

1994 map from IDWR



# Idaho Department of Parks & Recreation

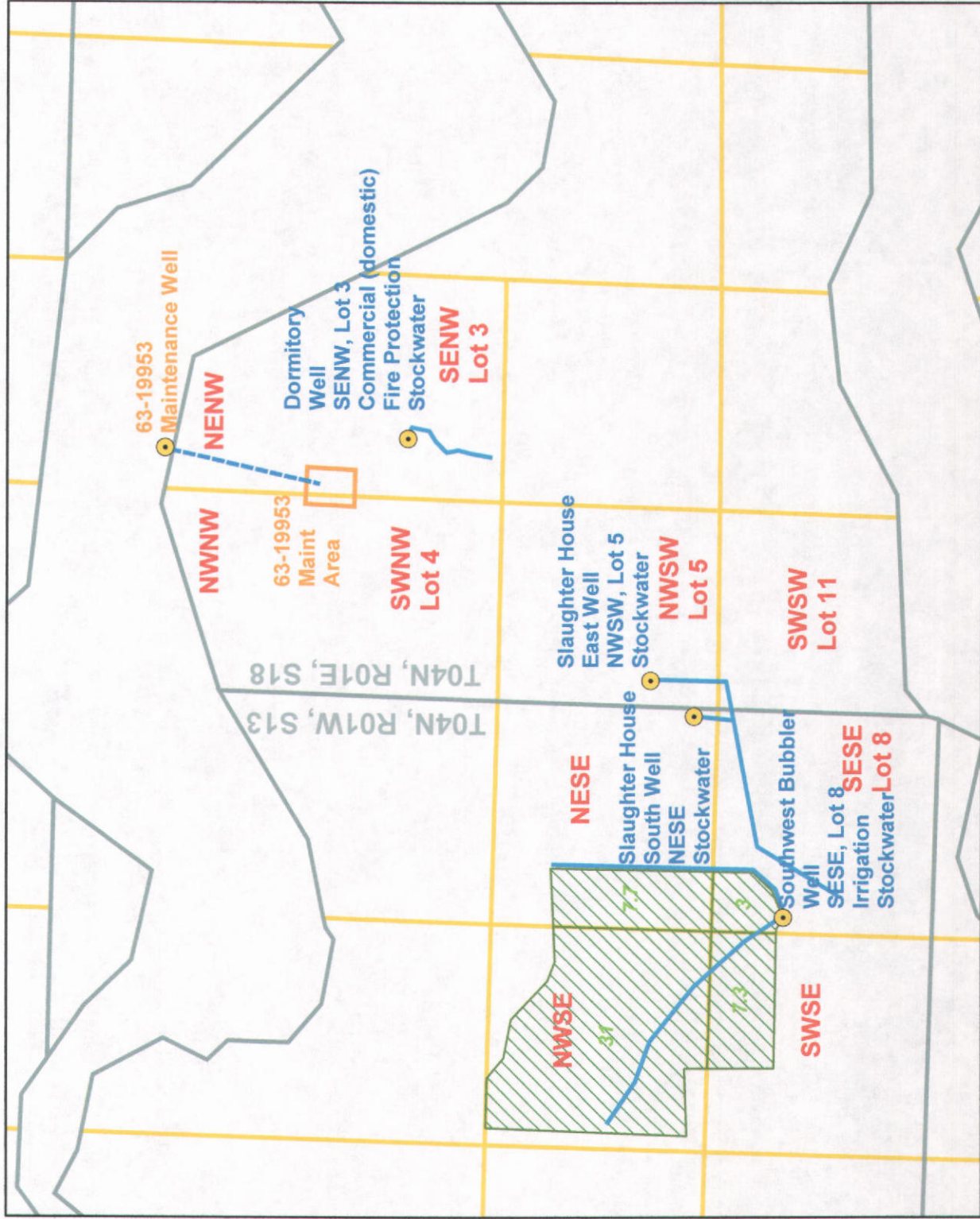
## Eagle Island

Date: 11-21-03  
 Drawn By: Ron Howerton

### Legend

- Wells
- Maint Area
- ▨ Bubbler Irrigation
- Irrig/Stk Ditches
- - - Underground Pipe

7.7 = Bubbler  
 Irrigation Acres  
 per 1/4 1/4  
 49 Total



# Idaho Department of Parks & Recreation

## Eagle Island

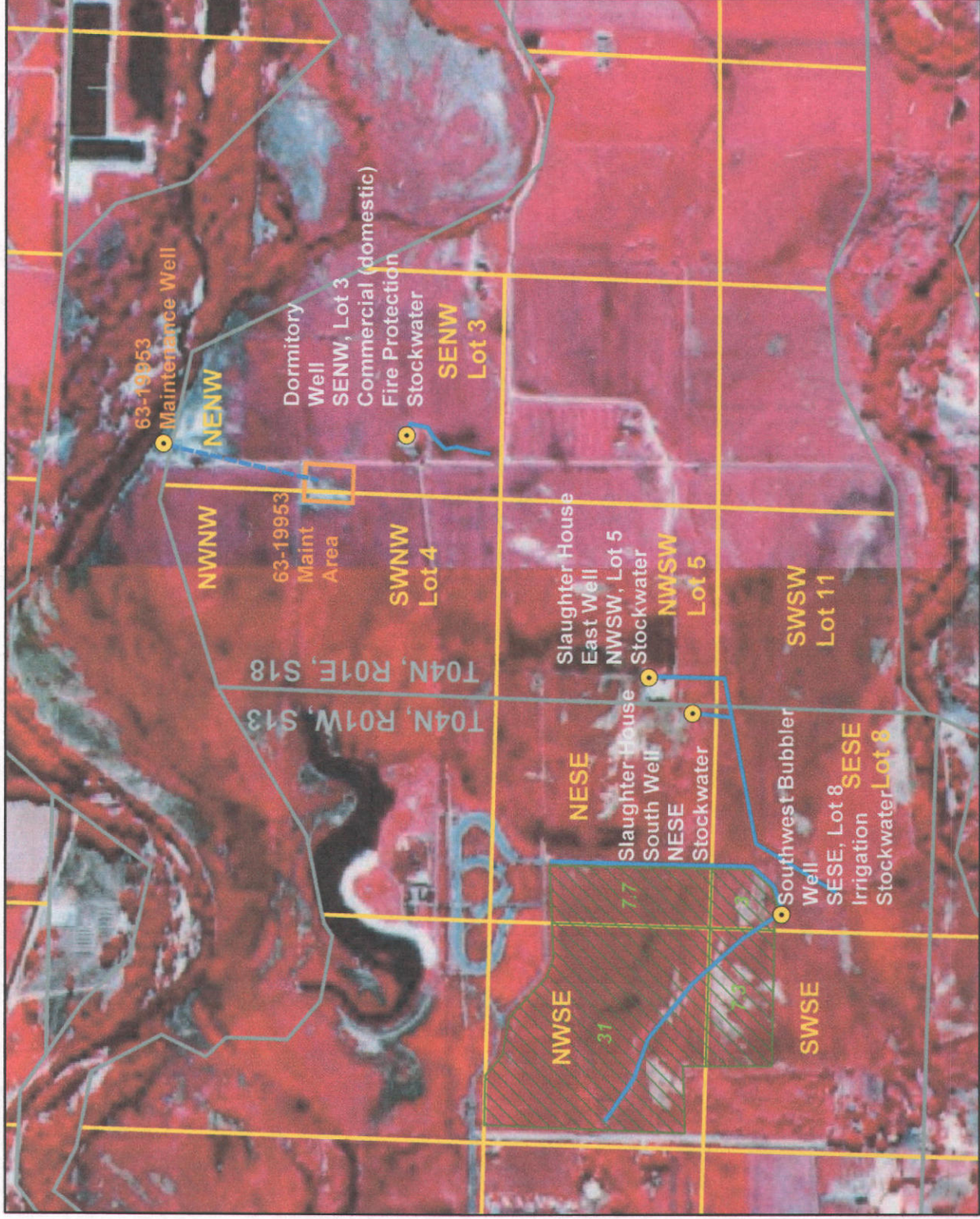
Date: 11-21-03

Drawn By: Ron Howerton

### Legend

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7.7 = Bubbler  
Irrigation Acres  
per 1/4 1/4  
49 Total



IDWR 1987 NAPP

# Idaho Department of Water Resources

**T04N, R01E,  
S18**

Claim No: 63-31825

Prepared By: Kimberly Brown

Date: October 19, 2005



Place of Use



Section Lines



1/4 1/4



Point of Diversion



300 0 300 600 Feet

**1987 NAPP**

10/13/05

located on Parks and Recreation home page -

property to IDPR in 1973.

Priest Lake: Once part of the Priest Lake State Forest administered by the Department of Lands, the area was transferred to IDPR in 1973. The Dickensheet unit was donated to the state by a locally prominent rancher. The Lionhead Group Camp unit was acquired from the Nature Conservancy in 1986.

Farragut: Opened in 1942 as a Naval Training Station, in just 15 months, 300,000 sailors received their basic training while stationed at this unique site. It was de-commissioned in 1946. The State acquired the 4,000-acre base through the use of endowment funds in 1973. Five additional acres were acquired in 1991 by deed.

Ponderosa: Ponderosa State Park has a history beginning in 1907 when the Boise Columbian Club sponsored a bill to protect the wooded peninsula on Payette Lake. In 1907 the Idaho Legislature directed the Land Board to set aside specified parcels on the south shore as a public park. The more than 1300 acres of Ponderosa were part of the endowment lands acquired by IDPR in 1973.

City of Rocks National Reserve: The City of Rocks with natural arches and domes rising to 600 to 700 feet covers 14,000 acres in Cassia County. Since the 1920s and '30s, those who knew the remote area worked to save it and finally, in 1987, it was placed on the National Register of Historic Places. In 1988, the area became a National Historic Reserve. IDPR acquired a portion of the City of Rocks property in 1973 by purchase from endowment funds. City of Rocks is cooperatively managed with the National Park Service.

Henry's Lake: Acquired by IDPR in 1973 by means of an endowment fund purchase, Henry's Lake State Park is named after Maj. Andrew Henry, who was sent by the Missouri Fur Company to explore the area in 1810.

Old Mission: Old Mission State Park offers the visitor an excellent picture of Idaho history, particularly that associated with the Roman Catholic Jesuits who came to Idaho in 1840 and built the historic Mission of the Sacred Heart, oldest building in Idaho. Old Mission designated a National Historic Landmark in 1961, and in 1975 became Old Mission State Park through a long-term lease with the Roman Catholic Diocese of Boise.

