point of diversion is different than the claim and/or new P/D's:

→ Added 10 acre tract & Lot #

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_

5. No Change - DESCRIPTION OF DIVERTING WORKS

? Incomplete description, list below:

6. No Change - WATER USES  
Different uses, (list uses found):

adjusted to new standard

|     |            |      |            |    |              |        |             |     |              |     |
|-----|------------|------|------------|----|--------------|--------|-------------|-----|--------------|-----|
| Use | <u>Irr</u> | From | <u>3/1</u> | To | <u>11/5</u>  | Amount | <u>0.54</u> | CFS | <u>157.5</u> | AFA |
| Use | <u>Dom</u> | From | <u>1/1</u> | To | <u>12/31</u> | Amount | <u>0.04</u> | CFS | <u>X</u>     | AFA |
| Use |            | From |            | To |              | Amount |             | CFS |              | AFA |

TOTAL = 0.54

\* Not Determined  
Add 13,000 gpd,  
etc conditions

7. No Change - TOTAL VOLUME

Incomplete on claim, the total is, Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

Changes found, the new total is, Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

8. No Change - NON-IRRIGATION USES:

Changes Exam found:

Domestic # of homes: 1 Stock # \_\_\_\_\_ List types: \_\_\_\_\_

Additional comments: \_\_\_\_\_

9. No Change — PLACE OF USE: (If changed, list below.)

|      |                |             |               |           |           |
|------|----------------|-------------|---------------|-----------|-----------|
| Use: | _____ Township | _____ Range | _____ Section | _____ 1/4 | _____ 1/4 |
| Use: | _____ Township | _____ Range | _____ Section | _____ 1/4 | _____ 1/4 |
| Use: | _____ Township | _____ Range | _____ Section | _____ 1/4 | _____ 1/4 |
| Use: | _____ Township | _____ Range | _____ Section | _____ 1/4 | _____ 1/4 |

Remarks: (Comments pertinent to field examination) See additional attachment

Licensed for 0.6 cfs, 39 acres. Claimed 35 acres; 4 remain

unclaimed. Recommend proportional amount of flow at

$$\frac{35}{39} \times 0.6 = 0.54 \text{ cfs.}$$

SYSTEM DIAGRAM INCLUDED

NA

Shown on GIS Layout

CK IF IN OFFICE EXAM  
DATE EXAM CONDUCTED:

9/23/03

FIELD EXAMINER:

Print Name

Scott King  
Signature

In office only

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION FIELD REPORT**

**Prior to Field Exam**

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
  - ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant

**CLAIMANT INFORMATION – verify contact information is complete**Claim No(s) A 63-02979Owner: Partlow Phone No. \_\_\_\_\_Current Address: OK

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER \_\_\_\_\_
- ☒ No change Address
- ☐ NEW ADDRESS \_\_\_\_\_
- ☐ How long owned property? \_\_\_\_\_

Accompanied by: \_\_\_\_\_

**PRIORITY DATE**

- ☒ No change – Complete evidence submitted or not necessary License
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: \_\_\_\_\_

(If priority date, based on your exam, seems questionable, explain below.)

---



---

Source: Ground water Tributary to \_\_\_\_\_

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: \_\_\_\_\_

**POINT OF DIVERSION**

- ☒ No change
- ☐ POD found is different than claimed: \_\_\_\_\_
- ☐ If different, when did POD change? \_\_\_\_\_

**DIVERSION AND DELIVERY SYSTEM**

Points of Diversion:

| ID # | Govt Lot # | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks<br>GPS ID |
|------|------------|-----|-----|-----|------|------|------|--------|-------------------------------------------|
| 1    | 1          | NE  | NE  | NE  | 4    | 1N   | 1E   | Ada    | Contactor's Shapefile/License file        |
|      |            |     |     |     |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |

Description of diverting works

**OVERLAP REVIEW**

Other water rights with the same point of diversion:

