

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31542
Date Received: 10/9/2002
Receipt No: W029781
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

BRADFORD A WATERS Phone: (208)866-6847
197 W HUBBARD RD
KUNA ID USA 83634

2. Date of Priority: 03/16/1998

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	01W	13	NE NE	ADA	

5. Description of diverting works:

Well

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of homes: 1

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
02N	01W	13	NE NE	DOMESTIC	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. AV3-31542
Date Received 10/9/02
Receipt Number W 29781

NOTICE OF CLAIM

RECEIVED

OCT 09 2002

WATER RESOURCES
WESTERN REGION

TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) BRADFORD A WATERS Phone (208) 266-6847

Mailing Address 197 W HUBBARD RD. Zip 83634

2. Date of Priority (Only one per claim) 03-16-98 Month/Day/Year

3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 2 N Range 1 W
Section 13 NE 1/4 of NE 1/4 of _____ 1/4, Govt. Lot _____ BM.,
County of ADA

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. WELL

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See instructions.)

For DOMESTIC purposes from 01-01 to 12-31 amount 0.04 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) _____

10. Place of use is: Township: 2 N Range 1 W
Section 13, NE 1/4 of NE 1/4, Govt. Lot _____, S.M.,
County of ADA for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? _____

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Bradford A Waters Date 10-09-02
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____ that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____ }
County of Ada } SS.

Subscribed and sworn (or affirmed) before me this 9th day of October 19 2002

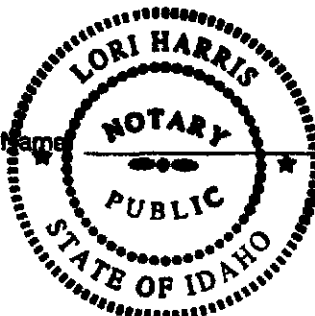
SEAL

Notary Public Lori Harris

Residing at Boise, Idaho

My Commission Expires 12-8-06

Last Name _____ Ident No. _____



Idaho Department of Water Resources Receipt

Receipt ID W029781

Payment Amount \$25.00 Date Received 10/9/2002 9:09:23 AM Region Western Status ☐
Payment Type Check Check Number 4362

Payer WATERS, BRAD

Comment New SRBA claim.

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$25.00	ADJUDICATION FILING FEE	0337		42503	1155


Signature Line (Dept. Representative)

05/31/2005

RECEIVED

JUL 07 2005

WATER RESOURCES
WESTERN REGION

NOTICE OF ERROR

REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-31542

BRADFORD A WATERS
197 W HUBBARD RD
KUNA ID 83634
Telephone Number: (208)866-6847

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 06-28-2005 SIGNATURE: Brad Waters

Please print your name: BRADFORD A WATERS

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

11/25/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31542

NAME AND ADDRESS: BRADFORD A WATERS
197 W HUBBARD RD
KUNA ID 83634

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 03/16/1998

POINT OF DIVERSION:

T02N R01W S13 NENE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS
DOMESTIC USE IS FOR 1 HOME.		