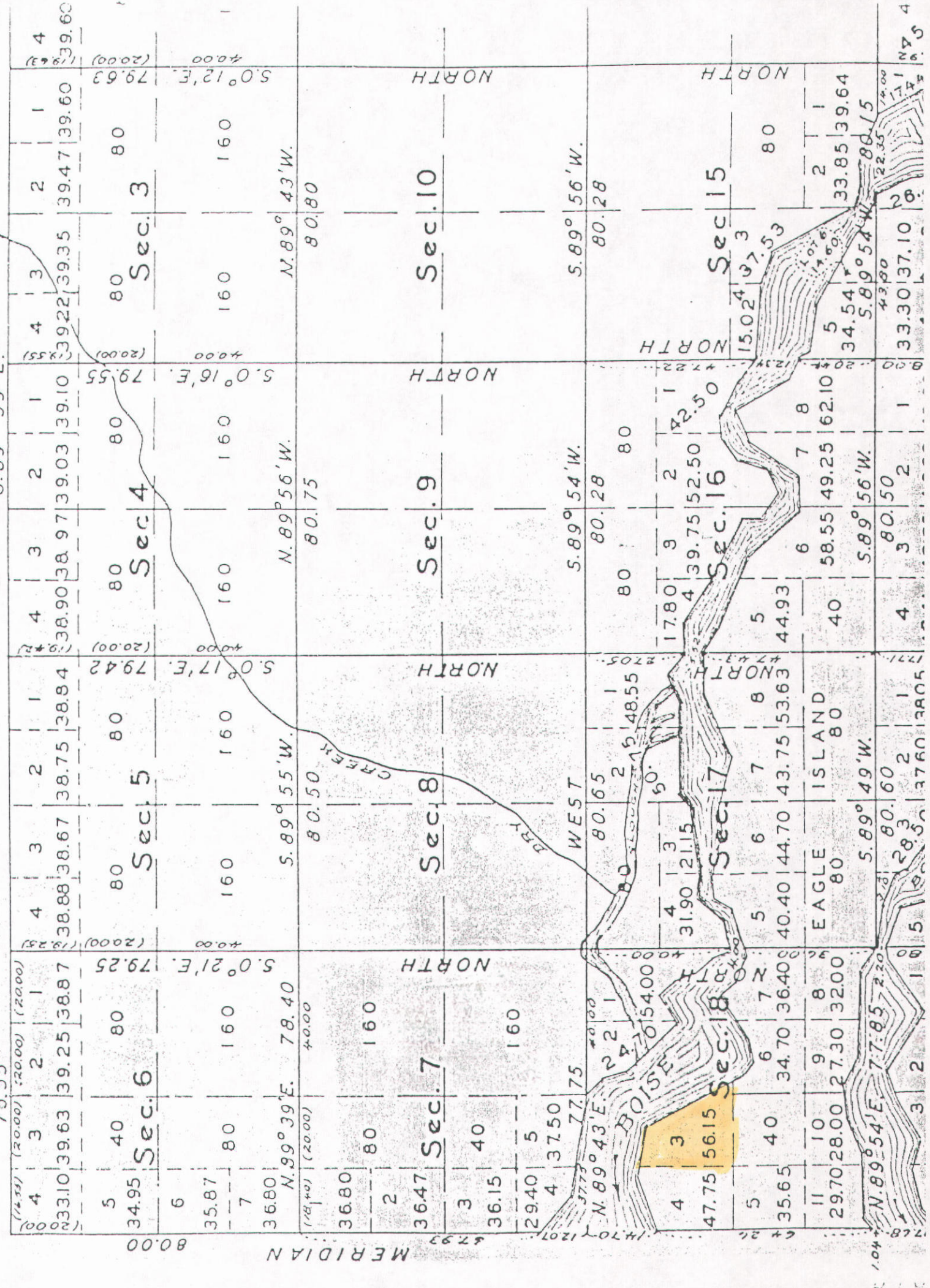
Eagle Island: In March of 1977 the Department of Correction transferred over 546 acres of land previously used for the **Eagle Island Prison Farm** to the Idaho Department of Lands. In response to a poll concerning disposition of the land in the local newspaper, a year later the Land Board voted to set aside the property to be managed as **Eagle Island State Park**.

Dworshak: Governor Cecil Andrus dedicated Dworshak State Park in 1989. In so doing the state took over administration of two facilities built by the Army Corps of Engineers, Freeman Creek (a 101 unit campground) and Three Meadows Group Camp with eight sleeping

4N 1E

5.89° 59'E.

75.55



RECOMMENDATIONSDETENTION WARD:

This additional unit to and within the Idaho State Penitentiary property is necessary for the purpose of segregation and security, and will also include the execution chamber and death cell.

HEATING PLANT:

This unit is necessary to house the heating equipment now necessary to cover our present expansion.

RECREATIONAL BLEACHERS STAND:

This unit is necessary to accommodate the public in the field of recreational progress of the Idaho State Penitentiary.

GYMNASIUM:

This unit is necessary to continue the recreational program during inclement weather.

HOT HOUSE:

This unit is necessary as a vocational training and state supply source and for beautification of state-owned properties program.

WELL-DRILLING SOURCE OF WATER SUPPLY:

This work is necessary in case of a national emergency and for the development of penitentiary property by irrigation.

LEASING AND PURCHASING OF ADDITIONAL FARM GROUND:

Acquirement of this land is necessary for the establishment of a permanent parole camp and the raising of beef cattle for consumption at the Idaho State Penitentiary.

CHANGING OF APPROACH TO EAGLE ISLAND RANCH:

*Eagle Island Ranch Dormitory*

This change is necessary for the completion of the improvement program of Eagle Island Ranch.

THE PROCUREMENT OF FOUR SECTIONS OF LAND FOR FUTURE EXPANSION:

This ground is necessary for future expansion.

CONSTRUCTION OF QUARTERS FOR PERSONNEL:

Construction of quarters for personnel of the Idaho State Penitentiary is an essential factor for the operation and security of the State Penitentiary.

EAGLE ISLAND RANCH IMPROVEMENT:

The necessity of construction of a horse barn and machine shed for the proper care of machinery and livestock is apparent.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31825  
Date Received: 11/26/2003  
Receipt No: W0301137  
Received By: ~~X~~

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

STATE OF IDAHO Phone: (208)334-4180  
DEPT OF PARKS & RECREATION  
STATEHOUSE MAIL  
PO BOX 83720  
BOISE ID USA 83720-0065

2. Date of Priority: 06/01/1950

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County | Type |
|----------|-------|---------|-----------------------|--------|------|
| 04N      | 01E   | 18      | SE NW 3               | ADA    |      |

5. Description of diverting works:

Artesian well, piped to dormitory, overflow into ditch for stockwater.

6. Water is used for the following purposes:

| Purpose         | From  | To    | C.F.S. | (or) A.F.A |
|-----------------|-------|-------|--------|------------|
| STOCKWATER      | 01/01 | 12/31 | 0.05   | 2.7        |
| COMMERCIAL      | 01/01 | 12/31 | 0.05   | 31.4       |
| FIRE PROTECTION |       | 01/01 | 12/31  | 0.05       |
| 31.4            |       |       |        |            |

7. Total Quantity Appropriated is:  
0.05 C.F.S. and/or 31.4 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

Number of other uses: 112 Range Cattle; 12 Horses

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use             | Acres |
|----------|-------|---------|------------|-----|-----------------|-------|
| 04N      | 01E   | 18      | SE NW      | 3   | COMMERCIAL      |       |
|          |       |         | SE NW      | 3   | FIRE PROTECTION |       |
|          |       |         | SE NW      | 3   | STOCKWATER      |       |

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Well also known as Parks & Recreation Dormitory well. Fire protection use is within the dormitory.

Commercial use is for 30 person dormitory with kitchen.

Stockwater use is for 112 range cattle; 12 horses.

15. Basis of Claim: Beneficial Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63- 31825  
Date Received: 11/26/03  
Receipt No: W031137  
Received By: KG

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

RECEIVED

1. Name of Claimant(s)

STATE OF IDAHO  
DEPT OF PARKS & RECREATION  
STATEHOUSE MAIL  
PO BOX 83720  
BOISE, ID 83720-0065  
(208)334-4180

NOV 26 2003

WATER RESOURCES  
WESTERN REGION

2. Date of Priority: 06/01/1950

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 | Lot  | County | Type |
|----------|-------|---------|-------------------|------|--------|------|
| 04N      | 01E   | 18      | SE                | NW 3 | ADA    |      |

5. Description of diverting works:

ARTESIAN WELL, PIPED TO DORMITORY, OVERFLOW INTO DITCH FOR STOCKWATER

6. Water is used for the following purposes:

| Purpose         | From  | To    | C.F.S. | (or) A.F.A |
|-----------------|-------|-------|--------|------------|
| COMMERCIAL      | 01/01 | 12/31 | 0.05   | 31.4       |
| FIRE PROTECTION | 01/01 | 12/31 | 0.05   | 31.4       |
| STOCKWATER      | 01/01 | 12/31 | 0.05   | 2.7        |

7. Total Quantity Appropriated is:  
0.05 C.F.S. 31.4 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use             |
|----------|-------|---------|------------|-----|-----------------|
| 04N      | 01E   | 18      | SE NW      | 3   | COMMERCIAL      |
| 04N      | 01E   | 18      | SE NW      | 3   | FIRE PROTECTION |
| 04N      | 01E   | 18      | SE NW      | 3   | STOCKWATER      |

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

AKA PARKS & RECREATION DORMITORY WELL

COMMERCIAL USE IS DOMESTIC FOR 30 PERSON DORMITORY; INCLUDING A KITCHEN

FIRE PROTECTION USE IS WITHIN THE DORMITORY.

STOCKWATER, 112 RANGE CATTLE, 12 HORSES.

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 5 X \_\_\_\_\_

**For Organizations:**

I do solemnly swear or affirm that I am AARON T. BOSTON of \_\_\_\_\_  
Title

IDPR, that I have signed the foregoing  
Organization

document in the space below as DEVELOPMENT ENGINEER of \_\_\_\_\_  
Title

IDPR and that the statements contained in the  
Organization

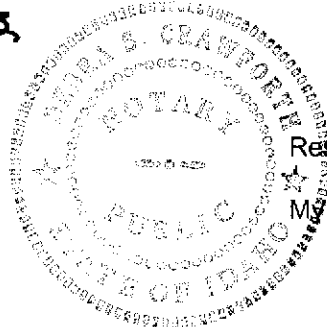
foregoing document are true and correct. Aaron T. Boston  
Signature of Authorized Agent

IDPR DEV. ENGR  
Title and Organization

11/25/03  
Date

State of Idaho  
County of Ada } ss.

Subscribed and sworn (or affirmed) before me this 25<sup>th</sup> day  
of November 20 03,  
[Signature]  
Notary Public



Residing at Boise, Idaho

My commission Expires 3-18-2004

Table 3

## NON-IRRIGATION WATER REQUIREMENTS

| Types of Establishments                                 | <u>Gallons/day</u> |
|---------------------------------------------------------|--------------------|
| Airports (per passenger)                                | 3-5                |
| Apartments, multiple family (per resident)              | 60                 |
| Bathhouses (per bather)                                 | 10                 |
| Camps:                                                  |                    |
| Construction, semi-permanent (per worker)               | 50                 |
| Day with no meals served (per camper)                   | 15                 |
| Luxury (per camper)                                     | 100-150            |
| Resorts, day & night, limited plumbing (per camper)     | 50                 |
| Tourist, central bath & toilet facilities (per person)  | 35                 |
| Cottages with seasonal occupancy (per resident)         | 50                 |
| Courts, tourist with individual bath units (per person) | 50                 |
| Clubs:                                                  |                    |
| Country (per resident member)                           | 100                |
| Country (per non-resident member)                       | 25                 |
| Dwellings:                                              |                    |
| Boardinghouses (per boarder)                            | 50                 |
| Kitchen requirements (per boarder)                      | 10                 |
| Multiple family apartments (per resident)               | 40                 |
| Roominghouses (per resident)                            | 60                 |
| Single family (per resident)                            | 50-75              |
| Estates (per resident)                                  | 100-150 #          |
| Hotels:                                                 |                    |
| With private baths (2 persons/room)                     | 60                 |
| Without private baths (per person)                      | 50                 |
| Hospitals (per bed)                                     | 250-400            |
| * Institutions other than hospitals (per person)        | 75-125             |
| Laundries (per washing/customer)                        | 50                 |

$$\frac{\text{Persons} \times \text{GPD} \times \text{Year}}{(30)(125)(365)} = *$$

