

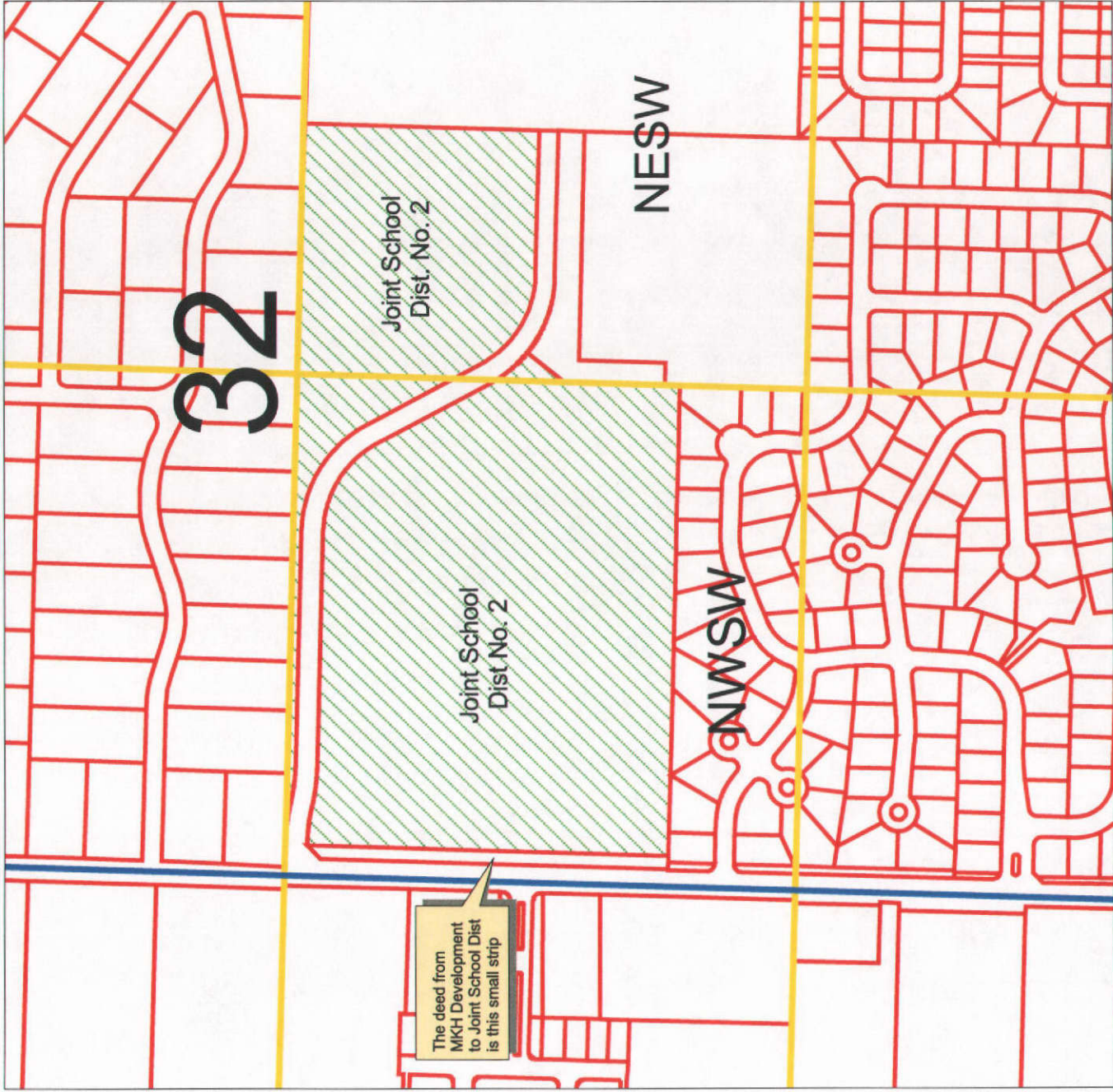
63-31763

4N 1E

- Section Line
- QQ Lines
- Tax Lot Data
- Metes & bounds description



SCANNED
JUN 18 2004



63-7213

63-31762

MKH Development

4N 1E S. 32

NESW 10 acres

.20 cfs
45 afa

63-31763

Meridian Joint
School District

4N 1E S. 32

NESW 10 acres
NW SW 30 acres

40 acres
total

.80 cfs
180 afa

NOTE:

TO DATE, MERIDIAN SCHOOL DISTRICT HAS NOT FILED A CHANGE OF OWNERSHIP
FOR THEIR PORTION. THEREFORE, THE 40 ACRES LISTED ABOVE WILL REMAIN
IN THE NAME OF HUSKEY UNTIL OTHERWISE NOTIFIED.

8/27/03

DH

SCANNED
JUN 18 2004



63-7213

Split

40 AC School Dist.

4N 1E

Sec. 32

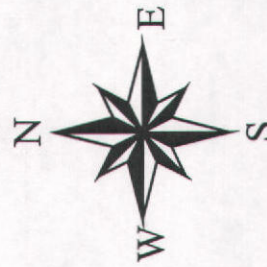
Section Line



QQ Line



Tax Lot data

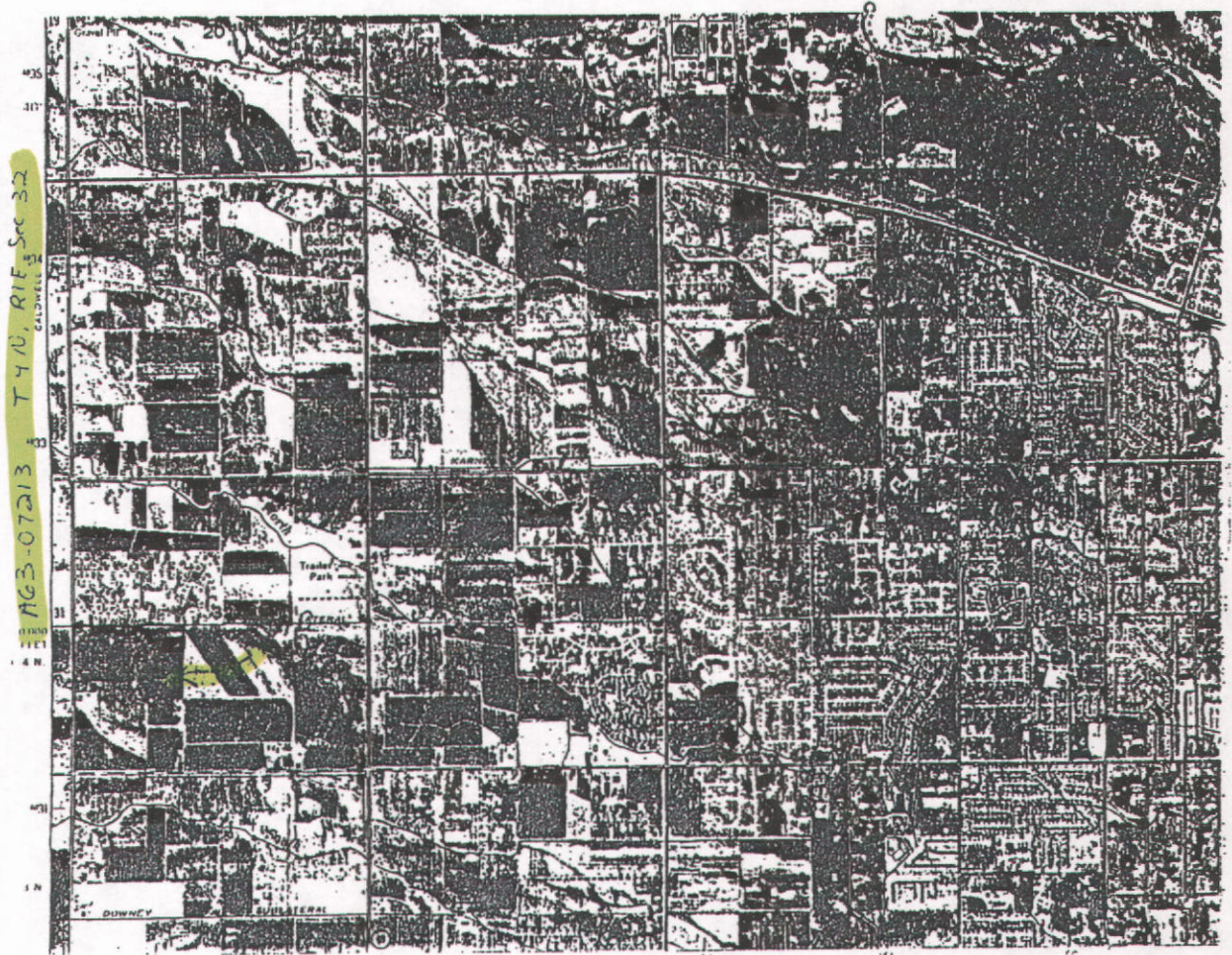


SCANNED

JUN 18 2004



8/27/03



POOR ORIGINAL

SCANNED
JUN 18 2004

Idaho Department of Water Resources

T04N, R01E,
S32

Claim No: 63-31763
Prepared By: Kimberly Brown
Date: April 12, 2004



- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4

Acres Irrigated = 40.0



1987 NAPP

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31763
Date Received: 6/23/1989
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

MERIDIAN JOINT SCHOOL DISTRICT #2
911 MERIDIAN ST
MERIDIAN ID USA 83642

Phone: (208) 855-4500

2. Date of Priority: 04/08/1969

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	01E	32	NE SW	ADA	

5. Description of diverting works:

12" CS, 55' DEEP, 10 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.8	180

7. Total Quantity Appropriated is:
0.8 C.F.S. and/or 180 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01E	32	NW	SW	IRRIGATION	30
			NE	SW	IRRIGATION	10
					Section Acres	40
					Total Acres	40

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This claim is the result of a split due to change in ownership for a portion of 63-7213. DH 8/27/2003

Ownership changed by DB 6/17/2004

A measuring device of a type approved by the Department shall be permanently installed and maintained as part of the diverting works.

