

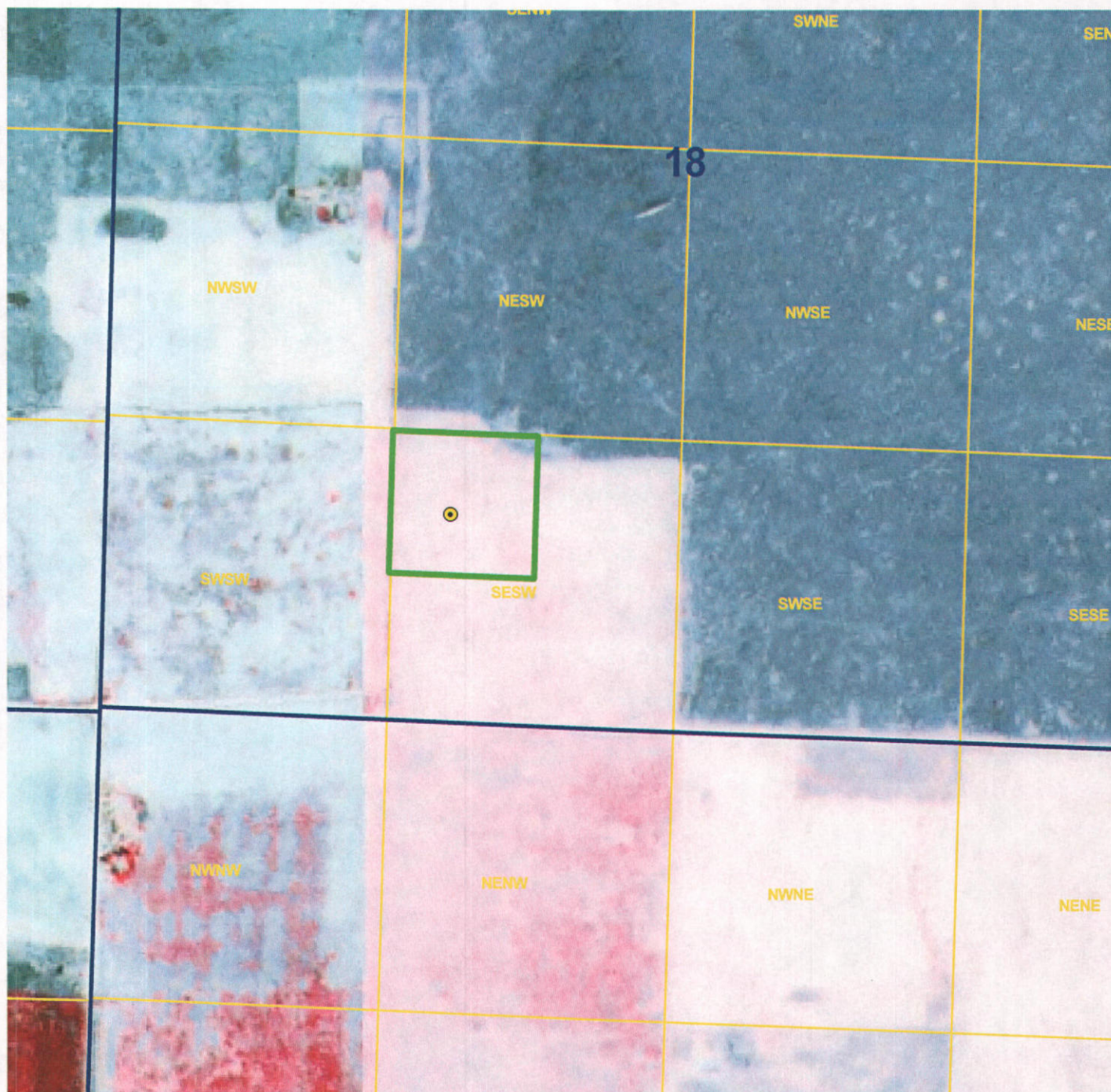
NAPP 16001-424



Idaho Department of Water Resources

63-31321

T01N R01E S18



- Point of Diversion
- Place of Use
- Sections
- Quarter Quarter



0 500 1000 1500 2000 Feet

IDWR

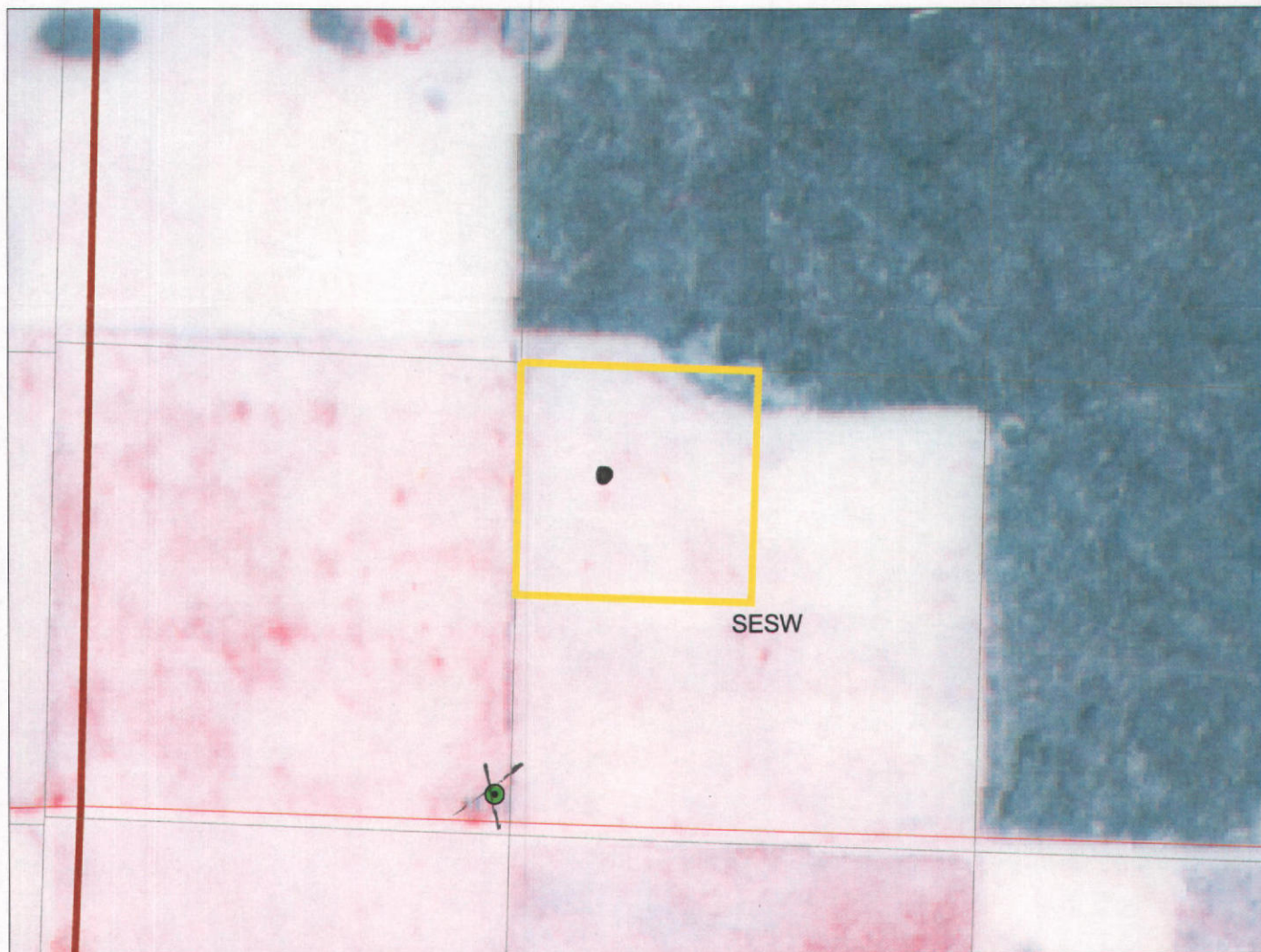
Prepared by: Sandy Egbert

Date: 11-29-05

1987 Photography

Idaho Department of Water Resources

Place of Use Layout 63-31321

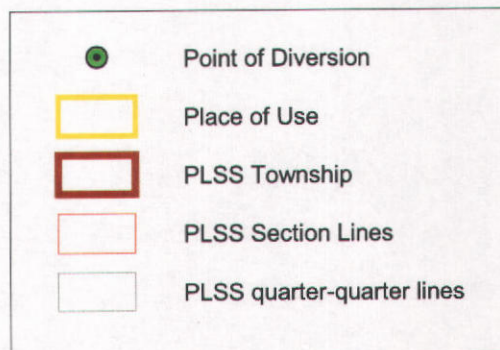


0 0.25 0.5 Miles

Township 1N Range 1E Section 18



GIS Place of Use Presentation
1987 NAPP photography.
Map prepared by: Scott King
Date prepared: January 14, 2003



GREY SS JR &

CONGROVE RICHARD F &

BIGGS KANDRA

63-7430D 1002

CRAIG WAYNE W &

CUEVAS ESAUL CONTRERAS &

KUHLMAN CHRIS E &

MILLER BILLY F

PETERS MITCH T &

SPEAR WILLIAM H

PATE JAMES M

PARSONS LARRY

ORR JOHN KEVIN

X. Domestiz

THEIS STEPHEN &

HARVEY ROBERT J

CRAIG WAYNE W &

63-31321

63-31321

63-31322

63-31269



W E
NAPP 16001-424

72

NHE

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12.6

2
15.4

T1725

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24.1

NHE 6
38.1

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38.1

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2.31N

T2061

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64.1

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T2062
CRP

391.7

68.9

2
30.5

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31321
Date Received: 9/6/1989
Receipt No: X777777
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

NANCY S SPEAR Phone: (208)922-1352
2086 POEN RD
KUNA ID USA 83634

WILLIAM H SPEAR Phone: (208)922-1352
