

**Land Records**
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Property Details for Parcel R5743000035

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General Information

Property Acres: 1.510
Zone Code: RR
Primary Code: 73 Tax Districts
Area:
Group Type: SUB
Subdivision: MINT RANCHETTES SUB NO 01
Section: 4N1W29

Property Description

W 130' OF E 383.48' OF
 LOT 2 BLK 1
 MINT RANCHETTES SUB


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Assessor Links

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Property Address

6505 W CHINDEN BLVD
 MERIDIAN, ID 83642

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	150-RES SUB LOT	1.510	\$61,800	MARKET
Primary	370-RES IMPROVEMENT	0.000	\$85,000	COST

Total Assessed Value: \$146,800

Parcel Valuation History

Assessed value for year 2004 \$146,800
Assessed value for year 2003 \$146,800
Assessed value for year 2002 \$145,100
Assessed value for year 2001 \$139,200
Assessed value for year 2000 \$94,100

Ada County Links

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Property Characteristics

Residential
 Land

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31352
Date Received: 11/19/2001
Receipt No: W028509
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

ROBERT P JONES Phone: (208)345-0103
3328 SCENIC DR
BOISE ID USA 83703

LE JEANNE JONES Phone: (208)345-0103
3328 SCENIC DR
BOISE ID USA 83703

2. Date of Priority: 01/16/1980

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	01W	29	NE NE NE	ADA	

5. Description of diverting works:

Well & pump.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	0.02	
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.06 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of other uses: 5 Mules
Number of homes: 1

10. Place of use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01W	29	NE	NE		DOMESTIC	
			NE	NE		STOCKWATER	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used: 63-5398, 63-31353

14. Remarks:

15. Basis of Claim: Beneficial Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. Alb3-31352
Date Received 11-19-01
Receipt Number 1028509

**NOTICE OF CLAIM
TO A
WATER RIGHT**
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

RECEIVED

NOV 19 2001

WATER RESOURCES
WESTERN REGION

Filing Fee \$25

Please type or print clearly

- Name of Claimant (s) ROBERT &/or LeJEANNE JONES Phone (208) 345-0103
Mailing Address 3328 SCENIC DRIVE BOISE Zip 83703
- Date of Priority (Only one per claim) 1/16/1980 Month/Day/Year
- Source of water supply (Check one) (☒ Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source
- Location of point of diversion is: Township 4N Range 1W
Section 29 NE 1/4 of NE 1/4 of NE 1/4, Govt. Lot _____, BM.,
County of ADA
Additional points of diversion if any: _____
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. WELL, PUMP
- Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For DOMESTIC purposes from 1/1 Month/Day to 12/31 Month/Day amount .04 (cfs)
For STOCK purposes from 1/1 (Both dates are inclusive) to 12/31 amount .02
- Total quantity claimed .06 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 HOME, 5 MULES

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 4N Range 1W
Section 29 NE 1/4 of NE 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes / No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or 63-5398, ACCOMPANYING CLAIM FOR SEPERATE WELL

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

X Signature of Claimant (s) Robert B Jones Date 11/12/01
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____, that I have signed the foregoing

document in the space below as _____ Organization _____ of _____

and that the statements contained in the foregoing document are true and correct.

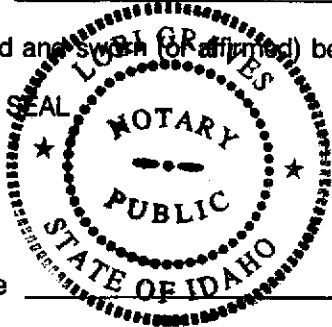
Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Ada) SS. **NOTARIZATION REQUIRED FOR EACH CLAIM**