The issuance of this right does not grant any right-of-way or easement across the land of another.

THIS WATER IS A SUPPLEMENT TO SETTLERS IRR.

15. Basis of Claim: License

Form 42-24M42-140946 July, 2003

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JUN 16 2004

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
63-31763					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. N/A
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
 OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

M. June Hensley
1810 S. Raymond Lane, ID 83709

4. New Owner/Claimant(s)

JOINT SCHOOL DISTRICT No. 2
 Name Connector (Check one): () and () or () and/or

New Mailing Address

911 MERIDIAN ST.

City, State and ZIP Code

MERIDIAN, ID 83642

New Telephone Number

208 855-4500

5. Date you acquired the property

4-15-98

SCANNED

JUN 18 2004

Form #2-748/97-1409(6) July, 2000

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>63-31763</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>80 CFS/180</u>	<u>40 ACRES</u>
Stock		
Domestic		
Other		
Total	<u>80 CFS/180</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Wendell Bigham (Wendell Bigham)
SUPERVISOR FACILITIES & CONSTRUCTION

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by DB Date 6-16-04 Fee 0
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

SCANNED
JUN 18 2004

RECEIVED

JUN 16 2004

WATER RESOURCES
WESTERN REGION

WARRANTY DEED

FOR VALUE RECEIVED, HOLLISTER PROPERTIES L.P., Grantor, does hereby grant, bargain, sell and convey unto JOINT SCHOOL DISTRICT NO. 2, Grantee, whose address is 911 N. Meridian Road, Meridian, Idaho 83642, that certain real property particularly described in Exhibit A attached hereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantee, its heirs, successors and assigns forever.

The said Grantor does hereby covenant to and with the said Grantee that it is the owner in fee simple of said premises and that it is free and clear from all encumbrances, except as set forth above, AND THAT IT WILL WARRANT AND DEFEND the same from all lawful claims whatsoever, SUBJECT, HOWEVER, TO easements, restrictions, reservations, assessments and encumbrances of record, AND FURTHER SUBJECT TO easements that would be revealed by a physical inspection of said real property.

IN WITNESS WHEREOF, Grantor has hereunto executed this Warranty Deed this 18th day of April, 1998.

GRANTOR:

HOLLISTER PROPERTIES L.P.

By:

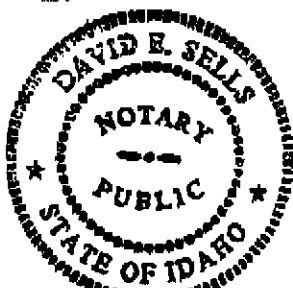

General Partner PENINSULA
MANAGEMENT COMPANY, an Idaho
corporation, James R. Hollister,
President

SCANNED
JUN 18 2004

STATE OF IDAHO)
County of Ada) ss.

On this 10th day of April, 1998, before me, the undersigned Notary Public in and for said State, personally appeared JAMES R. HOLLISTER, known or identified to me to be the President of PENINSULA MANAGEMENT COMPANY, which is the General Partner of HOLLISTER PROPERTIES, LP., and acknowledged to me that he executed the same for Hollister Properties, L.P.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Residing at Meridian, ID
-norm Exp 10/28/99

NOTARY PUBLIC, State of Idaho
Residing at Boise
My Commission Expires: 10-27

A PARCEL OF LAND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 4 NORTH,, RANGE 1 EAST, OF THE BOISE MERIDIAN, ADA COUNTY, IDAHO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER (WEST 1/4 CORNER) OF SECTION 32, TOWNSHIP 4 NORTH, RANGE 1 EAST, BOISE MERIDIAN, THE REAL POINT OF BEGINNING OF THIS DESCRIPTION;
THENCE NORTH 89 DEGREES 54'10" EAST 1990.54 FEET TO THE NORTHEAST CORNER OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 32;
THENCE SOUTH 0 DEGREES 01'20" EAST 728.57 FEET TO A POINT ON THE EAST LINE OF SAID WEST HALF ;
THENCE SOUTH 89 DEGREES 48'44" WEST 804.48 FEET TO A POINT;
THENCE SOUTH 0 DEGREES 00'57" EAST 225.95 FEET TO A POINT;
THENCE SOUTH 89 DEGREES 50'05" WEST 1388.38 FEET TO A POINT ON THE WEST LINE OF SAID SECTION 32;
THENCE NORTH 0 DEGREES 00'11" WEST 957.12 FEET TO THE REAL POINT OF BEGINNING OF THIS DESCRIPTION.

EXCEPT ANY PORTION LYING WITHIN THE RIGHT OF WAY FOR LOCUST GROVE ROAD.

SUBJECT TO THE FOLLOWING:

1. GENERAL TAXES FOR THE YEAR 1997, WHICH ARE LIENS, OF WHICH THE FIRST HALF HAS BEEN PAID. THE SECOND HALF OF WHICH WILL NOT BECOME DELINQUENT UNTIL JUNE 20TH.

PARCEL NO.	AMOUNT	AFFECTS
242S0532326405	\$667.75	PARCEL I
242S0532316315	\$3257.04	PARCEL II

2. GENERAL TAXES FOR THE YEAR 1998 , WHICH ARE LIENS, ARE NOT YET DUE AND PAYABLE.
3. ANY, RIGHT OR INTEREST IN ANY MINERAL, MINERAL RIGHTS, OR RELATED MATTERS, INCLUDING BUT NOT LIMITED TO OIL, GAS, COAL, AND OTHER HYDROCARBONS.
4. REAL PROPERTY TAXES WHICH MAY BE ASSESSED, LEVIED AND EXTENDED ON ANY "SUBSEQUENT AND/OR OCCUPANCY ROLL" WITH RESPECT TO IMPROVEMENTS COMPLETED DURING THE YEAR WHICH ESCAPED ASSESSMENT ON THE REGULAR ASSESSMENT ROLL, WHICH ARE NOT YET DUE AND PAYABLE.
5. LIENS AND ASSESSMENTS OF THE FOLLOWING DISTRICT AND THE RIGHTS AND POWERS THEREOF AS PROVIDED BY LAW. NO DELINQUENCIES APPEAR IN THE COUNTY RECORDER'S OFFICE.
DISTRICT: SETTLERS IRRIGATION DISTRICT (344-2471)
6. AN EASEMENT CONTAINING CERTAIN TERMS, CONDITIONS AND PROVISIONS AFFECTING A PORTION OF SAID PREMISES AND FOR THE PURPOSES STATED HEREIN.
FOR: JAMES R. HOLLISTER AND KAREN L. HOLLISTER, HUSBAND AND WIFE
IN FAVOR OF: PARCEL II
RECORDED: JUNE 28, 1991
INSTRUMENT NO.: 9135286
AFFECTS: COMMENCING AT THE NORTHWEST CORNER OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4, THENCE SOUTH 0 DEGREES 00'11" EAST 444.12 FEET TO THE REAL POINT OF BEGINNING OF THIS EASEMENT.
THENCE NORTH 89 DEGREES 50'05" EAST 1,327.00 FEET TO A POINT OF CURVATURE;

SCANNED

EXHIBIT A
TO WARRANTY DEED

JUN 18 2004

Cont'd

THENCE ALONG A CURVE TO THE RIGHT 496.52 FEET, SAID CURVE HAVING A RADIUS OF 350.00 FEET, A CENTRAL ANGLE OF 81 DEGREES 16'53", TANGENTS OF 300.42 FEET, AND A CHORD OF 458.92 FEET WHICH BEARS SOUTH 49 DEGREES 31'28" EAST TO A POINT OF REVERSE CURVATURE;

