

63-31804

1N 1E

-  Section Line
-  QQ Lines
-  Tax Lot Data
-  Hunter property



0.02 0 0.02 0.04 Miles

SCANNED
JUL 13 2004

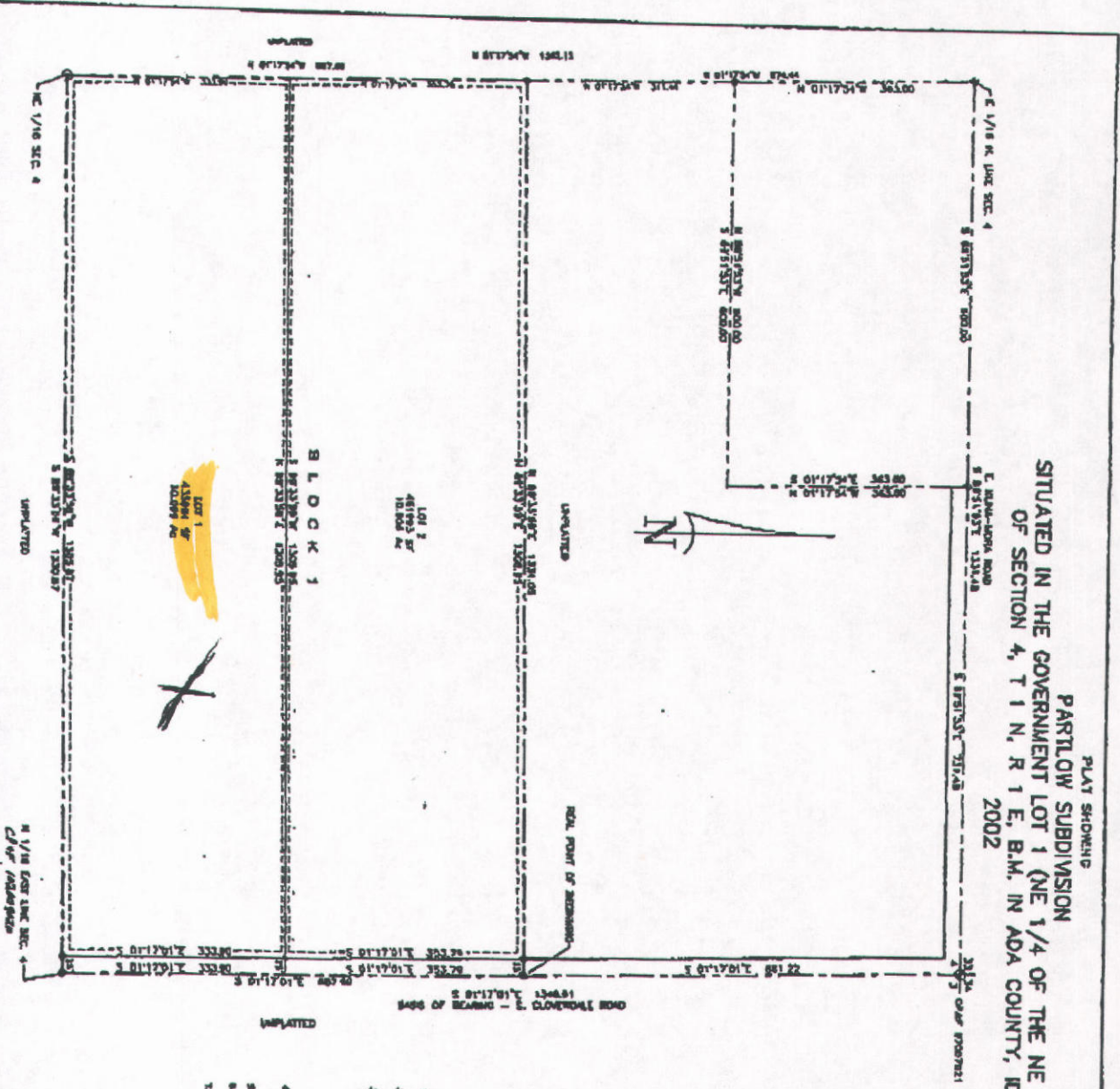
COPY

63-297

BL 83 PG 4167

SCANNED
JUL 13 2004

PLAT SHOWN
PARTLOW SUBDIVISION
SITUATED IN THE GOVERNMENT LOT 1 (NE 1/4 OF THE NE 1/4) OF
OF SECTION 4, T 1 N, R 1 E, B.M. IN ADA COUNTY, IDAHO
2002

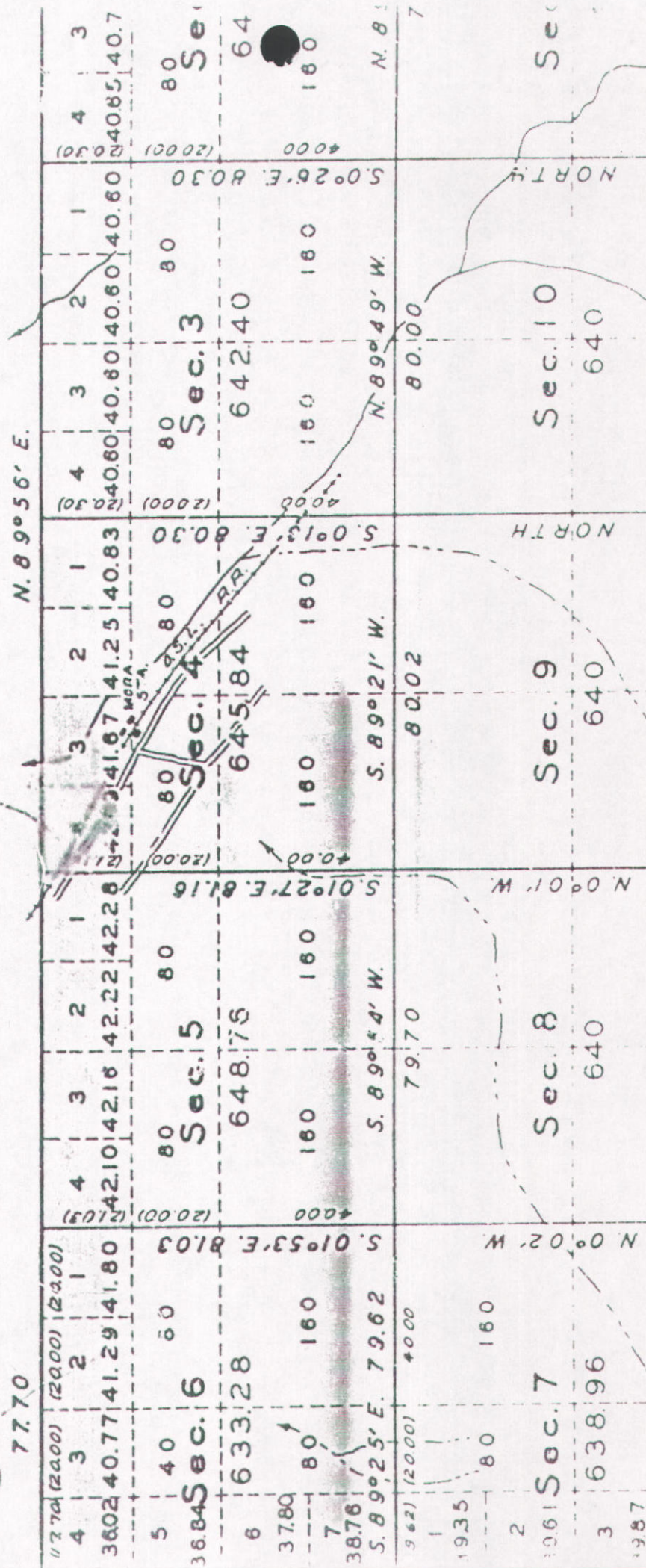


LEGEND

- BOUNDARY LINE
- SECTION LINE
- FOOT OF WAY LINE
- LOT LINE
- EXERCISE LINE

- ① FOUND BRASS MONUMENT AND 1872
- ② FOUND 5/8" IRON PIN W/PLASTIC CAP
- ③ FOUND 1/2" IRON PIN W/PLASTIC CAP
- ④ FOUND 3/8" IRON PIN W/PLASTIC CAP
- ⑤ FOUND 1/4" IRON PIN W/PLASTIC CAP
- ⑥ FOUND 1/8" IRON PIN W/PLASTIC CAP
- ⑦ FOUND 1/16" IRON PIN W/PLASTIC CAP
- ⑧ FOUND 1/32" IRON PIN W/PLASTIC CAP
- ⑨ FOUND 1/64" IRON PIN W/PLASTIC CAP
- ⑩ FOUND 1/128" IRON PIN W/PLASTIC CAP
- ⑪ FOUND 1/256" IRON PIN W/PLASTIC CAP
- ⑫ FOUND 1/512" IRON PIN W/PLASTIC CAP
- ⑬ FOUND 1/1024" IRON PIN W/PLASTIC CAP
- ⑭ FOUND 1/2048" IRON PIN W/PLASTIC CAP
- ⑮ FOUND 1/4096" IRON PIN W/PLASTIC CAP
- ⑯ FOUND 1/8192" IRON PIN W/PLASTIC CAP
- ⑰ FOUND 1/16384" IRON PIN W/PLASTIC CAP
- ⑱ FOUND 1/32768" IRON PIN W/PLASTIC CAP
- ⑲ FOUND 1/65536" IRON PIN W/PLASTIC CAP
- ⑳ FOUND 1/131072" IRON PIN W/PLASTIC CAP
- ㉑ FOUND 1/262144" IRON PIN W/PLASTIC CAP
- ㉒ FOUND 1/524288" IRON PIN W/PLASTIC CAP
- ㉓ FOUND 1/1048576" IRON PIN W/PLASTIC CAP
- ㉔ FOUND 1/2097152" IRON PIN W/PLASTIC CAP
- ㉕ FOUND 1/4194304" IRON PIN W/PLASTIC CAP
- ㉖ FOUND 1/8388608" IRON PIN W/PLASTIC CAP
- ㉗ FOUND 1/16777216" IRON PIN W/PLASTIC CAP
- ㉘ FOUND 1/33554432" IRON PIN W/PLASTIC CAP
- ㉙ FOUND 1/67108864" IRON PIN W/PLASTIC CAP
- ㉚ FOUND 1/134217728" IRON PIN W/PLASTIC CAP
- ㉛ FOUND 1/268435456" IRON PIN W/PLASTIC CAP
- ㉜ FOUND 1/536870912" IRON PIN W/PLASTIC CAP
- ㉝ FOUND 1/1073741824" IRON PIN W/PLASTIC CAP
- ㉞ FOUND 1/2147483648" IRON PIN W/PLASTIC CAP
- ㉟ FOUND 1/4294967296" IRON PIN W/PLASTIC CAP
- ㊱ FOUND 1/8589934592" IRON PIN W/PLASTIC CAP
- ㊲ FOUND 1/17179869184" IRON PIN W/PLASTIC CAP
- ㊳ FOUND 1/34359738368" IRON PIN W/PLASTIC CAP
- ㊴ FOUND 1/68719476736" IRON PIN W/PLASTIC CAP
- ㊵ FOUND 1/137438953472" IRON PIN W/PLASTIC CAP
- ㊶ FOUND 1/274877906944" IRON PIN W/PLASTIC CAP
- ㊷ FOUND 1/549755813888" IRON PIN W/PLASTIC CAP
- ㊸ FOUND 1/1099511627776" IRON PIN W/PLASTIC CAP
- ㊹ FOUND 1/2199023255552" IRON PIN W/PLASTIC CAP
- ㊺ FOUND 1/4398046511104" IRON PIN W/PLASTIC CAP
- ㊻ FOUND 1/8796093022208" IRON PIN W/PLASTIC CAP
- ㊼ FOUND 1/17592186044416" IRON PIN W/PLASTIC CAP
- ㊽ FOUND 1/35184372088832" IRON PIN W/PLASTIC CAP
- ㊾ FOUND 1/70368744177664" IRON PIN W/PLASTIC CAP
- ㊿ FOUND 1/140737488355328" IRON PIN W/PLASTIC CAP
- ① FOUND 1/281474976710656" IRON PIN W/PLASTIC CAP
- ② FOUND 1/562949953421312" IRON PIN W/PLASTIC CAP
- ③ FOUND 1/1125899906842624" IRON PIN W/PLASTIC CAP
- ④ FOUND 1/2251799813685248" IRON PIN W/PLASTIC CAP
- ⑤ FOUND 1/4503599627370496" IRON PIN W/PLASTIC CAP
- ⑥ FOUND 1/9007199254740992" IRON PIN W/PLASTIC CAP
- ⑦ FOUND 1/18014398509481984" IRON PIN W/PLASTIC CAP
- ⑧ FOUND 1/36028797018963968" IRON PIN W/PLASTIC CAP
- ⑨ FOUND 1/72057594037927936" IRON PIN W/PLASTIC CAP
- ⑩ FOUND 1/144115188075855872" IRON PIN W/PLASTIC CAP
- ⑪ FOUND 1/288230376151711744" IRON PIN W/PLASTIC CAP
- ⑫ FOUND 1/576460752303423488" IRON PIN W/PLASTIC CAP
- ⑬ FOUND 1/1152921504606846976" IRON PIN W/PLASTIC CAP
- ⑭ FOUND 1/2305843009213693952" IRON PIN W/PLASTIC CAP
- ⑮ FOUND 1/4611686018427387904" IRON PIN W/PLASTIC CAP
- ⑯ FOUND 1/9223372036854775808" IRON PIN W/PLASTIC CAP
- ⑰ FOUND 1/18446744073709551616" IRON PIN W/PLASTIC CAP
- ⑱ FOUND 1/36893488147419103232" IRON PIN W/PLASTIC CAP
- ⑲ FOUND 1/73786976294838206464" IRON PIN W/PLASTIC CAP
- ㉑ FOUND 1/147573952589676412928" IRON PIN W/PLASTIC CAP
- ㉒ FOUND 1/295147905179352825856" IRON PIN W/PLASTIC CAP
- ㉓ FOUND 1/590295810358705651712" IRON PIN W/PLASTIC CAP
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- ㉖ FOUND 1/4722366482869645213696" IRON PIN W/PLASTIC CAP
- ㉗ FOUND 1/9444732965739290427392" IRON PIN W/PLASTIC CAP
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- ㊱ FOUND 1/4835703278458516698824704" IRON PIN W/PLASTIC CAP
- ㊲ FOUND 1/9671406556917033397649408" IRON PIN W/PLASTIC CAP
- ㊳ FOUND 1/19342813113834066792898816" IRON PIN W/PLASTIC CAP
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- ㊾ FOUND 1/39614081257132168791856775168" IRON PIN W/PLASTIC CAP
- ㊿ FOUND 1/79228162514264337583713550336" IRON PIN W/PLASTIC CAP
- ① FOUND 1/158456325028528675167427100672" IRON PIN W/PLASTIC CAP
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- ④ FOUND 1/1267650600228229401339417605376" IRON PIN W/PLASTIC CAP
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- ㊼ FOUND 1/313855086766134019412279885243205422237182976" IRON PIN W/PLASTIC CAP
- ㊽ FOUND 1/627710173532268038824559770486410844474365952" IRON PIN W/PLASTIC CAP
- ㊾ FOUND 1/1255420347064536077649119540972816888948731904" IRON PIN W/PLASTIC CAP
- ㊿ FOUND 1/2510840694129072155298239081945633777797463808" IRON PIN W/PLASTIC CAP
- ① FOUND 1/5021681388258144310596478163891267555594927616" IRON PIN W/PLASTIC CAP
- ② FOUND 1/10043362776516288621193676327782535111189855328" IRON PIN W/PLASTIC CAP
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- ④ FOUND 1/4017345110606515448477470531113014044475941312" IRON PIN W/PLASTIC CAP
- ⑤ FOUND 1/8034690221213030896954941062226028088951882624" IRON PIN W/PLASTIC CAP
- ⑥ FOUND 1/16069380442426061793909882124521056177990376384" IRON PIN W/PLASTIC CAP
- ⑦ FOUND 1/32138760884852123587819764249042112359880752768" IRON PIN W/PLASTIC CAP
- ⑧ FOUND 1/64277521769704247175639528498084224719761505536" IRON PIN W/PLASTIC CAP
- ⑨ FOUND 1/128555043539408494351279056996168449439523011072" IRON PIN W/PLASTIC CAP
- ⑩ FOUND 1/257110087078816988702558113992336898879046022144" IRON PIN W/PLASTIC CAP
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- ⑭ FOUND 1/4113761393261071819240930239877390222240736354304" IRON PIN W/PLASTIC CAP
- ⑮ FOUND 1/8227522786522143638481860479754780444481472708608" IRON PIN W/PLASTIC CAP
- ⑯ FOUND 1/16455045733044287276963720959509560888962945417216" IRON PIN W/PLASTIC CAP
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- ㉑ FOUND 1/263280731728708596431419535352152974223407126675456" IRON PIN W/PLASTIC CAP
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- ㉙ FOUND 1/6739986732254936686372340105015148401112244289333568" IRON PIN W/PLASTIC CAP
- ㉚ FOUND 1/13479973464509873372744680210030296022224485786667136" IRON PIN W/PLASTIC CAP
- ㉛ FOUND 1/26959946929019746745489360420060592044448911573334272" IRON PIN W/PLASTIC CAP
- ㉜ FOUND 1/53919893858039493490978720840121180888888224666668