$$\frac{1,368,750}{43,560} = 31.4 \text{ AFA}$$

1994 map from IDWR



# Idaho Department of Parks & Recreation

## Eagle Island

Date: 11-21-03

Drawn By: Ron Howerton

### Legend

○ Wells

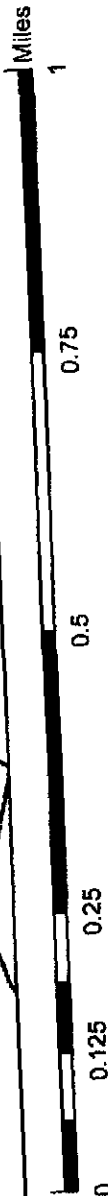
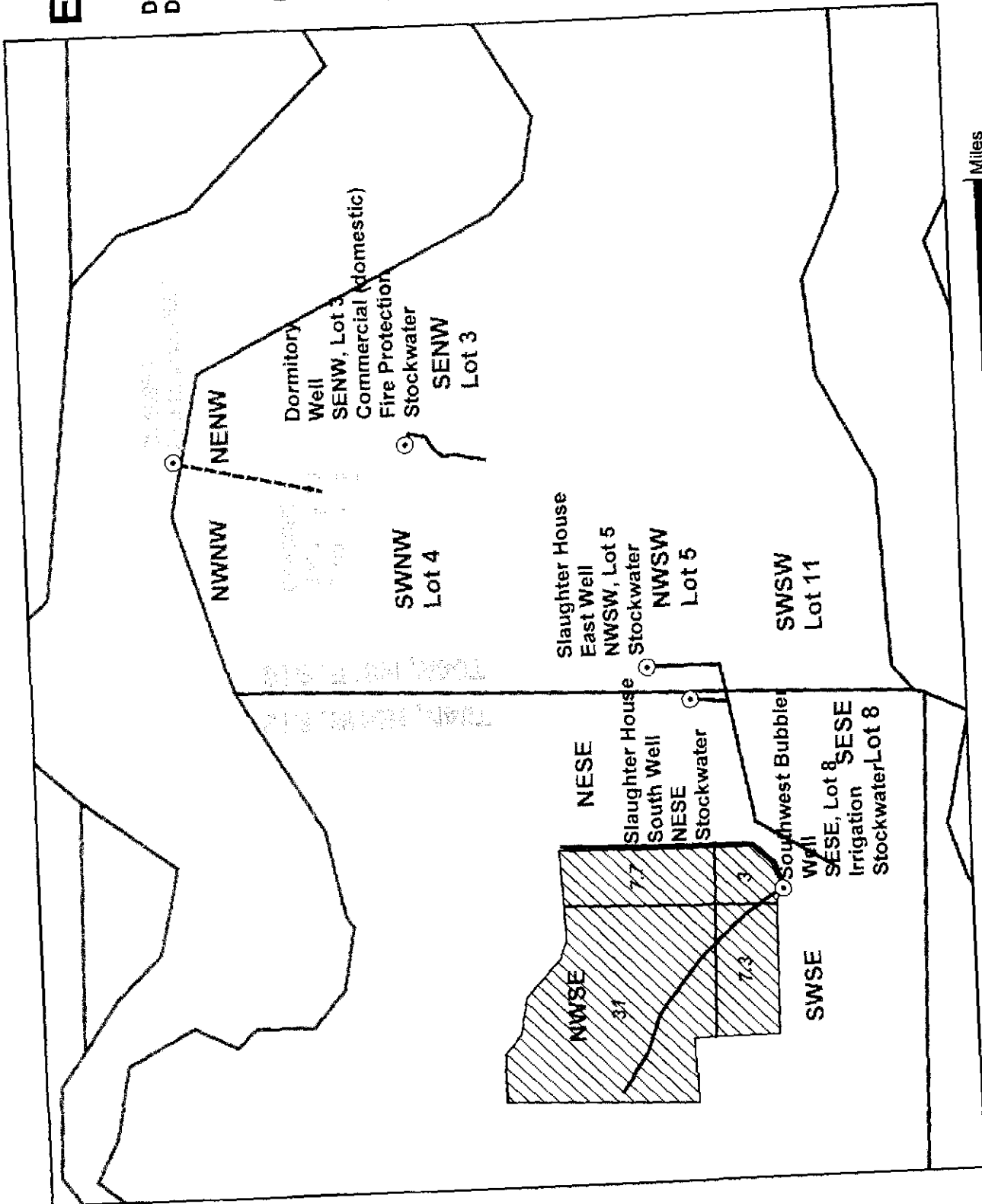
□ Maint Area

▨ Bubblers Irrigation

— Irrig/Stk Ditches

- - - - - Underground Pipe

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per 1/4 1/4  
49 Total



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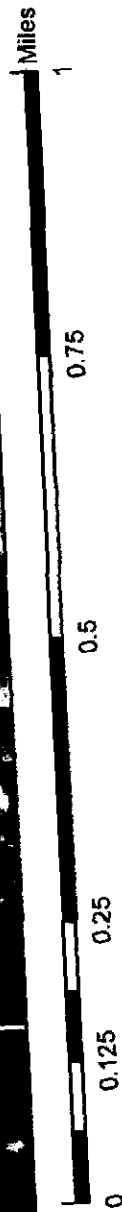
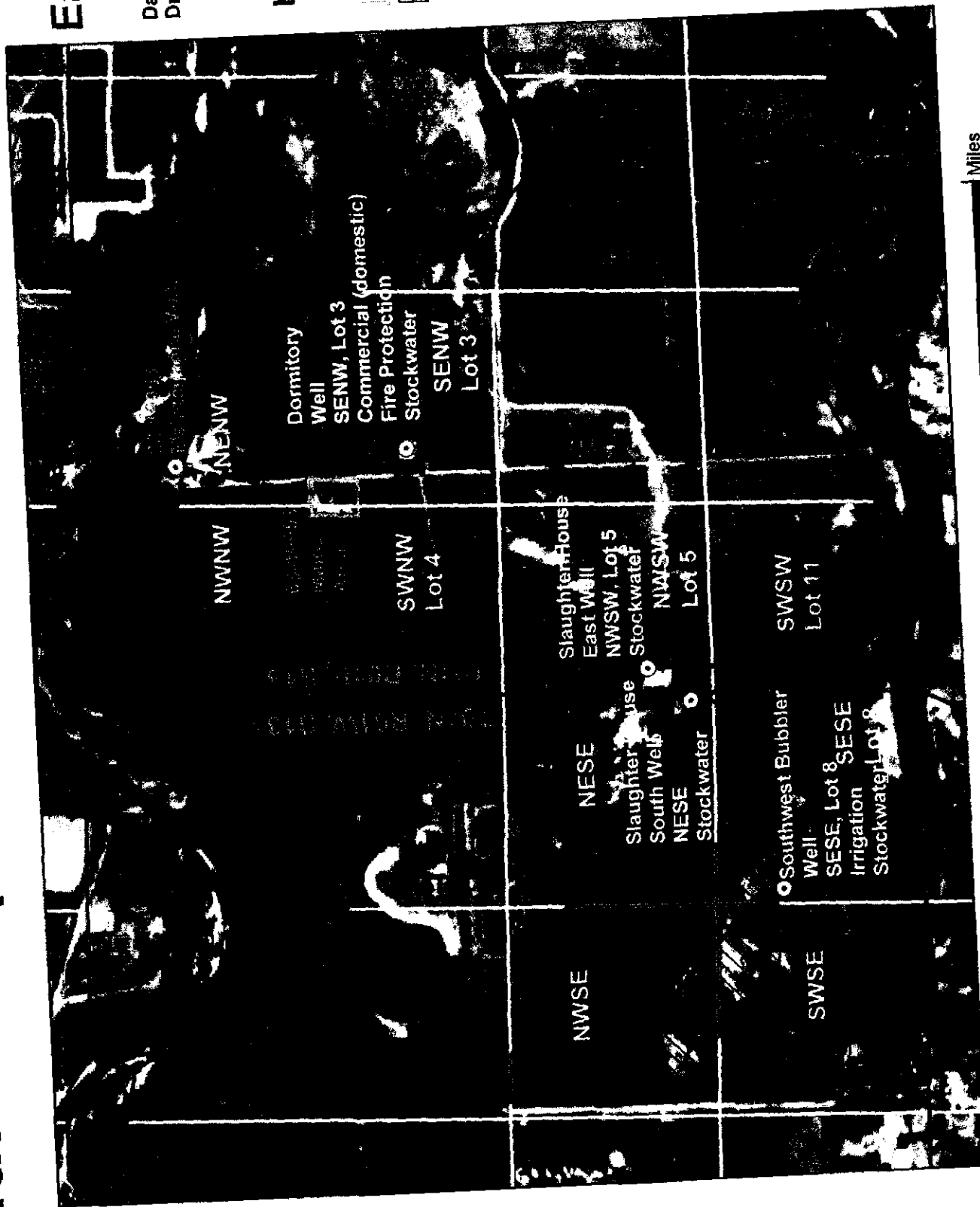
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 Irrigation Acres  
 per 1/4 1/4  
 49 Total



IDWR 1987 NAPP



AFFIDAVIT

IN THE MATTER OF)  
NOTICE OF CLAIM TO)  
A WATER RIGHT NO.(S))

\_\_\_\_\_)  
\_\_\_\_\_)  
\_\_\_\_\_)

State of Idaho)

County of ADA )

Aaron T. Boston, P.E. being first duly sworn,

deposes and says:

Evidence of priority of 06/01/1950 is submitted for the Parks and Recreation's "Dormitory Well" for commercial (domestic) use and stock water uses via the attached document titled "Recommendations" submitted as a Biennial report by the Warden of the Idaho State Penitentiary.

See page 29 in reference to completion of the dormitory with kitchen in June 1950.

See page 9 for stock water use.

The claimed fire protection use was within the facility, although not mentioned in his report would have been a safety requirement.

Claimed volume for the Dormitory is based upon: Table 3 from IDWR's "Field Examiners Handbook".

\_\_\_\_\_  
Aaron T. Boston  
(Signature)

Subscribed and sworn to before me this

day 25 of December, 2003.

\_\_\_\_\_  
Sharon S. Crawford  
(Notary Public)

Residing at Boise, Idaho.

My Commission Expires 3-18-2004.



RECOMMENDATIONSDETENTION WARD:

This additional unit to and within the Idaho State Penitentiary property is necessary for the purpose of segregation and security, and will also include the execution chamber and death cell.

HEATING PLANT:

This unit is necessary to house the heating equipment now necessary to cover our present expansion.

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This change is necessary for the completion of the improvement program of Eagle Island Ranch.

THE PROCUREMENT OF FOUR SECTIONS OF LAND FOR FUTURE EXPANSION:

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CONSTRUCTION OF QUARTERS FOR PERSONNEL:

Construction of quarters for personnel of the Idaho State Penitentiary is an essential factor for the operation and security of the State Penitentiary.

EAGLE ISLAND RANCH IMPROVEMENT:

The necessity of construction of a horse barn and machine shed for the proper care of machinery and livestock is apparent.

HONORABLE GOVERNOR OF THE STATE OF IDAHO AND MEMBERS OF THE 31ST LEGISLATURE,

Gentlemen:

As Chairman of the State Board of Correction and Warden of the Idaho State Penitentiary, I have the honor of submitting for my department the Biennial Report covering the fiscal years for the period July 1, 1948 to June 30, 1950, inclusive.

The following is a summary of the general activities of the State Board of Correction, the Idaho State Penitentiary and the construction program being carried on at the institution during the past two years.

The Biennial Report also includes a report on our educational and rehabilitational program at the Idaho State Penitentiary, prepared and supervised by Robert P. Schofield, Vice-Chairman of the State Board of Correction, Director of Rehabilitation, Personnel Director and Chairman of the Merit Board of the State Board of Correction, and the report of our Probation and Parole Department and Parole Camp Program by Herman P. Fails, Secretary of the State Board of Correction and Director of Probation and Parole.

I wish to advise that the population of the Idaho State Penitentiary has increased tremendously during the past two years, showing an average of 423 inmates confined in the institution during the period covered by this Biennial Report. This report also shows an average of 398 men and women on probation and parole during the same period of time.

The per capita cost for the inmates confined in the institution for the past two years was \$1.72 per day. The per capita cost of the men and women on probation and parole was \$.40 per day. The over-all per-capita cost of the men and women under the jurisdiction of the Board of Correction was \$1.24 per day.

I am pleased to advise that the Idaho State Penitentiary has shown an income from the sales of produce, license plates and other miscellaneous sales in the amount of \$114,966.81. In addition to this, we received \$71,622.96 from the endowment fund. I also wish to report that on October 27, 1950, when the last audit for the Idaho State Penitentiary was completed by the State Auditor's Office, we had \$8,763.17 in the inmates' account.

In regards to the improvements at the Idaho State Penitentiary during the past two years, the dormitory at the Eagle Island Ranch has been completed and is now in use, completing the improvement program approved by the Legislature in 1947.

The Legislature in 1949 appropriated \$315,000.00 for the construction of a new cellhouse, capacity 320 inmates; new administration building; new shop building, to be used for shops in vocational training; new building to be used for schoolroom and auditorium, and new prison yard with two new towers and enclosed by a double wire fence. All work on this construction program is being done by inmate labor under supervision of trained personnel.

I wish to report the completion of the double wire enclosure with the two new towers, which are now in use. Inside this enclosure we have completed the construction of the new shop building, complete with the installation of machinery necessary for the fabrication of the steel cell fronts to be used in the new cellhouse. The building to be used as a school and auditorium is

6-30-50

still in the stage of construction, the foundation being poured and the walls partially completed. The new cellhouse is still in the stage of construction. All footings and foundations have been completed, and we are now in the process of installing the first and second tiers. The new administration building is nearing completion, and will be ready for occupancy in about sixty days. This program has kept approximately 350 inmates employed during the past year. In addition to the work being done by inmate labor, we have installed machinery necessary for making cinder blocks and concrete tile. This material is being used in the construction of the buildings. Through this program, which has been used for educational and vocational training, we have been able to release numerous men to society prepared and trained for useful occupations upon their release.

