

**Stadler**

63-3429  
(portion)

**5N 1E**

Section Line



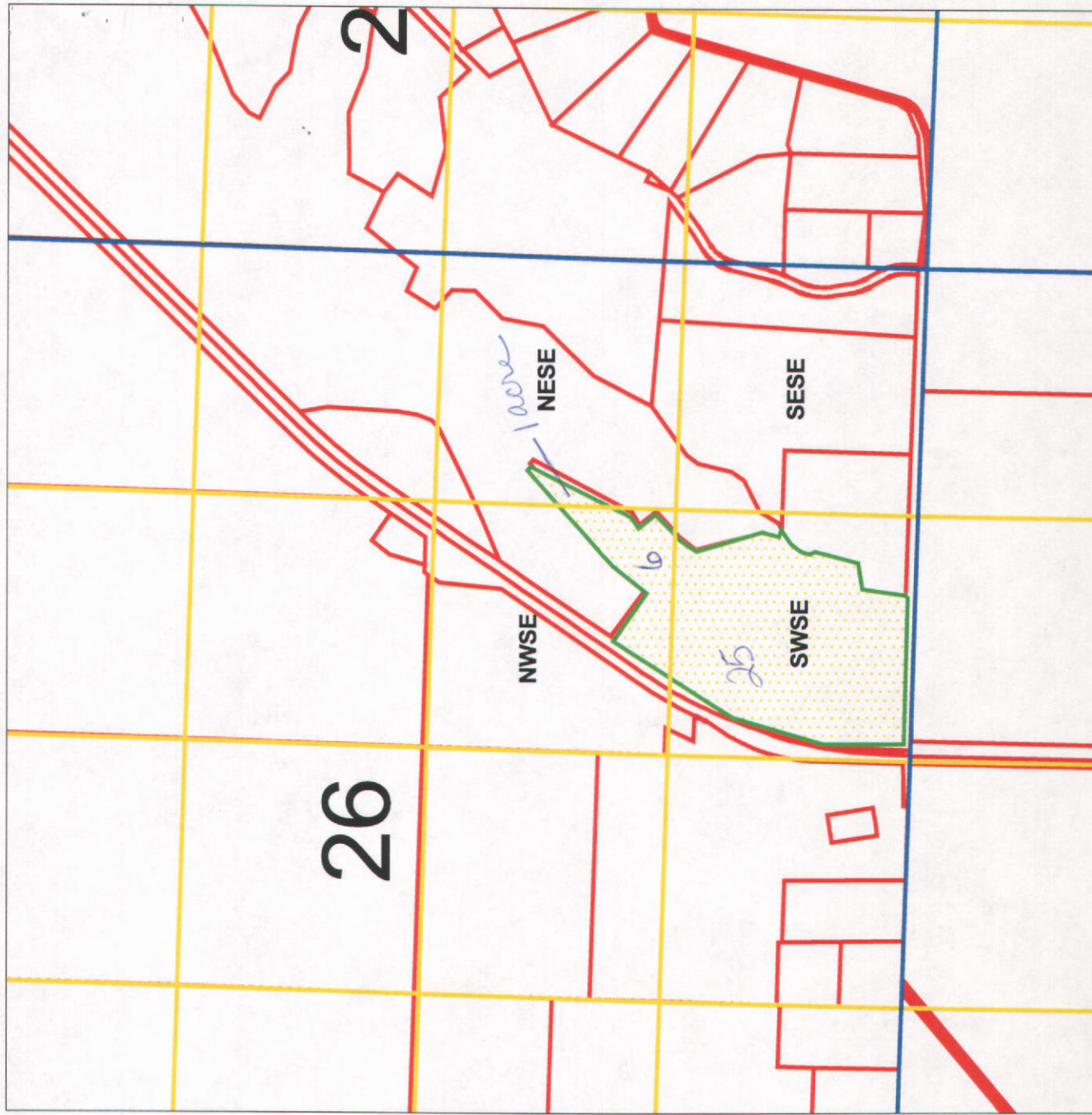
QQ Lines



Tax Lot Data



Metes & bounds description



0.4 Miles

0.2

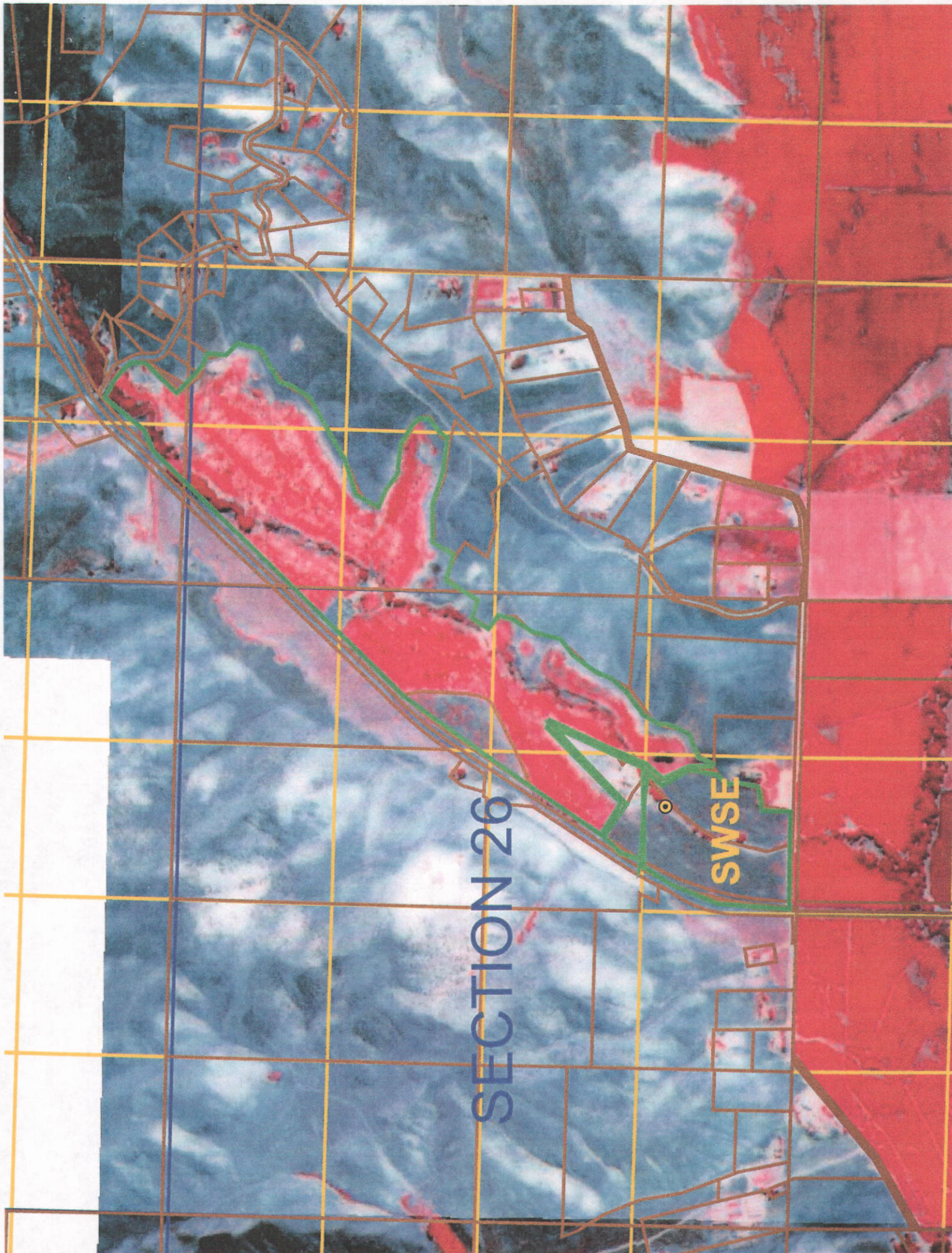
0

0.2



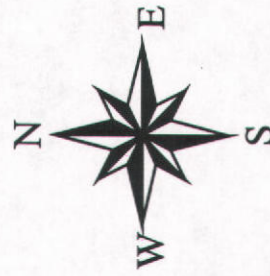
SECTION 26

SWSE



**Prepared By: Gene Gibson**

**T05N, R01E**  
**S24 S25 S26**



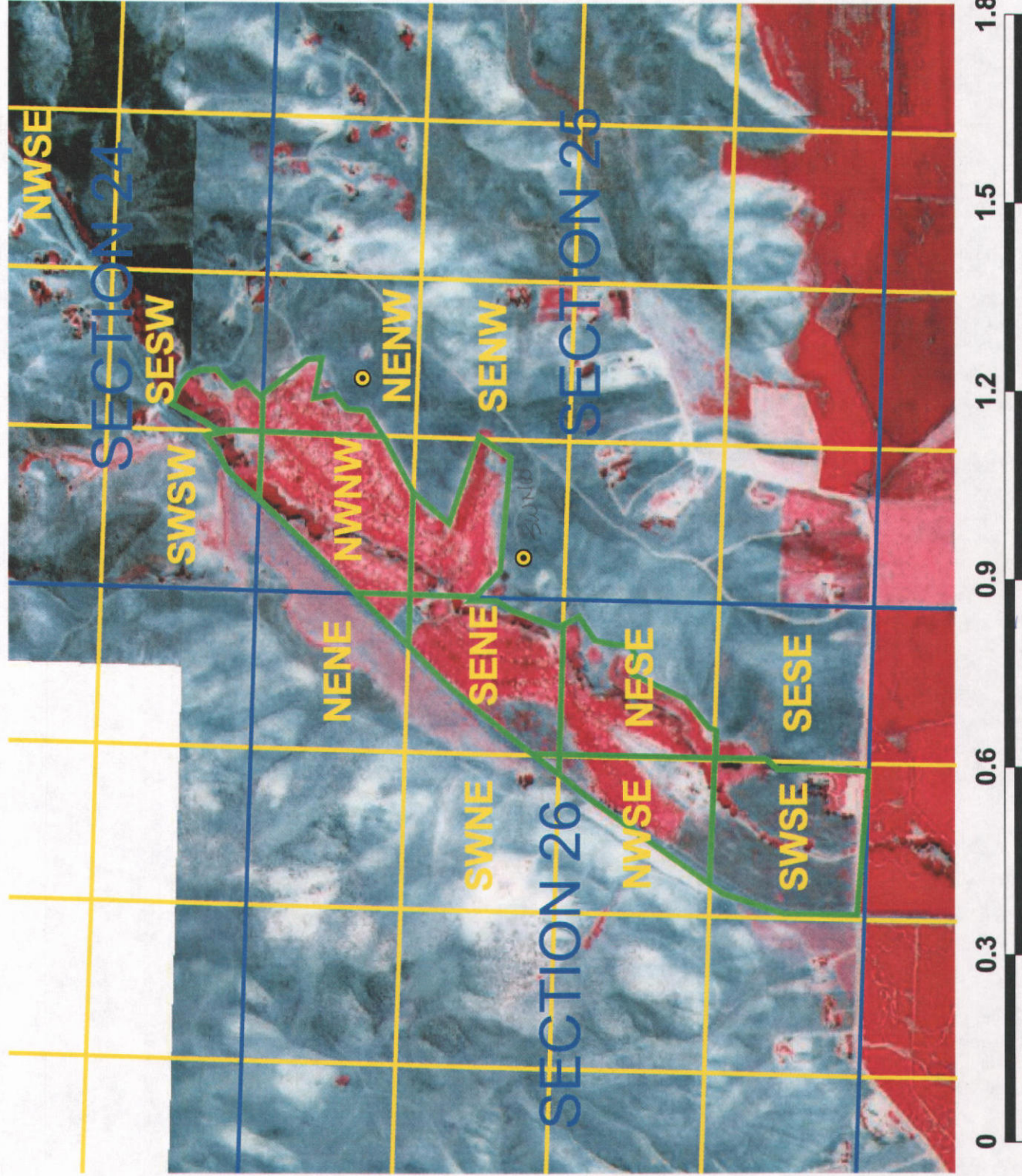
## Point of Diversion

## Place of use

Section

**1/4 1/4**

1987 NAPP

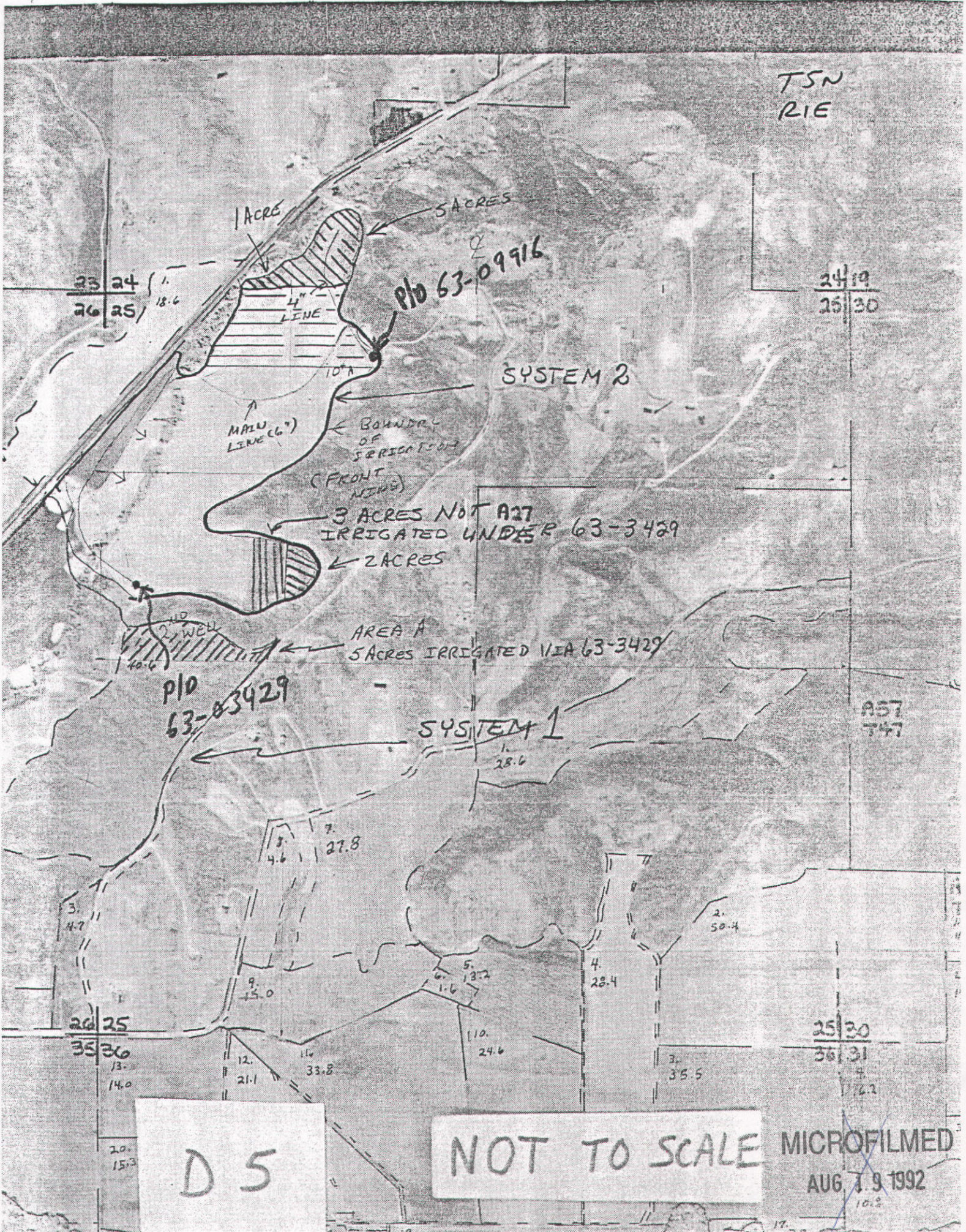


39

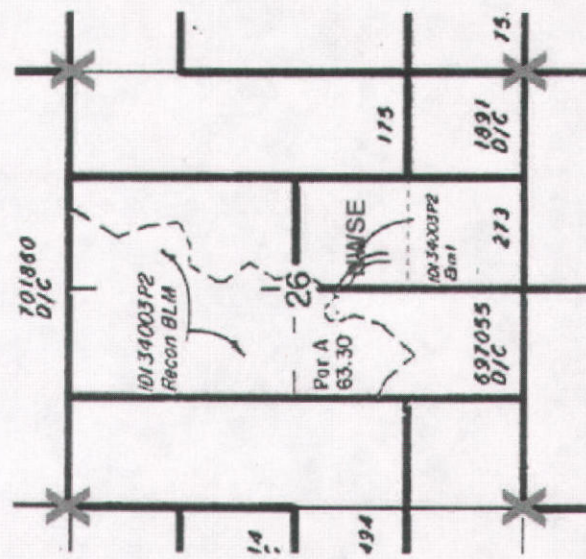


63-09916

TSN  
R1E



An aerial photograph of a rural landscape, likely in the Midwest, showing a grid of section lines. A dashed line runs north-south, labeled '026' and 'PVT'. To the right of this line, a solid line runs east-west, labeled 'NWSE'. Further east, a solid line runs north-south, labeled '63-31838' and 'Digital Boundary'. The terrain is a mix of fields and wooded areas.