PROFI
408
NORTH, RANGE N° 1 EAST, OF THE



IDAHO DEPT OF WATER RESOURCES

Claim No. 63-31804

Twp. 1N, Rge. 1E
Section 4



Place of Use



1/4 1/4 Lines



Section Lines



Pt. of Diversion

Prepared by:
Jan Shurte
12-11-05



IDAHO DEPT OF WATER RESOURCES

Claim No. 63-31804

Twp. 1N, Rge. 1E
Section 4



Place of Use



1/4 1/4 Lines



Section Lines



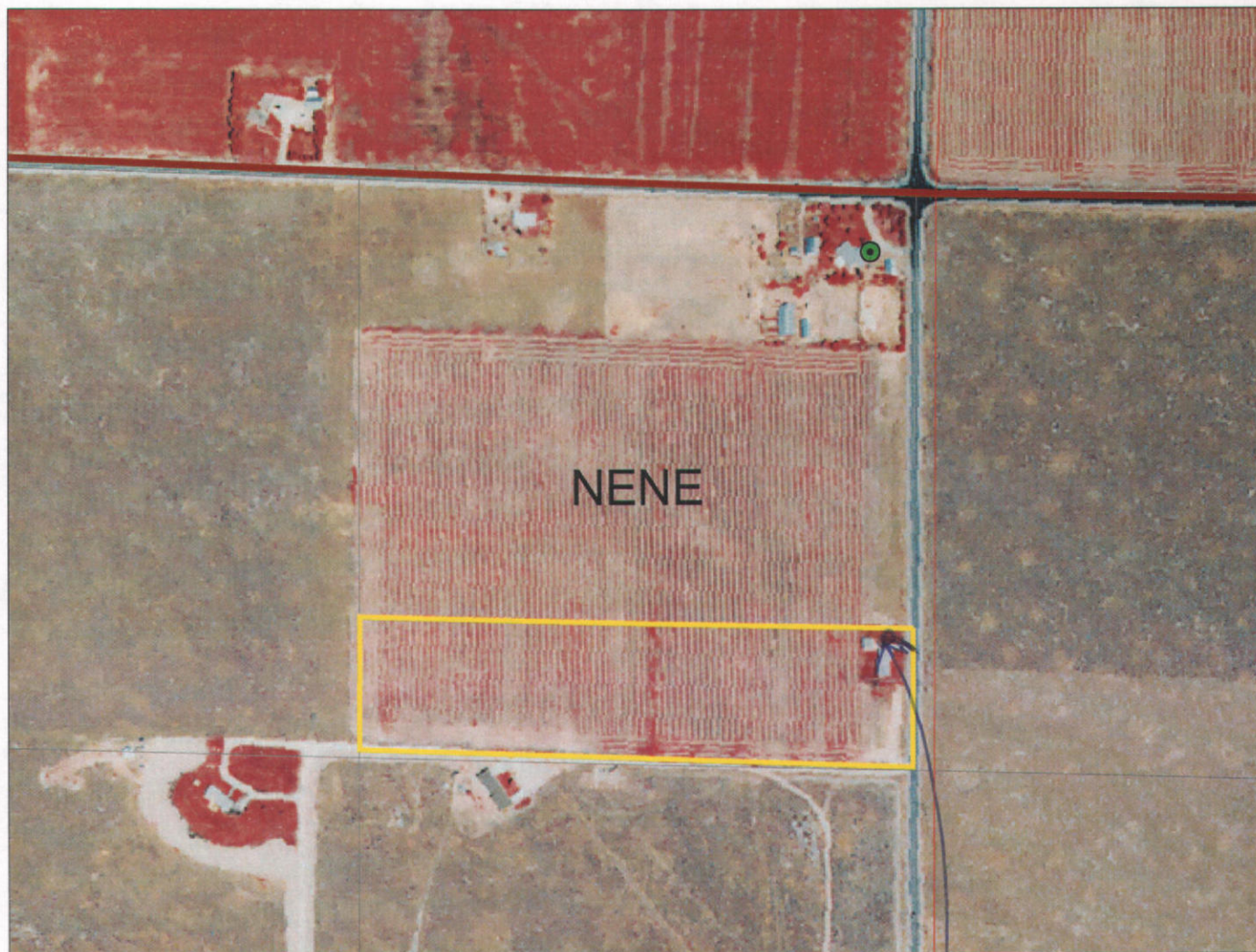
Pt. of Diversion

Prepared by:
Jan Shurte
12-11-05



Idaho Department of Water Resources

Place of Use Layout 63-31804



0 300 600 900 1200 Feet

Township 1N Range 1E Section 4



PT. OF DIVERSION

GIS Place of Use Presentation
1987 NAPP photography.
Map prepared by: Scott King
Date prepared: November 17, 2003

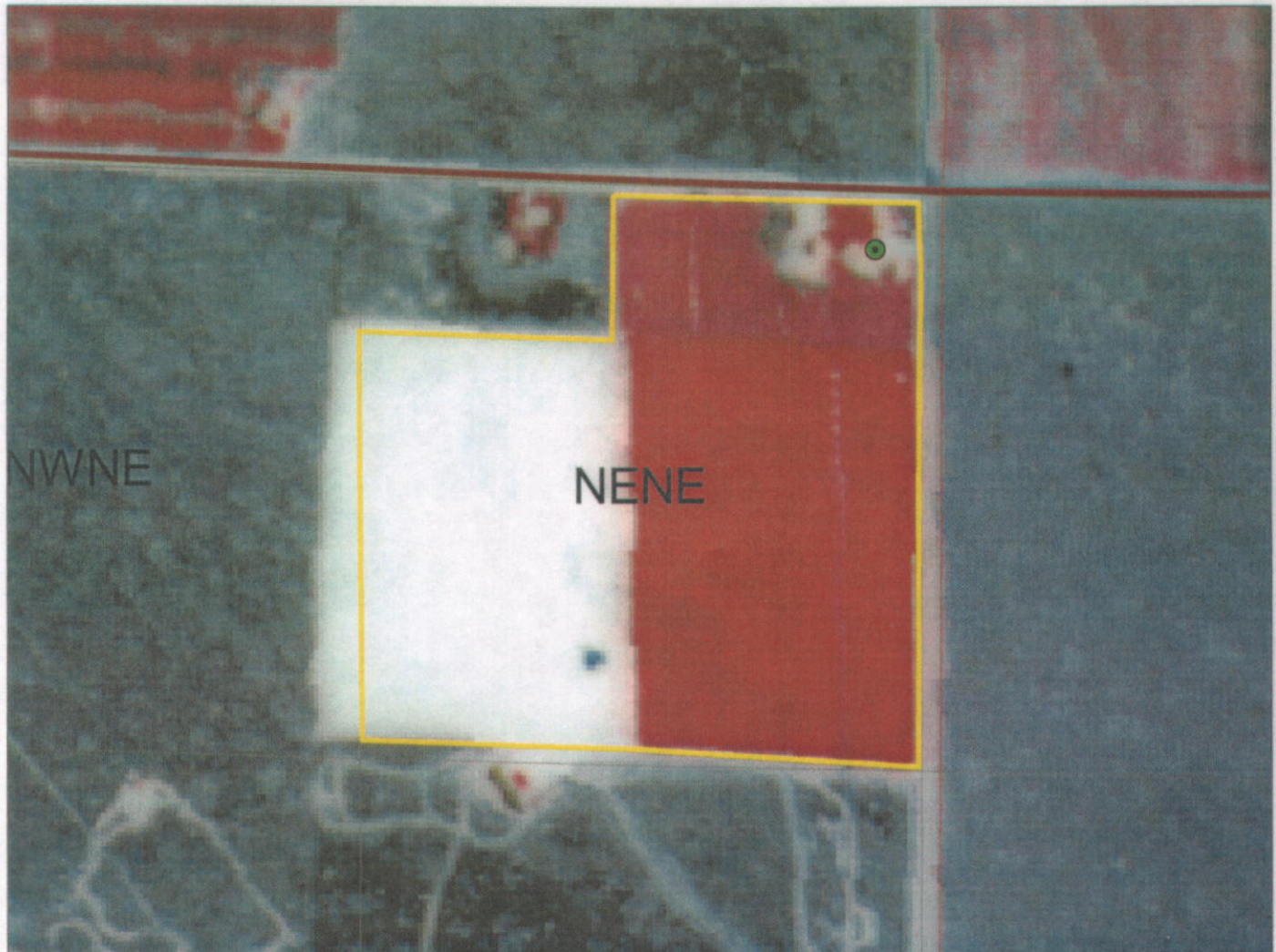
	Point of Diversion
	Place of Use
	PLSS Township
	PLSS Section Lines
	PLSS quarter-quarter lines

SCANNED

1005 01 JUL

Idaho Department of Water Resources

Place of Use Layout 63-2979



0 0.25 Miles

Township 1N Range 1E Section 4



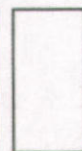
GIS Place of Use Presentation
1987 NAPP photography.
Map prepared by: Scott King
Date prepared: August 12, 2002

