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HUBBARD RD.

RD.

HUBBARD RD.

N 320

NOTE: MERIDIAN NUMBER GRID USED ALONG BOTH SIDES OF HUBBARD RD.
NUMBERS SOUTH OF HUBBARD RD. ARE IN KUNA ADDRESS GRID.

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N. LINDER RD.

W. DEER FLAT RD.

E. DEER FLAT RD.

N 160

KUNA

N.

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CITY

OF

KUNA

ST.

AVE.

AVE.

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ST.

E. FOURTH ST.

N. ORCHARD AVE.

N. KAY AVE.

821
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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31557
Date Received: 10/9/2002
Receipt No: W029786
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

RICHARD E MORINO Phone: (208)922-5943
855 W HUBBARD RD
MERIDIAN ID USA 83642

2. Date of Priority: 06/24/1992

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	01W	13	NE NW	ADA	

5. Description of diverting works:

239 ft. well, 6" casing.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	05/01	10/31	0.04	
STOCKWATER	01/01	12/31	0.05	
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:

1.3 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

Number of other uses: 2 Horses, 6 Lambs, 9 Cattle, 4 Pigs

Number of homes: 1

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	01W	13	NE	NW	DOMESTIC	
			NE	NW	IRRIGATION	
			NE	NW	STOCKWATER	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

I HAVE OTHER WATER RIGHTS AND USE SURFACE IRRIGATION TO WATER SEVERAL ACRES OF PASTURE. THIS WATER COMES OUT OF THE NEW YORK CANAL. IRRIGATION PORTION OF CLAIM IS FOR LAWN IRRIGATION ONLY.

15. Basis of Claim: Beneficial Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number ALB-31557
Date Received 10-9-02
Receipt Number W029786

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
OCT 09 2002
WATER RESOURCES
WESTERN REGION

Please type or print clearly

1. Name of Claimant (s) Richard Morino Phone (208) 922 5943
Mailing Address 855 W Hubbard Rd Meridian Id Zip 83642

2. Date of Priority (Only one (1) per claim) _____

3. Source of water supply (a) Well
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 2 N. Range 1 W. Section 13,
NW 1/4 of 13 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Ada Verified priority
Additional points of diversion if any: _____ date per well
log attached.

