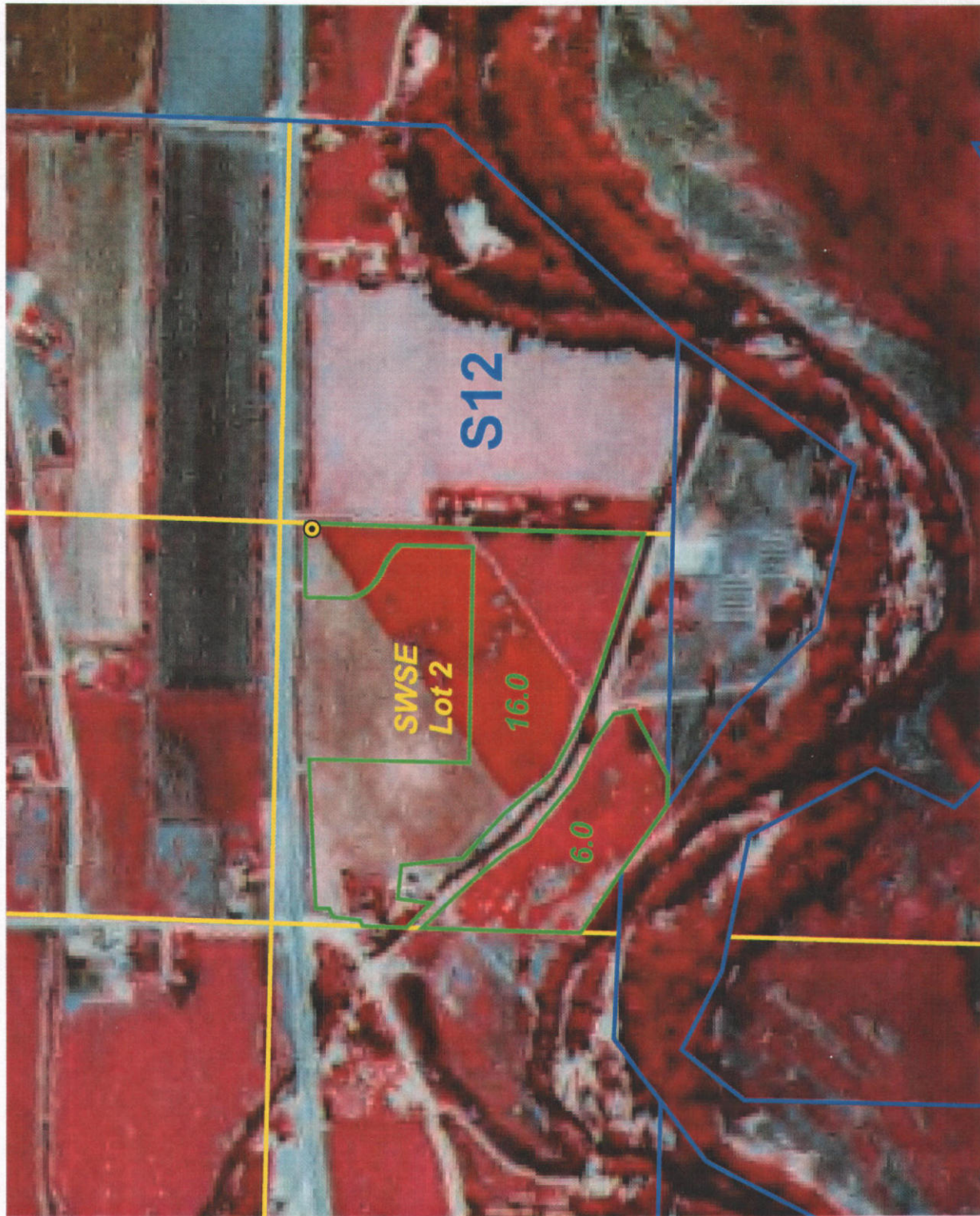


IDAHO DEPARTMENT OF WATER RESOURCES

Claim: 63-31501

Date Prepared: 03-28-03

Prepared By: Ron Howerton



T04N, R01W
S12



● Point of Diversion



Place of use

Section

1/4 1/4

22 ACRES

1987 NAPP

0 0.1 0.2 0.3 0.4 0.5 Miles

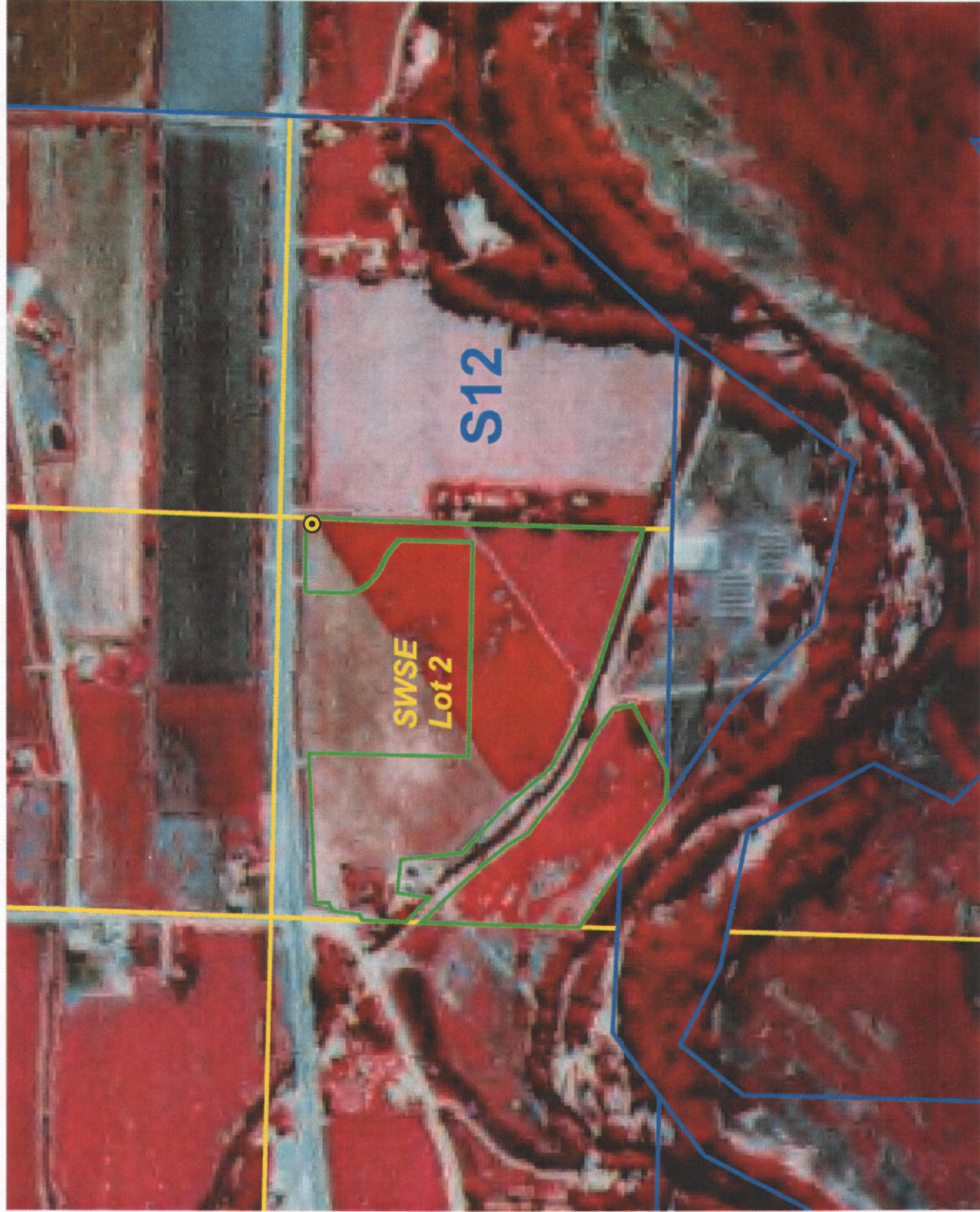


IDAHO DEPARTMENT OF WATER RESOURCES

Claim: 63-31501

Date Prepared: 03-28-03

Prepared By: Ron Howerton



T04N, R01W
S12



● Point of Diversion

Place of use

Section

1/4 1/4

1987 NAPP

0 0.1 0.2 0.3 0.4 0.5 Miles

Idaho Department of Water Resources

Claim Number: 63-08458
 Legal: T4N, R1W, S12
 Reviewed By:

● Point of Diversion



Place of Use



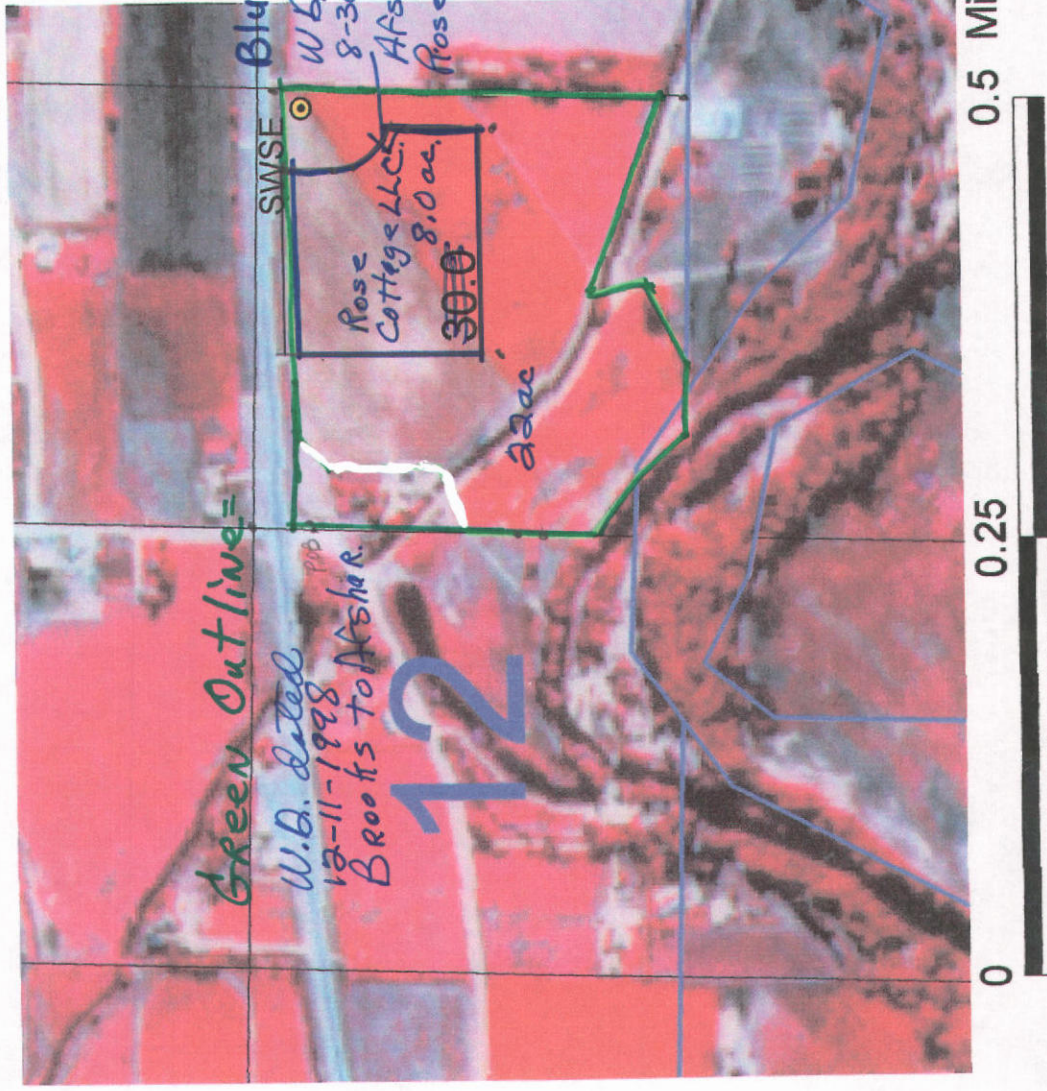
Section Lines

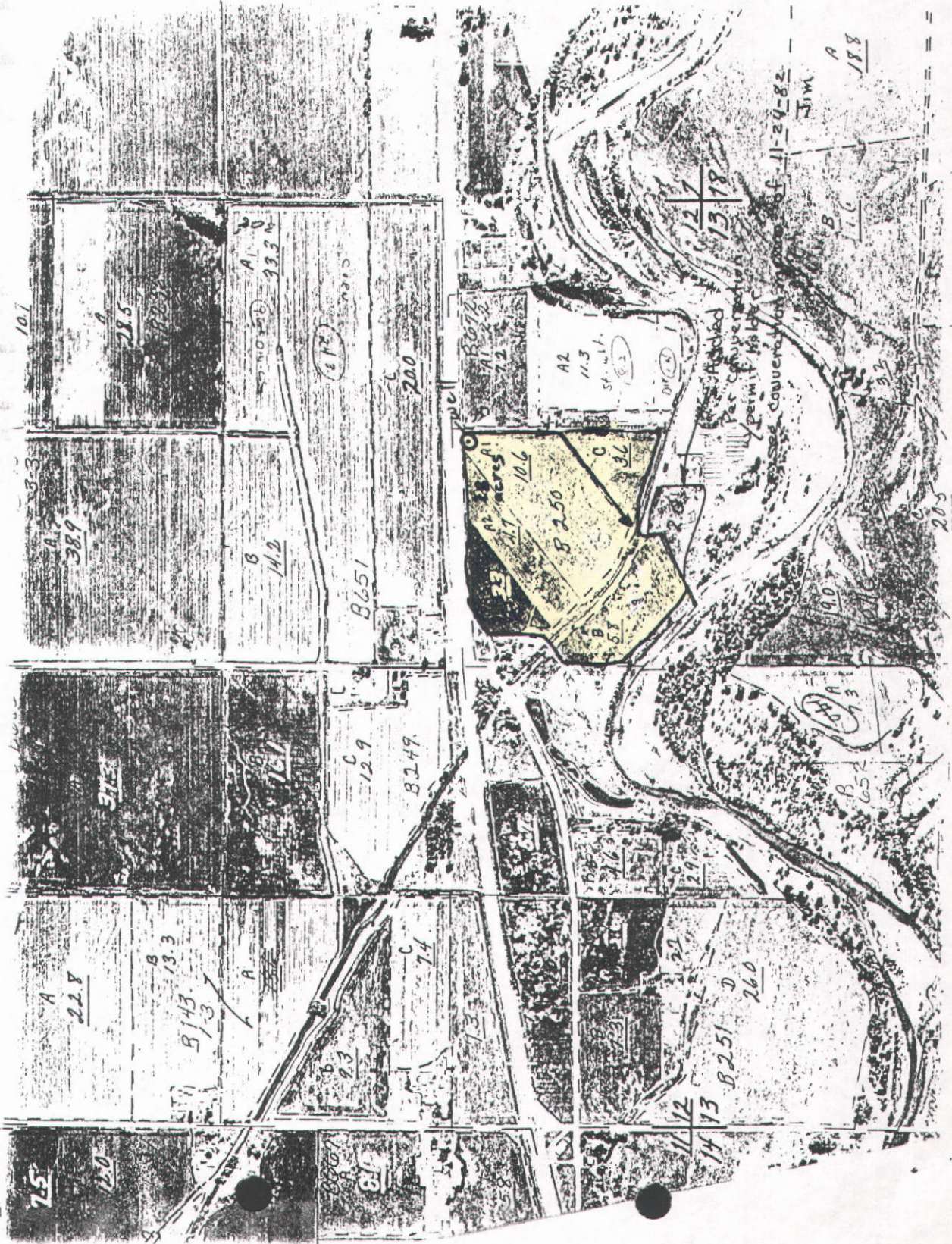


Quarter Quarter Lines



1987 Napp Photo





IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31501
Date Received: 8/22/1989
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

SHAH AFSHAR
1336 W SANDY CT
MERIDIAN ID USA 83642

Phone: (208) 855-0620

2. Date of Priority: 02/17/1977

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	01W	12	NE SW SE	ADA	

5. Description of diverting works:

WELL 12" CASING, 250' DEEP, PUMP AND CEMENT DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	10/31	0.44	