**T05N, R01E,  
S25 & S26**

**Date: August 18, 2005**



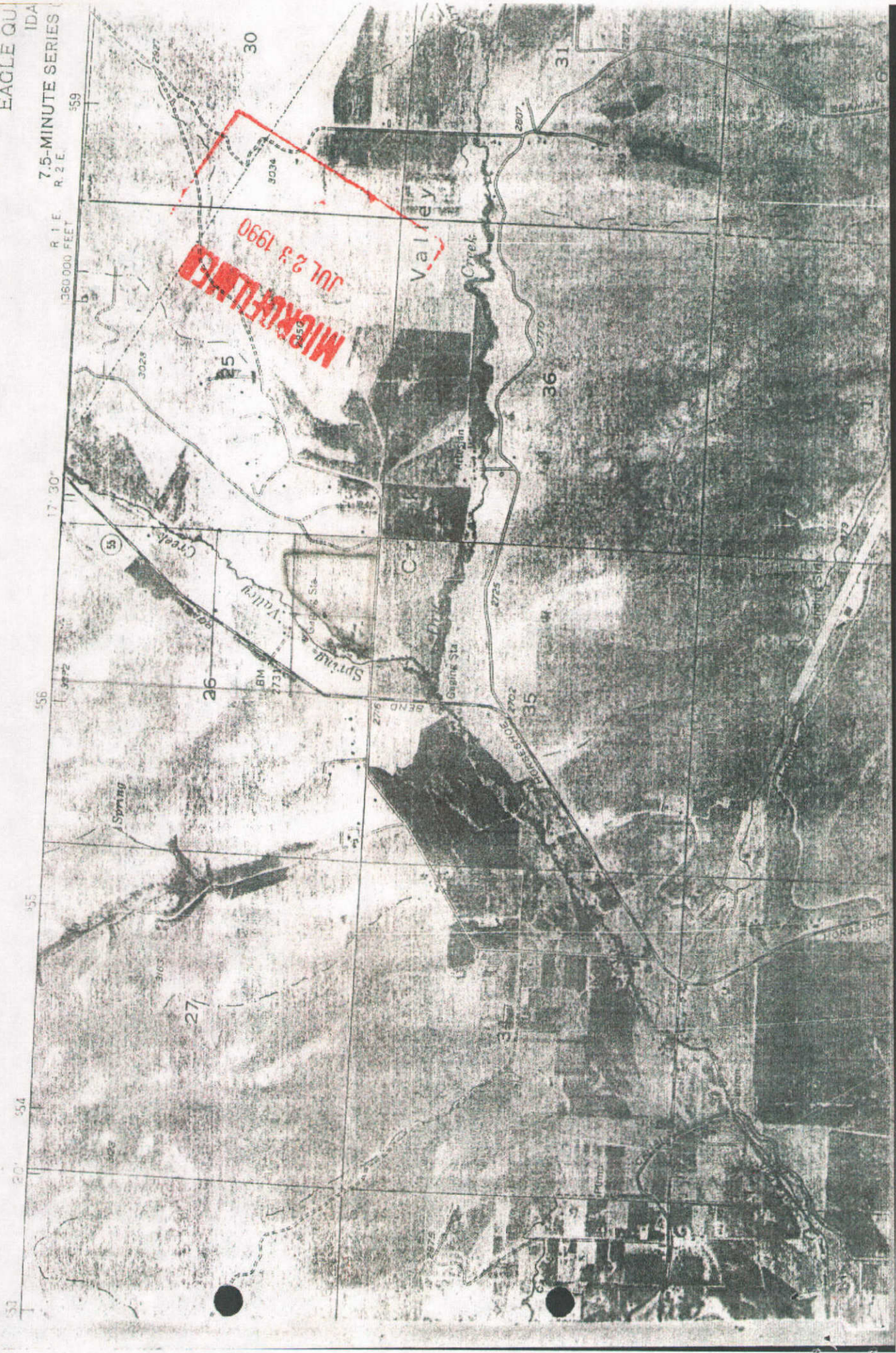
**Acres Irrigated = 32.0**



1987 NAPP

FILE R2E

EAGLE QU  
IDA  
7.5-MINUTE SERIES  
R. 2 E. S. 9



14

9

Printed and for sale by the Statesmen Shop, Boise, Idaho.

REC'D  
MAY - 11 1912  
ENGINEER

4054

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SEC-

SEC-

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VI

5



## Ada County Assessor Land Records/GIS

### Main Menu

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### Property Search

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[Search by Address](#)  
[Search by Subdivision](#)  
[Online Documents](#)

[Interactive Map](#)

## Property Details for Parcel **R7608140010** and Year 2006

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**Details**

[Valuation](#)

[Tax Districts](#)

[Characteristics](#)

**Parcel:** R7608140010

**Year:** 2006

**Zone Code:** RR

**Total Acres:** 17.13

**Tax Code Area:** 270

**Property Description:**

LOT 1 BLK 1

RUBBLE SUB



[View Interactive Map of this Parcel](#)

**Address:** 9700 W BROOKSIDE LN BOISE , ID 83703

**Subdivision:** RUBBLE SUB

**Land Group Type:** SUB

**Township/Range/Section:** 5N1E26

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31838  
Date Received: 8/11/1989  
Receipt No:  
Received By:

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

JOSEPH C STADLER  
9700 BROOKSIDE LN  
BOISE ID USA 83714

Phone: (208) 939-8021

2. Date of Priority: 09/02/1964

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot |    |    | County | Type |
|----------|-------|---------|-----------------------|----|----|--------|------|
| 05N      | 01E   | 25      | NE                    | NW |    | ADA    |      |
| 05N      | 01E   | 25      | SW                    | SW | NW | ADA    |      |

5. Description of diverting works:

WELL, 16" CASING, 242' DEEP, DIESEL POWERED TURBINE PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) A.F.A |
|------------|-------|-------|--------|------------|
| IRRIGATION | 03/15 | 11/15 | 0.64   |            |

7. Total Quantity Appropriated is:  
0.64 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
| 05N      | 01E   | 26      | NE         | SE  | IRRIGATION    | 1     |
|          |       |         | NW         | SE  | IRRIGATION    | 6     |
|          |       |         | SW         | SE  | IRRIGATION    | 25    |
|          |       |         |            |     | Section Acres | 32    |
|          |       |         |            |     | Total Acres   | 32    |

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This claim is the result of a split due to change in ownership for a portion of 63-3429. DB 2/17/2004

15. Basis of Claim: License

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

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JAN 23 2004

WATER RESOURCES  
 WESTERN REGION

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 63-3429               |                              | x     |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).  
 OR  
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Lillian E. Stadler

RT 1 Highway 55 Boise Id 83703

4. New Owner/Claimant(s)

JOSEPH C STADLER

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

9700 Brooksia Lane

City, State and ZIP Code

BOISE Idaho 83714

New Telephone Number

208 939-8021

5. Date you acquired the property

Feb 23 1993

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number <u>63-3429</u>                                                             |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | <u>.66</u>                                                                 | <u>33 Acres</u>                                              |
| Stock                                                                                                                   |                                                                            |                                                              |
| Domestic                                                                                                                |                                                                            |                                                              |
| Other                                                                                                                   |                                                                            |                                                              |
| Total                                                                                                                   | <u>.66</u>                                                                 |                                                              |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              |                                                                            |                                                              |
| Stock                                                                                                                   |                                                                            |                                                              |
| Domestic                                                                                                                |                                                                            |                                                              |
| Other                                                                                                                   |                                                                            |                                                              |
| Total                                                                                                                   |                                                                            |                                                              |

7. Signature of New Owner(s) or Claimant(s)  
(include title if applicable)

Joseph R. Stabler

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

Received by DD Date 1-22-04 Fee 0  
 Receipted by \_\_\_\_\_ Date \_\_\_\_\_ Receipt No. \_\_\_\_\_  
 Processed by \_\_\_\_\_ AJ Date \_\_\_\_\_ WR \_\_\_\_\_ Date \_\_\_\_\_

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3429

63-31838

WATER RIGHT NUMBER: 63-3429

Owner Type

Original Owner

Current Owner

Name and Address

BEN F STADLER

RT 1

BOISE, ID 83703

LILLIAN E STADLER

RT 1 HWY 55

BOISE, ID 83703

(208)939-6689

Joe Stadler portion

Priority Date: 09/02/1964

Basis: License

Status: Active

Source

GROUND WATER

TributaryBeneficial Use

IRRIGATION

From To

3/15 to 11/15

Diversion Rate~~3.520~~ CFSAnnual Volume

.64 cfs

Total Diversion:~~3.520~~ CFS

.64 total cfs

Location of Point(s) of Diversion

GROUND WATER NE1/4NW1/4 Sec. 25, Twp 05N, Rge 01E, B.M. ADA County

GROUND WATER SW1/4SW1/4NW1/4 Sec. 25, Twp 05N, Rge 01E, B.M. ADA County

Place of Use

IRRIGATION

| Twp Rge Sec           | NE             |    |                |                 | NW             |                 |                 |                | SW |    |                |                | SE    |      |      |    | Totals          |
|-----------------------|----------------|----|----------------|-----------------|----------------|-----------------|-----------------|----------------|----|----|----------------|----------------|-------|------|------|----|-----------------|
|                       | NE             | NW | SW             | SE              | NE             | NW              | SW              | SE             | NE | NW | SW             | SE             | NE    | NW   | SW   | SE |                 |
| <del>05N 01E 24</del> |                |    |                |                 |                |                 |                 |                |    |    | <del>5.0</del> | <del>5.0</del> |       |      |      |    | <del>11.0</del> |
| <del>05N 01E 25</del> |                |    |                |                 | <del>9.0</del> | <del>34.0</del> | <del>14.0</del> | <del>4.0</del> |    |    |                |                |       |      |      |    | <del>61.0</del> |
| → 05N 01E 26          | <del>3.0</del> |    | <del>1.0</del> | <del>28.0</del> |                |                 |                 |                |    |    |                |                | 129.0 | 14.0 | 28.0 |    | 104.0           |
|                       |                |    |                |                 |                |                 |                 |                |    |    |                |                | 1.0   | 6.0  | 25.0 |    | 32              |

Total Acres: 176

32 total acres

Conditions of Approval:Remarks:

8/11/89



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JAN 28<sup>2</sup> 2004 *DB*

WATER RESOURCES  
WESTERN REGION

EXHIBIT "A"

A parcel of land situated in the Southeast one-quarter of Section 26, Township 5 North, Range 1 East, Boise Meridian, Ada County, Idaho. More particularly described as follows:

Commencing at the corner common to Sections 25, 26, 35 and 36, a Brass Cap;  
thence N89°50'17"W a distance of 2643.00 feet to a found 5/8 inch iron pin with an aluminum cap marked as the 1/4 corner of Sections 26 and 35;  
thence S89°50'17"E a distance of 70.52 feet to a point;  
thence N00°09'43"E a distance of 50.00 feet to the Point of Beginning;  
thence N00°00'31"E a distance of 459.33 feet to a found rights-of-way monument marked Sta. 224+56.0 PC;  
thence along a curve to the right having a central angle of 31°52'24", radius of 913.40 feet, long chord bearing of N15°56'43"E, long chord distance of 501.59 feet, an arc distance of 508.12 feet to a found rights-of-way marker at Sta. 229+86.8 PT;  
thence N31°52'55"E a distance of 775.00 feet to a 5/8 inch iron pin;  
thence S54°44'57"E a distance of 318.85 feet to a 5/8 inch iron pin;  
thence N37°50'44"E a distance of 243.00 feet to a 5/8 inch iron pin;  
thence N47°20'45"E a distance of 683.37 feet to a 5/8 inch iron pin;  
thence S53°05'23"E a distance of 27.05 feet to a 5/8 inch iron pin;  
thence S25°34'38"W a distance of 610.61 feet to a 5/8 inch iron pin;  
thence S56°54'24"W a distance of 77.21 feet to a 5/8 inch iron pin;  
thence S39°43'31"E a distance of 119.26 feet to a 5/8 inch iron pin;  
thence S46°17'16"W a distance of 181.53 feet to a 5/8 inch iron pin;  
thence S35°43'04"W a distance of 117.70 feet to a 5/8 inch iron pin;  
thence S16°23'28"E a distance of 377.17 feet to a 5/8 inch iron pin;  
thence S14°12'12"W a distance of 92.49 feet to a 5/8 inch iron pin;  
thence S70°00'48"E a distance of 39.31 feet to a 5/8 inch iron pin;  
thence S56°28'49"W a distance of 85.78 feet to a 5/8 inch iron pin;  
thence S36°30'45"W a distance of 81.97 feet to a 5/8 inch iron pin;  
thence S14°55'11"W a distance of 44.82 feet to a 5/8 inch iron pin;  
thence S24°10'43"E a distance of 29.76 feet to a 5/8 inch iron pin;  
thence S14°25'54"W a distance of 240.50 feet to a 5/8 inch iron pin;  
thence S81°06'47"W a distance of 141.76 feet to a 5/8 inch iron pin;  
thence S07°42'17"W a distance of 249.90 feet to a 5/8 inch iron pin;  
thence N89°50'17"W a distance of 796.53 feet to the Point of Beginning.

The above described parcel containing 33.92 acres more or less.