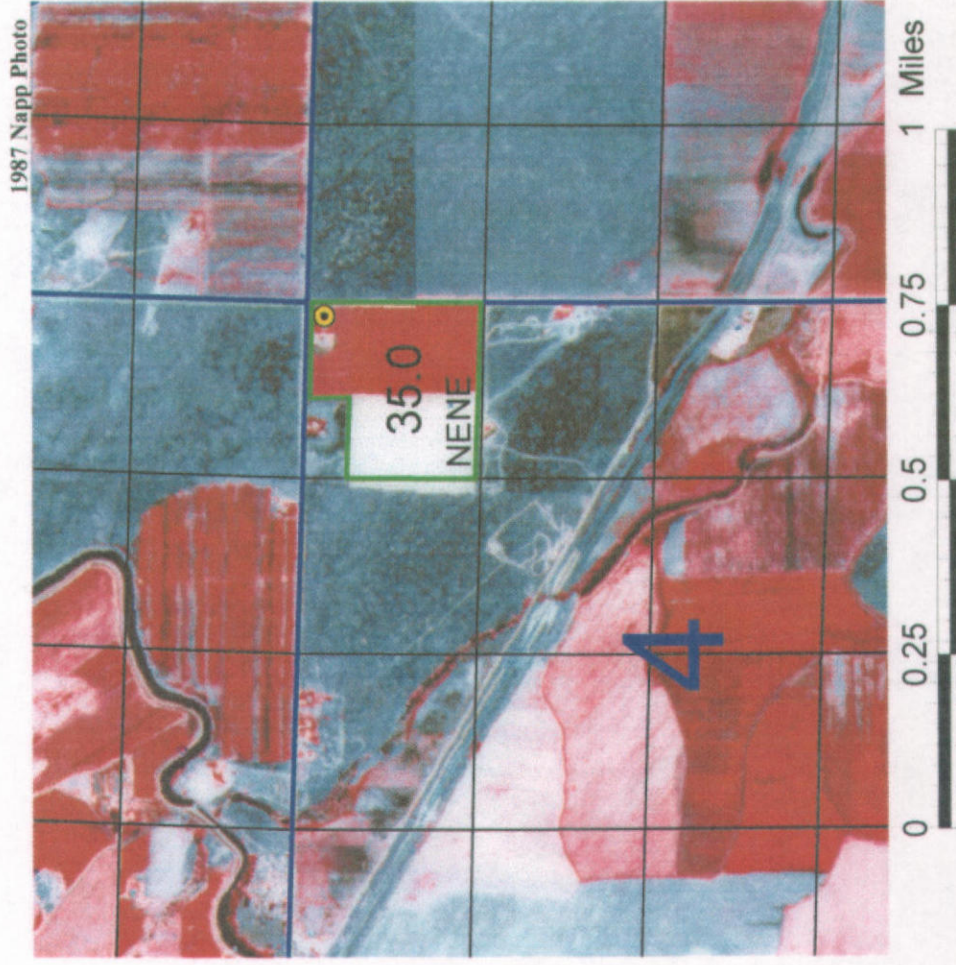
	Point of Diversion
	Place of Use
	PLSS Township
	PLSS Section Lines
	PLSS quarter-quarter lines

SCANNED
JUL 3 2004

Idaho Department of Water Resources

Claim Number: 63-02979
Legal: T01N, R01E, S4
Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



Idaho Department of Water Resources

Claim Number: 63-02979
Legal: T01N, R01E, S4
Reviewed By:

● Point of Diversion



Place of Use



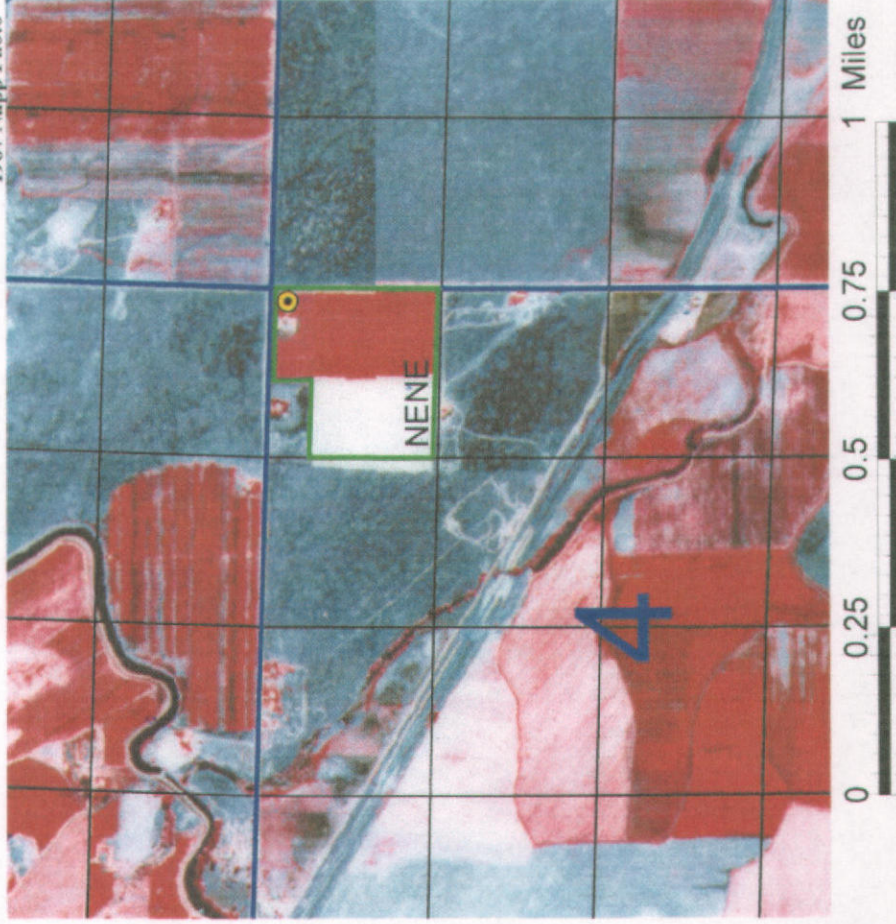
Section Lines



Quarter Quarter Lines



1987 Napp Photo



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31804
Date Received: 11/17/2003
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

CINDY HUNTER
16115 S CLOVERDALE RD
KUNA ID USA 83634

Phone: (208) 429-1999

JAROD HUNTER
16115 S CLOVERDALE RD
KUNA ID USA 83634

Phone: (208) 429-1999

2. Date of Priority: 01/25/1954

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
01N	01E	4	NE NE NE 1	ADA	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/01	11/15	0.15	45

7. Total Quantity Appropriated is:
0.15 C.F.S. and/or 45 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres	
01N	01E	4	NE	NE	1	IRRIGATION	10
Section Acres							10
Total Acres							10

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Ownership changed by DB 7/13/2004

Property also known as Lot 1, Blk 1, Partlow Sub.

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 63-2979.

15. Basis of Claim: License

RECEIVED

JUN 22 2004

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-31804					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

YOLANDA NUNCIO
P.O. Box 605, Kuna ID 83634

4. New Owner/Claimant(s)

JAROD AND CINDY HUNTER

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

110115 S. CLOVERDALE RD. BOISE ID 83648

City, State and ZIP Code

New Telephone Number

() 208-859-9558

5. Date you acquired the property

6-21-04

Home phone:

429-1999

SCANNED

SCANNED

JUN 22 2004

JUL 13 2004

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by	DB	Date	6-22-04
Receipted by		Date	
Processed by	AJ	Date	
		Fcc	0
		Receipt No.	
		WR	
		Date	

SCANNED
JUL 13 2004

SCANNED
JUN 22 2004

RECEIVED

JUN 22 2004

WATER RESOURCES
WESTERN REGION

WARRANTY DEED

Order No.: AT-5000421559SL

FOR VALUE RECEIVED

David L. Hahn and Karen S. Hahn, Husband and Wife,

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Jarod Hunter and Cindy Hunter, Husband and Wife,

whose current address is

16115 S. Cloverdale Rd., Kuna, ID, 83643,

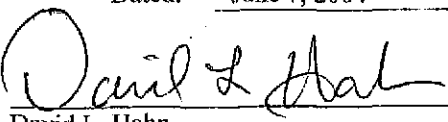
the grantee(s), the following described premises, in Ada County, Idaho, TO WIT:

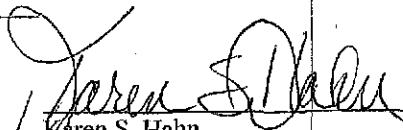
Lot 1 in Block 1 of Partlow Subdivision, according to the official plat thereof, filed in Book 83 of Plats at Page(s) 9162 and 9163, Official Records of Ada County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: June 7, 2004


David L. Hahn

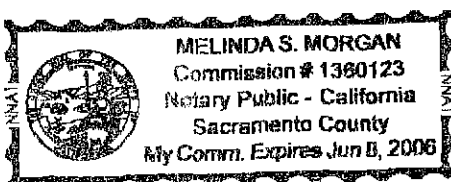

Karen S. Hahn

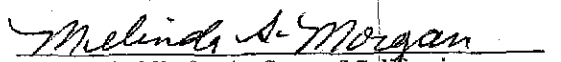
State of California }

County of Sacramento } ss

On this 9th day of June 2004, before me, a Notary Public in and for said state, personally appeared DAVID L. HAHN AND KAREN S. HAHN known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




Notary Public for the State of California
Residing at: Orangevale, Ca.
Commission Expires: June 8, 2006

SCANNED
JUL 13 2004

SCANNED
JUN 22 2004

239923
DLH/SK



PIONEER TITLE COMPANY
OF ADA COUNTY
8151 W. Rifleman Ave. / Boise, Idaho 83704
(208) 377-2700

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 01/21/04 03:55 PM
DEPUTY Bonnie Oberbling
RECORDED - REQUEST OF
Pioneer
AMOUNT 3.00



RECEIVED
JUN 22 2004
WATER RESOURCES
WESTERN REGION

WARRANTY DEED

YOLANDA NUNCIO

For Value Received ~~XXXXXX~~, an unmarried woman

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Hahn
David L. Hahn and Karen S. Hahn, Husband and Wife

hereinafter referred to as Grantee, whose current address is 6646 1/2 Walnut Ave, Orangevale, CA 95662
the following described premises, to-wit:

Lot 1 Block 1 of Partlow Subdivision, according to the plat thereof, filed in Book 83 of Plats at
Pages 4162 and 4163, records of Ada County, Idaho.

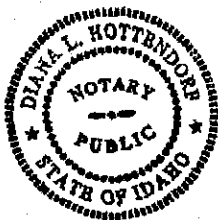
To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs
and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor
is the owner in fee simple of said premises; that said premises are free from all encumbrances except current
years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record,
and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims
whatsoever.

Dated: January 16, 2004

Yolanda Nuncio
Yolanda Nuncio

STATE OF ID County of ADA, ss.

On this 20 day of January, in the year of 2004, before me the undersigned, notary public
personally appeared
Yolanda Nuncio known or identified to me to be the person/persons whose name is/are subscribed to
the within instrument, and acknowledged to me that he/she/they executed the same.



[Signature]
Notary Public of
Idaho
Residing at Meridian
Commission expires: April 5, 2007

SCANNED
JUL 13 2004

SCANNED
JUN 22 2004

63-31804

1N 1E

-  Section Line
-  QQ Lines
-  Tax Lot Data
-  Hunter property



4

NENE

Lot 1 Blk 1
Partlow Sub
10 acres

0.02 0 0.02 0.04 Miles



SCANNED
JUL 13 2004

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31804
Date Received: 11/17/2003
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

YOLANDA NUNCIO
PO BOX 605
KUNA ID USA 83634

Phone: (208) 870-1275

2. Date of Priority: 01/25/1954

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
01N	01E	4	NE NE NE 1	ADA	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/01	11/15	0.15	45

7. Total Quantity Appropriated is:

0.15 C.F.S. and/or 45 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
01N	01E	4	NE NE 1	IRRIGATION	10
Section Acres					10
Total Acres					10

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 63-2979.

