



West Side Star Rd  $\approx 300^+$  gpm  
Sterling LLC

# Idaho Department of Water Resources

T04N, R01W,  
S31

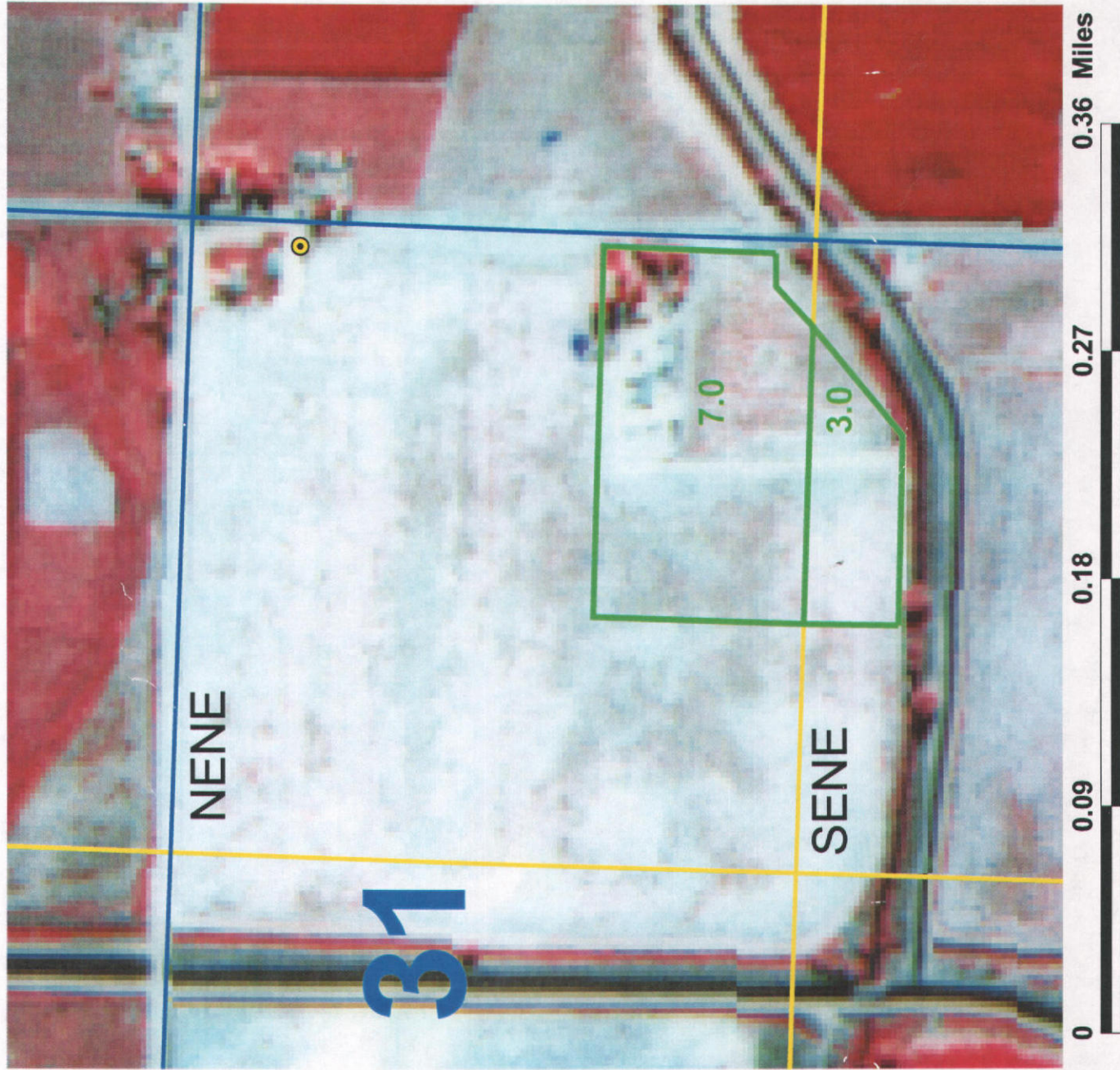
Claim No: 63-31331  
Prepared By: Kimberly Brown  
Date: October 7, 2003

- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4

Acres Irrigated = 10.0

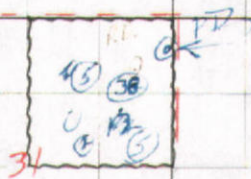


1987 NAPP



Rye 1 W.

Trig. 4 N.