THENCE ALONG A CURVE TO THE LEFT 15.06 FEET, SAID CURVE HAVING A RADIUS OF 20.00 FEET, A CENTRAL ANGLE OF 45 DEGREES 42'15", TANGENTS OF 8.43 FEET AND A CHORD OF 15.53 FEET WHICH BEARS SOUTH 31 DEGREES 44'10" EAST TO A POINT OF REVERSE CURVATURE;

THENCE ALONG A CURVE TO THE RIGHT 126.31 FEET, SAID CURVE HAVING A RADIUS OF 50.00 FEET, A CENTRAL ANGLE OF 144 DEGREES 44'09", TANGENTS OF 157.31 AND A CHORD OF 95.30 FEET WHICH BEARS SOUTH 17 DEGREES 48'18" WEST TO A POINT;

THENCE SOUTH 0 DEGREES 44'56" EAST 10.00 FEET TO A POINT;

THENCE ALONG A CURVE TO THE LEFT 151.41 FEET, SAID CURVE HAVING A RADIUS OF 60.00 FEET, A CENTRAL ANGLE OF 144 DEGREES 35'11", TANGENTS OF 187.93 FEET AND A CHORD OF 114.32 FEET WHICH BEARS NORTH 17 DEGREES 42'18" EAST TO A POINT OF REVERSE CURVATURE;

THENCE ALONG A CURVE TO THE RIGHT 7.98 FEET, SAID CURVE HAVING A RADIUS OF 10.00 FEET, A CENTRAL ANGLE OF 45 DEGREES 42'15", TANGENTS OF 4.21 FEET AND A CHORD OF 7.77 FEET WHICH BEARS NORTH 31 DEGREES 44'10" WEST TO A POINT OF REVERSE CURVATURE;

THENCE ALONG A CURVE TO THE LEFT 510.71 FEET, SAID CURVE HAVING A RADIUS OF 360.00 FEET, A CENTRAL ANGLE OF 81 DEGREES 16'53", TANGENTS OF 309.00 FEET AND A CHORD OF 468.95 FEET WHICH BEARS NORTH 49 DEGREES 31'28" WEST TO A POINT OF TANGENCY;

THENCE SOUTH 89 DEGREES 50'05" WEST 1,328.97 FEET TO A POINT ON THE WEST LINE OF SAID SW 1/4;

THENCE SOUTH 0 DEGREES 00'11" EAST 10.00 FEET TO THE REAL POINT OF BEGINNING OF THIS EASEMENT.

7. AN EASEMENT CONTAINING CERTAIN TERMS, CONDITIONS AND PROVISIONS AFFECTING A PORTION OF SAID PREMISES AND FOR THE PURPOSES STATED HEREIN.
FOR: A RIGHT OF WAY AND EASEMENT TO CONSTRUCT AND MAINTAIN A GAS DISTRIBUTION LINE
IN FAVOR OF: INTERMOUNTAIN GAS COMPANY
RECORDED: DECEMBER 31, 1991
INSTRUMENT NO.: 9200739
8. AN EASEMENT CONTAINING CERTAIN TERMS, CONDITIONS AND PROVISIONS AFFECTING A PORTION OF SAID PREMISES AND FOR THE PURPOSES STATED HEREIN.
FOR: INTERMOUNTAIN GAS COMPANY
IN FAVOR OF: A RIGHT OF WAY AND EASEMENT TO CONSTRUCT AND MAINTAIN A GAS DISTRIBUTION LINE
RECORDED: JANUARY 8, 1992
INSTRUMENT NO.: 9200740
9. SUBJECT TO RIGHTS OF WAY AS DISCLOSED BY AVAILABLE MAPS.
FOR: NOURSE LATERAL
LOCATION: NORTHERLY BOUNDARY
10. SUBJECT TO TENANTS RIGHT OF POSSESSION.

SCANNED
JUN 18 2004

REVIEWED AND
APPROVED BY:

A Pioneer Company

PIONEER TITLE COMPANY
OF ADA COUNTY703 S. Americana, Suite 190 / Boise, Idaho 83702
(208) 373-3744ADA COUNTY RECORDER J. DAVIO NAVARRO
BOISE IDAHO 06/11/03 09:57 PM
DEPUTY Jamie Parsons
RECORDED - REQUEST OF
Pioneer
AMOUNT \$ 00

2



163134369

WARRANTY DEED

For Value Received

MKH Development, Inc., an Idaho corporation

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Joint School District No. 2, a body corporate and politic of the State of Idaho

hereinafter referred to as Grantee, whose current address is 911 N. Meridian Road, Meridian, ID 83641

the following described premises, to-wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: July 23, 2003

MKH Development, Inc.

 Kessa L. Hollister, President

STATE OF IDAHO, County of Ada, ss.

On this 6th day of July, in the year of 2003, before me the undersigned, a notary public, personally appeared Kessa L. Hollister known or identified to me to be the President of the corporation that executed the instrument or the person/persons who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

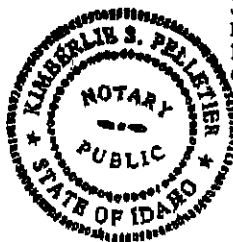
 Janet E. Bloech Kimberlie S. Pelletier
 Notary Public of IDAHO
 Residing at Boise, Idaho
 Commission expires: March 12, 2006 ME, AP 2005


EXHIBIT A

That portion of the North half of the Southwest quarter of Section 32, Township 4 North, Range 1 East, Boise Meridian, Ada County, Idaho, being more particularly described as follows:

Commencing at the West quarter corner of Section 32 marked by a found aluminum cap;
Thence along the Westerly boundary of the Southwest quarter of Section 32, South 00 degrees 31'04" West, 937.12 feet;
Thence leaving said boundary, South 89 degrees 38'40" East, 48.00 feet to the point of beginning;
Thence continuing South 89 degrees 38'40" East, 1,279.24 feet;
Thence South 00 degrees 30'18" West, 40.00 feet to a point;
Thence North 89 degrees 38'40" West, 1,279.25 feet to a point 48.00 feet perpendicular distance Easterly of the Westerly boundary of the Southwest quarter of Section 32;
Thence along a line 48.00 feet perpendicular distance from and parallel with said boundary, North 00 degrees 31'04" East, 40.00 feet to the point of beginning.

This is a small
strip of land
running along the
West side of the piece
in NWSW.



REC'D JUN 12 1998

TO: Mr. & Mrs. James R. Hollister
FROM: Ada County Assessor's Office
DATE: June 11, 1998
RE: Tax Parcel Number Change

Dear Mr. & Mrs. Hollister:

This letter is to inform you that the Ada County Assessor's Office Land Records Division has processed a deed which splits parcel number S0532315315/S0532325405/S0532315316. You were listed as the owner of this parcel for tax year 1998.

This deed (or other action) has created these new parcel numbers for tax year 1999:

PARCEL #	NEW OWNER	ACRES
S0532315317	James R. & Karen L. Hollister	.588
S0532325406	Joint School District No 2	40.549
S0532315320	James R. & Karen L. Hollister	10.019

For tax year 1998, assessment notices and tax bills will go out on parcel #S0532315315/S0532325405/S0532315316 as it was before the split.

We suggest that you change your records accordingly and notify your escrow holder of these changes.

If you have any questions, please feel free to contact Mark Perfect of the Ada County Assessor's Land Records Division, at (208) 364-2378.

Very truly yours,

ROBERT H. MCQUADE
Ada County Assessor

By: Mark Perfect
Deputy Assessor

RHM/mec

cc: Ada County Treasurer's Office
James R. & Karen L. Hollister
Joint School District No 2
James R. & Karen L. Hollister

SCANNED
JUN 18 2004

Old Republic National Title Insurance Company**OWNER'S POLICY****SCHEDULE A****EXHIBIT A**

That portion of the North half of the Southwest quarter of Section 32, Township 4 North, Range 1 East, Boise Meridian, Ada County, Idaho, being more particularly described as follows:

Commencing at the West quarter corner of Section 32 marked by a found aluminum cap;

Thence along the Westerly boundary of the Southwest quarter of Section 32, South 00 degrees 31'04" West, 957.12 feet;

Thence leaving said boundary, South 89 degrees 38'40" East, 48.00 feet to the point of beginning;

Thence continuing South 89 degrees 38'40" East, 1,279.24 feet;

Thence South 00 degrees 30'18" West, 40.00 feet to a point;

Thence North 89 degrees 38'40" West, 1,279.25 feet to a point 48.00 feet perpendicular distance Easterly of the Westerly boundary of the Southwest quarter of Section 32;

Thence along a line 48.00 feet perpendicular distance from and parallel with said boundary, North 00 degrees 31'04" East, 40.00 feet to the point of beginning.

This Policy is invalid unless the cover sheet and Schedule B are attached.