I take pleasure in reporting to you that through this program the State of Idaho has gained, by these improvements and buildings, values at better than twice the cost of construction. For example: the Eagle Island Ranch dormitory was constructed at a total cost of \$14,048.03. The estimated value of this building today is approximately \$60,000.00, showing a benefit to the state of approximately \$45,000.00.

The \$315,000.00 appropriated from the permanent building fund by the 1949 legislature will receive in return, upon completion of this program, buildings and improvements of estimated value to exceed \$700,000.00, showing a saving to the state of approximately \$385,000.00. This figure cannot be computed into the income of the institution; however, it should be considered as a step forward in putting this institution in the category of being almost self-supporting. This program has been worked out through the cooperation and help of the Department of Public Works. We are asking the 31st Session of the legislature to approve the necessary funds for a continuation of this improvement program at the Idaho State Penitentiary.

License plates were manufactured at the Idaho State Penitentiary for 1950 at approximate saving to the state of 4¢ per plate. Our license plate factory is now in the process of manufacturing license plates for 1951.

All buildings at the Eagle Island Ranch have been repaired and repainted. All roofs of the buildings at the Idaho State Penitentiary have been repaired and reconditioned. The electrical power line has been replaced with new wiring and adequate capacity to take care of the increased load.

The Board of Correction has established parole camps throughout the state in the past two years, which have completed work for several state departments in Idaho; and through their work we have gained several thousand dollars worth of material from the Peterson Drill Hall at Farragut, Idaho, which was used in our vocational, educational and construction programs here. Approximately 21,000 fence posts were received for this institution from the parole camp established at Kooskia, Idaho. Further details on these parole camps will be found in the report of Herman P. Fails, Secretary of the Board of Correction and Director of Probation and Parole.

A merit system was established here for all employees by the Board of Correction in 1949. Robert P. Schofield is Chairman of the Merit Board and Director of Personnel.

All employees are working 8-hour shifts, with one day off each week. Details of this program will be found in the report of Robert P. Schofield, the Vice-Chairman of the Board of Correction and Director of Education and Rehabilitation.

**LIVESTOCK AND FARM PRODUCE**  
**1948-1950 BIENNIAL**

Following is the Biennial Report of Eagle Island Prison Farm, Mosely Farm and farm ground adjacent to the penitentiary.

The following report represents produce and stock raised on these farms in the past two years. The value of the produce and stock raised at the Eagle Island Prison Farm is approximately \$54,629.99 for 1948-1950.

**CATTLE AND LIVESTOCK**

**CATTLE:**

|                                                         |                          |
|---------------------------------------------------------|--------------------------|
| Cattle Consumed at the Penitentiary . . . . .           | 62 head or 42,980 Pounds |
| Balance of Cattle On Hand as of June 30, 1950 . . . . . | 112 Head                 |

**HOGS:**

|                                                            |               |
|------------------------------------------------------------|---------------|
| Hogs Processed Into Lard, Hams, Bacon and Fresh Meat . . . | 65,386 Pounds |
| Hogs On Hand . . . . .                                     | 284 Head      |

**HORSES:**

|                          |         |
|--------------------------|---------|
| Horses On Hand . . . . . | 12 Head |
|--------------------------|---------|

**POULTRY AND RABBITS:**

|                                           |      |
|-------------------------------------------|------|
| Laying Hens . . . . .                     | 2600 |
| Eating Stock . . . . .                    | 500  |
| Baby Chicks . . . . .                     | 2000 |
| Rabbits . . . . .                         | 120  |
| Daily Average of Egg Production . . . . . | 1500 |

**MILK AND CREAM:**

|                                                           |                |
|-----------------------------------------------------------|----------------|
| Milk Delivered To and Used By the Penitentiary . . . . .  | 77,590 Gallons |
| Cream Delivered To and Used By the Penitentiary . . . . . | 3,285 Gallons  |
| Milk Sold to Market . . . . .                             | 13,500 Gallons |
| Cream Sold to Market . . . . .                            | 1,000 Gallons  |

**CROPS:**

|                       |               |
|-----------------------|---------------|
| Hay . . . . .         | 500 Tons      |
| Ensilage . . . . .    | 3,200 Tons    |
| Oats . . . . .        | 3,500 Bushels |
| Wheat . . . . .       | 3,320 Bushels |
| Barley . . . . .      | 1,500 Bushels |
| Mixed Grain . . . . . | 2,400 Bushels |

**BALANCE ON HAND JUNE 30, 1950:**

|                       |               |
|-----------------------|---------------|
| Hay . . . . .         | 250 Tons      |
| Ensilage . . . . .    | 160 Tons      |
| Oats . . . . .        | 1,500 Bushels |
| Wheat . . . . .       | 750 Bushels   |
| Barley . . . . .      | 200 Bushels   |
| Mixed Grain . . . . . | 950 Bushels   |

CANNERY REPORT

Fruits and Vegetables Canned During 1949 and 1950 . . . . . 35,350 Gallons

Pickles . . . . . 50 Barrels

Sauerkraut . . . . . 20 Barrels

Fruit and Vegetables On Hand November 30, 1950 . . . . . 18,000 Gallons

Pickles . . . . . 10 Barrels

Sauerkraut . . . . . 10 Barrels

All vegetables canned at the institution were raised at the Prison Farm.

\*\* \* \*\*

1941 INSTITUTIONAL IMPROVEMENT FUND, CELL HOUSES NOS. 1 & 3:

|                                                              |                  |                  |
|--------------------------------------------------------------|------------------|------------------|
| APPROPRIATION (BOND ISSUE) . . . . .                         |                  | \$35,000.00      |
| LESS: EXPENSE REBUILDING CELL HOUSE #3 INTO CHAPEL . . . . . | \$ 4,704.10      |                  |
| TRANSFER TO THE PERMANENT BUILDING FUND . . . . .            | <u>30,295.90</u> | <u>35,000.00</u> |
| UNEXPENDED BALANCE . . . . .                                 |                  | <u>.00</u>       |

1941 INSTITUTIONAL IMPROVEMENT FUND, EAGLE ISLAND RANCH DORMITORY:

|                                                   |                  |                    |
|---------------------------------------------------|------------------|--------------------|
| APPROPRIATION (BOND ISSUE) . . . . .              |                  | \$15,000.00        |
| LESS: EXPENSE FOR ARCHITECT FEES . . . . .        | \$ 658.69        |                    |
| TRANSFER TO THE PERMANENT BUILDING FUND . . . . . | <u>14,341.31</u> | <u>\$15,000.00</u> |
| UNEXPENDED BALANCE . . . . .                      |                  | <u>.00</u>         |

NOTE:

IN ACCORDANCE WITH SECTION 4, CHAPTER 116, 1947 SESSION LAWS, THE ABOVE BALANCES REMAINING IN THE 1941 INSTITUTIONAL IMPROVEMENT FUND HAVE BEEN TRANSFERRED INTO THE NEWLY CREATED PERMANENT BUILDING FUND IN THE STATE TREASURY. SECTION 4, CHAPTER 116, 1947 SESSION LAWS, PERTAINING TO ABOVE FUNDS, READS IN PART: "IT IS DECLARED HEREBY THAT THE BOND ISSUE HERETOFORE AUTHORIZED BY CHAPTER 206, 1939 SESSION LAWS AND CHAPTER 186, 1948 SESSION LAWS, HAVE BEEN RETIRED IN FULL BY PAYMENT; AND THE BALANCES REMAINING UNEXPENDED IN THE BOND ACCOUNTS CREATED BY REASON OF BOND ISSUES ARE HEREBY TRANSFERRED INTO AND MADE PART OF THE PERMANENT BUILDING FUND."

PENITENTIARY IMPROVEMENT FUND:

|                                                                                                                              |  |                    |
|------------------------------------------------------------------------------------------------------------------------------|--|--------------------|
| BALANCE IN FUND JUNE 30, 1948 . . . . .                                                                                      |  | \$ 2,251.63        |
| LESS: TRANSFER IN ACCORDANCE WITH CHAPTER 54, SEC. 46, 1947 SESSION LAWS,<br>MADE ON JUNE 30, 1949 TO GENERAL FUND . . . . . |  | <u>\$ 2,251.63</u> |
| UNEXPENDED BALANCE . . . . .                                                                                                 |  | <u>.00</u>         |

PENITENTIARY INCOME FUND:

|                                                       |                 |                    |
|-------------------------------------------------------|-----------------|--------------------|
| BALANCE IN FUND JUNE 30, 1948 . . . . .               | \$ 6,647.65     |                    |
| ADD: RECEIPTS JULY 1, 1948 TO JUNE 30, 1950 . . . . . | 75,464.68       |                    |
| TRANSFERS FROM OTHER FUNDS . . . . .                  | <u>300.87</u>   |                    |
| TOTAL AVAILABLE . . . . .                             |                 | \$82,413.20        |
| LESS: EXPENDITURES 7-1-48 TO 6-30-50 . . . . .        | \$69,675.96     |                    |
| OUTSTANDING ORDERS 6-30-50 . . . . .                  | <u>8,023.05</u> |                    |
|                                                       |                 | <u>77,699.01</u>   |
| FUND BALANCE JUNE 30, 1950 . . . . .                  |                 | <u>\$ 4,714.19</u> |

PENITENTIARY LIBRARY FUND:

|                                                |               |                    |
|------------------------------------------------|---------------|--------------------|
| BALANCE IN FUND JUNE 30, 1948 . . . . .        | \$ 1,115.14   |                    |
| ADD: RECEIPTS 7-1-48 TO 6-30-50 . . . . .      | <u>872.25</u> |                    |
| TOTAL AVAILABLE . . . . .                      |               | \$ 1,987.39        |
| LESS: EXPENDITURES 7-1-48 TO 6-30-50 . . . . . | \$ 1,947.00   |                    |
| OUTSTANDING ORDERS 6-30-50 . . . . .           | <u>.00</u>    |                    |
|                                                |               | <u>\$ 1,947.00</u> |
| FUND BALANCE JUNE 30, 1950 . . . . .           |               | <u>\$ 40.39</u>    |

OPERATIONS IN THE PENITENTIARY PERMANENT BUILDING FUND APPROPRIATIONS  
FROM JULY 1, 1948 TO OCTOBER 31, 1950

| NAME<br>OF<br>BUILDING<br>PROJECTS                                      | APPROPRIATIONS<br>ALLOTTED FOR<br>SPECIFIC<br>PROJECTS | EXPENDITURES:<br>JULY 1, 1948-<br>OCT. 31,<br>1950. | OUTSTANDING<br>ORDERS,<br>OCT. 31,<br>1950. | UNENCUMBERED<br>ALLOT. BAL.<br>SPEC. APPROPN.<br>OCT. 31, 1950 | UNALLOTTED<br>APPROPRIATIONS<br>BALANCE,<br>OCT. 31, 1950 |
|-------------------------------------------------------------------------|--------------------------------------------------------|-----------------------------------------------------|---------------------------------------------|----------------------------------------------------------------|-----------------------------------------------------------|
| REMODEL CELL HOUSE (TRANSFER<br>FROM FUND 124 ON 6-30-47 . . . . .)     | \$ 30,295.90                                           |                                                     |                                             |                                                                |                                                           |
| REMODEL CELL HOUSE<br>(APPROPN. VACATED 6-30-49) . . . . .              | 30,295.90*                                             |                                                     |                                             |                                                                |                                                           |
| NEW CELL BLOCK . . . . .                                                | 117,021.52                                             | \$ 42,674.49                                        | \$ 74,347.03                                | \$ 13,385.07                                                   |                                                           |
| NEW ADMINISTRATION BUILDING . . . . .                                   | 20,990.00                                              | 4,872.26                                            | 2,732.67                                    |                                                                |                                                           |
| NEW PRISON YARD . . . . .                                               | 19,992.26                                              | 19,992.26                                           |                                             |                                                                |                                                           |
| SHOP ROOM BUILDING . . . . .                                            | 28,592.08                                              | 14,893.73                                           | 13,698.35                                   | 21,509.74                                                      |                                                           |
| CLASSROOM BUILDING . . . . .                                            | 44,385.00                                              | 89,127.88                                           | 3,747.38                                    | 1,200.00                                                       |                                                           |
| NEW ENTRANCE, FENCE AND GATE . . . . .                                  | 1,200.00                                               |                                                     |                                             |                                                                |                                                           |
| EAGLE ISLAND DORMITORY (TRANSFER<br>FROM FUND 124 ON 6-30-47 . . . . .) | 14,341.31                                              | 13,781.27                                           | 266.76                                      | 293.28                                                         | \$ 82,819.14                                              |
| GENERAL CONSTRUCTION . . . . .                                          | 82,819.14                                              |                                                     |                                             |                                                                |                                                           |
| TOTAL AVAILABLE APPROPRIATIONS . . . . .                                | \$329,341.31                                           |                                                     |                                             |                                                                |                                                           |
| TOTAL EXPENDITURES . . . . .                                            |                                                        | \$115,341.82                                        |                                             |                                                                |                                                           |
| TOTAL OUTSTANDING ORDERS OCT. 31, 1950 . . . . .                        |                                                        |                                                     | \$ 94,722.19                                |                                                                |                                                           |
| TOTAL SPECIFIC PROJECT ALLOTMENT BALANCES OCT. 31, 1950 . . . . .       |                                                        |                                                     |                                             | \$ 36,388.09                                                   |                                                           |
| UNALLOTTED APPROPRIATION BALANCE IN PERMANENT BUILDING FUND . . . . .   |                                                        |                                                     |                                             |                                                                | \$ 82,819.14                                              |

\* DENOTES RED.

rect vocational training. A well-organized vocational training program not only has recognized value for the prisoners, but also great practical value for the institution itself.