*Same property  
lies as the  
deed for 63-2090.*

## Partner's Share of Income, Credits, Deductions, etc

OMB No. 1545-0099

2002

Department of the Treasury  
Internal Revenue Service

For calendar year 2002 or tax year

beginning

, 2002, and ending

, 20

Partner's identifying number ▶

Partnership's identifying number ▶ 82-0408520

Partner's name, address, and ZIP code

Partnership's name, address, and ZIP code

JOSEPH C. STADLER  
6715711 HIWAY 55  
BOISE, ID 83703B & B PROPERTIES LIMITED PARTNERSHIP  
SHADOW VALLEY GOLF COURSE  
15711 HIWAY 55  
BOISE, ID 83703Is partner a ☐ general partner ☒ limited partner  
☐ limited liability company member

What type of entity is this partner? ▶ INDIVIDUAL

Is this partner a ☒ domestic or a ☐ foreign partner?Partner's % of:  
(i) Before change or termination (ii) End of year

Profit sharing 8.2757 % 8.5154 %

Loss sharing 8.2757 % 8.5154 %

Ownership of capital 1.5163 % 1.5163 %

PS Center where partnership filed return: OGDEN, UT

F Partner's share of liabilities (see instructions):

Nonrecourse \$

Qualified nonrecourse financing \$

Other \$

G Tax shelter registration number ▶

H Check here if this partnership is a publicly traded partnership as defined in section 469(k)(2) ☐I Check applicable boxes: (1) ☐ Final K-1 (2) ☐ Amended K-1

## Analysis of partner's capital account:

| (a) Capital account at beginning of year | (b) Capital contributed during year | (c) Partner's share of lines 3, 4, and 7, Form 1065, Schedule M-2 | (d) Withdrawals and distributions | (e) Capital account at end of year (combine columns (a) through (d)) |
|------------------------------------------|-------------------------------------|-------------------------------------------------------------------|-----------------------------------|----------------------------------------------------------------------|
| 25,154.                                  | 4,055.                              | -1,631.                                                           | ( 14,200.)                        | 13,378.                                                              |

## (a) Distributive share item

## (b) Amount

## (c) 1040 filers enter the amount in column (b) on:

|                                                                                                    |        |         |                                                          |
|----------------------------------------------------------------------------------------------------|--------|---------|----------------------------------------------------------|
| 1 Ordinary income (loss) from trade or business activities                                         | 1      | 5,855.  | See Partner's Instructions for Schedule K-1 (Form 1065). |
| 2 Net income (loss) from rental real estate activities                                             | 2      |         |                                                          |
| 3 Net income (loss) from other rental activities                                                   | 3      |         |                                                          |
| 4 Portfolio income (loss):                                                                         |        |         |                                                          |
| a Interest                                                                                         | 4a     |         | Schedule B, Part I, line 1                               |
| b Ordinary dividends                                                                               | 4b     |         | Schedule B, Part II, line 5                              |
| c Royalties                                                                                        | 4c     |         | Schedule E, Part I, line 4                               |
| d Net short-term capital gain (loss)                                                               | 4d     |         | Schedule D, line 5, column (f)                           |
| e (1) Net long-term capital gain (loss)                                                            | 4e(1)  |         | Schedule D, line 12, column (f)                          |
| (2) 28% rate gain (loss)                                                                           | 4e(2)  |         | Schedule D, line 12, column (g)                          |
| (3) Qualified 5-year gain                                                                          | 4e(3)  |         | Line 5 of worksheet for Sch D, line 23                   |
| f Other portfolio income (loss) (attach schedule)                                                  | 4f     |         | Enter on applicable line of your return                  |
| 5 Guaranteed payments to partner                                                                   | 5      |         |                                                          |
| 6 Net section 1231 gain (loss) (other than due to casualty or theft)                               | 6      |         | See Partner's Instructions for Schedule K-1 (Form 1065). |
| 7 Other income (loss) (attach schedule) SEE LINE 25                                                | 7      | -2,550. | Enter on applicable line of your return                  |
| 8 Charitable contributions (see instructions) (attach schedule) SEE LINE 25                        | 8      | 447.    | Schedule A, line 15 or 16                                |
| 9 Section 179 expense deduction                                                                    | 9      | 2,044.  | See Partner's Instructions for Schedule K-1 (Form 1065). |
| 10 Deductions related to portfolio income (attach schedule)                                        | 10     |         |                                                          |
| 11 Other deductions (attach schedule)                                                              | 11     |         |                                                          |
| 12a Low-income housing credit:                                                                     |        |         |                                                          |
| (1) From section 42(j)(5) partnerships                                                             | 12a(1) |         | Form 8586, line 5                                        |
| (2) Other than on line 12a(1)                                                                      | 12a(2) |         |                                                          |
| b Qualified rehabilitation expenditures related to rental real estate activities                   | 12b    |         | See Partner's Instructions for Schedule K-1 (Form 1065). |
| c Credits (other than credits shown on lines 12a and 12b) related to rental real estate activities | 12c    |         |                                                          |
| d Credits related to other rental activities                                                       | 12d    |         |                                                          |
| 13 Other credits SEE LINE 25                                                                       | 13     | 61.     |                                                          |

3AA For Paperwork Reduction Act Notice, see Instructions for Form 1065.

Schedule K-1 (Form 1065) 2002

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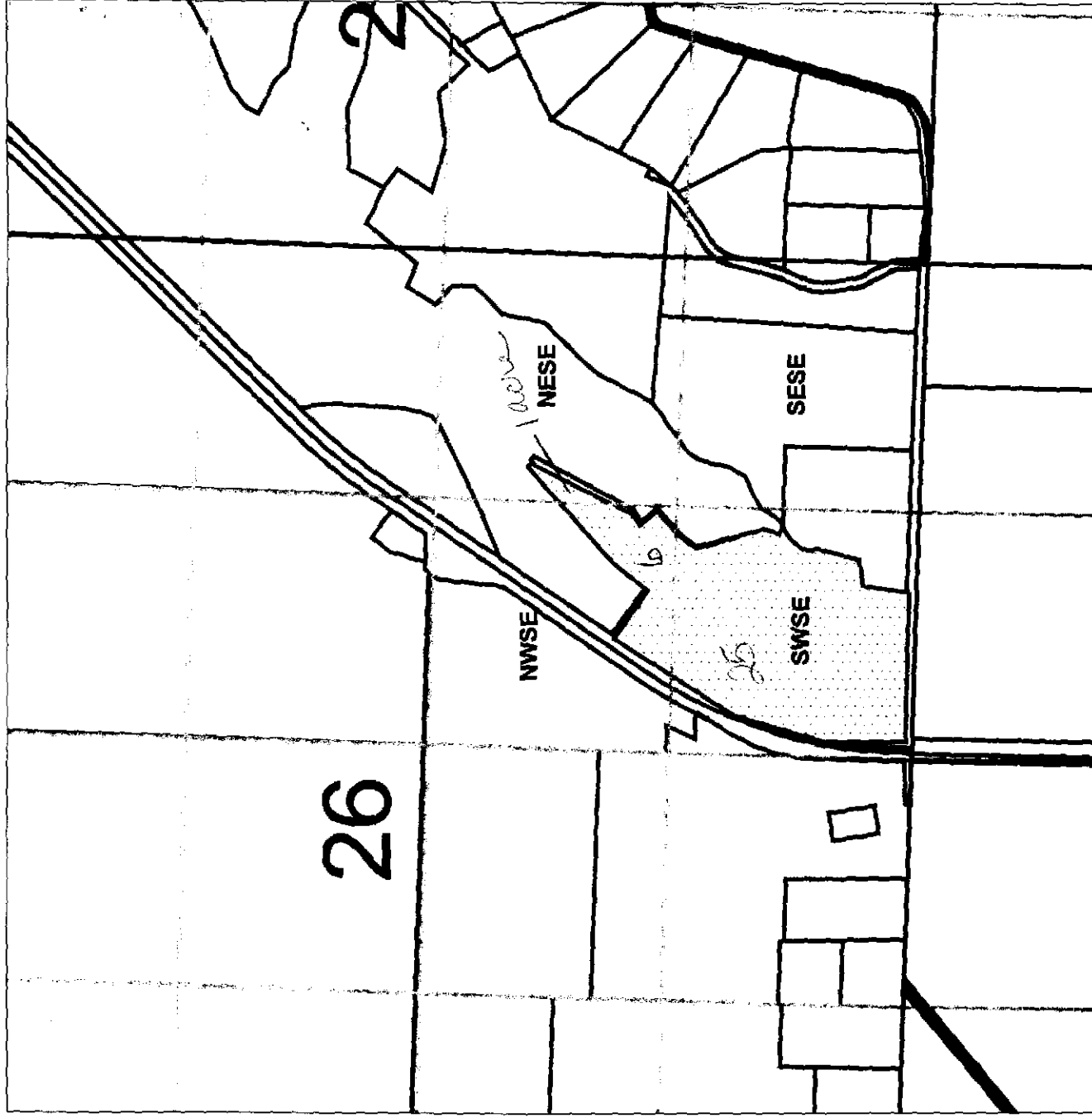
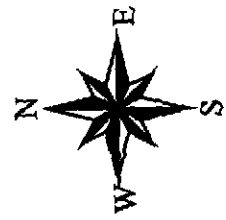
WATER RESOURCES  
WESTERN REGION

# Stadler

63-3429  
(portion)

5N 1E

-  Section Line
-  QQ Lines
-  Tax Lot Data
-  Metes & bounds description



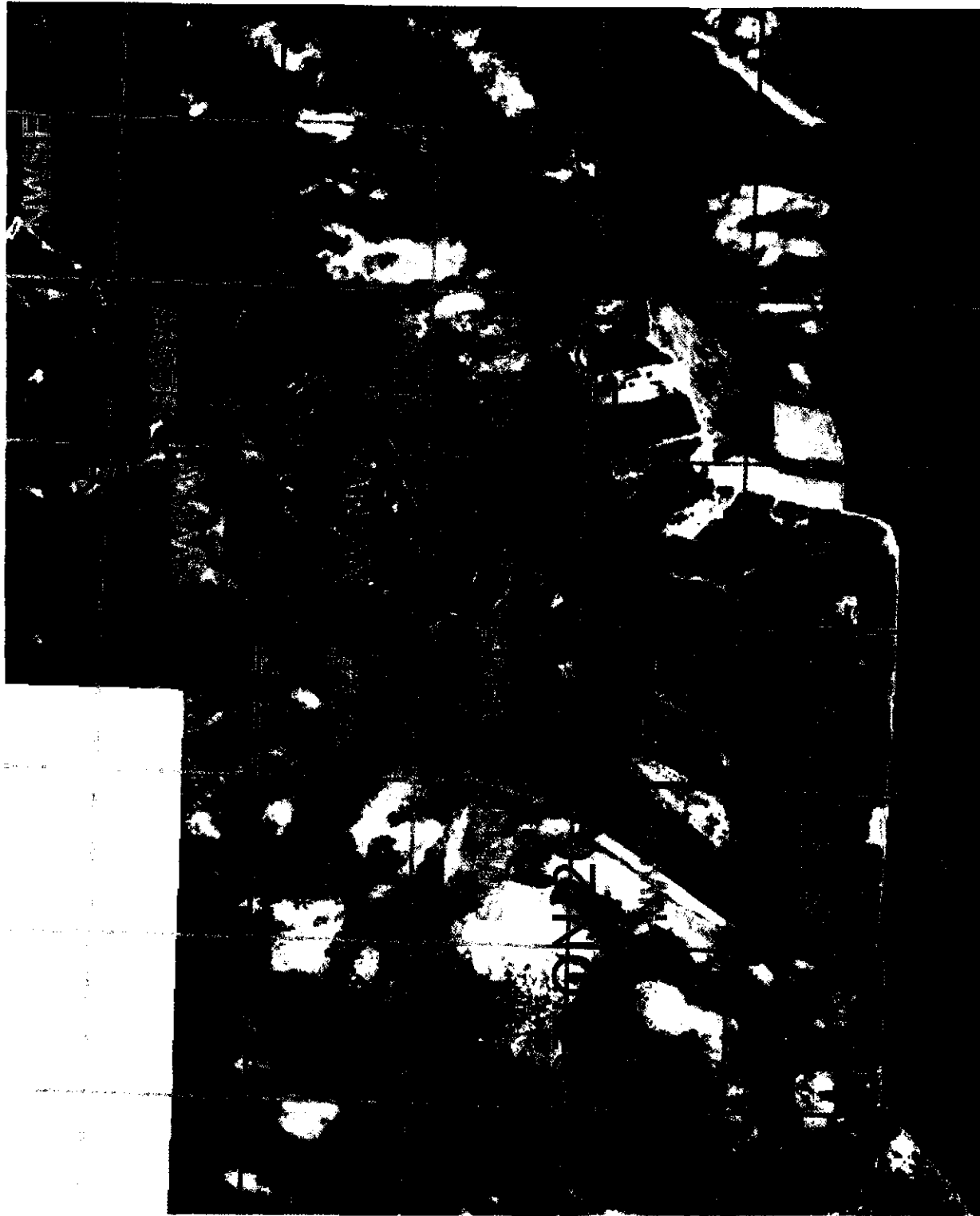


# IDAHO DEPARTMENT OF WATER RESOURCES

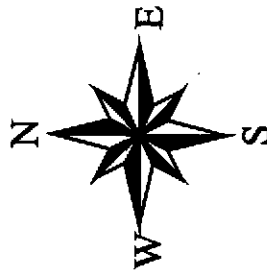
Claim: 63-3429

Date Prepared: 11-3-03

Prepared By: Gene Gibson



T05N, R01E  
S24 S25 S26



● Point of Diversion

□ Place of use

□ Section

1/4 1/4

1987 NAPP

0 0.3 0.6 0.9 1.2 1.5 1.8 Miles



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03429  
Date Received: 8/11/1989  
Receipt No: 0009477  
Received By: CF

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: LILLIAN E. STADLER 208-939-6689  
Address: RT.1, HIGHWAY 55  
BOISE, ID 83703

2. Date of Priority: SEP 02, 1964

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 05N      | 01E   | 25      | SW     | NE     | NW     |     | ADA    |
|          |       |         |        | SW     | NW     |     | ADA    |

5. Description of diverting works:  
WELL, 16" CASING, 242' DEEP, DIESEL POWERED TURBINE PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 3.520  |      |        |

7. Total Quantity Appropriated is:  
3.520 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 616.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|-----|-------|
| 05N      | 01E   | 24      | SW     | SW     |     | IRR | 5.0   |
|          |       |         | SE     | SW     |     | IRR | 6.0   |

Section Acres 11.0

A63-03429

Page 1

Date: 08/11/89

MICROFILMED  
AUG 19 1992

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 05N      | 01E   | 25      | NE     | NW  |     | IRR           | 9.0   |
|          |       |         | NW     | NW  |     | IRR           | 34.0  |
|          |       |         | SW     | NW  |     | IRR           | 17.0  |
|          |       |         | SE     | NW  |     | IRR           | 1.0   |
|          |       |         |        |     |     |               |       |
|          |       |         |        |     |     | Section Acres | 61.0  |
|          |       | 26      | NE     | NE  |     | IRR           | 3.0   |
|          |       |         | SW     | NE  |     | IRR           | 1.0   |
|          |       |         | SE     | NE  |     | IRR           | 29.0  |
|          |       |         | NE     | SE  |     | IRR           | 29.0  |
|          |       |         | NW     | SE  |     | IRR           | 14.0  |
|          |       |         | SW     | SE  |     | IRR           | 28.0  |
|          |       |         |        |     |     |               |       |
|          |       |         |        |     |     | Section Acres | 104.0 |
|          |       |         |        |     |     | Total Acres   | 176.0 |

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
63-09916

14. Remarks:

15. Basis of Claim: LICENSE  
Water Right Number: 32052

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -/-

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Lillian E. Stedlin Date: 8-11-89  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 11<sup>th</sup> day  
of August 19 89 Carter Fritschle  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

Carter Fritschle, Notary Public  
Residing at Eagle, Idaho  
My Commission Expires March 21, 1994

SUPPLEMENTAL  
INFO FOR ADJUDICATIONS  
FILE

For License 63-3429

|                                               | NUMBER     | TNS | RNG | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | TOTAL | SYSTE<br>TOTAL |
|-----------------------------------------------|------------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|----------------|
|                                               |            |     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |       |                |
| LICENSE                                       | 63<br>3429 | 5N  | 1E  | 25  | 26 | 30 |    |    |    | 28 |    |    | 20 |    |    |    |    |    |    |    |       |                |
| * FIELD EXAM<br>SHOWS (2-24-65)               |            |     |     | 25  |    |    |    |    | 26 | 30 | 28 |    | 20 |    |    |    |    |    |    |    |       |                |
| * FIELD EXAM<br>10-28-88                      |            |     |     | 25  |    |    |    |    | 10 | 25 | 31 |    | *  |    |    |    |    |    |    |    |       |                |
| IRRIGATED ACRES<br>NOT IDENTIFIED ON 10-28-88 |            |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |                |
|                                               | NUMBER     | TNS | RNG | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | TOTAL | SYSTE<br>TOTAL |
|                                               |            |     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |       |                |
| LICENSE                                       | 63<br>3429 | 5N  | 1E  | 26  |    |    |    | 28 |    |    |    |    |    |    |    |    | 27 | 17 |    |    |       |                |
| FIELD EXAM<br>SHOWS (2-24-65)                 |            |     |     | 26  |    |    |    | 28 |    |    |    |    |    |    |    |    | 27 | 17 |    |    |       |                |
|                                               |            |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |                |
|                                               |            |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |                |

MY FIELD EXAM ON 10-28-88 VERIFIED THE 2-24-65 FIELD EXAM  
RECOMMENDATION OF THE 5 1/2 ACRES IN THE N 1/2 OF THE N 1/4 OF SEC 25  
MY FIELD EXAM WAS FOR 63-9916. A NEW WELL TIED INTO THE  
EXISTING SYSTEM, BUT FOR FEWER ACRES.