7. Total Quantity Appropriated is:
0.44 C.F.S. and/or 99 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01W	12	SW	SE	IRRIGATION	22
					Section Acres	22
					Total Acres	22

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This claim is the result of a split due to change in ownership for a portion of 63-8458. DH 6/6/2002

15. Basis of Claim: License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
SEP 18 2001
WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-8458	A63-8458	No Fee			
63-02502					
	A63-22843				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following:
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Irving C. Brooks, Wilma L. Brooks
4. New Owner/Claimant(s) Shah Afshar
 Name Connector (Check one): [] and, [] or, [] and/or
1336 W. Sandy Court
 New Mailing Address
Meridian, ID 83642
 City, State and ZIP Code
 New Telephone Number (208) 855-0620
5. Date you acquired the property December 11, 1998

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, then you may skip this item and go to item 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

Water Right and/or Adjudication Claim Number _____

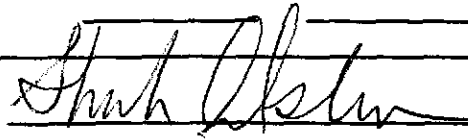
Water Use	Rate of Diversion (CFS)	Annual Volume (acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____	_____
Stock	_____	_____	_____
Domestic	_____	_____	_____
Other _____	_____	_____	_____
Total	_____	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

Water Right and/or Adjudication Claim Number _____

Water Use	Rate of Diversion (CFS)	Annual Volume (acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____	_____
Stock	_____	_____	_____
Domestic	_____	_____	_____
Other _____	_____	_____	_____
Total	_____	_____	_____

7.

Signature of New Owner(s)
or Claimant(s)


Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

For Office Use Only

Received by <u>DAN</u>	Date <u>9-17-01</u>	Fee <u>-0-</u>
Received by <u>N/A</u>	Date <u>N/A</u>	Receipt No. <u>N/A</u>
Processed by _____	Date _____	

→ Jmasi #50-(2.8.02) 0059822

Split Tree A63-8458

A63-8458 N/O Brooks.

DR: .60 cfs^{1W} DV: 135 AF

POB: 4N, ~~4E~~, S12, NESWSE

POU: 4N, ~~4E~~, S12, SWSE - 30 ac^{1W}

* A63-31501 N/O Shah Afshar

DR: .44 cfs^{1W} DV: 99 AF

POB: 4N, ~~4E~~, S12, NESWSE

POU: 4N, ~~4E~~, S12, SWSE - 22 ac^{1W}

* See Warranty Deed dated 12-11-1998 that conveys 30 acres from Brooks to Afshar AND Warranty Deed dated 8-30-2001 that conveys 8 acres from Afshar to Rose Cottage LLC.

* A63-31502 N/O Rose Cottage LLC

DR: .16 cfs

DV: 36 AF

POB: Same

POU: 4N, ~~4E~~, S12, SWSE - 8 ac^{1W}

* POB + POU is 4N 1W not 4N 4E - Typo by agent on this sheet

8/22/89

A Pioneer Company

PIONEER TITLE COMPANY
OF ADA COUNTY

8151 W. Rifleman Ave / Boise, Idaho 83704 / (208) 377-2700

WARRANTY DEED

(INDIVIDUAL)

FOR VALUE RECEIVED WILLIAM A. BROOKS AND VIRA JEAN MARTIN AS PERSONAL REPRESENTATIVES OF THE ESTATE OF IRVING G. BROOKS AND WILMA L. BROOKS, DECEASED

Grantor s , do hereby grant, bargain, sell and convey unto SHAH AFSHAR, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

the Grantee , whose current address is:
the following described real property in ADA
follows, to-wit:

County, State of Idaho, more particulary described as

SEE "EXHIBIT A" ATTACHED HERETO AND MADE A PART HEREOF COMPRISING TWO (2) PAGES

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee , and Grantee heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantee , the Grantor s are the owner s in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee ; and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (includes irrigation and utility assessments, (if any) for the current year, which are not yet due and payable, and that Grantor s will warrant and defend the same from all lawful claims whatsoever.

Dated: December 11, 1998

William A. Brooks Personal Rep.
WILLIAM A. BROOKS - PERSONAL REP.

Vira Jean Martin Personal Rep.
VIRA JEAN MARTIN - PERSONAL REP.

EXHIBIT A

PARCEL I:

A PARCEL OF LAND SITUATED IN A PORTION OF GOV'T LOT 2 AND GOV'T LOT 3, SECTION 12, TOWNSHIP 4 NORTH, RANGE 1 WEST, BOISE MERIDIAN, ADA COUNTY, IDAHO, AS SHOWN ON RECORD OF SURVEY NO. _____ FILED AS INSTRUMENT NO. _____ IN THE OFFICES OF THE ADA COUNTY RECORDER, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID GOV'T LOT 2; THENCE ALONG THE WEST LINE OF SAID GOV'T LOT 2 ^{3.6} SOUTH 0 DEGREE 27'14" WEST, 209.70 FEET (FORMERLY 207.00 FEET) TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF OLD VALLEY ROAD, THE POINT OF BEGINNING; THENCE ALONG THE SOUTHERLY RIGHT-OF-WAY LINE OF OLD VALLEY ROAD NORTH 64 DEGREES 26'26" EAST, 14.94 FEET TO A POINT MARKED BY A 5/8" IRON PIN; THENCE LEAVING THE SOUTHERLY RIGHT-OF-WAY LINE OF OLD VALLEY ROAD NORTH 5 DEGREES 57'28" EAST, 93.84 FEET TO A POINT, MARKED BY A 5/8" IRON PIN; THENCE ^{1.6} NORTH 64 DEGREES 26'26" EAST, 32.04 FEET TO A POINT, MARKED BY A 5/8" IRON PIN; THENCE ^{.5} NORTH 2 DEGREES 28'03" WEST, 43.66 FEET TO A POINT, MARKED BY A 5/8" IRON PIN ON THE SOUTHERLY RIGHT-OF-WAY LINE OF STATE HIGHWAY 44 (PROJECT F.A.P. NO. F3321 (1); THENCE ALONG THE SOUTHERLY RIGHT-OF-WAY OF STATE HIGHWAY 44 ON A CURVE TO THE RIGHT WHOSE RADIUS IS 22,958.31 FEET, WHOSE CENTRAL ANGLE IS 3 DEGREES 11'32", WHOSE LENGTH IS 1273.58 FEET AND WHOSE LONG CHORD BEARS NORTH 87 DEGREES 03'59" EAST, 1273.42 FEET TO A POINT MARKED BY A 5/8" IRON PIN ON THE EAST LINE OF SAID GOV'T LOT 2; THENCE ALONG THE EAST LINE OF SAID GOV'T LOT 2 ²¹ SOUTH 0 DEGREE 32'32" WEST, 1237.19 FEET TO A POINT MARKED BY A 5/8" IRON PIN, SAID POINT BEING THE SOUTHEAST CORNER OF SAID GOV'T LOT 2; THENCE ALONG A FENCE LINE, ESTABLISHED AS A BOUNDARY BY COURT CASE 3L-7485 FILED AS INSTRUMENT NO. 774175 NORTH 73 DEGREES 45'15" WEST, 582.22 FEET TO A POINT MARKED BY A FENCE POST; THENCE ^{.5} SOUTH 5 DEGREES 49'41" EAST, 29.32 FEET TO A POINT MARKED BY A FENCE POST; THENCE ^{5.8} SOUTH 61 DEGREES 06'12" WEST, 339.36 FEET TO A POINT ON THE ORIGINAL MEANDER LINE OF THE NORTH BANK OF THE BOISE RIVER; THENCE ALONG SAID MEANDER LINE NORTH 56 DEGREES 15'00" WEST, 3*6.52 FEET TO A POINT; THENCE NORTH 90 DEGREES 00'00" WEST, 25.34 FEET TO A POINT; THENCE LEAVING SAID MEANDER LINE AND ALONG AN EXISTING FENCE LINE AND TOP OF THE NORTH BANK OF THE BOISE RIVER ^{3.8} NORTH 52 DEGREES 11'23" WEST, 220.86 FEET TO A POINT ON THE WEST LINE OF SAID GOV'T LOT 2, MARKED BY A 5/8" IRON PIN; THENCE ALONG THE WEST LINE OF SAID GOV'T LOT 2 ^{10.3} NORTH 0 DEGREE 27'14" EAST, 604.46 FEET TO A POINT MARKED BY A 5/8" IRON PIN ON THE NORTH BANK OF THE MIDDLETON MILL DITCH; THENCE ALONG THE NORTH BANK OF THE MIDDLETON MILL DITCH NORTH 42 DEGREES 29'40" WEST, 121.49 FEET (FORMERLY 112 FEET) TO A POINT MARKED BY A 5/8" IRON PIN ON THE SOUTHERLY RIGHT-OF-WAY LINE OF OLD VALLEY ROAD; THENCE ALONG THE SOUTHERLY RIGHT-OF-WAY LINE OF OLD VALLEY ROAD NORTH 64 DEGREES 26'26" EAST, 92.11 FEET TO THE POINT OF BEGINNING.

