

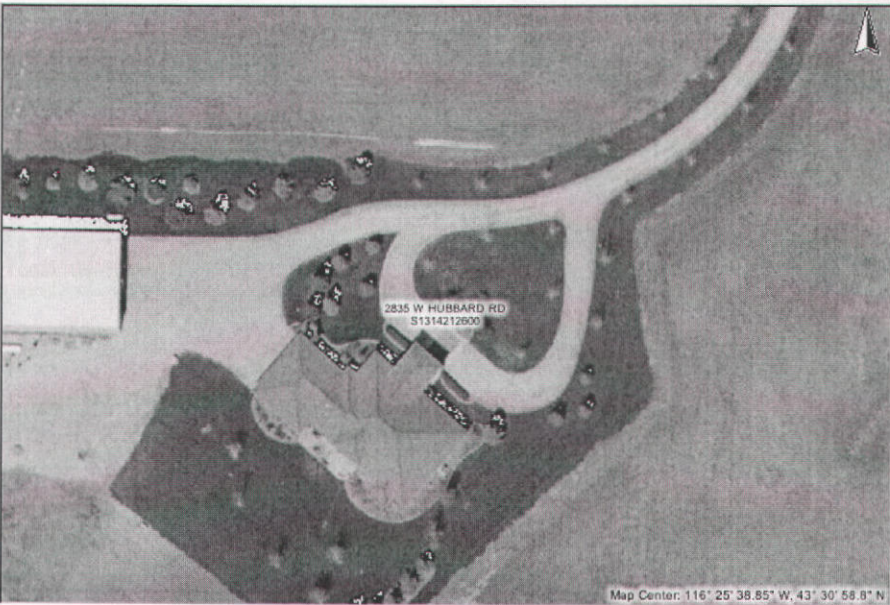
Geocortex Internet Mapping Framework - Microsoft Internet Explorer

# Ada County Assessor

Legend Find Parcel Key Map Bookmarks Create PDF Help Exit

**Map Legend**

- Major Streets
  - MINOR ARTERIAL
  - MAJOR COLLECTOR
  - SECTION
  - PRINCIPAL ARTERIAL
  - INTERSTATE
  - Other
- Minor Streets
  - LOCAL
  - PARKS
  - PRIVATE
  - RESIDENTIAL
  - Other
- Street Names (minor)
- Addresses
- Parcels
- \*ImageDirectory
- Schools
- Parks
- City Limits
- Kuna
- Boise
- Garden City



Map Center: 116° 25' 38.85" W, 43° 30' 58.8" N

1:979 Go Map Tool: Zoom In Active Layer: Parcels

Cursor Location: 2445585.33060601, 675057.0548221207

Assessed value for year 2000 \$376,200

**Property Characteristics**

- Residential
- Land

Internet

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31848  
Date Received: 2/25/2004  
Receipt No: W031324  
Received By:

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

KENNETH EMMONS Phone: (208)922-5014  
2835 W HUBBARD RD  
KUNA ID USA 83634

DEBORAH J EMMONS Phone: (208)922-5014  
2835 W HUBBARD RD  
KUNA ID USA 83634

2. Date of Priority: 06/07/1994

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County | Type |
|----------|-------|---------|-----------------------|--------|------|
| 02N      | 01W   | 14      | NE NW                 | ADA    |      |

5. Description of diverting works:

240 ft well, 6 inch casing, 3 HP submersible pump, pipe to house & field.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) A.F.A |
|------------|-------|-------|--------|------------|
| STOCKWATER | 01/01 | 12/31 | 0.02   |            |
| DOMESTIC   | 01/01 | 12/31 | 0.04   |            |

7. Total Quantity Appropriated is:  
0.06 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

Number of other uses: 2 Range Cattle

Number of homes: 1

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use        | Acres |
|----------|-------|---------|------------|-----|------------|-------|
| 02N      | 01W   | 14      | NE         | NW  | DOMESTIC   |       |
|          |       |         | NE         | NW  | STOCKWATER |       |

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

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STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
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CIVIL CASE NUMBER: 39576

Identification No. AL 3-31848  
Date Received 2/25/04  
Receipt Number W031324

**NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW  
For Domestic and/or Stockwater Purposes  
Where Daily Use is less than 13,000 gallons per day.**

