

STAR ACRES SUBDIVISION

ADA COUNTY, IDAHO

STATE OF IDAHO
COUNTY OF ADA

S.S.

I, RONALD M. BLAKLEY, a Registered Professional Engineer in and for said County and State, do hereby certify that the survey of STAR ACRES SUBDIVISION in Ada County, Idaho, as described on the back of this plot was made by me or under my direction and that this plot correctly shows the survey as made.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 23rd day of January A.D. 1973.



STATE OF IDAHO
COUNTY OF ADA

On this 23rd day of January A.D. 1973, before me, Les Hunter, a Notary Public in and for said County and State, personally appeared Ronald M. Blakley, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 23rd day of January A.D. 1973.



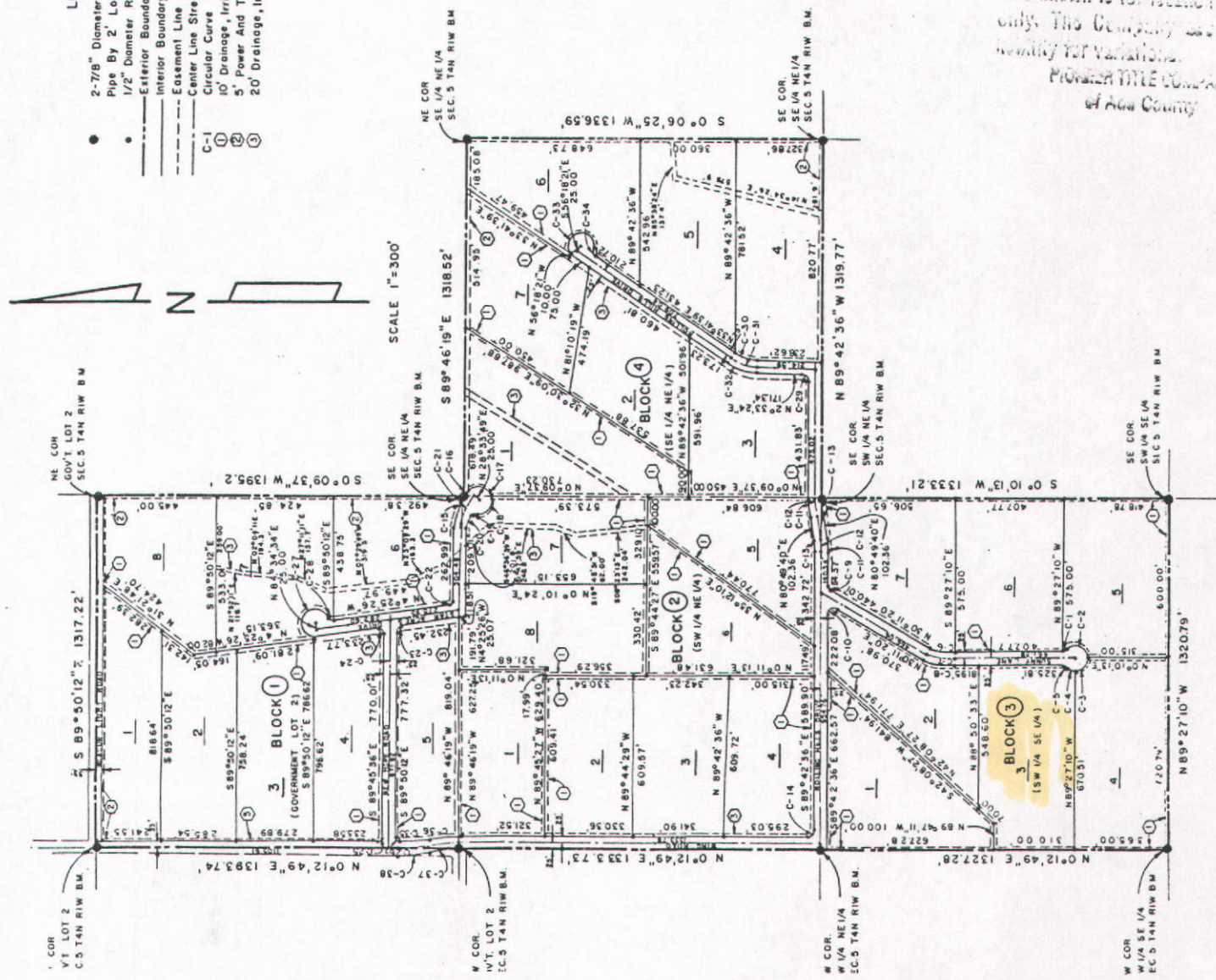
Notary Public Les Hunter
Residing at Calhoun Idaho
My Commission expires 8-25-78

I hereby certify that this instrument was filed for record at the request of Ronald M. Blakley of Ada County, Idaho, on the 21st day of March A.D. 1973.

Fee \$5.00 Instrument No. 139449
Recorder Glenne C. Boring Deputy Emily L. Loh

LEGEND

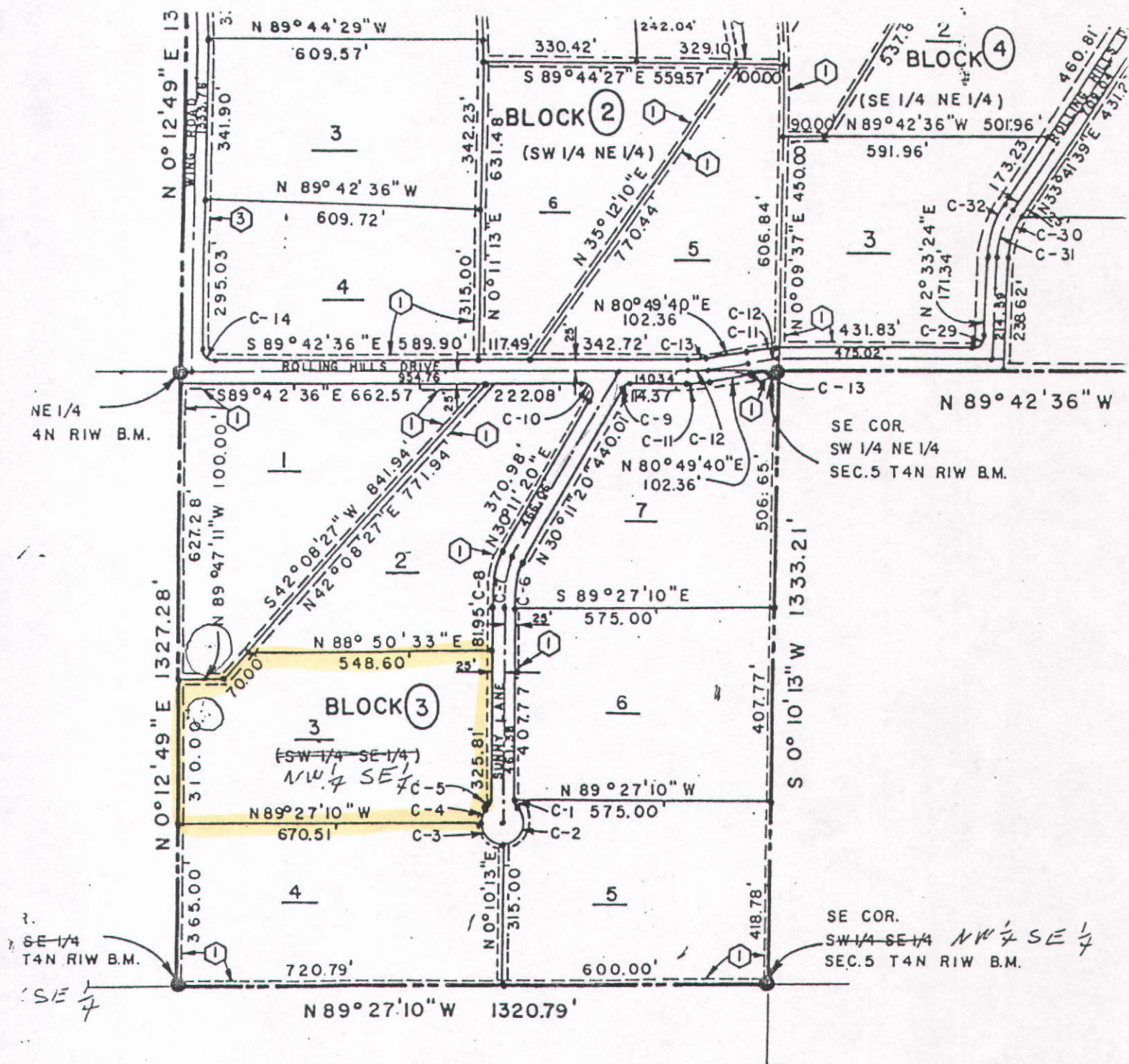
- 2-7/8" Diameter Brass Monument On 2" Diameter Pipe By 2' Long.
- 1/2" Diameter Rebar By 2' Long.
- Exterior Boundary
- Interior Boundary
- Easement Line
- Center Line Street Or Road
- C-1 Circular Curve (See Table)
- ① 10' Drainage, Irrigation And Utilities Easement.
- ② 5' Power And Telephone Easement.
- ③ 20' Drainage, Irrigation And Utilities Easement.