CONTINUED

LEGAL PAGE 2

PARCEL II:

A PARCEL OF LAND SITUATED IN A PORTION OF THE SOUTHWEST 1/4 SOUTHEAST 1/4 SECTION 12, AND GOV'T LOT 1, SECTION 13, TOWNSHIP 4 NORTH, RANGE 1 WEST, BOISE MERIDIAN, ADA COUNTY, IDAHO, AS SHOWN ON RECORD OF SURVEY NO.

FILED AS INSTRUMENT NO. _____ IN THE OFFICES OF THE ADA COUNTY RECORDER, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTHWEST CORNER OF SAID GOV'T LOT 2; THENCE ALONG THE WEST LINE OF SAID GOV'T LOT 2

SOUTH 0 DEGREE 27'14" WEST, 943.48 FEET TO A POINT MARKED BY A 5/8" IRON PIN ON THE TOP OF NORTH BANK OF THE BOISE RIVER; THENCE ALONG THE TOP OF THE NORTH BANK OF THE BOISE RIVER

SOUTH 52 DEGREES 11'23" EAST, 220.86 FEET TO THE POINT OF BEGINNING SAID POINT IS ON THE ORIGINAL MEANDER LINE OF THE NORTH BANK OF THE BOISE RIVER; THENCE ALONG SAID MEANDER LINE

SOUTH 90 DEGREES 00'00" EAST, 25.34 FEET TO A POINT; THENCE
SOUTH 56 DEGREES 15'00" EAST, 316.52 FEET TO A POINT IN A FENCE LINE ESTABLISHED AS A BOUNDARY LINE IN COURT CASE 3L-7485 FILED AS INSTRUMENT NO. 774175; THENCE ALONG SAID FENCE LINE

SOUTH 61 DEGREE 06'12" WEST, 88.99 FEET TO A POINT MARKED BY A 5/8" IRON PIN SAID POINT IS ON THE NORTH TOP OF BANK OF THE BOISE RIVER; THENCE ALONG THE NORTH TOP OF BANK OF THE BOISE RIVER

NORTH 45 DEGREES 59'08" WEST, 173.32 FEET TO A POINT MARKED BY A 5/8" IRON PIN; THENCE

NORTH 40 DEGREES 00'01" WEST, 118.71 FEET THE POINT OF BEGINNING.

END OF LEGAL DESCRIPTION

W.A.B.
V.G.M.

A Pioneer Company

PIONEER TITLE COMPANY
OF ADA COUNTY

8151 W. Rifleman Ave / Boise, Idaho 83704 / (208) 377-2700

CONDITIONS OF CLOSING

December 10, 1998

ESCROW NO. 172643

The undersigned parties acknowledge that the signing of the documents deposited in this escrow DOES NOT constitute closing. Closing will be completed upon recording of the applicable documents which is contingent upon the following conditions, including but not limited to:

- (1) RECEIPT OF CERTIFIED FUNDS FROM THE APPLICABLE PARTIES, WHICH INCLUDES LENDER'S LOAN PROCEEDS BY WIRE TRANSFER.
- (2) SATISFACTION OF REQUIREMENTS AS PER THE LENDER FOR LOAN FUNDING
- (3) DEPOSIT OF ALL REQUIRED DOCUMENTS

The parties further acknowledge and agree that Pioneer Title Company will be held harmless for any additional interest, due or lost, or matters pertaining to possession of the property, in the event there is a delay in final closing due to non-satisfaction of the above conditions.

William A. Escobar Per Rep Shirley H. H. H.
Seller Buyer

Veria Jean Martin personal Rep
Seller Buyer



A Pioneer Company

PIONEER TITLE COMPANY
OF ADA COUNTY

8151 W. Rifleman Ave / Boise, Idaho 83704 / (208) 377-2700

ESCROW NO. 172643

DATE: 12/10/98

SELLER: WILLIAM A. BROOKS-PERSONAL REP. VIRA JEAN MARTIN-PERSONAL REP.

BUYER: SHAH APSHAR

PIONEER TITLE COMPANY OF ADA COUNTY:

Upon receipt of collected funds sufficient to close this transaction, PIONEER TITLE COMPANY OF ADA COUNTY is authorized to close the above escrow and record the documents delivered to it, as well as to disburse those funds as set forth in the closing statement executed and hereby approved by the Buyer and Seller, on the following conditions:

(1) TITLE INSURANCE: Buyer and Seller instruct Pioneer Title to close this transaction upon notification that an OWNERS STANDARD Title Insurance Policy in the amount of \$858,250.00 insuring Buyer and an ALIA Title insurance policy can be issued insuring the WILLIAM A. BROOKS-PERSONAL REP. lien in an amount not exceeding \$0.00 subject to customary title exceptions, restrictive covenants, easements, and title exceptions 2 THROUGH 18 as set forth in Title Commitment No. 172643, which Buyer and Seller have read and hereby approve.

(2) PRORATIONS: All prorations between Buyer and Seller shall be as of the date set forth in the closing statement. All prorations shall be based upon a 365-day year, unless the parties otherwise notify Pioneer Title of a different applicable amortization period. Calculated prorations shall be based upon the most recently available property tax, rental and insurance information received from Seller or the Deed of Trust beneficiary or mortgagee. All water, utility, and other prorations not specifically set forth in the closing statement shall be prorated directly between Buyer and Seller outside of this closing. Additional recording fees and additional interest due on any required loan payoffs different from that set forth in the closing statement may be deducted from the appropriate party's funds, notwithstanding the amounts set forth in that closing.

(3) FIRE INSURANCE: Pioneer Title shall have no obligation to cancel, transfer, or purchase fire or other insurance for Buyer or Seller. All insurance needs of the parties shall be handled directly by the parties, outside of escrow.

(4) DISPUTE: If a dispute arises between Buyer and Seller or with any third party, Pioneer Title shall have the option to await settlement of such controversy between the parties and submission of joint instructions by them, or to institute an interpleader action or otherwise await the entry of a court order or judgment determining the parties' rights to such dispute.

(5) DISBURSEMENTS: Buyer and Seller agree to pay and reimburse Pioneer Title, upon demand, any sums paid or otherwise disbursed by it in reliance upon any check, draft, or other item delivered to it as part of this closing, if such checks, drafts, or other items are returned or otherwise fail to result in the immediate, unconditional deposit or credit of cash funds at closing. If Buyer or Seller fail to present for payment any check or instrument issued by Pioneer Title Company within ninety (90) days from the date such check was issued, then Buyer and Seller authorize Pioneer Title Company to deduct the sum of three dollars (\$3.00) per month from such funds until the check is presented for payment. If Pioneer Title reissues any stale check, the fee charged to Pioneer Title by its bank for reissuing a check shall be deducted from the funds otherwise due and payable to Buyer and Seller.