63-19372 same gg, but assumed different well

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

**WATER USES**☒ No change☐ Different UsesClaimed acres = 35  
Licensed = 39

Use Irr From 3/1 To 11/15 Amount  $\frac{35}{39} \cdot 0.6 = 0.54$  CFS AFA

Use Dom From \_\_\_\_\_ To \_\_\_\_\_ Amount 0.04 CFS AFA

Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ CFS AFA

TOTAL = 0.54

**TOTAL VOLUME - Groundwater only**☐ Incomplete on claim, the total is, Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA☐ Changes found, the new total is, Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA☐ More than 1" per Acre? Yes \_\_\_\_\_ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes \_\_\_\_\_ Stock # \_\_\_\_\_

Types \_\_\_\_\_ Additional comments: \_\_\_\_\_

**PLACE OF USE:**☒ No Change☐ Changes shown below:

POUID # 670273

| Place of Use |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|--------------|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| TWP          | RGE | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 1N           | 1E  | 4   | 35 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 35     |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

Overlap with other water rights: None

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: Not inspected. See old  
licensing exam

| Well or Diversion Identification No<br>GPS ID | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge size |
|-----------------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                               |            |    |                  |           |                                   |
|                                               |            |    |                  |           |                                   |

FLOW MEASUREMENTS: None

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

Conditions - C18

**AFTER EXAM THE FILE SHOULD CONTAIN:**

- ☐ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☐ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: \_\_\_\_\_

FIELD EXAMINER: \_\_\_\_\_

*Review* 8/12/2002  
Scott King

# ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A63-02979

| WR ELEMENT          | FIELD EXAM<br>Y/N-IF NO,<br>DO OFFICE<br>VERIFICATION | FIELD EXAM<br>OR IN-OFFICE<br>VERIFICATION<br>WHOM/DATE | CLAIM<br>VERIFIED BY<br>CODE<br>(SEE BELOW) | CHANGE<br>CLAIM<br>Y/N | CLAIMANT CONTACT<br>NEEDED - Y/N** | REVIEW<br>COMPLETED<br>WHOM/DATE | "R" RECORD |
|---------------------|-------------------------------------------------------|---------------------------------------------------------|---------------------------------------------|------------------------|------------------------------------|----------------------------------|------------|
| PRIORITY*           | <u>N</u>                                              |                                                         |                                             |                        |                                    |                                  |            |
| PT. OF DIV.         | <u>N</u>                                              |                                                         |                                             |                        |                                    |                                  |            |
| SOURCE              | <u>N</u>                                              |                                                         |                                             |                        |                                    |                                  |            |
| PL. OF USE          | <u>N</u>                                              |                                                         |                                             |                        |                                    |                                  |            |
| ●. AMOUNT<br>CFS/AF | <u>N</u>                                              |                                                         |                                             |                        |                                    |                                  |            |
| CONSUMPTIVE<br>USE  | <u>Y</u>                                              |                                                         |                                             |                        |                                    |                                  |            |
| NATURE OF<br>USE    | <u>N</u>                                              |                                                         |                                             |                        |                                    |                                  |            |
| PERIOD OF<br>USE    | <u>Y</u>                                              |                                                         |                                             |                        |                                    |                                  |            |
| BASIS OF<br>CLAIM   | <u>N</u>                                              |                                                         |                                             |                        |                                    |                                  |            |
| REMARKS             | <u>N</u>                                              |                                                         |                                             |                        |                                    |                                  |            |

VERIFICATION CODES  
 TOPO MAP/ORTHOPHOTO = 1  
 ASCS MAP = 2  
 WATERMASTER RECORDS = 3  
 NAPP PHOTOS = 4  
 FIELD EXAM = 5  
 OTHER(SEE COMMENTS) = 6

IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN  
 SUBMITTED - YES NO

\*\*IF CLAIMANT CONTACT IS NEEDED, COMPLETE  
 CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS:

URS5808NP  
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROOF READING REPORT

06/23/95 00:02:17  
Page 1

Water Right Number - 63-02979 ✓

Prefix Translation: WATER RIGHT

Old (D) Number - 24683 ✓

--- Last Name --- + --- First Name --- + --- Address --- +

\*\*\* C - CURRENT OWNER \*\*\*  
MAY

GEORGE

1 -

2 -

3 -

State- ID Zip-

City- KUNA

Phone -

1 -

2 -

3 -

State- ID Zip-

City- KUNA

Phone -

EVA L.