2086 POEN RD
KUNA ID USA 83634

2. Date of Priority: 05/10/1971

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
01N	01E	18	SE SW	ADA	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.2	45

7. Total Quantity Appropriated is:
0.2 C.F.S. and/or 45 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01N	01E	18	SE	SW	IRRIGATION	10
					Section Acres	10
					Total Acres	10

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This right is a split from former right 63-31270.

15. Basis of Claim: License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
JUL 18 2001
WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-7430C		✓			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Wayne W. Craig and Esther M. Craig
2000 Poen Road, Kuna, Id. 83634
4. New Owner/Claimant(s) William H. Spear and Nancy S. Spear
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 2086 Poen Road
- City, State and ZIP Code Kuna, Id. 83634
- New Telephone Number (208) 922-1352
5. Date you acquired the property May 15, 1996

63-7430C

Split to:

63-31269 Craig
 63-31270 Spear

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>63-7430C</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>.40</u>	<u>20 acres</u>
Stock		
Domestic		
Other		
Total	<u>.40</u>	<u>PT. OF DIV. IN SE SW, J. 18</u> <u>POU 20 ACRES IN SE SW, J. 18</u>

90
AFA

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) William H. Spear and Nancy Spear
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by [Signature] Date 7-18-01 Fee N/A
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

ALLIANCE TITLE &
ESCROW CORP.