PLACE OF USE: DOMESTIC Within ADA County

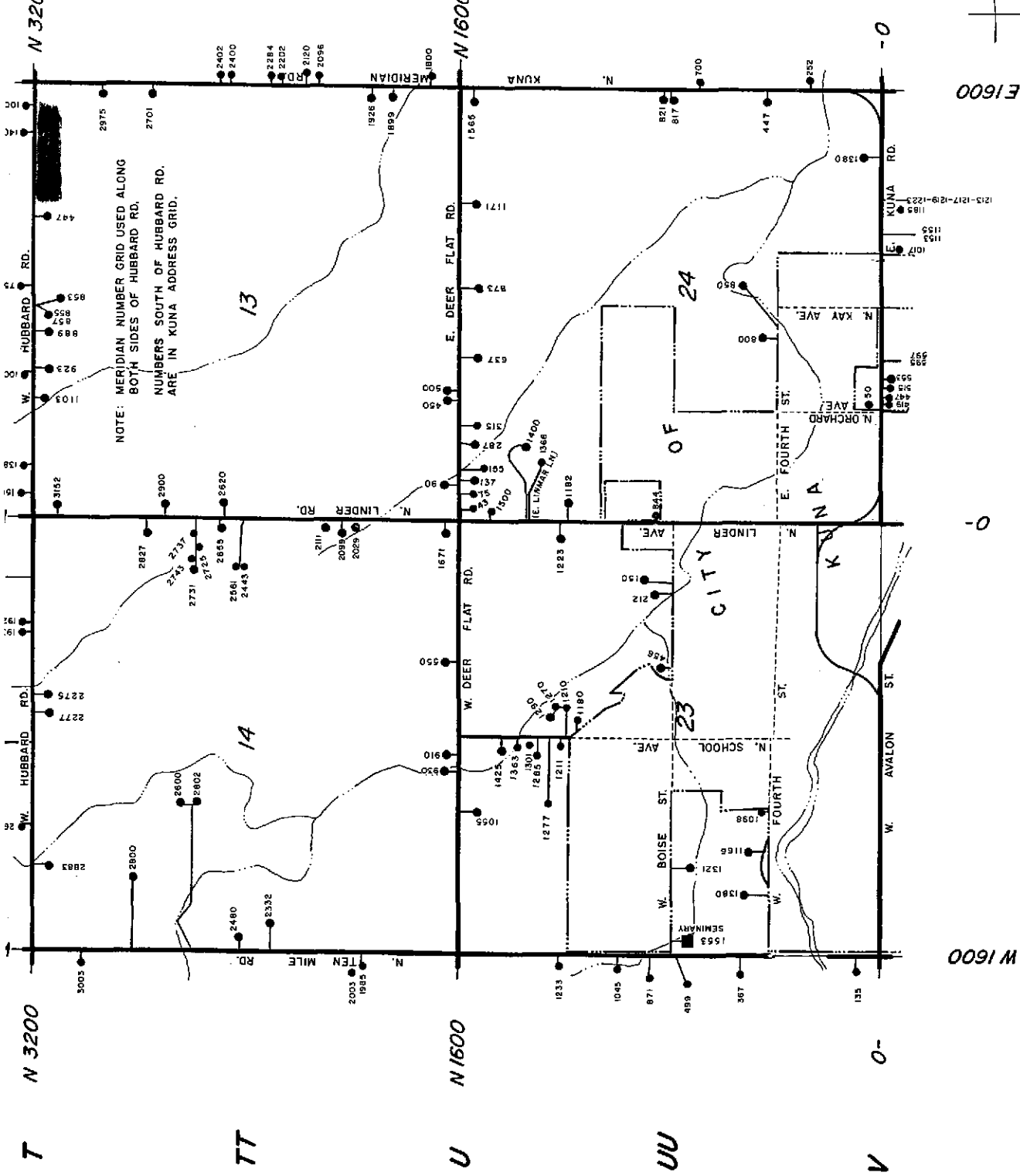
T02N R01W S13 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR
THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER
RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO
LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO
CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: Beneficial Use



12

11

10

9

8

SECTIONS 12 14 22 24 TOWNSHIP 3 NORTH RANGE 1 WEST

E 1600

W 1600

**Land Records**
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Property Details for Parcel S1313212455

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General Information

Property Acres: 28.925
Zone Code: RR
Primary Code Area: 239 Tax Districts
Group Type: SECT
Subdivision: 2N 1W 13
Section: 2N1W13

Property Description

PAR #2455 OF NW4
 SEC 13 2N 1W
 #212450-S
 #97070620

Property Address

197 W HUBBARD RD
 KUNA, ID 83634


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Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	10-IRRIGATED AG	27.425	\$28,400	INCOME
Primary	190-WASTE LAND	0.500	\$0	INCOME
Primary	100-HOMESITE ON AG	1.000	\$49,500	MARKET
Primary	310-RES IMPROVEMENT	0.000	\$33,300	COST
Primary	310-RES IMPROVEMENT	0.000	\$0	COST

Total Assessed Value: \$111,200

Parcel Valuation History

Assessed value for year 2004 \$111,200
Assessed value for year 2003 \$107,300
Assessed value for year 2002 \$103,000
Assessed value for year 2001 \$296,600
Assessed value for year 2000 \$28,800

Ada County Links

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Property Characteristics

Residential
 Agriculture
 Land

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