

(W. PEAK VIEW)



Land Records

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Property Details for Parcel R8200100025

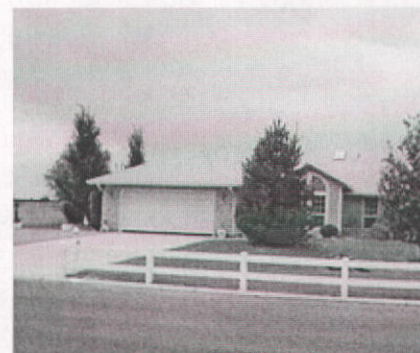
- [Main Page](#)
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General Information

Property Acres: 0.830
 Zone Code: R1
 Primary Code Area: 62 Tax Districts
 Group Type: SUB
 Subdivision: STUBBLEFIELD SUB
 Section: 3N1E27

Property Description

LOT 5 BLK 1
 STUBBLEFIELD SUB
 #97035004



Property Address

3193 S HERITAGE AVE
 BOISE, ID 83709

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Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	150-RES SUB LOT	0.830	\$68,600	MARKET
Primary	370-RES IMPROVEMENT	0.000	\$111,400	COST

Total Assessed Value: \$180,000

Parcel Valuation History

Assessed value for year 2004 \$180,000
 Assessed value for year 2003 \$162,900
 Assessed value for year 2002 \$155,500
 Assessed value for year 2001 \$131,700
 Assessed value for year 2000 \$131,700

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

Property Characteristics

Residential
 Land

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31361
Date Received: 12/3/2001
Receipt No: W028544
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

LOIS WOLF Phone: (208)362-9678
3193 S HERITAGE AVE
BOISE ID USA 83709

JACK D WOLF Phone: (208)362-9678
3193 S HERITAGE AVE
BOISE ID USA 83709

2. Date of Priority: 12/31/1991

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	01E	27	NW NW	ADA	

5. Description of diverting works:

Well, pump and pipeline.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of homes: 1

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	01E	27	NW	NW	DOMESTIC	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. AL63-31361
Date Received 12-3-01
Receipt Number W028544

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

RECEIVED

DEC 03 2001

WATER RESOURCES
WESTERN REGION

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) JACK D. AND/OR LOIS WOLF Phone (208) 362-9678
Mailing Address 3193 S. HERITAGE AVE. BOISE ID Zip 83709

2. Date of Priority (Only one per claim) 1991 Month/Day/Year

3. Source of water supply (Check one) () Groundwater or Other (x) (a) DOMESTIC WELL
which is tributary to (b) _____
Name or kind of source

4. Location of point of diversion is: Township 3 N. Range 1 EAST
Section 27 NW 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.,
County of ADA

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. _____

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For HOUSE USE purposes from 1-1-1991 to 12-31 amount _____ (cfs)
(Both dates are inclusive)

7. Total quantity claimed 0.04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) ONE HOUSEHOLD N/A

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 3N Range 1 EAST
Section 27 1/4 of NW 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

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DEC 03 2001
WATER RESOURCES
WESTERN REGION

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 12-1-01
[Signature] Date 12-1-01

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title
of _____ that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

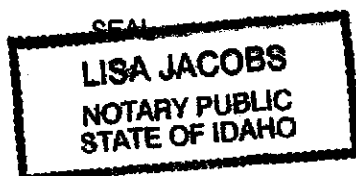
State of Idaho/or _____)

County of _____)

SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 1st day of December 10 2001



Notary Public [Signature]

Residing at Ada County

My Commission Expires 5-29-2004

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

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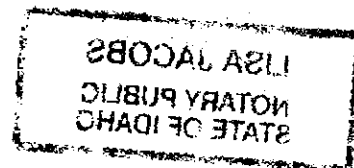
DEC 2 1988

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.



Lot 5, Blk 1, Stubblefield Subdivision

The house & well were built
and put in - in 1991. by Ralph McKnight.
We purchased the home in May, 1994,
we don't know if the well was
registered by the 'Mc Knight'.

Thank you,
Mrs. Laine Wolf

RECEIVED

DEC 03 2001

WATER RESOURCES
WESTERN REGION

W 12200

CLOVERDALE RD.

3576

17	19	20
TEN		
14	13	12
MILE		

ONEIDA

W. PEAK VIEW

05/31/2005

NOTICE OF ERROR
REPLY

RECEIVED

JUN 17 2005

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-31361

LOIS WOLF
3193 S HERITAGE AVE
BOISE ID 83709
Telephone Number: (208)362-9678

JACK D WOLF
3193 S HERITAGE AVE
BOISE ID 83709
Telephone Number: (208)362-9678

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6-14-05 SIGNATURE: *Lois Wolf*
Please print your name: LOIS WOLF

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

11/19/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31361

NAME AND ADDRESS: LOIS WOLF
3193 S HERITAGE AVE
BOISE ID 83709

JACK D WOLF
3193 S HERITAGE AVE
BOISE ID 83709

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1991

POINT OF DIVERSION:

T03N R01E S27 NWNW Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.040 CFS

DOMESTIC USE IS FOR 1 HOME.

