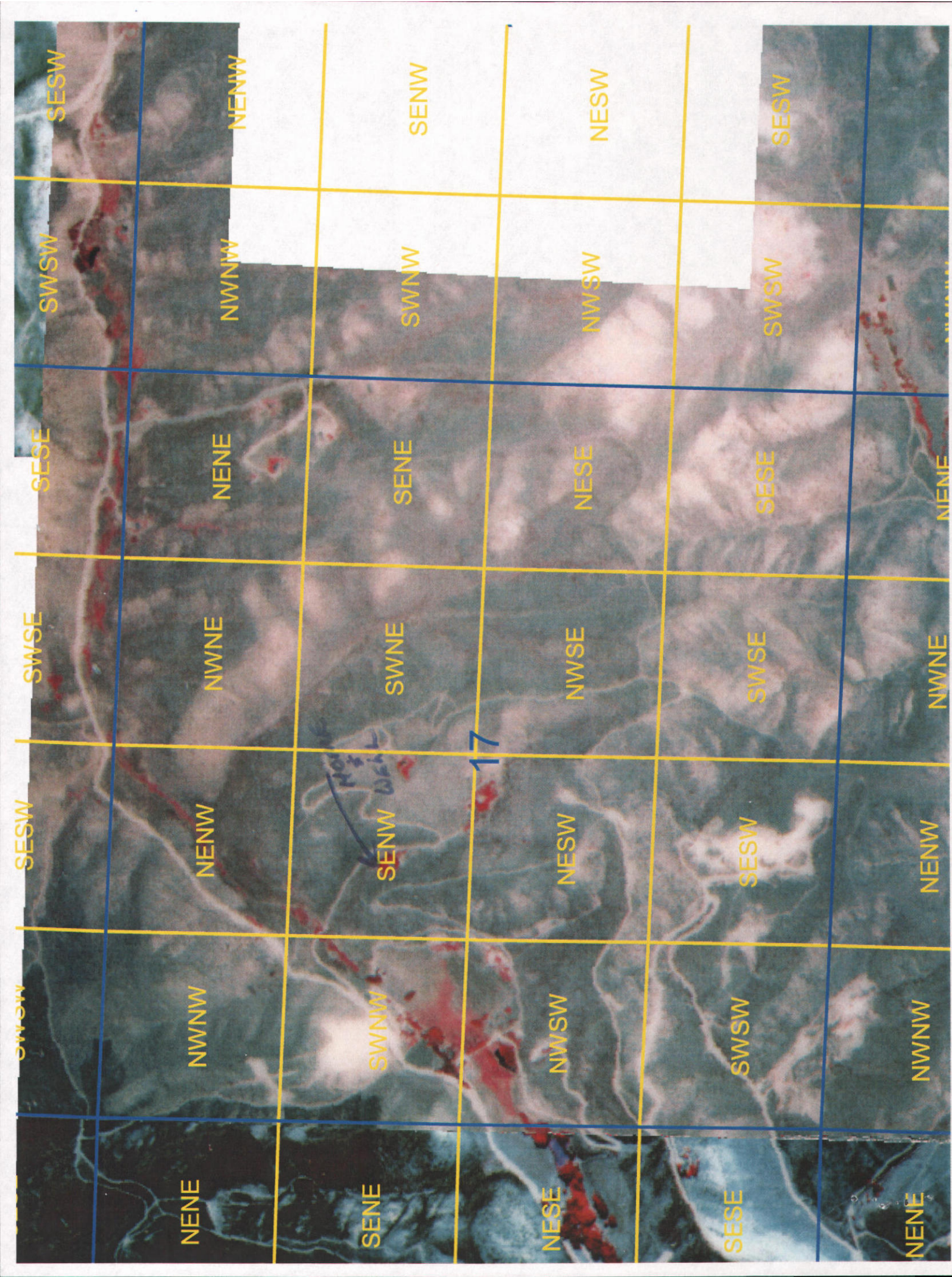
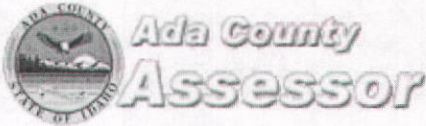




[Online View] [Print Page]



Property Details for Parcel S0617244654

General Information

Property Acres: 5.400
 Zone Code: RP
 Primary Code Area: 335
 Group Type: SECT
 Subdivision: 4N 2E 17
 Section: 4N2E17



Property Description

PAR #4654 OF SE4NW4
 SEC 17 4N 2E
 #244650-B
 #9351424

Property Address

8420 N PIERCE PARK LN
 BOISE, ID 83703

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method	Code Area
Primary	120-RESIDENTIAL TRACT	5.400	\$59,400	MARKET	335
Primary	340-RES IMPROVEMENT	0.000	\$93,200	COST	335

Total Assessed Value: \$152,600

Parcel Valuation History

Assessed value for year 2004 \$152,600
 Assessed value for year 2003 \$148,400
 Assessed value for year 2002 \$123,900
 Assessed value for year 2001 \$121,700
 Assessed value for year 2000 \$96,200