Vocational training should not be limited to institutional maintenance or industrial activities, however, or to the traditional skilled mechanical trades. Training should also be given in newer occupations which offer good placement opportunities. Vocational training should be constantly modernized in line with new developments in industry, skilled trades and business. It should be recognized that the training needed for many occupations is short, and also that there are some for which it is not practicable to give training in an institution.

On 1 July, 1950 the construction of a new cell block, auditorium, school rooms, vocational shops and administration building was started, using supervised inmate labor.

A small amount of building was completed in June, 1950, namely:

A new 30-man dormitory with kitchen and the remodeling of the dairyman's house at Eagle Island Ranch.

Vocational training up to 1 July, 1950, due to lack of facilities, has been held to the following categories and inmates employed:

| <u>Inmates</u>           |   | <u>Inmates</u>                |            |
|--------------------------|---|-------------------------------|------------|
| Plumbers . . . . .       | 4 | Cooks . . . . .               | 10         |
| Electricians . . . . .   | 1 | Dishwashers . . . . .         | 14         |
| Carpenters . . . . .     | 2 | Cannerymen . . . . .          | 5          |
| Roofers . . . . .        | 2 | Laborers . . . . .            | 40         |
| Painters . . . . .       | 2 | Academic School . . . . .     | 80         |
| Bricklayers . . . . .    | 1 | Band . . . . .                | 20         |
| Truck Drivers . . . . .  | 6 | Handicapped . . . . .         | 16         |
| Pumpmen . . . . .        | 2 | Shoe Repairman . . . . .      | 1          |
| Auto Mechanics . . . . . | 2 | Hospital Attendants . . . . . | 2          |
| Dairymen . . . . .       | 4 | Tag Plant Workers . . . . .   | 16         |
| Swinemen . . . . .       | 2 | Total . . . . .               | <u>232</u> |

The above occupations were being conducted on a semi-classification system. It is not being practical to organize beyond. 508,180 man hours were consumed.

As of 1 July, 1950 the work and maintenance program diverted to construction, maintenance and work programs, including agriculture, and a permanent classification system and work accomplishment record is now in force, consisting of the following:

|                         |                      |                     |
|-------------------------|----------------------|---------------------|
| Typist                  | Clerk                | Multilith Operator  |
| Presser                 | Janitor              | Tailor              |
| Runner                  | Electrician          | Cutter              |
| Sewing Machine Operator | Electrician Apprent. | Plumber             |
| Vegetable Cleaner       | Welder               | Plumber Apprentice  |
| Carpenter               | Carpenter Apprentice | Mechanic            |
| Tumbler Man             | Storekeeper          | Mechanic Apprentice |
| Mangleman               | Tubman               | Checker             |
| Handyman                | Steelman             | Steelman Apprentice |

11/02/2005 RECEIVED

NOTICE OF ERROR  
REPLY

DEC 01 2005

WATER RESOURCES  
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: November 18, 2005

Water right number: 63-31825

STATE OF IDAHO  
DEPT OF PARKS & RECREATION  
STATEHOUSE MAIL  
PO BOX 83720  
BOISE ID 83720-0065  
Telephone Number: (208)334-4180

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 11/29/2005 SIGNATURE: Mary Lucachick  
Please print your name: Mary Lucachick

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

10/19/2005

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31825

NAME AND ADDRESS: STATE OF IDAHO  
DEPT OF PARKS & RECREATION  
STATEHOUSE MAIL  
PO BOX 83720  
BOISE ID 83720-0065

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.050 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 06/01/1950

POINT OF DIVERSION:

T04N R01E S18 SENW Lot 3 Within ADA County

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

STOCKWATER

01/01 12/31

0.050 CFS

PLACE OF USE: STOCKWATER Within ADA County

T04N R01E S18 Lot 3 SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PARCEL NO: a portion of S0518212402.

Stockwater use is for 112 range cattle and 12 horses.

Well also known as Parks and Recreation Dormitory well.

# Idaho Department of Water Resources

**T04N, R01E,  
S18**

Claim No: 63-31825  
Prepared By: Kimberly Brown  
Date: October 19, 2005



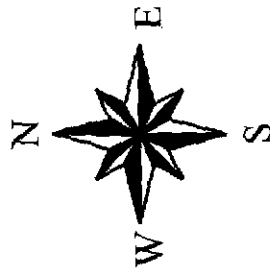
Place of Use



Section Lines

1/4 1/4

⊙ Point of Diversion



300 0 300 600 Feet



**1987 NAPP**



## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-31825

WATER RIGHT NUMBER: 63-31825 ✓

Owner Type

Current Owner

Name and Address

STATE OF IDAHO ✓  
 DEPT OF PARKS & RECREATION  
 STATEHOUSE MAIL  
 PO BOX 83720  
 BOISE, ID 83720-0065  
 (208)334-4180

Priority Date: 06/01/1950 ✓

Basis: Beneficial Use ✓

Status: Active

Source

GROUND WATER ✓

TributaryBeneficial Use~~COMMERCIAL~~ ✓

From To

01/01 to 12/31 ✓

Diversion Rate

0.050 CFS ✓

Annual Volume

31.40 AF ✓

~~FIRE PROTECTION~~ ✓

01/01 to 12/31 ✓

0.050 CFS ✓

31.40 AF ✓

~~STOCKWATER~~ ✓

01/01 to 12/31 ✓

0.050 CFS ✓

2.70 AF ✓

Total Diversion:

0.050 CFS ✓

31.40 AF ✓

Location of Point(s) of Diversion

GROUND WATER

ADA County ✓

L3 (SE1/4NW1/4) ✓

Sec. 18, Twp 04N, Rge 01E, B.M. ✓

"Dormitory well"

Place of Use~~COMMERCIAL~~ ✓

(Remove)

| Twp   | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-------|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| ✓ 04N | 01E | 18  | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
|       |     |     |    |    |    |    |    |    |    | X  |    |    |    |    |    |    |    |    | L3     |

~~FIRE PROTECTION~~ ✓ (Remove)

| Twp   | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-------|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| ✓ 04N | 01E | 18  | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
|       |     |     |    |    |    |    |    |    |    | X  |    |    |    |    |    |    |    |    | L3     |

STOCKWATER ✓

| Twp | Rge | Sec | NE | NW | SW | SE |
|-----|-----|-----|----|----|----|----|
|-----|-----|-----|----|----|----|----|

ADD X02 - Stockwater use is for 112 range cattle and 12 horses.

ADD - Commercial use is for a 30 person dormitory with 1 full room.

After Prison farm was closed down in 1970s, so was dormitory.

Property Address:

W. Hatchery Rd.

Eagle 83616

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-31825

|              | NE | NW | SW | SE | NE | NW | SW | SE      | NE | NW | SW | SE | NE | NW | SW | SE | Totals |
|--------------|----|----|----|----|----|----|----|---------|----|----|----|----|----|----|----|----|--------|
| ✓ 04N 01E 18 |    |    |    |    |    |    |    | X<br>L3 |    |    |    |    |    |    |    |    |        |

Conditions of Approval:

1. Well also known as Parks & Recreation Dormitory well. ~~Fire protection use is within the dormitory.~~
2. ~~X01 Commercial use is for 30 person dormitory with kitchen.~~
3. X02 Stockwater use is for 112 range cattle 12 horses.

Remarks:

AND

Comments:

Parcel No: a portion of S0518212402.

ADD N11 & N13 - stockwater use

Water Supply Bank:

(in office review)

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION FIELD REPORT**

**Prior to Field Exam**

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$55.<sup>00</sup>
- ☐ Well logs (if needed)
- ☐ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information lot 3
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant

**CLAIMANT INFORMATION – verify contact information is complete**Claim No(s) A63 - 31825Owner: Dept. of Parks & Rec. Phone No. (208) 334-4180Current Address: P.O. Box 83720 Boise 83720-0665

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER
- ☒ No change Address
- ☐ NEW ADDRESS
- ☐ How long owned property? \_\_\_\_\_

Accompanied by: N/A**PRIORITY DATE**

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☒ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 06/01/1950(If priority date, based on your exam, seems questionable, explain below.) Affidant signed by Aaron T. Preston and attached document titled "Recommendations"Source: Ground Water Tributary to \_\_\_\_\_

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: \_\_\_\_\_

**POINT OF DIVERSION**

- ☒ No change
- ☐ POD found is different than claimed: \_\_\_\_\_
- ☐ If different, when did POD change? \_\_\_\_\_

A.K.A. - Parks and Recreation "Dormitory well"

**DIVERSION AND DELIVERY SYSTEM**

Points of Diversion:

| ID # | Govt Lot # | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks<br>GPS ID |
|------|------------|-----|-----|-----|------|------|------|--------|-------------------------------------------|
|      |            |     |     |     |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |

Description of diverting works

Artesian well**OVERLAP REVIEW**Other water rights with the same point of diversion: None

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

(See FOD overlap review sheet)**WATER USES**☐ No change☐ Different Uses

Remove Commercial use and Fire Protection since the dormitory has not been in use since pre-1987 to the present.

Use Stockwater From \_\_\_\_\_ To \_\_\_\_\_ Amount 0.05 CFS \_\_\_\_\_ AFA

Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

**TOTAL VOLUME – Groundwater only**ADD N13 – stockwater limited to 13,000 gal/day☐ Incomplete on claim, the total is, Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA☒ Changes found, the new total is, Amount 0.05 CFS \_\_\_\_\_ AFA☐ More than 1" per Acre? Yes \_\_\_\_\_ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☐ No change

☐ Changes Exam found: Domestic # of homes \_\_\_\_\_ Stock # 112 range cattle & 12 horses

Types \_\_\_\_\_ Additional comments: \_\_\_\_\_

**PLACE OF USE:**☐ No Change☒ Changes shown below:Remove Commercial & Fire Protection POUs.Parcel No: a portion of S0518212402.

[illegible]

Overlap with other water rights: None

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

(see POI overlap review sheet)

Delivery System Narrative: Artesian well piped to dormitory -  
overflow into ditch for stockwater use.

| Well or Diversion Identification No<br>GPS ID | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge size |
|-----------------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                               |            |    |                  |           |                                   |
|                                               |            |    |                  |           |                                   |

FLOW MEASUREMENTS: N/A

Attach appropriate documents

**NARRATIVE/REMARKS/COMMENTS**

## Justification for Removal of Commercial use and Fire Protection

The Dept. of Corrections turned over 546 acres of land previously used for the Eagle Island Prison farm to the Idaho Department of State Lands in March 1977. The dormitory has not been in use since pre-1987 to the present, since it is my understanding that the dormitory was no longer used when the Prison Farm was

### AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

no longer in use (per Jan Shurtz, Supervisor).