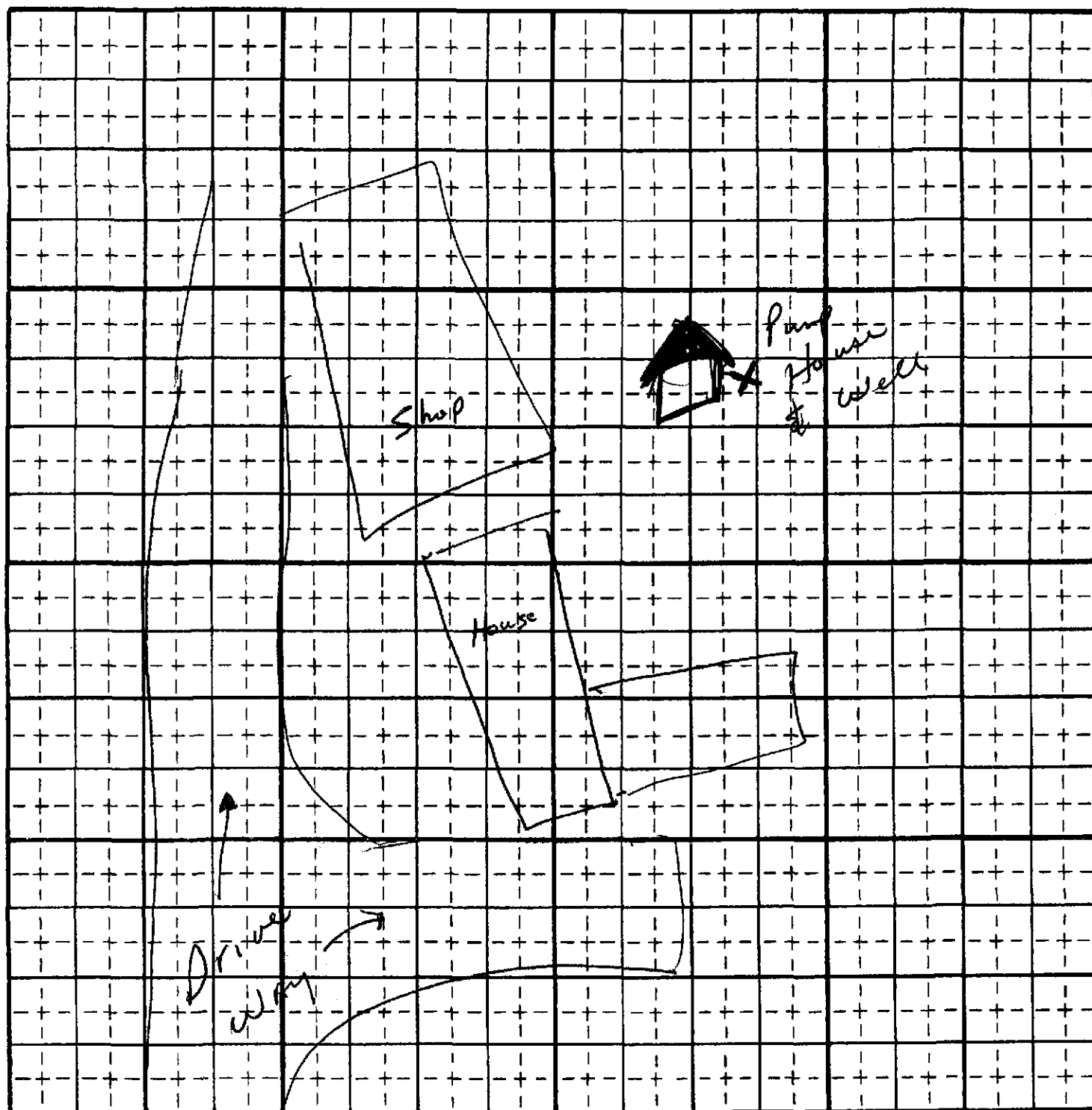
b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well - 6" casing, water static
at 70'. Drilled to 239' deep. Pumping level is 110' feet.
Re-drilled well from original depth of 80' in 1913.

Verified by ly ly
Per well log
and plat map.

~~Scale: 2 inches equals 1 mile~~



855 W Hubbard Road.

Last Name

Morino

Ident No.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic purposes from Jan to Jan amount .04 or _____

For Lawn irrigation purposes from MAY to Oct amount .04 or _____

For Stock Water purposes from Jan to Jan amount .05 or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.3 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 2 horses, Lambs - (2, - 6) Cattle (4-9) 2 Dogs, 2-4 pigs.
chickens

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes ✓ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

14. Remarks: I have other water rights and use surface irrigation
to water several acres of pasture. This water comes
out of New York canal.

Last Name Morino Ident No. _____

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

✓ For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Richard E. Moreno

Date 9/26/02

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title _____

of _____, that I have signed the foregoing

Organization

document in the space below as _____

Title _____

of _____

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or Idaho)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this

26

day of

September

18/2002

Notary Public

Uckie Leigh

Residing at

Meridian Idaho

My Commission Expires

01/24/03

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name

Moreno

Ident. Number _____

Well Proof Report

Permit No. 725150

Metal Tag No.

Well ID # 303491

Water Right No.

Relationship: Owner/Operator

Name: MARVIN S SHEIRBON Phone:(208)922-4487

Address: 855 W HUBBARD
MERIDIAN ID 83642

Well Location: Township 02N, Range 01W, Section 13, NE, NW
COUNTY ADA

Address of Well Site: 855 W HUBBARD
MERIDIAN ID

Use of Well: Domestic-Single Residence

Activity: New Well

Region: State

Construction Method:

Const Start Date: Jun 22 1992 Const End Date: Jun 24 1992

Well Drilling Company: CAN-ADA WELL DRILLING (No. 304)

Card Hold Name: EARL F SKINNER Phone:(208)922-1165 (No. 4199)