To Indians

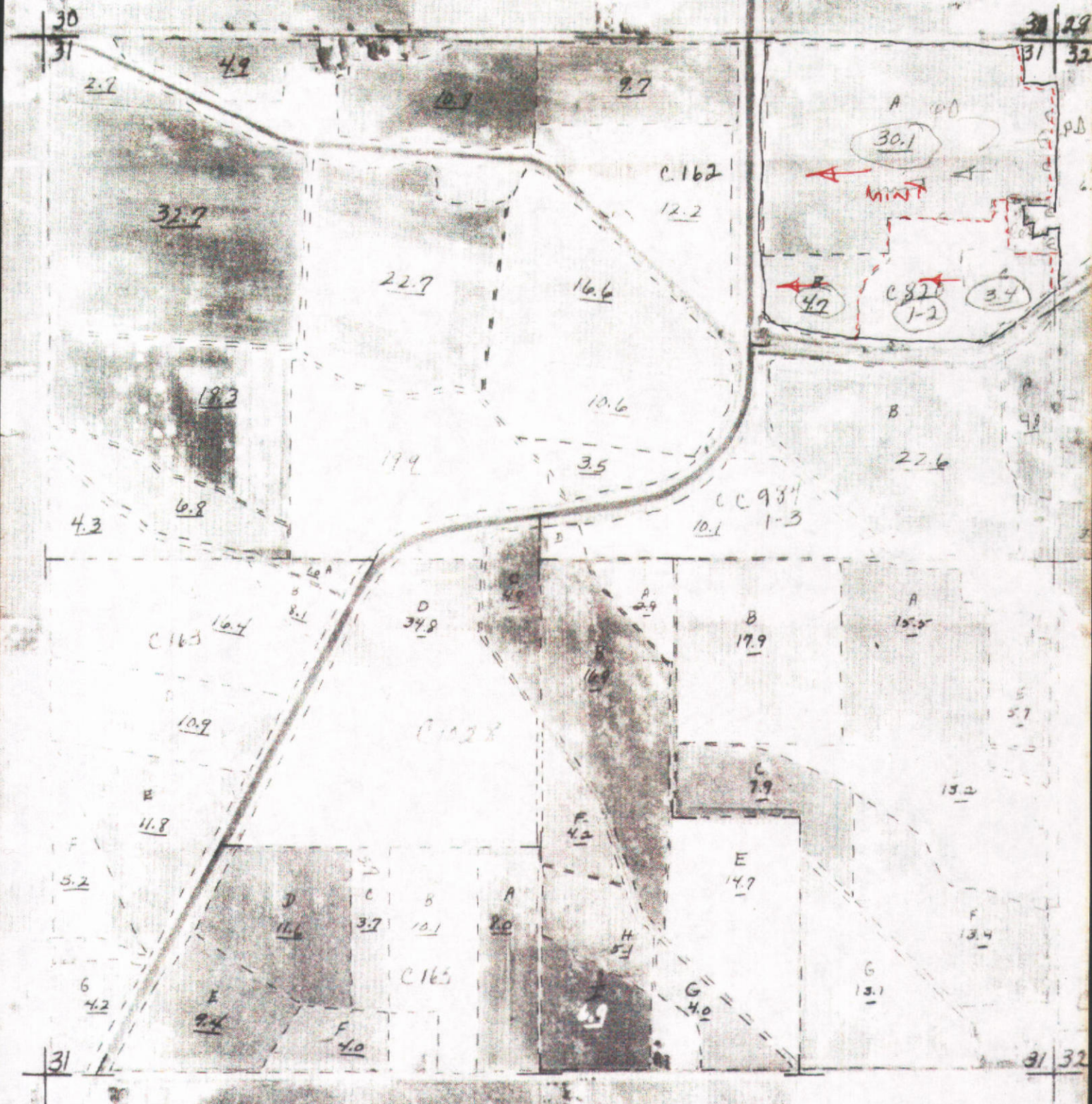
AREA -  $29\frac{1}{2}$  ACRES

SUBD - 4

Q - 1.0 c.f.s. FOR IRRIGATION & STOCK WATER

2d-252

1968



CANYON

832820

NAME OF APPLICANT.....

Ho Friday

Form No. 0

Page 14



AD

Tap 4N

31

32820  
APR 6 1966  
CARL E. TAPPAN  
State Reclamation Engineer

Office Copy

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31331  
Date Received: 6/19/1989  
Receipt No:  
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): SUSAN FRIDAY Phone: (208)466-3020  
4525 N STAR RD  
MERIDIAN ID USA 83642
- ROBERT FRIDAY Phone: (208)466-4063  
4190 N STAR RD  
MERIDIAN ID USA 83642

2. Date of Priority: 04/04/1966

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4Lot | County | Type |
|----------|-------|---------|----------------------|--------|------|
| 04N      | 01W   | 31      | NE NE                | ADA    |      |

5. Description of diverting works:

ARTESIAN, 6" CS, DITCH

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) A.F.A |
|------------|-------|-------|--------|------------|
| IRRIGATION | 04/01 | 10/31 | 0.2    |            |

7. Total Quantity Appropriated is:  
0.2 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
| 04N      | 01W   | 31      | NE NE      |     | IRRIGATION    | 7     |
|          |       |         | SE NE      |     | IRRIGATION    | 3     |
|          |       |         |            |     | Section Acres | 10    |
|          |       |         |            |     | Total Acres   | 10    |

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This claim is the result of a split due to change in ownership for a portion of 63-3497. DB 10/18/2001

15. Basis of Claim: License

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

RECEIVED

SEP 27 2000

WATER RESOURCES  
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 63-03497              | A63-03497                    | Y     |                       |                              |       |
| 63-09004              | A63-09004                    | Y     |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) See attached Profiles
4. New Owner/Claimant(s) Chase Family L.L.C.  
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 70 West Floating Feather Rd
- City, State and ZIP Code Eagle ID 83616
- New Telephone Number (208) 939-6226 or 208-278-3845
5. Date you acquired the property 10-13-99 & 10-30-99

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number <u>63-03497/463-03497</u>                                                  |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | <u>.80/180</u>                                                             | <u>NENE 31</u>                                               |
| Stock                                                                                                                   | <u>—</u>                                                                   | <u>NWNE 5</u>                                                |
| Domestic                                                                                                                | <u>—</u>                                                                   | <u>SWNE 2</u>                                                |
| Other                                                                                                                   | <u>—</u>                                                                   | <u>SENE 2</u>                                                |
| Total                                                                                                                   | <u>.80/180</u>                                                             | <u>40 Total acres</u>                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number <u>63-09004/463-09004</u>                                                  |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | <u>1.34/301.5</u>                                                          | <u>NENW 5</u>                                                |
| Stock                                                                                                                   | <u>—</u>                                                                   | <u>NWNW 4</u>                                                |
| Domestic                                                                                                                | <u>—</u>                                                                   | <u>SWNW 25</u>                                               |
| Other                                                                                                                   | <u>—</u>                                                                   | <u>SE NW 33</u>                                              |
| Total                                                                                                                   | <u>1.34/301.5</u>                                                          | <u>67 total acres</u>                                        |

7. Signature of New Owner(s) or Claimant(s) Chase Family LLC by Michael J. Chase Attorney  
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

|                            |                     |                      |               |
|----------------------------|---------------------|----------------------|---------------|
| <b>For Office Use Only</b> |                     |                      |               |
| Received by <u>LS</u>      | Date <u>9/27/00</u> | Fee <u>—</u>         |               |
| Receipted by <u>—</u>      | Date <u>—</u>       | Receipt No. <u>—</u> |               |
| Processed by <u>—</u> AJ   | Date <u>—</u>       | WR <u>—</u>          | Date <u>—</u> |

63-3497

FRIDAY 63.31331

Chase 63.31332

NENE 7

SENE 3

10

.20 cfs

NENE 31

NWNE 5

SWNE 2

SENE 2

40

.80 cfs

6-19-89

RECEIVED

SEP 27 2000

WATER RESOURCES  
WESTERN REGION

Members of Chase Family LLC

Eleanor I. Chase

Kathryn L. Cook

H. Bryan Chase II

Charles W. Chase

Michael J. Chase

William D. Chase

James L. Chase

Timothy E. Chase

Marvin Cook

Paulina Chase

Colleen Chase

Donna Chase

Debra Chase

Vicki Chase

Karen Chase

63-03497



A Pioneer Company

**PIONEER TITLE COMPANY**  
OF ADA COUNTY

8151 W. Rifleman Ave / Boise, Idaho 83704 / (208) 377-2700

**RECEIVED**

**SEP 27 2000**

**WATER RESOURCES  
WESTERN REGION**

**WARRANTY DEED**

For Value Received

SUSAN ANN FRIDAY, AN UNMARRIED PERSON

hereinafter referred to as Grantor, does hereby grant, bargain, sell, and convey unto

CHASE FAMILY, L.L.C., AN IDAHO LIMITED LIABILITY COMPANY

hereinafter referred to as Grantee, whose current address is

70 WEST FLOATING FEATHER RD., EAGLE, ID 83616

the following described premises, to-wit:

SEE EXHIBIT "A", ATTACHED HERETO AND MADE A PART THEREOF, BY REFERENCE AND WHICH IS COMPRISED OF ONE (1) PAGE.