THIS DISCREPANCY HAS BEEN NOTED IN THE ADJUDICATION  
FILING ALTHOUGH THE FILED ACRES ARE NOT EXACTLY THE  
SAME AS I IDENTIFIED. (VERY CLOSE)

ATTACHED IS A PORTION OF THE FIELD REPORT FOR 63-9916.

Kelly K. Christensen  
1-15-90

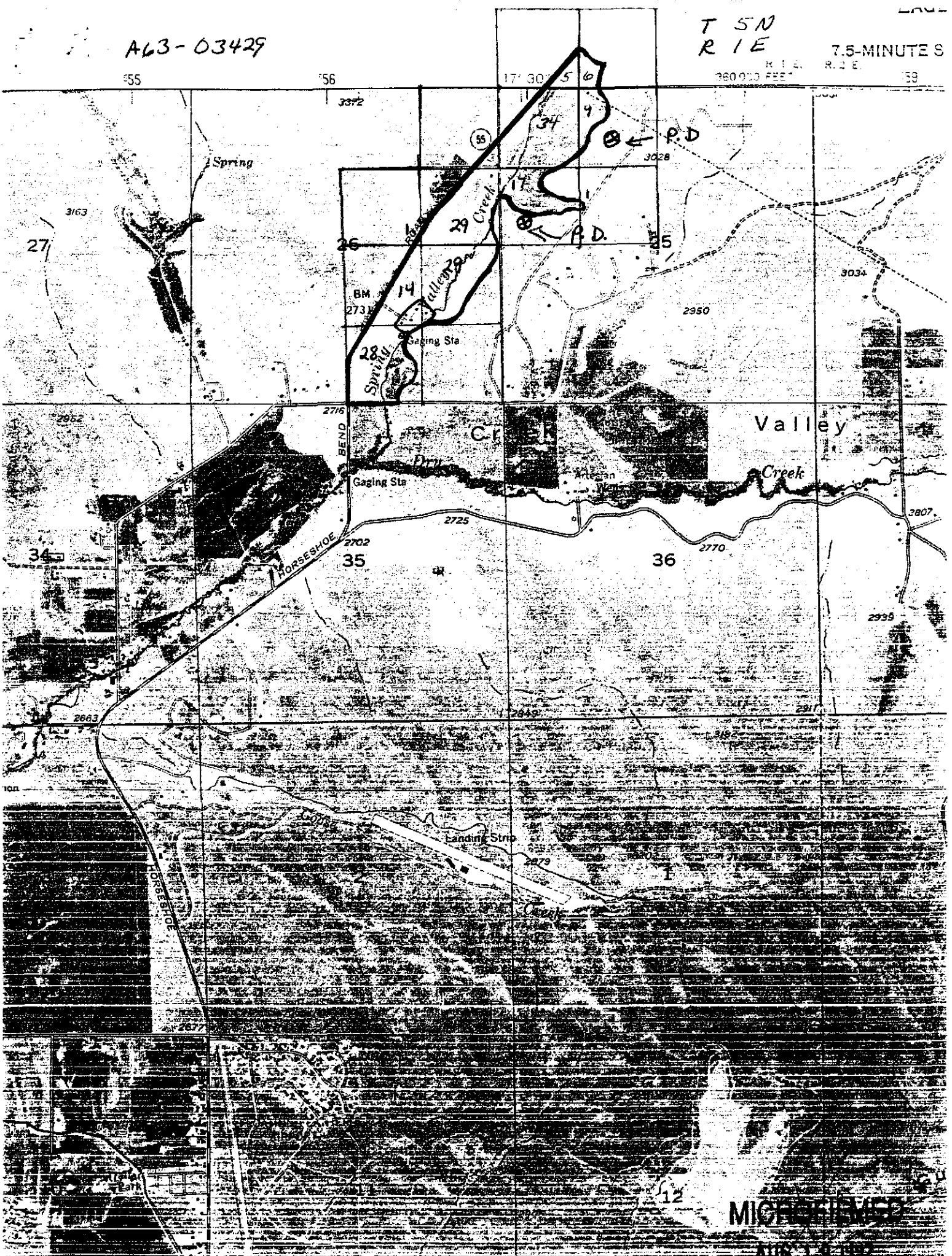
MICROFILMED  
AUG 19 1992

A63-03429

T 5N  
R 1E

7.5-MINUTE S

360,000 FEET



63-09916

TSN  
R1E



D 5

NOT TO SCALE

MICROFILMED  
AUG 19 1992

## OVERLAP ANALYSIS CONTINUED.

THIS PERMIT IS FOR A NEW WELL TIED INTO THE SAME SYSTEM LICENSED UNDER 63-3429. ALTHOUGH THE SAME PIPELINE SYSTEM IS USED, THIS PERMIT IS FOR A NEW WELL AND THEREFORE THERE IS ONLY A P/U OVERLAP. THE JOINING OF THE SYSTEMS HAS BEEN FILED FOR IN THE ADJUDICATIONS CLAIMS FILING. THIS FIELD REPORT CLOSELY CORRESPONDS WITH THE ADJUDICATION FILING BUT IS NOT IDENTICAL. ACRES FOUND ARE SLIGHTLY DIFFERENT.

THE LICENSING RECOMMENDATION IS FOR NEW ACRES IN 4 DIFF QQ'S (11 ACRES TOTAL) AND 11 OVERLAPPING ACRES. THE 6 ACRES IN SEC 24 AND THE 2 ACRES IN THE SE/NE OF SEC 25 ARE PREVIOUSLY UNLICENSED ACRES THAT WERE FOUND AND THEY ARE IDENTIFIED AS ACRES OUTLINED AND MARKED . THESE ARE IDENTIFIABLE ACRES.

3 ACRES IN THE SW/NW OF SEC 25 IDENTIFIED  ARE ACRES NOT SPECIFICALLY IDENTIFIED BUT IDENTIFIED AS BEING WITHIN THAT QQ AND UNDER SYSTEM 2 (SEE AERIAL PHOTO)

ANALYSIS OF ACRES IN SW/NW QUARTER OF SEC 25.

P/D FOR 63-3429 IRRIGATES ACRES IN THIS QQ FROM TWO DIFFERENT PIPE LINE SYSTEMS. SYSTEM 1 IRRIGATES 5 ACRES AND 28 ACRES WERE LICENSED THEREFORE  $28A - 5A = 23$  ACRES IRRIGATED UNDER SYSTEM 2. I FOUND 26 ACRES IN THAT QUARTER/QUARTER UNDER SYSTEM 2 IRRIGATED.  $26 \text{ FOUND} - 23 \text{ LICENSED} = 3$  ACRES NOT PREVIOUSLY LICENSED FOR IRRIGATION.

MICROFILMED

AUG 19 1992

SUPPLEMENTAL Pg 2/3

I AM RECOMMENDING THOSE 3 ACRES IN SEC 25 & SW/NW FOR LICENSING. THEY CANNOT BE SPECIFICALLY IDENTIFIED BUT ARE INDICATED ON THE AERIAL PHOTO AS BEING ATTACHED TO THE 2 NEW ACRES IN THE SE/NW OF SEC 25.

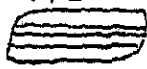
NEW ACRES = SEC 24, SW/SW 1 ACRE

24 SE/SW 5 ACRES

SEC 25 SW/NW 3 ACRES

25 SE/NW 2 ACRES

TOTAL = 11 ACRES (NEW)

THE PERMIT IS FOR 22 ACRES AND THE REMAINING ACRES  $22A - 11A(NEW) = 11$  ACRES CAN BE LICENSED AS OVERLAPPING ACRES. WITH THE LICENSING CONDITION R32 APPLYING. THESE ACRES COULD BE ANY WHERE WITHIN SYSTEM 2, BUT ARE IDENTIFIED AS ACRES ADJOINING THE NEW ACRES IN SEC 24. IDENTIFIED BY . THE ACRES ARE SPLIT WITH 5 BEING IN THE NW/NW AND 6 BEING IN THE NE/NW.

MICROFILMED

AUG 19 1992

I. RECOMMENDATIONS

1. The permit lists

|               | acres | rate               | homes    | rate | category | rate |
|---------------|-------|--------------------|----------|------|----------|------|
| Irrigation    | 22    | .44                | Domestic | N/A  | Other    |      |
| Fees Paid for | ----- |                    | 100      |      | CFS Max  |      |
| Found         | 22    | 1.43 CFS           |          |      |          |      |
| Legal limit   | 22    | Acres * 0.02 CFS = |          | 0.44 |          |      |

2. Recommended Amounts

| Beneficial Use | Period of Use |       | Q(cfs) Rate of Diversion | V(afa) Annual Volume |
|----------------|---------------|-------|--------------------------|----------------------|
|                | From          | To    |                          |                      |
| IRRIGATION     | 3-15          | 11-15 | 0.44                     | 99 AFA               |
|                |               |       |                          |                      |
|                |               |       |                          |                      |
|                |               |       |                          |                      |
|                | Totals        |       | 0.44 CFS                 | 99 AFA               |

AFA

$$V_{IR} = (\text{ACRES IRRIGATED}) * (\text{ERR. REQ}) =$$

$$22 \quad 4.5 = 99 \text{ AFA}$$

$$V_{DR} = [\text{DIV. RATE (CFS)}] * (\text{DAYS IN SEASON}) * 1.9835 =$$

$$0.44 * 246 * 1.9835 = 214.7 \text{ AFA}$$

RECEIVED

JAN 19 2007

DEPARTMENT OF  
WATER RESOURCES

|                                                                                           |              |
|-------------------------------------------------------------------------------------------|--------------|
| DISTRICT COURT - SRBA<br>Fifth Judicial District<br>County of Twin Falls - State of Idaho |              |
| JAN 18 2006                                                                               |              |
| By _____                                                                                  | Clerk        |
| _____                                                                                     | Deputy Clerk |

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

|                |   |                          |
|----------------|---|--------------------------|
| In Re SRBA     | ) | SPECIAL MASTER'S REPORT  |
|                | ) |                          |
| Case No. 39576 | ) | FINDINGS OF FACT AND     |
|                | ) | CONCLUSIONS OF LAW       |
|                | ) |                          |
| _____          | ) | FOR WATER RIGHT 63-31838 |

**I. FINDINGS OF FACT**

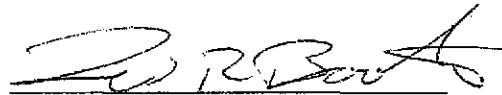
A notice of claim was filed for the above-captioned water right pursuant to I.C. § 42-1409. The Director of the State of Idaho Department of Water Resources (IDWR) examined the water system for this reporting area. The *Director's Report* contained a recommendation or abstract for the elements of this water right.

On April 20, 2006, the United States of America, Department of Interior, Bureau of Land Management (BLM) filed an objection to the *Director's Report*, asserting that the place of use does not include federal public land. On January 12, 2007, the parties to the subcase filed a *Standard Form 5 – Stipulated Elements of a Water Right*, which resolved the BLM's objection. The Idaho Department of Water Resources concurred with the stipulation.

**II. CONCLUSIONS OF LAW**

Therefore based on the file and record herein and pursuant to the *Standard Form 5*, IT IS RECOMMENDED that water right 63-31838 be **decreed** with the elements as set forth in the attached *Recommendations for Partial Decree Pursuant to I.R.C.P. 54(b)*.

Dated January 17, 2007



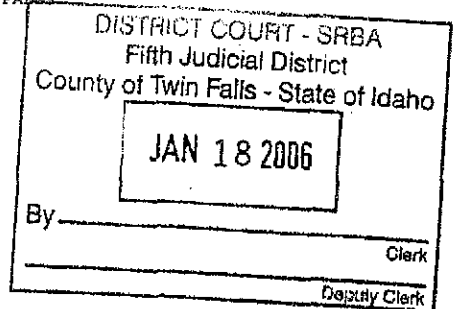
Theodore R. Booth  
Special Master  
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )  
Case No. 39576 )

PARTIAL DECREE PURSUANT TO  
I.R.C.P. 54(b) FOR

Water Right 63-31838



NAME AND ADDRESS: JOSEPH C STADLER  
9700 BROOKSIDE LN  
BOISE, ID 83714

SOURCE: GROUND WATER

QUANTITY: 0.64 CFS  
144.00 APY

Right Nos. 63-31837 and 63-31838 are limited to a total combined  
diversion rate of 3.52 cfs and to a total combined annual  
diversion volume of 792.0 AP.  
This right when combined with Right No. 63-2090 shall provide no  
more than .02 cfs per acre.

PRIORITY DATE: 09/02/1964

POINT OF DIVERSION: T05N R01E S25 SWSNW Within Ada County  
NENW

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE  | QUANTITY               |
|-------------------------------|----------------|----------------|------------------------|
|                               | Irrigation     | 03-15 TO 11-15 | 0.64 CFS<br>144.00 APY |

The use of water for irrigation under this right may begin as  
early as March 1, provided other elements of the right are not  
exceeded. The use of water before March 15 under this remark is  
subordinate to all water rights having no subordinated early  
irrigation use and a priority date earlier than the date a  
partial decree is entered for this right.

| PLACE OF USE: | Irrigation       | Within Ada County                 |
|---------------|------------------|-----------------------------------|
|               | T05N R01E S26    | NESE 1.0<br>NWSE 6.0<br>SWSE 25.0 |
|               | 32.0 Acres Total |                                   |

PLACE OF USE DOES NOT INCLUDE FEDERAL PUBLIC LANDS.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).



RECEIVED

JAN 19 2007

DEPARTMENT OF  
WATER RESOURCES

2007 JAN 18 PM 05:26  
DISTRICT COURT - SRBA  
TWIN FALLS CO., IDAHO  
FILED \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

|                |   |                       |          |
|----------------|---|-----------------------|----------|
| In Re SRBA     | ) | ORDER VACATING        |          |
|                | ) | INITIAL HEARING       |          |
| Case No. 39576 | ) |                       |          |
| _____          | ) | SUBCASE NOS: 63-02090 | 63-31838 |

All parties to the above subcase(s) executed and filed a Stipulation/Standard Form 5 for the above water right(s). Since all parties to the above subcase(s) have reached an agreement as to all elements of the above water right(s) as set forth in the Stipulation/Standard Form 5, IT IS ORDERED that the INITIAL HEARING set for Tuesday, January 23, 2007 at 11:15 AM (MT), is vacated.

IT IS SO ORDERED.

Dated: January 18, 2007

/S/ THEODORE R. BOOTH  
Special Master  
Snake River Basin Adjudication

DIRECTOR OF IDWR  
PO BOX 83720  
BOISE, ID 83720-0098

Page 1 1/17/07

CERTIFICATE OF MAILING

I Certify that a true and correct copy of the ORDER VACATING INITIAL HEARING was mailed on January 17, 2007, with sufficient first-class postage to the following:

UNITED STATES OF AMERICA

Represented by:

US DEPARTMENT OF JUSTICE

ENVIRONMENT & NATL' RESOURCES

550 WEST FORT STREET, MSC 033

BOISE, ID 83724

DIRECTOR OF IDWR

PO BOX 83720

BOISE, ID 83720-0098

JOSEPH C STADLER

9700 BROOKSIDE LN

BOISE, ID 83714

Phone: 208-939-8021

RECEIVED

JAN 16 2007

DEPARTMENT OF  
WATER RESOURCES

RECEIVED

DEC 21 2006

DEPARTMENT OF  
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

) Subcase No. 63-31838

)

) Standard Form 5

Case No. 39576

)

) STIPULATED ELEMENTS

) OF A WATER RIGHT

-----

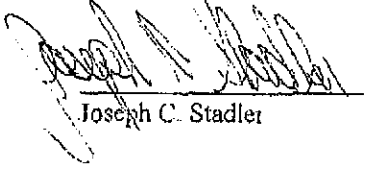
This form is used to report the stipulated elements of one water right acquired under state law and/or one federal reserved water right. Submission of this form will not automatically result in the issuance of a partial decree. The Presiding Judge or Special Master will conduct any hearing necessary to determine the facts, data, expert opinions and law support the issuance of a partial decree for the water right.