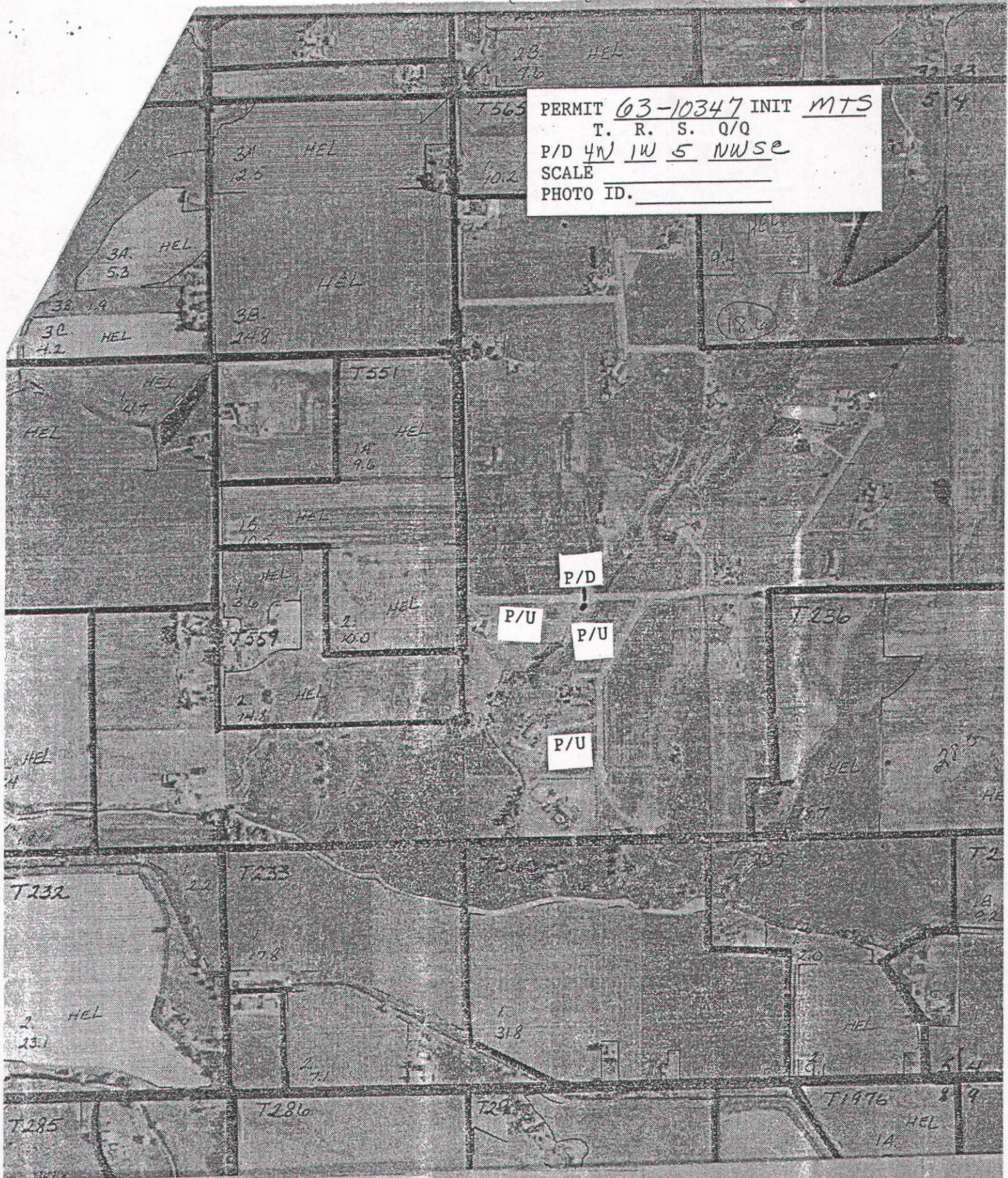
CURVE	RADIUS	ANGLE	TANGENT	LENGTH	CHORD BEARING	CHORD	BEARING	CHORD	BEARING
C-1	20.00	45° 59' 41"	9.33	17.45	16.90°	16.90	16.90	16.90	16.90
C-2	20.00	45° 59' 41"	9.33	17.45	16.90°	16.90	16.90	16.90	16.90
C-3	20.00	45° 59' 41"	9.33	17.45	16.90°	16.90	16.90	16.90	16.90
C-4	20.00	45° 59' 41"	9.33	17.45	16.90°	16.90	16.90	16.90	16.90
C-5	20.00	45° 59' 41"	9.33	17.45	16.90°	16.90	16.90	16.90	16.90
C-6	20.00	45° 59' 41"	9.33	17.45	16.90°	16.90	16.90	16.90	16.90
C-7	20.00	45° 59' 41"	9.33	17.45	16.90°	16.90	16.90	16.90	16.90
C-8	20.00	45° 59' 41"	9.33	17.45	16.90°	16.90	16.90	16.90	16.90
C-9	20.00	45° 59' 41"	9.33	17.45	16.90°	16.90	16.90	16.90	16.90
C-10	20.00	45° 59' 41"	9.33	17.45	16.90°	16.90	16.90	16.90	16.90
C-11	20.00	45° 59' 41"	9.33	17.45	16.90°	16.90	16.90	16.90	16.90
C-12	20.00	45° 59' 41"	9.33	17.45	16.90°	16.90	16.90	16.90	16.90
C-13	20.00	45° 59' 41"	9.33	17.45	16.90°	16.90	16.90	16.90	16.90
C-14	20.00	45° 59' 41"	9.33	17.45	16.90°	16.90	16.90	16.90	16.90
C-15	20.00	45° 59' 41"	9.33	17.45	16.90°	16.90	16.90	16.90	16.90
C-16	20.00	45° 59' 41"	9.33	17.45	16.90°	16.90	16.90	16.90	16.90
C-17	20.00	45° 59' 41"	9.33	17.45	16.90°	16.90	16.90	16.90	16.90
C-18	20.00	45° 59' 41"	9.33	17.45	16.90°	16.90	16.90	16.90	16.90
C-19	20.00	45° 59' 41"	9.33	17.45	16.90°	16.90	16.90	16.90	16.90

This document is for record only. The Company does not warrant the accuracy of the information herein.

PLACER TITLE COMPANY
of Ada County



PERMIT 63-10347 INIT MTS
T. R. S. Q/O
P/D 4W 1W 5 NWSE
SCALE _____
PHOTO ID. _____



Not To scale

A4

Idaho Department of Water Resources

Claims: 63-31440
Date Prepared: 05-29-03
By: Ron Howerton

T04N, R01W
S05



- Point of Diversion
- Place of use
- Section
- 1/4 1/4

5.0 acres

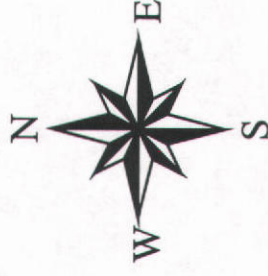
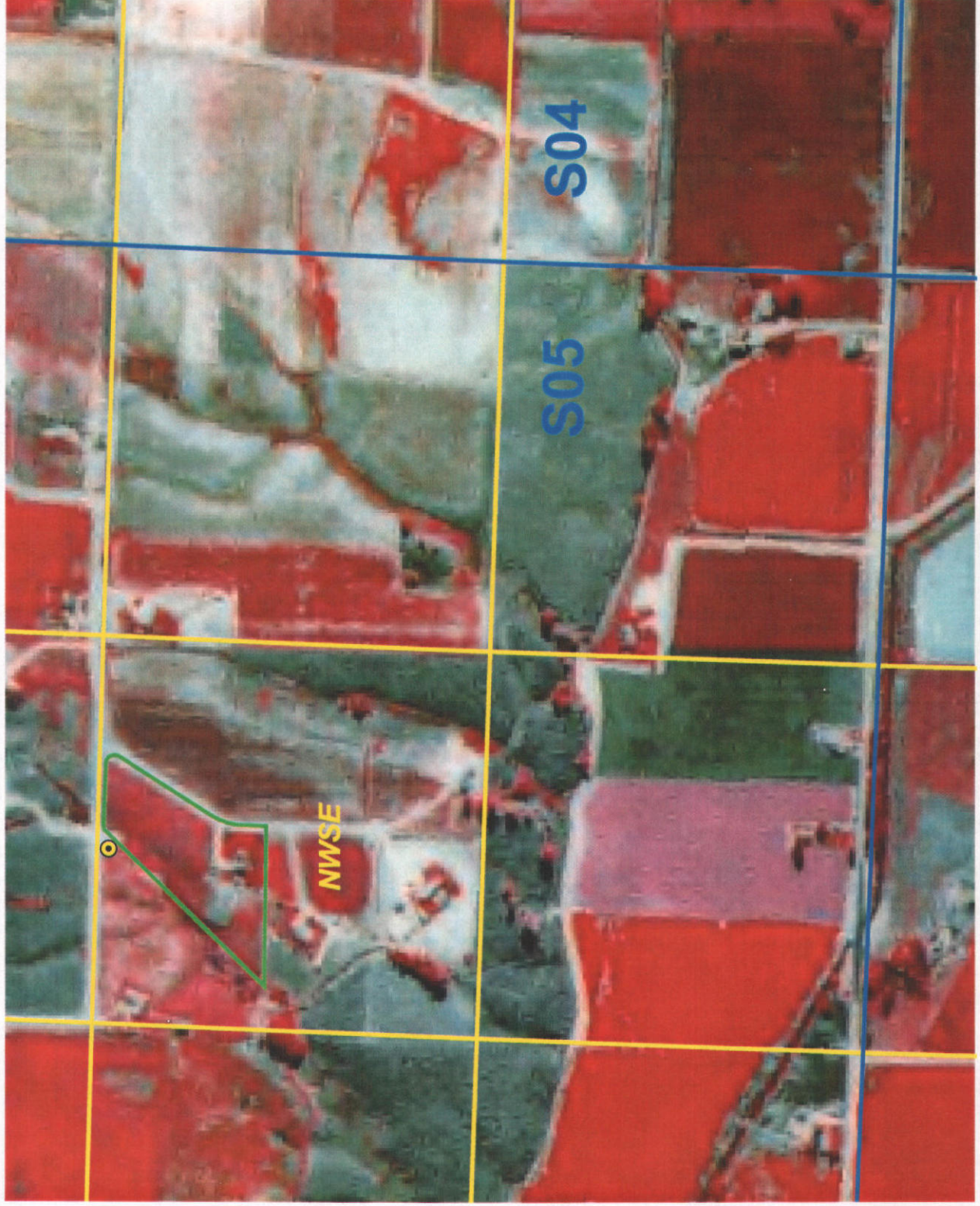


1987 NAPP

Idaho Department of Water Resources

Claims: 63-31440
Date Prepared: 05-29-03
By: Ron Howerton

T04N, R01W
S05



- Point of Diversion
- Place of use
- Section
- 1/4 1/4

0 0.1 0.2 0.3 0.4 0.5 Miles

1987 NAPP

NWSE

63-31440

2000 photo



4619 EMERALD
P.O. BOX 9245
PHONE 335-1054
BOISE, IDAHO
ZIP CODE 83704

A PARTNERSHIP

MICROFILM

STAR ACRES SUBDIVISION
STAR, ACA COUNTY, IDAHO

STATE OF IDAHO
COUNTY OF ADA
S. S.

1. ROBERT M. GUNLEY, a Registered Professional Engineer in and for the State of California, who hereby certifies that the survey of STATE HIGHWAY 100, in and through the County of Santa Clara, shown on the herein attached plan was made by me or under my direction and that this plan correctly shows the survey so made.

2. WILLIAM H. GUNLEY, hereunto called and my agent and representative.

WITNESSED my hand and seal this 23rd day of November, A.D. 1973.

STATE OF IDAHO
COUNTY OF ADA
S.S.

[illegible]