Filing Fee \$25

Please type or print clearly

- Name of Claimant (s) Kenneth D. & Deborah J. Emmons Phone (208) 922-5014  
Mailing Address 2835 West Hubbard Rd, Kuna Zip 83634
- Date of Priority (Only one per claim) 06/07/1994 Month/Day/Year
- Source of water supply (Check one) (☒ Groundwater or Other ( ) (a) \_\_\_\_\_  
which is tributary to (b) \_\_\_\_\_  
Name or kind of source
- Location of point of diversion is: Township 2N Range 1W  
Section 14 1/4 of NWNE 1/4 of NW 1/4, Govt. Lot \_\_\_\_\_, BM.,  
County of Ada  
Additional points of diversion if any: \_\_\_\_\_
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well, 6" casing, 240ft deep, 3hp. pump, submersible, pipe to house & field
- Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)  
For Domestic purposes from 01/01 Month/Day to 12/31 Month/Day amount 0.04 (cfs)  
(Both dates are inclusive)  
For Stockwater purposes from 01/01 to 12/31 amount 0.02
- Total quantity claimed 0.06 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) One household + Cattle, two (2)

## **HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION**

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 2N Range 1W  
Section 14, NE 1/4 of NE NW 1/4, Govt. Lot \_\_\_\_\_, B.M.,

for (Circle One) Domestic Stock Domestic and Stock  
Additional places of use, if any \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes ☒ No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
( ) None or \_\_\_\_\_

14. Remarks: \_\_\_\_\_

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff vs Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Ronald Duane Emmons Date 25 Feb 2004  
\_\_\_\_\_  
Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

\_\_\_\_\_  
Title  
of \_\_\_\_\_, that I have signed the foregoing  
Organization  
document in the space below as \_\_\_\_\_ of \_\_\_\_\_  
Title Organization  
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Title and Organization \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )  
County of Ada ) SS.

**NOTARIZATION REQUIRED FOR EACH CLAIM**

Subscribed and sworn (or affirmed) before me this 25 day of February 19 2004

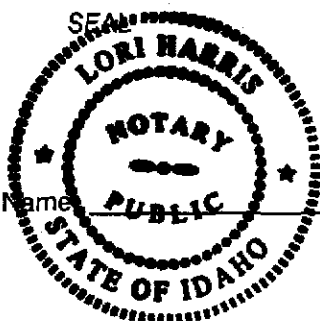
Notary Public Lori Harris

Residing at Bain, Id

My Commission Expires 12-8-06

Last Name \_\_\_\_\_ Ident No. \_\_\_\_\_

Copies: White-State, Yellow-Claimant



It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.



NOTICE OF ERROR  
REPLY

---

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005**

Water right number: 63-31848

KENNETH EMMONS  
2835 W HUBBARD RD  
KUNA ID 83634  
Telephone Number: (208)922-5014

DEBORAH J EMMONS  
2835 W HUBBARD RD  
KUNA ID 83634  
Telephone Number: (208)922-5014

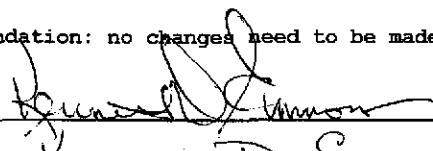
1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 16 June 2005

SIGNATURE: 

Please print your name: Kenneth D. Emmons

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

05/26/2005

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31848

NAME AND ADDRESS: KENNETH EMMONS  
2835 W HUBBARD RD  
KUNA ID 83634

DEBORAH J EMMONS  
2835 W HUBBARD RD  
KUNA ID 83634

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.060 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 06/07/1994

POINT OF DIVERSION:

T02N R01W S14 NENW Within ADA County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u>       | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------------|----------------------|-----------------|
| DOMESTIC                    | 01/01 12/31          | 0.040 CFS       |
| STOCKWATER                  | 01/01 12/31          | 0.020 CFS       |
| Domestic use is for 1 home. |                      |                 |

PLACE OF USE: DOMESTIC Within ADA County

T02N R01W S14 NENW

STOCKWATER Within ADA County

T02N R01W S14 NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

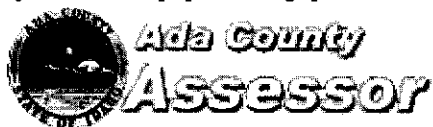
The quantity of water decreed for this water right is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Beneficial Use

Stockwater use is for 2 range cattle.