Certifying Official:

Date Received: Jul 01 1992

Date Approved: Jun 22 1992

Date Inspected:

Completed Depth: 239 FT Drilled Depth: Surface Diameter: 6 inches

Primary Flow Depth: Overall Temp: Static Water Level: 76

Head Pipe Length: Tail Pipe Length Production Rate: 200 GPM

Closed in Pressure: 0 Psi Bottom Hole Temp: 0 F. Low Temp Geothermal: NO

Control Device Desc:

Access Port Desc:

Casing

From	To	Diam	Type	Gauge	Join Type	Material
	234					

Seal

From	To	Material	Amount	Method
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State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

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W-1600

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HUBBARD

RD.

N 321

NOTE: MERIDIAN NUMBER GRID USED ALONG
BOTH SIDES OF HUBBARD RD.

NUMBERS SOUTH OF HUBBARD RD.
ARE IN KUNA ADDRESS GRID.

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N. LINDER RD.

MERIDIAN

N 160

W. DEER FLAT RD.

E. DEER FLAT RD.

KUNA

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CITY

OF

LINDER

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KUNA

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2275

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1103

923

889

857

853

447

2975

2701

2827

2900

2743

2737

2731

2725

2655

2620

2561

2443

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1899

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E. DEER FLAT RD.

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06/22/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31557

NAME AND ADDRESS: RICHARD E MORINO
855 W HUBBARD RD
MERIDIAN ID 83642

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.090 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/01/1973

POINT OF DIVERSION:

T02N R01W S13 NENW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS
STOCKWATER	01/01 12/31	0.050 CFS
Domestic use is for 1 home.		

PLACE OF USE: STOCKWATER Within ADA County

T02N R01W S13 NENW

DOMESTIC Within ADA County

T02N R01W S13 NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: Beneficial Use

Stockwater use is for 9 range cattle, 2 horses, 6 lambs, 4 pigs.

05/31/2005

NOTICE OF ERROR
REPLY

RECEIVED

JUN 22 2005

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-31557

RICHARD E MORINO
855 W HUBBARD RD
MERIDIAN ID 83642
Telephone Number: (208)922-5943

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Priority Date: 6/24/92 - This was the second well that was drilled for this property. The original well was drilled in 5/73.

2. Describe the changes you wish to make in the proposed recommendation:

Priority Date: 5/1/73 for the date of the original well.

3. Give a brief explanation as to why you disagree with these portions:

The second well was drilled 6/24/92 when the original well started pumping sand. The original well for this property was drilled in 5/73. We want to use the date of the original well.

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6-17-05

SIGNATURE: Richard E Morino

Please print your name: Richard E Morino

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

02/17/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31557

NAME AND ADDRESS: RICHARD E MORINO
855 W HUBBARD RD
MERIDIAN ID 83642

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.090 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/24/1992

POINT OF DIVERSION:

T02N R01W S13 NENW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS
STOCKWATER	01/01 12/31	0.050 CFS

Domestic use is for 1 home.

PLACE OF USE: DOMESTIC Within ADA County

T02N R01W S13 NENW

STOCKWATER Within ADA County

T02N R01W S13 NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: Beneficial Use

Stockwater use is for 9 range cattle, 2 horses, 6 lambs, 4 pigs.

6-17-05

Claimant phoned regarding priority date.
1992 well was a replacement, original well
drilled in spring of 1973. Will amend claim
to reflect this date.



Land Records

Characteristics Detail[Go Back to Property](#)

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**Manufactured Home Characteristics 1 for Parcel "S1313212400"**