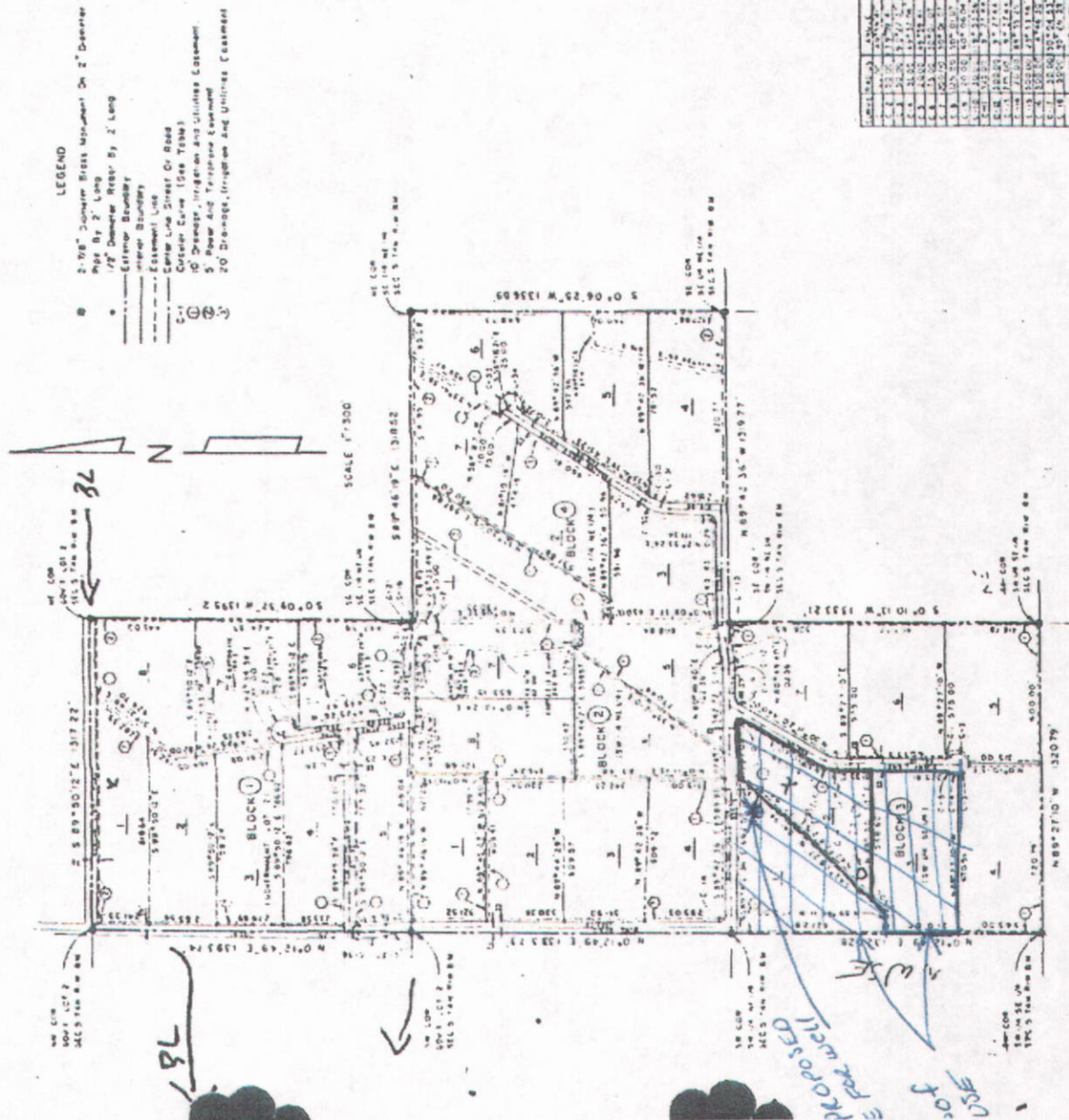
NOTARY Public _____
 bearing witness _____
 the Commission expires 6-25-76

Agency Security (8) (S) assigned on 01/14/00
 Ronald M. Diney, Jr. 01/14/00 01/14/00 01/14/00 01/14/00
 Date of Birth Date of Birth Date of Birth Date of Birth

9-39-66

Signature: _____ Date: _____

Case	Age	Sex	Height	Weight	Temp	Pulse	Respiration	Blood Pressure	Heart	Lungs	Abdomen	Genitals	Neurology	Reflexes	Diagnosis	Prognosis	Treatment	Outcome
1	25	M	170	65	37.5	72	18	110/70	Normal	Clear	Normal	Normal	Normal	Normal	Myocardial Infarction	Good	Rest, Nitroglycerin	Recovered
2	45	F	155	55	38.0	80	20	120/80	Murmur	Clear	Normal	Normal	Normal	Normal	Angina Pectoris	Fair	Nitroglycerin, Aspirin	Improved
3	65	M	165	70	37.8	68	16	100/60	Normal	Clear	Normal	Normal	Normal	Normal	Hypertension	Poor	Diuretics, Beta-blockers	Stable
4	35	F	160	60	37.2	75	19	115/75	Normal	Clear	Normal	Normal	Normal	Normal	Coronary Artery Disease	Good	Aspirin, Statins	Recovered
5	55	M	175	80	38.2	85	22	130/85	Murmur	Clear	Normal	Normal	Normal	Normal	Heart Failure	Fair	Diuretics, ACE Inhibitors	Stable
6	75	F	150	50	37.0	70	17	90/60	Normal	Clear	Normal	Normal	Normal	Normal	Ischemic Stroke	Good	Aspirin, Anticoagulants	Recovered
7	40	M	168	68	37.5	78	20	125/80	Murmur	Clear	Normal	Normal	Normal	Normal	Angina Pectoris	Fair	Nitroglycerin, Aspirin	Improved
8	30	F	158	58	37.3	73	18	110/70	Normal	Clear	Normal	Normal	Normal	Normal	Myocardial Infarction	Good	Rest, Nitroglycerin	Recovered
9	60	M	172	72	37.7	70	16	105/65	Normal	Clear	Normal	Normal	Normal	Normal	Hypertension	Poor	Diuretics, Beta-blockers	Stable
10	50	F	162	62	37.4	76	19	118/78	Normal	Clear	Normal	Normal	Normal	Normal	Coronary Artery Disease	Good	Aspirin, Statins	Recovered
11	70	M	178	82	38.1	88	23	135/90	Murmur	Clear	Normal	Normal	Normal	Normal	Heart Failure	Fair	Diuretics, ACE Inhibitors	Stable
12	42	F	159	59	37.4	74	18	112/72	Normal	Clear	Normal	Normal	Normal	Normal	Ischemic Stroke	Good	Aspirin, Anticoagulants	Recovered
13	32	M	167	67	37.6	77	19	122/77	Murmur	Clear	Normal	Normal	Normal	Normal	Angina Pectoris	Fair	Nitroglycerin, Aspirin	Improved
14	62	F	161	61	37.9	71	17	108/68	Normal	Clear	Normal	Normal	Normal	Normal	Myocardial Infarction	Good	Rest, Nitroglycerin	Recovered
15	52	M	173	73	37.8	73	18	115/73	Normal	Clear	Normal	Normal	Normal	Normal	Hypertension	Poor	Diuretics, Beta-blockers	Stable
16	47	F	163	63	37.5	75	19	119/75	Normal	Clear	Normal	Normal	Normal	Normal	Coronary Artery Disease	Good	Aspirin, Statins	Recovered
17	67	M	176	76	38.0	80	21	132/88	Murmur	Clear	Normal	Normal	Normal	Normal	Heart Failure	Fair	Diuretics, ACE Inhibitors	Stable
18	37	F	160	60	37.3	74	18	113/74	Normal	Clear	Normal	Normal	Normal	Normal	Ischemic Stroke	Good	Aspirin, Anticoagulants	Recovered
19	27	M	169	69	37.7	76	19	123/76	Murmur	Clear	Normal	Normal	Normal	Normal	Angina Pectoris	Fair	Nitroglycerin, Aspirin	Improved
20	57	F	164	64	37.6	77	18	117/77	Normal	Clear	Normal	Normal	Normal	Normal	Myocardial Infarction	Good	Rest, Nitroglycerin	Recovered



63-10347



Picture #9

Klein pump site
From pond



Picture #10

Pump discharge line
in foreground.

Places of use
for all three
lots.

DEC 26 1991

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31440
Date Received: 9/1/1989
Receipt No: W005374
Received By: DE RDH

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

MILTON G KLEIN Phone: (208)286-7451
2275 SUNNY LN
STAR ID USA 83669

2. Date of Priority: 03/28/1986

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	01W	5	NW NW SE	ADA	

5. Description of diverting works:

WELL 200' DEEP, WL AT 80', 8" CASING, 7.5 HP PUMP, TO POND, SPRIN

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.1	22.5
STOCKWATER	01/01	12/31	0.007	0.22.5

7. Total Quantity Appropriated is:

0.107 C.F.S. and/or 22.73 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01W	5	NW NW	SE SE	STOCKWATER IRRIGATION	5
Section Acres						5
Total Acres						5

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CLAIM SPLIT BASED UPON APPROVED LICENSE DATED 11-27-1991.
RDH 6-19-2003.
STOCKWATER, 10 RANGE CATTLE

15. Basis of Claim: License

3-WAY SPLIT TREE

CLAIM: 63-10347 LICENSE SPLIT

AGENT: Ron Howerton

Date: 06-19-03

IRRIGATION CFS FACTOR = $\text{CFS } 0.3 / \text{ACRES } 15 = 0.02 \text{ CFS}$

IRRIGATION AFA FACTOR = $67.5 \text{ AFA} / 15 \text{ ACRES} = (4.5 \text{ factor}) = \text{per acre}$

STOCKWATER CFS FACTOR = $\text{CFS } 0.02 / 30 \text{ RANGE} = (0.000666667 \text{ factor}) \text{ CFS} = 1 \text{ RANGE}$

CATTLE (30 range cattle / 15 acres = 2 range per acre)

STOCKWATER AFA FACTOR = $0.7 \text{ AFA} / 30 \text{ RANGE} = (0.023333333 \text{ factor})$

Kuck = $63-31230 = (\text{FACTOR } 0.02) \times 5.5 \text{ acres} =$	$0.11 \text{ CFS} \& (4.5) (5.5) = 24.76 \text{ AFA}$
$(5.5)(2) = 11 \text{ range cattle} \times \text{factor} = .0073 =$	$0.007 \text{ CFS} \& (11) (\text{factor}) = 0.007 \text{ AFA}$
Klein = $\text{SPLIT B} = (\text{FACTOR } 0.02) \times 5.0 \text{ acres} =$	$0.10 \text{ CFS} \& (4.5) (5.0) = 22.5 \text{ AFA}$
$(5)(2) = 10 \text{ range cattle} \times \text{factor} = .0067 =$	$0.007 \text{ CFS} \& (10) (\text{factor}) = 0.007$
Smith = $\text{SPLIT C} = (\text{FACTOR } 0.02) \times 4.5 \text{ acres} =$	$0.09 \text{ CFS} \& (4.5) (4.5) = 20.25 \text{ AFA}$
$(4.5)(2) = 9 \text{ range cattle} \times \text{factor} = .006 =$	$0.006 \text{ CFS} \& (9) (\text{factor}) = 0.006 \text{ AFA}$

TOTALS: KUCK = 0.117 CFS + KLEIN = 0.107 CFS + SMITH = 0.096 CFS = **0.32 CFS ****

KUCK = 25.01 AFA + KLEIN = 22.73 AFA + SMITH = 20.46 AFA = **68.2 AFA *****

NAME: Langdon, Klein &
Lagerstrom
RIGHT: 63-10347

IRR CFS: 0.3
IRR AFA: 67.5
ACRES: 15.0
STK CFS: 0.02
STK AFA: 0.7
30 RANGE (MAX CLAIMED)

TOTALS: **0.32 CFS ****
68.2 AFA ***

NAME: KUCK

SPLIT: 63-31230

IRR CFS: 0.11
IRR AFA: 24.75
ACRES: 5.5
STK CFS: 0.007
STK AFA: 0.26
11 RANGE

TOTALS: **0.117 CFS**
25.01 AFA

NAME: KLEIN

SPLIT: 63-31440

IRR CFS: 0.1
IRR AFA: 22.5
ACRES: 5.0
STK CFS: 0.007
STK AFA: 0.23
10 RANGE

TOTALS: **0.107 CFS**
22.73 AFA

NAME: SMITH

SPLIT: 63-31441

IRR CFS: 0.09
IRR AFA: 20.25
ACRES: 4.5
STK CFS: 0.006
STK AFA: 0.21
9 RANGE

TOTALS: **0.096 CFS**
20.46 AFA

State of Idaho
Department of Water Resources

DEC - 6 1991

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10347

Department of Water Resources
Western Regional Office

Priority: March 28, 1986

Maximum Diversion Rate: 0.32 CFS
Maximum Diversion Volume: 68.2 AF

This is to certify, that DANNY G LANGDON
MILTON G KLEIN
R A LAGERSTROM

10399 ROLLING HILLS DR
STAR ID 836690000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 28, 1986; and has submitted Proof of Beneficial Use on September 29, 1988. An examination indicates that the works have a diversion capacity of .630 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.30 CFS	67.5 AF
STOCKWATER	01/01 to 12/31	0.02 CFS	0.7 AF
	Totals	0.32 CFS	68.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSE , Sec. 5, Township 04N, Range 01W
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	01W	5	NWSE	15		15

Total number of acres irrigated: 15

PLACE OF USE: STOCKWATER, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

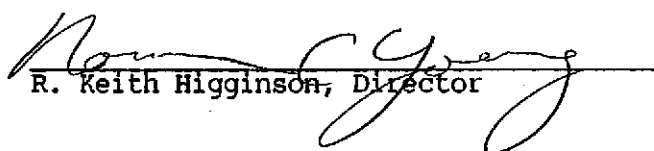
WATER RIGHT NO. 63-10347

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. The issuance of this permit in no way grants any right-of-way or easement across the land of another.
7. Stockwater use is for 50 range cattle.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 27th day of NOVEMBER, 1991.