--- Priority Date --- + --- Region --- + --- Stage --- + --- Status --- +  
01/25/1954 ✓ 14 WESTERN L - LICENSE ✓

--- Source --- + --- Tributary --- +  
GROUNDWATER ✓

--- Point of Diversion --- + --- Diversion Name --- + --- Diversion Rate --- + --- Diversion No. --- +  
TwN Rng Sec Tract Lot RFlg County

01N ✓ 01E ✓ 4 ✓ NE NE ✓ ( 1 ) ADA ✓

--- Water Use --- + --- Diversion Rate --- + --- Diversion Volume --- +  
Code Description Period From Period To

01 - IRRIGATION ✓ 3-15 11-15 0.600 ✓  
43 - DOMESTIC ✓ 1-1 12-31 0.04 ✓

--- Total Div. Rate --- + --- Total Div. Volume --- + --- Total Div. Capacity --- +  
0.600 ✓

--- Place of Use --- + --- Description --- + --- County --- +  
TwN Rng Sec Tract Lot Acres Code

01N ✓ 01E ✓ 4 ✓ NE NE ✓ 39-0-35 01 IRRIGATION ( 1 ) ADA

Total Acres: 39-0-35

--- Diversion Means --- +

--- Non-Irrigation Use --- +

--- Other Rights for Same Use --- +

--- Remarks --- +  
No Remarks found.

--- Old Water Right Numbers --- +  
No Old Water Right Numbers found.



# State of Idaho

## License and Certificate of Water Right

Water License No. G-24683

Amount .6 c.f.s.

Water District No. \_\_\_\_\_

Priority Jan. 25, 1954

THIS IS TO CERTIFY that George May and Eva L. May  
of Kuna, Idaho, made application for a permit to appropriate the  
public waters of the State of Idaho, dated January 25, 1954; that Permit No. G-24683  
was issued under said application; that Certificate of Completion of works, with a carrying capacity of  
.6 second feet, was issued thereunder on January 30, 1959, showing that said works  
were completed on the 6th day of January, 1959; and that on the 6th  
day of January, 1959, GEORGE MAY and EVA L. MAY

of Kuna, State of Idaho, made proof to the satisfaction of the  
State Reclamation Engineer of Idaho, of the right to use the waters of a well  
a tributary of subterranean, for the purpose of irrigation and domestic  
under Use Permit No. G-24683 of the Department of Reclamation  
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,  
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

11 of Licenses at page 6601, on the 30 day of January, 1959;

The right hereby confirmed dates from January 25, 1954;

The Point of Diversion is located

in the NE 1/4 NE 1/4, Sec. 4, Tp. 1 N., R. 1 E., B. M. Ada County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall  
not exceed .6 cubic feet per second.

Description and location of use:

| Twp.        | Range       | Sec.     | Forty-acre Tract                      | No. Acres<br>Described in Permit | No. Acres<br>Actually Irrigated |
|-------------|-------------|----------|---------------------------------------|----------------------------------|---------------------------------|
| <u>1 N.</u> | <u>1 E.</u> | <u>4</u> | <u>NE 1/4 NE 1/4</u>                  | <u>40</u>                        | <u>39</u>                       |
|             |             |          | Total number of acres irrigated - - - | - - -                            | <u>39</u>                       |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place  
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

30th day of January, 1959.

s/ Geo. N. Carter

State Reclamation Engineer.