Disposition:	91-63-307B
Occupancy Date :	No Date Available
Make:	GREAT LAKES
Total Sqft:	1790
Sticker Number:	0
Year Built:	1973
Manufactured Home Class:	5
Market Grade:	3
Length:	60 Feet
Width:	24 Feet
Design:	
Addition Sqft:	480
Addition Class:	5
Air Conditioning:	Y
Horizontal Lap Siding:	Y
Foundation Linear Feet:	168 Feet
Roof Type:	Built-Up
Garage Sqft:	0
Garage Type:	None
Garage Class:	
Patio one Sqft:	240
Patio one Class:	4
Patio two Sqft:	0
Patio two Class:	
Landscape Type:	5
Deck Sqft:	240
Deck Class:	4
Shed Sqft:	600
Shed Class:	6
General Purpose Building Sqft:	1200
General Purpse Building Class:	7
Porch Sqft:	0
Porch Class:	
Number of Bedrooms:	2
Number of Bathrooms:	2.0
Fireplace Present:	Y
Car Port Sqft:	0
Car Port Class:	
Owns Land:	Y
Sale includes improvements:	Y

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- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
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Property Details for Parcel S1313212400

General Information

Property Acres: 4.830
Zone Code: RR
Primary Code Area: 239
Group Type: SECT
Subdivision: 2N 1W 13
Section: 2N1W13

Property Description

PAR #2400 OF NE4NW4
 SEC 13 2N 1W
 #211000-S
 #96081611
 MGREA732408 91-63-304

Property Address

855 W HUBBARD RD
 MERIDIAN, ID 83642



Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method	Code Area
Primary	120-RESIDENTIAL TRACT	4.830	\$93,500	MARKET	239
Primary	480-MFG CNVRT TO REAL PROP	0.000	\$66,900	COST	239

Total Assessed Value: \$160,400

Parcel Valuation History

Assessed value for year 2004 \$160,400
Assessed value for year 2003 \$151,900
Assessed value for year 2002 \$171,400
Assessed value for year 2001 \$155,400
Assessed value for year 2000 \$127,900

Property Characteristics

Land

Manufactured Home

District	Levy	Description	Phone
1	0.002859680	ADA COUNTY	208-287-7000
2	0.000110686	PEST EXTERMINATION	208-888-2316
3	0.000122737	EMERGENCY MEDICAL	208-287-2950
6	0.001032420	ADA COUNTY HIGHWAY DIST	208-387-6120
9	0.006534528	SCHOOL DISTRICT NO 3	208-922-1000
11	0.000573894	KUNA LIBRARY	208-922-1025
22	0.000108939	KUNA CEMETERY	208-922-5256
28	0.001144961	KUNA FIRE	208-922-1144
43	0.000028311	MOSQUITO ABATEMENT	208-888-2316

Total Levy: 0.012516156

Based on the most current certified levies.

For more information on tax districts, please visit this page.

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IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31557 V1

WATER RIGHT NUMBER: 63-31557 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	RICHARD E MORINO 855 W HUBBARD RD MERIDIAN, ID 83642 (208)922-5943

Priority Date: 06/24/1992

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.040 CFS	
STOCKWATER	01/01 to 12/31	0.050 CFS	
	<u>Total Diversion:</u>	0.090 CFS	

Location of Point(s) of Diversion

GROUND WATER	NE1/4NW1/4	Sec. 13, Twp 02N, Rge 01W, B.M.
ADA County		

Place of UseDOMESTIC Within ADA County

T02N R01W S13 NENW

STOCKWATER Within ADA County

T02N R01W S13 NENW

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
4. X01 Domestic use is for 1 home.

Remarks:

1. Explanatory Stockwater use is for 9 range cattle, 2 horses, 6 lambs, 4 pigs.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-31557 V1

Comments:

1. lharris 10/22/2002 Recommended Uses

Comment: Irrigation is not being recommended as a use of this right, since it appears the claim for irrigation is for the lawn and this is part of the domestic use. The claimant also stated they have surface irrigation rights from New York canal for irrigation of several acres of pasture.

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Summary			10/22/2002	lharris	Active
Summary			11/25/2002	lharris	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Summary	10/22/2002 12:53:15 PM	lharris	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed?
Summary	11/25/2002 2:52:08 PM	lharris	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (Yes) 5. Is an additional remark and/or condition required? (Yes) 6. Would you like to view the recommended right? (No) 7. Is this a split or combined right? (No) 8. Do you have documents you would like to attach or link to the file? (Yes) 9. Would you like to set the verification date?