SUBJECT TO A 40.00 FOOT WIDE IRRIGATION EASEMENT MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE CORNER COMMON TO SECTIONS 29, 30, 32 AND THE SAID SECTION 31, FROM WHICH THE 1/4 CORNER COMMON TO SAID SECTIONS 31 AND 32 BEARS SOUTH 00°00'00" WEST, 2629.79 FEET; THENCE SOUTH 00°00'00" WEST, 853.51 FEET TO THE REAL POINT OF BEGINNING.

79C  
348  
503

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

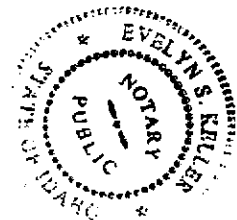
Dated: October 13, 1999.

Susan Ann Friday  
SUSAN ANN FRIDAY

STATE OF IDAHO )  
ss.  
COUNTY OF ADA )

On This 30<sup>th</sup> day of October, in the year 1999, before me, a Notary Public in and for said State, personally appeared SUSAN ANN FRIDAY, known or identified to me to be the person(s) whose name(s) is subscribed to the within Instrument, and acknowledged to me that she executed the same.

Emily J. Keala  
Notary Public of Idaho  
Residing at Boise, Idaho  
Commission expires: 2/18/2004



READ AND APPROVED BY myc - ELO

FILE NO.: P184778

EXHIBIT A

A PARCEL OF LAND LOCATED IN THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 4 NORTH, RANGE 1 WEST, BOISE MERIDIAN, ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CORNER COMMON TO SECTIONS 29, 30, 32 AND THE SAID SECTION 31, FROM WHICH THE QUARTER CORNER COMMON TO SAID SECTIONS 31 AND 32 BEARS SOUTH 00 DEGREE 00'00" WEST, 2629.79 FEET; THENCE SOUTH 00 DEGREE 00'00" WEST, 853.51 FEET TO THE REAL POINT OF BEGINNING; THENCE SOUTH 90 DEGREES 00'00" WEST, 798.55 FEET; THENCE SOUTH 00 DEGREE 00'00" WEST, 648.58 FEET TO A POINT ON THE NORTHERLY BOUNDARY OF THE FIVE MILE DRAIN RIGHT OF WAY; THENCE ALONG SAID NORTHERLY BOUNDARY AND SAID BOUNDARY EXTENDED SOUTH 88 DEGREES 46'00" WEST, 429.60 FEET; THENCE NORTH 73 DEGREES 32'00" WEST, 350.95 FEET TO A POINT IN THE CENTER OF THE PHYLLIS CANAL; THENCE ALONG THE CENTER OF THE PHYLLIS CANAL NORTH 00 DEGREE 32'08" WEST, 1416.48 FEET TO A POINT ON THE NORTH BOUNDARY OF SAID SECTION 31; THENCE ALONG SAID NORTH BOUNDARY SOUTH 89 DEGREES 50'03" EAST, 1225.86 FEET; THENCE SOUTH 00 DEGREE 00'00" WEST, 247.50 FEET; THENCE SOUTH 89 DEGREES 50'03" EAST, 352.00 FEET TO A POINT ON THE EAST BOUNDARY OF SAID SECTION 31; THENCE SOUTH 00 DEGREE 00'00" WEST, 606.01 FEET TO THE POINT OF BEGINNING.

EXCEPT ANY PORTION LYING WITHIN THE RIGHT OF WAY OF STAR ROAD AND MCMILLAN ROAD.

END OF LEGAL DESCRIPTION

*mjc - L.L.L. S.A.I.*

Microfilm copy

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03497  
Date Received: 6/19/1989  
Receipt No: W003268  
Received By: Law

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: SUSAN FRIDAY 208-466-3020  
Address: 4525 N. STAR RD.  
MERIDIAN, ID 83642

OR

Name: ROBERT FRIDAY 208-466-4063  
Address: 4190 N. STAR RD.  
MERIDIAN, ID 83642

2. Date of Priority: APR 04, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 | Lot | County |
|----------|-------|---------|-------------------|-----|--------|
| 04N      | 01W   | 31      | NE NE             |     | ADA    |

5. Description of diverting works:  
ARTESIAN, 5" CS, DITCH

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 10/31 | 1.000  |      |        |

7. Total Quantity Appropriated is:  
1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
| 04N      | 01W   | 31      | NE         | NE  | IRR           | 38.0  |
|          |       |         | NW         | NE  | IRR           | 5.0   |
|          |       |         | SW         | NE  | IRR           | 2.0   |
|          |       |         | SE         | NE  | IRR           | 5.0   |
|          |       |         |            |     | Section Acres | 50.0  |
|          |       |         |            |     | Total Acres   | 50.0  |

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
DELETED STOCKWATER USAGE.

15. Basis of Claim: LICENSE  
Water Right Number: 32820

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:   1  

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Robert Friday Date: 6-19-89  
Date:                     

State of Idaho }  
County of Ada } ss.

Subscribed and sworn (or affirmed) before me this 19 day  
of June 19 89 Linda A. Werner  
Notary Public

Seal

Residing at Linda A. Werner  
Residing at Boise, Idaho  
My Commission Expires December 8, 1994



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

February 8, 2005

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

Sterling Family, LLC  
4201 Lenora Dr.  
Boise, ID 83704

#63-31331

RE: PENDING NOTICE OF VIOLATION for unnecessary flow and waste of water from artesian well.

Dear Well Owner:

Pursuant to a field investigation conducted on January 24, 2005, the Idaho Department of Water Resources (department) concludes that you are the owner of a free-flowing well located in the NE ¼ of the NE ¼ of Section 31, Township 4N Range 1W, Ada County, Idaho. More generally this well is located South and West of the intersection of Star Rd. and McMillan Rd.

The subject well has been allowed to free-flow and go to waste into a nearby drain ditch during the non-irrigation season. Our records indicate that there is no authorized use from this well except between April 1 and November 1 of each year. Failure to properly control the wells and allowing unnecessary flow is a violation of Section 42-1601, and Section 42-1602, Idaho Code. This well has been allowed to flow and go to waste since the end of the irrigation season, a period exceeding 90 days. Flow estimates and measurements made by department staff indicate that waste from this well is significant.

Pursuant to Section 42-1605, Idaho code and in accordance with the provisions of Section 42-1701b, Idaho Code, the department can initiate an administrative enforcement action by issuing a Notice of Violation (NOV) for violation of these statutes. Additionally, the Director may petition the district court for injunctive relief in order to prevent damage pending the outcome of any administrative proceeding. The department may seek civil penalties up to \$10,000 per violation.