The parties agree that the Snake River Adjudication Court has jurisdiction of the parties and subject matter to enter a partial decree for this water right; that they have been served with sufficient process, according to the law; and that they have appeared, prosecuted, and defended their positions with regard to this water right dispute.

The parties and IDWR agree and stipulate that the elements of this water right should be described per the attached. The parties and IDWR have further indicated their concurrence by initialing each of the attached pages.

CLAIMANT:

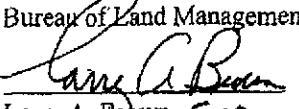
Joseph C. Stadler

  
Joseph C. Stadler

12-20-06  
Date

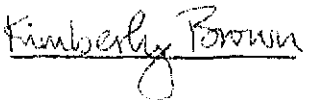
OBJECTOR:

United States on behalf of the  
Bureau of Land Management

  
Larry A. Brown FWP  
Attorney, U.S. Department of Justice  
Environment and Natural Resources Div.

1/11/07  
Date

IDWR CONCURRENCE:

  
Kimberly Brown

1-8-07  
Date

IDWR CONCURRENCE:

  
Nicholas B. Spencer (as to form) Date  
Deputy Attorney General

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31838

NAME AND ADDRESS: JOSEPH C. STADLER  
9700 BROOKSIDE LN  
BOISE ID 83714

SOURCE: GROUND WATER      TRIBUTARY:

QUANTITY: 0.640 CFS  
144.00 AFY

This right when combined with Right No. 63-2090 shall provide no more than .02 cfs per acre.

Right Nos. 63-31837 and 63-31838 are limited to a total combined diversion rate of 3.52 cfs and to a total combined annual diversion volume of 792.0 AF.

PRIORITY DATE: 09/02/1964

|                     |               |       |                   |
|---------------------|---------------|-------|-------------------|
| POINT OF DIVERSION: | T05N R01E S25 | NENW  | Within ADA County |
|                     | T05N R01E S25 | SWSNW | Within ADA County |

|                            |                |               |                         |
|----------------------------|----------------|---------------|-------------------------|
| PURPOSE AND PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE | QUANTITY                |
|                            | IRRIGATION     | 03/15 11/15   | 0.640 CFS<br>144.00 AFY |

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.

|               |                |                   |
|---------------|----------------|-------------------|
| PLACE OF USE: | IRRIGATION     | Within ADA County |
|               | T05N R01E S26  | NESE 1.00         |
|               | T05N R01E S26  | NWSE 6.00         |
|               | T05N R01E S26  | SWSE 25.00        |
|               | 32 ACRES TOTAL |                   |

*FWP NBS LAS*

PLACE OF USE DOES NOT INCLUDE FEDERAL PUBLIC LANDS. *IDWR*

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Property is also known as Lots 1 & 2, Blk 1, Rubble Subdivision.

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

## CERTIFICATE OF MAILING

I certify that on 1/11/2002, <sup>jos</sup>~~2006~~ mailed the original and copies of this form, including all attachments, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P. O. Box 2707  
Twin Falls, Idaho 83303-2707

2. Copy to:

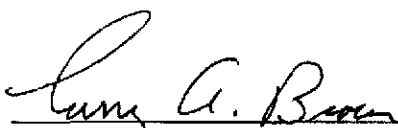
Chief, Natural Resources Division  
Office of the Attorney General  
State of Idaho  
P. O. Box 44449  
Boise, Idaho 83711-4449

IDWR Document Depository  
P. O. Box 83720  
Boise, Idaho 83720-0098

3. Copies to all parties to the subcase (insert names and addresses):

U.S., Department of Justice  
Environment and Natural Resources Division  
General Litigation Section  
550 West Fort Street, MSC 033  
Boise, Idaho 83724

Joseph C. Stadler  
9700 Brookside Lane  
Boise, Idaho 83714

  
\_\_\_\_\_  
Signature of person or attorney mailing the form

RECEIVED  
FEB 11 1997  
DEPARTMENT OF  
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 63-31838  
(Insert water right number)

STANDARD FORM 1  
OBJECTION

Please fill in the following information:

**B. NAME AND ADDRESS OF PERSON OBJECTING**

Name: United States of America acting through the Department of Interior, Bureau of Land Management, Idaho State Office

Address: 1387 South Vinnell Way  
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown (202) 305-0435 phone, (202) 305-0274 fax  
United States Department of Justice  
Environment and Natural Resource Division  
General Litigation Section  
550 West Fort Street, MSC 033  
Boise, Idaho 83724

**C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT**

Name: Joseph C. Stadler  
Address: 9700 Brookside Lane; Boise, Idaho 83714

Name:  
Address: ;

Name:  
Address: ;

Name:  
Address: ;

SCANNED  
OCT 03 2006

**D.** I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**  
Should be:

2. ☐ **Source**  
Should be:

3. ☐ **Quantity**  
Should be:

4. ☐ **Priority Date**  
Should be:

5. ☐ **Point(s) of Diversion**  
Should be:

6. ☐ **Instream Flow Description**  
Should be:

7. ☐ **Purpose(s) of Use**  
Should be:

8. ☐ **Period of Year**  
Should be:

9. ☒ **Place of Use**  
Should be: See attached.

11. I object because:

☐ This water right should not exist.

☐ This water right was not recommended, but should be recommended with the elements described above.

**E. REASONS SUPPORTING OBJECTION(S):**

The legal description for element nine (POU) above may include Federal land. The description should be specific enough to exclude Federal land.

F.

**VERIFICATION (Must be Completed)**

State of Idaho

)

) ss.

County of ADA

)

Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:  
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Fredric W. Price  
(Signature of person filing objection)

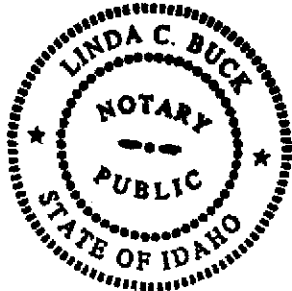
David Negin Fe 4AB  
(Attorney signing in representative capacity)

Subscribed and sworn to before me on:

April 19, 2006

Linda C. Buck

Linda C. Buck



Notary Public for Idaho

Residing at: Mountain Home,

My Commission Expires: 12-21-2011

## INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.**  
You must also send a copy to all the parties listed below in the Certificate of Mailing.

### G. CERTIFICATE OF MAILING

I certify that on 4-19-, 2006, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P.O. Box 2707  
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

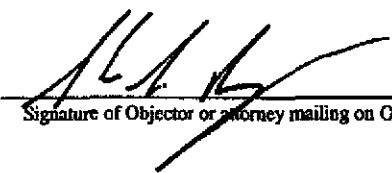
Name: Joseph C. Stadler  
Address: 9700 Brookside Lane; Boise, Idaho 83714  
Name:  
Address: ;  
Name:  
Address: ;  
Name:  
Address: ;

3. Copies to:

IDWR Document Depository  
P.O. Box 83720  
Boise, ID 83720-0098

Chief, Natural Resources Division  
Office of the Attorney General  
State of Idaho  
P.O. Box 44449  
Boise, ID 83711-4449

United States Department of Justice  
Environment and Natural Resource Division  
550 West Fort Street, MSC 033  
Boise, ID 83724

  
\_\_\_\_\_  
Signature of Objector or attorney mailing on Objector's behalf

12/12/2005

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31838  
NAME AND ADDRESS: JOSEPH C STADLER  
9700 BROOKSIDE LN  
BOISE ID 83714  
Mixed Ownership POU:  
-The POU identified below contains both Private and Public Lands.  
-Clarify POU such that it is clear that only Private Land is intended.

SOURCE: GROUND WATER  
QUANTITY: 0.640 CFS  
144.00 APY  
TRIBUTARY:

This right when combined with Right No. 63-2090 shall provide no more than .02 cfs per acre.

Right Nos. 63-31837 and 63-31838 are limited to a total combined diversion rate of 3.52 cfs and to a total combined annual diversion volume of 792.0 AF.

PRIORITY DATE: 09/02/1964

POINT OF  
DIVERSION: T05N R01E S25 NE1/4 Within ADA County  
T05N R01E S25 SW1/4 Within ADA County

PURPOSE AND  
PERIOD OF USE:

| PURPOSE OF USE | PERIOD OF USE | QUANTITY                |
|----------------|---------------|-------------------------|
| IRRIGATION     | 03/15 11/15   | 0.640 CFS<br>144.00 APY |

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within ADA County

|               |      |       |               |      |      |         |
|---------------|------|-------|---------------|------|------|---------|
| T05N R01E S26 | NESE | 1.00  | T05N R01E S26 | SWSE | 4.00 | BLM/PVT |
| T05N R01E S26 | SWSE | 25.00 |               |      |      |         |

32 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Property is also known as Lots 1 & 2, Blk 1, Rubble Subdivision.

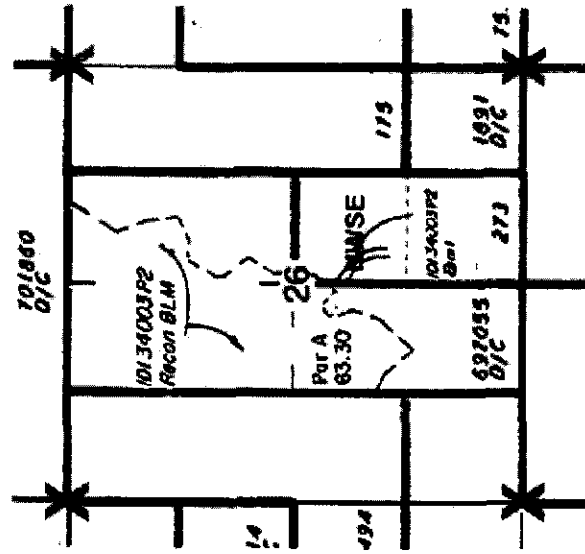
Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

THE POU REPRESENTS MIXED OWNERSHIP. THE FOLLOWING LIMITING LANGUAGE INSERTED UNDER PLACE OF USE WOULD RESOLVE BLM'S OBJECTION TO THE MIXED POU:

"THE USE OF WATER UNDER THIS RIGHT DOES NOT INCLUDE A USE ON FEDERAL PUBLIC LANDS."

NWSE

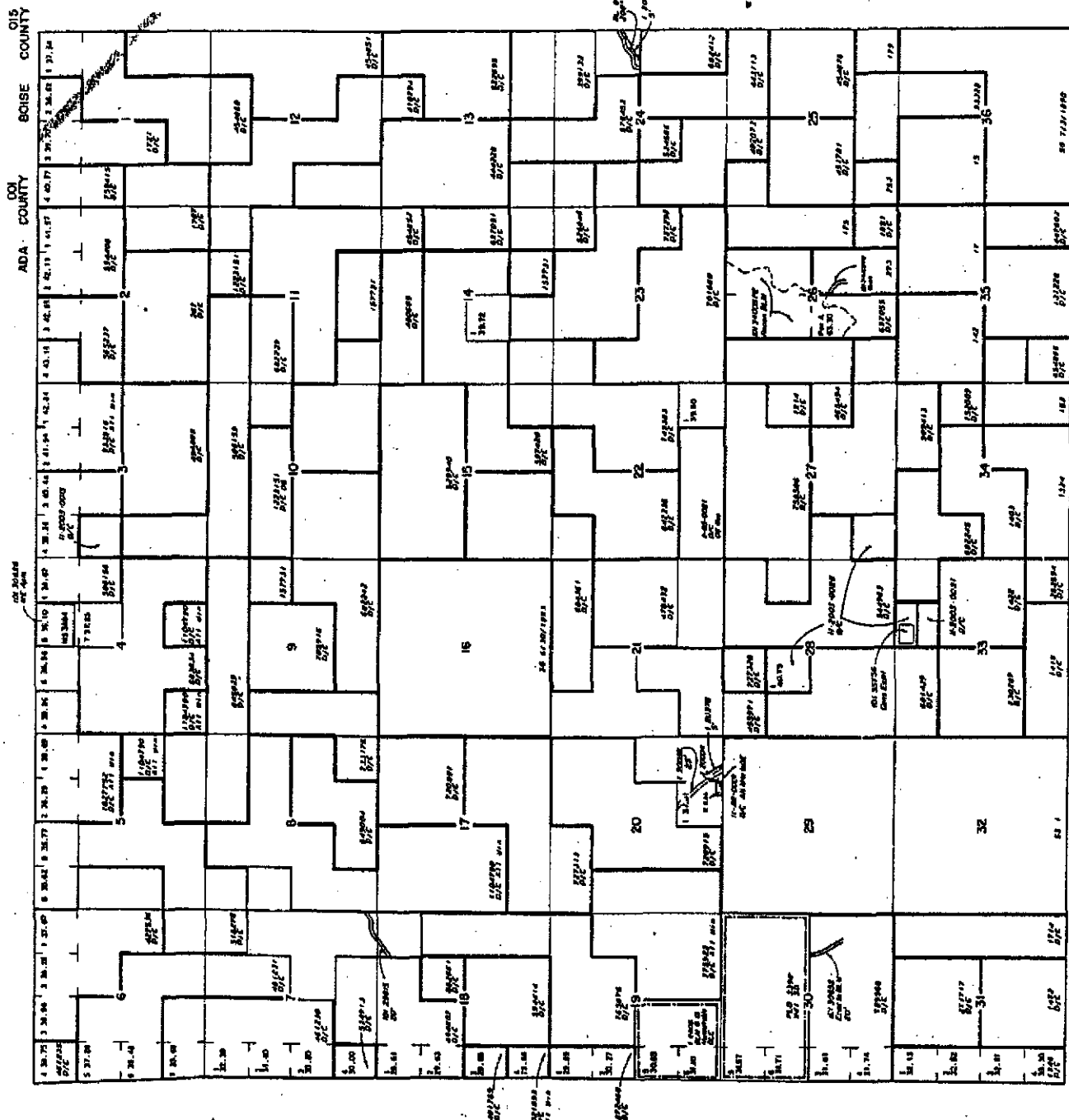
63-31838  
Digital Boundary



## 6 235 121WJ510 35100

STATUS OF PUBLIC DOMAIN  
LAND AND MINERAL TITLESMT PLAT[illegible]

Survey Pending Group No. 1098  
Partial Tr.  
SUPERSEDES February 6, 1921. P.M. 200 1887



SCALE in Chords

WARREN PLAZA  
This plot is the Bureau's Tower of Babel, and should be used

Boeing Mer  
r 5th

FOR ORDERS EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LARVAE REFER TO INDEX OF MISCELLANEOUS DOCUMENTS.

|           |            |            |
|-----------|------------|------------|
| USE PLATE | CURRENT TO | CURRENT TO |
|           | FEED       |            |

08/18/2005

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31838

NAME AND ADDRESS: JOSEPH C STADLER  
9700 BROOKSIDE LN  
BOISE ID 83714

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.640 CFS  
144.000 AFY

This right when combined with Right No. 63-2090 shall provide no more than .02 cfs per acre.

Right Nos. 63-31837 and 63-31838 are limited to a total combined diversion rate of 3.52 cfs and to a total combined annual diversion volume of 792.0 AF.

PRIORITY DATE: 09/02/1964

POINT OF DIVERSION:

T05N R01E S25 NENW Within ADA County

T05N R01E S25 SWSWNW Within ADA County

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

0.640 CFS  
144.00 AFY

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within ADA County

T05N R01E S26 NESE 1.0

T05N R01E S26 NWSE 6.0

T05N R01E S26 SWSE 25.0

32 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Property is also known as Lots 1 & 2, Blk 1, Rubble Subdivision.