Schedule A page 2 of 2 page(s)

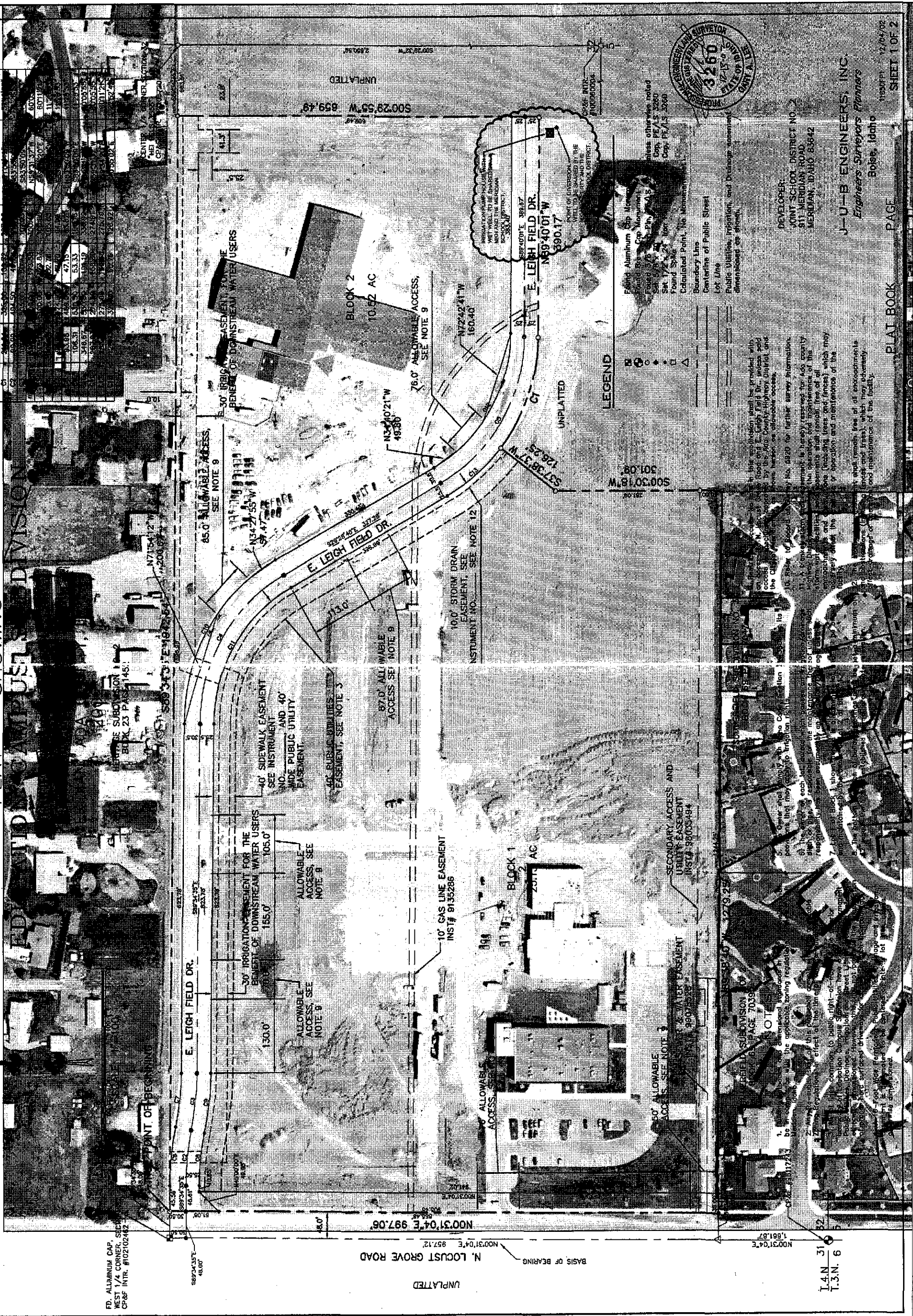
SCANNED

JUN 18 2004

N.

PLAT SHOWING

CURVE TABLE				
CURVE	LENGTH	RADIUS	TANGENT	CHORD BEARING
1	100.00	100.00	100.00	90.00
2	200.00	200.00	200.00	180.00
3	300.00	300.00	300.00	270.00
4	400.00	400.00	400.00	360.00
5	500.00	500.00	500.00	450.00
6	600.00	600.00	600.00	540.00
7	700.00	700.00	700.00	630.00
8	800.00	800.00	800.00	720.00
9	900.00	900.00	900.00	810.00
10	1000.00	1000.00	1000.00	900.00

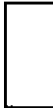


DEVELOPER:
JOINT SCHOOL DISTRICT NO. 2
911 MERIDIAN ROAD
MERIDIAN, IDAHO 83542

J-J-B ENGINEERS, INC.
Engineers-Surveyors-Planners
Boise, Idaho

63-31763

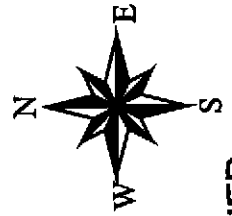
4N 1E

 Section Line

 QQ Lines

 Tax Lot Data

 Metes & bounds description



SCANNED
JUN 18 2004



0.06 Miles

0.03

0

0.03

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31763
Date Received: 6/23/1989
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

M JUNE HUSKEY
1810 S RAYMOND
BOISE ID USA 83709

Phone: (208) 376-6210

2. Date of Priority: 04/08/1969

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	01E	32	NE SW	ADA	

5. Description of diverting works:

12" CS, 55' DEEP, 10 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.8	180

7. Total Quantity Appropriated is:
0.8 C.F.S. and/or 180 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

SCANNED
JUN 18 2004

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01E	32	NW	SW	IRRIGATION	30
			NE	SW	IRRIGATION	10
Section Acres						40
Total Acres						40

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This claim is the result of a split due to change in ownership for a portion of 63-7213. DH 8/27/2003

A measuring device of a type approved by the Department shall be permanently installed and maintained as part of the diverting works.

The issuance of this right does not grant any right-of-way or easement across the land of another.

THIS WATER IS A SUPPLEMENT TO SETTLERS IRR.

15. Basis of Claim: License

RECEIVED

JAN 17 2003

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

WATER RESOURCES
SOUTHERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-7213	63-7213	Y			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

JUNE HUSKEY TO
 JAMES R. & KAREN L. HOLLISTER

4. New Owner/Claimant(s)

MIKH DEVELOPMENT INC.

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

1478 S. OXIDE WAY

City, State and ZIP Code

BOISE, ID 83709

New Telephone Number

() 376-2332

5. Date you acquired the property

11-11-02

SCANNED

JUN 18 2004

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>63-7213</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>.20 cfs / 45 afa</u>	<u>10 acres - NESW S32</u>
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	<u>.20 cfs / 45 afa</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

[Signature] ad. / transfer

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by DH Date 1-17-03 Fee 0
 Received by _____ Date _____ Receipt No. _____

SCANNED

JUN 18 2004

This is A split
between the School
district + MKH Dev.
Waiting for O-change
docs from School Dist
in order to complete
the split.

1-17-03

As of Aug. 26, '03

- no change of
ownership rec'd
for other portion
for School dist.

63-7213

63-31762
MKH Development

63-31763
Meridian Joint
School District

4N 1E S. 32

NESW 10 acres

.20 cfs
45 afa

4N 1E S. 32

NESW 10 acres
NWSW 30 acres

40 acres
total

.80 cfs
180 afa

NOTE:

TO DATE, MERIDIAN SCHOOL DISTRICT HAS NOT FILED A CHANGE OF OWNERSHIP
FOR THEIR PORTION. THEREFORE, THE 40 ACRES LISTED ABOVE WILL REMAIN
IN THE NAME OF HUSKEY UNTIL OTHERWISE NOTIFIED.

8/27/03

DH

SCANNED
JUN 18 2004

BILL OF SALE

Huskey to Hollister

KNOW ALL MEN BY THESE PRESENTS, That on this 31 day of May 19 91, M. June Huskey, a widow,

of Boise, County of Ada, State of ID, the party of the first part, for and in consideration of the sum of ONE DOLLARS AND NO/100 DOLLARS, of the United States of America of the United States of America, to her in hand paid by JAMES R. HOLLISTER and KAREN L. HOLLISTER, husband and wife,

of Boise, County of Ada, State of ID, the parties of the second part, the receipt whereof is hereby acknowledged, do by these presents Grant, Bargain, Sell and Convey unto the said parties of the second part, their executors, administrators and assigns Water well and State of Idaho Permit No. 63-7213 for the well; Pump and electric motor now installed in well

TO HAVE AND TO HOLD The same to the said parties of the second part, their executors, administrators and assigns, forever; and the said party of the first part does for her heirs, executors and administrators, covenant and agree to and with the said parties of the second part their executors, administrators or assigns to WARRANT and DEFEND the sale of said property, goods and chattels hereby made, unto the said parties of the second part, their executors, administrators and assigns, against all and every person and persons whomsoever, lawfully claiming or to claim the same.