DATE EXAM CONDUCTED: 10.19.05 (in office review)

FIELD EXAMINER: Kimberly Brown

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM POU REVIEW REPORT  
ADJUDICATION CLAIM NUMBER: 63-31825

10/19/2005

1

| Right #          | Type             | Twp            | Rge            | Sec           | QQ            | Q             | Lot          | Purpose of Use             | Acres/Total | Name                      |
|------------------|------------------|----------------|----------------|---------------|---------------|---------------|--------------|----------------------------|-------------|---------------------------|
| -132             | Claim            | 04N            | 01E            | 18            | SE            | NW            |              | IRRIGATION                 | 35/549.3    | MACE CATLIN DITCH CO      |
| -133             | Claim            | 04N            | 01E            | 18            | SE            | NW            |              | IRRIGATION                 | 35/549.3    | MACE CATLIN DITCH CO      |
| 382B             | Claim            | 04N            | 01E            | 18            | SE            | NW            |              | IRRIGATION                 | 35/549.4    | MACE CATLIN DITCH CO      |
| 132F             | Water Right      | 04N            | 01E            | 18            | SE            | NW            |              | IRRIGATION                 | 20/20       | A G COKER                 |
| 133F             | Water Right      | 04N            | 01E            | 18            | SE            | NW            |              | IRRIGATION                 | 20/20       | MARGARETTE COKER          |
| 21959            | Water Right      | 04N            | 01E            | 18            | SE            | NW            |              | STOCKWATER                 |             | BARBARA J NEWMAN          |
| 21959            | Water Right      | 04N            | 01E            | 18            | SE            | NW            |              | DOMESTIC                   |             | BARBARA J NEWMAN          |
| <del>11825</del> | <del>Claim</del> | <del>04N</del> | <del>01E</del> | <del>18</del> | <del>SE</del> | <del>NW</del> | <del>3</del> | <del>STOCKWATER</del>      |             | <del>STATE OF IDAHO</del> |
| <del>11825</del> | <del>Claim</del> | <del>04N</del> | <del>01E</del> | <del>18</del> | <del>SE</del> | <del>NW</del> | <del>3</del> | <del>COMMERCIAL</del>      |             | <del>STATE OF IDAHO</del> |
| <del>11825</del> | <del>Claim</del> | <del>04N</del> | <del>01E</del> | <del>18</del> | <del>SE</del> | <del>NW</del> | <del>3</del> | <del>FIRE PROTECTION</del> |             | <del>STATE OF IDAHO</del> |

no overlap -

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM POD REVIEW REPORT  
ADJUDICATION CLAIM NUMBER: 63-31825

10/19/2005

1

| Water Right #       | Type             | Twp            | Rge            | Sec           | QQ            | Q             | Lot          | Source                  | Name                      |
|---------------------|------------------|----------------|----------------|---------------|---------------|---------------|--------------|-------------------------|---------------------------|
| <del>63-31825</del> | <del>Claim</del> | <del>04N</del> | <del>01E</del> | <del>18</del> | <del>SE</del> | <del>NW</del> | <del>3</del> | <del>GROUND WATER</del> | <del>STATE OF IDAHO</del> |
| 63-21959            | Claim            | 04N            | 01E            | 18            | SE            | NW            | 3            | GROUND WATER            | BARBARA J NEWMAN          |
| 63-21959            | Water Right      | 04N            | 01E            | 18            | SE            | NW            | 3            | GROUND WATER            | BARBARA J NEWMAN          |

no overlap -  
separate wells.

10/13/05

located on Fables and Recreation home page -

property to IDPR in 1973.

Priest Lake: Once part of the Priest Lake State Forest administered by the Department of Lands, the area was transferred to IDPR in 1973. The Dickensheet unit was donated to the state by a locally prominent rancher. The Lionhead Group Camp unit was acquired from the Nature Conservancy in 1986.

Farragut: Opened in 1942 as a Naval Training Station, in just 15 months, 300,000 sailors received their basic training while stationed at this unique site. It was de-commissioned in 1946. The State acquired the 4,000-acre base through the use of endowment funds in 1973. Five additional acres were acquired in 1991 by deed.

Ponderosa: Ponderosa State Park has a history beginning in 1907 when the Boise Columbian Club sponsored a bill to protect the wooded peninsula on Payette Lake. In 1907 the Idaho Legislature directed the Land Board to set aside specified parcels on the south shore as a public park. The more than 1300 acres of Ponderosa State Park were part of the endowment lands acquired by IDPR in 1973.

City of Rocks National Reserve: The City of Rocks with natural spires and domes rising to 600 to 700 feet covers 14,000 acres in Cassia County. Since the 1920s and '30s, those who knew the remote area worked to save it and finally, in 1987, it was placed on the National Register of Historic Places. In 1988, the area became a National Historic Reserve. IDPR acquired a portion of the City of Rocks property in 1973 by purchase from endowment funds. City of Rocks is cooperatively managed with the National Park Service.

Henry's Lake: Acquired by IDPR in 1973 by means of an endowment fund purchase, Henry's Lake State Park is named after Maj. Andrew Henry, who was sent by the Missouri Fur Company to explore the area in 1810.

Old Mission: Old Mission State Park offers the visitor an excellent picture of Idaho history, particularly that associated with the Roman Catholic Jesuits who came to Idaho in 1840 and built the historic Mission of the Sacred Heart, oldest building in Idaho. Old Mission designated a National Historic Landmark in 1961, and in 1975 became Old Mission State Park through a long-term lease with the Roman Catholic Diocese of Boise.

Eagle Island: In March of 1977 the Department of Correction transferred over 546 acres of land previously used for the Eagle Island Prison to the Idaho Department of Lands. In response to a poll concerning disposition of the land in the local newspaper, a year later the Land Board voted to set aside the property to be managed as Eagle Island State Park.

Dworshak: Governor Cecil Andrus dedicated Dworshak State Park in 1989. In so doing the state took over administration of two facilities built by the Army Corps of Engineers, Freeman Creek (a 101 unit campground) and Three Meadows Group Camp with eight sleeping

April 7, 1975

OPERATIONS DIVISION  
ADMINISTRATOR'S MEMORANDUM

TO: District Office  
FROM: A. Kenneth Dunn  
SUBJECT: Annual Use of Water for Stockwater Purposes

| No. of Stock<br>(head) | RANGE CATTLE        |                      | DAIRY CATTLE        |                      |
|------------------------|---------------------|----------------------|---------------------|----------------------|
|                        | Rate*<br>c.f.s. (1) | Volume<br>AF/yr. (1) | Rate*<br>c.f.s. (2) | Volume<br>AF/yr. (2) |
| 0 - 10                 | 0.02                | 0.2                  | 0.02                | 0.4                  |
| 11 - 25                | 0.02                | 0.4                  | 0.02                | 1.0                  |
| 26 - 50                | 0.02                | 0.7                  | 0.04                | 2.0                  |
| 51 - 100               | 0.03                | 1.4                  | 0.07                | 4.0                  |
| 101 - 200              | 0.05                | 2.7                  | 0.13                | 7.9                  |
| 201 - 300              | 0.07                | 4.1                  | 0.20                | 12.0                 |
| 301 - 400              | 0.09                | 5.4                  | 0.26                | 16.0                 |
| 401 - 500              | 0.12                | 6.7                  | 0.33                | 20.0                 |
| 501 - 600              | 0.14                | 8.1                  | 0.39                | 24.0                 |
| 601 - 700              | 0.16                | 9.4                  | 0.46                | 28.0                 |
| 701 - 800              | 0.19                | 11.0                 | 0.52                | 32.0                 |
| 801 - 900              | 0.20                | 12.0                 | 0.58                | 36.0                 |
| 901 - 1000             | 0.23                | 14.0                 | 0.65                | 40.0                 |
| 1001 - up (3)          |                     |                      |                     |                      |

11  
12,535 gpd

11  
12,535 gpd

(1) The amounts shown are based on 12 gpd/head with a 12 month period of use. (i.e. for range cattle, horses and mules). The amount does not include a loss (i.e. thru conveyance, etc.)

2. The amounts shown are based on 35 gpd/head with a 12 month period of use. (i.e. for dairy cattle). The amount does not include a loss. (i.e. thru conveyance, etc.).

3. For annual use calculations which involve more than 1000 head, round the number of head up to the next even one hundred, and

Volume

- a) for livestock use @ 12 gpd/hd, N (0.0134).
- b) for dairy use @ 35 gpd/hd, N (0.0391).

12 gal/day/head -

Rate

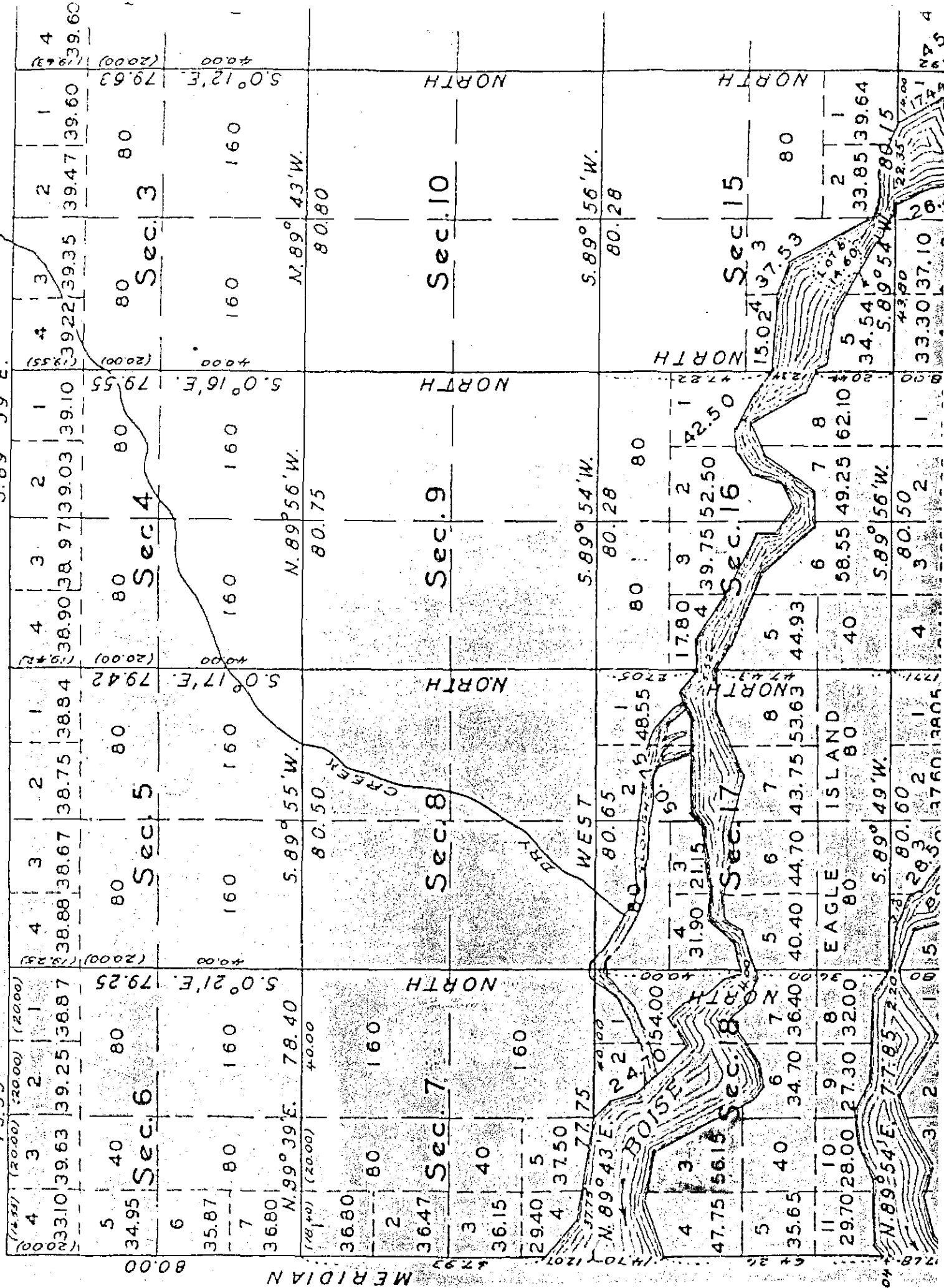
- a) for livestock use @ 12 gpd/hd, N (0.00022).
- b) for dairy use @ 35 gpd/hd, N (0.00065).