**The department requires immediate action by the well owner to curtail any and all illegal diversion and waste from this well.** The department will conduct a field investigation on February 22, 2005 to verify that the well has been shut off. If the department finds that the unnecessary flow has not been curtailed, a formal Notice of Violation will be issued. Any questions you have concerning this matter should be addressed to Rob Whitney or John Westra of this office.

Respectfully,

JOHN WESTRA,  
Western Region Manager

Cc: Homan, Slifka

OVER →

| SENDER: COMPLETE THIS SECTION                                                                                                                                                                                                                                                                                                    | COMPLETE THIS SECTION ON DELIVERY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"> <li>■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>■ Print your name and address on the reverse so that we can return the card to you.</li> <li>■ Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul> | <p>A. Signature <span style="float: right;">DB</span><br/> X <i>[Signature]</i> <span style="float: right;"><input checked="" type="checkbox"/> Agent<br/><input checked="" type="checkbox"/> Addressee</span></p> <p>B. Received by (Printed Name) <span style="float: right;">C. Date of Delivery</span><br/> <i>L Sterling</i> <span style="float: right;">2-10-08</span></p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes<br/> If YES, enter delivery address below: <input checked="" type="checkbox"/> No</p> |
| <p>1. Article Addressed to:</p> <p style="text-align: center; margin-top: 20px;"><b>STERLING FAMILY LLC<br/>4201 LENORA DR<br/>BOISE ID 83704</b></p>                                                                                                                                                                            | <p>3. Service Type</p> <p><input checked="" type="checkbox"/> Certified Mail    <input type="checkbox"/> Express Mail</p> <p><input type="checkbox"/> Registered    <input checked="" type="checkbox"/> Return Receipt for Merchandise</p> <p><input type="checkbox"/> Insured Mail    <input type="checkbox"/> C.O.D.</p> <p>4. Restricted Delivery? (Extra Fee) <span style="float: right;"><input type="checkbox"/> Yes</span></p>                                                                                                                |
| <p>2. Article Number <span style="float: right;">7099 3220 0006 2264 2431</span><br/> (Transfer from service label)</p>                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <p>PS Form 3811, August 2001 <span style="margin-left: 100px;">Domestic Return Receipt</span> <span style="float: right;">102595-02-M-1035</span></p>                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

**U.S. Postal Service**  
**CERTIFIED MAIL RECEIPT**  
*(Domestic Mail Only; No Insurance Coverage Provided)*

7099 3220 0006 2264 2431

|                                                   |                |
|---------------------------------------------------|----------------|
| Article Sent To:                                  |                |
| <b>STERLING FAMILY LLC</b>                        |                |
| Postage                                           | \$ .37         |
| Certified Fee                                     | 2.30           |
| Return Receipt Fee<br>(Endorsement Required)      | 1.75           |
| Restricted Delivery Fee<br>(Endorsement Required) |                |
| <b>Total Postage &amp; Fees</b>                   | <b>\$ 4.42</b> |

Name (Please Print Clearly) (To be completed by mailer)  
**STERLING FAMILY LLC**

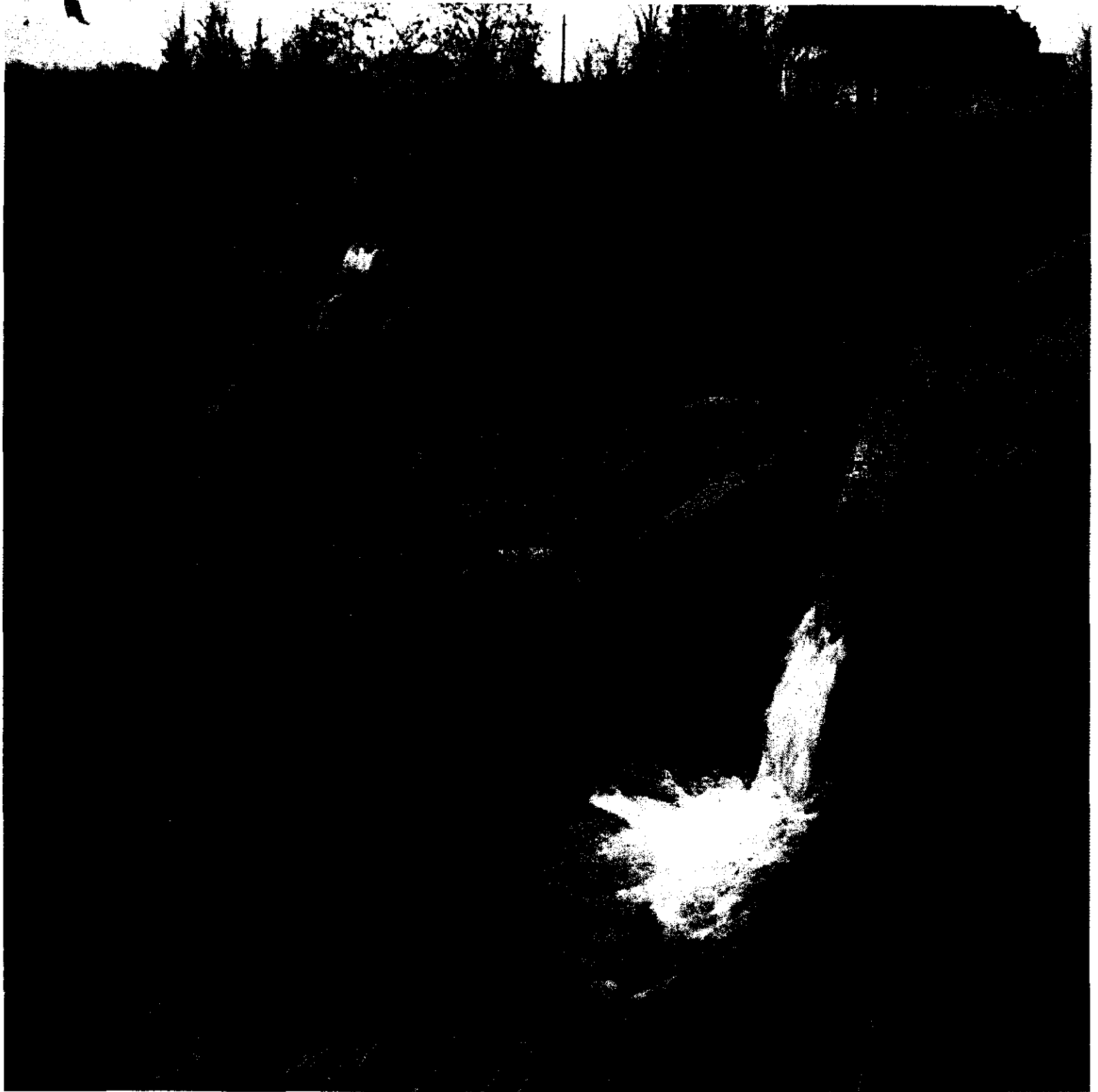
Street, Apt. No.; or PO Box No.  
**4201 LENORA DR**