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date:

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this
of _____ 20__

Notary Public

Residing at _____

My commission Expires _____

Form 42-248/42-149903 July, 2000

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

RECEIVED
NOV 17 2003
Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
63-2979	63-2979	☒			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Peter + Shelly Portnow

6355 E KUNAMONA Rd

4. New Owner/Claimant(s)

Yolanda Nunzio

Name Connector (Check one: ☐ and, ☐ or, ☐ and/or

New Mailing Address

P.O. Box 605

City, State and ZIP Code

KUNA, Idaho 83634

New Telephone Number

208-970-1275

5. Date you acquired the property

September 30, 2002

SCANNED

NOV 17 2003

SCANNED

JUL 13 2004

Form 42-248/42-1409(a) July, 2000

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>68-2979</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Uplanda Munro
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by SKingDate 11/17/2003Fee None

Received by _____

Date _____

Receipt No. _____

Processed by SKing (21)Date 11/17/2003

WR _____

Date SCANNED

NOV 17 2003

SCANNED
JUL 13 2004

COPY

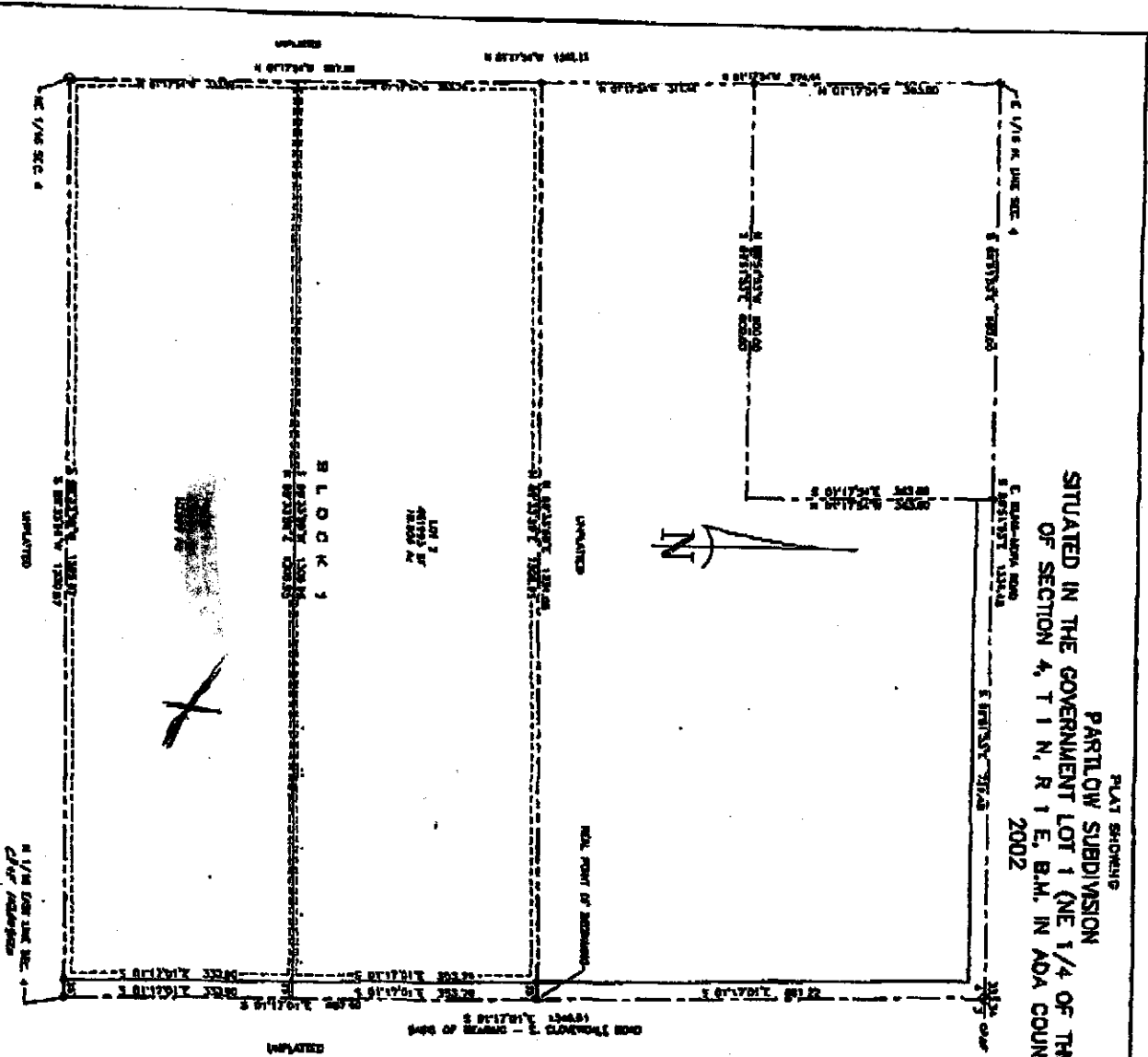
63-297

BL 43 PG 4162

SCANNED
JUL 13 2004

PLAT SHOWING
PARTLOW SUBDIVISION
SITUATED IN THE GOVERNMENT LOT 1 (NE 1/4 OF THE NE 1/4) OF
OF SECTION 4, T 1 N, R 1 E, B.M. IN ADA COUNTY, IDAHO
2002

SCANNED
NOV 17 2003



LEGEND

- BOUNDARY LINE
- SECTION LINE
- RIGHT OF WAY LINE
- LOT LINE
- EXISTING LINE

- ① 7500 S.F. 2001 PM W/PLASTIC CAP
- ② 15000 S.F. 2001 PM W/PLASTIC CAP
- ③ 15000 S.F. 2001 PM W/PLASTIC CAP
- ④ 15000 S.F. 2001 PM W/PLASTIC CAP
- ⑤ 15000 S.F. 2001 PM W/PLASTIC CAP

NOTES

1. THE SURVEY WAS CONDUCTED BY THE IDAHO STATE SURVEYOR, AND THE PLAT IS RECORDED IN THE ADA COUNTY RECORDS.
2. THE SURVEY WAS CONDUCTED BY THE IDAHO STATE SURVEYOR, AND THE PLAT IS RECORDED IN THE ADA COUNTY RECORDS.
3. THE SURVEY WAS CONDUCTED BY THE IDAHO STATE SURVEYOR, AND THE PLAT IS RECORDED IN THE ADA COUNTY RECORDS.
4. THE SURVEY WAS CONDUCTED BY THE IDAHO STATE SURVEYOR, AND THE PLAT IS RECORDED IN THE ADA COUNTY RECORDS.
5. THE SURVEY WAS CONDUCTED BY THE IDAHO STATE SURVEYOR, AND THE PLAT IS RECORDED IN THE ADA COUNTY RECORDS.

PLAT 6, SHEET PARTLOW - OWNER - OCCUPANTS 10-2001

HASTINGS LAND SURVEYING

JOHN L. HASTINGS, P.L.S. 272-2418
DAVID HASTINGS, P.L.S. 272-2418

ADA-4162

SHEET 1 OF 2

The Grantees herein have read and approved the following: ✓✓✓

Title File No.: T02-85465

WARRANTY DEED

FOR VALUE RECEIVED

PETER E. PARTLOW and SHELLY E. PARTLOW, husband and wife

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto: YOLANDA NUNCIO, an unmarried woman

GRANTEES(s), whose current address is: 16115 South Cloverdale Road, Kuna, Idaho 83634 the following described real property in Ada County, State of Idaho, more particularly described as follows, to wit:

Lot 1 in Block 1 of PARTLOW SUBDIVISION, according to the official plat thereof, filed in Book 83 of Plats at Pages 9162 and 9163, records of Ada County, Idaho.

63-2979

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: September 26, 2002

Peter E. Partlow
Peter E. Partlow

Shelly E. Partlow
Shelly E. Partlow

STATE OF Idaho, County of Ada, ss.

On this 26th day of September in the year of 2002, before me, the undersigned, a Notary Public in and for said State, personally appeared Peter E. Partlow and Shelly E. Partlow

known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Signature: Lois Bunderson

Name: Lois Bunderson

Residing at: Boise, Idaho

My commission expires: 03/23/05

Transnation Title & Escrow, Inc.

SCANNED
JUL 13 2004

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02979
Date Received: 7/31/1989
Receipt No: C008681
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: PETER E PARTLOW
Address: 6355 KUNA MORA RD
KUNA ID

208-362-3097

83634

AND/OR

Name: SHELLY E PARTLOW
Address: 6355 KUNA MORA RD
KUNA ID

208-362-3097

83634

2. Date of Priority: JAN 25, 1954

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	01E	4	NE	NE			ADA

5. Description of diverting works:

1 HP DOM. PUMP, 10 HP+10HP BOOSTER PUMP, HANDLINES, 2 WHEELINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.600		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:

0.600 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

122.5 Acre Feet Per Annum.

9. Non-irrigation uses:

D/ ONE HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	01E	4	NE	NE		IRR	35.0
Section Acres							35.0
Total Acres							35.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 24683



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 10/19/1989

LEGAL DESCRIPTION OF PROPERTY: Township 1N Range 1E
Section 04, 1/4 of NE 1/4 of NE 1/4, Govt. Lot 1, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A63-02979

☐ Name and Address of Former Owner/Claimant(s)(Seller): DAVID BRUNABEND

☐ New Owner/Claimant (Purchaser): Peter E & or Shelly E Partlow

☐ New Mailing Address: 6355 Kuna Mom Rd
Kuna ID 83634

☐ New Telephone Number: (208) 362-3097

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: WARRANTY DEED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s): Peter E Partlow Date 1/8/92
Shelly E Partlow Date 1/8/92

☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

SCANNED
JUL 13 2004

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

8957966

8957966

WARRANTY DEED

For Value Received

DAVID BRUNABEND, ALSO KNOWN AS DAVID W. BRUNABEND AND SHERRY E. BRUNABEND,
husband and wife

the grantor s, do hereby grant, bargain, sell and convey unto

PETER E. PARTLOW AND SHELLY E. PARTLOW, husband and wife

the grantee s, whose current address is 1699/ Kuna/ MPA/ RA/ Kuna/ AD/ BABA
6355 Kuna, ID 83634
Road
ADA

the following described premises, in County Idaho, to-wit:

SEE ATTACHED LEGAL EXHIBIT "A"

SUBJECT TO THAT CERTAIN DEED OF TRUST DATED JULY 29, 1980 RECORDED August
4, 1980, AS INSTRUMENT NO. 8048955 WHICH THE BUYERS AGREE TO PAY AND
ASSUME.

* Rerecording to correct mailing address

Request of

FIRST AMERICAN TITLE CO.

TIME 3:30 P M

DATE 10-19-89

JOHN BASTIDA

RECORDER

By [Signature]

Deputy

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees,
their heirs and assigns forever. And the Grantors do hereby covenant to and
with the said Grantee s, that they are the owner in fee simple of said premises; that they are free from all
encumbrances ... except taxes, irrigation, reservations, restrictions,
and easements of record

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: October 19, 1989

[Signature]
DAVID W. BRUNABEND

[Signature]
SHERRY E. BRUNABEND

STATE OF IDAHO, COUNTY OF ADA
On this 19th day of October, 1989
before me, a notary public in and for said State, personally
appeared

David W. Brunabend and Sherry E. Brunabend

known to me to be the person whose name s are
subscribed to the within instrument, and acknowledged to me
that they executed the same.

Residing at
Comm. Expires

Notary Public
Boise Idaho
5-10-92

STATE OF IDAHO, COUNTY OF Ada
I hereby certify that this instrument was filed for record at the request
of

FIRST AMERICAN TITLE CO.

07 minutes past 3 o'clock P m.,
this 19th day of Oct
1989, in my office, and duly recorded in Book
of Deeds at page

JOHN BASTIDA

Ex Officio Recorder

By [Signature] Deputy.

Fees \$
Mail to:

INSTRUMENT NO.

First American Title Company of Idaho

SCANNED
JUL 13 2004



FA-74358

Your No. BRUNABEND/PARTLOW

Government Lot 1, Section 4, Township 1 North, Range 1 East,
Boise Meridian, Ada County, Idaho.

EXCEPT:

Beginning at the Northeast corner of said Section 4, Township 1
North, Range 1 East, Boise Meridian, Ada County, Idaho;
thence

South $89^{\circ}56'$ West, along the North line of said Section 4, a
distance of 731.66 feet to the REAL POINT OF BEGINNING;
thence

South $89^{\circ}56'$ West, along said North line, a distance of 600.00
feet to the Northwest corner of said Government Lot 1;
thence

South $0^{\circ}52'36''$ East, along the West line of said Government Lot
1, a distance of 363.00 feet; thence

North $89^{\circ}56'$ East a distance of 600.00 feet; thence

North $0^{\circ}52'36''$ West a distance of 363.00 feet to the REAL POINT
OF BEGINNING.

EXCEPT ditch and road rights-of-way.

SCANNED

JUL 13 2004

MICROFILMED

Page 2

AUG 18 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02979
Date Received: 7/31/1989
Receipt No: C008681
Received By: AB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DAVID BRUNABEND 208-362-1056
Address: 1698 KUNA MORA RD.
KUNA, ID 83634

2. Date of Priority: JAN 25, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	01E	4	NE	NE			ADA

5. Description of diverting works:

1 HP DOM. PUMP, 10 HP+10HP BOOSTER PUMP, HANDLINES, 2 WHEELINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.600		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:

0.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 122.5 Acre Feet Per Annum.