PLACE OF USE: DOMESTIC Within ADA County

T03N R01E S27 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR
THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER
RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO
LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO
CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: Beneficial Use

**Land Records**
[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)
Property Details for Parcel R8200100025

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
- [Disclaimer](#)
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- [FAQ](#)
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- [Old interactive map](#)

General Information

Property Acres: 0.830
Zone Code: R1
Primary Code Area: 62 Tax Districts
Group Type: SUB
Subdivision: STUBBLEFIELD SUB
Section: 3N1E27

**Property Description**

LOT 5 BLK 1
 STUBBLEFIELD SUB
 #97035004

Property Address

3193 S HERITAGE AVE
 BOISE, ID 83709

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Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
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Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	150-RES SUB LOT	0.830	\$68,600	MARKET
Primary	370-RES IMPROVEMENT	0.000	\$111,400	COST

Total Assessed Value: \$180,000

Parcel Valuation History

Assessed value for year 2004 \$180,000
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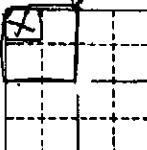
Property Characteristics

Residential
 Land

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORTUSE TYPEWRITER OR
BALLPOINT PENState law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER 362-6209 Name <u>Ralph McKnight</u> Address <u>7755 Mossy Cup Bxse 83709</u> Owner's Permit No. <u>63-90-W-141-000</u>	7. WATER LEVEL Static water level <u>30'</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>55</u> °F. Quality <u>14 grains</u> Describe artesian or temperature zones below.																																																																																								
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Well diameter increase ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)	8. WELL TEST DATA ☐ Pump ☐ Bailer ☐ Air ☐ Other _____ <table border="1" style="width:100%"><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr><tr><td><u>100</u></td><td><u>75'</u></td><td><u>3</u></td></tr></table>	Discharge G.P.M.	Pumping Level	Hours Pumped	<u>100</u>	<u>75'</u>	<u>3</u>																																																																																		
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3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1" style="width:100%"><thead><tr><th rowspan="2">Bore Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>9"</td><td>0</td><td>2</td><td>top soil</td><td></td><td></td></tr><tr><td>9"</td><td>2</td><td>5</td><td>hard pan</td><td></td><td></td></tr><tr><td>9"</td><td>5</td><td>15</td><td>sandy clay</td><td></td><td></td></tr><tr><td>9"</td><td>15</td><td>18</td><td>cemented gravel</td><td></td><td></td></tr><tr><td>9"</td><td>18</td><td>20</td><td>lava rock shell</td><td></td><td></td></tr><tr><td>9"</td><td>20</td><td>30</td><td>cemented gravel</td><td></td><td></td></tr><tr><td>9"</td><td>30</td><td>35</td><td>lava rock shell</td><td></td><td></td></tr><tr><td>9"</td><td>35</td><td>40</td><td>cemented gravel</td><td></td><td></td></tr><tr><td>6"</td><td>40</td><td>52</td><td>cemented gravel</td><td></td><td></td></tr><tr><td>6"</td><td>52</td><td>58</td><td>brown sand stone</td><td></td><td></td></tr><tr><td>6"</td><td>58</td><td>60</td><td>gravel</td><td></td><td></td></tr><tr><td>6"</td><td>60</td><td>70</td><td>brown heavy sand</td><td></td><td></td></tr><tr><td>6"</td><td>70</td><td>80</td><td>gravel, sand boulders</td><td></td><td></td></tr></tbody></table>	Bore Diam.	Depth		Material	Water		From	To	Yes	No	9"	0	2	top soil			9"	2	5	hard pan			9"	5	15	sandy clay			9"	15	18	cemented gravel			9"	18	20	lava rock shell			9"	20	30	cemented gravel			9"	30	35	lava rock shell			9"	35	40	cemented gravel			6"	40	52	cemented gravel			6"	52	58	brown sand stone			6"	58	60	gravel			6"	60	70	brown heavy sand			6"	70	80	gravel, sand boulders		
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4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____	RECEIVED JUN 10 1991 Department of Water Resources RECEIVED JUN 11 1991 Department of Water Resources																																																																																								
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width:100%"><thead><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td><u>250</u> inches</td><td><u>6"</u> inches</td><td><u>1</u> feet</td><td><u>80</u> feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr></tbody></table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun Size of perforation _____ inches by _____ inches <table border="1" style="width:100%"><thead><tr><th>Number</th><th>From</th><th>To</th></tr></thead><tbody><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr></tbody></table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>18'</u> Material used in seal: ☐ Cement grout ☐ Bentonite ☒ Puddling clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld _____ ☐ Cemented between strata Describe access port <u>Sanitary Well Cap</u>	Thickness	Diameter	From	To	<u>250</u> inches	<u>6"</u> inches	<u>1</u> feet	<u>80</u> feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	Number	From	To	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	10. Work started <u>6-28-90</u> finished <u>6-28-90</u>																																																								
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6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Ada</u> <u>NW</u> <u>14</u> <u>NW</u> <u>4</u> Sec. <u>27</u> T. <u>3</u> N ☒ S ☐ R. <u>1</u> E ☒ W ☐	11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Can-Ada Well</u> Firm No. <u>304</u> <u>4250 Murphy Rd.</u> Address <u>Kuna, Id. 83634</u> Date <u>5/10/91</u> Signed By (Firm Official) <u>Earl Skinner</u> and (Operator) <u>_____</u>																																																																																								