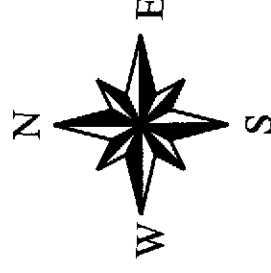
Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

Prepared By: Kimberly Brown  
Date: August 18, 2005



**Point of Diversion**

**Acres Irrigated = 32.0**



## 1987 NAPP

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-31838 ✓

WATER RIGHT NUMBER: 63-31838 ✓

| <u>Owner Type</u> | <u>Name and Address</u>                                                      |
|-------------------|------------------------------------------------------------------------------|
| Original Owner    | BEN F STADLER<br>RT 1<br>BOISE, ID 83703                                     |
| Current Owner     | JOSEPH C STADLER ✓<br>9700 BROOKSIDE LN<br>BOISE, ID 83714<br>(208) 939-8021 |
| Original Owner    | LILLIAN E STADLER<br>RT 1 HWY 55<br>BOISE, ID 83703<br>(208) 939-6689        |

Priority Date: 09/02/1964 ✓

Basis: License ✓

Status: Active

SourceTributary

GROUND WATER ✓

Beneficial Use

IRRIGATION ✓

| <u>From</u> | <u>To</u> |
|-------------|-----------|
| 03/15       | 11/15 ✓   |

Diversion Rate

0.640 CFS ✓

Annual Volume

144 AFA

Total Diversion: 0.640 CFS ✓

144 AFA

Location of Point(s) of Diversion

GROUND WATER

NE1/4NW1/4 ✓

Sec. 25, Twp 05N, Rge 01E, B.M. ✓

ADA County ✓

GROUND WATER

(SW1/4)SW1/4NW1/4 ✓

Sec. 25, Twp 05N, Rge 01E, B.M. ✓

ADA County ✓

Place of Use

IRRIGATION ✓

\*POU also known as Shadow Valley Golf Course

| Twp   | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE  |     |      |    | Totals |
|-------|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|------|----|--------|
|       |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE  | NW  | SW   | SE |        |
| ✓ 05N | 01E | 26  |    |    |    |    |    |    |    |    |    |    |    |    | 1.0 | 6.0 | 25.0 |    | 32.0 ✓ |

Total Acres: 32 ✓

ADD E62- supplements = #63-2090

Conditions of Approval:COMMENT 1.

This claim is the result of a split due to change in ownership for a portion of 63-3429. DB 2/17/2004

Remarks:

ADD S39 - Season of use is 3/1 to 11/15.

ADD C03 - POU Accomplished Transfer

ADD C05 - POU Accomplished Transfer

OVER →

ADD JO1 - Place of use is also known as lots 1 & 2, Blk. 1,  
Rubble Subdivision.

Parcel Nos: R7608140010 & a portion of  
R7608140020.

ADD E60 - #63-31837 & #63-31838 are limited to a  
total combined diversion rate of 3.52 cfs  
and to a total combined annual volume of  
792.0 af.

#63-3429 (Parent)

✓  
-31837 - 31838

Field Exam Date 8.11.05

(in office review)

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION FIELD REPORT

**Prior to Field Exam**

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$ 226.00 for #63-3429
- ☒ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant N/A

**CLAIMANT INFORMATION – verify contact information is complete**

Claim No(s) A 63 - 31838

Owner: Joseph Stadler Phone No. (208) 939-8021

Current Address: 9700 Brookside Lane, Boise 83714

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER
- ☒ No change Address
- ☐ NEW ADDRESS
- ☐ How long owned property?

Accompanied by: N/A

**PRIORITY DATE**

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 9/2/1964

(If priority date, based on your exam, seems questionable, explain below.)

Source: Ground Water Tributary to \_\_\_\_\_

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed:

**POINT OF DIVERSION**

- ☐ No change
- ☐ POD found is different than claimed:
- ☒ If different, when did POD change? licensed POD is in SWNW, S25 only.

2nd POD was added prior to 1987, in NE NW, S25;  
therefore, a POD Accomplished Transfer

# **DIVERSION AND DELIVERY SYSTEM**

Points of Diversion:

ADD:

| ID # | Govt Lot # | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks<br>GPS ID |
|------|------------|-----|-----|-----|------|------|------|--------|-------------------------------------------|
|      |            |     | NE  | NW  | 25   | 5N   | 1E   |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |

Description of diverting works

See #63-3429 Field Report.

## **OVERLAP REVIEW**

Other water rights with the same point of diversion: 63-31837

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

63-31837 & 63-31838 are limited to a total combined diversion rate of 3.52 cfs & to a total combined annual volume of 792.0 af.

## **WATER USES**

- ☐ No change
- ☐ Different Uses

Use Irrigation From 3/1 To \_\_\_\_\_ Amount \_\_\_\_\_ CFS 144.0 AFA  
 Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA  
 Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

32.0 acres x

4.5 af/annum = 144.0 af/annum (v) 0.64 cfs x 1.9835 x 246 days = 312.28 af/ann

**TOTAL VOLUME - Groundwater only**

- ☒ Incomplete on claim, the total is, Amount \_\_\_\_\_ CFS 144.0 AFA
- ☐ Changes found, the new total is, Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA
- ☐ More than 1" per Acre? Yes \_\_\_\_\_ (claimant must complete excess flow sheet)

## **NON-IRRIGATION USES:**

- ☒ No change None
- ☐ Changes Exam found: Domestic # of homes \_\_\_\_\_ Stock # \_\_\_\_\_  
Types \_\_\_\_\_ Additional comments: \_\_\_\_\_

## **PLACE OF USE:**

- ☐ No Change
- ☒ Changes shown below:

also known as Shadow Valley Golf Course  
POU Accomplished Transfer -  
Place of use was changed prior to 1987, as  
shown by the 1987 NAPP and according to Mrs.  
Stadler and Joe Stadler. Original license was for 176  
acres (still same number of acres irrigated). 2

Parcel Nos: R 7608140010 & a portion of  
R 7608140020.

[illegible]

Overlap with other water rights: 63-2090

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Does overlap increase rate or flow, volume, additional acres, different source for same acres? Explain:  
 This right when combined with Right 4b. 63-2020 shall provide no more than 0.02 cfs per acre.

Delivery System Narrative: See #63-3429 Field Report.

| Well or Diversion<br>Identification No<br>GPS ID | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or<br>Discharge size |
|--------------------------------------------------|------------|----|------------------|-----------|--------------------------------------|
|                                                  |            |    |                  |           |                                      |
|                                                  |            |    |                  |           |                                      |

### FLOW MEASUREMENTS:

Attach appropriate documents

**NARRATIVE/REMARKS/COMMENTS**

(COVER)

Season of use is 3/1 to 11/15.

POU & POD Accomplished Transfers.

Place of use is also known as lots 1 & 2, Blk 1,  
Rubble Subdivision.

63-31837 & 63-31838 are limited to a total combined  
diversion rate of 3.52 cfs & to a total combined annual  
volume of 792.0 af.

This right when combined with 63-2090 shall provide  
no more than 0.02 cfs per acre.

Parcel Nos: R 7608140010 & a portion of R 7608140020

**AFTER EXAM THE FILE SHOULD CONTAIN:**

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 8.18.05 (in office review)

FIELD EXAMINER: Kimberly Brown

overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM POU REVIEW REPORT  
ADJUDICATION CLAIM NUMBER: 63-31838

08/18/2005

1

| Right #          | Type                   | Twp            | Rge            | Sec           | QQ            | Q             | Lot | Purpose of Use        | Acres/Total       | Name                                 |
|------------------|------------------------|----------------|----------------|---------------|---------------|---------------|-----|-----------------------|-------------------|--------------------------------------|
| 31837            | Claim                  | 05N            | 01E            | 26            | NE            | SE            |     | IRRIGATION            | 28/144            | B & B PROPERTIES LIMITED PARTNERSHIP |
| <del>31838</del> | <del>Claim</del>       | <del>05N</del> | <del>01E</del> | <del>26</del> | <del>NE</del> | <del>SE</del> |     | <del>IRRIGATION</del> | <del>1/32</del>   | <del>JOSEPH C STADLER</del>          |
| <del>3429</del>  | <del>Water Right</del> | <del>05N</del> | <del>01E</del> | <del>26</del> | <del>NE</del> | <del>SE</del> |     | <del>IRRIGATION</del> | <del>27/176</del> | <del>BEN F STADLER</del>             |
| 2090             | Claim                  | 05N            | 01E            | 26            | NW            | SE            |     | IRRIGATION            | 2/17              | JOSEPH C STADLER                     |
| 15170            | Claim                  | 05N            | 01E            | 26            | NW            | SE            |     | IRRIGATION            | 6/52              | PEGGY J BUCHANAN                     |
| 31837            | Claim                  | 05N            | 01E            | 26            | NW            | SE            |     | IRRIGATION            | 8/144             | B & B PROPERTIES LIMITED PARTNERSHIP |
| <del>31838</del> | <del>Claim</del>       | <del>05N</del> | <del>01E</del> | <del>26</del> | <del>NW</del> | <del>SE</del> |     | <del>IRRIGATION</del> | <del>6/32</del>   | <del>JOSEPH C STADLER</del>          |
| <del>3429</del>  | <del>Water Right</del> | <del>05N</del> | <del>01E</del> | <del>26</del> | <del>NW</del> | <del>SE</del> |     | <del>IRRIGATION</del> | <del>17/176</del> | <del>BEN F STADLER</del>             |
| <del>2090</del>  | <del>Claim</del>       | <del>05N</del> | <del>01E</del> | <del>26</del> | <del>SW</del> | <del>SE</del> |     | <del>IRRIGATION</del> | <del>15/17</del>  | <del>JOSEPH C STADLER</del>          |
| 15170            | Claim                  | 05N            | 01E            | 26            | SW            | SE            |     | IRRIGATION            | 2/52              | PEGGY J BUCHANAN                     |
| 31837            | Claim                  | 05N            | 01E            | 26            | SW            | SE            |     | IRRIGATION            | 3/144             | B & B PROPERTIES LIMITED PARTNERSHIP |
| <del>31838</del> | <del>Claim</del>       | <del>05N</del> | <del>01E</del> | <del>26</del> | <del>SW</del> | <del>SE</del> |     | <del>IRRIGATION</del> | <del>25/32</del>  | <del>JOSEPH C STADLER</del>          |
| <del>3428</del>  | <del>Water Right</del> | <del>05N</del> | <del>01E</del> | <del>26</del> | <del>SW</del> | <del>SE</del> |     | <del>IRRIGATION</del> | <del>30/35</del>  | <del>BEN F STADLER</del>             |

63-2090

overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM POD REVIEW REPORT  
ADJUDICATION CLAIM NUMBER: 63-31838

08/18/2005

1

| ater Right #        | Type                   | Twp            | Rge            | Sec           | QQ            | Q             | Lot | Source                  | Name                                    |
|---------------------|------------------------|----------------|----------------|---------------|---------------|---------------|-----|-------------------------|-----------------------------------------|
| <del>63-3429</del>  | <del>Claim</del>       | <del>06N</del> | <del>01E</del> | <del>25</del> | <del>NE</del> | <del>NW</del> |     | <del>GROUND WATER</del> | <del>PARENT</del>                       |
| 63-9916             | Claim                  | 05N            | 01E            | 25            | NE            | NW            |     | GROUND WATER            |                                         |
| 63-31837            | Claim                  | 05N            | 01E            | 25            | NE            | NW            |     | GROUND WATER            | B & B PROPERTIES LIMITED<br>PARTNERSHIP |
| <del>63-31838</del> | <del>Claim</del>       | <del>06N</del> | <del>01E</del> | <del>25</del> | <del>NE</del> | <del>NW</del> |     | <del>GROUND WATER</del> | <del>JOSEPH C STADLER</del>             |
| 63-25312            | Claim                  | 05N            | 01E            | 25            | NE            | NW            |     | GROUND WATER            | SALLY S HOPT                            |
| <del>63-3429</del>  | <del>Claim</del>       | <del>05N</del> | <del>01E</del> | <del>25</del> | <del>SW</del> | <del>NW</del> |     | <del>GROUND WATER</del> | <del>PARENT</del>                       |
| 63-31837            | Claim                  | 05N            | 01E            | 25            | SW            | NW            |     | GROUND WATER            | B & B PROPERTIES LIMITED<br>PARTNERSHIP |
| <del>63-31838</del> | <del>Claim</del>       | <del>05N</del> | <del>01E</del> | <del>25</del> | <del>SW</del> | <del>NW</del> |     | <del>GROUND WATER</del> | <del>JOSEPH C STADLER</del>             |
| 63-25312            | Water Right            | 05N            | 01E            | 25            | NE            | NW            |     | GROUND WATER            | SALLY S HOPT                            |
| <del>63-3429</del>  | <del>Water Right</del> | <del>05N</del> | <del>01E</del> | <del>25</del> | <del>SW</del> | <del>NW</del> |     | <del>GROUND WATER</del> | <del>BEN F STADLER</del>                |

63-31837

# overlap review

Page 1

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3428 V1

WATER RIGHT NUMBER: 63-3428 V1

| <u>Owner Type</u> | <u>Name and Address</u>                                                    |
|-------------------|----------------------------------------------------------------------------|
| Representative    | S DONALD ROWE<br>PO BOX 128<br>KUNA, ID 83634<br>(208)922-1105             |
| Original Owner    | BEN F STADLER<br>RT 1<br>BOISE, ID 83703                                   |
| Original Owner    | IDAHO STATE BANK<br>PO BOX 909<br>GLENN'S FERRY, ID 83623<br>(208)366-7492 |

Priority Date: 09/02/1964

Basis: License

Status: Parent

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
|---------------|------------------|

GROUND WATER

| <u>Beneficial Use</u>   | <u>From To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-------------------------|----------------|-----------------------|----------------------|
| DOMESTIC                | 01/01 to 12/31 | 0.040 CFS             |                      |
| IRRIGATION              | 03/15 to 11/15 | 0.700 CFS             | 157.50 AF            |
| <u>Total Diversion:</u> |                | 0.700 CFS             |                      |

### Location of Point(s) of Diversion

|              |            |                                 |
|--------------|------------|---------------------------------|
| GROUND WATER | SE1/4SE1/4 | Sec. 26, Twp 05N, Rge 01E, B.M. |
| ADA County   |            |                                 |

### Place of Use

DOMESTIC

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 05N | 01E | 26  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | X      |

IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 05N | 01E | 26  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 35.0   |

Total Acres: 35

IDAHO DEPARTMENT OF WATER RESOURCES  
Adjudication Recommendation Report 63-3428 V1

Conditions of Approval:

1. X01 Domestic use is for 1 home.
2. S39 THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.
3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
4. N10 The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.
5. N12 The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day.

Remarks:

Comments:

1. kbrown 1/14/2004 2002 Tax Lot Information

Comment: According to 2002 Ada County Tax Lot information, the 35 acres associated with this right have been divided into 4 parcels (refer to Adjudication Field Report, p. 4).

2. kbrown 1/14/2004 Irrigation Use

Comment: The 1987 and 2000 NAPP images do not show any evidence of irrigation of the 35 acres in the SESE, Section 26, T5N, R1E.

3. dbuffington 3/4/2004 Split Right

Comment: This right has been split as follows: 63-31849 for B & B Properties; 63-31850 for Mack; and 63-31851 for Hutt Trust.