City, State, ZIP+4  
**BOISE ID 83704**

Postmark  
Here

PS Form 3800, July 1999

See Reverse for Instructions



West Side Star Rd  $\approx 300^+$  gpm  
Sterling LLC

10/07/2003

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31331  
NAME AND ADDRESS: SUSAN FRIDAY  
4525 N STAR RD  
MERIDIAN ID 83642  
  
ROBERT FRIDAY  
4190 N STAR RD  
MERIDIAN ID 83642

SOURCE: GROUND WATER TRIBUTARY:  
QUANTITY: 0.200 CFS  
45.000 AFY  
PRIORITY DATE: 04/04/1966  
POINT OF DIVERSION:

T04N R01W S31 NENE Within ADA County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>        |
|-----------------------|----------------------|------------------------|
| IRRIGATION            | 04/01 10/31          | 0.200 CFS<br>45.00 AFY |

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T04N R01W S31 NENE 7.0 T04N R01W S31 SENE 3.0

10 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31331 V1

WATER RIGHT NUMBER: 63-31331 V1

| <u>Owner Type</u> | <u>Name and Address</u>                                               |
|-------------------|-----------------------------------------------------------------------|
| Original Owner    | OTTO FRIDAY<br>RT 1<br>MERIDIAN, ID 83642                             |
| Current Owner     | SUSAN FRIDAY<br>4525 N STAR RD<br>MERIDIAN, ID 83642<br>(208)466-3020 |
| Current Owner     | ROBERT FRIDAY<br>4190 N STAR RD<br>MERIDIAN, ID 83642                 |

Priority Date: 04/04/1966

Basis: License

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| GROUND WATER  |                  |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION            | 04/01 to 10/31          | 0.200 CFS             | 45.00 AF             |
|                       | <u>Total Diversion:</u> | 0.200 CFS             | 45.00 AF             |

Location of Point(s) of Diversion

|              |            |                                 |
|--------------|------------|---------------------------------|
| GROUND WATER | NE1/4NE1/4 | Sec. 31, Twp 04N, Rge 01W, B.M. |
| ADA County   |            |                                 |

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE  |    |    |     | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|-----|----|----|-----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE  | NW | SW | SE  | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 04N | 01W | 31  | 7.0 |    |    | 3.0 |    |    |    |    |    |    |    |    |    |    |    |    | 10.0   |

Total Acres: 10

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31331 V1

1. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:Dates and Other Information:

Decreed Date:  
Enlargement Use Priority Date:  
Enlargement Statute Priority Date:  
Defendant:  
Plaintiff:  
Civil Case Number:  
Judicial District:  
Notice of Error Flag:  
State or Federal: S  
Owner Name Connector: OR  
Water District Number:  
Generic Max Rate Per Acre:  
Generic Max Volume Per Acre:  
Swan Falls Trust or Nontrust:  
Swan Falls Dismissed:  
DLE Act Number:  
Carey Act Number:  
Mitigation Plan: False

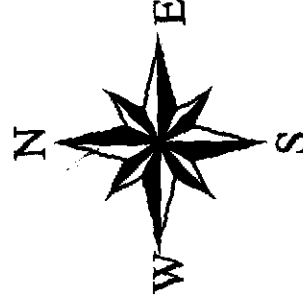
# Idaho Department of Water Resources

**T04N, R01W,  
S31**

Claim No: 63-31331  
Prepared By: Kimberly Brown  
Date: October 7, 2003

- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4

Acres Irrigated = 10.0



1987 NAPP



IDAHO DEPARTMENT OF WATER RESOURCES  
Adjudication Claim Report 63-31331

WATER RIGHT NUMBER: 63-31331

| <u>Owner Type</u> | <u>Name and Address</u>                                               |
|-------------------|-----------------------------------------------------------------------|
| Original Owner    | OTTO FRIDAY ✓<br>RT 1<br>MERIDIAN, ID 83642                           |
| Current Owner     | SUSAN FRIDAY<br>4525 N STAR RD<br>MERIDIAN, ID 83642<br>(208)466-3020 |
| Current Owner     | ROBERT FRIDAY<br>4190 N STAR RD<br>MERIDIAN, ID 83642                 |

Priority Date: 04/04/1966 ✓

Basis: License ✓

Status: Active

| <u>Source</u>  | <u>Tributary</u> |
|----------------|------------------|
| GROUND WATER ✓ |                  |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |                 |
|-----------------------|-------------------------|-----------------------|----------------------|-----------------|
| IRRIGATION ✓          | 04/01 to 10/31          | 0.200 CFS ✓           | 45 AF                | 4.5<br>10 ACRES |
|                       | <u>Total Diversion:</u> | 0.200 CFS ✓           | 45 AF                | 45 AF           |

Location of Point(s) of Diversion

GROUND WATER

NE1/4NE1/4 ✓

Sec. 31, Twp 04N, Rge 01W, B.M. ✓

ADA County ✓

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE  |    |    |     | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|-----|----|----|-----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE  | NW | SW | SE  | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 04N | 01W | 31  | 7.0 |    |    | 3.0 |    |    |    |    |    |    |    |    |    |    |    |    | 10.0 ✓ |

Total Acres: 10 ✓

Conditions of Approval:Remarks:

1. General This claim is the result of a split due to change in ownership for a portion of 63-3497. DB  
10/18/2001

Comments:

ADD S04 - Season of use is 3/1 to 11/15 (per new standard.)

Parcel # S0431110800

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-31331

Dates and Other Information:

Claim Received Date: 6/19/1989

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal: S

Owner Name Connector: OR

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid 63-3497 \$ 100.<sup>00</sup>
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant N/A

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) 63-31331

Owner: \_\_\_\_\_ Phone No. \_\_\_\_\_

Current Address: \_\_\_\_\_

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER \_\_\_\_\_
- ☒ No change Address
- ☐ NEW ADDRESS \_\_\_\_\_
- ☐ How long owned property? \_\_\_\_\_

Accompanied by: N/A

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: \_\_\_\_\_

(If priority date, based on your exam, seems questionable, explain below.)