(SEAL)

63-28765

63-2979 72-1683

# APPLICATION FOR PERMIT

## To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 32490  
Permit No. G- 24683  
District No.

1. Name of Applicant: GEORGE MAY and EVA L. MAY  
Postoffice address: Route 2, Kuna County: Ada State: Idaho
2. Quantity of water claimed:
  - (a) Rate of withdrawal in cubic feet per second. 0.8 or Idaho  
Miners' inches 40 or gallons per minute.
  - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean flow from a well
4. Location of point of diversion or well is in the NE  $\frac{1}{4}$  of the NE  $\frac{1}{4}$  of Section 4  
Twp. 1 N. , Rge. 1 E. , B.M., County of Ada
5. Water is to be used for: Irrigation and domestic purposes
6. If for municipal, industrial or recreational purposes, give:
  - (a) Point of use of water is in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section , Twp.  
Rge. , B.M.
  - (b) Waste water or sewage effluent is to be returned to  
at a point in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section , Twp. , Rge. , B.M.
7. Kind of works: Well, pump and ditches
8. Estimated cost of works: \$ 3,000.00
9. (a) Is reservoir to be used?  
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is Five (5) years.
11. If applicant is a corporation, give:
  - I. (a) Date and place of incorporation:  
(b) Amount of capital stock: \$ (c) Amount paid in: \$  
(d) Names and addresses of directors:
  - II. The financial resources of the applicant are (a) Cash onhand: \$  
(b) Treasury stock: (c) Bonds to be issued:  
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None
  - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
  - (b) (cubic feet per second, inches or gallons per minute) is for new lands.



STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO  
**REPORT OF ENGINEER**

Permit No. G-24683This proof is for Completion of Works & Beneficial Use In Water District No. \_\_\_\_\_

1. Name of applicant George and Eva L. May
2. Source of water supply: Subterranean flow from a well
3. Location of point of diversion: Is in the NE $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 4  
T. 1 N. R. 1 E., B. M. County of Ada #

4. Describe works as they exist, giving dimensions and capacities of same: Well = 100' x 12" and 20'  
column = 6" x 95' h = 85' no draw down  
Wresting house 5 hp motor single phase 1528.5 ft  
Johnston Turbine 5 stage 6" bowls  
Concrete base. Wood roof for shade  
Meter (240V) on pole to North
5. Water is used for: irrigation and domestic

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

40 acres in NE $\frac{1}{4}$ NE $\frac{1}{4}$  of Sec 4., Twp. 1 N., Rge. 1 E., B.M.

This has a 4" delivery pipe. It was put on to restrict the flow to keep the motor running cooler

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Mr. May has taken this place out of sagebrush and has it as his retirement job.  
He is raising a small herd of milk cows.  
Has a fine home on the place.

This examination was made on the 16 day of January, 1959

(Signed) E. H. Humphrey Examiner

24683

George & Eva L. May  
Rt. #2, Kuna, Idaho

Permit No. G-21683

Phone

Examination for Completion of Works & Beneficial Use

County

Acres

4-1N.-1E

Q-0.8 a.f.s.

S-2 Well

P.N. = NE. NE., Sec. 4, T. 1N. - R. 1E

11 mi. S. Claverdale

Use: Irrigation & Domestic

### INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED  
JAN 16 1959

Department of Reclamation

100' x 12" cut 20'

H = 85' no dd.

4" delivery, 6' x 95' storage

where motor shop.

1 ph. 220V. #1508571

54 3V 382 = normal

water tube, Johnston turbine

2029333 no stamped no.