Subscribed and sworn to before me this 18th day of Nov 2001



Notary Public Wm Craven

Residing at Boise

My Commission Expires 6/18/04

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well

1. WELL OWNER Name <u>Pete Cope</u> Address <u>P.O. Box 561, Meridian, ID 83642</u> Owner's Permit No. _____	7. WATER LEVEL Static water level <u>18"</u> above <u>known</u> land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☒ Cap ☐ Plug Temperature _____ OF Quality _____																																																																																																										
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____	8. WELL TEST DATA ☐ Pump ☐ Gauger ☐ Air ☐ Other _____ <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped																																																																																																							
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3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Hole Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr><td>24</td><td>0</td><td>4</td><td>Topsoil & Clay</td><td> </td><td> </td></tr> <tr><td> </td><td>4</td><td>46</td><td>Sand, Gravel, River Rock</td><td> </td><td> </td></tr> <tr><td> </td><td>46</td><td>65</td><td>Brn. Clay</td><td> </td><td> </td></tr> <tr><td> </td><td>65</td><td>98</td><td>Brn. Sand w/Clay Streaks</td><td> </td><td> </td></tr> <tr><td> </td><td>98</td><td>118</td><td>Brn. Clay</td><td> </td><td> </td></tr> <tr><td> </td><td>118</td><td>158</td><td>Brn. Sand</td><td> </td><td> </td></tr> <tr><td> </td><td>158</td><td>178</td><td>Gray Sand w/Brn. Clay Streaks</td><td> </td><td> </td></tr> <tr><td> </td><td>178</td><td>228</td><td>Gray & Brn. Sand w/some Clay</td><td> </td><td> </td></tr> <tr><td> </td><td>228</td><td>238</td><td>Blue Clay & Sand</td><td> </td><td> </td></tr> <tr><td> </td><td>238</td><td>253</td><td>Blue Clay</td><td> </td><td> </td></tr> <tr><td> </td><td>253</td><td>255</td><td>Brn. Clay</td><td> </td><td> </td></tr> <tr><td> </td><td>255</td><td>263</td><td>Brn. Sand</td><td> </td><td> </td></tr> <tr><td> </td><td>263</td><td>300</td><td>Blue Clay w/Sand Streaks</td><td> </td><td> </td></tr> <tr><td> </td><td>300</td><td>308</td><td>Brn. Clay w/Sand Streaks</td><td> </td><td> </td></tr> <tr><td> </td><td>308</td><td>326</td><td>Brn. Sand-Med.</td><td> </td><td> </td></tr> <tr><td> </td><td>326</td><td>328</td><td>Brn. Clay w/Sand Streaks</td><td> </td><td> </td></tr> </tbody> </table>	Hole Diam.	Depth		Material	Water		From	To	Yes	No	24	0	4	Topsoil & Clay				4	46	Sand, Gravel, River Rock				46	65	Brn. Clay				65	98	Brn. Sand w/Clay Streaks				98	118	Brn. Clay				118	158	Brn. Sand				158	178	Gray Sand w/Brn. Clay Streaks				178	228	Gray & Brn. Sand w/some Clay				228	238	Blue Clay & Sand				238	253	Blue Clay				253	255	Brn. Clay				255	263	Brn. Sand				263	300	Blue Clay w/Sand Streaks				300	308	Brn. Clay w/Sand Streaks				308	326	Brn. Sand-Med.				326	328	Brn. Clay w/Sand Streaks		
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4. METHOD DRILLED ☐ Rotary ☐ Air ☐ Hydraulic ☒ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____	5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr><td>188 inches</td><td>5 inches</td><td>2 feet</td><td>312 feet</td></tr> <tr><td>108 inches</td><td>5 inches</td><td>316 feet</td><td>317 feet</td></tr> <tr><td>188 inches</td><td>5 inches</td><td>321 feet</td><td>322 feet</td></tr> <tr><td>188 inches</td><td>5 inches</td><td>326 feet</td><td>328 feet</td></tr> </tbody> </table> Was casing drive shoe used? ☐ Yes ☒ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr><td>_____ perforations</td><td>_____ feet</td><td>_____ foot</td></tr> <tr><td>_____ perforations</td><td>_____ feet</td><td>_____ foot</td></tr> <tr><td>_____ perforations</td><td>_____ foot</td><td>_____ feet</td></tr> </tbody> </table> Well screen installed? ☒ Yes ☐ No Manufacturer's name <u>Johnson</u> Type _____ Model No. _____ Diameter <u>5</u> Slot size <u>35</u> Set from <u>312</u> feet to <u>316</u> feet Diameter <u>5</u> Slot size <u>35</u> Set from <u>322</u> feet to <u>326</u> feet Gravel packed? ☒ Yes ☐ No Size of gravel <u>3/8</u> minus Placed from <u>20</u> feet to <u>328</u> feet Surface seal depth <u>20"</u> Material used in seal: ☐ Cement grout ☒ Puddling clay ☐ Well cuttings Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ solvent Weld ☐ Cemented between strata Describe access port _____ Cap _____	Thickness	Diameter	From	To	188 inches	5 inches	2 feet	312 feet	108 inches	5 inches	316 feet	317 feet	188 inches	5 inches	321 feet	322 feet	188 inches	5 inches	326 feet	328 feet	Number	From	To	_____ perforations	_____ feet	_____ foot	_____ perforations	_____ feet	_____ foot	_____ perforations	_____ foot	_____ feet																																																																										
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6. LOCATION OF WELL Sketch map location must agree with written location. <table border="1" style="width:100%; border-collapse: collapse;"> <tr><td style="text-align: center;">N</td><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td><td></td></tr> <tr><td style="text-align: center;">S</td><td></td><td></td><td></td><td></td></tr> </table> Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Ada</u> NE <u>4</u> NE <u>4</u> Sec. <u>29</u> T. <u>4N</u> N/S. R. <u>1W</u> E/W.	N																				S					10. Work started <u>12-31-79</u> finished <u>1-16-80</u>																																																																																	
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11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Pete Cope Drilling Co., Inc.</u> Firm No. <u>213</u> P.O. Box <u>561</u> Address <u>Meridian, ID 83642</u> Date <u>1-26-80</u> Signed by (Firm Official) <u>Pete Cope</u> and (Operator) <u>John Jones</u>	11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Pete Cope Drilling Co., Inc.</u> Firm No. <u>213</u> P.O. Box <u>561</u> Address <u>Meridian, ID 83642</u> Date <u>1-26-80</u> Signed by (Firm Official) <u>Pete Cope</u> and (Operator) <u>John Jones</u>																																																																																																										

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

12/09/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31352

NAME AND ADDRESS: ROBERT P JONES
3328 SCENIC DR

BOISE ID 83703

LE JEANNE JONES
3328 SCENIC DR
BOISE ID 83703

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.060 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/16/1980

POINT OF DIVERSION:

T04N R01W S29 NENENE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS
STOCKWATER	01/01 12/31	0.020 CFS
Domestic use is for 1 home.		