Acting for


R. Keith Higginson, Director

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31440
Date Received: 9/1/1989
Receipt No: W005374
Received By: DE RDH

AMENDED BY SPLIT

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

MILTON G KLEIN Phone: (208)286-7451
2275 SUNNY LN
STAR ID USA 83669

2. Date of Priority: 03/28/1986

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	01W	5	NW NW SE	ADA	

5. Description of diverting works:

WELL 200' DEEP, WL AT 80', 8" CASING, 7.5 HP PUMP, TO POND, SPRIN

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.1	
STOCKWATER	01/01	12/31	0.01	

7. Total Quantity Appropriated is:
0.11 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01W	5	NW NW	SE SE	STOCKWATER IRRIGATION	5
Section Acres						5
Total Acres						5

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

STOCKWATER, 10 RANGE CATTLE.

SPLIT MODIFIED BY RDH 6-4-2003.

15. Basis of Claim: Permit

3-WAY SPLIT TREE

CLAIM: 63-10347 Permit Split

AGENT: Ron Howerton

Date: 06-04-03

IRRIGATION FACTOR = $\frac{\text{CFS } 0.3}{\text{ACRES } 15} = \underline{0.02 \text{ CFS}}$

STOCKWATER FACTOR = $\text{CFS } 0.03 / 30 \text{ RANGE} = 0.01 \text{ CFS} / 10 \text{ RANGE CATTLE}$

Kuck = 63-31230 = (FACTOR 0.02) x 5.5 acres =	0.11 CFS
Klein = SPLIT B = (FACTOR 0.02) x 5.0 acres =	0.10 CFS
Smith = SPLIT C = (FACTOR 0.02) x 4.5 acres =	0.09 CFS
TOTALS	<u>15.0 acres = 0.30 CFS</u>

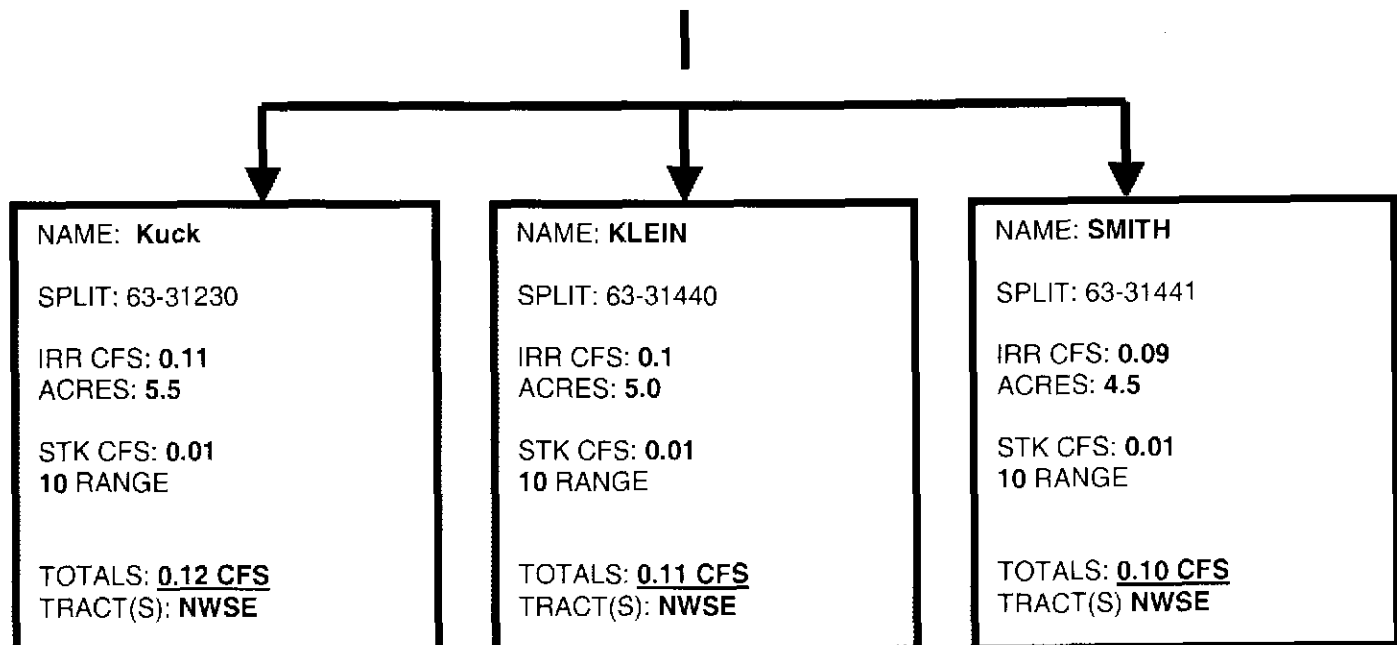
NAME: Langdon, Klein & Lagerstrom

RIGHT: 63-10347

IRR. CFS: 0.3
ACRES: 15.0

STK CFS: 0.03
30 RANGE

TOTALS: 0.33 CFS
TRACT(S): NWSE



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31440
Date Received: 9/1/1989
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): MILTON G KLEIN Phone: (208)286-7451
2275 SUNNY LN
STAR ID USA 83669

2. Date of Priority: 03/28/1986

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	01W	5	NW NW SE	ADA	

5. Description of diverting works:

WELL 200' DEEP, WL AT 80', 8" CASING, 7.5 HP PUMP, TO POND, SPRIN

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.1	22.5
STOCKWATER	01/01	12/31	0.01	0.25

7. Total Quantity Appropriated is:
0.1 C.F.S. and/or 22.75 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01W	5	NW SE		IRRIGATION	5
Section Acres						5
Total Acres						5

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This claim is the result of a split due to change in ownership for a portion of 63-31229. DB 3/18/2002

15. Basis of Claim: Permit

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

SEP 11 2001

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	63-31229	YES			

2. The following **REQUIRED** information must be submitted with this form:

- A. ☒ The appropriate **FILING FEE**. See instructions for fee amounts. *Waived*
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

R N Lagerstrom
2203 N Sunny Ln Star ID 83669

4. New Owner/Claimant(s)

Bruce Smith Brenda Smith
 Name Connector (Check one): ☐ and ☐ or ☐ and/or

New Mailing Address

2203 N Sunny Ln

City, State and ZIP Code

Star ID 83669

New Telephone Number

(208) 286 7434

5. Date you acquired the property

6-22-1998

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>63-31229</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>.10 cfs</u>	<u>5</u>
Stock	<u>.007 cfs</u>	
Domestic	<u>-</u>	
Other	<u>-</u>	
Total	<u>.107 cfs</u>	

RECEIVED
SEP 11 2001
WATER RESOURCES
WESTERN REGION

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Brenda Smith

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

Split Tree A63-31229

A63-31229 N/O Lagerstrom/Klein

DR: IRR. = .20 cfs DV: IRR. = 45 AF

STH = .014 cfs STH = .5 AF

POD: 4N, 1W, S5, NWNWSE

POU: 4N, 1W, S5, NWSE - 10 ac.

A63-31440 N/O Klein

DR: IRR. = .10 cfs

DV: In. = 22.5 AF

STH = .01 cfs

STH = .25 AF

POD: Same as above

POU: 4N, 1W, S5, NWSE - 5 ac

A63-31441

N/O Bruce Smith Family Trust

DR: In. = .10 cfs

DV: In. = 22.5 AF

Stb = .01 cfs

Stb = .25 AF

POD: same as above

*POU: 4N, 1W, S5, NWSE - 5 ac.

* also known as Lot 3, Block 3, Star Acres Sub

(9-1-89)



A Pioneer Company

PIONEER TITLE COMPANY
OF ADA COUNTY

8151 W. Rifleman Ave / Boise, Idaho 83704 / (208) 377-2700

WARRANTY DEED

(INDIVIDUAL)

FOR VALUE RECEIVED DAVE HULL AND MARCY HULL, HUSBAND AND WIFE

Grantor s , do hereby grant, bargain, sell and convey unto BRUCE SMITH FAMILY TRUST, U/T/D
SEPTEMBER 21, 1990

the Grantee s , whose current address is: 2203 M N. SUNNY LANE, STAR, ID 83669
the following described real property in ADA County, State of Idaho, more particularly described as
follows, to-wit:

LOT 3 IN BLOCK 3 OF STAR ACRES SUBDIVISION, ACCORDING TO THE PLAT THEREOF, F ILED
IN BOOK 29 OF PLATS AT PAGES 1822-1823 AND AS AMENDED BY AFFIDAVIT RECORDED MAY
24, 1973 AS INSTRUMENT NO. 847760, RECORDS OF ADA COUNTY, IDAHO.

SUBJECT TO THAT CERTAIN DEED OF TRUST DATED AUGUST 22, 1998 AND RECORDED UNDER
INSTRUMENT NO. 97069128 IN FAVOR OF RICHARD A. LAGERSTROM AND DESSA L. LAGERSTROM
WHICH GRANTEES HEREIN ASSUME AND AGREE TO PAY ACCORDING TO ITS TERMS AND CONDITIONS
THEREOF.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and Grantee heirs
and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantee s, the Grantor s are the
owner s in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this
conveyance is expressly made subject and those made, suffered or done by the Grantee s and subject to reservations,
restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments,
(includes irrigation and utility assessments, (if any) for the current year, which are not yet due and payable, and that Grantor s
will warrant and defend the same from all lawful claims whatsoever.

Dated: June 22, 1998

Dave Hull by Marcy Hull
DAVE HULL *attorney in fact* MARCY HULL

STATE OF IDAHO, County of ADA, ss.

On this _____ day of _____, in the year of _____, before me THE UNDERSIGNED
_____ a notary public, per-
sonally appeared MARCY HULL
known or identified to me to be the person whose name _____ is _____ subscribed to the within instrument, and
acknowledged to me that she executed the same.

Notary Public: _____
Residing at: _____
My Commission Expires: _____

STAR ACRES SUBDIVISION
ADA COUNTY, IDAHO

STATE OF IDAHO S.S.
COUNTY OF ADA

I, RONALD M. BLAKLEY, a Registered Professional Engineer in and for said County and State, do hereby certify that the survey of STAR ACRES SUBDIVISION in Ada County, Idaho, as described on the back of this plat was made by me or under my direction and that this plat correctly shows the survey as made.
IN WITNESS WHEREOF, I have hereunto set my hand and seal this 23rd day of January, A.D. 1973.



STATE OF IDAHO S.S.
COUNTY OF ADA

On this 23rd day of January, A.D. 1973, before me, Notary Public, a Notary Public in and for said County and State, personally appeared Ronald M. Blakley, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and seal this 23rd day of January, A.D. 1973.