Escrow Instructions - 1



A Pioneer Company

PIONEER TITLE COMPANY
OF ADA COUNTY

8151 W. Rifleman Ave / Boise, Idaho 83704 / (208) 377-2700

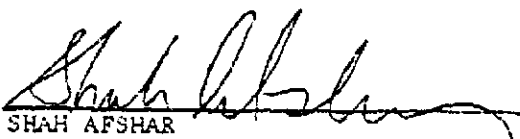
Escrow Instructions, continued

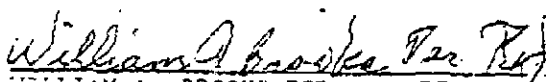
(6) AMENDMENTS: These Escrow Instructions may only be amended in writing signed by the parties to this escrow or as set forth in any written supplemental escrow instruction. Pioneer Title may return the instruments and funds delivered pursuant to these instructions if this transaction fails to close within fifteen (15) working days from the above date; however, if Pioneer Title elects not to return the instruments and funds, then this transaction may proceed to close, unless otherwise notified by all parties to this escrow.

(7) COPIES: Buyer and Seller authorize Pioneer Title to deliver a copy of these instructions and related documentation to Buyer's or Seller's real estate broker, salesperson, mortgagee, deed-of-trust beneficiary, attorney, or other agent upon request.

(8) TRUSTEE'S RECONVEYANCE FEE: Some deeds of trust provide that no reconveyance charge shall be charged to the party legally entitled to the reconveyance while other deed of trust forms limit the dollar amount of a reconveyance fee. The undersigned nevertheless request that Pioneer Title pay the trustee's customary reconveyance fee notwithstanding any contrary agreement, restriction or limitation set forth in any deed of trust wherein a reconveyance is requested in this transaction. The undersigned knowingly and intentionally waive any restriction or limitation on the collection of a reconveyance fee in this transaction and voluntarily agree to pay the reconveyance fee set forth in the closing statement executed and hereby approved by the undersigned.

THE UNDERSIGNED ARE HEREBY NOTIFIED THAT THEY HAVE THE RIGHT TO HAVE THE DOCUMENTATION USED IN THE CLOSING AND THESE ESCROW INSTRUCTIONS REVIEWED BY AN ATTORNEY OF THE UNDERSIGNEDS' CHOICE AT THEIR OWN EXPENSE, PRIOR TO CLOSING. ANY QUESTIONS THEY MAY HAVE WITH REGARD TO THE DOCUMENTATION SHOULD BE ADDRESSED TO AN ATTORNEY. PIONEER TITLE CANNOT ANSWER LEGAL QUESTIONS FOR THE PARTIES.


SHAH AFSHAR

 
WILLIAM A. BROOKS-PERSONAL REP. VIRA JEAN MARTIN-PERSONAL REP.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-8458

WATER RIGHT NUMBER: 63-8458

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	WILMA L BROOKS 4001 W OLD VALLEY RD EAGLE, ID 83616 (208)939-6408
Original Owner	IRVING C BROOKS 4001 W OLD VALLEY RD EAGLE, ID 83616 (208)939-6408
Original Owner	SHAH AFSHAR 1336 W SANDY CT MERIDIAN, ID 83642 (208) 855-0620

Priority Date: 02/17/1977

Basis: License

Status: Parent

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 10/31	0.600 CFS	
	<u>Total Diversion:</u>	0.600 CFS	135.00 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4SW1/4SE1/4	Sec. 12, Twp 04N, Rge 01W, B.M.
ADA County		

Place of UseIRRIGATION Within ADA County

T04N R01W S12 SWSE 30.0

Total Acres: 30

Conditions of Approval:

1. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Remarks:

1. General This claim has been split. See nos. 63-31501 & 63-31502. DH 6/6/2002

Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-8458

Dates and Other Information:

Claim Received Date: 8/22/1989
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
----------------	---------------------------	-----------------	---------------------------	-----------------	---------------

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

Note -

This right was
 changed in full
 from Brooks to Afshar,
 prior to being split
 in 6/2002.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08458
Date Received: 8/22/1989
Receipt No: C010034
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: IRVING C. BROOKS 208-939-6608
Address: 4001 OLD VALLY RD.
EAGLE, ID 83616

AND/OR

Name: WILMA L. BROOKS 208-939-6608
Address: 4001 OLD VALLY RD.
EAGLE, ID 83616

2. Date of Priority: FEB 17, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01W	12	NE	SW	SE		ADA

5. Description of diverting works:
WELL 12" CASING, 250' DEEP, PUMP AND CEMENT DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.600		

7. Total Quantity Appropriated is:
0.600 C.F.S. (and/or) 135.00 A.F.A.

8. Total consumptive use is 105.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01W	12	SW SE		IRR	30.0

Section Acres 30.0

Total Acres 30.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
BALLENTYNE DITCH CO.

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

03/31/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31501

NAME AND ADDRESS: SHAH AFSHAR
1336 W SANDY CT
MERIDIAN ID 83642

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.440 CFS
99.000 AFY

PRIORITY DATE: 02/17/1977

POINT OF DIVERSION:

T04N R01W S12 NESWSE Lot 2 Within ADA County Source: GROUND WATER

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/31

0.440 CFS

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T04N R01W S12 Lot 2 SWSE 22.0

22 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$105 - \$80 This claim
C010034
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below - include overlapping right for exam
- ☒ Evidence of Priority - if none, talk with claimant

CLAIMANT INFORMATION - verify contact information is completeClaim No(s) 63-31501 SPLIT FROM 63-8458

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: NA**PRIORITY DATE**

- ☒ No change - Complete evidence submitted or not necessary
- ☐ Incomplete - Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change - SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID
	2								ADD GOVT. LOT 2

Description of diverting works

SEE ATTACHED B/W FIELD REPORT**OVERLAP REVIEW**Other water rights with the same point of diversion: 63-31502

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

NO - SPLIT PORTION FROM 63-8450**WATER USES**☒ No change☐ Different Uses

ADD SHOULDER RINK TO BEGIN AS EARLY AS 3/1 AND AS LATE AS 11/15

Use Irrig From 4-1 To 10-31 Amount .44 CFS AFA

Use From To Amount CFS AFA

Use From To Amount CFS AFA

TOTAL VOLUME - Groundwater only☒ Incomplete on claim, the total is, Amount CFS 99.0 AFA☐ Changes found, the new total is, Amount CFS AFA☐ More than 1" per Acre? Yes (claimant must complete excess flow sheet)

$$(4.5 \text{ AFA})(22) = 99 \text{ AFA}$$

NON-IRRIGATION USES:☒ No change☐ Changes Exam found: Domestic # of homes Stock # Types Additional comments: **PLACE OF USE:**☒ No Change☐ Changes shown below:

[illegible]

[illegible]

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☐ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 3-28-03 IN-OFFICE