The answer should be rounded up to the nearest whole acre-foot.

\*The rate is based upon approx. 2 hr/day diversion to obtain daily requirement.

*A. Kenneth Dunn*

76.55



# Receipt Details for ID W031137

| Status | Adjustment Type | Version |
|--------|-----------------|---------|
|        |                 | 1       |

**General Information:**

| Date Received         | Date Deposited        | Region  | Total Amount | Payment Type |
|-----------------------|-----------------------|---------|--------------|--------------|
| 11/26/2003 2:37:47 PM | 11/28/2003 2:41:59 PM | WESTERN | \$155.00     | Check        |
| Payer                 | PARKS & RECREATION    |         |              |              |

**Account Information:**

| Check #              | Account #                 | Credit Card Name | Authorization # |
|----------------------|---------------------------|------------------|-----------------|
| 1174409852           |                           |                  |                 |
| Card Expiration Date | Credit Card Transaction # |                  |                 |
|                      |                           |                  |                 |

**Comment** NOTICE OF CLAIM TO A WATER RIGHT

**Fee Detail:**

| Amount   | Description             | PCA   | Fund | Fund Detail | Subsidiary | Object |
|----------|-------------------------|-------|------|-------------|------------|--------|
| \$155.00 | ADJUDICATION FILING FEE | 42503 | 0337 |             |            | 1155   |

**Refund(s):**

| Amount | Payee | Date | Document Number |
|--------|-------|------|-----------------|
|--------|-------|------|-----------------|

**Water Right Information:**

| Basin Number | Sequence Number | Split Suffix | Amount | Type |
|--------------|-----------------|--------------|--------|------|
|--------------|-----------------|--------------|--------|------|

Print Report

RECOMMENDATIONSDETENTION WARD:

This additional unit to and within the Idaho State Penitentiary property is necessary for the purpose of segregation and security, and will also include the execution chamber and death cell.

HEATING PLANT:

This unit is necessary to house the heating equipment now necessary to cover our present expansion.

RECREATIONAL BLEACHERS STAND:

This unit is necessary to accommodate the public in the field of recreational progress of the Idaho State Penitentiary.

GYMNASIUM:

This unit is necessary to continue the recreational program during inclement weather.

HOT HOUSE:

This unit is necessary as a vocational training and state supply source and for beautification of state-owned properties program.

WELL-DRILLING SOURCE OF WATER SUPPLY:

This work is necessary in case of a national emergency and for the development of penitentiary property by irrigation.

LEASING AND PURCHASING OF ADDITIONAL FARM GROUND:

Acquirement of this land is necessary for the establishment of a permanent parole camp and the raising of beef cattle for consumption at the Idaho State Penitentiary.

CHANGING OF APPROACH TO EAGLE ISLAND RANCH:

*Eagle Island Ranch Dormitory*

This change is necessary for the completion of the improvement program of Eagle Island Ranch.

THE PROCUREMENT OF FOUR SECTIONS OF LAND FOR FUTURE EXPANSION:

This ground is necessary for future expansion.

CONSTRUCTION OF QUARTERS FOR PERSONNEL:

Construction of quarters for personnel of the Idaho State Penitentiary is an essential factor for the operation and security of the State Penitentiary.

EAGLE ISLAND RANCH IMPROVEMENT:

The necessity of construction of a horse barn and machine shed for the proper care of machinery and livestock is apparent.

HONORABLE GOVERNOR OF THE STATE OF IDAHO AND MEMBERS OF THE 31ST LEGISLATURE,

Gentlemen:

As Chairman of the State Board of Correction and Warden of the Idaho State Penitentiary, I have the honor of submitting for my department the Biennial Report covering the fiscal years for the period July 1, 1948 to June 30, 1950, inclusive.

The following is a summary of the general activities of the State Board of Correction, the Idaho State Penitentiary and the construction program being carried on at the institution during the past two years.

The Biennial Report also includes a report on our educational and rehabilitational program at the Idaho State Penitentiary, prepared and supervised by Robert P. Schofield, Vice-Chairman of the State Board of Correction, Director of Rehabilitation, Personnel Director and Chairman of the Merit Board of the State Board of Correction, and the report of our Probation and Parole Department and Parole Camp Program by Herman P. Fails, Secretary of the State Board of Correction and Director of Probation and Parole.

I wish to advise that the population of the Idaho State Penitentiary has increased tremendously during the past two years, showing an average of 423 inmates confined in the institution during the period covered by this Biennial Report. This report also shows an average of 398 men and women on probation and parole during the same period of time.

The per capita cost for the inmates confined in the institution for the past two years was \$1.72 per day. The per capita cost of the men and women on probation and parole was \$.40 per day. The over-all per-capita cost of the men and women under the jurisdiction of the Board of Correction was \$1.24 per day.

I am pleased to advise that the Idaho State Penitentiary has shown an income from the sales of produce, license plates and other miscellaneous sales in the amount of \$114,966.81. In addition to this, we received \$71,622.96 from the endowment fund. I also wish to report that on October 27, 1950, when the last audit for the Idaho State Penitentiary was completed by the State Auditor's Office, we had \$8,763.17 in the inmates' account.

In regards to the improvements at the Idaho State Penitentiary during the past two years, the dormitory at the Eagle Island Ranch has been completed and is now in use, completing the improvement program approved by the Legislature in 1947.

The Legislature in 1949 appropriated \$315,000.00 for the construction of a new cellhouse, capacity 320 inmates; new administration building; new shop building, to be used for shops in vocational training; new building to be used for schoolroom and auditorium, and new prison yard with two new towers and enclosed by a double wire fence. All work on this construction program is being done by inmate labor under supervision of trained personnel.

I wish to report the completion of the double wire enclosure with the two new towers, which are now in use. Inside this enclosure we have completed the construction of the new shop building, complete with the installation of machinery necessary for the fabrication of the steel cell fronts to be used in the new cellhouse. The building to be used as a school and auditorium is

6-30-50

still in the stage of construction, the foundation being poured and the walls partially completed. The new cellhouse is still in the stage of construction. All footings and foundations have been completed, and we are now in the process of installing the first and second tiers. The new administration building is nearing completion, and will be ready for occupancy in about sixty days. This program has kept approximately 350 inmates employed during the past year. In addition to the work being done by inmate labor, we have installed machinery necessary for making cinder blocks and concrete tile. This material is being used in the construction of the buildings. Through this program, which has been used for educational and vocational training, we have been able to release numerous men to society prepared and trained for useful occupations upon their release.

I take pleasure in reporting to you that through this program the State of Idaho has gained, by these improvements and buildings, values at better than twice the cost of construction. For example: the Eagle Island Ranch dormitory was constructed at a total cost of \$14,048.03. The estimated value of this building today is approximately \$60,000.00, showing a benefit to the state of approximately \$45,000.00.

The \$315,000.00 appropriated from the permanent building fund by the 1949 legislature will receive in return, upon completion of this program, buildings and improvements of estimated value to exceed \$700,000.00, showing a saving to the state of approximately \$385,000.00. This figure cannot be computed into the income of the institution; however, it should be considered as a step forward in putting this institution in the category of being almost self-supporting. This program has been worked out through the cooperation and help of the Department of Public Works. We are asking the 31st Session of the Legislature to approve the necessary funds for a continuation of this improvement program at the Idaho State Penitentiary.

License plates were manufactured at the Idaho State Penitentiary for 1950 at approximate saving to the state of 4¢ per plate. Our license plate factory is now in the process of manufacturing license plates for 1951.

All buildings at the Eagle Island Ranch have been repaired and repainted. All roofs of the buildings at the Idaho State Penitentiary have been repaired and reconditioned. The electrical power line has been replaced with new wiring and adequate capacity to take care of the increased load.

The Board of Correction has established parole camps throughout the state in the past two years, which have completed work for several state departments in Idaho; and through their work we have gained several thousand dollars worth of material from the Peterson Drill Hall at Farragut, Idaho, which was used in our vocational, educational and construction programs here. Approximately 21,000 fence posts were received for this institution from the parole camp established at Kooskia, Idaho. Further details on these parole camps will be found in the report of Herman P. Fails, Secretary of the Board of Correction and Director of Probation and Parole.

A merit system was established here for all employees by the Board of Correction in 1949. Robert P. Schofield is Chairman of the Merit Board and Director of Personnel.

All employees are working 8-hour shifts, with one day off each week. Details of this program will be found in the report of Robert P. Schofield, the Vice-Chairman of the Board of Correction and Director of Education and Rehabilitation.

LIVESTOCK AND FARM PRODUCE  
1948-1950 BIENNium

Following is the Biennial Report of Eagle Island Prison Farm, Mosely Farm and farm ground adjacent to the penitentiary.

The following report represents produce and stock raised on these farms in the past two years. The value of the produce and stock raised at the Eagle Island Prison Farm is approximately \$54,629.99 for 1948-1950.

CATTLE AND LIVESTOCK

CATTLE:

Cattle Consumed at the Penitentiary . . . . . 62 head or 42,980 Pounds  
Balance of Cattle On Hand as of June 30, 1950 . . . . . 112 Head

HOGS:

Hogs Processed Into Lard, Hams, Bacon and Fresh Meat . . . 65,386 Pounds  
Hogs On Hand . . . . . 284 Head

HORSES:

Horses On Hand . . . . . 12 Head

POULTRY AND RABBITS:

Laying Hens . . . . . 2600  
Eating Stock . . . . . 500  
Baby Chicks . . . . . 2000  
Rabbits . . . . . 120  
Daily Average of Egg Production . . . . . 1500

MILK AND CREAM:

Milk Delivered To and Used By the Penitentiary . . . . . 77,590 Gallons  
Cream Delivered To and Used By the Penitentiary . . . . . 3,285 Gallons  
Milk Sold to Market . . . . . 13,500 Gallons  
Cream Sold to Market . . . . . 1,000 Gallons

CROPS:

Hay . . . . . 500 Tons  
Ensilage . . . . . 3,200 Tons  
Oats . . . . . 3,500 Bushels  
Wheat . . . . . 3,320 Bushels  
Barley . . . . . 1,500 Bushels  
Mixed Grain . . . . . 2,400 Bushels

BALANCE ON HAND JUNE 30, 1950:

Hay . . . . . 250 Tons  
Ensilage . . . . . 160 Tons  
Oats . . . . . 1,500 Bushels  
Wheat . . . . . 750 Bushels  
Barley . . . . . 200 Bushels  
Mixed Grain . . . . . 950 Bushels

CANNERY REPORT

|                                                             |                |
|-------------------------------------------------------------|----------------|
| Fruits and Vegetables Canned During 1949 and 1950 . . . . . | 35,350 Gallons |
| Pickles . . . . .                                           | 50 Barrels     |
| Sauerkraut . . . . .                                        | 20 Barrels     |
| Fruit and Vegetables On Hand November 30, 1950 . . . . .    | 18,000 Gallons |
| Pickles . . . . .                                           | 10 Barrels     |
| Sauerkraut . . . . .                                        | 10 Barrels     |

All vegetables canned at the institution were raised at the Prison Farm.

\*\* \* \*\*

1941 INSTITUTIONAL IMPROVEMENT FUND, CELL HOUSES NOS. 1 & 3:

|                                                                         |                  |                  |
|-------------------------------------------------------------------------|------------------|------------------|
| APPROPRIATION (BOND ISSUE) . . . . .                                    |                  | \$35,000.00      |
| LESS: EXPENSE REBUILDING CELL HOUSE <del>NO</del> INTO CHAPEL . . . . . | \$ 4,704.10      |                  |
| TRANSFER TO THE PERMANENT BUILDING FUND . . . . .                       | <u>30,295.90</u> | <u>35,000.00</u> |
| UNEXPENDED BALANCE . . . . .                                            |                  | <u>.00</u>       |

1941 INSTITUTIONAL IMPROVEMENT FUND, EAGLE ISLAND RANCH DORMITORY:

|                                                   |                  |                    |
|---------------------------------------------------|------------------|--------------------|
| APPROPRIATION (BOND ISSUE) . . . . .              |                  | \$15,000.00        |
| LESS: EXPENSE FOR ARCHITECT FEES . . . . .        | \$ 658.69        |                    |
| TRANSFER TO THE PERMANENT BUILDING FUND . . . . . | <u>14,341.31</u> | <u>\$15,000.00</u> |
| UNEXPENDED BALANCE . . . . .                      |                  | <u>.00</u>         |

NOTE:

IN ACCORDANCE WITH SECTION 4, CHAPTER 116, 1947 SESSION LAWS, THE ABOVE BALANCES REMAINING IN THE 1941 INSTITUTIONAL IMPROVEMENT FUND HAVE BEEN TRANSFERRED INTO THE NEWLY CREATED PERMANENT BUILDING FUND IN THE STATE TREASURY. SECTION 4, CHAPTER 116, 1947 SESSION LAWS, PERTAINING TO ABOVE FUNDS, READS IN PART: "IT IS DECLARED HEREBY THAT THE BOND ISSUE HERETOFORE AUTHORIZED BY CHAPTER 206, 1939 SESSION LAWS AND CHAPTER 186, 1948 SESSION LAWS, HAVE BEEN RETIRED IN FULL BY PAYMENT; AND THE BALANCES REMAINING UNEXPENDED IN THE BOND ACCOUNTS CREATED BY REASON OF BOND ISSUES ARE HEREBY TRANSFERRED INTO AND MADE PART OF THE PERMANENT BUILDING FUND."