BOISE ID

'96 MAY 15 PM 4 28

FEE 3.00 J. Harper
RECORDED AT THE REQUEST OF

READ & APPROVED BY GRANTEE(S): W.B. me

SPACE ABOVE THIS LINE FOR RECORDING DATA

{5505}

Order No.: 96060609 JG/CS

WARRANTY DEED

FOR VALUE RECEIVED WAYNE W. CRAIG and ESTHER M. CRAIG, husband and wife

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto WILLIAM H. SPEAR and NANCY S. SPEAR, husband and wife

GRANTEE(S), whose current address is: 920 W. OVERLAND RD., MERIDIAN, ID 83642
the following described real property in ADA County, State of Idaho, more particularly described as follows, to wit:

Lots 1 and 2 in Block 1 of ESTHER ESTATES SUBDIVISION, according to the Official Plat thereof, filed in Book 71 of Plats at Page(s) 7301-7302, records of Ada County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: May 15, 1996

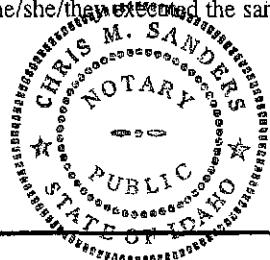
Wayne W. Craig
WAYNE W. CRAIG

Esther M. Craig
ESTHER M. CRAIG

STATE OF IDAHO)
COUNTY OF ADA)

On this 15th day of May, in the year of 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared WAYNE W. CRAIG AND ESTHER M. CRAIG

known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Signature: Chris M. Sanders

Name: CHRIS M. SANDERS

(type or print)

Residing at: BOISE, ID

My Commission Expires: 09/14/96

*All prices are estimates and may vary by location.

CU 044 - 1.47000

KEMBERTY A-108164
 1970
 NORTH

all materials made from data copyrighted by John Curry. The Curry should not be held for insurance as it will be destroyed. Many bearing this statement may be destroyed freely. Bearing also in high digital form requires the retention of information of John Curry.

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100% 90% 80% 70% 60% 50% 40% 30% 20% 10% 0%

100

Figure 1

Page 49 of 50

Figure 1. Schematic diagram of the experimental setup. The subject is seated in a chair and views the target through a video camera. The target is a vertical line with a horizontal bar at the top. The subject's hand is positioned at the bottom of the bar. The distance between the hand and the target is 10 cm. The target is 10 cm high and 10 cm wide. The subject's hand is positioned at the bottom of the bar. The distance between the hand and the target is 10 cm. The target is 10 cm high and 10 cm wide.

Year of birth

1

NAPP 16001-424

T1725

WHEL/W

T2061

RECEIVED

JAN 29 2003

SPLIT RIGHT

Department of Water Resources

Page 1

10/12/2001

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31270 V1

WATER RIGHT NUMBER: 63-31270 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	JOHN MUSSELL
	, ID
Original Owner	SHIRLEY M MANSON
	RT 1
	POEN RD
	KUNA, ID 83634
Original Owner	WAYNE W CRAIG
	2200 POEN RD
	KUNA, ID 83634
	(208)922-0435
Original Owner	ESTHER CRAIG
	2200 POEN RD
	KUNA, ID 83634
	(208)922-0435
Original Owner	WILLIAM H SPEAR
	2086 POEN RD
	KUNA, ID 83634
Original Owner	NANCY S SPEAR
	2086 POEN RD
	KUNA, ID 83634

Priority Date: 05/10/1971

Basis: License

Status: Parent

SourceTributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	0.400 CFS	90.00 AF
	<u>Total Diversion:</u>	0.400 CFS	90.00 AF

Location of Point(s) of Diversion

GROUND WATER SE1/4SW1/4 Sec. 18, Twp 01N, Rge 01E, B.M. ADA County

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31270 V1

Place of Use

IRRIGATION

TwpRge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N01E 18												20.0					20.0

Total Acres: 20

Conditions of Approval:Remarks:

- General CLAIM AMENDED PER TRANSFER NO. 5604 APPROVED ON 2/22/00 SB. ***AMENDED PER "A" CLAIM. M.M. HAD ALREADY DONE A FIELD EXAM ON THIS RIGHT AND HER RECOMMENDATION WAS TO REDUCE THE CLAIM BY 2.5 ACRES. BASED ON OUR CURRENT METHOD OF FIELD EXAMS, THIS AMOUNT FALLS WITH THE +/- 5% RULE, SO RECOMMENDATION WOULD MOST LIKELY BE AS CLAIMED, THEREFORE TRASFER BASED ON AMOUNT CLAIMED.

Comments:

- dbuffing 7/24/2001 Ownership
Comment: This claim is the result of a split due to change in ownership for a portion of 63-7430C.
- dbuffing 10/12/2001 Split right
Comment: This right has been split. See nos. 63-31321 & 63-31322

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector: OR
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07430C
Date Received: 9/ 6/1989
Receipt No: X777777
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: WAYNE W CRAIG 208-922-0435
Address: 2200 POEN RD
KUNA ID 83634
OR
Name: ESTHER CRAIG 208-922-0435
Address: 2200 POEN RD
KUNA ID 83634

2. Date of Priority: MAY 10, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	01E	18		SE	SW		ADA
		19		NE	NW		ADA

5. Description of diverting works:
430' DEEP WELL, 20" CASING WITH PUMP & PIPELINE FOR SPRINKLING.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.880		646.20
DOMESTIC	01/01	12/31	0.020		1.20

7. Total Quantity Appropriated is:
2.900 C.F.S. (and/or) 647.40 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC USE FOR 1 HOME.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	01E	18	NW	SW	3	IRR	39.0
			SW	SW		DOMEST	
			SW	SW	4	IRR	38.0
			SE	SW		IRR	40.0
						Section Acres	117.0
	01W	13	SE	SE		IRR	26.6
						Section Acres	26.6
						Total Acres	143.6

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:

CLAIM AMENDED PER TRANSFER NO. 5604 APPROVED ON 2/22/00 SB.
 ***AMENDED PER "A" CLAIM. M.M. HAD ALREADY DONE A FIELD EXAM ON
 THIS RIGHT AND HER RECOMMENDATION WAS TO REDUCE THE CLAIM BY 2.5
 ACRES. BASED ON OUR CURRENT METHOD OF FIELD EXAMS, THIS AMOUNT
 FALLS WITH THE +/- 5% RULE, SO RECOMMENDATION WOULD MOST LIKELY
 BE AS CLAIMED, THEREFORE TRASFER BASED ON AMOUNT CLAIMED.
 **THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A
 PORTION OF CLAIM NO. A63-07430B, FEE PAID UNDER RECEIPT NO.
 W005499 SB 2/28/00

15. Basis of Claim: LICENSE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07430B
Date Received: 9/06/1989
Receipt No: 2005499
Received By: *[Signature]*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WAYNE W. CRAIG 208-922-0435
Address: 2200 POEN RD.
KUNA, ID 83634