FIELD EXAMINER: Ron Howerton
Sr Water Agent

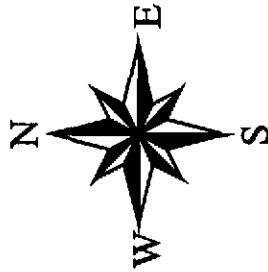
IDAHO DEPARTMENT OF WATER RESOURCES

Claim: 63-31501

Date Prepared: 03-28-03

Prepared By: Ron Howerton

T04N, R01W
S12



● Point of Diversion

Place of use

Section

1/4 1/4

22 ACRES

1987 NAPP



0 0.1 0.2 0.3 0.4 0.5 Miles



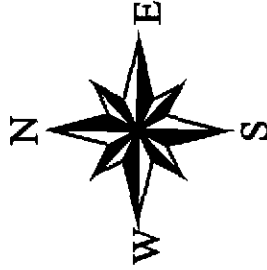
IDAHO DEPARTMENT OF WATER RESOURCES

Claim: 63-31501

Date Prepared: 03-28-03

Prepared By: Ron Howerton

T04N, R01W
S12



● Point of Diversion



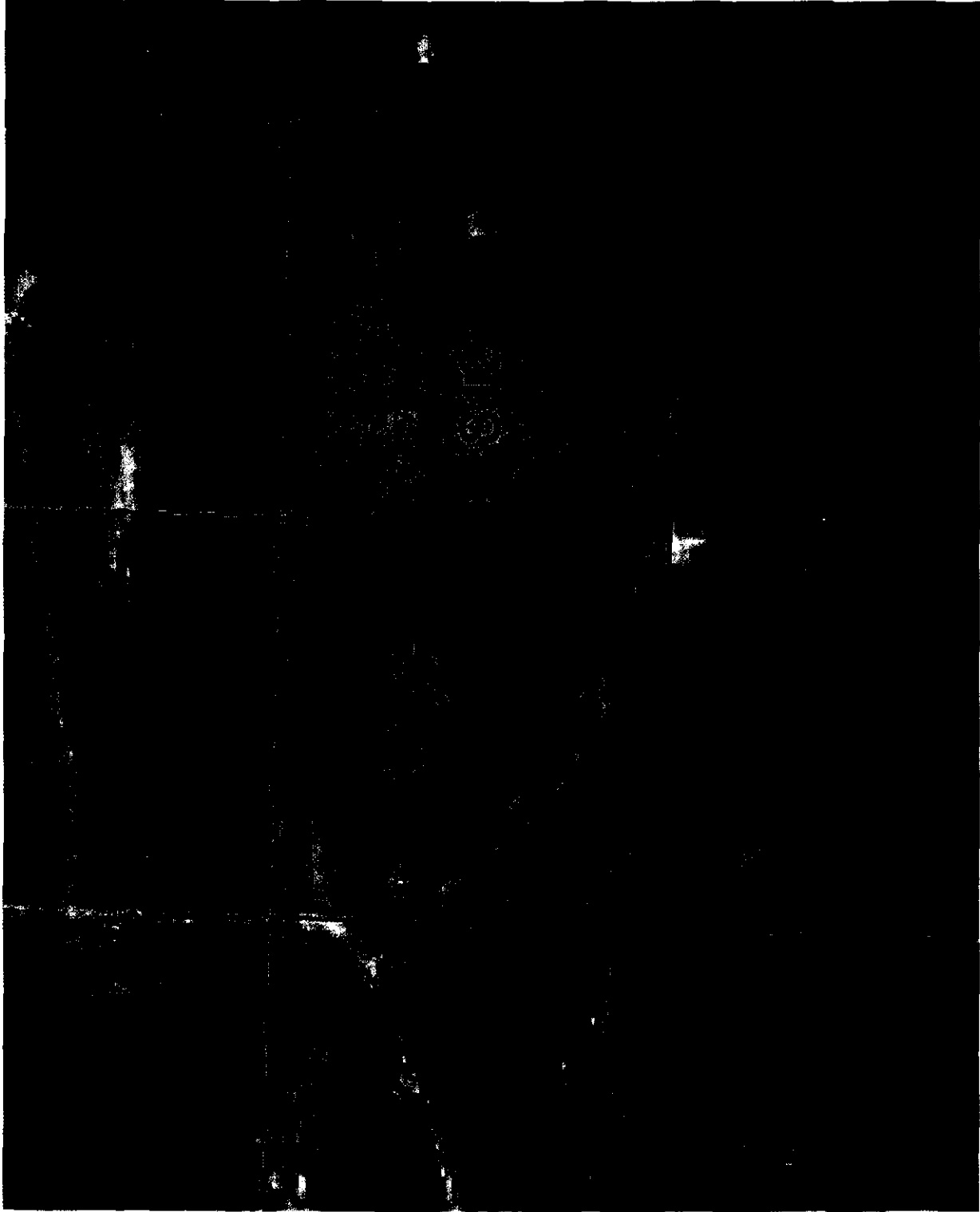
Place of use



Section



1/4 1/4



0 0.1 0.2 0.3 0.4 0.5 Miles

1987 NAPP

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8458 Priority February 17, 1977 Amount 0.60 cfs

THIS IS TO CERTIFY, that Irving C. &/or Wilma L. Brooks
of Eagle, Idaho, has complied with the terms and conditions of Permit
No. 63-8458 issued pursuant to Application for Permit dated February 17, 1977,
and has submitted proof to the Department of Water Resources on February 27, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.98 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>October 31</u>	at <u>0.60 cfs</u>	and <u>135.0 acre feet</u>
_____	from _____ to _____	at _____ cfs	and _____
_____	from _____ to _____	at _____ cfs	and _____

(both dates inclusive)
Subject, however, to the condition that no more than 0.60 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
135.0 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 12, Twp.
4N, Rge. 1W in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	1W	12												30	30

Total number of acres irrigated 30

This right when combined with all other rights shall provide no more than 0.02
cfs per acre nor more than 4.5 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30th day of
November, 19 82.

Acting for the Director

Norman C Young

Idaho Department of Water Resources

Claim Number: 63-08458

Legal: T4N, R1W, S12

Reviewed By:

⊙ Point of Diversion



Place of Use



Section Lines



Quarter Quarter Lines

1987 Napp Photo



52.7

outline

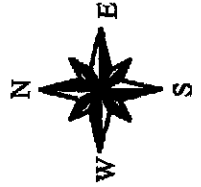
W.D. dated

8-30-2001

AFisher to

Sage College LLC

0 0.25 0.5 Miles



State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

63-895B
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 4/15/82 Accompanied by Mr. Brooks Total Q measured .98 cfs
If source is surface water, estimate total flow of source _____
Methods of measurement weir Meets Permit requirements? yes

Measurement calculations: 1 ft. Cipolletti weir with .44 inches of head
= .98 cfs capacity
Allow .02 cfs/AC 30 .60 ← see conversation memorandum of 11-24-82 J.J.
28 x .02 = .56 cfs
V = .56 x 1.9835 x 214 = 237.7 or 28 x 4.5 = 126.0 ✓

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	40	Tractor with PTO	-	Lynce	-	Weir	operational	

System Description 18 inch well (artesian) with pump and Tractor with PTO into concrete ditch for Flood Irrigation.
Well will flow 5 to 6 inches.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

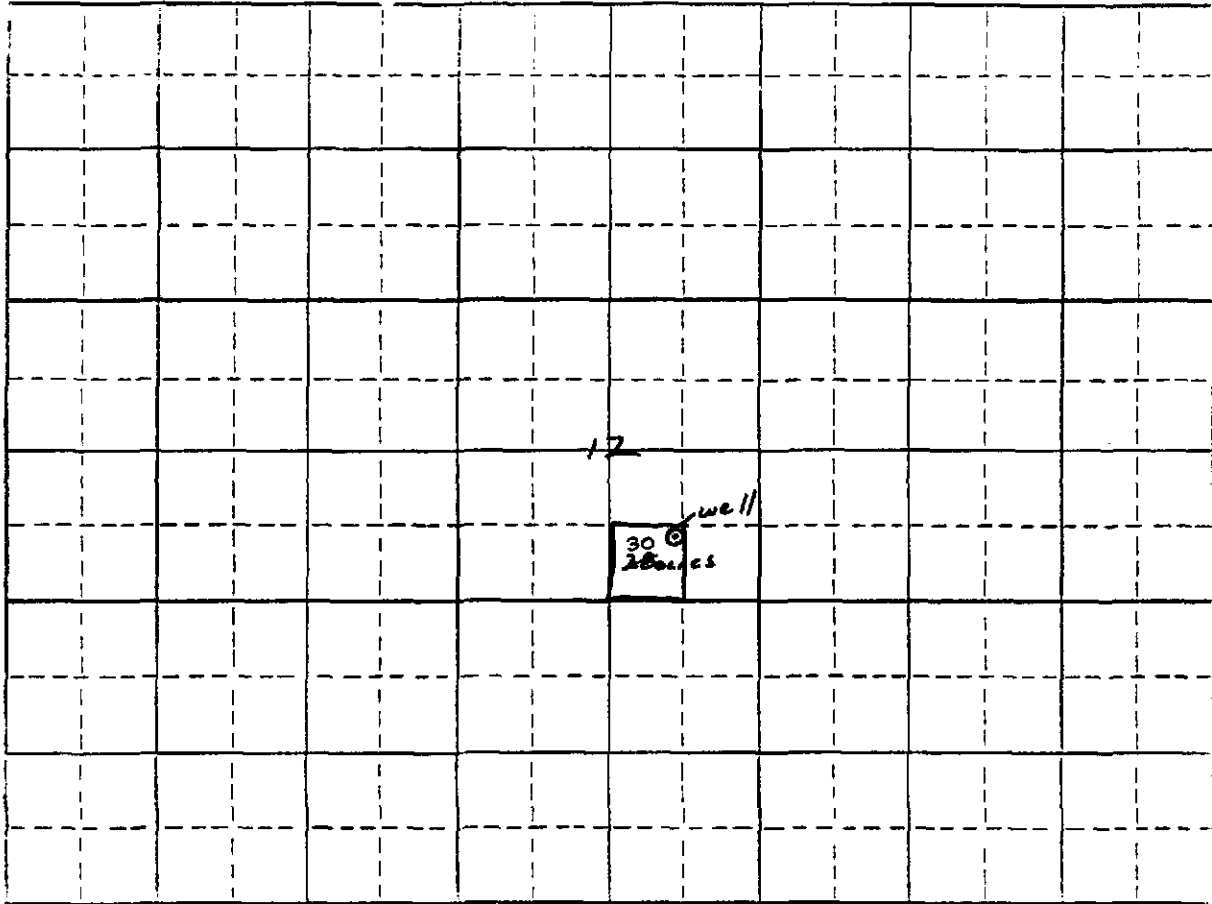
USE	Q (cfs)	V (afa)	FROM	TO
<u>Irrigation</u>	<u>.56 ✓</u>	<u>126 ✓</u>	<u>4/1</u>	<u>10/31</u>
	<u>.60</u>	<u>135</u>		
	<u>.60</u>	<u>135</u>		
Total	<u>.56</u>	<u>126 ✓</u>	<u>4/1</u>	<u>10/31</u>