PENITENTIARY IMPROVEMENT FUND:

|                                                                                                                              |  |                    |
|------------------------------------------------------------------------------------------------------------------------------|--|--------------------|
| BALANCE IN FUND JUNE 30, 1948 . . . . .                                                                                      |  | \$ 2,251.63        |
| LESS: TRANSFER IN ACCORDANCE WITH CHAPTER 54, SEC. 46, 1947 SESSION LAWS,<br>MADE ON JUNE 30, 1949 TO GENERAL FUND . . . . . |  | <u>\$ 2,251.63</u> |
| UNEXPENDED BALANCE . . . . .                                                                                                 |  | <u>.00</u>         |

PENITENTIARY INCOME FUND:

|                                                       |                 |                    |
|-------------------------------------------------------|-----------------|--------------------|
| BALANCE IN FUND JUNE 30, 1948 . . . . .               | \$ 6,647.65     |                    |
| ADD: RECEIPTS JULY 1, 1948 TO JUNE 30, 1950 . . . . . | 75,464.68       |                    |
| TRANSFERS FROM OTHER FUNDS . . . . .                  | <u>300.87</u>   |                    |
| TOTAL AVAILABLE . . . . .                             |                 | \$82,413.20        |
| LESS: EXPENDITURES 7-1-48 TO 6-30-50 . . . . .        | \$69,675.96     |                    |
| OUTSTANDING ORDERS 6-30-50 . . . . .                  | <u>8,023.05</u> |                    |
|                                                       |                 | <u>77,699.01</u>   |
| FUND BALANCE JUNE 30, 1950 . . . . .                  |                 | <u>\$ 4,714.19</u> |

PENITENTIARY LIBRARY FUND:

|                                                |               |                    |
|------------------------------------------------|---------------|--------------------|
| BALANCE IN FUND JUNE 30, 1948 . . . . .        | \$ 1,115.14   |                    |
| ADD: RECEIPTS 7-1-48 TO 6-30-50 . . . . .      | <u>872.25</u> |                    |
| TOTAL AVAILABLE . . . . .                      |               | \$ 1,987.39        |
| LESS: EXPENDITURES 7-1-48 TO 6-30-50 . . . . . | \$ 1,947.00   |                    |
| OUTSTANDING ORDERS 6-30-50 . . . . .           | <u>00</u>     |                    |
|                                                |               | <u>\$ 1,947.00</u> |
| FUND BALANCE JUNE 30, 1950 . . . . .           |               | <u>\$ 40.39</u>    |

OPERATIONS IN THE PENITENTIARY PERMANENT BUILDING FUND APPROPRIATIONS  
FROM JULY 1, 1948 TO OCTOBER 31, 1950

| NAME<br>OF<br>BUILDING<br>PROJECTS                                      | APPROPRIATIONS<br>ALLOTTED FOR<br>SPECIFIC<br>PROJECTS | EXPENDITURES:<br>JULY 1, 1948-<br>OCT. 31,<br>1950. | OUTSTANDING<br>ORDERS,<br>OCT. 31,<br>1950. | UNENCUMBERED<br>ALLOT. BAL.<br>SPEC. APPROPN.<br>OCT. 31, 1950 | UNALLOTTED<br>APPROPRIATIONS<br>BALANCE,<br>OCT. 31, 1950 |
|-------------------------------------------------------------------------|--------------------------------------------------------|-----------------------------------------------------|---------------------------------------------|----------------------------------------------------------------|-----------------------------------------------------------|
| REMODEL CELL HOUSE (TRANSFER<br>FROM FUND 124 ON 6-30-47 . . . . .)     | \$ 30,295.90                                           |                                                     |                                             |                                                                |                                                           |
| REMODEL CELL HOUSE<br>(APPROP'N. VACATED 6-30-49) . . . . .             | 30,295.90*                                             |                                                     |                                             |                                                                |                                                           |
| NEW CELL BLOCK . . . . .                                                | 117,021.52                                             | \$ 42,674.49                                        | \$ 74,347.03                                | \$ 13,385.07                                                   |                                                           |
| NEW ADMINISTRATION BUILDING . . . . .                                   | 20,990.00                                              | 4,872.26                                            | 2,732.67                                    |                                                                |                                                           |
| NEW PRISON YARD . . . . .                                               | 19,992.26                                              | 19,992.26                                           |                                             |                                                                |                                                           |
| SHOP ROOM BUILDING . . . . .                                            | 28,592.08                                              | 14,893.73                                           | 13,698.35                                   |                                                                |                                                           |
| CLASSROOM BUILDING . . . . .                                            | 44,385.00                                              | 19,127.88                                           | 3,747.38                                    | 21,509.74                                                      |                                                           |
| NEW ENTRANCE, FENCE AND GATE . . . . .                                  | 1,200.00                                               |                                                     |                                             | 1,200.00                                                       |                                                           |
| EAGLE ISLAND DORMITORY (TRANSFER<br>FROM FUND 124 ON 6-30-47 . . . . .) | 14,341.30                                              | 13,781.27                                           | 266.76                                      | 293.28                                                         | \$ 82,819.14                                              |
| GENERAL CONSTRUCTION . . . . .                                          | 82,819.14                                              |                                                     |                                             |                                                                |                                                           |
| TOTAL AVAILABLE APPROPRIATIONS . . . . .                                | \$322,341.31                                           |                                                     |                                             |                                                                |                                                           |
| TOTAL EXPENDITURES . . . . .                                            |                                                        | \$115,341.82                                        |                                             |                                                                |                                                           |
| TOTAL OUTSTANDING ORDERS OCT. 31, 1950 . . . . .                        |                                                        |                                                     | \$ 94,792.19                                |                                                                |                                                           |
| TOTAL SPECIFIC PROJECT ALLOTMENT BALANCES OCT. 31, 1950 . . . . .       |                                                        |                                                     |                                             | \$ 36,338.09                                                   |                                                           |
| UNALLOTTED APPROPRIATION BALANCE IN PERMANENT BUILDING FUND . . . . .   |                                                        |                                                     |                                             |                                                                | \$ 82,819.14                                              |

\* DENOTES RED.

rect vocational training. A well-organized vocational training program not only has recognized value for the prisoners, but also great practical value for the institution itself.

Vocational training should not be limited to institutional maintenance or industrial activities, however, or to the traditional skilled mechanical trades. Training should also be given in newer occupations which offer good placement opportunities. Vocational training should be constantly modernized in line with new developments in industry, skilled trades and business. It should be recognized that the training needed for many occupations is short, and also that there are some for which it is not practicable to give training in an institution.

On 1 July, 1950 the construction of a new cell block, auditorium, school rooms, vocational shops and administration building was started, using supervised inmate labor.

A small amount of building was completed in June, 1950, namely:

A new 30-man dormitory with kitchen and the remodeling of the dairyman's house at Eagle Island Ranch.

Vocational training up to 1 July, 1950, due to lack of facilities, has been held to the following categories and inmates employed:

| <u>Inmates</u>           |   | <u>Inmates</u>                |            |
|--------------------------|---|-------------------------------|------------|
| Plumbers . . . . .       | 4 | Cooks . . . . .               | 10         |
| Electricians . . . . .   | 1 | Dishwashers . . . . .         | 14         |
| Carpenters . . . . .     | 2 | Cannerymen . . . . .          | 5          |
| Roofers . . . . .        | 2 | Laborers . . . . .            | 40         |
| Painters . . . . .       | 2 | Academic School . . . . .     | 80         |
| Bricklayers . . . . .    | 1 | Band . . . . .                | 20         |
| Truck Drivers . . . . .  | 6 | Handicapped . . . . .         | 16         |
| Pumpmen . . . . .        | 2 | Shoe Repairman . . . . .      | 1          |
| Auto Mechanics . . . . . | 2 | Hospital Attendants . . . . . | 2          |
| Dairyman . . . . .       | 4 | Tag Plant Workers . . . . .   | 16         |
| Swinemen . . . . .       | 2 | Total . . . . .               | <u>232</u> |

The above occupations were being conducted on a semi-classification system. It is not being practical to organize beyond. 508,180 man hours were consumed.

As of 1 July, 1950 the work and maintenance program diverted to construction, maintenance and work programs, including agriculture, and a permanent classification system and work accomplishment record is now in force, consisting of the following:

|                         |                      |                     |
|-------------------------|----------------------|---------------------|
| Typist                  | Clerk                | Multilith Operator  |
| Presser                 | Janitor              | Tailor              |
| Runner                  | Electrician          | Cutter              |
| Sewing Machine Operator | Electrician Apprent. | Plumber             |
| Vegetable Cleaner       | Welder               | Plumber Apprentice  |
| Carpenter               | Carpenter Apprentice | Mechanic            |
| Tumbler Man             | Storekeeper          | Mechanic Apprentice |
| Mangleman               | Tubman               | Checker             |
| Handyman                | Steelman             | Steelman Apprentice |



November 25, 2003

Idaho Department of Water Resources  
Western Region  
2735 Airport Way  
Boise, ID 83705-5082

RECEIVED

NOV 26 2003

WATER RESOURCES  
WESTERN REGION

**DIRK KEMPTHORNE**  
governor

**Richard J. Collignon**  
director

**Rick Cummins, Administrator**  
division of management services

**Dean Sangrey, Administrator**  
division of operations

IDAHO PARK AND  
RECREATION BOARD

**Robert M. Haakenson**  
region one

**Randal F. Rice**  
region two

**Ernest J. Lombard**  
region three

**Latham Williams**  
region four

**Jean S. McDevitt**  
region five

**Douglas A. Hancey**  
region six

IDAHO DEPARTMENT OF  
PARKS AND RECREATION

p.o. box 83720  
boise, idaho 83720-0065

(208) 334-4199

fax (208) 334-3741

tdd 1-800-377-3529

street address  
5657 warm springs avenue

www.idahoparks.org

Attn: Ms. Jan Shurte  
Adjudication Unit Supervisor  
Western Region

RE: Four "New" Claims: Eagle Island State Park

Dear Ms. Shurte:

Idaho Parks and Recreation would like to submit four additional "New" claims for the Eagle Island State Park.

A check is attached for these claims in the amount of \$155.  
The claim-filing fee TABLE breakdown is as follows:

| CLAIM<br>REFERENCE | FLAT FEE | VARIABLE<br>FEE | TOTALS   |
|--------------------|----------|-----------------|----------|
| DORMITORY          | \$50.00  | \$5.00          | \$55.00  |
| IRRIGATION         | \$50.00  | ***             | \$50.00  |
| STOCK              | \$25.00  |                 | \$25.00  |
| STOCK              | \$25.00  |                 | \$25.00  |
| TOTAL              |          |                 | \$155.00 |

\*\*\* It is our understanding that the variable fee for the irrigated acres has already been paid by the overlapping ditch company's claims.

I am also enclosing various photo images with layouts depicting the point of diversion and place of use in respect to legal descriptions and of their uses. (We may transmit the shape files, if desired) We are also attaching evidence of priority for the Dormitory and Irrigation claims.

If you need any additional information or have other concerns please don't hesitate to contact me.

Thank you very much,

  
Aaron T. Boston, P.E.  
Development Engineer

Encl: Claims, images, layouts  
CC: File, RH