9. Non-irrigation uses:

D/ ONE HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	01E	4	NE	NE		IRR	35.0
Section Acres							35.0

A63-02979

Page 1

Date: 07/31/89

SCANNED
JUL 13 2004

MICROFILMED
AUG 18 1992

10. Place of Use: Continued

Total Acres 35.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 24683

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not + wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X David W. Brunel Date: 7/31/89

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 31st day
of July 19 89

Anna Baumbach
Notary Public

Seal

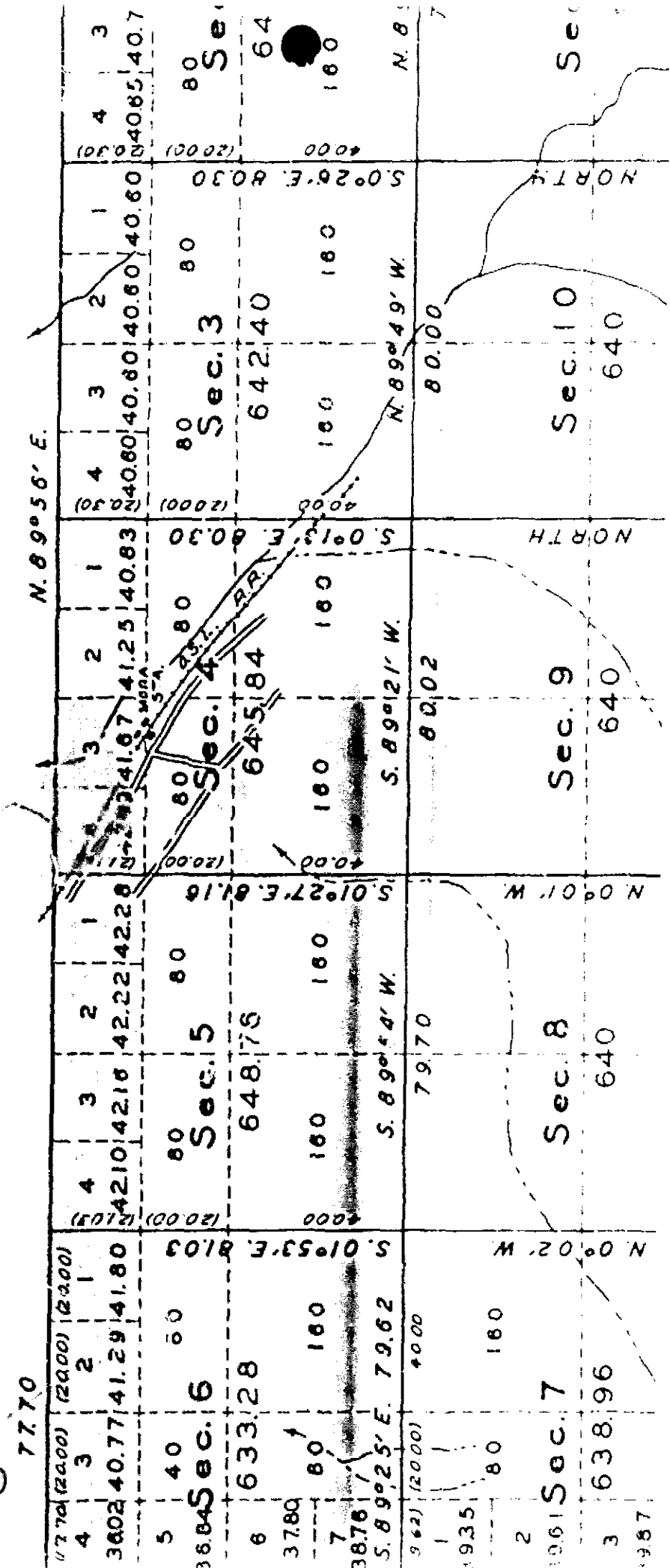
Residing at Boise Idaho
My Commission Expires 12/7 1994



MICROFILMED

AUG 18 1992

COMPOSITE PLAT OF T1 NORTH, RANGE N° 1 EAST, OF THE



12/11/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31804

NAME AND ADDRESS: CINDY HUNTER
16115 S CLOVERDALE RD
KUNA ID 83634

JAROD HUNTER
16115 S CLOVERDALE RD
KUNA ID 83634

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.150 CFS
45.000 AFY

PRIORITY DATE: 01/25/1954

POINT OF DIVERSION:

T01N R01E S4 SENENE Lot 1 Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
03/01 11/15

QUANTITY
0.150 CFS
45.00 AFY

PLACE OF USE: IRRIGATION Within ADA County

T01N R01E S04 Lot 1 NENE 10.0

10 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Property also known as Lot 1, Blk 1, Partlow Sub.

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 63-2979.

*Send to
Jarod
Hunter*

IDAHO DEPT OF WATER RESOURCES

Claim No. 63-31804

Twp. 1N, Rge. 1E
Section 4



Place of Use



1/4 1/4 Lines

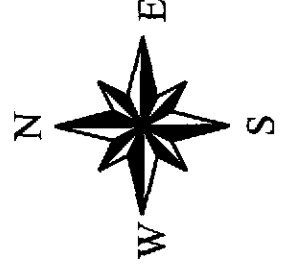


Section Lines



Pt. of Diversion

Prepared by:
Jan Shurte
12-11-05



300 0 300 600 900 1200 Feet



12/11/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31804

NAME AND ADDRESS: CINDY HUNTER
16115 S CLOVERDALE RD
KUNA ID 83634

JAROD HUNTER
16115 S CLOVERDALE RD
KUNA ID 83634

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.150 CFS
45.000 AFY

PRIORITY DATE: 01/25/1954

POINT OF DIVERSION:

T01N R01E S4 SENENE Lot 1 Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/01 11/15

0.150 CFS
45.00 AFY

PLACE OF USE: IRRIGATION Within ADA County

T01N R01E S04 Lot 1 NENE 10.0

10 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

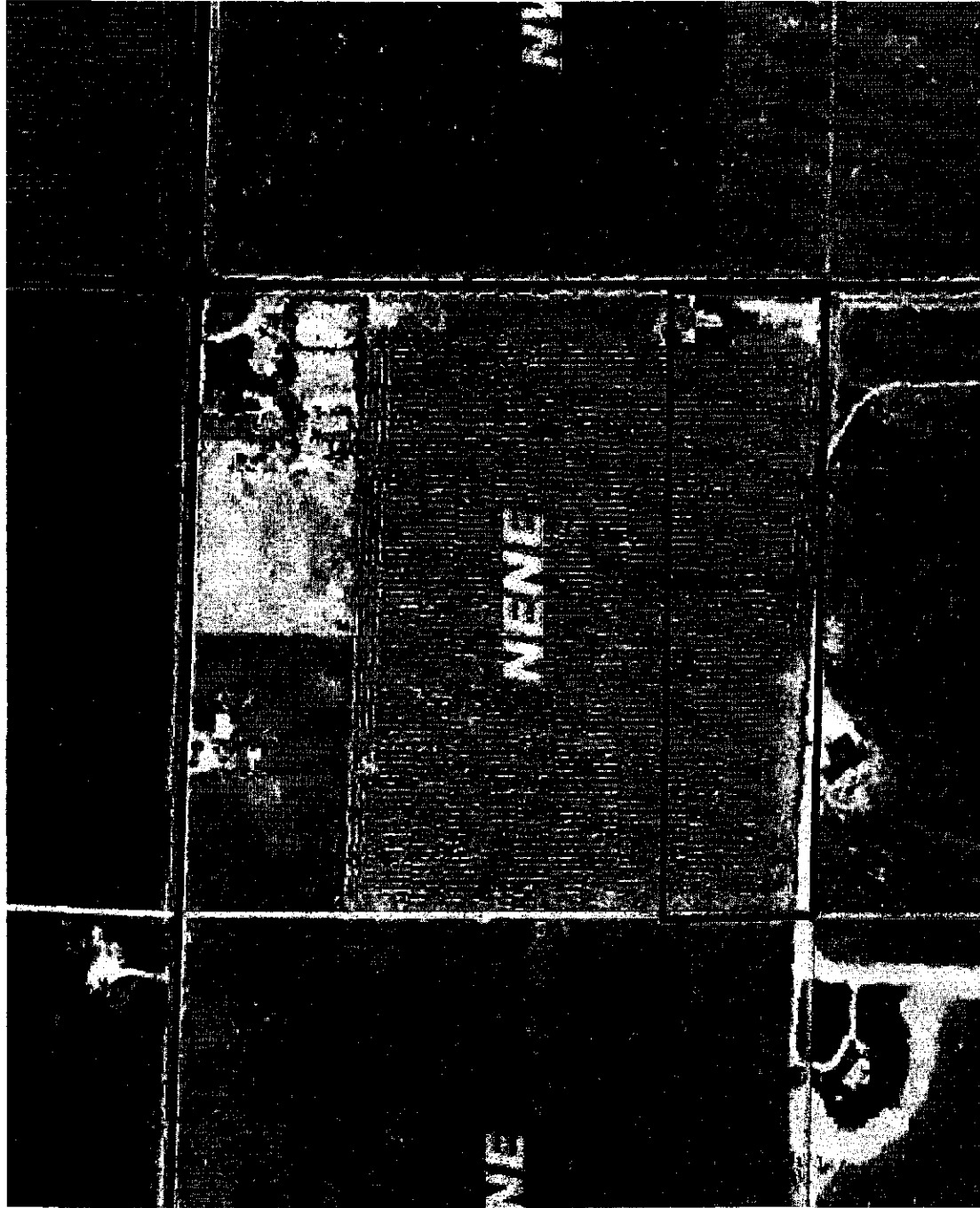
Property also known as Lot 1, Blk 1, Partlow Sub.

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 63-2979.