Remarks Overlap Review

✓ Decease 63-0234 Boise River - No Overlap - different Source
Recommend R16

Decease 63-2502 cfw T/D in same Tract
Field exams show different
1/2 AC only location within Tract
ok Assume no overlap
Jan 14.5.82

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW SE Sec 12 T 4N R 1W

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1W	12															220	30	3020

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

Checked by DBS

Approved by

Date

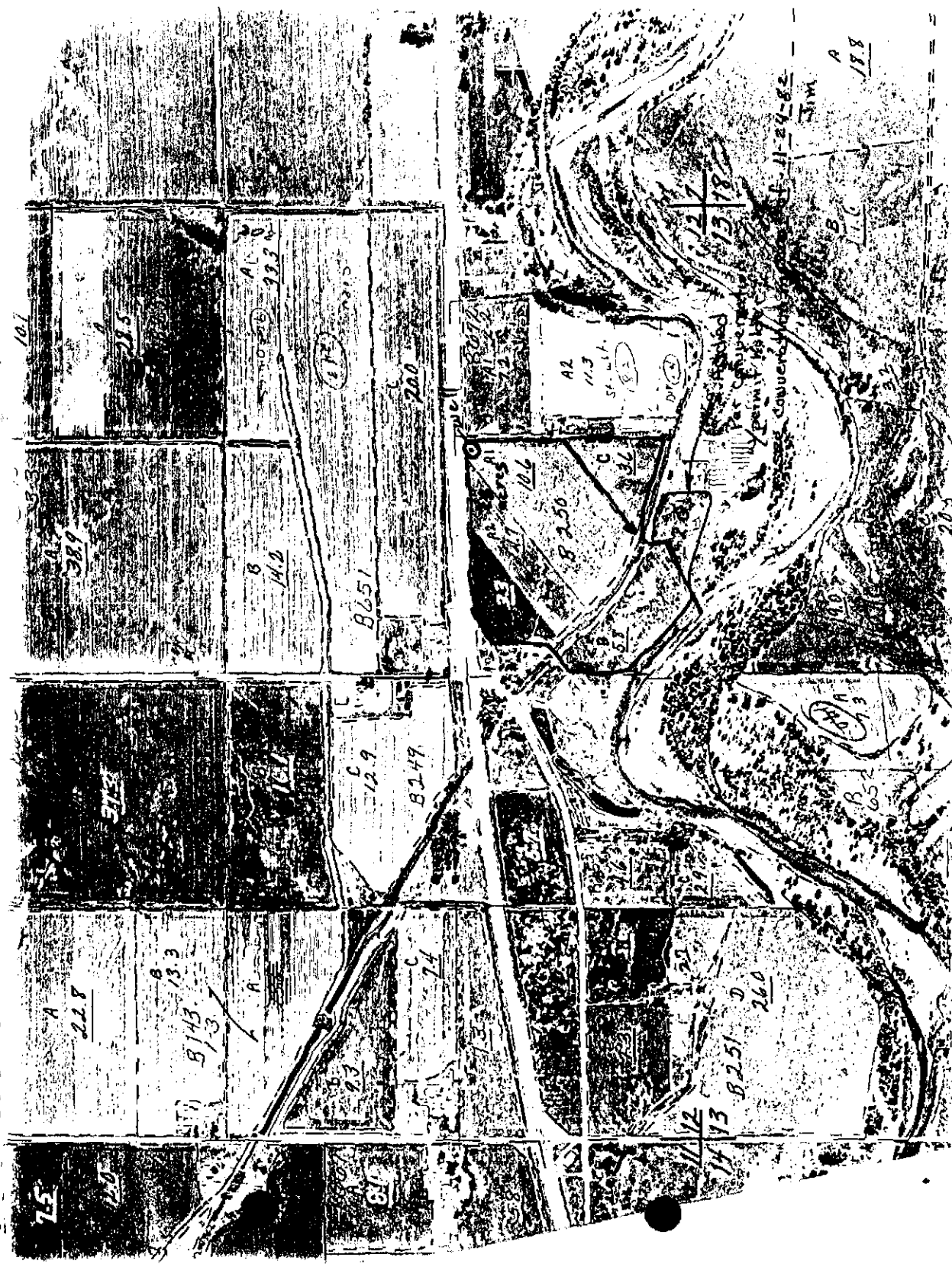
Date

Date

9/7/82

10/12/82

10/27/82



Identification No. _____

Application No. 63-8458

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant IRVING C. &/or WILMA L. BROOKS Phone: 939-6608
post office address Rt. 1, Box 58, Eagle, ID

2. Source of water supply groundwater which is a tributary of _____

3. a. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 12 Township 4N
Range 1W B.M. ADA County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 0.60 for Irrigation purpose from Apr 1 to Oct 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.60 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 18" well, 200 ft. deep

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 18 inches; proposed depth of well is 200 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

b. Estimated construction cost is \$ 10,000.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