Cone. base 4' x 4'

Small wood shade.

meter on pole to H

200 = 33

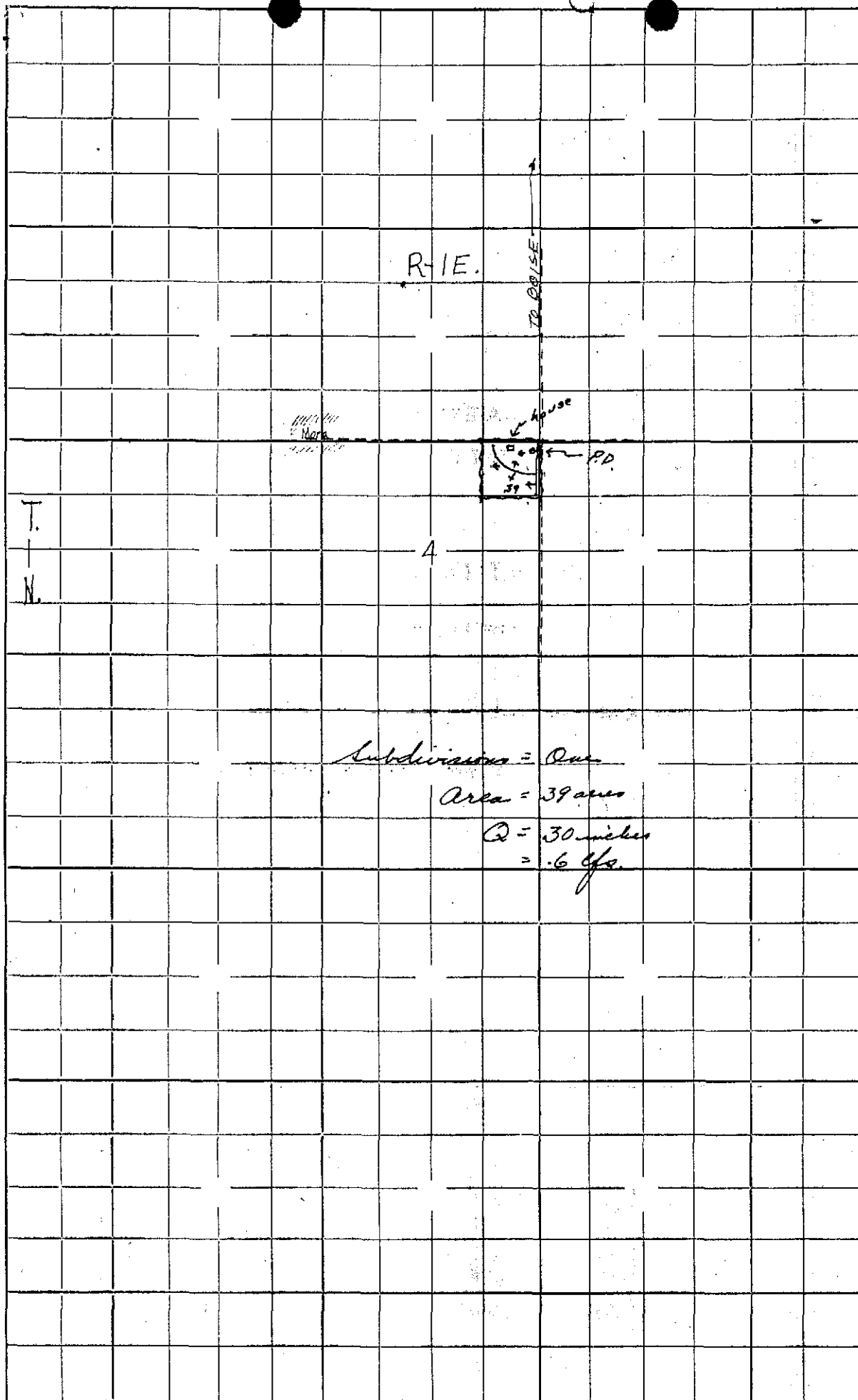
5x550x70 = 36  
85 x 62 1/2

0873: 1963: 1: 50

Filed - Jan 25, 1958

Due - Jan 28, 1959

No other right.



Subdivisions = One

Area = 39 acres

Q = 30 inches  
= .6 lbs.

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE

REPORT OF ENGINEER

PERMIT NO. G-24683

REPORT ON PROOF OF Completion of Works & Beneficial Use

George and Eva L. May, Rt. #2, Kuna, Idaho