OR
Name: ESTHER CRAIG 208-922-0435
Address: 2200 POEN RD.
KUNA, ID 83634

2. Date of Priority: MAY 10, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	01E	18	SE	SW			ADA
		19	NE	NW			ADA

5. Description of diverting works:
430' DEEP WELL, 20" CASING WITH PUMP & PIPELINE FOR SPRINKLING.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.080		693.00
DOMESTIC	01/01	12/31	0.020		1.20

7. Total Quantity Appropriated is:
3.100 C.F.S. (and/or) 694.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC USE FOR 1 HOME.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	01E	18	NW	SW	3	IRR	39.0
			SW	SW		DOMEST	
			SW	SW	4	IRR	38.0
			SE	SW		IRR	40.0
						Section Acres	117.0
	01W	13	SE	SE		IRR	37.0
						Section Acres	37.0
						Total Acres	154.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Wayne Daig

Date:

9/6/89

Date:

State of Idaho)

County of

ADA

) SS.

Subscribed and sworn (or affirmed) before me this 6th day

of September 19 89

Jan Shulte
Notary Public

Seal

Residing at

Meridian ID

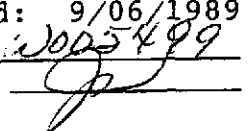
My Commission Expires

9-14-94

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07430B
Date Received: 9/06/1989
Receipt No: 2005499
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WAYNE W. CRAIG 208-922-0435
Address: 2200 POEN RD.
KUNA, ID 83634

OR
Name: ESTHER CRAIG 208-922-0435
Address: 2200 POEN RD.
KUNA, ID 83634

2. Date of Priority: MAY 10, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	01E	18	SE	SW			ADA
		19	NE	NW			ADA

5. Description of diverting works:
430' DEEP WELL, 20" CASING WITH PUMP & PIPELINE FOR SPRINKLING.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.080		693.00
DOMESTIC	01/01	12/31	0.020		1.20

7. Total Quantity Appropriated is:
3.100 C.F.S. (and/or) 694.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC USE FOR 1 HOME.

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
01N	01E	18	NW		SW	3	IRR	39.0
			SW		SW		DOMEST	
			SW		SW	4	IRR	38.0
			SE		SW		IRR	40.0
							Section Acres	117.0
	01W	13	SE		SE		IRR	37.0
							Section Acres	37.0
							Total Acres	154.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Wayne Daig

Date:

9/6/89

Date:

State of Idaho

County of

ADA

SS.

Subscribed and sworn (or affirmed) before me this 6th day

of September 19 89

Seal

Jan Shute
Notary Public

Residing at

Meridian ID

My Commission Expires

9-14-94

See

63-07430B

For Field exam

DATE: 06/29/00
PAGE: 114

Remarks: GEN CLAIM AMENDED PER TRANSFER NO. 5604 APPROVED ON 2/22/00 SB.
***AMENDED PER "A" CLAIM. M.M. HAD ALREADY DONE A FIELD EXAM ON
THIS RIGHT AND HER RECOMMENDATION WAS TO REDUCE THE CLAIM BY 2.5
ACRES. BASED ON OUR CURRENT METHOD OF FIELD EXAMS, THIS AMOUNT
FALLS WITH THE +/- 5% RULE, SO RECOMMENDATION WOULD MOST LIKELY
BE AS CLAIMED, THEREFORE TRASFER BASED ON AMOUNT CLAIMED.
**THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A
PORTION OF CLAIM NO. A63-074308, FEE PAID UNDER RECEIPT NO.
W005499 SB 2/28/00

AJ5809NP
No. A63-07430C

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/29/00
PAGE: 115

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:	
Audit:	02/28/00 SBOCK	Presumption Flag:	

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7430B V1

WATER RIGHT NUMBER: 63-7430B V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	SHIRLEY M MANSON RT 1 POEN RD KUNA, ID 83634
Original Owner	JOHN MUSSELL ID
Original Owner	WAYNE W CRAIG 2200 POEN RD KUNA, ID 83634 (208)922-0435
Original Owner	ESTHER CRAIG 2200 POEN RD KUNA, ID 83634 (208)922-0435

Priority Date: 05/10/1971

Basis:

Status: Parent

SourceTributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	3.030 CFS	681.75 AF
DOMESTIC	1/01 to 12/31	0.020 CFS	1.20 AF
	<u>Total Diversion:</u>	3.050 CFS	682.95 AF

Location of Point(s) of Diversion

GROUND WATER	L4 (SE1/4SW1/4SW1/4)	Sec. 18, Twp 01N, Rge 01E, B.M.
ADA County		
GROUND WATER	NW1/4NE1/4SW1/4	Sec. 19, Twp 01N, Rge 01E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals	
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
01N	01E	18										38.0	39.0	37.0						114.0
												L 3	L 4							
01N	01W	13													3.0			34.5		37.5
															L 3			L 4		

Total Acres: 151.5

IDAHO DEPARTMENT OF WATER RESOURCES
 Adjudication Recommendation Report 63-7430B V1

DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N 01E 18											X						
											L 4						

Conditions of Approval:

1. THIS CLAIM HAS BEEN SPLIT INTO 63-07430C & 63-07430D BY APPROVED TRANSFER NO 5604

Remarks:Comments:

1. MMINICUC 3/29/1996 POD'S

Comment: THE WELL IN S. 18 WAS LOCATED IN S. 18 SESWSW IN THE B/U EXAM BUT WAS LICENSED IN THE SESW. THE B/U EXAM SHOWS IT CLEARLY IN THE SESWSW, AND THE LOCATION WAS CONFIRMED ON THE NAPP AND THE ASCS. THIS WELL APPEARS TO BE USED FOR DOM. USE ONLY. THE IRRIGATION WELL IS LOCATED IN S. 19, NWNESW, AS CONFIRMED BY THE B/U EXAM FOR 63-07426 (SEE SYSTEM DESCR. IN THIS FILE). THE BU/EXAM FOR 63-07430 ALSO INDICATES THE WELL IS LOCATED IN NWNESW, BUT WAS LICENSED IN NENW. PERMIT WAS AMENDED ONCE FOR POD'S, BUT IDWR WAS UNABLE TO FIND THE PERMIT HOLDER AT THE TIME OF LICENSING AND THE PERMIT WAS NOT AMENDED AGAIN TO REFLECT THE ACUTAL POD'S. THEY WERE LICENSED AS PERMITTED AND NO TRANSFERS WERE EVER FILED TO CORRECT THE LOCATIONS. ACRES THE ACRES WERE DETERMINED USING LASICO PLANIMETER MODEL NO. 42 P ON THE 1987 ASCS MAP. IT APPEARS THAT THERE ARE ACRES IRRIGATED IN THE NESE S. 13 WHICH WERE NOT LICENSED. THE B/U EXAM SEEMS TO SHOW THESE ACRES BUT THE ISSUE OF THEIR LOCATION WAS NOT ADDRESSED AT THE TIME. THE ADA COUNTY ASSESSOR'S OFFICE INDICATES THAT THE ACRES IN S. 13 NESE (G.L. 3) ARE OWNED UNDER THE NAME OF MUSTANGE ESTATES, WHICH IN TURN IS OWNED BY THE CRAIGS. SINCE THE IRRIGATION IN THIS QQ CAN BE VERIFIED IN 1980, THE ACRES CAN BE RECOMMENDED AS AN ACCOMPLISHED TRANSFER. NO INCREASE IN LICENSED ACREAGE, CFS, OR VOLUME. 04/01/1996 MM.

2. MMINICUC 4/1/1996 DESERT LAND ENTRY

Comment: AKA A PORTION OF DLE SERIAL NO. I-3911, GRANTED IN 1971.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7430B V1

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag: NONE RECEIVED
State or Federal: S
Owner Name Connector: OR
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

Water Supply Bank:

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of applicant ALLAN W BURTON Phone 9222006
Post Office address 1458 POEN Rd. KUNA, IDAHO

C. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other SPLIT Portion of WATER Right
 2. Describe the reason for the proposed changes INTO MY NAME

3. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 63-074308 Priority 5-10-71 Amount (cfs/ac-ft) 200 CFS Nature of Use IND Period of Use 3-15- to 11-15

_____ to _____
_____ to _____
_____ to _____
2. Total amount of water being transferred 200 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Ground water tributary to N/A
4. Point(s) of Diversion:

[illegible]

5. Lands irrigated or place of use:

[illegible]

PART 1

6. General Information:

a. Description of diversion system IN GROUND SPRINKLER SYSTEM

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? X Yes No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

NO CHANGE IN PLACE OF USE
JUST Adding A Point of Diversion
AND SPLITTING WATER Right ownership

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 2003/45 PFA for JRR purposes from 3-15 to 11-15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

[illegible]

3. Lands irrigated or place of use:

[illegible]

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. amount 2.38/648 for IRR purposes from 3-15 to 11-15
(cfs/ac-ft)
amount 0.205/1.2 ^{ATA} for DOMESTIC purposes from 0-1-1 to 12-31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

[illegible]

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE %	NW %	SW %	SE %	NE %	NW %	SW %	SE %	NE %	NW %	SW %	SE %	NE %	NW %	SW %	SE %	
1N	1E	18											39 AC	38 AC	40 AC				117
1N	1W	13																27	27

3 of 6
WR5809NP
No. 63-074308

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 10/06/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SHIRLEY M. MANSON RT. 1 POEN RD. KUNA ID 83634	05/10/1971	IRRIGATION DOMESTIC	03/15 11/15 01/01 12/31	3.080 CFS 0.020 CFS	693.00 AFA 1.20 AFA
TOTAL DIVERSION:					3.100 CFS	694.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:	T01N R01E S18 S19	SESW NENW	ADA County ADA County
------------------------	----------------------	--------------	--------------------------

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
T	R	S		T	R	S		T	R	S		T	R	S		
01N	01E	18	:	:	:	:	:	03-39	04-38	40	:	:	:	:	:	117.0
01N	01W	13	:	:	:	:	:	:	:	:	:	:	:	:	37	37.0
TOTAL ACRES															154.0	

Place of use Legal Description for: DOMESTIC

01N	01E	18	:	:	:	:	:	D	:	:	:	:	:	:	:
-----	-----	----	---	---	---	---	---	---	---	---	---	---	---	---	---

Pou County: ADA

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
63-07430A

Remarks: GEN CURRENT OWNERS ARE:
WAYNE & ESTHER M. CRAIG, RT. 1, POEN RD., KUNA, ID.

Dates:	App. Received:	Priority Date:	05/10/1971
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:	05/09/1983	

Misc: Water District Number: Field Exam Fee:

Audit: 06/03/85 05/01/88 CONVERT

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3 -

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

See Att MAP.

PART 3

B. CHANGES IN NATURE OF USE

1	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Alan W. Burton

(Signature of Applicant)

Subscribed and sworn to before me this 4 day of OCT, 19 99.

Ron Lowery

(Notary Public)

My commission expires _____

2000

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 2 attachmentsReceived by D.A.N. Date 10-6-1999 Protest filed by _____Prelim. check by 6 Fee 100.00 W 025795