IN WITNESS WHEREOF, the said party of the first part has hereunto set her hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of

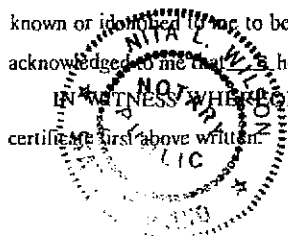
M. June Huskey (SEAL)
M. June Huskey

_____ (SEAL)

STATE OF IDAHO,
County of ADA } ss.
On this 27th day of June in the year 19 91, before me
Nita L. Wilson, a Notary Public in and for said State,
personally appeared M. JUNE HUSKEY

known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Nita L. Wilson
Notary Public for Idaho
Residing at Boise, Idaho

ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

1998 AP 15 PH 4:41

PIONEER TITLE
RECORDED - REQUEST OF

FEE *60* DEPUTY *[Signature]*
98035486

PARCEL - IV

P 159453 DB/SR

THIS DEED IS BEING
RE-RECORDED TO CORRECT THE
LEGAL DESCRIPTION.

WARRANTY DEED

FOR VALUE RECEIVED, M. JUNE HUSKEY, a single woman, "Grantor", does hereby GRANT, BARGAIN, SELL and CONVEY unto JAMES R. HOLLISTER and KAREN L. HOLLISTER, husband and wife, "Grantees", whose current address is 9888 W. Edna, Boise, Idaho 83704, the following described real property in Ada County, State of Idaho, more particularly as follows, to-wit:

NORTH HALF OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER; THE NORTH HALF OF THE NORTHWEST QUARTER *KLH JCA* OF THE SOUTHWEST QUARTER; AND THE WEST HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER; ALL IN SECTION 32, TOWNSHIP 4 NORTH, RANGE 1 EAST, BOISE MERIDIAN, ADA COUNTY, IDAHO;

*10 acres
per map.*

EXCEPT A PARCEL OF LAND LOCATED IN THE NE 1/4 OF THE SW 1/4 OF SECTION 32, TOWNSHIP 4 NORTH, RANGE 1 EAST OF THE BOISE MERIDIAN, ADA COUNTY, IDAHO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE NW 1/4 OF THE SW 1/4 (THE WEST 1/4 CORNER) OF SECTION 32, T.4 N., R.1 E., B.M., THENCE N 89°54'10" E 1990.54 FEET ALONG THE NORTH LINE OF SAID SW 1/4 TO A POINT;

THENCE S 0°01'20" E 239.98 FEET TO THE REAL POINT OF BEGINNING OF THIS DESCRIPTION;

THENCE CONTINUING S 0°01'20" E 592.01 FEET TO A POINT;

THENCE N 83°51'39" W 290.05 FEET TO A POINT ON A CURVE;

THENCE ALONG A CURVE TO THE LEFT 55.06 FEET, SAID CURVE HAVING A RADIUS OF 50.00 FEET, A CENTRAL ANGLE OF 63°05'49", TANGENTS OF 30.70 FEET, AND A CHORD OF 52.32 FEET WHICH BEARS N 23°02'23" W TO A POINT OF REVERSE CURVATURE;

THENCE ALONG A CURVE TO THE RIGHT 15.95, SAID CURVE HAVING A RADIUS OF 20.00 FEET, A CENTRAL ANGLE OF 45°42'15", TANGENTS OF 8.43 FEET, AND A CHORD OF 15.53 FEET WHICH BEARS N 31°44'10" W TO A POINT OF REVERSED CURVATURE;

THENCE ALONG A CURVE TO THE LEFT 126.73 FEET, SAID CURVE HAVING A RADIUS OF 350.00 FEET, A CENTRAL ANGLE OF 20°44'47", TANGENTS OF 64.07 FEET, AND A CHORD OF 126.04 FEET WHICH BEARS N 19°15'25" W TO A POINT ON A CURVE;

THENCE N 43°16'25" E 522.80 FEET TO THE REAL POINT OF BEGINNING OF THIS DESCRIPTION.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees and Grantees' heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and

WARRANTY DEED - 1

SCANNED
JUN 18 2004

those made, suffered or done by the Grantees; and subject to reservations, restrictions, dedications, easements, right of way and agreements (if any) of record, and general taxes and assessments (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever.

DATED: JUNE 27, 1991

M. June Huskey
M. JUNE HUSKEY

STATE OF IDAHO)
County of Ada) ss.

On this 27 day of June, in the year of 1991, before me, the undersigned Notary Public in and for said State, personally appeared M. JUNE HUSKEY, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Nicholas Wilson
Notary Public for Idaho
Residing at Boise, Idaho
My Commission Expires: 9/14/93

PIONEER TITLE CO

ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

1998 HY 15 PH 2:27

rec'd record
RECORDED - REQUEST OF

FEB 10 1998 DEPUTY

98046714

WARRANTY DEED - 2

SCANNED
JUN 18 2004

State of Idaho
Department of Water Resources
ASSIGNMENT OF PERMIT

I, M. JUNE HUSKEY, hereby assign to JAMES R. HOLLISTER and KAREN L. HOLLISTER
of 9888 W. Edna, Boise, ID 83704
Address

All my right, title, and interest in and to Permit No. 63-7213
to appropriate the public waters of the State of Idaho.

The following described portion of my right, title, and interest in and
to Permit No. 63-7213 to appropriate the public waters of the
State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage
within each 40 acre subdivision, the point of diversion and the amount of
water in cubic feet per second for direct diversion, or acre feet for storage)

N $\frac{1}{2}$ of the S $\frac{1}{2}$ of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$; the N $\frac{1}{2}$ of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$;
and the W $\frac{1}{2}$ of the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$; all in Section 32, T4N, R1E., Boise Meridian,
Ada County, Idaho.

Made this 27 day of May JUNE, 19 91.

Permit Holder

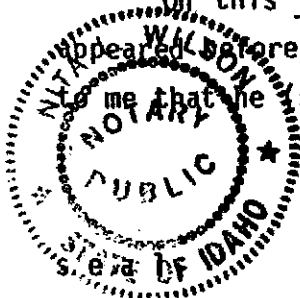
M. June Huskey
M. June Huskey

Spouse of Permit Holder

State of Idaho)

County of ADA) ss

On this 27 day of May June, 19 91, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (she) (they) executed the same.



Nita L. Kilb
Notary Public residing at Boise, Idaho

My commission expires:

8/17/92

SCANNED
JUN 18 2004

EXHIBIT A

RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:William J. McKlveen
EBERLE, BERLIN, KADING, TURNBOW
& MCKLVEEN, CHARTERED
P.O. Box 1368
Boise, ID 83701ADA COUNTY RECORDER J. DAVID NAVARRO
NOISE IDAHO 11/20/02 04:38 PM
DEPUTY Michelle Turner
RECORDED-REQUEST OF

102137219

AMOUNT 9.00

Eberle Berlin

(space above this line reserved for recorder's use)

GRANT DEED

FOR VALUE RECEIVED

JAMES R. HOLLISTER and KAREN L. HOLLISTER, husband and wife, do hereby bargain, sell and convey unto MKH DEVELOPMENT, INC., an Idaho corporation, whose current address is 1478 S. Oriole Way, Boise, Idaho 83709 ("Grantee"), the following described premises located in Ada County, Idaho, to-wit:

The real estate more particularly described in Exhibit A, attached hereto and by this reference incorporated herein

Subject to all taxes and assessments, easements, rights of way, encumbrances, restrictions and reservations of record or in use.

Together with appurtenances.

DATED: November 11, 2002.

James R. Hollister
Karen L. Hollister

EXHIBIT A

A parcel of land located in the SW ¼ of Section 32, Township 4 North, Range 1 East, of the Boise Meridian, Ada County, Idaho, being more particularly described as follows.

Commencing at the NW corner of the SW ¼ (West ¼ corner) of Section 32, T. 4N., R. 1E., S.M., thence S 0°00'11" E 857.12 feet along the west line of said Section 32 to the REAL POINT OF BEGINNING of this description:

Thence N 89°50'06" E 1388.36 feet to a point;

Thence N 0°00'57" W 225.95 feet to a point;

Thence N 89°48'44" E 804.48 feet to a point on the east line of said W ¼;

Thence S 0°01'20" E 697.78 feet to the SE corner of the W ¼ of the NE ¼ of the SW ¼ of said Section 32;

Thence S 89°48'44" W 853.68 feet to the SW corner of the NE ¼ of the SW ¼ of said Section 32;

Thence N 0°00'57" W 331.85 feet to a point;

Thence S 89°50'06" W 1327.25 feet to a point on the west line of said Section 32;

Thence N 0°00'11" W 40.00 feet to the REAL POINT OF BEGINNING of this description.

This parcel contains 10.02 Acres, more or less, and is subject to all existing easements and rights-of-way.

Michael E. Marks, P.L.S. No. 4898



See map
w/ lavender
outline.