IDAHO DEPT OF WATER RESOURCES

Claim No. 63-31804

Twp. 1N, Rge. 1E
Section 4

☐

Place of Use

☐

1/4 1/4 Lines

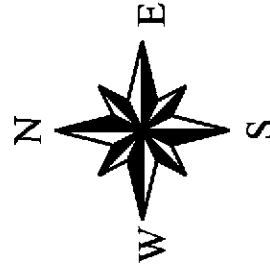
☐

Section Lines



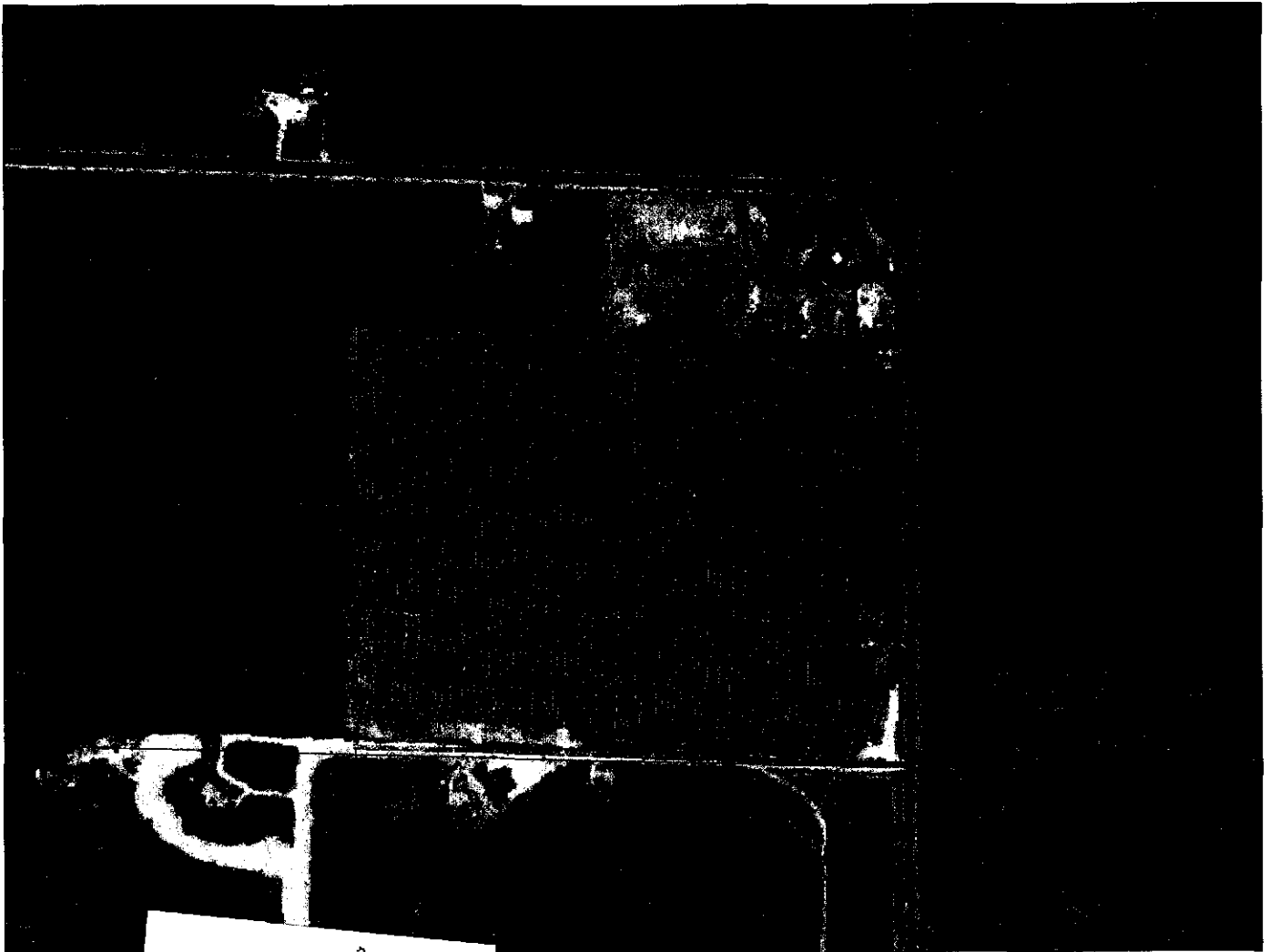
Pt. of Diversion

Prepared by:
Jan Shurte
12-11-05



Idaho Department of Water Resources

Place of Use Layout 63-31804



*Send
map &
report*

*Change
location
of well
& 10 acre
parcel from
NENEENE to
SENEENE.
Send copy.*

1200 Feet

PT. OF DIVERSION



Point of Diversion

Place of Use

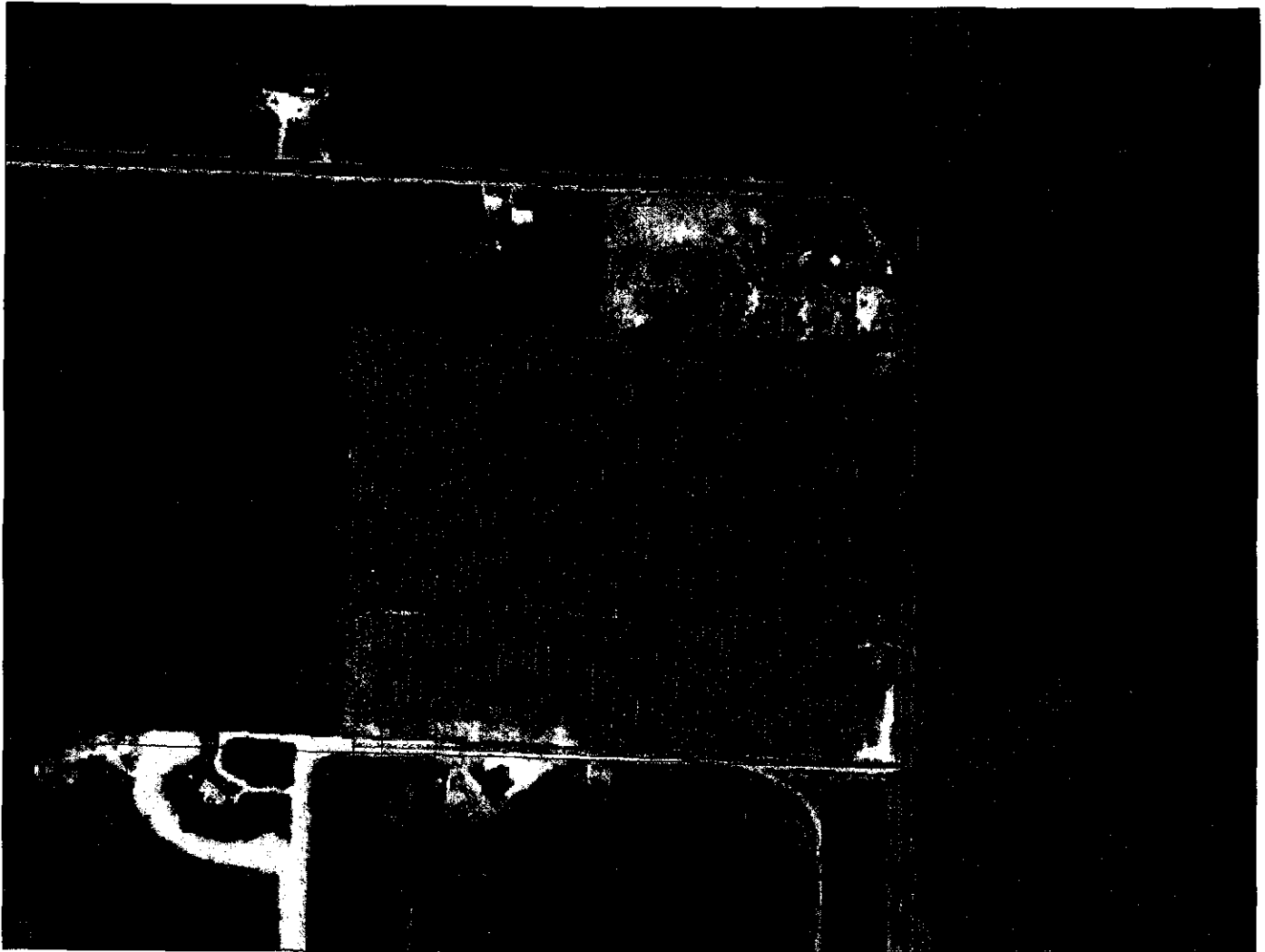
PLSS Township

PLSS Section Lines

PLSS quarter-quarter lines

Idaho Department of Water Resources

Place of Use Layout 63-31804



0 300 600 900 1200 Feet

Township 1N Range 1E Section 4



PT. OF DIVERSION

GIS Place of Use Presentation
1987 NAPP photography.
Map prepared by: Scott King
Date prepared: November 17, 2003

- | | |
|---|----------------------------|
| ● | Point of Diversion |
| □ | Place of Use |
| ▬ | PLSS Township |
| ▬ | PLSS Section Lines |
| ▬ | PLSS quarter-quarter lines |

07/13/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31804

NAME AND ADDRESS: CINDY HUNTER
16115 S CLOVERDALE RD
KUNA ID 83634

JAROD HUNTER
16115 S CLOVERDALE RD
KUNA ID 83634

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.150 CFS
45.000 AFY

PRIORITY DATE: 01/25/1954

POINT OF DIVERSION:

T01N R01E S4 ~~N~~ENENE Lot 1 Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/01 11/15

0.150 CFS
45.00 AFY

PLACE OF USE: IRRIGATION Within ADA County

T01N R01E S04 Lot 1 NENE 10.0

10 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Property also known as Lot 1, Blk 1, Partlow Sub.

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 02-2979.

SCANNED
JUL 13 2004



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 13, 2004

JAROD HUNTER
CINDY HUNTER
16115 S CLOVERDALE RD
KUNA ID 83634

Re: Notice of Claim to a Water Right No. 63-31804

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflect the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a final determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed information, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region Office

DB: db

Enclosure

SCANNED

JUL 13 2004

RECEIVED

JUN 22 2004

WATER RESOURCES
WESTERN REGION

ALLIANCE

TITLE & ESCROW CORP.

7941 W. Rifleman, Boise, ID, 83704, (208) 378-1666, FAX (208) 375-6323

To: **IDWR Western Region**
2735 Airport Way
Boise, ID 83705-5082

Attn:

Date: June 21, 2004
Escrow No.: **5000421559DH**
Re: **Hunter**
Your Ref.:

Property Address: **16115 S. Cloverdale Road, Kuna, ID, 83643**

In connection with the above referenced transaction, we enclose the following:

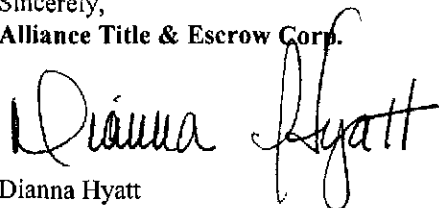
Notice of Change in Water Right Ownership;
Copy of the Deed from Yoland Nuncio, the registered water rights owner to David and Karen Hahn;
Copy of the Deed from David and Karen Hahn to Jarod and Cindy Hunter.

Water right was not transferred from Nuncio to Hahn at the time of purchase.

THIS TRANSFER NOTICE IS BEING SENT TO YOU AS A COURTESY ONLY TO OUR BUYERS.
Should you need anything further please contact the current owner directly.

If you should have any questions or if we may be of further assistance, please do not hesitate to contact the undersigned.

Sincerely,
Alliance Title & Escrow Corp.



Dianna Hyatt
Escrow Officer

Encl.

SCANNED
JUL 13 2004

SCANNED
JUN 22 2004

11/17/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31804

NAME AND ADDRESS: YOLANDA NUNCIO
PO BOX 605
KUNA ID 83634

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.150 CFS
45.000 APY

PRIORITY DATE: 01/25/1954

POINT OF DIVERSION:

T01N R01E S4 NENENE Lot 1 Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.150 CFS 45.00 APY

PLACE OF USE: IRRIGATION Within ADA County

T01N R01E S04 Lot 1 NENE 10.0

10 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

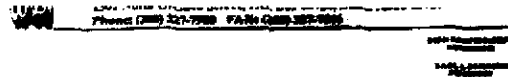
THIS RIGHT IS A SPLIT FROM FORMER RIGHT 02-2979.

HP LaserJet 3100
Printer/Fax/Copier/Scanner

SEND CONFIRMATION REPORT for
WATER RESOURCES
2083275400
Dec-18-03 5:22PM

Job	Start Time	Usage	Phone Number or ID	Type	Pages	Mode	Status
380	12/18 5:21PM	0'53"	99224855	Send	4 / 4	EC144	Completed

Total 0'53" Pages Sent: 4 Pages Printed: 0



FAX Transmitted Cover Sheet

Number of pages including this one: 4

Date: 12/18/2003
To: Talanda Newco, Inc.
Fax No.: 922-4855
From: Scott King
Fax No.: 322-7857
Phone No.: 322-7857
Subject: Notice of Claim - Certification that ownership
has been changed on our records.
Also attached is a copy of letter you
should have received.

I won't be sending anything
further unless you tell me
otherwise

Merry Christmas

[Signature]

SCANNED
JUL 13 2004



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 20, 2003

YOLANDA NUNCIO
PO BOX 605
KUNA ID 83634

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #63-31804

Dear Claimant:

We have processed your change in ownership of the Notice of Claim to a Water Right referenced above. As a result of buying a portion of this claim, the Identification Number to your water right has been changed from #63-2979 to #63-31804. Please use the new number in future inquiries or correspondence you may have with our Department.

Enclosed is a copy of this water right claim. Please retain this copy for your file, and refer to this record number in any future inquiries or correspondence.

If your mail delivery address changes in any form, please contact us in writing so we can update our records to assure you receive important notices concerning your claim. Please call me at 1/800-451-4129 if you have any questions or concerns.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

Enclosure:

Copy of Notice of Claim #63-31804

SCANNED

SCANNED

JUL 13 2004

SPLIT TREE

CLAIM: 63-2979

AGENT: Scott King

Date: 11/17/2003

FACTOR = CFS 0.6 / ACRES 39 = 0.0154

Partlow claimed 35
acres in

SPLIT 63-31803 = FACTOR x N acres 25 = CFS 0.38

A 63-2979.

SPLIT 63-31804 = FACTOR x N acres 10 = CFS 0.15

Proportionate
Recommendation
was:

TOTALS 35 0.53

$0.6 \left(\frac{35}{39} \right) = 0.54 \text{ cfs}$

4 acres unclaimed

NAME	<u>Partlow</u>	
RIGHT	<u>63-~~31~~ 2979</u>	
CFS	<u>0.6</u> Claimed	<u>0.54</u> Prelim Rec
ACRES	<u>39</u>	<u>36</u>
TRACT(S)	<u>IN 1E S4 Lot 1</u> <u>NENE</u>	

157.5 AF (4.5 AFA)

NAME	<u>Partlow</u>
SPLIT	<u>63-31803</u>
CFS	<u>0.38</u>
ACRES	<u>25</u>
TRACT(S)	<u>IN 1E S4 Lot 1</u> <u>NENE</u>

125
AFA

NAME	<u>Nuncio</u>
SPLIT	<u>63-31804</u>
CFS	<u>0.15</u>
ACRES	<u>10</u>
TRACT(S)	<u>IN 1E Sec 4</u> <u>Lot 1 NENE</u>

45
AFA

SCANNED

NOV 19 2003

SCANNED

JUL 13 2004

09/22/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2979

NAME AND ADDRESS: PETER E PARTLOW
6355 KUNA MORA RD
KUNA ID 83634

SHELLY E PARTLOW
6355 KUNA MORA RD
KUNA ID 83634

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.540 CFS
157.500 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL
NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 01/25/1954

POINT OF DIVERSION:

T01N R01E S4 NENENE Lot 1 Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.540 CFS 157.50 AFY
DOMESTIC	01/01 12/31	0.040 CFS