Property Characteristics

Residential
 Land

District	Levy	Description	Phone
1	0.002859680	ADA COUNTY	208-287-7000
2	0.000110686	PEST EXTERMINATION	208-888-2316
3	0.000122737	EMERGENCY MEDICAL	208-287-2950
6	0.001032420	ADA COUNTY HIGHWAY DIST	208-387-6120
7	0.007938204	SCHOOL DISTRICT NO. 1	208-287-2029
13	0.000602668	ADA COMMUNITY LIBRARY	208-362-0181
26	0.002433238	N ADA CO FIRE & RESCUE	208-375-0906
43	0.000028311	MOSQUITO ABATEMENT	208-888-2316

Total Levy: 0.015127944

Based on the most current certified levies.

For more information on tax districts, please visit [this page](#).

[Online View] [Print Page]

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31682
Date Received: 5/6/2003
Receipt No: W030440
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

MARK BROZ Phone: (208)853-7210
8420 N PIERCE PARK RD
BOISE ID USA 83712

LORRAINE BROZ Phone: (208)853-7210
8420 N PIERCE PARK RD
BOISE ID USA 83712

2. Date of Priority: 07/10/1968

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	02E	17	SE NW	ADA	

5. Description of diverting works:

125 ft. deep 6 inch well with pump and pipeline to place of use.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	01/01	12/31	0.08	

7. Total Quantity Appropriated is:
0.08 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of homes: 1

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	02E	17	SE	NW	DOMESTIC	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Well log listed 1/4 1/4 incorrectly, see attached map and log.

15. Basis of Claim: Beneficial Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 63-31682
Date Received 5-6-03
Receipt Number W030440

**NOTICE OF CLAIM
TO A
WATER RIGHT**
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) MARK & LORRAINE BROZ Phone (208) 853-7210
Mailing Address 8420 N. PIERCE PARK RD. BOISE Zip 83712
2. Date of Priority (Only one per claim) 7-10-1968 ^{TO} Month/Day/Year
3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source
4. Location of point of diversion is: Township 4N Range 2E
Section 17 1/4 of SE 1/4 of NW 1/4, Govt. Lot _____, BM.,
County of ADA
Additional points of diversion if any: _____
5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 12.5' DEEP 6" WELL WITH PUMP & PIPELINE TO PLACE OF USE.
6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For DOMESTIC purposes from 1-1 ^{Month/Day} to 12-31 ^{Month/Day} amount .08 ^(cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____
7. Total quantity claimed .08 (cfs)
8. Total consumptive use claimed is de minimus
9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) DOMESTIC USE FOR 1 HOME W/ LAWN IRRIGATION.

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 4N Range 2E
Section 17 SE 1/4 of NW 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
X None or _____

14. Remarks: NOTE: WELL LOG LISTED 1/4 1/4 INCORRECTLY - SEE ATTACHED MAP & LOG.

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Mark Brog Date 5/6/03

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____
Organization _____, that I have signed the foregoing
document in the space below as _____ of _____
Title _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 6TH day of MAY 2003

NOTARIZATION REQUIRED FOR EACH CLAIM

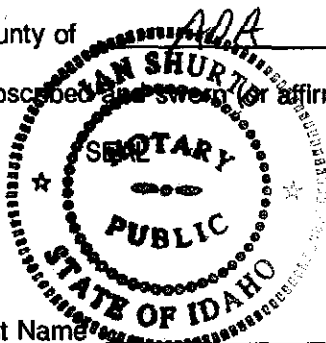
Notary Public Jan Shurtle

Residing at Meridian, ID

My Commission Expires 9-14-2006

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

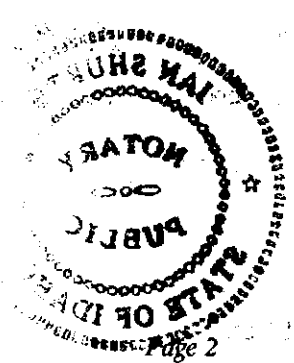


It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.



RECEIVED

REPORT OF WELL DRILLER State of Idaho

OCT 29 1968

Department of Reclamation

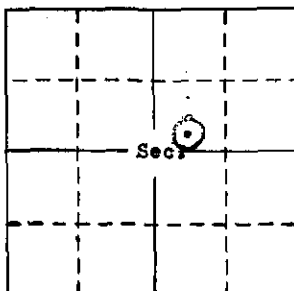
State law requires that this report shall be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

WELL OWNER:
Name Donald Hester 342-5819
Address Encythe Rd
Boise Idaho
Owner's Permit No. _____
NATURE OF WORK (check): Replacement well ☐
New well ☒ Deepened ☐ Abandoned ☐
Water is to be used for: Domestic
METHOD OF CONSTRUCTION: Rotary ☐ Cable ☒
Dug ☐ Other _____ (explain)
CASING SCHEDULE: Threaded ☐ Welded ☒
6" Diam. from 4 ft. to 107 ft.
5" Diam. from 103 ft. to 125 ft.
"Diam. from _____ ft. to _____ ft.
"Diam. from _____ ft. to _____ ft.
Thickness of casing: _____ Material: _____
Steel ☐ concrete ☐ wood ☐ other ☐