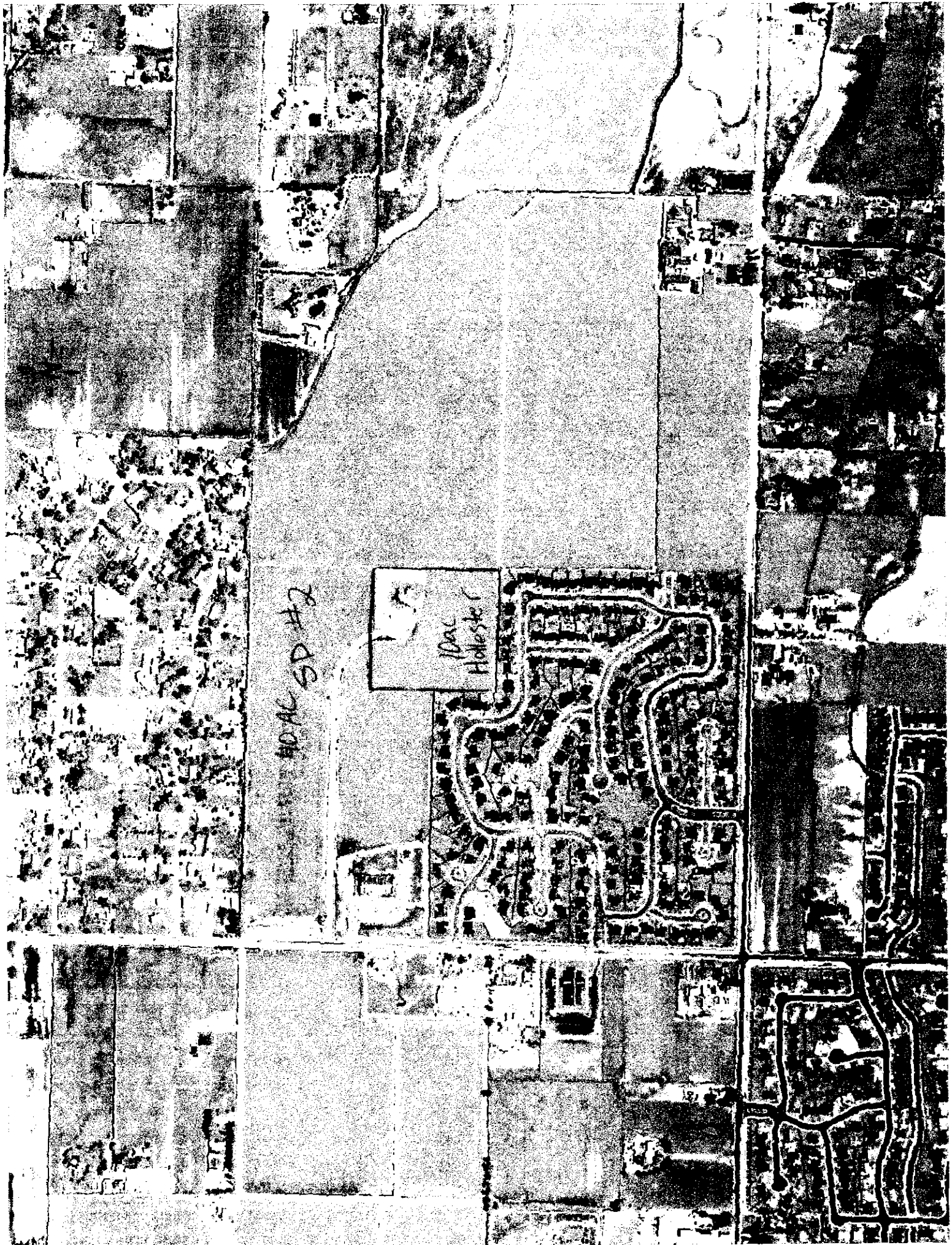
Exhibit A

SCANNED

JUN 18 2004

#0 AC SD #2

10ac
Hollister



63-7213

Split

40 AC School
Dist.

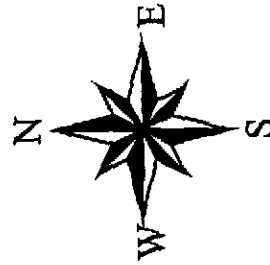
4N 1E

Sec. 32

☐ Section Line

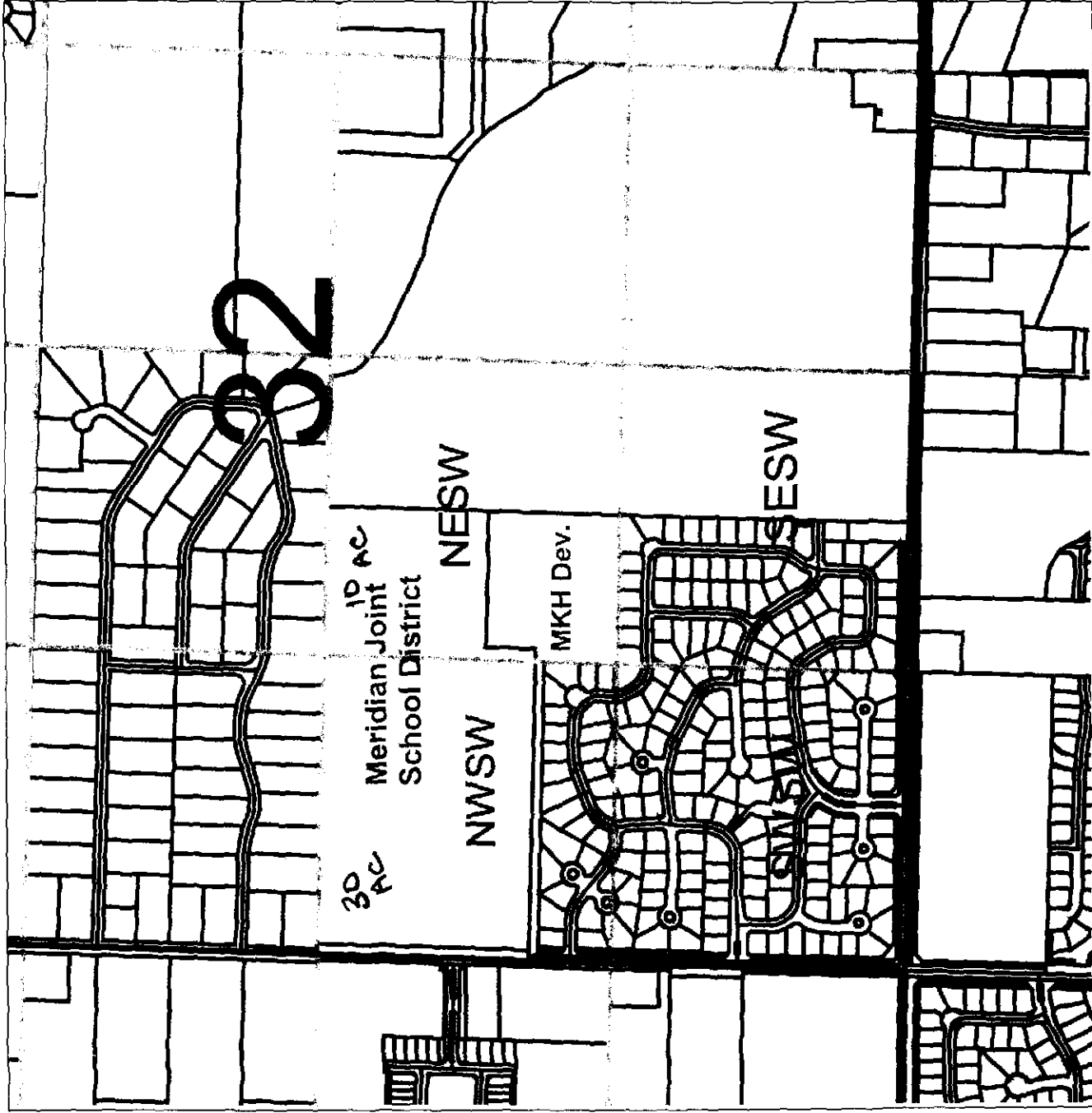
☐ QQ Line

☐ Tax Lot data



SCANNED

JUN 18 2004



8/27/03

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07213
Date Received: 6/23/'89
Receipt No: M003837
Received By: lw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: M. JUNE HUSKEY 208-376-6210
Address: 1810 S. RAYMOND
BOISE, ID 83709

2. Date of Priority: APR 08, 1969

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
04N	01E	32	NE SW		ADA

5. Description of diverting works:
12" CS, 55' DEEP, 10 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S. (or)	A.F.A.
IRRIGATION	03/15	11/15	1.000	225.00

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) 225.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01E	32	NE SW		IRR	20.0
			NW SW		IRR	30.0
Section Acres						50.0

A63-07213

Page 1

Date: 06/23/89

Micro film copy
made 8/27/03.
Unable to locate
1.1.