Water Supply Bank:

overlap review -

Page 1

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-3428

WATER RIGHT NUMBER: 63-3428

Owner Type                      Name and Address  
Current Owner                  BEN F STADLER  
RT 1  
BOISE, ID 83703

Priority Date: 09/02/1964

Basis: License

Status: Active

Source                                      Tributary  
GROUND WATER

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| DOMESTIC              | / to /                  |                       |                      |
| IRRIGATION            | / to /                  | 0.700 CFS             |                      |
|                       | <u>Total Diversion:</u> | 0.700 CFS             |                      |

Location of Point(s) of Diversion

GROUND WATER                      SE1/4SE1/4                      Sec. 26, Twp 05N, Rge 01E, B.M.  
ADA County

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |      |     | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|------|-----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW   | SE  |        |
| 05N | 01E | 26  |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 30.0 | 5.0 | 35.0   |

Total Acres: 35

DOMESTIC same as IRRIGATION

Conditions of Approval:

Remarks:

Comments:

PART OF SE 1/4;  
C. 26, T. 5N., R. 1E.,  
S. N., ADA COUNTY,

T. DAHL

E: 1" = 200' nrh

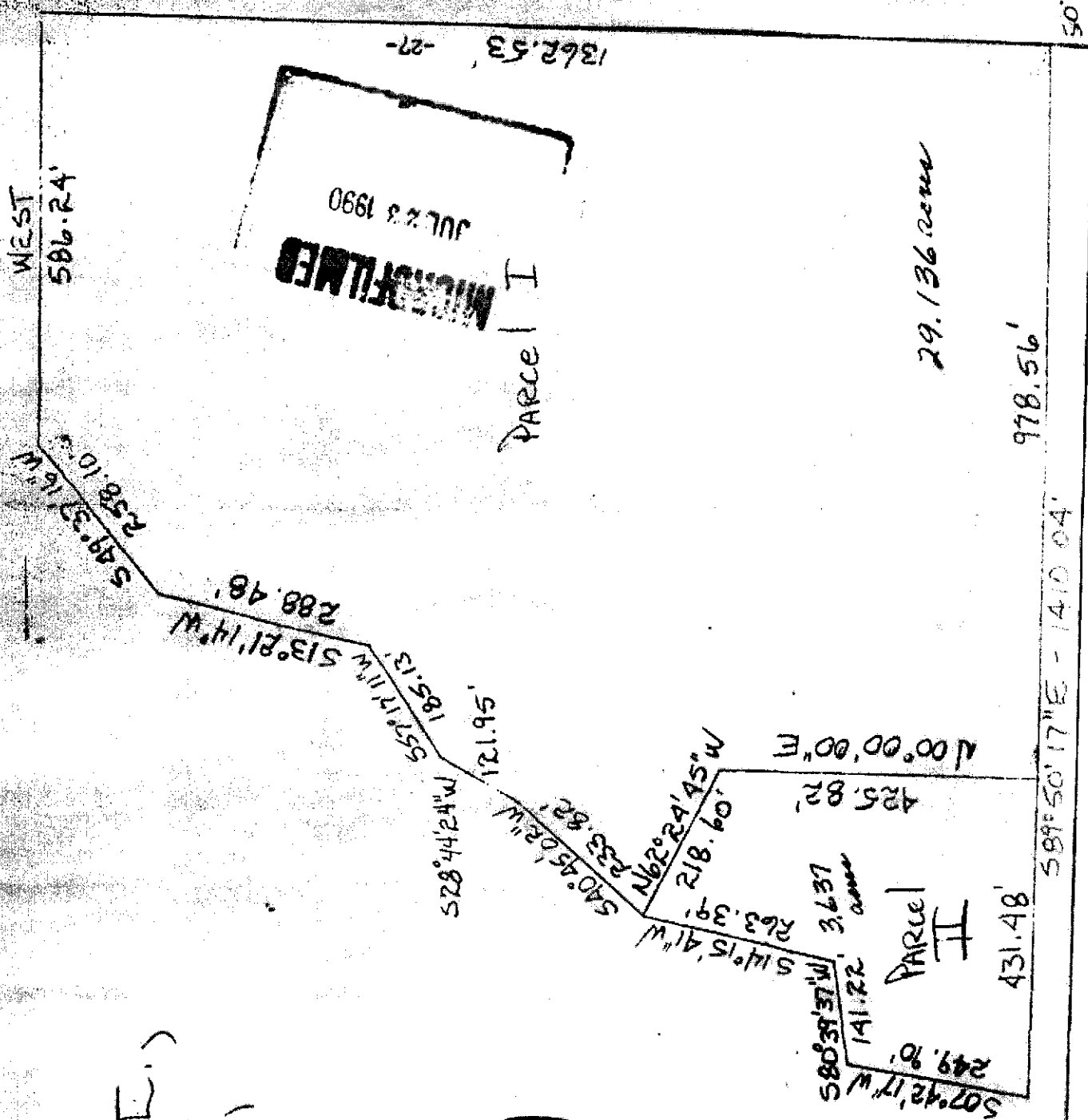
RECEIVED

APR 20 1990

Department of Water Resources  
Western Regional Office

North

34.67' into SWSE



WILE RZE

EAGLE QU  
IDA  
7.5-MINUTE SERIES

R 1 E R 2 E  
360,000 FEET

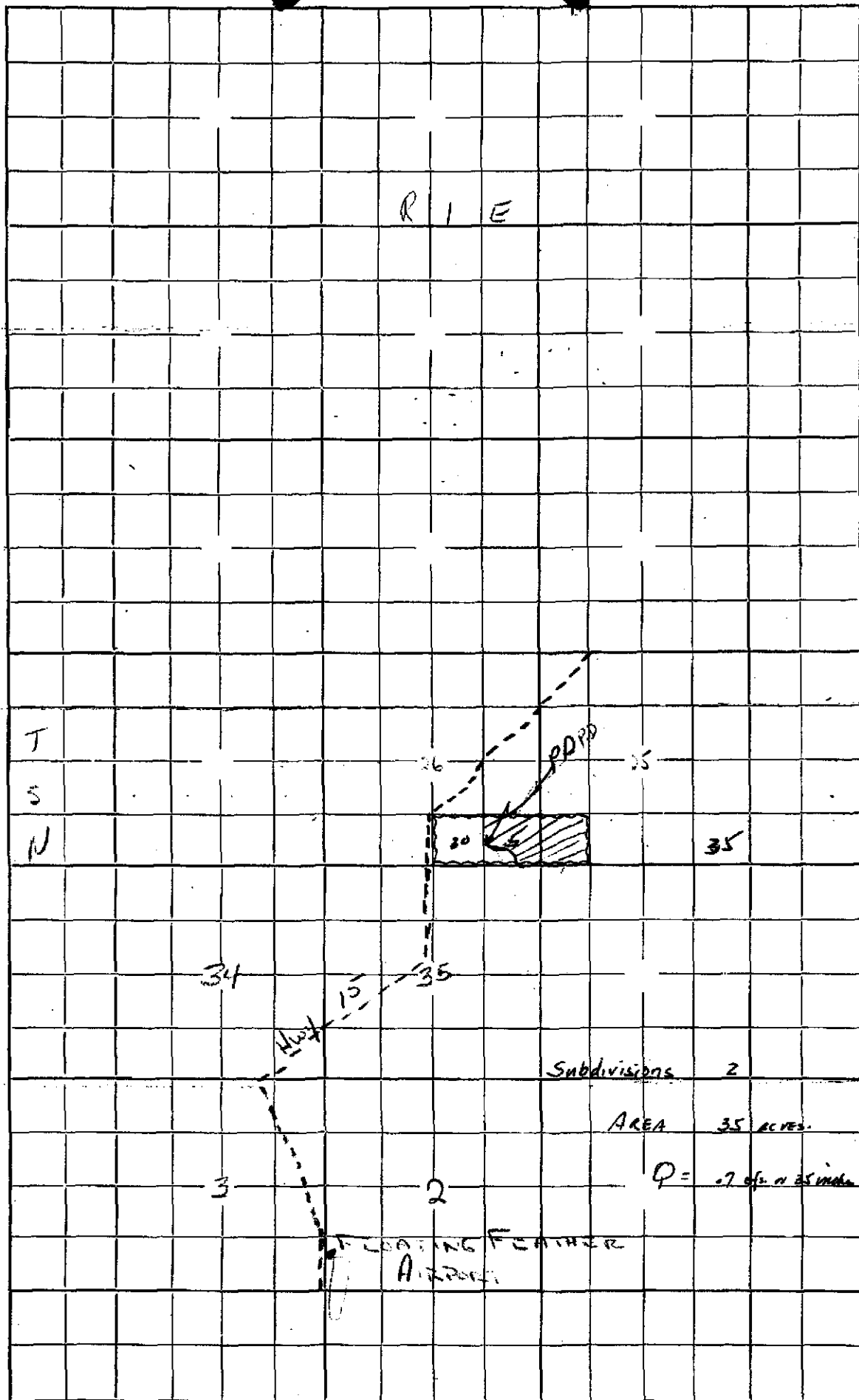
17 30'

56

54

52





Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

32051

Overlap review -

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-2090

WATER RIGHT NUMBER: 63-2090

| <u>Owner Type</u> | <u>Name and Address</u>                                                    |
|-------------------|----------------------------------------------------------------------------|
| Original Owner    | DAVID R BENSON                                                             |
|                   | BOISE, ID                                                                  |
| Current Owner     | JOSEPH C STADLER<br>9700 BROOKSIDE LN<br>BOISE, ID 83714<br>(208) 939-8021 |
| Original Owner    | LILLIAN E STADLER<br>RT 1 HWY 55<br>BOISE, ID 83703<br>(208) 939-6689      |

Priority Date: 08/21/1908

Basis: License

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| SPRING CREEK  | DRY CREEK        |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION            | 3/15 to 11/15           | 0.340 CFS             |                      |
|                       | <u>Total Diversion:</u> | 0.340 CFS             |                      |

Location of Point(s) of Diversion

|              |                 |                                 |
|--------------|-----------------|---------------------------------|
| SPRING CREEK | NE1/4SW1/4SE1/4 | Sec. 24, Twp 05N, Rge 01E, B.M. |
| ADA County   |                 |                                 |

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |     |      | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|------|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW  | SE   |        |
| 05N | 01E | 26  |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 2.0 | 15.0 | 17.0   |

Total Acres: 17

Conditions of Approval:

1. THIS WATER IS USED TO SUPPLEMENT WATER RIGHT 63-03429 ON THE LANDS DESCRIBED AS PLACE OF USE IN THIS CLAIM.
2. Ownership changed by DB 1/23/2004.

Remarks:

M

5

[illegible]

Printed and for sale by the State Printing Shop, Boise, Idaho.

SCALE: 2 INCHES=1 MILE. DRAW PLAN IN INK.

Name of Applicant...

VI

STATE OF IDAHO, }  
County of Ada } ss.

David R. Benson

being first duly sworn, upon his

oath deposes and says:

That he is the owner of a decreed water right appurtenant to the following described land to-wit:

~~The South Half of the Southwest Quarter (S. 1/2 of the S. 25. 2)~~  
~~Section Twenty-four (24) and N. 1/2 of N. 25. 2 Sec. 25 T. 5 North~~  
~~Range One East of Boise Meridian. These 120 acres~~  
as evidenced by the decree dated \_\_\_\_\_ day of \_\_\_\_\_

in the cause entitled \_\_\_\_\_, Plaintiff,  
vs. \_\_\_\_\_, Defendant, brought

in the district court of the \_\_\_\_\_ Judicial District of the State of Idaho, or

That he is the owner and holder of Permit to appropriate the Public Waters of the State of  
Idaho No. 4054

That he intends to change the point of diversion, as described in said decree or permit, to the  
following described point:

The Northwest Quarter of the Southeast Quarter (N. 1/4 of S. E. 1/4)  
Section 24, Township 5 North, Range 1 east of Boise Meridian.

That such change will be made for the following reasons, to-wit: \_\_\_\_\_

The location was described as being the Northwest Quarter of the  
Southwest Quarter (N. E. 1/4 of S. 25. 2) of Section Twenty-four (24)  
Township Five (5) North, Range One (1) East of Boise Meridian.  
Same was an error. it should have been The Northwest Quarter of  
Southeast Quarter (N. 1/4 of S. E. 1/4) of said Section Twenty-four (24)  
Township Five (5) North, Range One (1) East of Boise Meridian.

That no one will be injured by such change and that deponent will make such change at his own  
risk.

And further deponent saith not.

David R. Benson

Subscribed and sworn to before me this First day of May 1912

My commission expires May 16 1915  
(over.)

Notary Public.

Received and filed for record in the office  
of the State Engineer at Boise, Idaho, at

3<sup>00</sup> P.M. MAY -4 1912 10

W. H. Robinson  
STATE ENGINEER

4054

## REPORT OF ENGINEER

1. State name of applicant and number of permit: David E. Benson - 4054
2. State source of water supply: Spring Creek and Spring
3. Location of point of diversion: 1/4 Sec. 24 - Spring 1/4 SW 1/4 Sec. 24. Twp. 5 N., R. 1 E., S. 1 N.
4. State whether or not the works of diversion are fully completed and in accordance with terms of permit: *except cleaning out*
5. Describe works as they exist, giving dimensions of same as follows:
- (a) Width of conduit at bottom: *20 inches*
  - (b) Width at water line: *20 inches*
  - (c) Depth of water: *6 inches*
  - (d) Grade per mile: *about 20 ft.*
  - (e) Capacity of ditch: *5-0 inches*

6. State whether or not water has been turned into works of diversion and if so, to what extent:

*30 inches*

7. Give exact location of lands to be irrigated. Give exact number of acres under cultivation in each forty acre tract: *SW 1/4 Sec. 24 - 12 acres and NE 1/4 NW 1/4 - 25*

*6 acres*

8. Submit map on enclosed plat, source of supply, point of diversion, route of ditch or ditches and cross hatch lands to be irrigated.

Remarks:

*Spring creek furnishes most all water at present. Works at Spring not cleaned out. Very little water at present.*  
*Frank Roach*

STATE OF IDAHO,

County of *Ada*

ss.

*Frank Roach*, being first duly sworn, deposes and says that the statements contained in the within report are correct to the best of his knowledge and belief.

Subscribed and sworn to before me this *1st* day of *May* 191*8*

My Commission Expires *May 1st 1918*

*W. B. Roach*  
 Notary Public.