PLACE OF USE: STOCKWATER Within ADA County

T04N R01W S29 NENE

DOMESTIC Within ADA County

T04N R01W S29 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Stockwater use is for 5 mules.

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Assessed value for year 2000 \$94,100

Ada County Links

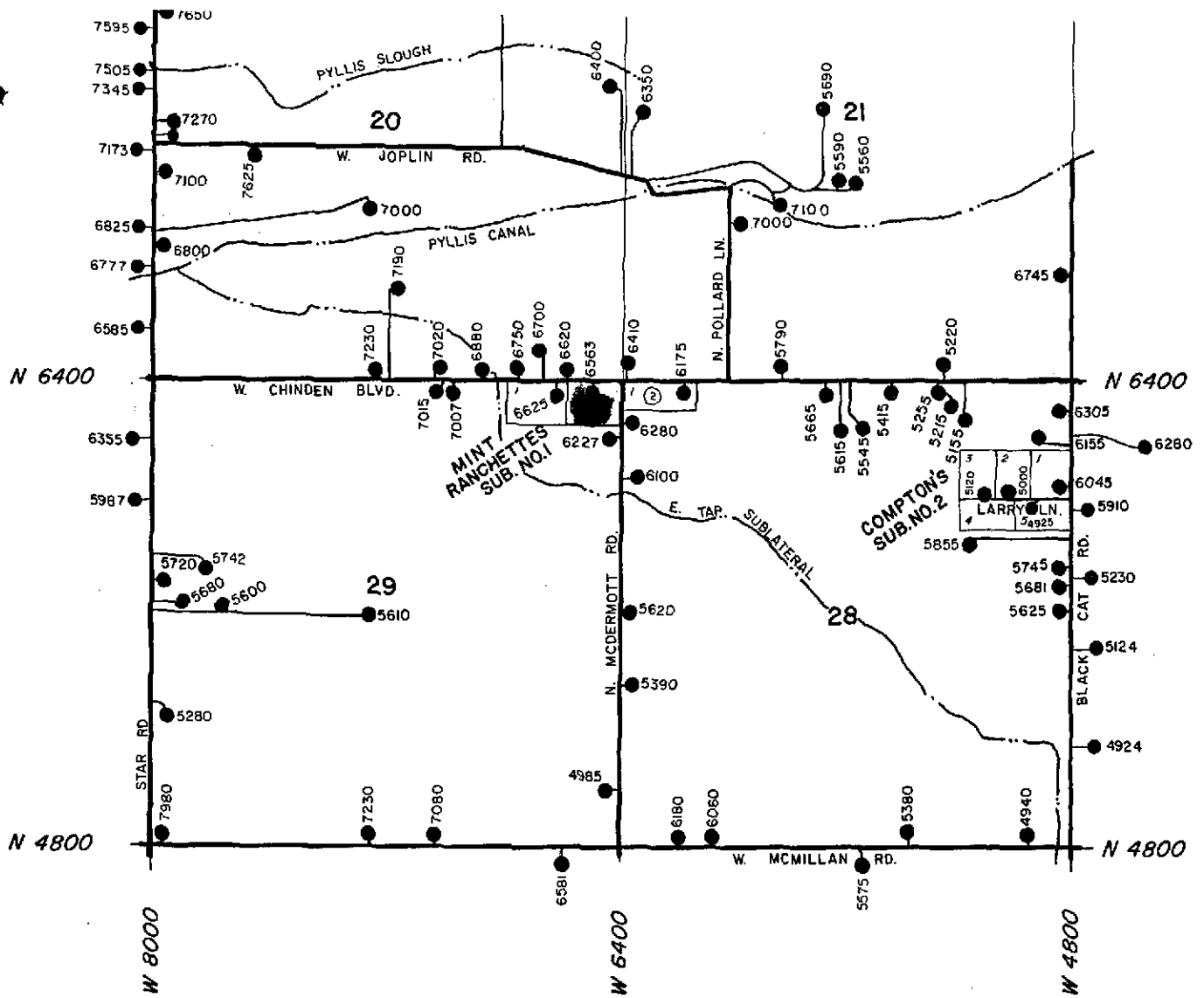
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Property Characteristics

Residential
 Land

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SECTIONS 20,21,28,29 TOWNSHIP 4 NORTH, RANGE 1 WEST