Received by _____ Date _____

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

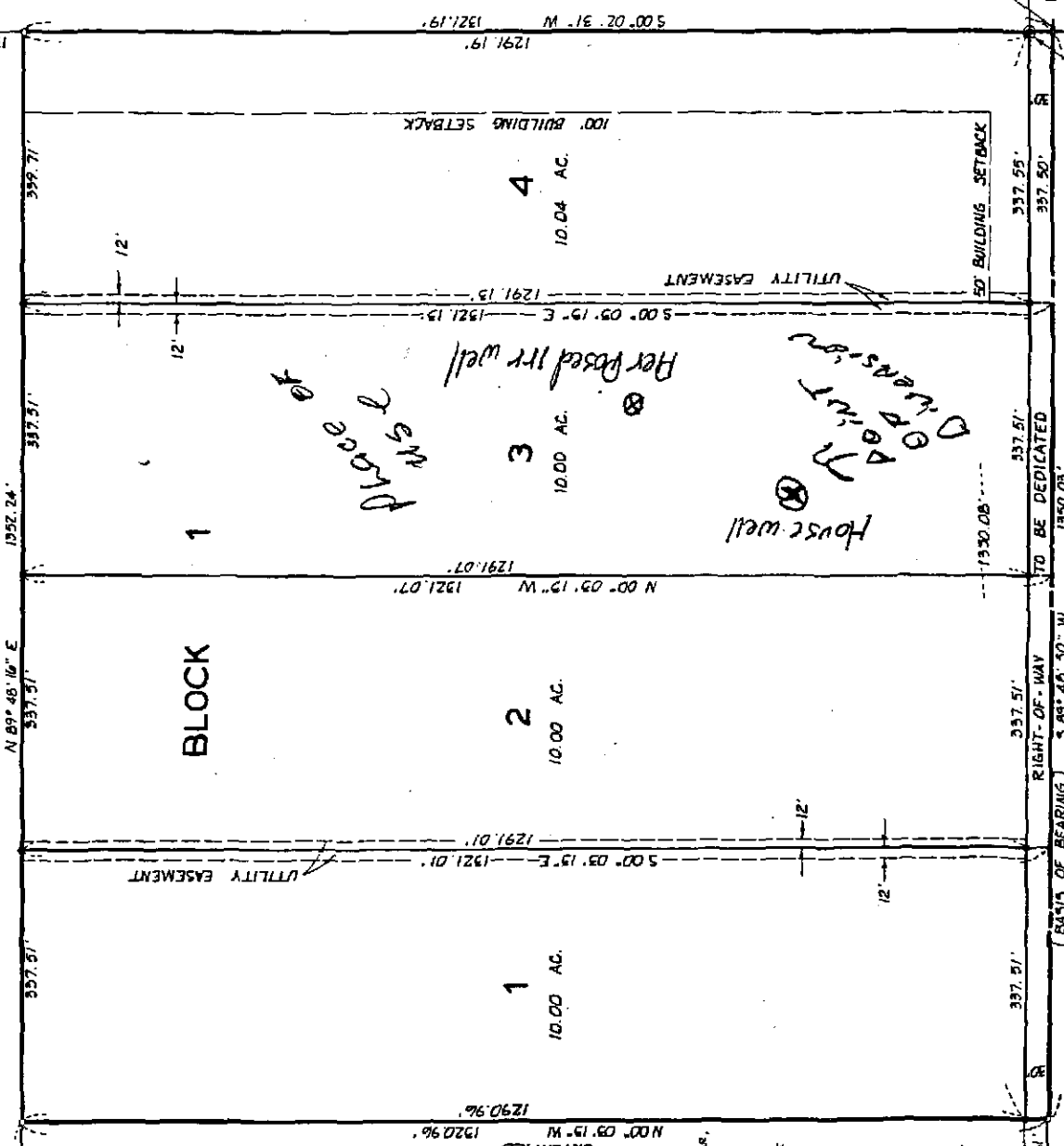
Copy of transfer sent to lien holder _____

108 6452

C. 1/4 CORNER
SECTION 13
T. 1 N., R. 1 W. B.M.
(C.P.F. # 9410961)

E. 1/4 CORNER
SECTION 13
T. 1 N., R. 1 W. B.M.
(C.P.F. # 9410964)

- LEGEND**
- INDICATES A 1/2" IRON ROD PLACED IN YELLOW PLASTIC CAP MARKED P.L.S. 5225
 - INDICATES A 5/8" IRON ROD PLACED IN YELLOW PLASTIC CAP MARKED P.L.S. 7215
 - + INDICATES A 1/2" IRON ROD PLACED IN 1/2" A.C. IRON ROD CAP MARKED AS SHOWN
 - INDICATES UTILITY EASEMENT
 - INDICATES LOT LINES
 - INDICATES BOUNDARY LINES
 - INDICATES SECTION / CENTER LINE
 - INDICATES A "P.M." BALANCED INITIAL POINT



NOTES

1. BUILDING SETBACKS AND DIMENSIONAL STANDARDS IN THIS SUBDIVISION SHALL BE IN COMPLIANCE WITH THE APPLICABLE ZONING REGULATIONS OF ADA COUNTY.
2. ANY REDEVELOPMENT OF THIS PLAT SHALL COMPLY WITH THE APPLICABLE REGULATIONS IN EFFECT AT THE TIME OF THE REDEVELOPMENT.
3. THIS DEVELOPMENT RECOGNIZES SECTION 21-4003 OF THE IDAHO CODE, RIGHT TO FARM ACT, WHICH STATES: "NO AGRICULTURAL OPERATIONS OR AN APURTENANCE TO IT SHALL BE OR BECOME A NUISANCE TO ADJACENT PUBLIC OR PRIVATE PROPERTY OR AGRICULTURAL ACTIVITIES OR OPERATIONS WHEN THE OPERATION FOR MORE THAN ONE (1) YEAR, WHEN THE OPERATION WAS NOT A NUISANCE AT THE TIME THE OPERATION BEGAN; PROVIDED, THAT THE PROVISIONS OF THIS SECTION SHALL NOT APPLY WHENEVER A NUISANCE RESULTS FROM THE IMPROPER OR NEGLIGENT OPERATION OF ANY AGRICULTURAL OPERATION OR APURTENANCE TO IT."
4. THIS SUBDIVISION DOES NOT FALL WITHIN A PRESCRIBED IRRIGATION DISTRICT, THEREFORE IT IS NOT SUBJECT TO IDAHO CODE 21-3205.
5. TREATMENT OF DOMESTIC WASTE WILL BE PROVIDED BY INDIVIDUAL SEPTIC TANKS AND DRAINFIELDS CONSTRUCTED IN ACCORDANCE WITH THE CENTRAL DISTRICT HEALTH DEPARTMENT RULES AND REGULATIONS.
6. DOMESTIC WATER WILL BE PROVIDED BY INDIVIDUAL WELLS CONSTRUCTED IN ACCORDANCE WITH THE IDAHO WELL CONSTRUCTION STANDARDS.