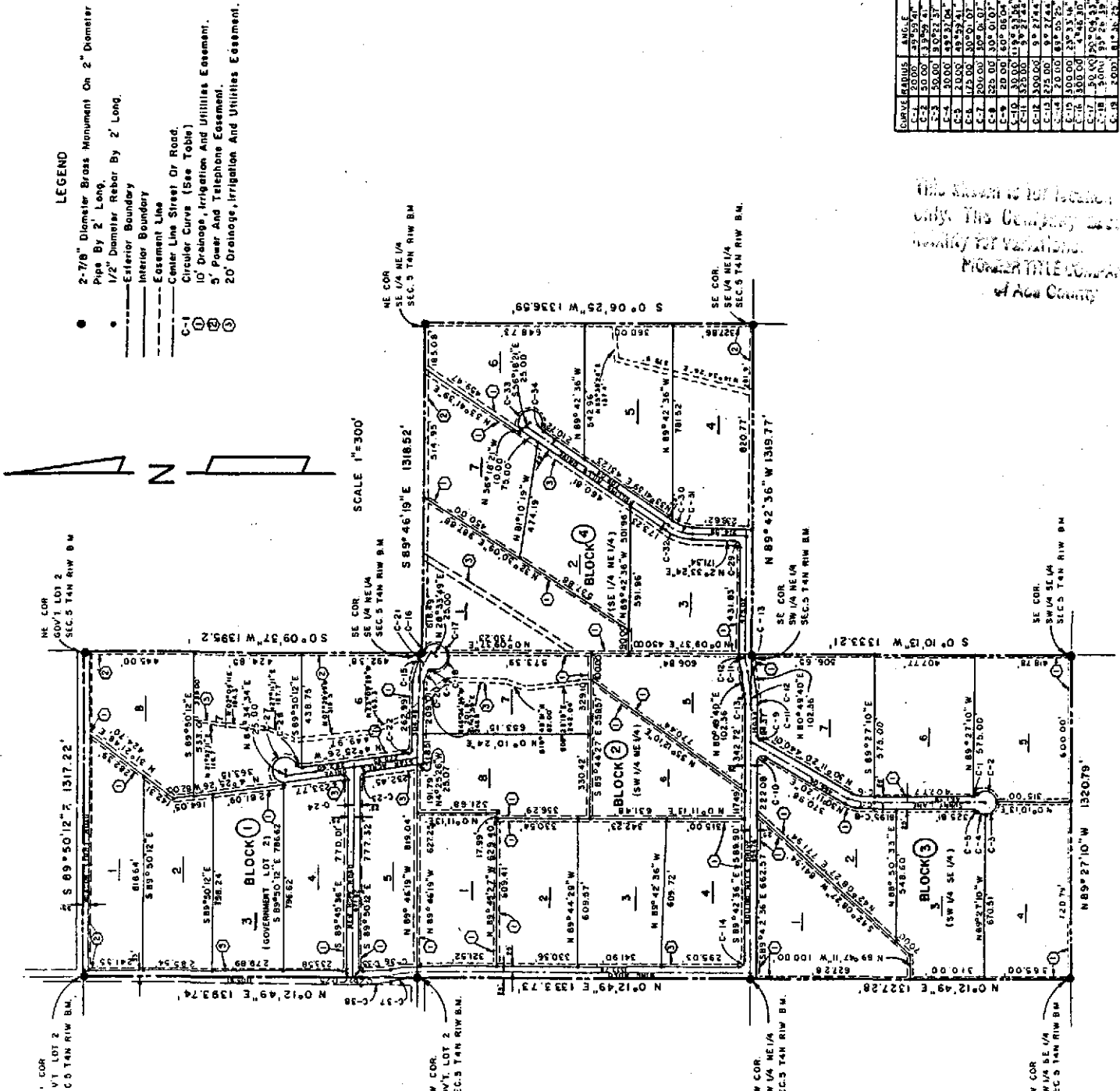
Notary Public John H. Hunter
Residing at Cultural Idaho
My Commission expires 8-25-75

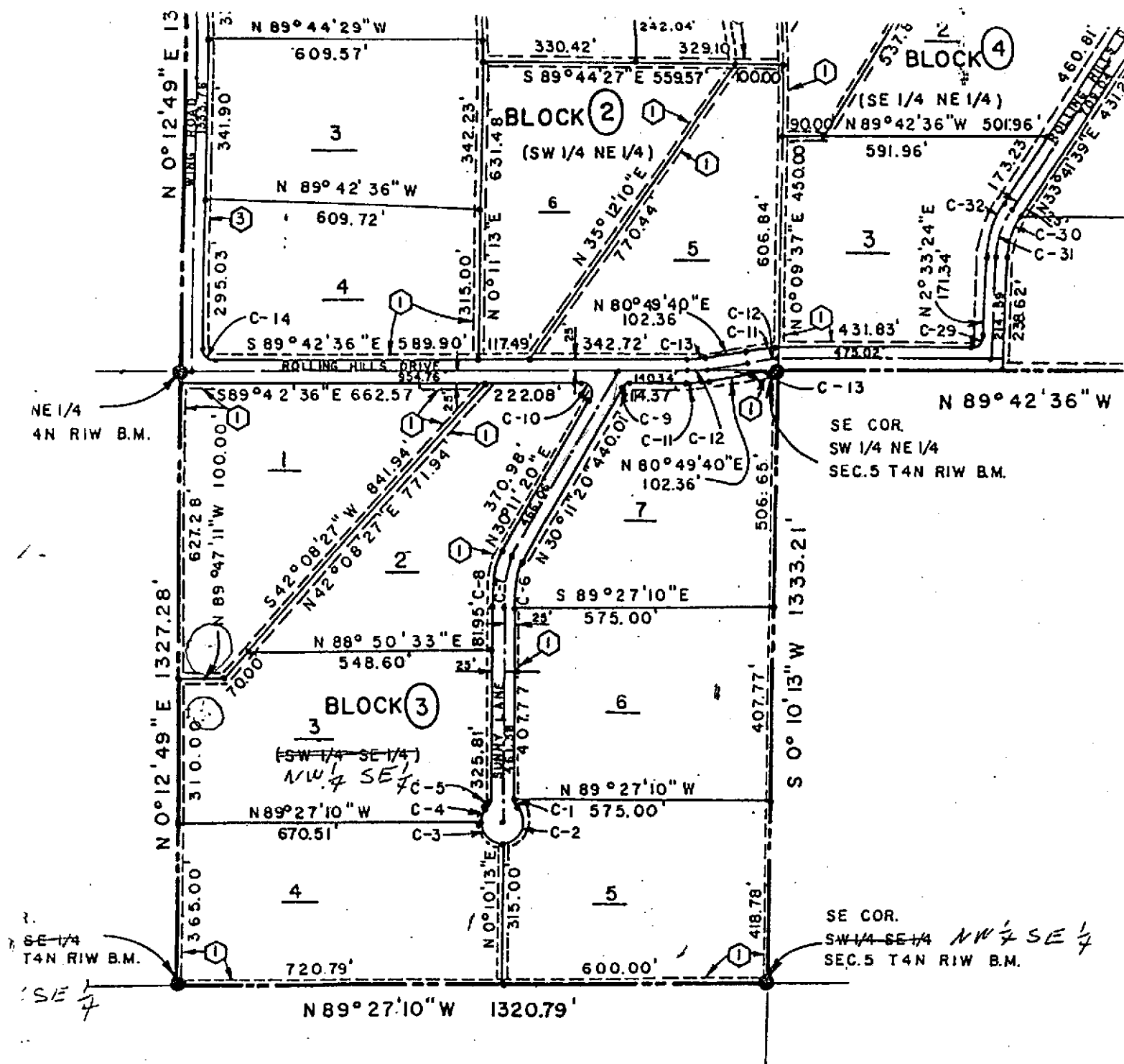
I hereby certify that this instrument was filed for record at the request of Ronald M. Blakley at 4 minutes past 11 o'clock A. M. this 23rd day of JANUARY, A.D. 1973.

Fee 5.00 Instrument No. 239449
Recorder Gemma C. Blevins Deputy Emily L. Blevins

CURVE	RADIUS	ANGLE	TANGENT	LENGTH	CHORD	BEARINGS	CHORD BEARINGS	CHORD	BEARINGS
C-1	20.00	29°52'41"	9.33	17.45	16.80	S 20°00'00" W	S 20°00'00" W	16.80	S 20°00'00" W
C-2	20.00	29°52'41"	9.33	17.45	16.80	S 20°00'00" W	S 20°00'00" W	16.80	S 20°00'00" W
C-3	20.00	29°52'41"	9.33	17.45	16.80	S 20°00'00" W	S 20°00'00" W	16.80	S 20°00'00" W
C-4	20.00	29°52'41"	9.33	17.45	16.80	S 20°00'00" W	S 20°00'00" W	16.80	S 20°00'00" W
C-5	20.00	29°52'41"	9.33	17.45	16.80	S 20°00'00" W	S 20°00'00" W	16.80	S 20°00'00" W
C-6	20.00	29°52'41"	9.33	17.45	16.80	S 20°00'00" W	S 20°00'00" W	16.80	S 20°00'00" W
C-7	20.00	29°52'41"	9.33	17.45	16.80	S 20°00'00" W	S 20°00'00" W	16.80	S 20°00'00" W
C-8	20.00	29°52'41"	9.33	17.45	16.80	S 20°00'00" W	S 20°00'00" W	16.80	S 20°00'00" W
C-9	20.00	29°52'41"	9.33	17.45	16.80	S 20°00'00" W	S 20°00'00" W	16.80	S 20°00'00" W
C-10	20.00	29°52'41"	9.33	17.45	16.80	S 20°00'00" W	S 20°00'00" W	16.80	S 20°00'00" W
C-11	20.00	29°52'41"	9.33	17.45	16.80	S 20°00'00" W	S 20°00'00" W	16.80	S 20°00'00" W
C-12	20.00	29°52'41"	9.33	17.45	16.80	S 20°00'00" W	S 20°00'00" W	16.80	S 20°00'00" W
C-13	20.00	29°52'41"	9.33	17.45	16.80	S 20°00'00" W	S 20°00'00" W	16.80	S 20°00'00" W
C-14	20.00	29°52'41"	9.33	17.45	16.80	S 20°00'00" W	S 20°00'00" W	16.80	S 20°00'00" W
C-15	20.00	29°52'41"	9.33	17.45	16.80	S 20°00'00" W	S 20°00'00" W	16.80	S 20°00'00" W
C-16	20.00	29°52'41"	9.33	17.45	16.80	S 20°00'00" W	S 20°00'00" W	16.80	S 20°00'00" W
C-17	20.00	29°52'41"	9.33	17.45	16.80	S 20°00'00" W	S 20°00'00" W	16.80	S 20°00'00" W
C-18	20.00	29°52'41"	9.33	17.45	16.80	S 20°00'00" W	S 20°00'00" W	16.80	S 20°00'00" W
C-19	20.00	29°52'41"	9.33	17.45	16.80	S 20°00'00" W	S 20°00'00" W	16.80	S 20°00'00" W
C-20	20.00	29°52'41"	9.33	17.45	16.80	S 20°00'00" W	S 20°00'00" W	16.80	S 20°00'00" W