SCANNED
JUN 18 2004

10. Place of Use: Continued

Total Acres 50.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THIS WATER IS A SUPPLEMENT TO SETTLERS IRR.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): M. June Huskey Date: June 23-89
Date:

State of Idaho)
County of Ada) ss.

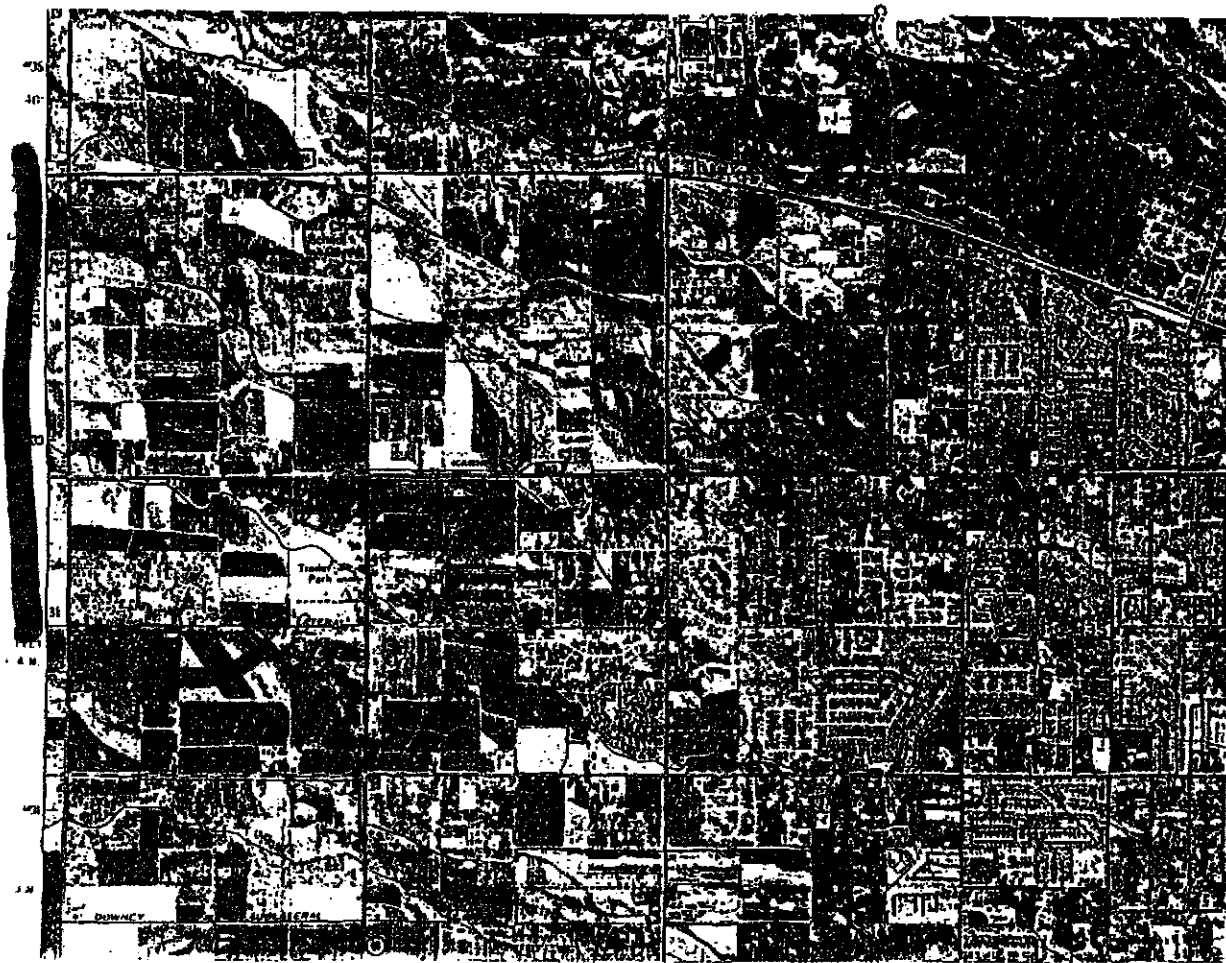
Subscribed and sworn (or affirmed) before me this 23 day

of June 19 89

Linda A. Werner
Notary Public

Seal

Residing at Linda A. Werner
Residing at Boise, Idaho
My Commission Expires December 8, 1994



POOR ORIGINAL

SCANNED
JUN 18 2004

06/02/2005

RECEIVED

JUL 12 2005

WATER RESOURCES
WESTERN REGION

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-31763 ✓

MERIDIAN JOINT SCHOOL DISTRICT #2
911 MERIDIAN ST
MERIDIAN ID 83642
Telephone Number: (208) 855-4500

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6-27-05 SIGNATURE: Wayne Hanners
Please print your name: WAYNE HANNERS - SUP OF OPV.

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

06/02/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31763

NAME AND ADDRESS: MERIDIAN JOINT SCHOOL DISTRICT #2
911 MERIDIAN ST
MERIDIAN ID 83642

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.800 CFS
180.00 AFY

Rights 63-31762 and 63-31763 when combined shall not exceed a total diversion rate of 1.00 cfs, a total annual maximum diversion volume of 225.0 af at the field headgate, and the irrigation of 50 acres.

PRIORITY DATE: 04/08/1969

POINT OF DIVERSION:
T04N R01E S32 NESW Within ADA County

Right 63-31762 is also diverted through the point of diversion described above.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.800 CFS 180.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T04N R01E S32	NESW	10.0	T04N R01E S32	NWSW	30.0
---------------	------	------	---------------	------	------

40 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

PROPERTY IS ALSO KNOWN AS LOTS 01 & 02, BLKS 01 & 02, EDUCATION
CAMPUS SUBDIVISION.

Use of this right is combined with water from Settlers Irrigation District.



SUPERINTENDENT
Dr. Linda Clark

Joint School District No. 2

911 Meridian Road • Meridian, Idaho 83642 • (208) 855-4500 • Fax (208) 888-6700

RECEIVED

JUL 12 2005

WATER RESOURCES
WESTERN REGION

Meridian, Idaho

July 7, 2005

Idaho Department of Water Resources
Western Region
2735 Airport Way
Boise, ID 83707-5082

RE: SRBA Water Rights Claims

Attached are the Notice of Error Reply forms which involve water rights for several school and administrative sites as noted on these forms. These rights were reviewed for Joint School District No. 2 by SPF Water Resources and I feel they are as complete as possible.

If you see any issues or errors please contact me as soon as possible at (208) 888-4320 or by return mail at 2301 East Lanark St. – Meridian, Idaho 83642.

Sincerely,

Wayne Hanners
Supervisor of Operations
Joint School District No. 2
2301 E. Lanark St.
Meridian, ID 83642

Attachments

06/17/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31763

NAME AND ADDRESS: MERIDIAN JOINT SCHOOL DISTRICT #2
911 MERIDIAN ST
MERIDIAN ID 83642

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.800 CFS
180.000 AFY

Rights 63-31762 and 63-31763 when combined shall not exceed a total diversion rate of 1.00 cfs, a total annual maximum diversion volume of 225.0 af at the field headgate, and the irrigation of 50 acres.

PRIORITY DATE: 04/08/1969

POINT OF DIVERSION:

T04N R01E S32 NESW Within ADA County

Right 63-31762 is also diverted through the point of diversion described above.

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

0.800 CFS
180.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T04N R01E S32 NESW 10.0

T04N R01E S32 NWSW 30.0

40 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

PROPERTY IS ALSO KNOWN AS LOTS 01 & 02, BLKS 01 & 02, EDUCATION CAMPUS SUBDIVISION.

Use of this right is combined with water from Settlers Irrigation District.

SCANNED
JUN 17⁸ 2004 DB



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 17, 2004

MERIDIAN JOINT SCHOOL DISTRICT NO. 2
911 MERIDIAN ST
MERIDIAN ID 83642

Re: Notice of Claim to a Water Right No. 63-31763

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflect the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a final determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed information, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region Office

DB: db

Enclosure

cc: Greg Baer @ The Land Group, Inc.

SCANNED
JUN 17 2004



THE LAND GROUP, INC.

FAX TRANSMITTAL

Date: 6/16/04 From: Greg Baer
To: Denise Pages: 9
Fax: 334-2348 cc:
Phone: 334-2190

Re: DISCOVERY EL. / MERIDIAN SCHOOL DISTRICT DEED DOCUMENTS

☐ Urgent ☐ For Review ☐ Please Comment ☐ Please Reply ☐ Please Recycle

NOTES:

I HOPE EVERYTHING YOU NEED IS HERE. IF NOT LET ME
KNOW.

THANKS,

GREG BAER

✓ deeds rec'd.



THE LAND GROUP, INC.