MUSTANG ESTATES SUBDIVISION
A PLAT OF
GOVERNMENT LOT 4
SECTION 13, TOWNSHIP 1 NORTH,
RANGE 1 WEST, BOISE MERIDIAN
ADA COUNTY, IDAHO
DATE: SEPT. 1994
Scale: 1" = 100'



S.E. CORNER
SECTION 13
T. 1 N., R. 1 W. B.M.
(C.P.F. # 9410963)

S. 1/4 CORNER
SECTION 13
T. 1 N., R. 1 W. B.M.
(C.P.F. # 9410962)

S. MERIDIAN

E. POEN RD.

POINT OF BEGINNING

INITIAL POINT

RIGHT-OF-WAY

[BASIS OF BEARING]

TO BE DEDICATED

UNPLATTED

UNPLATTED

UNPLATTED

UNPLATTED

SHEET 1 of 2

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7430 B Priority May 10, 1971 Amount 3.10 cfs

THIS IS TO CERTIFY, that Shirley M. Manson
of Kuna, Idaho, has complied with the terms and conditions of Permit
No. 63-7430 B issued pursuant to Application for Permit dated May 10, 1971,
and has submitted proof to the Department of Water Resources on June 2, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 7.47 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u>	at <u>3.08</u> cfs and	<u>693.0</u> acre feet
Domestic	from <u>January 1</u> to <u>December 31</u>	at <u>0.2</u> cfs and	<u>1.2</u> acre feet
(1 unit)	from _____ to _____	at _____ cfs and	_____

Subject, however, to the condition that no more than 3.10 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
694.2 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 18, NE $\frac{1}{4}$ NW $\frac{1}{4}$,
Section 19; Twp. 1N, Rge. 1E in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	Section												Totals
			SW $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	NW $\frac{1}{4}$	
1N	1E	18									61.3	61.3	39	39	117
		18													
1N	1W	13													37
															37

Total number of acres irrigated 154

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 4th day of April, 19 83.

Director

11/29/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31321

NAME AND ADDRESS: WILLIAM H SPEAR
2086 POEN RD
KUNA ID 83634

NANCY S SPEAR
2086 POEN RD
KUNA ID 83634

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.200 CFS
45.000 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED
DIVERSION RATE OF 11.15 CFS. COMBINED RIGHT NOS.: 63-7426, 63-7430A,
63-7430D, 63-31321, 63-31322, 63-31743, 63-31744.

PRIORITY DATE: 05/10/1971

POINT OF DIVERSION:

T01N R01E S18 SESW Lot 4 Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.200 CFS 45.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 1 PROVIDED OTHER ELEMENTS OF THE RIGHT ARE
NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO
SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE
EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS
RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T01N R01E S18 SESW 10.0

10 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Idaho Department of Water Resources

63-31321

T01N R01E S18



⊙ Point of Diversion

□ Place of Use

□ Sections

□ Quarter Quarter



0 500 1000 1500 2000 Feet



IDWR

Prepared by: Sandy Egbert

Date: 11-29-05

1987 Photography

11/02/2005

RECEIVED

NOV 18 2005

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

WATER RESOURCES
WESTERN REGION

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: November 18, 2005

Water right number: 63-31321

WILLIAM H SPEAR
2086 POEN RD
KUNA ID 83634
Telephone Number: (208)922-1352

NANCY S SPEAR
2086 POEN RD
KUNA ID 83634
Telephone Number: (208)922-1352

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Point of diversion

2. Describe the changes you wish to make in the proposed recommendation:

*Point of diversion is:
Par # 0210 N'ly Por of
lot 1 & 2 BLK 1*

3. Give a brief explanation as to why you disagree with these portions:

*Esther Estates Sub
N'ly Por R/S 5458
#0100-B #0200-B*

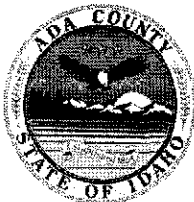
I AGREE with this proposed recommendation: *no changes need to be made.*

DATE: *11/14/05*

SIGNATURE: *William H. Spear*

Please print your name: _____

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190



Robert H. McQuade
Ada County Assessor
200 West Front Street
Boise, ID 83702-7300
adacountyassessor.org