THIS PLAT IS FOR RECORD ONLY. THE COMPANY ASSUMES NO LIABILITY FOR VARIATIONS. MICHAEL T. L. COMPANY, Ada County





ROBERT H MCQUADE
ADA COUNTY ASSESSOR
650 MAIN ST
HOUSE ID 8702

RETURN SERVICE REQUESTED
CATEGORY DESCRIPTION

RES IMPROVEMENT
RES SUB LOT

Tax Code 272
LOTS/ACRES

RR
MARKET VALUE

108,300
70,000

2000
Total Tax Based on the
valuation listed on this statement

2000
2000
2000

ASSessed on the
JUNE 26, 2000
364-2411

PARCEL # R8109100450

TOTAL MARKET VALUE
LESS H.O. EXEMPT
TOTAL TAXABLE VALUE

178,300
50,000-
128,300
LOT 3 BLK 3
STAR ACRES SUB

PROPERTY ADDRESS 2203 N SUNNY LN
CURRENT YEAR
VALUE: 128,300

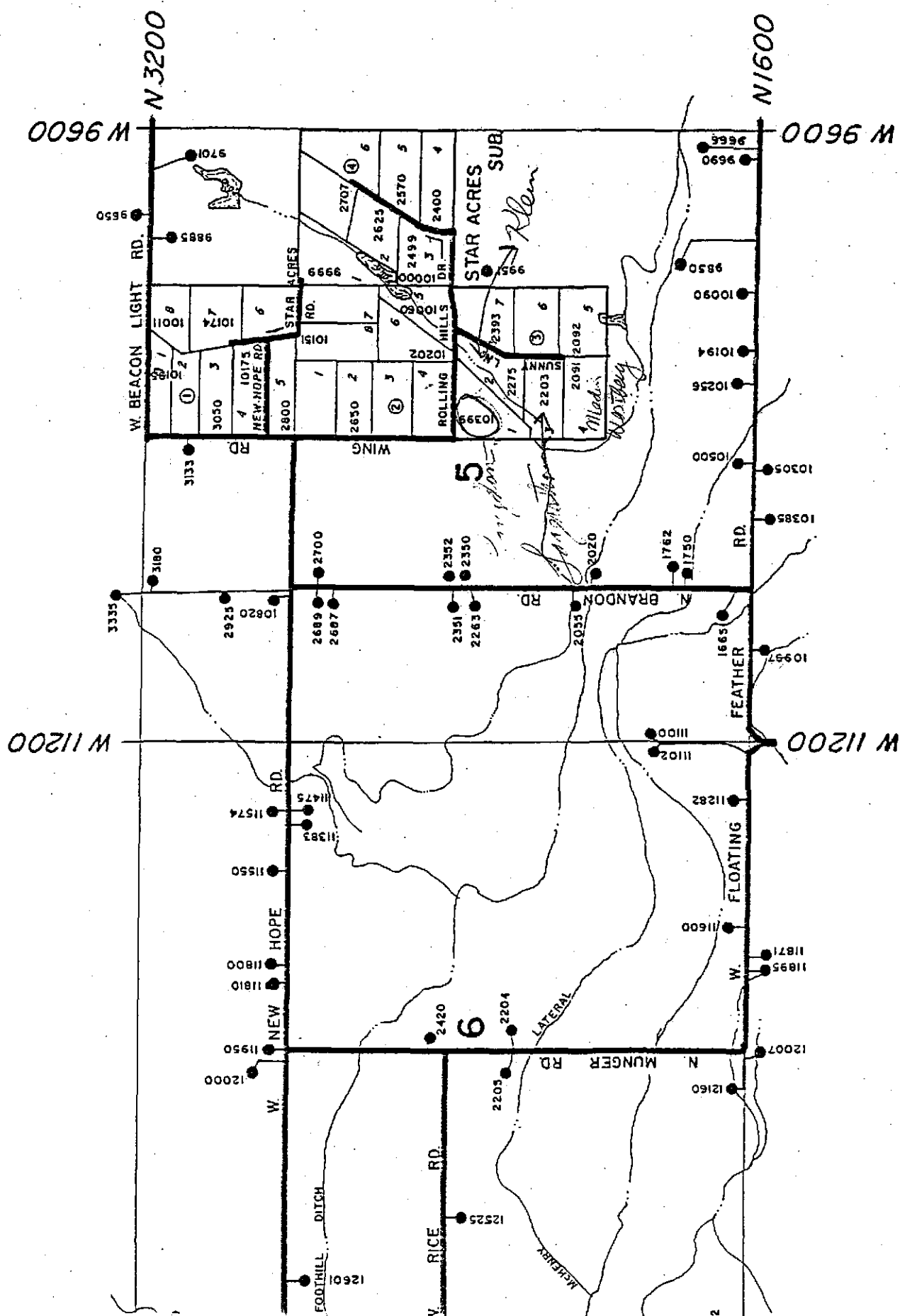
Mail To:
BRUCE SMITH FAMILY TRUST
2203 SUNNY LN
STAR ID 83669

PERIOD YEAR
TAX: 1,729

ESTIMATED
1,729

See back for details.
DO NOT PAY ESTIMATE

TAX ESTIMATES DO NOT INCLUDE ADDITIONAL
CERTIFICATIONS AND FEES



PERMIT 03-10347 INIT MTS
T. R. S. 0/0
P/D 4W 1W 5 NWSE
SCALE _____
PHOTO ID. _____

P/D

P/U

P/U

P/U

Not To Scale

A4

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31229
Date Received: 9/1/89
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s): R A LAGERSTROM
2203 SUNNY LN
STAR ID USA 83669

Phone: (208)939-0081

MILTON G KLEIN
2275 SUNNY LN
STAR ID USA 83669

Phone: (208)286-7451

2. Date of Priority: 03/28/1986

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	01W	5	NW NW SE	ADA	

5. Description of diverting works:

WELL 200' DEEP, WL AT 80', 8" CASING, 7.5 HP PUMP, TO POND, SPRIN

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.2	45
STOCKWATER	01/01	12/31	0.014	0.5

7. Total Quantity Appropriated is:
0.214 C.F.S. and/or 45.5 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01W	5	NW SE		IRRIGATION	10
						Section Acres 10
						Total Acres 10

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This claim is the result of a split due to change in ownership for a portion of 63-10347. DB 5/24/2001

15. Basis of Claim: Permit

06/19/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31440

NAME AND ADDRESS: MILTON G KLEIN
2275 SUNNY LN
STAR ID 83669

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.107 CFS
22.730 AFY

USE OF THIS RIGHT WITH RIGHT NO. 63-8526 IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 0.15 CFS AND TO A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 22.5 AF FOR IRRIGATION PURPOSES.

PRIORITY DATE: 03/28/1986

POINT OF DIVERSION:

T04N R01W S5 NWSE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.007 CFS 0.23 AFY
IRRIGATION	03/15 11/15	0.100 CFS 22.50 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE
NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO
SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE
EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS
RIGHT.

PLACE OF USE: STOCKWATER Within ADA County

T04N R01W S05 NWSE

IRRIGATION Within ADA County

T04N R01W S05 NWSE 5.0

5 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 63-8526 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 5.0 ACRES IN A SINGLE
IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: License

PARCEL NO: R8108100425.

PROPERTY IS ALSO KNOWN AS LOT 2, BLK 3, STAR ACRES SUBD.

Stockwater use is for 10 range cattle.

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☐ Well logs (if needed) *NA*
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant *NA*

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-31440

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

SEE REMARKS ON CLAIM AND ATTACHED FIELD REPORT

OVERLAP REVIEW

Other water rights with the same point of diversion: 63-31230 & 63-31441

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

NO

WATER USES

☒ No change

☐ Different Uses

ADD SLOW SHOULDER Rmk to irrigate AS EARLY AS MARCH 1

Use IRR From _____ To _____ Amount .1 CFS 22.5 AFA

Use STK From _____ To _____ Amount .007 CFS .23 AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME - Groundwater only

☒ Incomplete on claim, the total is, Amount .107 CFS 22.73 AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

PRO-RATED - SEE FILE DOCUMENT 3-WAY SPLIT TREE OF LICENSE SPLIT 63-10347

NON-IRRIGATION USES:

☐ No change

☐ Changes Exam found: Domestic # of homes _____ Stock # 10 RANGE CATTLE =
Types _____ Additional comments: PRO-RATED STOCK PER CLAIM

PLACE OF USE:

☒ No Change

☐ Changes shown below:

VOL

IRR =

VOL

STK =

$$\text{AF} \quad \text{ACRES} \\ (4.5) (5) = 22.5 \text{ AFA}$$

$$\text{RANGE} = \text{FACTOR} = .02333 \text{ G!} \\ (\text{Factor}) (10) = .23 \text{ AFA} \\ \boxed{\text{STK}^2}$$

$$\frac{1 \text{ IRR}}{4.5 \text{ AFA}} = \text{PER ACRE}$$

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: 63-8526

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:
TOTAL COMBINED CFS, VOL AND ACRE REMARKS ADDD.
AND SEE OVERLAP SHEET.

Delivery System Narrative: SEE ATTACHED FIELD REPORT

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

LICENSED

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

SEE PRO-RATED AMOUNTS SHOWN ON J-WAY
SPLIT TREE FOR LICENSE SPLIT, UNDER KLEIN.

SEE COMBINED PAGES ON PRELIMINARY RECOMMENDATION;
ADDITIONAL EXPLANATORY REMARKS ALSO.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 6-19-03 IN-OFFICE

FIELD EXAMINER: Ron Howerton
Sr Water Agent

OVERLAP REVIEW OF 63-8526 & 63-31440

TOWNSHIP 08N RANGE 1W SECTION 05

RIGHT NUMBER	N E				N W				S W				S E				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
63-8526														5			5
63-31440														5			5
Total Acres Irrigated														5			5

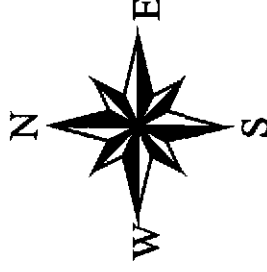
63-8526: Source is Unnamed Drain. Rate is 0.03 CFS/Acre.