PLACE OF USE: IRRIGATION Within ADA County

T01N R01E S04 Lot 1 NENE 35.0

DOMESTIC Within ADA County

T01N R01E S04 Lot 1 NENE

35 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

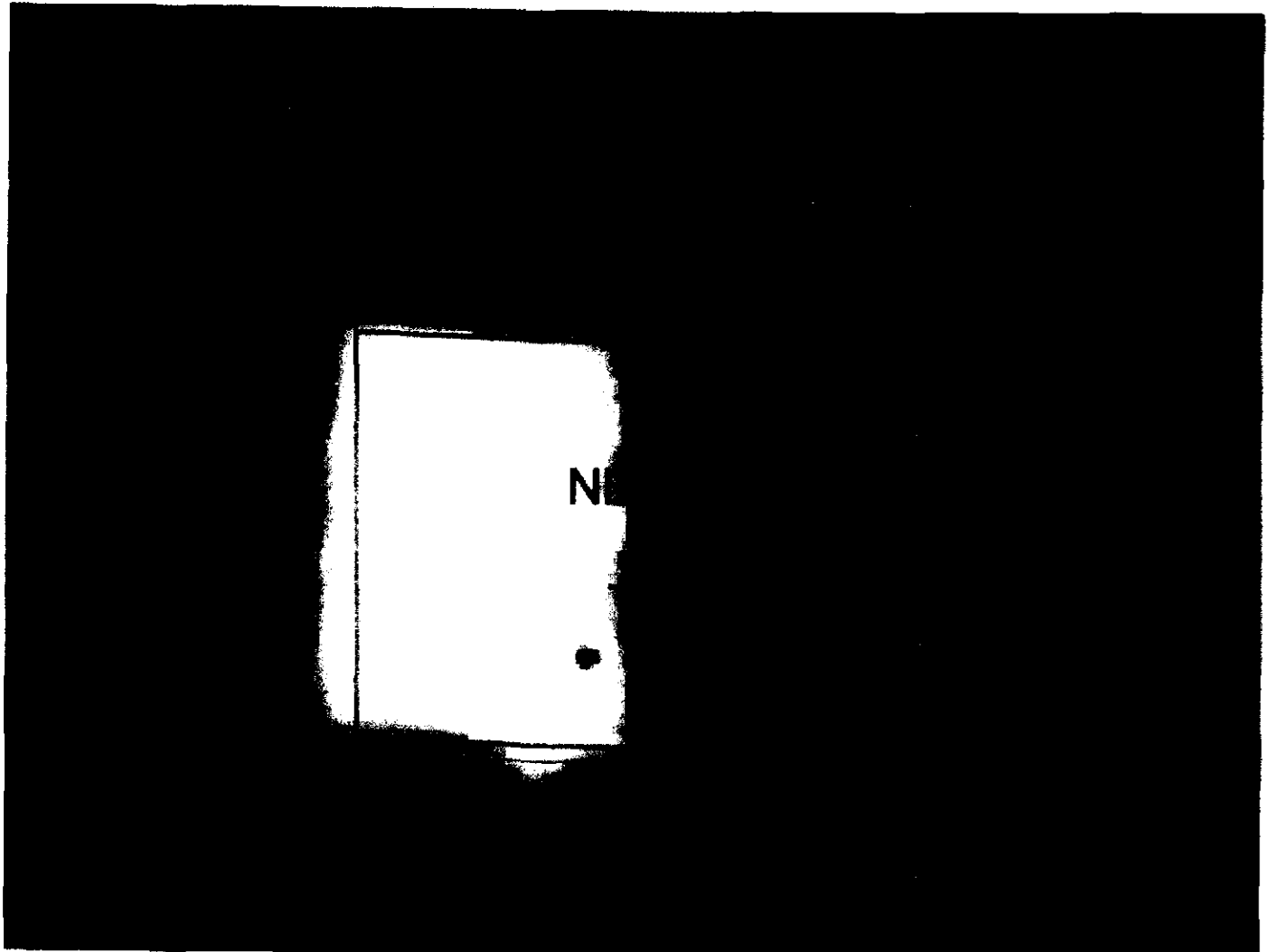
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

EXPLANATORY MATERIAL: License

Domestic use is for 1 home.

Idaho Department of Water Resources

Place of Use Layout 63-2979

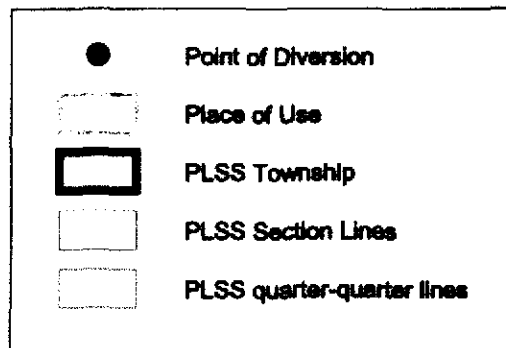


0 0.25 Miles

Township 1N Range 1E Section 4



GIS Place of Use Presentation
1987 NAPP photography.
Map prepared by: Scott King
Date prepared: August 12, 2002



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). 63-2979

1. No Change NAME IS SAME

NEW OWNER: _____

No Change ADDRESS

NEW ADDRESS: _____

2. No Change - DATE OF PRIORITY: Completed evidence submitted
~~Incomplete~~ - Claimant should be asked during the exam when was water first
used and submit proof of date of priority.

Priority date, per claimant, is: _____
(If the priority date, based on your exam, seems questionable, explain below.)

3. No Change — SAME SOURCE

~~Source is different~~ than that claimed:

Source found: _____

4. No Change — POINT OF DIVERSION

Point of diversion is different than the claim and/or new P/D's:

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. No Change - DESCRIPTION OF DIVERTING WORKS

? Incomplete description, list below:

6. No Change - WATER USES
Different uses, (list uses found):

adjusted to new standard

Use	<u>Irr</u>	From	<u>3/1</u>	To	<u>11/5</u>	Amount	<u>0.54</u>	CFS	<u>157.5</u>	AFA
Use	<u>Dom</u>	From	<u>1/1</u>	To	<u>12/31</u>	Amount	<u>0.04</u>	CFS	<u>X</u>	AFA
Use		From		To		Amount		CFS		AFA

TOTAL = 0.54

* Not Determined
Add 13,000 gpd,
etc conditions

7. No Change - TOTAL VOLUME

Incomplete on claim, the total is, Amount _____ CFS _____ AFA

Changes found, the new total is, Amount _____ CFS _____ AFA

8. No Change - NON-IRRIGATION USES:

Changes Exam found:

Domestic # of homes: 1 Stock # _____ List types: _____

Additional comments: _____

9. No Change — PLACE OF USE: (If changed, list below.)

Use:	_____ Township	_____ Range	_____ Section	_____ 1/4	_____ 1/4
Use:	_____ Township	_____ Range	_____ Section	_____ 1/4	_____ 1/4
Use:	_____ Township	_____ Range	_____ Section	_____ 1/4	_____ 1/4
Use:	_____ Township	_____ Range	_____ Section	_____ 1/4	_____ 1/4

Remarks: (Comments pertinent to field examination) See additional attachment

Licensed for 0.6 cfs, 39 acres. Claimed 35 acres; 4 remain
unclaimed. Recommend proportional amount of flow at
 $\frac{35}{39} \times 0.6 = 0.54$ cfs.

SYSTEM DIAGRAM INCLUDED

NA

Shown on GIS Layout

CK IF IN OFFICE EXAM
DATE EXAM CONDUCTED: 9/23/03

FIELD EXAMINER: _____

Print Name

Scott King
Signature

In office Chh

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
 - ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) A 63-62979Owner: Partlow Phone No. _____Current Address: OK

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☒ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary License
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: Ground water Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID
1	1	NE	NE	NE	4	1N	1E	Ada	Contractor's Shapefile/License file

Description of diverting works

OVERLAP REVIEW

Other water rights with the same point of diversion:

63-A372 same gg, but assumed different well

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES

☒ No change

☐ Different Uses

Claimed acres = 35
Licensed = 39

Use Irr From 3/1 To 11/15 Amount $\frac{35}{39} \cdot 0.6 = 0.54$ CFS AFA

Use Dom From To Amount 0.04 CFS AFA

Use From To Amount CFS AFA

TOTAL = 0.54

TOTAL VOLUME - Groundwater only

OK

☐ Incomplete on claim, the total is, Amount CFS AFA

☐ Changes found, the new total is, Amount CFS AFA

☐ More than 1" per Acre? Yes (claimant must complete excess flow sheet)

NON-IRRIGATION USES:

☒ No change

☐ Changes Exam found: Domestic # of homes Stock #

Types Additional comments:

PLACE OF USE:

☒ No Change

☐ Changes shown below:

POUID # 670273

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
1N	1E	4	35																35

Overlap with other water rights: None

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: Not inspected. See old
licensing exam

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS: None

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

Conditions - C18

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☐ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☐ Completed map and or GIS layout showing POD's and POU

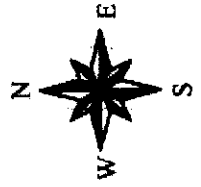
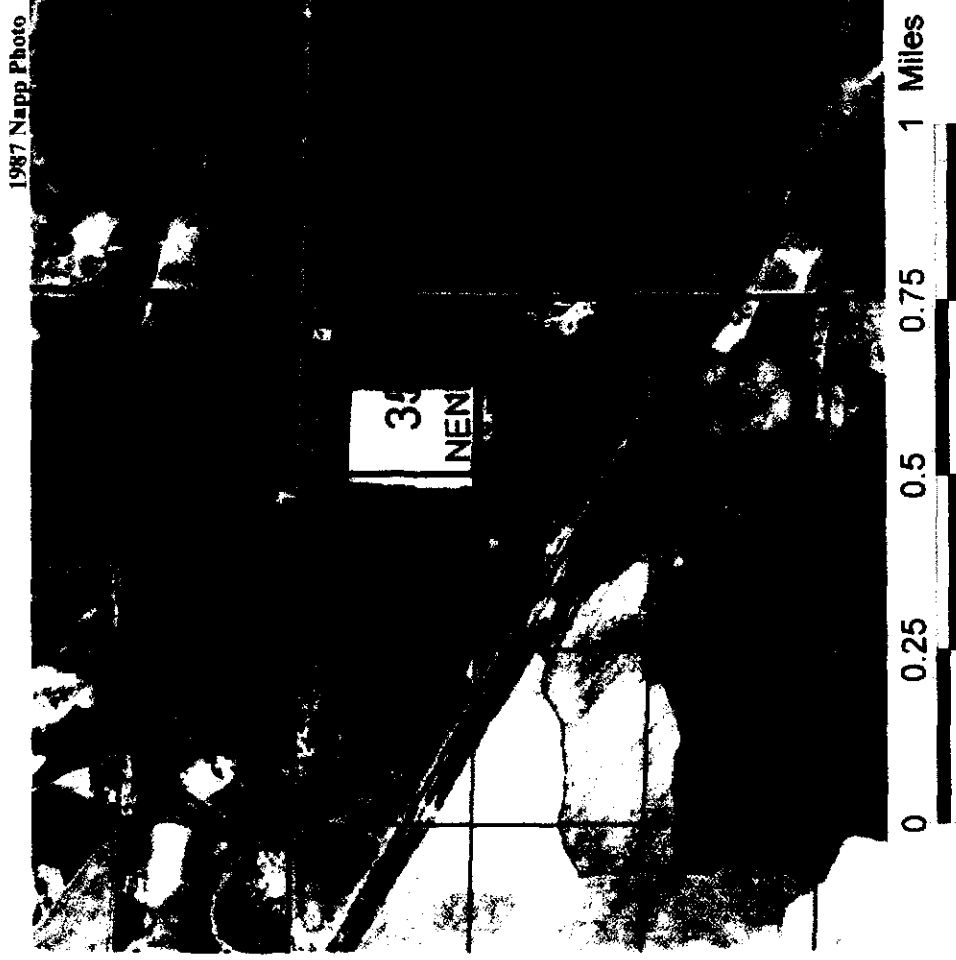
DATE EXAM CONDUCTED: Review 8/12/2002

FIELD EXAMINER: Scott King

Idaho Department of Water Resources

Claim Number: 63-02979
Legal: T01N, R01E, S4
Reviewed By:

- ☒ Point of Diversion
- ☐ Place of Use
- ☐ Section Lines
- ☐ Quarter Quarter Lines



DWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID #: 63-02979 Date: 2-1-01

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	IN	1E	4	35																35
GIS				35																35
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Total Claimed Acres: 35

Total GIS Acres: 35

Overlapping FOU Claim #'s: _____

COMMENTS:

Idaho Department of Water Resources

Claim Number: 63-02979

Legal: T01N, R01E, S4

Reviewed By:

● Point of Diversion

☐

Place of Use

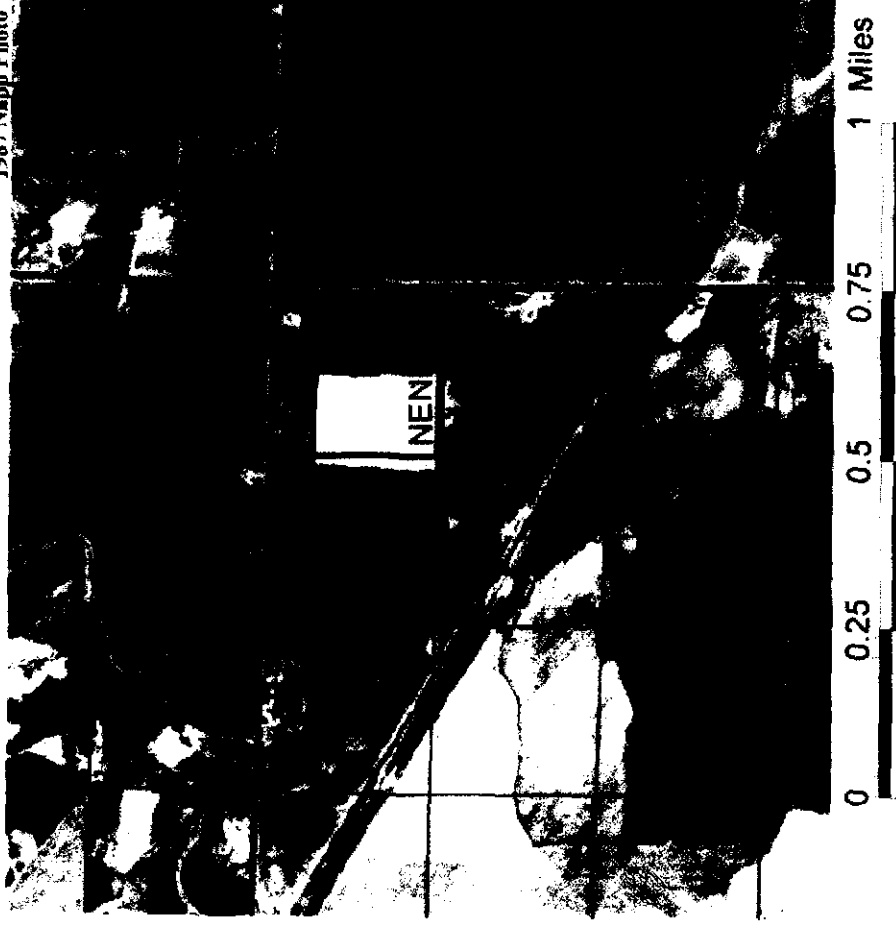
☐

Section Lines

☐

Quarter Quarter Lines

1987 Napp Photo



ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A63-02979

FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION WHOM/DATE
 FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE
 CLAIM VERIFIED BY CHANGE CLAIM Y/N
 CLAIMANT CONTACT NEEDED - Y/N**
 REVIEW COMPLETED WHOM/DATE
 "R" RECORD

PRIORITY*
 PT. OF DIV.
 SOURCE
 PL. OF USE
 . AMOUNT CFS/AF
 CONSUMPTIVE USE
 NATURE OF USE
 PERIOD OF USE
 BASIS OF CLAIM
 REMARKS

VERIFICATION CODES
 TOPO MAP/ORTHO PHOTO = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE COMMENTS) = 6

IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN SUBMITTED - YES NO

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS:

Water Right Number - 63-02979 ✓

Prefix Translation: WATER RIGHT

Old (D) Number - 24683 ✓

+ - - - - Last Name - - - - + - - - - First Name - - - - + - - - - Address - - - - +

*** C - CURRENT OWNER ***
MAY

GEORGE

1 -
2 -
3 -

State- ID Zip-

City- KUNA
Phone -

EVA L.