PARCEL DESCRIPTION:
PAR #0210 N'LY POR OF
LOTS 1 & 2 BLK 1
ESTHER ESTATES SUB
N'LY POR R/S 5458
#0100-B #0200-B

10159 R2517270210 *****5-DIG



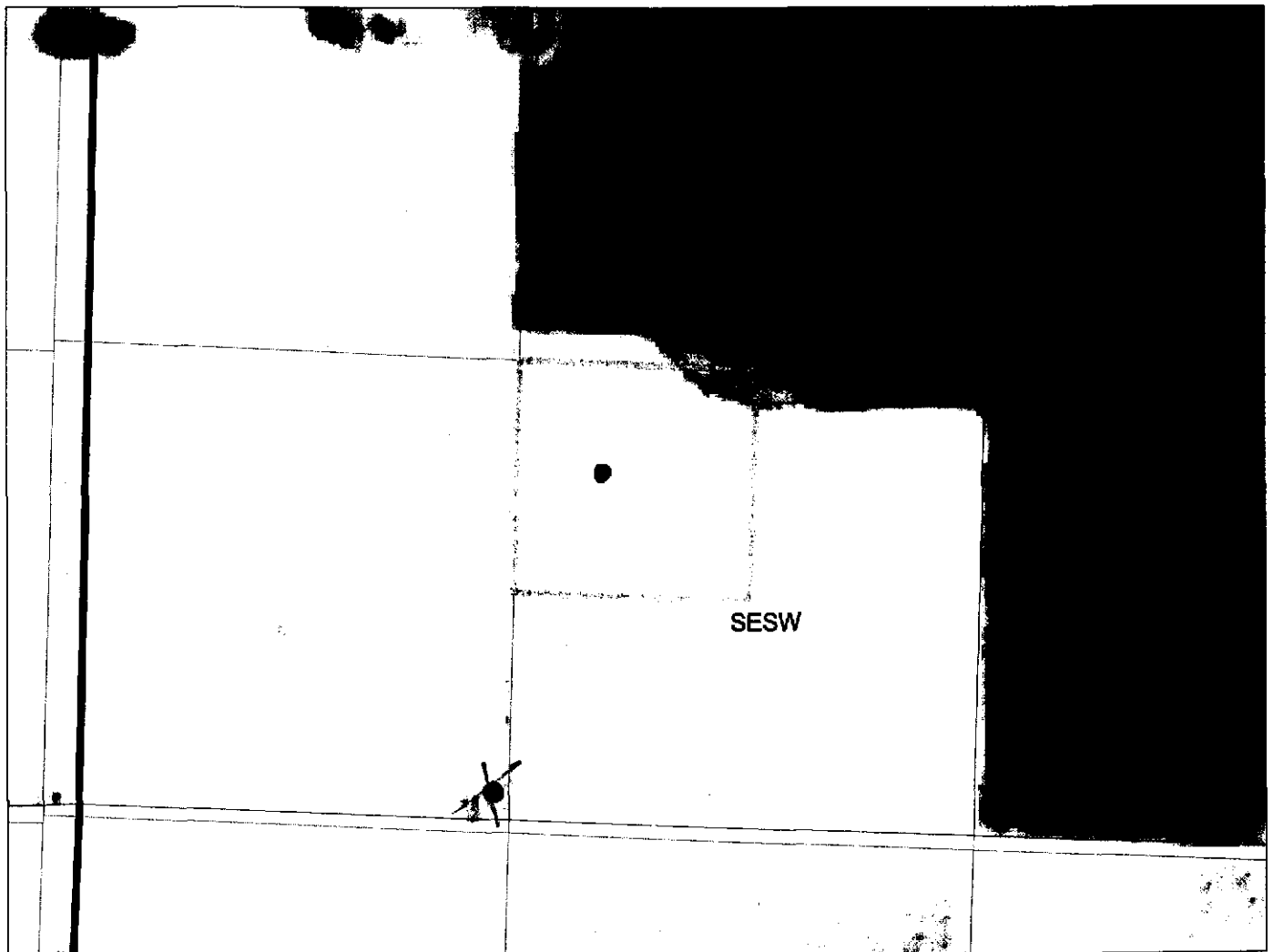
SPEAR WILLIAM H
SPEAR NANCY S

2086 POEN RD
KUNA ID 83634-1742

*POD seems to be
recorded wrong
original parent 7430B
has SESW
later water rights
have SESW SW*

Idaho Department of Water Resources

Place of Use Layout 63-31321

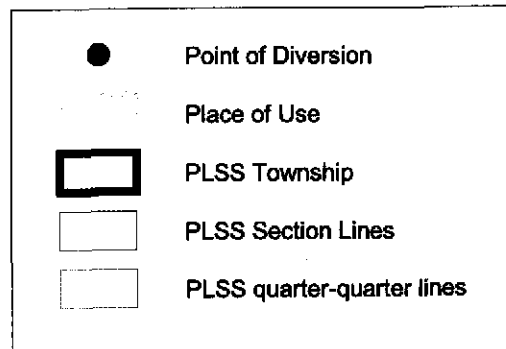


0 0.25 0.5 Miles

Township 1N Range 1E Section 18



GIS Place of Use Presentation
1987 NAPP photography.
Map prepared by: Scott King
Date prepared: January 14, 2003





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

October 12, 2001

WILLIAM H SPEAR
NANCY S SPEAR
2086 POEN RD
KUNA ID 83634

Re: Original Notice of Claim to a Water Right No. 63-31270

Renumbered to Notice of Claim to a Water Right No. 63-31321

Dear Claimants:

We have received and processed a Change of Ownership for a portion of your original Claim to a Water Right Number as referenced above. This change of ownership resulted in a split of your original claim.

When a portion of the original water right claim has been conveyed to another and the original right has been split, then the original claim number is renumbered by issuing a new water right number to represent each split. Each split contains only the portion of the original right for each separate owner. The above referenced new water right number reflects your remaining portion of the original claim after the change of ownership. Enclosed is a copy of this new claim for your records. Please refer to your new claim number when corresponding with our office. Also enclosed is a copy of the original claim for your reference.

If you have any questions concerning this ownership change, or the enclosed claim copy, please feel free to contact this office.

Sincerely,

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region Office

DB: db

Enclosure

IDAHO DEPARTMENT OF WATER RESOURCES 10/12/2001
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

WATER RIGHT: 63-31321

NAME AND ADDRESS: WILLIAM H SPEAR
2086 POEN RD
KUNA ID 83634

NANCY S SPEAR
2086 POEN RD
KUNA ID 83634

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 0.20 CFS
45.0 AFY

PRIORITY DATE: 05/10/1971

POINT OF DIVERSION:

T01N R01E S18 SESW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.200 CFS 45.00 AFY

PLACE OF USE: IRRIGATION Within ADA County
T01N R01E S18 SESW 10.0

10 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

CLAIM AMENDED PER TRANSFER NO. 5604 APPROVED ON 2/22/00 SB.
***AMENDED PER "A" CLAIM. M.M. HAD ALREADY DONE A FIELD EXAM ON
THIS RIGHT AND HER RECOMMENDATION WAS TO REDUCE THE CLAIM BY
2.5 ACRES. BASED ON OUR CURRENT METHOD OF FIELD EXAMS, THIS
AMOUNT FALLS WITH THE +/- 5% RULE, SO RECOMMENDATION WOULD
MOST LIKELY BE AS CLAIMED, THEREFORE TRASFER BASED ON AMOUNT
CLAIMED.

EXPLANATORY MATERIAL: License

63-31321

SPEAR WILLIAM H

63-31322

ORR JOHN KEVIN

Domest

FETERS MITCH T A

KELMAN CHRIS E A

CRAIG DWYER

ROBERT

STEELE



NAPP 16001-424

72