\_\_\_\_\_  
\_\_\_\_\_

Source: \_\_\_\_\_ Tributary to \_\_\_\_\_

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: \_\_\_\_\_

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: \_\_\_\_\_
- ☐ If different, when did POD change? \_\_\_\_\_

**DIVERSION AND DELIVERY SYSTEM**

Points of Diversion:

| ID # | Govt Lot # | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks<br>GPS ID |
|------|------------|-----|-----|-----|------|------|------|--------|-------------------------------------------|
|      |            |     |     |     |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |

Description of diverting works

6" discharge from artesian well into concrete ditch.**OVERLAP REVIEW**Other water rights with the same point of diversion: 63-15733

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

63-15733 is a decreed domestic right for .04 cfs for Parcel # 3043110020.**WATER USES**☒ No change☐ Different UsesSeason of use is 3/1 to 11/15 per new IDWR standard. See shoulder remark.

Use Irrigation From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ CFS 45 AFA

Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

**TOTAL VOLUME – Groundwater only**☒ Incomplete on claim, the total is, Amount \_\_\_\_\_ CFS 45 AFA☐ Changes found, the new total is, Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA☐ More than 1" per Acre? Yes \_\_\_\_\_ (claimant must complete excess flow sheet)

4.5  
10 acres  
45 AFA

**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes \_\_\_\_\_ Stock # \_\_\_\_\_

Types \_\_\_\_\_ Additional comments: \_\_\_\_\_

Deleted Stockwater usage.**PLACE OF USE:**☒ No Change☐ Changes shown below:

| Place of Use |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|--------------|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| TWP          | RGE | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

Overlap with other water rights: 63-15733

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

63-15733 is for a decreed domestic right for 0.04 cfs.  
for parcel # 80431110020.

Delivery System Narrative: Ditch system

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

| Well or Diversion Identification No GPS ID | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge size |
|--------------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                            |            |    |                  |           |                                   |
|                                            |            |    |                  |           |                                   |

FLOW MEASUREMENTS: N/A

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

(OVER)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Season of use is 3/1 to 11/15.

~~Use of right obtained with~~

This claim is the result of a split due to change  
in ownership for a portion of 63-3497.

Water license No. G-32820.

**AFTER EXAM THE FILE SHOULD CONTAIN:**

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU N/A
- ☐ GPS readings N/A
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: October 7, 2003 (in office)

FIELD EXAMINER: Kimberly Forown

SD-1603-3

Idaho Department Of Water Resources  
Detail Receipt Summary Screen

Date: 10/06/03  
Time: 15:19:40

Rec/No - W003268 AR/No -  
From: - FRIDAY, MARILYN

Receipt Type - CK Doc/No - 4448  
Remarks -

MOST CURRENT RECEIPT

Receipt Date: 06/19/1989

| Type Of Payment                     | Fund | FD | PCA    | Obj  | Subsid | Fee    |
|-------------------------------------|------|----|--------|------|--------|--------|
| ADJUDICATION FEE____(ROBERT FRIDAY) | 9337 |    | 410162 | 6490 |        | 578.00 |

Total Due - 578.00

| WR/No    | WR Fee | WR/No    | WR Fee | WR/No    | WR Fee |
|----------|--------|----------|--------|----------|--------|
| A6303497 | 100.00 | A6315733 | 25.00  | A6309004 | 199.00 |
| A6305015 | 87.00  | A6310029 | 117.00 | A6315734 | 25.00  |
| A6315735 | 25.00  |          |        |          |        |

(Enter=Continue)

(GOLD7=Selection Screen)

(GOLD8=Cancel)



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

October 19, 2001

SUSAN FRIDAY  
4525 N STAR RD  
MERIDIAN ID 83642

Re: Original Notice of Claim to a Water Right No. 63-3497

Renumbered to Notice of Claim to a Water Right No. 63-31331

Dear Claimant:

We have received and processed a Change of Ownership for a portion of your original Claim to a Water Right Number as referenced above. This change of ownership resulted in a split of your original claim.

When a portion of the original water right claim has been conveyed to another and the original right has been split, then the original claim number is renumbered by issuing a new water right number to represent each split. Each split contains only the portion of the original right for each separate owner. The above referenced new water right number reflects your remaining portion of the original claim after the change of ownership. Enclosed is a copy of this new claim for your records. Please refer to your new claim number when corresponding with our office. Also enclosed is a copy of the original claim for your reference.

If you have any questions concerning this ownership change, or the enclosed claim copy, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington  
Office Specialist 1  
Adjudication Section  
Western Region Office

DB: db

Enclosure

cc: Robert Friday



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

**DIRK KEMPTHORNE**  
Governor

**KARL J. DREHER**  
Director

October 19, 2001

ROBERT FRIDAY  
4190 N STAR RD  
MERIDIAN ID 83642

Re: Original Notice of Claim to a Water Right No. 63-3497

Renumbered to Notice of Claim to a Water Right No. 63-31331

Dear Claimant:

We have received and processed a Change of Ownership for a portion of your original Claim to a Water Right Number as referenced above. This change of ownership resulted in a split of your original claim.

When a portion of the original water right claim has been conveyed to another and the original right has been split, then the original claim number is renumbered by issuing a new water right number to represent each split. Each split contains only the portion of the original right for each separate owner. The above referenced new water right number reflects your remaining portion of the original claim after the change of ownership. Enclosed is a copy of this new claim for your records. Please refer to your new claim number when corresponding with our office. Also enclosed is a copy of the original claim for your reference.

If you have any questions concerning this ownership change, or the enclosed claim copy, please feel free to contact this office.

Sincerely,

Denise Buffington  
Office Specialist 1  
Adjudication Section  
Western Region Office

DB: db

Enclosure

cc: Susan Friday

State of Idaho

## License and Certificate of Water Right

Water License No. G-32820 Priority April 4, 1966 Amount 1.0 c. f. s.

THIS IS TO CERTIFY that OTTO FRIDAY

of Meridian, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated April 4, 1966; that Permit No. G-32820 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 1.0 second feet, was issued thereunder on May 9, 1968, showing that said works were completed on the 9 day of September, 1966; and that on the 9 day of September, 1966 Otto Friday

of Meridian, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of a well

a tributary of subterranean flow for the purpose of irrigation and stock water under Use Permit No. G-32820 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in ~~Volume~~ ~~of Licenses, at Page~~ ~~xx~~, on the 9 day of May, 1968.

The right hereby confirmed dates from April 4, 1966.

The Point of Diversion is located

in the NE  $\frac{1}{4}$  NE  $\frac{1}{4}$ , Sec. 31, Twp. 4 N, R. 1 W, B.M. Ada County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.0 cubic feet per second.

Description and location of use:

| Twp.                             | Range | Section | Forty-Acre Tract                  | No. Acres Described in Permit | No. Acres Actually Irrigated |
|----------------------------------|-------|---------|-----------------------------------|-------------------------------|------------------------------|
| 4 N                              | 1 W   | 31      | NE $\frac{1}{4}$ NE $\frac{1}{4}$ | 37                            | 38                           |
|                                  |       |         | NW $\frac{1}{4}$ NE $\frac{1}{4}$ | 6                             | 5                            |
|                                  |       |         | SW $\frac{1}{4}$ NE $\frac{1}{4}$ | 3                             | 2                            |
|                                  |       |         | SE $\frac{1}{4}$ NE $\frac{1}{4}$ | 5                             | 5                            |
| Total number of acres irrigated: |       |         |                                   |                               | 50                           |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 9 day of May, 1968.