1 -
2 -
3 -

State- ID Zip-

City- KUNA
Phone -+ - - Priority Date - - - + - - - Region - - - + - - - Stage - - - + - - - Status - - - +
01/25/1954 ✓ 14 WESTERN L - LICENSE ✓

+ - - - - Source - - - - + - - - - Tributary - - - - +

GROUNDWATER ✓

+ - - - - Point of Diversion - - - - - Diversion Name - - - - - Diversion Rate - - - - - Diversion No. - - - - +

TwN Rng Sec Tract Lot RFlg County (1) ADA ✓
01N ✓ 01E ✓ 4 ✓ NE NE ✓

+ - - - - Water Use - - - - - Diversion Rate - - - - - Diversion Volume - - - - +

Code Description

01 - IRRIGATION ✓
43 - DOMESTIC ✓3-15 11-15
1-1 12-31

0.600 ✓

0.04 ✓

+ - Total Div. Rate - - - + - - Total Div. Volume - - - + - - Total Div. Capacity - - - +
0.600 ✓

+ - - - - Place of Use - - - - - Description - - - - - County - - - - +

TwN Rng Sec Tract Lot Acres Code

01N ✓ 01E ✓ 4 ✓ NE NE ✓ ~~39-0-35~~ 01 IRRIGATION ✓ (1) ADA

Total Acres: 30.0-35

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - Remarks found. - - - - +

+ - - - - Old Water Right Numbers - - - - - No Old Water Right Numbers found. - - - - +
No Old Water Right Numbers found.

State of Idaho
License and Certificate of Water Right

Water License No. G-24683

Amount .6 c.f.s.

Water District No.

Priority Jan. 25, 1954

THIS IS TO CERTIFY that George May and Eva L. May of Kuna, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated January 25, 1954; that Permit No. G-24683 was issued under said application; that Certificate of Completion of works, with a carrying capacity of .6 second feet, was issued thereunder on January 30, 1959, showing that said works were completed on the 6th day of January, 1959; and that on the 6th day of January, 1959, GEORGE MAY and EVA L. MAY

of Kuna, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well, a tributary of subterranean, for the purpose of irrigation and domestic, under Use Permit No. G-24683 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 11 of Licenses at page 6601, on the 30 day of January, 1959; The right hereby confirmed dates from January 25, 1954; The Point of Diversion is located

in the NE ¼, NE ¼, Sec. 4, Tp. 1 N., R. 1 E., B. M. Ada County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed .6 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
1 N.	1 E.	4	NE ¼ NE ¼	40	39
Total number of acres irrigated - - -				39	

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 30th day of January, 1959.

s/ Geo. N. Carter

State Reclamation Engineer.

(SEAL)

63 2979

63-2979 24683

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 32490
Permit No. G- 24683
District No.

1. Name of Applicant: **GEORGE MAY and EVA L. MAY**
Postoffice address: **Route 2, Kuna** County: **Ada** State: **Idaho**
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second. **0.8** or Idaho
Miners' inches **40** or gallons per minute.
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: **Subterranean flow from a well**
4. Location of point of diversion or well is in the **NE** $\frac{1}{4}$ of the **NE** $\frac{1}{4}$ of Section **4**
Twp. 1 N., Rge. 1 E., B.M., County of Ada
5. Water is to be used for: **Irrigation and domestic purposes**
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: **Well, pump and ditches**
8. Estimated cost of works: **\$ 3,000.00**
9. (a) Is reservoir to be used?
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is **Five (5)** years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash onhand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: **None**
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

Remarks: Private land

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

GEORGE MAY and EVA L. MAY Applicant.

By George May Agent.

Date of first receipt at Department of Reclamation: 11:00 A. M. January 25, 1954

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G-24683

Recorded in Book 87 Page 24683 Approved January 28, 1954

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before March 28, 1954 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before July 28, 1956

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before **January 28, 1951**

Witness my hand this. 28th day of January, 1954

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, LEN JORDAN, Governor of the State of Idaho,
and IRA H. MASTERS, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 28th
day of January, 19 54

Countersigned:

STATE OF IDAHO

(SEAL)

By IRA H. MASTERS

By LEN JORDAN

Governor

Secretary of State.

12.

Twp.	Range	Sec.	NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	Totals
1 N.	1 E.	4	40				40
Permit No. G-24683 CERTIFICATE OF COMPLETION OF WORKS TO ALL WHOM IT MAY CONCERN: This is to certify that GEORGE MAY and EVA L. MAY of Kuna, County of Ada, and State of Idaho, the holder of Permit issued upon Application No. G-32490 bearing date of priority of January 24, 1954, authorizing the diversion of 0.6 of waters of subterranean flow from a well, County of Ada, State of Idaho, for irrigation and domestic purposes, has complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of set out and described in said Permit; that said works are adequate for diverting and conveying to the place of interest .6 second feet of the waters of subterranean flow from a well that the point of diversion of said waters NE$\frac{1}{4}$NE$\frac{1}{4}$, Sec. Township 1 North, Range 1 East B. M. and that the lands proposed to be irrigated by the use of said water are described follows, to-wit: 39 acres in the NE$\frac{1}{4}$NE$\frac{1}{4}$, Section 4, Township 1 North, Range 1 East, B. M. Proof of completion of made: January 6, 1959 WITNESS my hand this 30th day of January, A. D. 1959 s/ Geo. N. Carter State Reclamation Engineer LICENSE ISSUED FOR .06 SEC. FT. Page 6601							

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-24683This proof is for Completion of Works & Beneficial Use In Water District No. _____1. Name of applicant George and Eva L. May2. Source of water supply: Subterranean flow from a well3. Location of point of diversion: Is in the _____ NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 4T. 1 N. R. 1 E., B. M. County of Ada *B4. Describe works as they exist, giving dimensions and capacities of same: Well = 100' x 12" cul 20'column = 6' x 95' d = 8.5' no draw downWeathering house 5 hp motor single phase #1528541Johnston Turbine 5 stage 6" bowlsConcrete base wood roof for shadeMeter (240V) on pole to north5. Water is used for: irrigation and domestic6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

40 acres in NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec 4., Twp. 1 N., Rge. 1 E., B.M.This has a 4" delivery pipe. It was put on to restrict the flow to keep the motor running cooler.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Mr May has taken this place out of agriculture and has it as his retirement job.He is raising a small herd of milk cows.Has a fine home on the place.This examination was made on the 16 day of January, 1959(Signed) E. N. Humphrey Examiner.

S24683

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
JAN 16 1959
Department of Reclamation

George & Eva L. May
Rt. #2, Kuna, Idaho
Permit No. 0-24683
Phone

Examination for Completion of Works & Beneficial Use
6" x 95' Storage

County Ada
Q-2 0.8 a.f.s.
A-1 N. - 1 E

S-2 Well

P.N. = NE. NE., Sec. 4, T. 1 N. - R. 1 E

11 mi. S. Clendendale

Use = Irrigation & Domestic

50

Filed = Jan 25, 1959

Due = Jan 28, 1959

No other right.

100' x 12" cut 20'
H = 85' no dd.

4" delivery

Wheel motor 5 hp.
Frame
1 ph. 220 V. #15085511

543V 382 = normal

water turbine
Johnston turbine
2029333 no stamped

Cone. base 4' x 4'

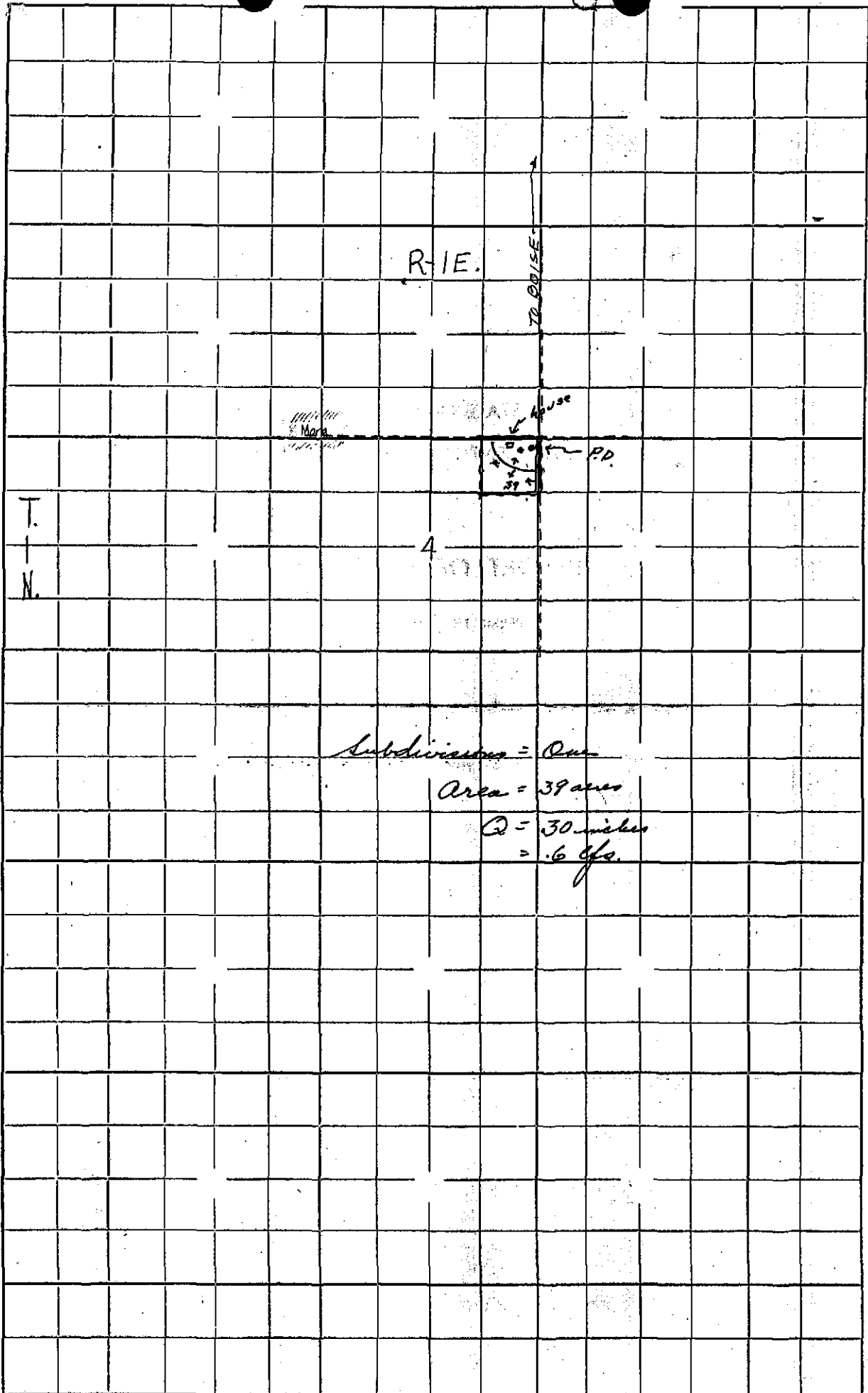
Small wood shale

meter on pole to N

2029333

5X550X70 = 36
85 X 62 1/2

0873. 1963. 11 X 50



STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. G-24683

REPORT ON PROOF OF Completion of Works & Beneficial Use

George and Eva L. May, Rt. #2, Kuna, Idaho