*4054*

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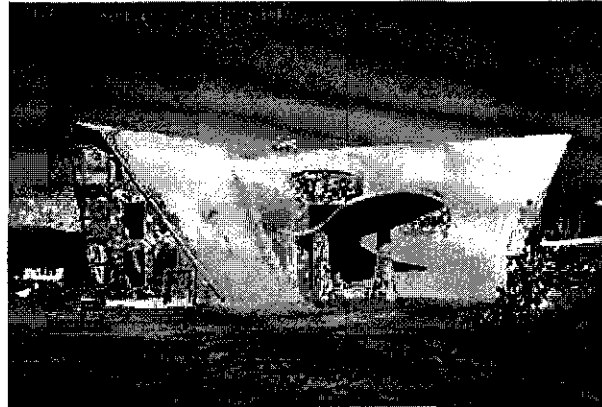
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**Property Details for Parcel R7608140010 and Year 2006**

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[Details](#)   [Valuation](#)   [Tax Districts](#)   [Characteristics](#)

**Parcel:** R7608140010  
**Year:** 2006  
**Zone Code:** RR  
**Total Acres:** 17.13  
**Tax Code Area:** 270  
**Property Description:**  
LOT 1 BLK 1  
RUBBLE SUB



[View Interactive Map of this Parcel](#)

**Address:** 9700 W BROOKSIDE LN BOISE , ID 83703  
**Subdivision:** RUBBLE SUB  
**Land Group Type:** SUB  
**Township/Range/Section:** 5N1E26

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## Land Characteristics

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Residential Acres: 2.0  
Commercial Acres: 0.0  
Other Acres Acres: 0.0  
Street: None  
Utility: None  
Water Source:  
Sewer: None  
SideWalks: N  
Curb-Gutters: N  
Topography:  
View:  
Water Influence: 3  
Water Frontage Feet: 0  
Corner: N

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### Residential Characteristics

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|                                  |      |
|----------------------------------|------|
| Year Built:                      | 1900 |
| Year Remodel:                    | 0    |
| Effective Age:                   | 0    |
| Construction Class:              | 3    |
| Number of Bedrooms:              | 1    |
| Number of Bathrooms:             | 0.75 |
| Number of FirePlaces:            | 1    |
| Air Conditioning:                | N    |
| Car Storage Sq Ft #1:            | 0    |
| Car Storage Sq Ft #2:            | 0    |
| General Purpose Building Sq Ft:  | 308  |
| Porch Sq Ft:                     | 200  |
| Deck Sq Ft:                      | 0    |
| Deck Covered:                    | N    |
| Patio Sq Ft:                     | 0    |
| Patio Covered:                   | N    |
| Pool Sq Ft:                      | 0    |
| Total Sq Ft:                     | 1973 |
| Main Floor Sq Ft:                | 1345 |
| Upper Floor Sq Ft:               | 0    |
| Finished Lower Floor Sq Ft:      | 0    |
| Unfinished Lower Floor Sq Ft:    | 0    |
| Finished Basement Floor Sq Ft:   | 0    |
| Unfinished Basement Floor Sq Ft: | 0    |
| Finished Attic Sq Ft:            | 0    |
| Unfinished Attic Sq Ft:          | 628  |
| Year Built:                      | 2003 |
| Year Remodel:                    | 0    |
| Effective Age:                   | 0    |
| Construction Class:              | 3    |
| Number of Bedrooms:              | 1    |
| Number of Bathrooms:             | 1.0  |
| Number of FirePlaces:            | 0    |
| Air Conditioning:                | N    |
| Car Storage Sq Ft #1:            | 484  |
| Car Storage Sq Ft #2:            | 2400 |
| General Purpose Building Sq Ft:  | 0    |
| Porch Sq Ft:                     | 0    |
| Deck Sq Ft:                      | 0    |

|                                  |   |
|----------------------------------|---|
| Deck Covered:                    | N |
| Patio Sq Ft:                     | 0 |
| Patio Covered:                   | N |
| Pool Sq Ft:                      | 0 |
| Total Sq Ft:                     | 1 |
| Main Floor Sq Ft:                | 1 |
| Upper Floor Sq Ft:               | 0 |
| Finished Lower Floor Sq Ft:      | 0 |
| Unfinished Lower Floor Sq Ft:    | 0 |
| Finished Basement Floor Sq Ft:   | 0 |
| Unfinished Basement Floor Sq Ft: | 0 |
| Finished Attic Sq Ft:            | 0 |
| Unfinished Attic Sq Ft:          | 0 |

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**Property Details for Parcel R7608140020 and Year 2006**

*(a portion of)*

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[Tax Districts](#)

[Characteristics](#)

**Parcel:** R7608140020

**Year:** 2006

**Zone Code:** RR

**Total Acres:** 15.134

**Tax Code Area:** 270

**Property Description:**

LOT 2 BLK 1

RUBBLE SUB

**No Image  
Available**

[View Interactive Map of this Parcel](#)

**Address:** 9700 W BROOKSIDE LN BOISE , ID 83703

**Subdivision:** RUBBLE SUB

**Land Group Type:** SUB

**Township/Range/Section:** 5N1E26

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### Land Characteristics

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Residential Acres: 1.0  
Commercial Acres: 0.0  
Other Acres Acres: 0.0  
Street: None  
Utility: None  
Water Source:  
Sewer: None  
SideWalks: N  
Curb-Gutters: N  
Topography:  
View:  
Water Influence: 3  
Water Frontage Feet: 0  
Corner: N

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# IDWR - WESTERN REGION

CONTRACTOR

C. Gibson Brown

CLAIM/ID:

Joe Stadler

Date:

Feb 5, 2004

|            | TNS | RNG | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE  |    |    |    | Sum |
|------------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|-----|----|----|----|-----|
|            |     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE  | NW | SW | SE |     |
| Claim      | SN  | 1E  | 26  |    |    |    |    |    |    |    |    |    |    |    |    | 1   | 5  | 27 |    | 33  |
|            |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |     |
|            |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |     |
| Claim      |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |     |
| As claimed | SN  | 1E  | 26  |    |    |    |    |    |    |    |    |    |    |    |    | 1   | 6  | 25 |    | 32  |
| + per Map  |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |     |
| + notes +  |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |     |
| bounds     |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |     |
| Claim      |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |     |
| ArctView   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    | 1   | 6  | 25 |    | 32  |
|            |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |     |
|            |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |     |
| 2002 Claim |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |     |
| Tax lot    |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    | 1.2 | 6  | 25 |    | 32  |
|            |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |     |
|            |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |     |

7 rec. total

(claim / deed total)

Number of POD's \_\_\_\_\_

Total Claimed Acres: 33

Overlapping POU Claim #'s:

Total GIS Acres: 33

COMMENTS:

Water Right POU was changed prior to 1987 AS  
 Shown by 1987 Photo And Mrs. Stadler, Joe Stadler  
 Original License was for 176 acres still same number at  
 Acres irrigated same P.O.D.

# Receipt Details for ID C009477

| Status | Adjustment Type  | Version |
|--------|------------------|---------|
|        | Adjusted Receipt | 1       |

## General Information:

| Date Received        | Date Deposited | Region                   | Total Amount | Payment Type |
|----------------------|----------------|--------------------------|--------------|--------------|
| 8/11/1989 5:13:50 PM | 8/11/1989      | State                    | \$331.00     | Check        |
| <b>Payer</b>         |                | STADLER, BETTY (LILLIAN) |              |              |

## Account Information:

| Check #              | Account #                 | Credit Card Name | Authorization # |
|----------------------|---------------------------|------------------|-----------------|
| 1185                 |                           |                  |                 |
| Card Expiration Date | Credit Card Transaction # |                  |                 |
|                      |                           |                  |                 |

**Comment** APPLICATION FOR PERMIT

## Fee Detail:

| Amount   | Description            | PCA    | Fund | Fund Detail | Subsidiary | Object |
|----------|------------------------|--------|------|-------------|------------|--------|
| \$301.00 | ADJUDICATION FEE       | 410162 | 9337 | 0           | 0          | 6490   |
| \$30.00  | APPLICATION FOR PERMIT | 610199 | 1238 | 0           | 0          | 6390   |

## Refund(s):

| Amount | Payee | Date | Document Number |
|--------|-------|------|-----------------|
|--------|-------|------|-----------------|

## Water Right Information:

| Basin Number | Sequence Number | Split Suffix | Amount   | Type  |
|--------------|-----------------|--------------|----------|-------|
| 63           | 3429            |              | \$226.00 | Claim |
| 63           | 2090            |              | \$50.00  | Claim |
| 63           | 17340           |              | \$25.00  | Claim |

[Print Report](#)

# State of Idaho License and Certificate of Water Right

Water License No. G-32052 Amount 3.52 c.f.s.  
Water District No. \_\_\_\_\_ Priority Sept. 2, 1964

THIS IS TO CERTIFY that BEN F. STADLER  
of Boise, Idaho, made application for a permit to appropriate the  
public waters of the State of Idaho, dated September 2, 1964; that Permit No. G-32052  
was issued under said application; that Certificate of Completion of works, with a carrying capacity of  
3.52 second feet, was issued thereunder on March 4, 1965, showing that said works  
were completed on the 10th day of February, 1965; and that on the 10th  
day of February, 1965,

BEN F. STADLER

of Boise, State of Idaho, made proof to the satisfaction of the  
State Reclamation Engineer of Idaho, of the right to use the waters of a well  
, a tributary of subterranean flow, for the purpose of irrigation  
, under Use Permit No. G-32052 of the Department of Reclamation  
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,  
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume  
13 of Licenses at page 8097, on the 4 day of March, 1965;

The right hereby confirmed dates from September 2, 1964;

The Point of Diversion is located

In the SW 1/4 NW 1/4, Sec. 25, Tp. 5 N, R. 1 E, B. M. Ada County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall  
not exceed 3.52 cubic feet per second.

Description and location of use:

| Twp. | Range | Sec. | Forty-acre Tract                       | No. Acres<br>Described in Permit | No. Acres<br>Actually Irrigated |
|------|-------|------|----------------------------------------|----------------------------------|---------------------------------|
| 5 N  | 1 E   | 25   | NE 1/4 NE 1/4                          | 40                               | 26                              |
|      |       |      | NW 1/4 NE 1/4                          | 40                               | 30                              |
|      |       |      | SW 1/4 NW 1/4                          | 40                               | 28                              |
|      |       |      | NW 1/4 SW 1/4                          | 40                               | 20                              |
|      |       | 26   | SE 1/4 NE 1/4                          | 30                               | 28                              |
|      |       |      | NW 1/4 SE 1/4                          | 20                               | 17                              |
|      |       |      | NE 1/4 SE 1/4                          | 40                               | 27                              |
|      |       |      | Total number of acres to be irrigated: |                                  | 176                             |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place  
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

4th day of March, 1965.

RALPH W. THOMAS  
Deputy State Reclamation Engineer.

(SEAL)

## WELL DRILLER'S REPORT

within 30 days after the completion or abandonment of the well.

## WELL OWNER

Name SHADOW VALLEY GOLF COURSEAddress RT. # 1 POISE 8370363-91-Z-097Owner's Permit No. 63-91-Z-097

## NATURE OF WORK

- ☐ New well ☐ Deepened ☒ Replacement  
☐ Well diameter increase  
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

## PROPOSED USE

- ☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal  
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection  
☐ Other \_\_\_\_\_ (specify type)

## METHOD DRILLED

- ☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary  
☒ Cable ☐ Dug ☐ Other \_\_\_\_\_

## WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other \_\_\_\_\_

| Thickness          | Diameter         | From            | To              |
|--------------------|------------------|-----------------|-----------------|
| <u>.250</u> inches | <u>16</u> inches | <u>1</u> feet   | <u>201</u> feet |
| <u>.250</u> inches | <u>11</u> inches | <u>196</u> feet | <u>201</u> feet |
| _____ inches       | _____ inches     | _____ feet      | _____ feet      |
| _____ inches       | _____ inches     | _____ feet      | _____ feet      |

Was casing drive shoe used? ☐ Yes ☒ No  
Was a packer or seal used? ☒ Yes ☐ No  
Perforated? ☐ Yes ☒ No  
How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun  
Size of perforation \_\_\_\_\_ inches by \_\_\_\_\_ inches

| Number             | From       | To         |
|--------------------|------------|------------|
| _____ perforations | _____ feet | _____ feet |
| _____ perforations | _____ feet | _____ feet |
| _____ perforations | _____ feet | _____ feet |

Well screen installed? ☒ Yes ☐ NoManufacturer's name John 301Type stainless steel Model No. 1011Diameter 10 Slot size 30 Set from 201 feet to 251 feet

Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Gravel packed? ☒ Yes ☐ No ☐ Size of gravel 8-12 sandPlaced from 130 feet to 255 feetSurface seal depth 22 Material used in seal: ☒ Cement grout☐ Bentonite ☐ Puddling clay ☐Sealing procedure used: ☐ Slurry pit ☒ Temp. surface casing☒ Overbore to seal depthMethod of joining casing: ☐ Threaded ☒ Welded ☐ Solvent

Weld

☐ Cemented between strata

Describe access port \_\_\_\_\_

## 7. WATER LEVEL

Static water level 50 feet below land surface.Flowing? ☐ Yes ☐ No G.P.M. flow \_\_\_\_\_

Artesian closed-in pressure \_\_\_\_\_ p.s.i.

Controlled by: ☐ Valve ☐ Cap ☐ Plug

Temperature \_\_\_\_\_ OF Quality \_\_\_\_\_

Describe artesian or temperature zones below.

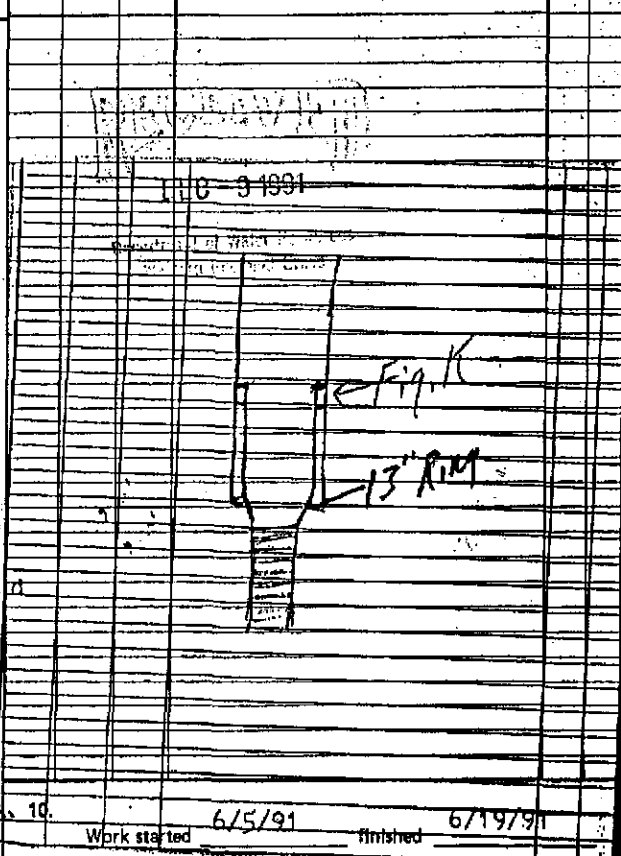
## 8. WELL TEST DATA

☐ Pump ☐ Baller ☐ Air ☐ Other \_\_\_\_\_

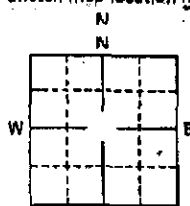
| Discharge G.P.M. | Pumping Level | Hours Pumped |
|------------------|---------------|--------------|
|                  |               |              |
|                  |               |              |
|                  |               |              |

## 9. LITHOLOGIC LOG

| Bore<br>Diam. | Depth |     | Material                                           | Water |    |
|---------------|-------|-----|----------------------------------------------------|-------|----|
|               | From  | To  |                                                    | Yes   | No |
| 20            | 0     | 68  | tannish brown clay                                 |       | X  |
|               | 68    | 201 | bluish gray clay                                   |       | X  |
| 201           | 255   |     | basalt & granite sands<br>with layers of blue clay |       | X  |



## LOCATION OF WELL

Hiway 55Sketch map location must agree with written location.

Subdivision Name \_\_\_\_\_

Lot No. \_\_\_\_\_ Block No. \_\_\_\_\_

County ADA7W 1 N/W 1 Sec. 25 T. 5 N 1 S 1 R. 1 W 1

## 11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were  
complied with at the time the rig was removed.  
complied with at the time the rig was removed.

Firm Name Stevens & Sons Firm No. 153Address 3709 Hawthorne Drive Date 6/27/91Signed by (Firm Official) Wayne E Stevens

and

(Operator) Wayne E Stevens



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

February 17, 2004

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

JOSEPH C STADLER  
9700 BROOKSIDE LN  
BOISE ID 83714

Re: Original Notice of Claim to a Water Right No. 63-3429

Renumbered Notice of Claim to a Water Right No. 63-31838

Dear Claimant(s):

We have received and processed a Change of Ownership for a portion of the original Claim to a Water Right Number as referenced above. This Change of Ownership required a split of the original claim resulting in renumbering this claim, using a new water right number to represent each split. The new Notice of Claim to a Water Right number for your portion is referenced above and a copy is enclosed.

Your portion of this claim has a specified point of diversion, nature of use and place of use. If you plan on changing the nature of use, place of use, or point of diversion under this right, including adding a new point of diversion, then an Application for Transfer on your portion of this right is required. Please contact this office for further information on the Application for Transfer form. If you do not plan on changing any items on your claim, then no further action is required at this time.

Please note that the enclosed Notice of Claim to a Water Right is not a determination of your water right. This claim represents a split of the claim filed by a previous owner during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience, as we have had several water right changes to process. Please feel free to contact this office if you have any questions concerning your claim or this letter.

Sincerely,

Adjudication Section  
Western Region

DB: db

Enclosure