*R. Keith Higgins*  
State Reclamation Engineer.

63 3497

b 32820

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO  
REPORT OF EXAMINER

Permit No. G-32820

This proof is for Completion of Works & Beneficial Use In Water District No. \_\_\_\_\_

1. Name of applicant Otto Friday
2. Source of water supply: Subterranean
3. Location of point of diversion: Is in the NE 1/4 of Section 31  
T. 4 N. R. 1 W. B.M. County of Ada
4. Describe works as they exist, giving dimensions and capacities of same:

6" DISCHARGE FROM ARTESIAN WELL INTO  
CONCRETE DITCH

5. Water is used for: Irrigation - stockwater
6. State whether or not water has been turned into works of diversion: YES
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NE 1/4, S. 31, T. 4 N, R. 1 W, B.M.

Approx 1 1/2 ACRES

Stock water (1-5 head) NE 1/4 sec 31

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

Mrs. OTTO FRIDAY & HIRSH MAN (Assoc)  
OTTO FRIDAY JR PRESENT

WATER METER USED. Q = 1.3 cfs to 1.4 cfs

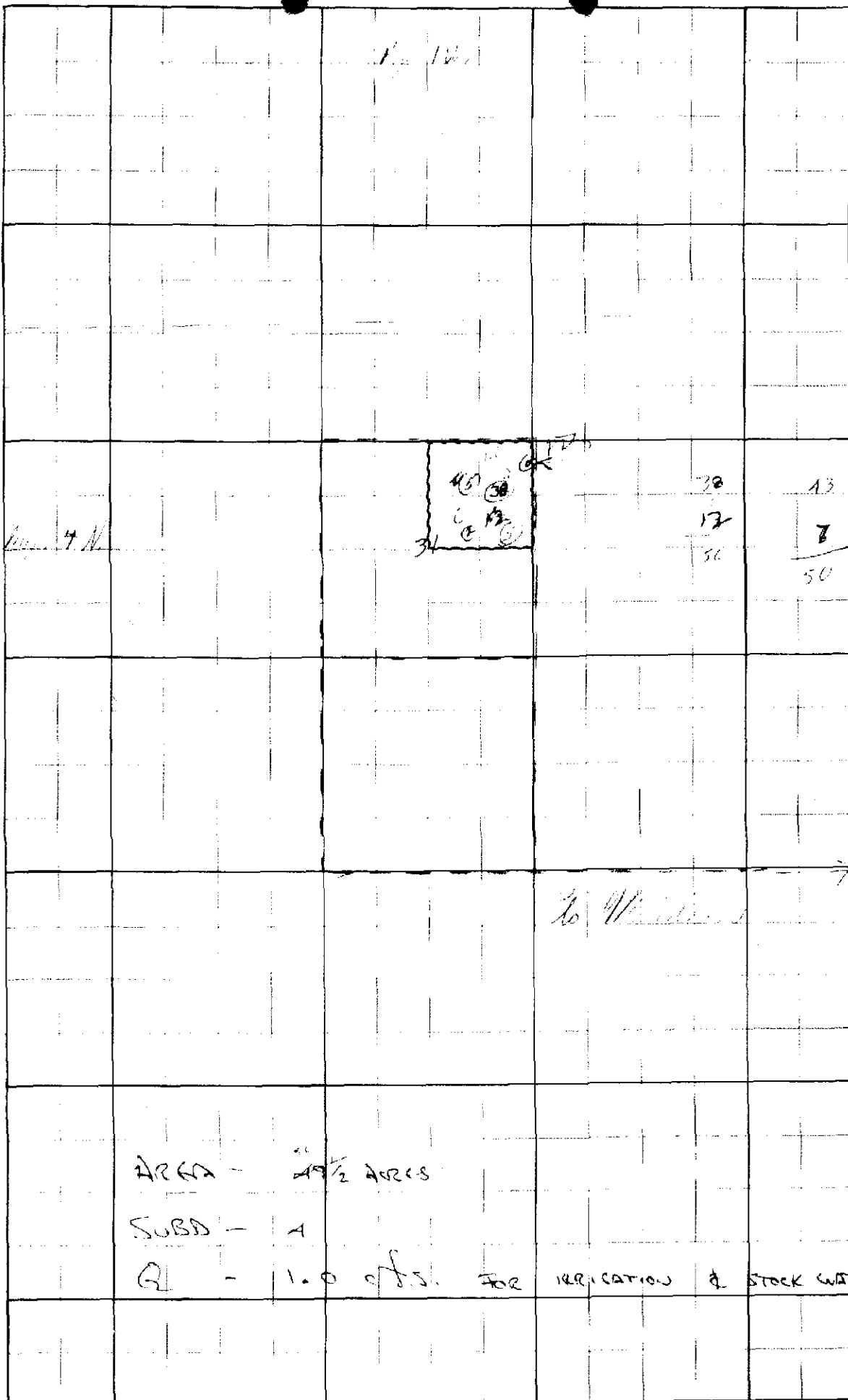
This examination was made on the 27 TH day of FEB, 19 68

(Signed) DR.

Examiner.