[Online View] [Print Page]



## Property Details for Parcel S1314212600

### General Information

**Property Acres:** 11.550  
**Zone Code:** RR  
**Primary Code Area:** 239  
**Group Type:** SECT  
**Subdivision:** 2N 1W 14  
**Section:** 2N1W14



### Property Description

PAR #2600 OF N2NW4  
 SEC 14 2N 1W  
 PAR 3 & 4 R/S #3154  
 #212565-C #223100-C  
 #REQ980068 #94044049

### Property Address

2835 W HUBBARD RD  
 KUNA, ID 83634

### Parcel Valuation Details

| Assessment Roll       | State Category Code   | Acreage | Assessed Value | Valuation Method | Code Area |
|-----------------------|-----------------------|---------|----------------|------------------|-----------|
| Primary               | 120-RESIDENTIAL TRACT | 11.550  | \$116,600      | MARKET           | 239       |
| Primary               | 340-RES IMPROVEMENT   | 0.000   | \$323,500      | COST             | 239       |
| Total Assessed Value: |                       |         | \$440,100      |                  |           |

### Parcel Valuation History

**Assessed value for year 2004** \$440,100  
**Assessed value for year 2003** \$429,500  
**Assessed value for year 2002** \$427,600  
**Assessed value for year 2001** \$408,700  
**Assessed value for year 2000** \$376,200

### Property Characteristics

Residential  
 Land

| District | Levy        | Description             | Phone        |
|----------|-------------|-------------------------|--------------|
| 1        | 0.002859680 | ADA COUNTY              | 208-287-7000 |
| 2        | 0.000110686 | PEST EXTERMINATION      | 208-888-2316 |
| 3        | 0.000122737 | EMERGENCY MEDICAL       | 208-287-2950 |
| 6        | 0.001032420 | ADA COUNTY HIGHWAY DIST | 208-387-6120 |
| 9        | 0.006534528 | SCHOOL DISTRICT NO 3    | 208-922-1000 |
| 11       | 0.000573894 | KUNA LIBRARY            | 208-922-1025 |
| 22       | 0.000108939 | KUNA CEMETERY           | 208-922-5256 |
| 28       | 0.001144961 | KUNA FIRE               | 208-922-1144 |
| 43       | 0.000028311 | MOSQUITO ABATEMENT      | 208-888-2316 |

**Total Levy:** 0.012516156

Based on the most current certified levies.

For more information on tax districts, please visit this page.

[Online View] [Print Page]



## Land Records

## Characteristics Detail

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## Residential Characteristics 1 for Parcel "S1314212600"

|                                  |                   |
|----------------------------------|-------------------|
| Occupancy Date:                  | No Date Available |
| Year Built:                      | 1994              |
| Year Remodel:                    | 0                 |
| Effective Age:                   | 0                 |
| Construction Class:              | 5                 |
| Number of Bedrooms:              | 2                 |
| Number Bathrooms:                | 2.5               |
| Number of Fireplaces:            | 1                 |
| Air Conditioning:                | Y                 |
| Car Storage Sq Ft #1:            | 1156              |
| Car Storage Sq Ft #2:            | 0                 |
| General Purpose Building Sq Ft:  | 3840              |
| Porch Sq Ft:                     | 320               |
| Deck Sq Ft:                      | 0                 |
| Deck Covered:                    | N                 |
| Patio Sq Ft:                     | 852               |
| Patio Covered:                   | Y                 |
| Pool Sq Ft:                      | 0                 |
| Total Sq Ft:                     | 3140              |
| Main Floor Sq Ft:                | 3140              |
| Upper Floor Sq Ft:               | 0                 |
| Finished Lower Floor Sq Ft:      | 0                 |
| Unfinished Lower Floor Sq Ft:    | 0                 |
| Finished Basement Floor Sq Ft:   | 0                 |
| Unfinished Basement Floor Sq Ft: | 0                 |
| Finished Attic Sq Ft:            | 0                 |
| Unfinished Attic Sq Ft:          | 0                 |

## Assessor Links

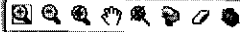
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- [Motor Vehicles](#)
- [Levy Rates](#)

## Ada County Links

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# Ada County Assessor



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Map Center: 116° 25' 38.85" W, 43° 30' 58.8" N

1:979 Map Tool: Zoom In Active Layer: Parcels

Powered by

Find  
People

- Treasurer
- Clerk/Auditor/Recorder
- Development Services
- Human Resources

Assessed value for year 2000 \$378,200  
Property Class: Residential  
Land