63-31440: Source is Groundwater split License right 63-10347 Rate is 0.02 CFS/ACRE

Idaho Department of Water Resources

Claims: 63-31440
Date Prepared: 05-29-03
By: Ron Howerton

T04N, R01W
S05



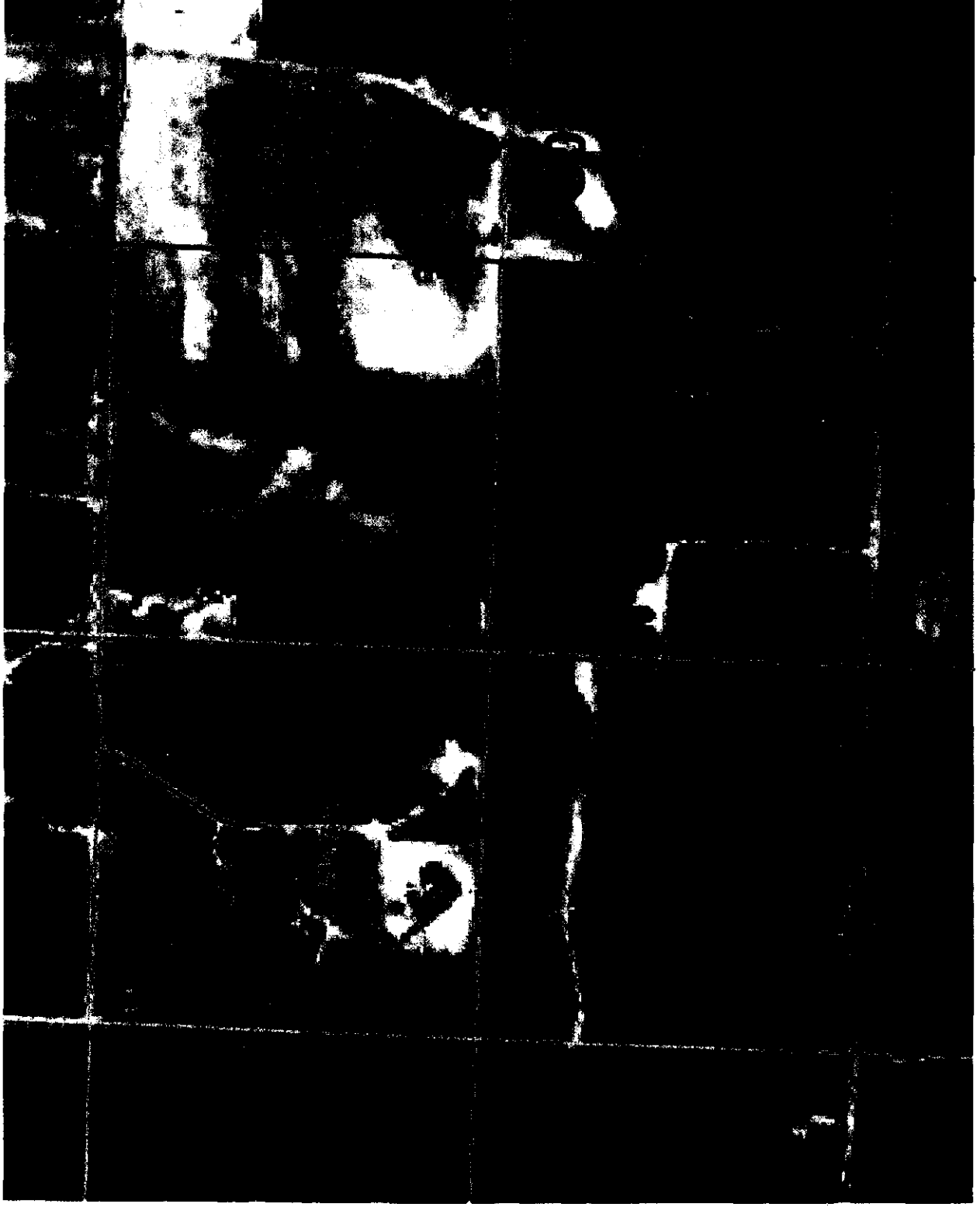
● Point of Diversion

□ Place of use

□ Section

1/4 1/4

5.0 acres



0.5 Miles

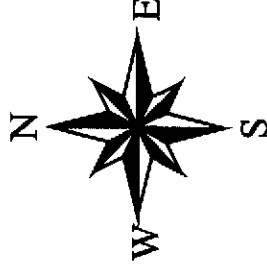


1987 NAPP

Idaho Department of Water Resources

Claims: 63-31440
Date Prepared: 05-29-03
By: Ron Howerton

T04N, R01W
S05

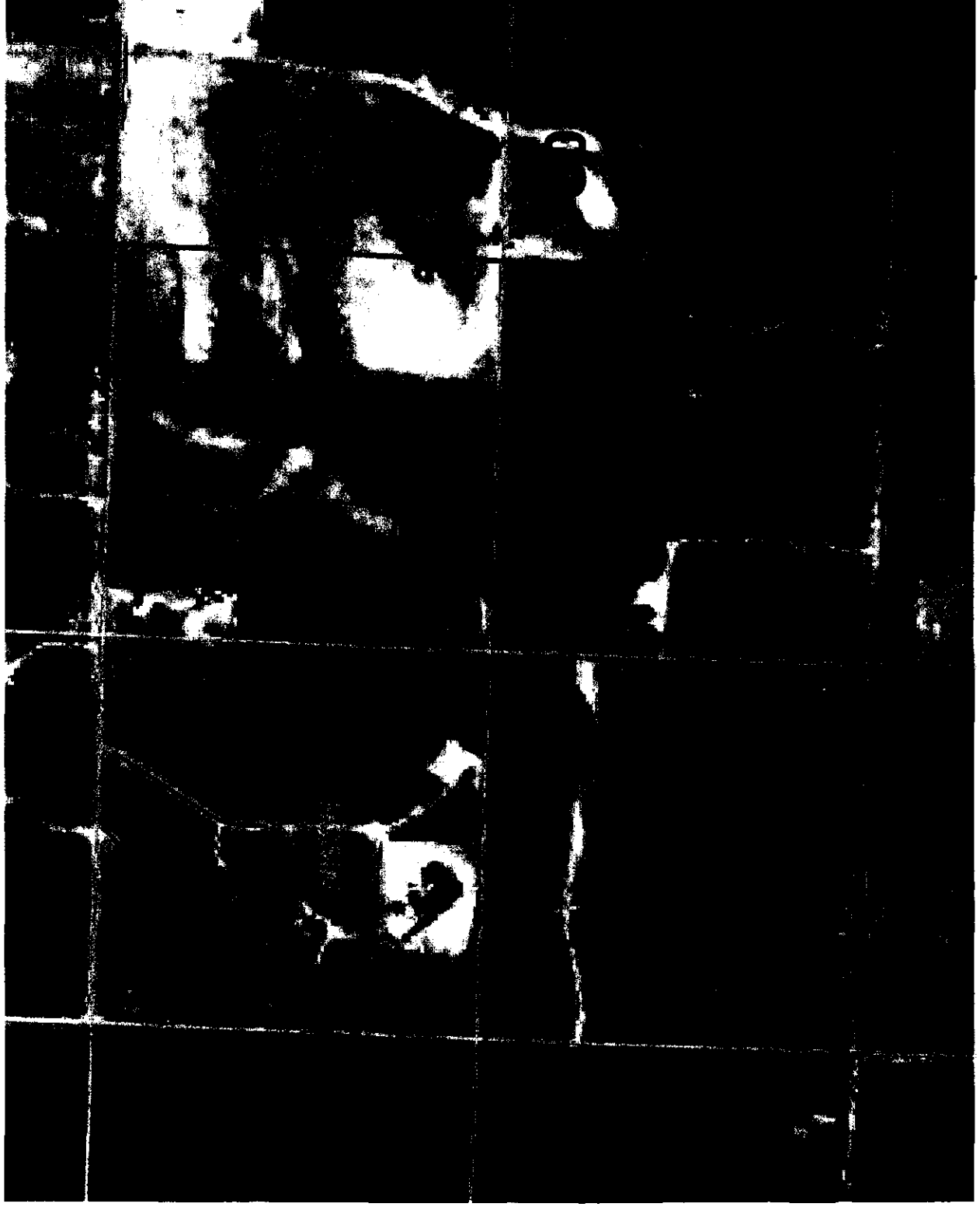


● Point of Diversion

□ Place of use

□ Section

□ 1/4 1/4



0 0.1 0.2 0.3 0.4 0.5 Miles

1987 NAPP

NWSE

2000 photo

63-31440





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 18, 2002

MILTON G KLEIN
2275 SUNNY LN
STAR ID 83669

Re: Original Notice of Claim to a Water Right No. 63-31229

Renumbered to Notice of Claim to a Water Right No. 63-31440

Dear Claimant(s):

We have received and processed a Change of Ownership for a portion of your original Claim to a Water Right Number as referenced above. This change of ownership resulted in a split of your original claim.

When a portion of the original water right claim has been conveyed to another and the original right has been split, then the original claim number is renumbered by issuing a new water right number to represent each split. Each split contains only the portion of the original right for each separate owner. The above referenced new water right number reflects your remaining portion of the original claim after the change of ownership. Enclosed is a copy of this new claim for your records. Please refer to your new claim number when corresponding with our office. Also enclosed is a copy of the original claim for your reference.

If you have any questions concerning this ownership change, or the enclosed claim copy, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington". The signature is written in dark ink and is positioned above the typed name and title.

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region Office

DB: db

Enclosure

Rec/No - W005374 AR/No -
From: - KLEIN, MAXINE

Receipt Type - CK Doc/No - 1074
Remarks -

MOST CURRENT RECEIPT

Receipt Date: 09/01/1989

Type Of Payment	Fund	FD	PCA	Obj	Subsid	Fee
ADJUDICATION FEE	9337		410162	6490		145.00

Total Due -

145.00

WR/No	WR Fee	WR/No	WR Fee	WR/No	WR Fee
A6310347	65.00	A6318375	25.00	A6308526	55.00

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

(new owner)
Lois Kuck
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

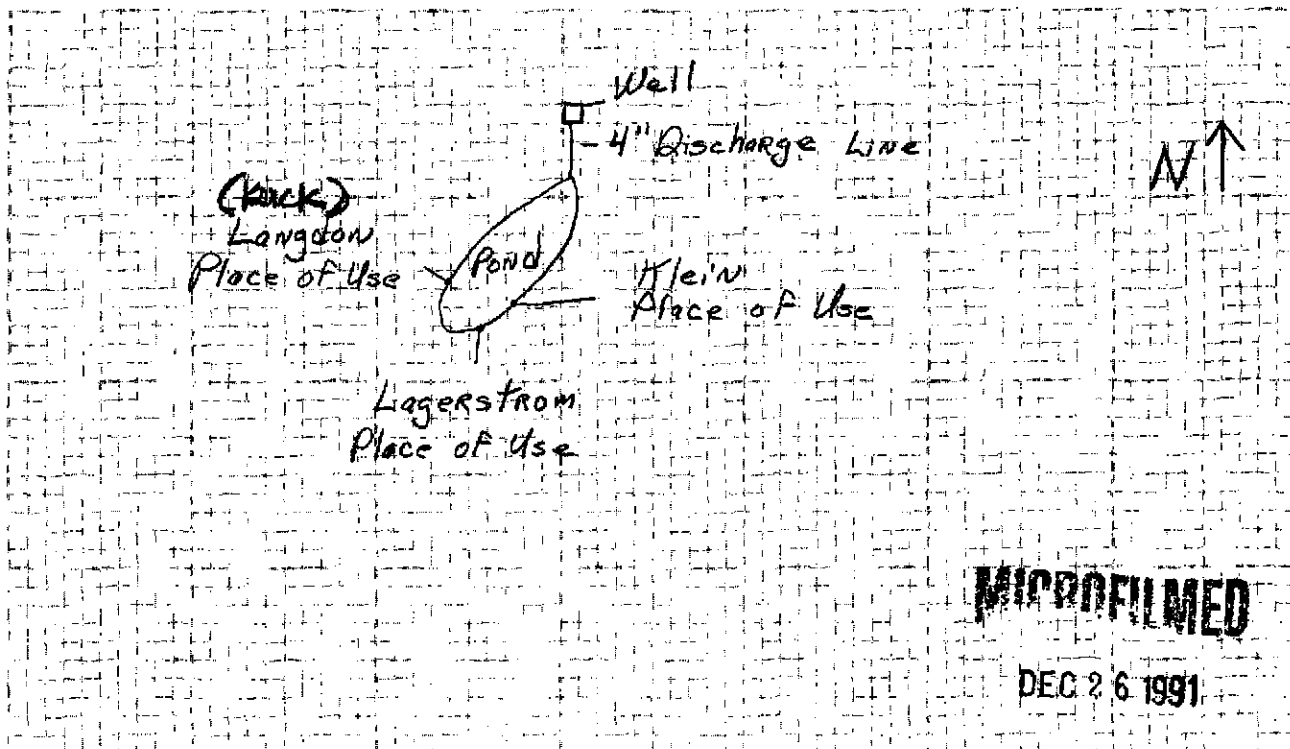
1. Owner: *R.A. Lagerstrom* Permit No. 63-10347
~~Denny G. Langdon, Milton G. Klein~~ Phone No. 286-7451
Current Address: 10399 Rolling Hills Drive, Star, Idaho
2. Accompanied by: Denny Langdon EXAM. DATE: 6-26-90
Address: same as above Phone No. same as above
Relationship to Permit Holder: an owner
3. Source: groundwater tributary to none

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-08191, 63-09352, 63-08526
63-02406 ☒ Copies Attached
2. Other water rights with same point of diversion: 63-08191, 63-09352, 63-08526
63-02406 ☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = Not to scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☒ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The system consists of a 10" diameter well that provides water through a 4" discharge line to a pond. Water is then distributed for irrigation and stockwater to three parcels of land by pumping from three different places at the pond. Each parcel has its own pump and sprinkler irrigation system to deliver water from the pond to its place of use.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Franklin	7.5	282-2019-303	Bakley	4" 652B42

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rgs.	County	Method of Determination/Remarks
		NE	NW	SE	5	4N	1W	Ada	Orthophoto Quad map at exam and aerial photo at exam

6. Place(s) of Use:

Indicate Method of Determination

Plot map and facing during exam.