G32820

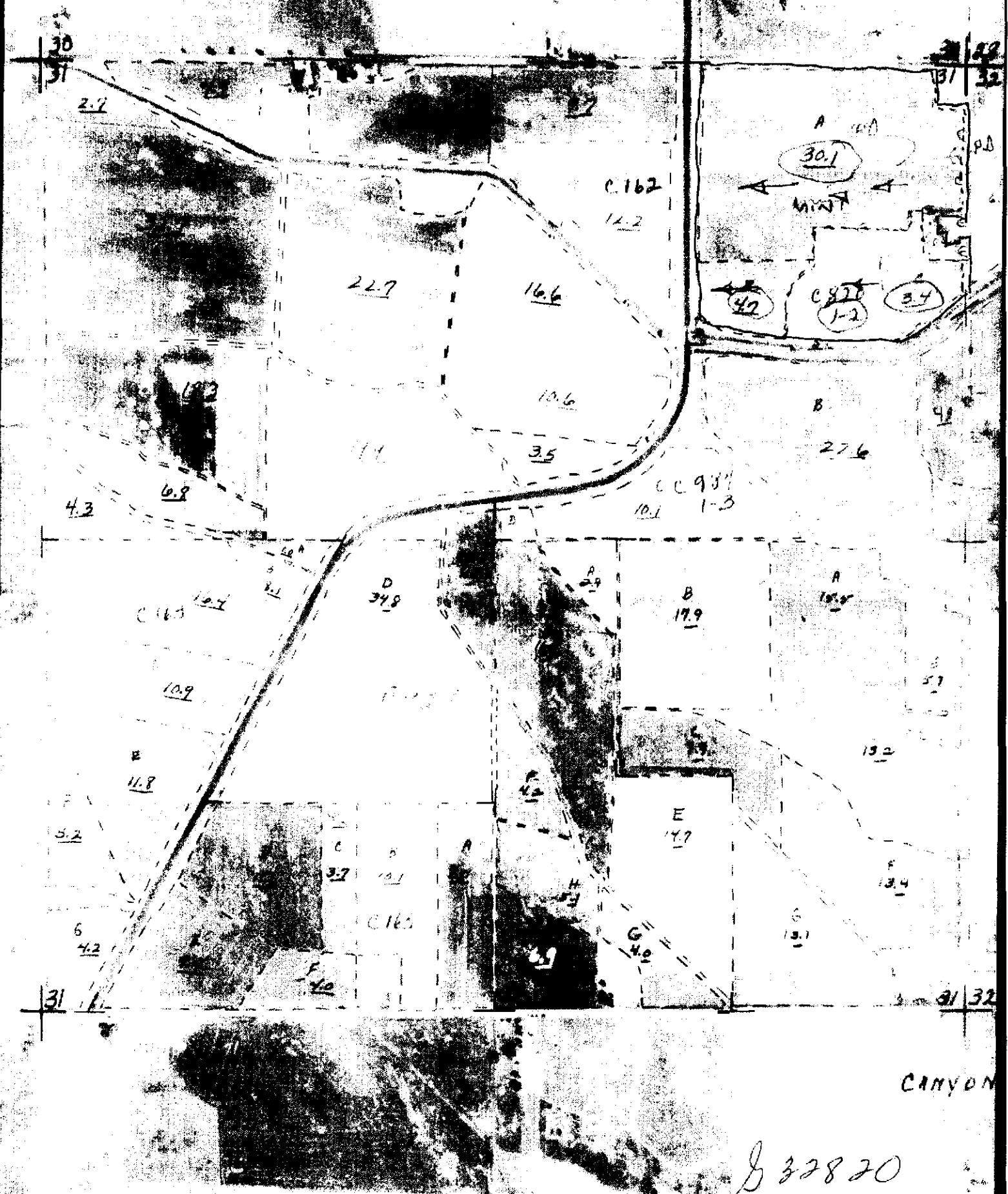
Plat 1



Scale: 2 inches Equals 1 Mile. Draw Map In Ink.

532820

# 1968



✓ 32820  
63

APPLICATION FOR PERMIT 63-347  
To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 40989  
Permit No. G- 32820  
District No.

1. Name of Applicant: Otto Friday  
Postoffice address: Route #1, Meridian County: Ada State: Idaho
2. Quantity of water claimed:
  - (a) Rate of withdrawal in cubic feet per second 1.0 or Idaho  
Miners' inches 50 or gallons per minute
  - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the NE  $\frac{1}{4}$  of the NE  $\frac{1}{4}$  of Section 31,  
Twp. 4 N , Rge. 1 W , B.M., County of Ada
5. Water is to be used for: irrigation - stockwater - domestic
6. If for municipal, industrial or recreational purposes, give:
  - (a) Point of use of water is in the NE  $\frac{1}{4}$  of the NE  $\frac{1}{4}$  of Section 31 , Twp. 4 N  
Rge. 1 W , B.M.
  - (b) Waste water or sewage effluent is to be returned to same  
at a point in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section , Twp. , Rge. , B.M.
7. Kind of works: flowing well into concrete ditch
8. Estimated cost of works: \$ 3,200.00
9. (a) Is reservoir to be used? no  
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is  
years. five
11. If applicant is a corporation, give:
  - I. (a) Date and place of incorporation:  
(b) Amount of capital stock: \$ (c) Amount paid in: \$  
(d) Names and addresses of directors:
  - II. The financial resources of the applicant are (a) Cash on hand: \$  
(b) Treasury stock: (c) Bonds to be issued:  
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: Ridenbaugh Canal at 23 inches
  - (a) .46 (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
  - (b) .54 (cubic feet per second, inches or gallons per minute) is for new lands.

Remarks: Kenneth D. Witt, well driller

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

/s/ OTTO FRIDAY Applicant.

By Agent.

Date of first receipt at Department of Reclamation: 11:25 A.M. April 4, 1966

Returned to applicant for correction:

Corrected application received:

### Approval of State Reclamation Engineer

The number of this permit is G- 32820

Recorded in Book 115 Page 32820 Approved April 6, 1966

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before October 6, 1968

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before April 6, 1971.

Witness my hand this 6th day of April, 1966.

/s/ CARL E. TAPPAN  
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, Robert E. Smylie, Governor of the State of Idaho, and Louis E. Clapp, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 6th day of April, 1966.

Countersigned:

STATE OF IDAHO

(SEAL)

By /s/ LOUIS E. CLAPP

Secretary of State.

By /s/ ROBERT E. SMYLIE  
Governor

12.

| Twp.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Range | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 4N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1W    | 31   | 37     | 5      | 3      | 5      |        |        |        |        |        |        |        |        |        |        |        | 50     |        |
| PERMIT NO. G-32820<br>CERTIFICATE OF COMPLETION OF WORKS ✓                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| TO ALL WHOM IT MAY CONCERN:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| This is to certify that OTTO FRIDAY of Meridian, County of Ada, and State of Idaho, the holder of Permit No. G-32820, issued upon Application No. G-40989 bearing date of priority of April 4, 1966, authorizing the diversion of 1.0 second feet of waters of a well County of Ada, State of Idaho, for irrigation and stock water purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 1.0 second feet of the waters of a well from subterranean flow that the point of diversion of said waters is in the NE 1/4 NE 1/4 Section 31, Township 4 North, Range 1 West, Boise Meridian; and that the lands proposed to be irrigated by the use or place of use of said water are described as follows, to-wit: |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| NE 1/4 Section 31, Township 4 North, Range 1 West, Boise Meridian.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| Proof of completion of works made: September 9, 1966                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| Witness my hand this 9 day of May, A.D. 1968                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| /s/ R. KEITH HIGGINSON<br>State Reclamation Engineer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| LICENSE ISSUED FOR 1.0 SEC. FT.<br>LICENSE PAGE NO. 32820                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

NAME OF APPLICANT.....

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Form No. 0

Page 14



Tap 4N 31

32820  
APR 6 1968  
CARL E. TAPPAN  
State Reclamation Engineer

Office Copy

SCALE: 2 inches Equal 1 Mile. Draw Plan in Ink.

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