June 14, 2004

RECEIVED
JUN 16 2004
WATER RESOURCES
WESTERN REGION

Dan Nelson
Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83705

Dan,

I had talked with you the first week of June on getting the ownership of ground water rights changed to the Meridian School Districts name. I have attached the paperwork and plat with an aerial photo showing the entire site with the point of diversion. If you need more information please contact me as soon as possible and I will provide you with what you need right away.

Thank you,

Greg Baer
The Land Group, Inc.

SCANNED
JUN 18 2004

04/12/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31763

NAME AND ADDRESS: M JUNE HUSKEY
1810 S RAYMOND
BOISE ID 83709

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.800 CFS
180.000 AFY

Rights 63-31762 and 63-31763 when combined shall not exceed a total diversion rate of 1.00 cfs, a total annual maximum diversion volume of 225.0 af at the field headgate, and the irrigation of 50 acres.

PRIORITY DATE: 04/08/1969

POINT OF DIVERSION:

T04N R01E S32 NESW Within ADA County

Right 63-31762 is also diverted through the point of diversion described above.

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

0.800 CFS
180.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T04N R01E S32 NESW 10.0

T04N R01E S32 NWSW 30.0

40 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

PROPERTY IS ALSO KNOWN AS LOTS 01 & 02, BLKS 01 & 02, EDUCATION CAMPUS SUBDIVISION.

Use of this right is combined with water from Settlers Irrigation District.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31763 V1

WATER RIGHT NUMBER: 63-31763 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	O E HUSKEY
	BOISE, ID 83702
Current Owner	M JUNE HUSKEY
	1810 S RAYMOND
	BOISE, ID 83709
	(208)376-6210

Priority Date: 04/08/1969

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	0.800 CFS	180.00 AF
	<u>Total Diversion:</u>	0.800 CFS	180.00 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4SW1/4	Sec. 32, Twp 04N, Rge 01E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01E	32									10.0	30.0							40.0

Total Acres: 40

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. W54 Use of this right is combined with water from Settlers Irrigation District.
3. X35 Rights 63-31762 and 63-31763 when combined shall not exceed a total diversion rate of 1.00 cfs, a total annual maximum diversion volume of 225.0 af at the field headgate, and the irrigation of 50 acres.
4. X36 Right 63-31762 is also diverted through the point of diversion described above.

Remarks:

SCANNED
JUN 18 2004

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31763 V1

1. Explanatory PROPERTY IS ALSO KNOWN AS LOTS 01 & 02, BLKS 01 & 02, EDUCATION CAMPUS SUBDIVISION.
2. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:

1. kbrown 4/12/2004 63-7213

Comment: This claim is the result of a split due to change in ownership for a portion of 63-7213.

2. kbrown 4/12/2004 Current Owner

Comment: To date, the Meridian School District has not filed a change of ownership for their portion of 63-7213. Therefore, the 40 acres will remain in the name of Huskey until they file the proper document with the department.

3. kbrown 4/12/2004 Parcel Numbers

Comment: PARCEL NOS: R2122110200 & R2122110300.

Idaho Department of Water Resources

T04N, R01E,
S32

Claim No: 63-31763
Prepared By: Kimberly Brown
Date: April 12, 2004

Point of Diversion



Place of Use

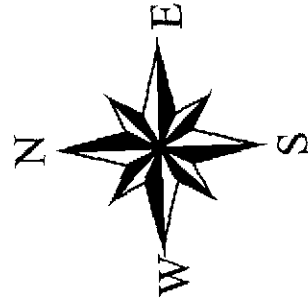


Section Lines



1/4 1/4

Acres Irrigated = 40.0



0.4 Miles

0.3

0.2

0.1

0

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-31763

WATER RIGHT NUMBER: 63-31763 ✓

Owner Type

Original Owner

Name and Address

O E HUSKEY

Current Owner

BOISE, ID 83702 ✓
 M JUNE HUSKEY ✓
 1810 S RAYMOND
 BOISE, ID 83709
 (208)376-6210

Current owner:

Meridian Joint School District
 (Joint School District No. 2)
 911 N. Meridian Rd.

Priority Date: 04/08/1969 ✓

Basis: License ✓

Status: Active

Source

GROUND WATER ✓

TributaryBeneficial Use

IRRIGATION ✓

From To

03/15 to 11/15 ✓

Diversion Rate

0.800 CFS ✓

Annual Volume

180.00 AF ✓

Total Diversion:

0.800 CFS ✓

180.00 AF ✓

Location of Point(s) of Diversion

GROUND WATER

ADA County ✓

NE1/4SW1/4 ✓

Sec. 32, Twp 04N, Rge 01E, B.M. ✓

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
✓ 04N	01E	32	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	40.0 ✓
											10.0	30.0							

Total Acres: 40 ✓

Conditions of Approval:

- 001 A measuring device of a type approved by the Department shall be permanently installed and maintained as part of the diverting works.
- 004 The issuance of this right does not grant any right-of-way or easement across the land of another.

Remarks:

- General THIS WATER IS A SUPPLEMENT TO SETTLERS IRR.
- General This claim is the result of a split due to change in ownership for a portion of 63-7213. DH 8/27/2003

Comments:

ADD 804 - Season of use is 3/1 to 11/15.

ADD W54 - Use combined with Settlers Irr. Dist. water.

ADD J01 - Place of use also known as ^{01#} hoto2, Polk. 01#02, Fluc. Lion Campus Subdivision

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-31763

Dates and Other Information:

Claim Received Date: 6/23/1989

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

ADD X36 - Right 63-31762 is also
diverted through the point of diversion
described above.

ADD X35 - Rights 63-31762 and 63-31763
when combined shall not exceed a total
diversion rate of 1.0 cfs, a total annual
maximum diversion volume of 225.0 af at the
field headgate, and the irrigation of 50 acres.

ADD Comment - To date, Meridian School District has not
filed a Change of Ownership for their portion.
Therefore, the 40 acres will remain in the name
of Hudney until otherwise notified.

ADD Parcel No(s): R 2122110200 & R 2122110300.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid 100.⁰⁰ paid for 63-7213 (50 acres)
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information None
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant N/A

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) 63-31763

Owner: M. June Huskey Phone No. (208) 376-6210

Current Address: 1810 S. Raymond, Boise 83709

- ☐ No change NAME IS THE SAME
- ☒ NEW OWNER Meridian Joint School District No. 2
- ☐ No change Address
- ☒ NEW ADDRESS 911 N. Meridian Rd 83642
- ☐ How long owned property?

Accompanied by: N/A

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 4/8/1969

(If priority date, based on your exam, seems questionable, explain below.)

Source: Tributary to

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed:

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed:
- ☐ If different, when did POD change?

SCANNED

JUN 18 2004

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

55' deep well, 12" casing, 10 HP pump

OVERLAP REVIEW

Other water rights with the same point of diversion: 63-31762

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☒ No change☐ Different UsesSeason of use begins 3/1.
Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: 63-31762, 63-63-4706, 63-10690

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

No, no overlap of acres.

Delivery System Narrative: See 63-7213 Field Exam.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

(OVER)

SCANNED

JUN 18 2004

This claim is the result of a split due to change in ownership for a portion of 63-7213.

Season of use is 3/1 to 11/15.

Use combined with water from Settlers Irr. Dist.

Place of use is also known as lots 01 & 02, Blk 01 & 02, Education Campus Subdivision.

Right 63-31762 is also diverted through the point of div. described above.

Rights 63-31762 & 63-31763 when combined shall not exceed a total diversion rate of 1.0 cfs, a total annual maximum diversion volume of 225.0 af at the field headgate, and the irrigation 50 acres.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU N/A
- ☐ GPS readings N/A
- ☒ Completed map and or GIS layout showing POD's and POU

Parcel No: R 2122110200 &
R 2122110300.

DATE EXAM CONDUCTED: 4.12.04 (in office)

FIELD EXAMINER: Kimberly Porcun

COMMENT - To date, Meridian School District has not filed a Change of Ownership for their portion of 63-7213. Therefore, the 40 acres will remain in the name of Huskey until they file the proper document with the dept.

ReceiptID	Amount	BasinNumber	SequenceNum	SplitSuffix	Type
M003837	100.00	63	7213		Claim

↓ ↓ *Split*
63-31762 & 63-31763



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 27, 2003

MERIDIAN JOINT SCHOOL DISTRICT NO. 2
911 N MERIDIAN RD
MERIDIAN ID 83642

RE: Snake River Basin Adjudication (SRBA)
Water Right No. 63-31763

Dear Property Owner(s):

We have been advised you may be the current owner of the property with the water right referenced above. Enclosed is a copy of the water right for your review.

Before we can modify our records to reflect your ownership of this water right, we need to have the enclosed Notice of Change of Water Right Ownership form completed. Please follow the instructions attached to the form and return to this office with all of the required information.

If you have any questions regarding this letter, please feel free to contact our office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Hatfield".

Denise Hatfield
Office Specialist I
Adjudication Section
Western Region

DH: dh

Enclosures

SCANNED

JUN 18 2004