Twp.	Rgs.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1W	5															15.0		15.0

15 acres = permit unit

RECORDED

DEC 26 1991

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Not required - see theoretical attached to field exam check list.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

Pump curve - see attached. Rated at approx. 63 cfs.

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 15.0 \times 4.5 = 67.5$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 9.33 \times 146.4 = 1366.4$

$V = \text{Smaller of } V_{IR} \text{ and } V_{D.R.} = 67.5$

2. Volume Calculations for Other Uses:

Stockwater:

$\frac{50 \text{ hd} \times 12 \times 365 \text{ days}}{325,850} = \frac{219,000}{325,850} = .67 \text{ cfs} = .7 \text{ Afa}$ also = table guidelines

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

Other rights in same Q/Q don't affect this permit
Rights held by permit holders are waterlike rights.
Pond area of approximately $\frac{1}{2}$ acre is included in the
15.4 acres of irrigated land.

11 head of beef cattle and horses were counted at the time
of exam. (Langdon-5 cattle, Klein-3 horses, Lagerstrom-3 cattle)
Per owners the maximum livestock they carry on the site is
50 head of cattle and horses.

I. RECOMMENDATIONS

1. Recommended Amounts

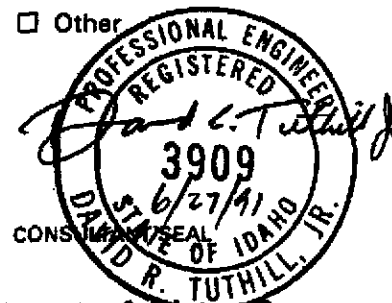
Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
Irrigation	3-15	11-15	.30	69.367.5
Stockwater	1-1	12-31	.01.02	67.7
			Totals: .32 cfs	69.4-afa 69.97-afa 68.2

2. Recommended Amendments ~~* See reviewer's note, attached.~~

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Melvin T. Schulte
 Signature Melvin T. Schulte
 Certification Date _____
 Field Report Preparation Date 7-6-90



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

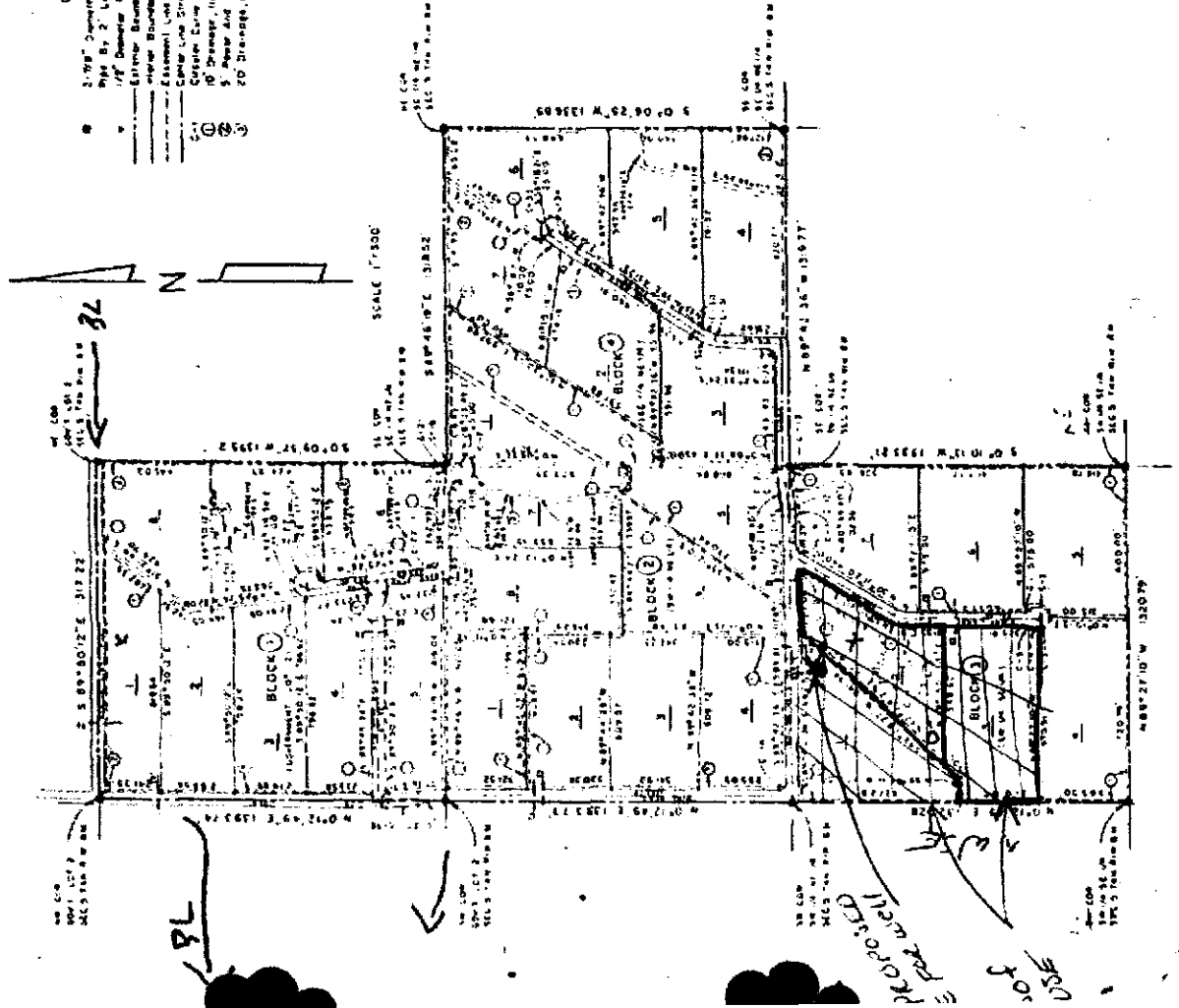
MICROFILMED

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LAWYERS TITLE OF IDAHO

A PARTNERSHIP

- LEGEND**
- 2-7/8" Square Steel Monument In 2" Diameter Pipe By 2' Long
 - 1/4" Diameter Steel By 2' Long
 - Existing Boundary
 - New Boundary
 - Easement Line
 - Center Line Street Or Road
 - Corner Curve (See Table)
 - 2' Diameter, Irregular and Unusual Corner
 - 2' Diameter, Irregular and Unusual Corner
 - 20' Diameter, Irregular and Unusual Corner



4819 EMERALD
P.O. BOX 9245
PHONE 335-1084
BOISE, IDAHO
ZIP CODE 83704

STAR ACRES SUBDIVISION
STATE, IDAHO

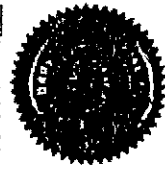
STATE OF IDAHO S.S.
COUNTY OF ADA

I, DONALD M. BLAKEY, a Registered Professional Engineer in and for the State of Idaho, do hereby certify that the Survey of STAR ACRES SUBDIVISION in Ada County, Idaho, as described on the plat of said Survey, was made by me or under my direction and that this plat is a true and correct copy of the original plat on file in my office.



STATE OF IDAHO S.S.
COUNTY OF ADA

On this 1st day of January, A.D. 1973, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared _____, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed.



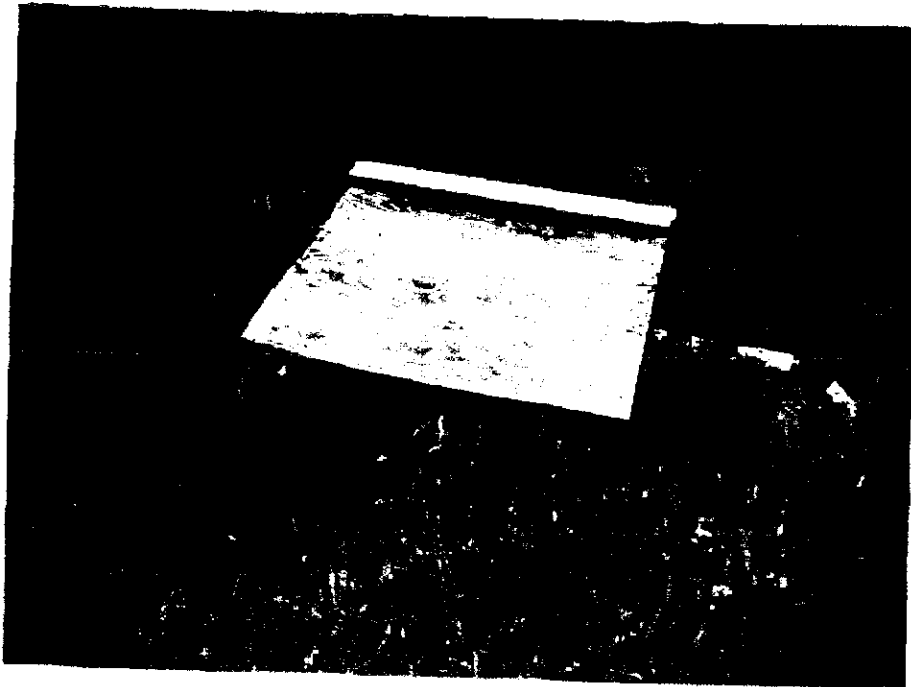
My Comm. Expires _____
My Comm. Expires _____

I hereby certify that the foregoing is a true and correct copy of the original of said instrument as the same appears on file in my office.

Notary Public _____
My Comm. Expires _____

Block	Section	Area (Acres)	Owner	Remarks
1	1	1.00	Star Acres Subdivision	
1	2	1.00	Star Acres Subdivision	
1	3	1.00	Star Acres Subdivision	
1	4	1.00	Star Acres Subdivision	
2	1	1.00	Star Acres Subdivision	
2	2	1.00	Star Acres Subdivision	
2	3	1.00	Star Acres Subdivision	
2	4	1.00	Star Acres Subdivision	
3	1	1.00	Star Acres Subdivision	
3	2	1.00	Star Acres Subdivision	
3	3	1.00	Star Acres Subdivision	
3	4	1.00	Star Acres Subdivision	

63-10347



Picture # 9

Klein pump site
From pond



Picture # 10

Pump discharge line
in foreground.

Places of use
for all three
lots.