(explain)
PERFORATED? Yes ☒ No ☐ Type of
perforator used: Machine at Factory
Size of perforations: 3/16 " by 3 "
96 perforations from 103 ft. to 113 ft.
perforations from _____ ft. to _____ ft.
perforations from _____ ft. to _____ ft.
perforations from _____ ft. to _____ ft.
WAS SCREEN INSTALLED? Yes ☐ No ☒
Manufacturer's name _____
Type _____ Model No. _____
Diam. _____ Slot size _____ Set from _____ ft. to _____ ft.
Diam. _____ Slot size _____ Set from _____ ft. to _____ ft.
CONSTRUCTION: Well gravel packed? Yes ☐
No. ☒ size of gravel _____ Gravel
placed from _____ ft. to _____ ft. Surface seal
provided? Yes ☒ No ☐ To what depth?
30 ft. Material used in seal: Puddling
Did any strata contain unusable water? Yes ☐
No. ☒ Type of water: _____
Depth of strata _____ ft. Method of sealing
strata off: _____

Surface casing used? Yes ☐ No. ☒
Cemented in place? Yes ☐ No ☒

Locate well in section



LOCATION OF WELL: County Ada
SW 1/4 NE 1/4 Sec. 17T. 4 N. 2 E.

Use other side for additional remarks

Size of drilled hole: 6 " Total
depth of well: 125 " Standing water
level below ground: 52 1/2 " Temp. _____
Fahr. _____ Test delivery: 35 gpm
or _____ cfs Pump? ☒ Bail ☐
Size of pump and motor used to make test:
1 HP Rapped Dation
Length of time of test: _____ Hrs. 3 Min. 30
Drawdown: 1 ft. Artesian pressure: ft. _____
above land surface _____ Give flow _____ cfs
or _____ gpm. Shutoff pressure: _____
Controlled by: Valve ☐ Cap ☐ Plug ☐
No control ☐ Does well leak around casing?
Yes ☐ No ☒
DEPTH MATERIAL 31332 WATER
FROM TO YES OR NO
FEET FEET
0 60 Silt & Sand no
60 70 Clay no
70 115 Sand yes
115 125 Clay no

Work started: 1 July 1968
Work finished: 9 July 1968
Well Driller's Statement: This well was
drilled under my supervision and this report
is true to the best of my knowledge.
Name: C. E. Baker & Son
Address: Box 41 Middleton
Signed by: Jim Baker
License No. 9 Date: Aug. 5, 1968

63
SHOULDN'T BE SEEN - NOTE ON ARCHIVES 1987 NAPP NO WATER SOURCE
OR DEVELOPMENT IN THE SWNE. THIS WAS ORIG. OWNER OF PROPERTY. CHAUMANT'S



09/09/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31682

NAME AND ADDRESS: MARK BROZ
8420 N PIERCE PARK RD
BOISE ID 83712

LORRAINE BROZ
8420 N PIERCE PARK RD
BOISE ID 83712

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.080 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 07/10/1968

POINT OF DIVERSION:

T04N R02E S17 SENW Within ADA County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.080 CFS

Domestic use is for 1 home.

PLACE OF USE: DOMESTIC Within ADA County

T04N R02E S17 SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: Beneficial Use

[Online View] [Print Page]


Ada County
Assessor

Property Details for Parcel S0617244654

General Information

Property Acres: 5.400
 Zone Code: RP
 Primary Code Area: 335
 Group Type: SECT
 Subdivision: 4N 2E 17
 Section: 4N2E17

Property Description

PAR #4654 OF SE4NW4
 SEC 17 4N 2E
 #244650-B
 #9351424

Property Address

8420 N PIERCE PARK LN
 BOISE, ID 83703



Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method	Code Area
Primary	120-RESIDENTIAL TRACT	5.400	\$59,400	MARKET	335
Primary	340-RES IMPROVEMENT	0.000	\$93,200	COST	335

Total Assessed Value: \$152,600

Parcel Valuation History

Assessed value for year 2004 \$152,600
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 Assessed value for year 2000 \$96,200

Property Characteristics

Residential
 Land

District	Levy	Description	Phone
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3	0.000122737	EMERGENCY MEDICAL	208-287-2950
6	0.001032420	ADA COUNTY HIGHWAY DIST	208-387-6120
7	0.007938204	SCHOOL DISTRICT NO. 1	208-287-2029
13	0.000602668	ADA COMMUNITY LIBRARY	208-362-0181
26	0.002433238	N ADA CO FIRE & RESCUE	208-375-0906
43	0.000028311	MOSQUITO ABATEMENT	208-888-2316

Total Levy: 0.015127944

Based on the most current certified levies.

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