RECEIVED

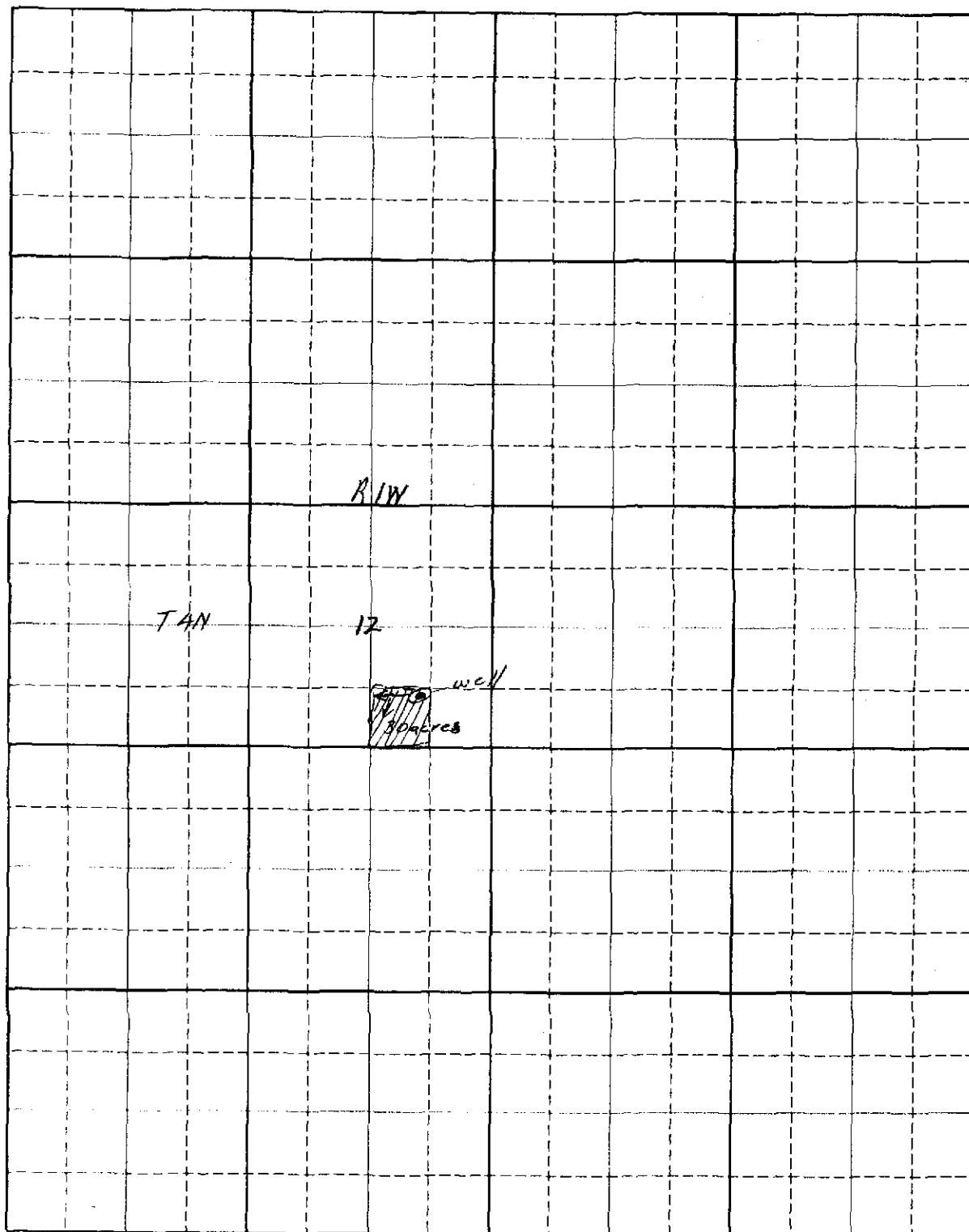
[illegible]

c. Describe any other water rights used for the same purposes as described above. Ballentyne Ditch Co.

9. a. Who owns the property at the point of diversion Applicant
b. Who owns the land to be irrigated or place of use Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

[illegible]

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Irving E. Brackley
(Applicant)

Proposed Priority 2/17/77

Received by 645 Date 2/17/77 Time 10:30
Preliminary check by HW Fee \$ 25.00
Receipted by W Date 2-17-77 # 6679
Publication prepared by CS Date February 17, 1977
Published in The Valley News-Times
Publication dates Feb 24, 1977 + March 3, 1977
Publication approved HW Date 2-17-77 3-7-77
Priority reduced to C Reason _____

Protests filed by: _____

Copies of protests forwarded by: _____

Hearing held by: _____ Date: _____

Recommended for approval denial by HW JC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8458, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 1982.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 22 day of March, 19 77.


S. Kenneth Sumner
Director



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 6, 2002

SHAR AFSHAR
1336 W SANDY CT
MERIDIAN ID 83642

Re: Original Notice of Claim to a Water Right No. 63-8458

Renumbered to Notice of Claim to a Water Right No. 63-31501

Dear Claimant(s):

We have received and processed a Change of Ownership for a portion of your original Claim to a Water Right Number as referenced above. This change of ownership resulted in a split of your original claim.

When a portion of the original water right claim has been conveyed to another and the original right has been split, then the original claim number is renumbered by issuing a new water right number to represent each split. Each split contains only the portion of the original right for each separate owner. The above referenced new water right number reflects your remaining portion of the original claim after the change of ownership. Enclosed is a copy of this new claim for your records. Please refer to your new claim number when corresponding with our office.

If you have any questions concerning this ownership change, or the enclosed claim copy, please feel free to contact this office.

Sincerely,

Denise Hatfield
Office Specialist 1
Adjudication Section
Western Region Office

DH: dh

Enclosure



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

June 19, 1990

Irving C. and Wilma L. Brooks
4001 Old Valley Rd.
Eagle, ID 83616

RE: Snake River Basin Adjudication (SRBA)
Ada County

Dear Mr. and Mrs. Brooks:

We are forwarding to you a computer-generated copy of the Notice of Claim which you filed for your property in Ada County.

We have interpreted some of the data from your claim and have made some minor modifications which we feel more accurately describes your water right. The items that were modified are highlighted. Please review the enclosed form to assure that these modifications are in agreement with your water right. At Item #8, you have failed to indicate the amount of consumptive use for your property. For your legal description the Department suggests 3.5 acre feet per acre per annum. You are claiming 30 acres of irrigated land, therefore your consumptive use would be 105 acre feet per annum. If this does not agree with your actual usage, please explain at Item #14, "Remarks".

If you agree that the modification are correct as indicated, you do not need to do anything further concerning the modifications.

In Item #9 you indicated that you have Stockwater use from this well year round. However you did not list stockwater as a use in Items #6 of #10, or as a use when the Water Right was originally Licensed. If you want to have Stockwater as a use on your claim, please add it to the items listed above. Then follow the procedure below.

On Item #10, Place of Use has been placed within the same $\frac{1}{4}$ $\frac{1}{4}$ as the Point of Diversion (Item #4). If this is not correct, please change to the correct $\frac{1}{4}$ $\frac{1}{4}$.

MICROFILMED
AUG 24 1992

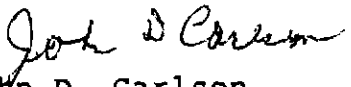
Irving C. or Wilma L. Brooks
Page 2 - Ada County
June 19, 1990

If you feel we have misinterpreted this claim, and you make any changes to the Notice of Claim form enclosed, you must initial the changes you make, sign the form before a notary public and return the claim and a copy of this letter to:

Western Region Office
2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

Please make these corrections before July 20, 1990. Do not hesitate to contact this office, or our Western Region Office, if you have any questions or concerns.

Yours truly,


John D. Carlson
Adjudication Supervisor

JDC:ALB:dms:west *tf*
Enclosures:
Claim #A63-08458

MICROFILMED
AUG 24 1992

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Brooks

CLAIM IDENT. NO.

A63-08458

DATE RECEIVED

8/22/89

CK #

C00034

AMOUNT \$

80⁰⁰

YES

NO

Required
Info?

1. Is the name and address complete with zip code?

/

/

*

2. Is a priority date entered?

/

/

*

Is the priority date acceptable in view of mandatory filing dates?

/

/

*

See Adjudication Memos #1 and #4 to determine if a Permit is required.

3. (a) Is a source entered?

/

/

*

(b) Is a tributary to entered? (if required)

N/A

/

/

*

4. Is the legal description of the p.d. sufficient?

/

/

*

5. Is there a description of the diverting works?

well

/

/

*

12' casing 250' deep

6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.

/

/

*

Is the period of use included?

/

/

*

Is a quantity claimed for each use?

0.60

/

/

*

7. Is a total quantity claimed entered?

0.60

/

/

*

8. If required is a consumptive use entered?

N/A

/

/

*

Is the consumptive use correct?

N/A

/

/

*

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.

N/A

/

/

*

10. Is (are) the place(s) of use and purpose(s) indicated?

12

SW, SE

80 acres

/

/

*

11. Is (are) the county(ies) entered?

/

/

*

12. Is the ownership of p.u. checked?

/

/

*

13. Are other water rights listed or "none" indicated?

/

/

*

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)

N/A

/

/

*

15. Is the basis of the claim indicated?

/

/

*

16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)

N/A

/

/

*

17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.

/

/

*

18. Has the claim been signed, sealed, and dated by a notary?

/

/

*

19. Was this claim filed on time, or was an extension granted?

/

/

*

20. Is the fee enclosed correct?

Exempt

/

/

*

21. If this claim is based on an existing water right, has the identification number been entered?

N/A

/

/

*

22. Should this claim be data entered?

/

/

*

Claim checked by:

B

Date:

8/11/96

Claim must be returned to claimant:

(Yes)

(No)

Claimant must be notified of modifications:

(Yes)

(No)

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

Date:

Date: 8/11/90

Date:

Checked by:

Date:

Comments:

MICROFILMED

AUG 24 1992